UARBINGER. AND SPIRITUAL

Sob bilare all, Creator of all, mithant Jeginning, Jubisible und Ghernal ; Man a special Creation, his life, exultation and perfection the result of perfect Design, cu. PUBLISHED WEEKLY BY JAMES L. SCOTT AND THOMAS L. HARRIS, AT ONE DOLLAR AND FIFTY CENTS A YEAR, IN ADVANCE. E. NCHESTER, PUBLISHING AGENT.

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Disclosures from the Interior.

VOLUME I.

THE DISCLOSIVE ENCYCLOPEDIA. " The Book of the Hat The Book of the In-origin the magnificer the grand Creative sived as the Interior USITERA s rais and valuable offe s from the i

BOOK OF THE MELODIES OF SPACE CHAP. V .- The Throne Melodies of Planetary Orba

1. The melodious atterance of the lapetary world is modulated according to its position in the grand orchestra of the solar system. Thus planet. ary paradises pour forth in their harmonious evolution that variety of utterance for which they were designed in the harmonic idea or archetype of Creation.

2. But their impersonal and personal multitudes of pure melodious utterances are not their only or the most reifect atterances, for each as it tra erers the ralms of space utters a sinces of its beauty, its wisdom or its tri-

umphant procedure of immortal love. 3. Each planetary orb moving thro' Cthe Solar Space, advanlike unto some angel vocalist announcing the periods of its revolving life and hath a separate melodi-angelical atter, and this is the image of a woman. O Each form upon its terrestrial surant hymn.

ment of the resounding melody.

5. To those angelic beings who out the vibrating space. a transparent orb of glory ineffable which is the imprint of its individualencompasses the solar system, the mu- ized existence, so the glorious columvolve within its unmeasured circle is audible at will.

inspire the melodies which the planets dwelling life, so each colamnal radi- on the templed shore of the polar sea. most exquisite flower. tals to conceive.

that resembles the glorious appear- triumphal movement of the skies. of systems of heavens.

with the bloom of immortal majesty with its own enrapturing delight .-its world. Like an angel magnified sing together. into super-collosal majesty, I perceive

neath it as a burnished throne. globular in its outline, so the halo concertor their universal unity. Beau- ecstacies.

atom is designed in its least form to be wisdom related in the conjunctive with min is possessed. inwrought into the soul-image, and the transcendence of Astrea as with The sun lights it not by direct and seven are the primifive energies, and

mal of man, so the aggregation of vor- et Odora 1 behold another planetary mantle, but each dove-like atomic cor- harmonic evolution into the inconical atomic radiations assumes the genius, more be glit, more positive, ruscation in the great expanse of the ceivable numbers of immortal life. image form of composite, comprehen whose outradiative wisdom gazes up- winged orb-firmament receives, abnation pertaining to every separate orb prison of a sister resplendence ; while the serene atmosphere with undaz-glurious images, is triune. Every gle unison of melody more loby and above the terrestrial, and in majesty unit of a hreat. Bu to the mighty on this orb cast no sladow save as every embedding of et in its terres-more grand than are the separate vol placed upon the orb of its revolving orb. Agestin leadap fed outer one degree of light with more flaent trial form comains within itself with spheres

> globulated atom hath a separate in. es before my view, and to, a form pro- The glorious forms do not grow dua mental substance contains the gloriutterance, and as every vortical atom telligence, is mirrored on my sight, and the light in them.

4. Moreover, as each perfect sym- or spirit paradise, hath a melodial transcends the art of words ! ed into trines, and each trine in unison ous angelical, humanity-formed asso- and planetary offspring stand thereon. transparent crystalizations, the very imaged on the sight. of parts composes a separate move- ciation of vortical emanations and Unto Majestica he smiles, and she, in dust of the earth, whose atoms are in-

that heavenly Harbitation which with like all other planets in the peculiarity sonal Melodies of Space. passing solar spiritual dominion of the

light. And lo, I perceive upon the ing solar spiritual orb which encom- with the shining bues of immortality. to the zephyr's breath, at once re-

bleres. 10. Moreover, as each separate spiral solar spir

(To be continue !)

stars, but reflecting the appearances articulate melody, the spiritual orbs tinuous out-blossoming of architect veal interior, and manifold floriform terior form that clothes the pure idea f systems of heavens. S. But as I gaze upon the lofty terance whose liquid and transporting terance whose liquid and teransporting terance whose liquid and teransporte whose linteracting terance whose liq

throne-like radiance which encom- passes each planet with its bright do- This two-fold arenue is intersected realing light, odor and melody,-and passes each unfullen world the majes- minions, exalts the spirit-melody, and by another which is many thousands roofs of inter-twining fretwork, like tic outline of the human form ineffable, permeates the radiant emanative life of miles terrestrial in its extent, and unto the tracery of the celestial parawhich encompasses with a blazing cir- dises that over-weils the glorious ceilof beauty and proportioned in its vast- Thus each in its own sphere utters cle of arihetectural perfection the po- ing formed as of interwoven light, and ness unto the spiritual dominions of forth its voice. The morning stars lar ocean and appears equidistant be- condensed brilliancy of the fixed. tween the margin of the seu and the stars,--all these on every side at once 13. But while every atom, and every bases of the mountains. A vast and invite, astonish and entrance the Pileach planet's resplendence of intelli- atomic form, and every impersonal limpid stream flows through its center, grim,-These architectural wonders gence, and the revolving orb is set be- creature, and every human and angel- more ample in breadth than the Ama- at once quicken, gratify, mood and ic existence, mingles the breath of life zon and on either side appear over-awe coch manifested sense and 9. Let it be destinctly unfolded that in the grand chorus of the skies, there floral groves whose shadowless re- like the breathing of exquisite music, even as the halo about a terrestrial orb is a melody which transcendeth these, treats vibrate with ravishing melodies affords perpetual delight. which is formed of global atoms, is whether in their separateness, their that thrill the spirit with continued

which encompasses a spiritual para- tiful upon the radiant atmosphere of The glorious babitation now begins MAJESTICA: THE PLANET JUPITER. dise, which is in its atoms curvili- the solar spiritual glow of the planet to be apparent in its outlines and more neal, assumes the curvilinear, while Astrea, I perceive a virgin form, the minute beauty beneath our feet. The the halo which encompasses the celes- genius of the orb; not personal but city appears to cover an area equal to now enter, may well be styled a miratial habitation, being composed of vor- impersonal, not an entity, but the one half the surface of the habitable ele. Now shall be revealed a new and tical atoms, assumes the various out- planetary transcendence. On the planet Earth. This is all one palatial sublime condition of the paradisical lineated perfections of which the vor- planet Diademia. I behold a corres- mansion of the most youthful of the life unfolded on this orb of wonder.tical is capable; and as the vortical ponding image, but this image is the Fraternal Nations by whom Polyhym- Seven are the primitive affections,

bath not entered into the heart of morform, indicative of the genius of its I perceive a majestic colonnade of con- selated floors, composed of burnished These mental structures in their

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THE FOURTH TEMPLE

Tu: temple into whose interior we seven are the primitive intelligences. thence assumes the image infinitessi- the spirit of its love. Upon the plan- visible effulgence from its luminous these are each triune and capable of

Upon this planet the embodiment of sive man. Thus every radiated ema- on the Earth, mournfully as upon the sorbs and imparts beams, filling all interior life in the manifestation of of light appeareth not in form of glebe, the Earth revolves in darkness, un zling but almost ineffable light of glori- created form is a sublime trinity of but as an angelic image, throned crowsed, and mingling not with the fving day. Therefore the objects up- love, wisdom and disclosure. Hence, substance, and every embodiment of

articulate utterance, and as every cur. portionate, whose sample majesty shin- tiu the absence of the distant fuminary. ous artistic idea inwrought in vital ces like anto an inspired musician, or villinear atom bath a separate melodial (c) down like unto some collossal in- but may be said to abide in the light, elements onfolding in the moral uni-

Viewed from the external, each terits unfolding and ascending harmony, ance, so the aggregate globular orh, majesty of beanty. O thou form whose face in its turn receives, absorbs and restrial form of art is first discovered as in the measures of some transcend- or terrestrial world hath unarticulate sua-adoring glance with laster floads pours forth the same illuminative ele- as an image of terresteful perfection ; voice, and the curvilinear aggregate, the sea of galaxies ! thy glary far ment ; and tims darkness, opaqueness, but when viewed with interior sense and night have no manifest existence. of intelligence, it is perceived complete phony is composed of four great har-voice, and the vortical aggregate, or Columnia now draws nigh. The The globular atoms in has are rose- in its embodiment as a mental struc-monic parts which blend in swelling celestial abode, bath a voice of atter genius of Columnia hath a throne of like, varying between the extremes of ture, and when beheld with the inmost and majestic diapason, so the twelve ance melodious in the angelical; and triune galaxies, he sits thereon while violet and gold; and thus the super- vision of the soul, its othereal embodiplanets of the solar system are divid- this voice proceedeth from the glori- his fair moons revolve beneath his feet, structure of the planet is composed of ment of moral substance is gloriously

Here works of Heavenly Art do not poureth undalations of melody through unity accordant, answers him. Thus conceivably minute, lies beneath the decay with the decomposition of exevery planet hath its image form, in feet like precious odors. The mag- ternal elements. The faller column, dwell upon the lofty mountains of 11. Moreover, as each planet is un- shape angelical. These are the Imper- inficent columnated editices, whose the broken areh, the prostrate statue, architecture transcends the terrestrial the decaying sculpture, the mined edicorinthian, even as excells the wattled fice are, things unknown. But forms hut, arise on every hand as if builded of art which first appear in their exsic of the planetary worlds that re- hal image commation from the encom- THE NINTH PLANET, POLYHYMNIA, of crystalized blossoms, whose flow- ternal images, by gradual transformaerv and infinitely varied outlines are tion pass away, and in their glorious FROM this as from a center of view at once distinct as is the workmanship unity of form are re-combined upon dible at will. 6. Endued with the penetrative fac-and as the external manifestation is 1 discern an avenue, which extends of the most precious autique gen, and the spirit orb. Thus palaces and tem-temperature fac-and as the external manifestation is 1 discern an avenue, which extends of the work manship of the spirit orb. Thus palaces and temulties of angelic sensation, I listen and the out-pictured likeness of the in- hundreds of miles terrestrial, and ends as delicate as the workmanship of the ples with their vast and radiant sculptures vanish from their place, and utter; and behold that which eye hath ated image that crowns each spirit I also discern another which extends Collonades paven with precious where they stood, the palaces of mind, not seen nor ear heard and which it orb, is form angelical, presents a sep- in an opposite direction to the spiral crystalizations whose polished surface the temples of intelligence, rich with

7. Each terrestrial planet is encom-own peculiar star. Thus the emana tinuous columns extending to the glo-pussed by its spiritual spheroids.tive, angelical, impersonal creations rious expanse of waters, on the other vibrations, outbreathing music to the ic law which clothes interior forms These in their turn are encompassed are manifest, and do appear : and gaz- hand I perceive a similar colonnade ex- tread,-pavements that scem from cen- with outward shape. Columns' and by and revolve within a transcendent ing with sight angelic upon the planet- tending until it terminates in the arch- ter to circumference like wreaths of statues that exist unseen to outward orb which seems as if it were formed ary system, I behold each planet like itectural splendors which adorn the flowers woven by angelic taste, and vision, in the intervals of the harmonic by the crystalization of the effulgence unto some glorious intelligence seated mountain, and reflect the luster of the made, in floral beauty, solid and du- movement re-appear invested in an of a spiritual sun. This in its turn is upon its' glorious throne, and borne fountains of fluent gold that rise from rable as immortality,-columns that outward form; composed of lambent glorified by a mantle of luminesence through pathways of effulgence in the their spiral summits. I use the word rese, like essential odors endiademed particles altracted from the wondrous colonnades to describe the majestic and endiamonded, into indistructible and music-laden air, and, when the inance of a revolving firmament, magni-ficent not with the forms of suns and volving in their orbits, reverberate, in term is imadequate. It is one con-transparent to their centers, and re- has passed away, the inward, most inand my sight traverses a spirits blended in wisdom, combines tiful it seems too delicate for even the that over-bend the columns like pen- This too becomes externalized and white or essential sphere of holy and animates the whole. The revolv- pressure of a breath, yet all invested dant blossoms that move undulating abines in outward substance from the

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finind, and in the intervals, apparted years.

our illustrious guide speaks on.

pyramid now shines around our vision. "DUST THOU ART AND TO DUST SHALT their confidence to the end; and who of a disobedient race; and ingathered not what power enchants, what spell Tis a work of art whose glory far THOU RETURN;" hence they were doom- should thus recreate all in His Divine at last from afar to mansions prepar- benumbs the spirit ! transcends the sculptured entrance ed to decay and a speedy entrance into image, immortalize them by the pow- ed by Him who pitying, wrought out which we paused to view. Its use is the sepulcher of the dead. It came a er of His resurrection, and reinstate their redemption ; thus raising them lo, ten thousand voices whisper in the to preserve the stately deeds of all pre- sixth wo, as terror and dismay pos- them at last through the faithful ful- from their lost estate to the Paradise sleeper's ear : VSleep on. Nature's ceding ages, and to form a gallery of sessed their minds because of that fillment of the promise then made as of Innocence terrestrial, to the Hea- Divine Revelation from the mighty art wherein the mind beholds the plan- Holy Being whose counsel they had set redeemed men upon the redeemed ven of illumination Spiritual, and to deep displays Progression. Reat; take et's history. The victories of peace at nought, and they were conscious earth, in possession of every privilege the City of the Sanctuary, the throne thine ease ; in nature's arms the spinit are here made known, and every evoe that all avenues to innocence and forfeited by reason of the fall. hution of the mind of the ascending Heaven were closed, and the gates of Whereupon, the promise of redemprace into superior forms of love and Paradise shut, and the way of the tree tion being enforced by Divine energy, wisdom is therein preserved for ever. of Life guarded by cherubim and the opened again the vehicles of the soul the be continued a

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HEBREWS .--- CHAP. 1-II.

ed from page 58 means of the atonement, in its mag- the elements, and the winged creatures eternal life, through the sacrificial nitude is revealed by the nature of the fled, hoarsely screaming and contend- offering for sin upon the Cross ; and sacrifice offered to redeem the race ing before the blast, or fell dead from to be perfected in the consummation of from the ruinous results of the proce- mid air. It came, finally a seventh wo, the Corenant now made, and to be sealdure of Adam and Eve ; who in spot- as their spiritual perceptions, opening ed at the close of the Redeeming Proless purity were inheritors of the Eden once more, brought knowledge that all cedure, provided and adapted to the prepared for them; in the midst of their race must inherit into their fall- condition and ultimate salvation of the which were trees that bear immortal en nature, and suffer bodily corrupt- fallen race. fruit, and fountains of pure and living tion and dwell upon an accursed world ; Thereupon, they, trusting in the water ; which was clad in verdure per- whose existence must be one of inde- word of God and the complete fulfilpetual and unfading ; was bright and scribable agony, mystery and gloom, ment of the Corenant, were supported screne as morn with a cloudless sky And when their peril and terror were in this state of need, and strengthened and never varying clime ; where every enhanced by a view of Hades, and the to labor on the barren earth, which growing and moving form was the type misery of that lost abode occasioned now brought forth thorus and thistles of Wisdom and the gift of Love ; where by their sin ; when they were about to instead of the abundant fruits of Eden ; fertility existed without barrenness, bid an eternal adien to Paradise, and to endure darkness of sight and underbeauty without deformity, sympathy hope of ever entering into the Celes- standing terrestrial in place of open-

made sixxus against Him who form- inexperienced and alone, they were adversaries ernekand invisible, while ed them after His own image, and in- entering the rough sea of their sinful, angels guardian were hidden from their nocent, unsensuous, glorious in beau- hence illfated existence, the shades of view : to experience the weariness of ty, in, soul pure, in wisdom holy, in death, the haunts of foul spirits, their decrepitude and the pains of separation happiness complete, and in person un- seducers and tormentors ; and were to from the forms of persons terrestrial, corruptible ; who gave them love with- engage in an unequal warfare with the instead of transformation without deout carnality, liberty without disunity, powers of darkness; and night per- cay. And though exiled from the Parknowledge of good without experience petual was closing upon them : and knowledge of evil, life free from THES the Lord Creator, having spo- cloud of gloom upon the sea of death, weariness, from sickness and from ken, in condemnation of the tempter they were enabled to rejoice because death; who gave them earth for an and their sin, from the fullness of that their Creator-against whom they had abode, the series of Spiritual Paradises. Holy Procedure of Infinite Good sinned, had promised perfect restorayea, the Heaven of Heavens for a against all principles and movements tion, from the fearful effects of their Sanctuary and for a heritage, and of evil ; revealed His mercy and com- transgression, of all those who through made the firmament transparent that passion Infinite in the PROMISE OF RE- repentance enter in at the straight gate, the everlasting realms might visibly disurrow thro' a sacrifice that should and by strict obedience and a living appear ; who opened communication be offered ; and though through their faith continue in the way of purchased from the lesser to the greater worlds sin they wrought condemnation so holiness provided for the ransomed of and sent angels to be their friends and that by the deeds of the law they nor the Lord. spirits of an older earth to be their their posterity could be justified ; yet. Therefore, all those who have kept guardians ; who revealed Himself to being repentant and obedient, having the faith, although removed, by reason their vision in Personal appearing, and faith in the sacrifice, though their sins of death and corruption in the extercommunicated His law also the con- be as scarlet they shall be white as nal form, to the laterior, have, through sequences of its violation, as the Pa- snow; though they be red like crim- the operation of grace, arisen from the, rent instructs the offspring in tender son they shall be as wool, for "the dominion of sin to the paradise of spirlove.

SINNED ; and, thus, by violation of the One mighty and able to save, even of the first-born whose names are re-Eternal Law of Equity, they forfeited JESUS of NAZARETH, the Eternal Word; corded in the Book of Life. Thence edge of evil appearing firse in anguish er to bring all into subjection to the Covenant, instructed in preparation affect the dormant spirit ? God abandoned the descenated taber- descension for their redemption, should and to stand each in the place allotted nant ! thy voice I hear. From far on "JESUS THE CONQUEROR." nacle. It came, a second wo, as the assume a form, and as Divine man, In- him in the subjugation of all evil, high it descends in words encouraging. A .- Watchman! bid the darkened and the worlds of spiritual Creator is infinitely above the creature and the dominion of the grave : shall very verge of a nether night. despoiled of that apparel which is the expiatory sacrifice their perfect Savior, through the gloomy Hades of the de- slumberers here !

seed of the woman shall bruise the ser- itual and moral innocence ; and are of Being tempted, AGAINST HIM THEY pent's head," and help shall be laid on the saints, and members of the circle THE ANGEL AND THE WATCHMAN.

flaming sword ; and the dark cloud of to the descending influx of Divine their doom o'erhung the blasted earth ; Wisdom, and became in them a living EXPOSITION AND APPLICATION OF when their hope had perished and an-germ of perpetual and sustaining hope, gel instructors had taken their depart- to ultimate in incorruptible and celesure to their abode of innocence; and tial immortality, when quickened by Sin, which is to be overcome by storms for the first time raged among the renewing spirit of the Lord unto

without antipathy, and transformation tial Heavens, and to that Being who ness of vision and wisdom spiritual and created, counseled and loyed them; celestial; to resist, with strife and so-But who, by disobedience, were when falling beneath their guilt, and licitude perpetrations of adise of Innocence, and borne in a

pears is all the lovely splender of de- experienced the curse of shame, and making reconciliation for the sins of bering mortals be awakened, the myr- them until the echo died away. They sought hidden security from the pres- the people, and thus deliver those, who lads of spirits be summoned from their slumbered on. 'Twas on one dreary Thus every form created is triune ence of their Maker. It came, a fifth being mortals of a fallen race, should desolate abodes in the Interior; and night, an angel struck his harp; its in substance, time and space. The wo, as the germs of disease were pene- be subject to fear of bodily and spirit- all the obedient be delivered from the melody moved upon the quivering atarchitectural splendors, when their trating each organ of their system, ual destruction; and the captain of bondage of corruption; and those be mosphere. Half waked, I saw some term of three-fold entity below is pass- causing agonizing pain, and engender- salvation bringing into glory many raised who have fallen beneath the slumberers ope their leaden eyes .ed away, subserve immortal uses which ing the elements of physical death; and sons, of whom should be the Spiritual weight of guilt and oppression, ac- The echo died away, and lo, they slumshall be made known hereafter. Thus the principles of immortality were ex- Jerusalem ; He the hving head and cumulated by reason of violated and bered on. pelled as a consequence of violated ruler over the house whose house hence misdirected laws, the conse-The fourth great temple of the law, and thus came the dread decree, they shall be who in faithfulness hold quence of the unhallowed procedure sought out the cause ! knowest thou

[To be continue!] THE ANTHEM OF REDEMPTION.

1. In the great hour when Christ the King victorious Achieved the World's Redemption on the Cross,

From His own blood ingerming empires glorious Of Heavenly Life, delivering man from loss: In that great hour a blaze of light descended, A sky of flame o'crspanned the Inner World, And when the Savior from the Cross ascended, Satanic Armies were to Sheol hurled.

Through all the deselate and dark Internal The SAVIOR shone with arms of Love outspread Then suddenly the vault of wor infernal Closed like a dungeon vault beneath His tread. And as a millstone cast into the ocean, That sinks into the darkness of the sea. The world of madness fiel in wild commotion While glories bathed the heavenly emopy.

trr. Then Jesus folded out the living splender, The emanating Godhood of His heart : While from on high a Veice bade Sin surrender Its warring falchism and its torturing dart. Then solemn harmonics of adoration Bade the wild billows of the night he still ; And Ange's breathed the breath of inspiration, Unvailing from above the Sacred Hill

-11. That Mount of Parachise, that land clysian, Shone glorious upon the dark domain And gladdened with its light the darkened vision Of beings bound with Sin's contracting chain. And temples shone upon the sun-bright mountain And the immortal winds their spirits fanned, And the sweet music of the living fountains Flowed thro' their hearts as through the thirsting sand.

Then Christ went down into the awful prison. Filling its vaulted gloon with light of love ; And every willing soul, from darkness risen, Through H1M ascended to the realm above Then He outshone in form Divinely-Human, And every ransomed soul beheld His face ; Then hope was born for Earth ; its beams illu Each human heart with promises of grace

Mortal ! let spirits cry, " Tis all delusion Man needs no Savier-Christ was but a worm Let spirits call Redeening Love illusion. Let spirits strive man's only hope to burn ; Let spirits teach an absolute progression, From dust to deity, for mortal men. And scorn the thought of holy intercession, And erneify the Son of God again.

VII.

But sure as Christ the Cross of scorn ascended. Sure as the Savior rose from out the grave, o sure when mortal life for thee is ended, Thou shalt discern that Christ alone can sare And when once more Christ manifests the glory That crowned Him Gon before the world began Redemption through His blood shall be the story Whose golden Word the Universe shall span. lot MAIN COVE. 9th me 1852.

ANGEL .- Watchman ! tell us of the their right to that glorious inheritance, and though the enemy might triumph experiencing a long expectancy, wait- night. Wherefore dost thou pause ? Cross ; what dost thou read ? the consequences of which in that for a season, and all foes are not ing for "the cedemption of the body," Wakes the human soul from its dark hour were made manifest in a knowl- speedily subdued; yet who hath pow- they have been, by the Angel of the slumbers ! Does the light descending blazoned with shining glory, resting

ed and the chilling winds blew upon er of death; who should become tidings of complete salvation be pub-ment in which they dwell, and on some progression, harmony, a be their persons, now for the first time through His voluntary offering as an lished through all realms of earth and spirit wave borne its echoing to the spiritualized passion."

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heringe of holy innocence, and they and merciful and faithful High Priest, parted ; and thus the millions of slum- W.-Angel! oft have I watched

A .- Watchman! hast thou not

W .- Angel, hark ! hearest thou not ! and Divine-celestial presence of God. shall be borne to thrones preparing in the lofty spheres." The sleepers gently moved and from the cup of passioned pleasure, already pressed unto their lips, drank the narcotic draught. Again was whispered in the ear, "Pro-gression is nature's law Divine." Angel, this is the charmer, this the dream in which the fallen spirit revels.

A .- Watchman, go plant the Cross in the broad arena where mortals slumber, and bid the sleepers wake. Tell them of tempests drawing nigh ; tell them that billows roll, that near them sleeps destruction, armed and prepared for execution; below them sweep the sullen tides of night.

W .- Angel! the Cross but arms for battle the legions who whisper, "Sleep on, sleeper, and take thy rest."

A .- Watchman ! the Cross no power can move, and while they seek to beat its herald's back, the slumbering world shall wake.

W .- Angel! thy words are true, the Cross disturbs the foe of man's redemption. The marshaled legions in fiend-like form move o'er the battlefield, they wake the sleepers. Lo ! Earth's inhabitants, roused from slumbering, slowly rise and look out into eternity.

A .-- Watchman! does heavenly light descending dispel the moral gloom and quicken the spirit with its lifeimparting beams !

W .- Angel! the multitude, encourpassed by the false alluring light, reject the only Source of life, of truth, of light. Angel, 'tis lone and dark in this region where I stand ; fiends utter blasphemy on every hand; they mock my Maker, they jeer the Cross.

A .- Watchman ! observe once more. Are none affected by the light of Heaven !

W .- Angel ! few there are I now behold seeking to gather round the Savior's Cross. The foe is strong. Darkness, like blackened clouds, rolls. in upon them. The tide of night o'erflows. False spirits by imitation seek to decoy the pilgrim far away, they borrow words from Heaven's vocabulary, and thus deceive. Angel! shall these endure the conflict ! They are few, while legions congregate, intent to conquer and destroy.

A .- Watchman! look o'er the

W .- Angel! in letters of gold, emabove the purple flood, the running of soul as the spirit of purity and of law of equity; who in infinite con- for the duties of their re-appearing, WATCHMAN.-Angel of the Cove- blood of the Holy Sacrifice, I read,

inward mind grew dagk, and as the or- finite and incarnate, should be to the which is to be accomplished in the fi- Fain would I answer thee. Long have cluster round the Cross. He who gans for reception of celestial knowl- race h mystery, " God manifest in the nal issue by Him who with His saints I stood amid the clouds of moral night. conducts the battle, upon the white edge so suddenly palsied ceased to flesh;" who should be accounted wor- shall " smite to death the serpent's Eagerly have I gazed adown amid the horse of omnipotent strength, rideth operate. It came, a third wo, as the thy of honors infinitely above any An- head," and destroy effectually the pow- scenes where mortals grovel in the forth, followed by ten thousand of His faculties of spiritual perception were gelic or Prophetic Messenger, as the er of the tempter, the influence of sin dust, or slumber or contend upon the saints. In His right hand is the sword

of victory, the Disclosive Truth .--abodes on high vanished even as they of His handy works; should be the open the prison doors and let the cap- A.-But, Watchman, tell me, is there By it He smites the nations, and the in sadness were looking upon them. It partaker of flesh and blood that through tive escape from the bondage of sin no change ? are not those spirits wak- god of mammon falls. By it he puts came, a fourth wo, as the radiations death He might destroy him who bewhich are celestial vestures disappear- ing the tempter thereby hath the pow- ity of the "redeemed man," thence the melodious utterance touched the ele- dull ear of man, " Rest, mortals, rest

W .- Angel ! what the

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W .- Angel! I hear. "Be thou faithful! He that overcometh will I make a pillar in the temple of my God. I am Alpha and Omega, the my God. I amy Howa and Alpha and Alpha and Alpha and Beginning and the End, the First and Now while the Earth is thus ceded to Mammon, he bines fertility with elevation.

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17 Public Relig for the Methodist Church, at Mountain Cove, at half past ten o'clock ou Sabbath morning (7th day) of each week.

MAMMON WORSHIP AND CHRISTIANITY: Opposite and Irreconcilable.

From out the gates of Paradase. Now the untuitored Ladian, when unexposed to con-mination from the nominal Christian world, does not sink into so utter z degradation as d.es, in the most of instances, the child, born of professedly Chris-every imaginable shape of hate, scientifity and eracity how not sink into so utter z degradation as d.es, in the most of instances, the child, born of professedly Chris-every imaginable shape of hate, scientifity and eracity how not sink into so utter z degradation as d.es, in the most of instances, the child, born of professedly Chris-every imaginable shape of hate, scientifity and eracity how not sink into so utter z degradation as d.es, in the most of instances, the child, born of professedly Chris-every imaginable shape of hate, scientifity and eracity how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not sink into so utter z degradation as d.es, in the how not so utter z degradation as d.es, in the how not so utter z degradation as d.es, in the how not so utter z degradation as d.es, in the how not so utter z degradation as d.es, in the how not so utter z degradation as d.es, in thow not so utter z degradation as d.es, in the how not so u

free orechang by the gathering missin; and so is rolls on and pours, a vortex of sugary waters, into the unknown recesses of the deep. Whence comes it that Human Life thus degree-rates, in its passage from the cralle to the certainy of Christ the cognomen of the Age to the Money Power, now marshals his Austerlitz ar-tillery, and lis Waterlookatolions, and with murder-man is subject to the law of moral retrogression— But Christ has opened the avenue that leads upward from love to love, from light to light, from usefulnes, to usefulnes, from beatitude to beatitude, from degree-rently unable to arrest the downward forrent that rolls toward the moral tomb, — The answer to this at once clear and unanswerable. As the Israelite to the trampet of the great anumentation. Thus rendered the Ward for degree-rently unable to ward to meral tomb, — The answer to this at once clear and unanswerable. As the Israelite to the Mars for the Ward toward to remain the trampet of the great anumentation. Thus rendered the Ward for degree to the law of moral retrogression— But Christ has opened the avenue that leads upward from love to love, from light to light, from usefunces rently unable to arrest the downward torrent that rolls toward the moral tomb, — The answer to this at once clear and unanswerable. As the Israelite The Control of God of none effect through the Universal Relations of the Race.

by its very nature, war upon its Adversary, It must. drive him from his fastnesses, and repossess and emancipate the world ; from its finest fiber to its amplest realm

Now what Christianity cannot do, the professed dis-

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Mammon ; and, were the Savior to appear on Earth, creeping mists of the valley, and, as it were, in prox- man as even the most unassuming title indicates ? unfolding disturbs the immeasurable expanse ; and log

the maxims of Trade, and they are all summed up in responding distance eastward is a colder, more bleak, imposed upon nomestic circles. Marriage is a law of search 'Nature's Divine Revelations,' and there learn the maxims of Trade, and they are all summed up in this: Thou shalt act in thy dealings with thy neigh-bor with one object,—to acquire all thou canst and to give as little as thou canst, that he may fail and thou mayest rise upon his ruin. Thus the other law —Thou shalt love thy neighbor as thyself—is disal-lowed; and the daily bread of man is won through of spiral undulations through all its parts, and sepa-thou shalt love the face where heave is interconnected by means of a series lowed; and the daily bread of man is won through of spiral undulations through all its parts, and sepa-thou shalt love the may fail the may fail and the may fail of writing medium? Ferse Reveal and the series is the series i

every instance one continued epoch of gradual retro-gression. The Nan looks up as from a vortex or whirpool, hemmed in by precipitous cliffs, and if through the gathering darkness, he sees the moral clevation which he cocapied with morning shifts, and parpureal air, and glorified with morning shifts, room on the gates of Paradise. Now the untutored Indian, when unexposed to com-Now the untutored Indian when unexposed to com-Now the untutored Indian, when unexposed to com-Now the untutored Indian when unexposed to com-Now the untutored Indian when unexposed to com-Now the untutored Indian when unexposed to com-N

externals of Theology, and taught verbally that Vir-comes pepalar in the degree in which it conforms to of vegetation. The forest trees exhibit a remarkably the is the supreme Good, and Christ the chief Exem-the evils of Society. The youthful mind, more and plar. The stream of human existence, like the Mis-more exposed to contamination, becomes more and plar. The stream of human existence, like the Mis-more exposed to contamination, becomes more and plar. The stream of human existence, like the Mis-more exposed to contamination, becomes more and plar. The stream of human existence, like the Mis-more extraminated. The compact which forbids eq. uncultivated state, it hears abundantly. The What new back of theirs not waven from the area of human sources the water of human existence. region: I ut as it flores on, the turbid accumulations Christianity to intrake upon the domain of Institu-of the lower plains rush into its channel, and its wa-ters become dark, and its channel unsafe, and its sur-ters become dark, and its channel unsafe, and its sur-tions : for the false god of this world. Mammon, hav-ters become dark, and its channel unsafe, and its sur-tions : for the false god of this world. Mammon, hav-ters become dark, and its channel unsafe, and its sur-tions : for the false god of this world. Mammon, hav-ters become darks, and its channel unsafe, and its sur-tions : for the false god of this world. Mammon, hav-ters become darks are the optimized of the optimized in the transformation of affec-the attention to horticulture. The most steep hills the attention to horticulture. The most steep hills the attention to horticulture. The most steep hills the states of ancient works is done the optimized products, see the and revelators, directs and supports the modern minds,

er the Direction of Descending Inspir

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seldom rising to an unpleasant rapidity.

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nion. Thou cravest the palaces with their of these advantages. which seignments; and the solemn temples with I. The mountains like ramparts encompass the rounds

True; yet the tempest hightens, the for advances, the waters of death break from their silent slumberings and leap with madness o'er the broad domain of human existence. Night sets in all be statelines: and all these, O Mamnon! shall be this wight of time.
A.—Watchman! hearest thou that y hearest thou that gover the fact and all its riches. This shall be this of time shall be the gover over Society and all its regulations. Their form also is not his of be have back gover the Earth and all its riches. This shall be this converted and all her institutions thus is ceded to?
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bowed i and the daily bread of man is won through of spiral induitations through almost the entire distance, by natural of spiral induitations through almost the entire distance, by natural of writing mediums pens. But are these new 'His and perchitous boundaries, from the adjacent territo, trains and before written ' and with a pure heart. It is is in the pow with the assembly on the day of worship, and if one come in with a gold ring and face through the sandstone formation, and springs jet if the widow or the orphan enter, or if the poor man if the poor man if the widow or the orphan enter, or if the poor man if the poor man if the poor man if the poor man if the widow or the orphan enter, or if the poor man is usuply of water is therefore from these matural of the gory in the widow or the orphan enter, or if the poor man is the man bit domain the ways are ways. It is outline to four supply of water is therefore from adjocent terms in the gory of man is the man in the source of the widow or the orphan enter, or if the poor man is the man is the man in the source of the source of the source of the widow or the orphan enter, we way the source of the widow or the orphan enter, we way the source of the Ganity have no binding and legal recognition in Society.
 The Divine Life is looked upon as an idle dream.
 The Attempt to realize the heavenly order in Society which says to the Usurper, the Frandulent Exactor.
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Moreover, if we find useful knowledge set as game tian parents, learned from infancy to attend the church As a consequence, the world becomes constantly numbers. The timber is of size above the average, sentiment, is that any evidence of a new revolution ' and the Sunday school, carefully indoctrinated in the more given up to moral evil, while the 'linreh bes' and covers the hillsides with noble and juxuriant forms. What spirit has flown from the ark of ancient Inspire

What new book of theirs not woven f.o.n throads

And since Religion cannot exist in peace with Or. In March the spring flowers begin to blossom, and In March the spring flower begin to blossom, and In March the spring flower begin to blossom, and In March the spring flower begin to blossom, and In March the spring flower begin to blossom, and In March the spring flower begin to blower begin to blossom, Christianity is no airy speculation, no phantom of ganized Depravity; since Order cannot in harmony the mind. It is the Proceeding Energy of Divine unfold under the dominion of Misrule; the call is and whose vitality emanates from the Unservice and thingdom, to practically units, and the card was a specific to a dominion to a lability enamates from the Unservice and the card to the Lover soft the Lover soft the card is and whose vitality emanates from the Unservice and thingdom, to practically units, and the card to and whose vitality emanates from the Unsearchable appearing and kingdom, to practically unite, and, times deepening to a deliente gold, appears to descend dence that the inspired writer conceived the creative unorganized, of chaotic na-" from the zeni h and to rest like the vault of an aerial idea, the It cannot compromise with Moral Evil. It cannot enter for the purpose of giving to the Gospiel a place make a truee with invading Sin and divide the Earth into two portions, one for Christ and one for Mammon. World.

 Seldem rising to an unpleasant rapidity.
 VI. Mountain Cove has, for the uses to which it is order of nature as is contained in the statement of legal nor moral suspandon, no mockery nor opposition, no order of nature as is contained in the statement of legal nor moral suspandon, no mockery nor opposition, no order of nature as is contained in the statement of legal nor moral suspandon, no mockery nor opposition, no order of nature as is contained in the statement of legal nor moral suspandon, no mockery nor opposition, no the statement of legal nor moral suspandon, no mockery nor opposition, no isolate to the older state. It is so gridled by mountains that it is seed. It is so gridled by mountains that it is seed to be obtained in the statement of the statement of the statement of the statement of all portions of our country, being central to the older state. It is so gridled by mountains that it is seed to be independent of the statement of the as a section which offers few independent of the the idea of that which was prior to the formation of invisible world the spiritual thought, or desire to bring from the the idea of that which was prior to the formation of invisible world the spiritual of those who have passed
 Now what Christianity cannot do, the professed dis-ciple has sought to accomplish, namely, to comprise the claims of God and Mammon. Virtually he says to Mammon. "Thou cravest the World : the surface that men till, the mines whence comes forth the sil-that men till, the mines whence comes forth the sil-that east and the gold, the corn and the'oil and the wine; the calle of a thousand hills; the ships that go forth more the sax: and all these, O Mammon! ships the golaces with their murphoess advantages. I. The mountains like ramparts encompass the rounds.

The Earth and all her institutions thus is ceded to thus the habitations of men are elevated above the and as much superior to knowledge now universal with learn that when the Creative Energy descends, light note may declare against his former ethics and seek their movement

my God. I am Alpha and the End, the First and the Last; to Earth, the bright and the Last; to Earth, the bright and the come quickly. Be thou faithful and then receive thy crown." The Spiritual Parbinger. The sits in the gates of the lalls of Commerce, and the sits in the gates of the lalls of Commerce, and exacts tribute of these who the lalls of Commerce, and the maxims of Trade, and they are all summed up in the maxims of Trade, and they are all summed up

Opposite and Irreconcilable. No man can serve God with a divided heart. Re-ligion must be the Positive Principle of the life, pass intrody upon his domain, he says, These pews are private property; but yohder in the corner is the private propert The attempt to realize the heavenly order in Society is considered as betokening inexperienced rashness or the most wild hallocination. Write, in almost every experience, is secrificed to conventionalities. Society offers premiums to fraudulent and fictitions works of being. Whosever attempts to uprear a family in the youthful group, is a tak requiring the units the units the tares cheke the wheat at infolds from infinety to maturity, is in almost every instance one continued open of gradual retry. The state of a very structure of and massive tranks, and put from att the tares cheke the wheat every instance one continued open of gradual retry. The structure of and massive tranks, and put from the work tranks, and put from the work tranks and put for the tares trank and deep root, and seed found and deep root, and seed the tares cheke the wheat every instance one continued open of gradual retro.

JOY AND SORROW.

In every heart is found a cell, where only Sorrow repeats her litany of pain: In every home a chamber veiled and honely, The shrine of sorrow; there the dead have hain.

The sigh of sorrow to the winds hath given

Their wild lament a broken base there there, he moveth with the eclipse, o'er earth and heaven ; In form unseen, in presence everywhere. Her spectral breath despoileth life of gladness,

Her spectral breat adjusted love's repose; Day of its glory, night of love's repose; While Earth, jule mother, veils her brow in sadne And fades and fails with joy's expiring rose. So sang a post, in his lonely chamber,

While midnight filled his life, his thought, his room When lo, a Presence shone through clouds of amber, Calm, in eternal love-light, on the gloor

Shining and singing, while the night was drifted On regrance of her happy breath away ; And o'er the poet's eye, in worder lifted, Phone Paradise, in morning's golden ray,

Her soul flowed o'er her lips in holy sweetnes; Her loving thought in living music rang. And thus, the prophecy of life's completeness In sorrows cud, the radiant spirit sang.

Lo, Heaven to Earth in harmony destendeth And joy shall fill the universe again: Life into heavenly drathleseness ascendeth, And seraphs bend to crown immortal men

The pains, the tears, the wrongs, the desolations Fade in the evening twilight of the past; And all the beautiful and sacred No Dwell in the Holy Land of Love at last

Bind to thy heart the heavenly evangel, Fear not t o igh heart and flesh may seem to fail. nd win the mi Like Jacob thou shalt wreatle and prevail

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THE SPIRITUAL HARBINGER AND MOUNTAIN COVE JOURNAL

Harbinger and Fournal.

INTERIOR LIFE.

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I. INSTREED IN forms of mental flamo Too pure for mortal sight to see, -Celestial angels yet remain, Thou darkenedsEarth, with thee.

All forms that people earth and air, All forms within the heavens' bright spen. Creative light and love declare, And utter speech to man.

¥17. The dust beneath our feet ascands, Attracted by superior law, And nature suppliant serves the ends Of wender and of awe.

IV An inward pulse beats calm and still Throughout the universal frame ; And a Divine creative will Moves forth in cloud and finms.

v. A Providence that works by laws, And moves in troops of circling suns, Obodient to the spirit cause, Through life harmonious runs

VI. A Providence that works by love, And moves in circling angel bands, Descends in Wisdom from above, And every where expands.

V11 And mystery folds each inward form From outward sense and outward sight ; Ve never know whence comes the morn That bathes the mind with light.

VIII. To read the world of Time aright To read the Truth its light imparts, Is not the skill of outward might, Or work of magic arts.

IX. The heart the mind, the scale The being horn of Love Divine, Alone can penetrate the dense And awfel Night of Time.

To such, like mist that melts in day When morning gilds the orient skies, All outward scenings pass away, And hearty fills their eyes.

* xf: And every where they find a trace Of ancient paths by angels trod, And upward run the glorious race Through Paradica to Ged Morarata Corr. 12th mo. 1802

SCENES BETOND THE GRAVE. Trance of Marietta Davis.

monorsha; and thence to scenes of wretchedness sions. Honce spirits left to themselves, by associa-tion, devoid of restraint, aggravate their wee; and thus it is that those in the broad arona were mutual sufferers. So also in the world of mortalicy, strength

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doing His will. He must convert the attributes of his being into the exercise of well-doing, for thus and thus only can be secured through grace Divine and everlasting good. "Mustate there is finance anyon the and the open". The distribution of the secure of the sec ¹⁰ Marietta, there influences upon these and the open-ing of thy spiritual perceptions are permitted for a with delight; other molody rendered me happy. To actiled in religious traths, is represented in that then hast been attracted to secures in paradise, there to vacant regions where Chaos and, Night rule chief ture discovered. All are write sets of my discordant to examine it minutely, is the hope that he may be nature, and to mostly I now appear unit for angelic able to settle the quasion of whether she has a sat-

Business Department.

And the state is not highly be not sensitive the state is and the state is and

VOLUME I .--- NUMBER 16.

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* JOB PRINTING. We are proper d to execute at the Office The Monthain Core Journal and spectral Russiegers at descrip-ion of Book and Job Printing - Haritikh, Carlo Pamphele, Smither and by Ease for the spins. Russie, Chromester at the spin of the spin of the spins. Russie, Chromester at the spin of the spin of the spins. Russie, Chromester at the spin of the spin of the spins. Russie, Chromester at the spin of the spin of the spins. Others from the titers of Payette cult a Jording counties respectively.

THE SPIRITUAL MARBINGER AND MOUNTAIN COVE JOURNAL.

HEBREWS .- CHAP. 11-III.

66

feeble the spirit of man, corrupt his deemed. moral nature, and thus disqualify him for dards of holines, angula meaning the stations, God bore and have failed to enter into rest be for deeds of holiness, angelic associa-tion and the workin of the Lord tion and the worship of the Lord. vers miracles, and gifts of the Holy after having witnessed signs and won And, lo, the race is agitated by their de-Ghost according to His will and un-ders from God, and having been guid scent; the interiors of men being folded His love, wisdom and harmony ed by the cloud of His glory, have fallquickened into activity by the spirit in His Son : for saith He, Thou art en from the entrance into Paradise and of God, awakens them to solicitude my Son, this day have I begotten thee ; the celestial City, to the abode where concerning the interests of their being ; and, again, from the cloud came avoice guilt and the living vipers of distrust and this desire, being enforced by the saying, This is my beloved Son, hear recoil upon the soul continually. energies of his angels the immortal hosts who now approach near to men, "God manifest in the flesh," I and though in a wicked and perverse gencauses them to inquire for elements my Father are one, and I will declare eration ; but stand fast in the liberty of life, peace, an imperishable state of thy name unto my brethren. In acexistence, heavenly beatitudes, the cordance therefore with the Infinite and be not again entangled in the yoke method of the re-establishment of Di-harmony of His former Procedure in of bondage; for the crown and the vine Order upon the Earth, and the the revelation of His will to man, this scepter is departing from the oppresway to the celestial heavens which last manifestation being in the Infinite sor; and the arm of the wicked shall was closed by reason of sin, but re- economy a continuation of the same, be broken by Him who having underopened through the atoning Sacrifice as extending the great movement con- taken your salvation, shall preserve upon the Cross.

visible and invincible, is possessing the yond the control of man; thus unfolddom from all oppression and from all ing capacities to comprehend and be modes of law save that founded in uni- benefited thereby : confirming this alyielding to the pressure interior and reality, in the minds of all who seek shaken by the universal struggle of hardened and blinded, through the dethe spirit to escape its prison and go ceitfulness of sin, oppose, yet, did He because of nabelief. forth unbound in the strength and not by His servant of old, speak of majesty of its native element; while this Procedure, saying, For unto the being left us of entering into His rest perception spiritual is opening to the angels hath He not put in subjection light, liberty and beatitudes of the in- the world to come of which we speak ? ternal life, and heaven unfolds her Therefore, He bath given to His andivinely glorious abode, attracting gels power to possess, through the thitherward the long lost race of man. Spirit of God, the kingdoms of the

for saith He who openeth and no man doms of our Lord and of HisChrist, and shutteth, the Alpha and the Omega, He shall reign for ever. the Beginning and the End, the First and the Last, Blessed is he who has for man, it is again written, What is made to rejoice in their glorious unpart ip the first resurrection, for on man that thou art mindful of him, or foldings, may by want of abiding faith such the second death hath no power. the son of man that thou visitest him ; and consecrated obedience come short Thrice happy shall they be who do Thou madest him a little lower than of the blessings promised; to which His commandments, that they may the angels; thou crownedst him with these teachings shall conduct all who have right to the tree of life; they glory and honor, and didst set him in meckness, and simplicity of heart, shall enter in through the gates into over the workmanship of thy hands. walk in this path marked out by Him the City : for, without are dogs and But he by transgression fell from insorcerers and murderers and adulter- nocence and obedience to guilt and ers and whose leveth and maketh a lie. rebellion : in his degradation theu hast He that hath an ear let him hear what sought him out and in infinite condethe Spirit saith, for, lo, I have sent my scension hast provided for him a ranangels to restify these things unto the som in the person of Jesus, who by the inhabitants of the Earth.

their Sovereign, approach the exter- and by whom are all things, in bringnal and the inhabitants of Earth are ing many sons unto glory, to make the called upon to awake to righteousness atonement perfect through the sufferand sin not, and the saints are being ing of Him who wrought out their salgathered to make war with all forms vation. Inasmuch, then, as we are and manifestations of evil: you who partakers of flesh and blood, He also are faithful and the well beloved of took a part of the same, offering Himthe Lord, yet tabernacled in the flesh, self a ransom for us, that thereby we are elected to bear the light of heaven might become one with Him who sancto the benighted and enslaved souls of tifieth, and thus being exalted He callmen. Although the enemy arise from eth us brethren. Having power to deep dens and unhallowed counsels, bring all things in subjection, He shall and in fiendish hate oppose, you are raise His redeemed to the throne of commissioned by the great Head of the His glory ; where He sitteth to make Church to go forth firm and unshaken, intercession for the sins of the people. always abounding in the work of the For in that He Himself hath suffered, Lord, inasmuch as your labor is not being tempted, He is able to succor in vain. Your Creator hath ordained them that are tempted. Therefore, that all foes shall be subdued; there- beloved brethren, you are exhorted to fore fear not nor be dismayed, but consider Him who is the rebuilder of rather give the more carnest heed, for this ruined edifice ; who purchased its these declarations and procedures redemption with His blood, and who are in confirmation of what ye have now is re-appearing to rescue and save heard and what is written in the ora- His people from the power of sin, and cles of God of His love for fallen man ; from death temporal and spiritual, and also His predetermination to redeem bring them to an inheritance incorrupthem through His infinite condescen- table, more glorious than was ancient sion. These manifestations shall re- Eden, and eternal in its duration. sult in the fulfillment of what the an- You are, therefore, partakers of cient Prophets, moved by the Holy Christ, being united to Him through

In view of the manifest love of God nesses of these manifestations, and

grace of God hath tasted death for eve-As the sanctified, commanded by ry man ; for it became Him for whom

EXPOSITION AND APPLICATION OF Ghost, saw and made known, as un-redemption, if you hold the beginning folding the plan of redemption. The of your confidence unto the end. But Procedure shall close when the govern- take heed, brethren, from the example HENCE those who have entered into ment of God is established in the world, of those of Israel who fell in the wilconscious rest, by Divine command, and all men pure and consecrated uni- derness, lest there be in any of you an return in Jesus's name to make war ted in adoration to God, quickened evil heart of unbelief in departing from with all powers and influences that, and immortalized, shall share the trea- the living God. Exhort one another arrayed against God, distract and en-sures of paradise upon the Earth re-daily while it is called to-day; for many have come short of the promise,

wherewith Christ hath made you free, nected with redemption, He causes you who are faithful unto the day of Throughout the kingdoms, tribes His chosen to approach the world in final redemption. Yet unto Israel was and families of Earth, this Power, in- an unexpected manifestation, and be- made manifest the glory and power of God ; but by disobedience and want minds of men with increase perpetual, ing the hidden mysteries of God to of an unwavering faith, many did not therein engendering desire for free- mortals in proportion to their increas. profit, having become a prey to their own lusts and the deceitfulness of sin ; of whom He said, I was grieved with versal love. Hence systems of des- so, by signs and wonders, which es- that generation, for they do always err potism, temporal and spiritual, are tablish a consciousness of its Divine in their heart, and they have not known my ways; so I swear in my wrath they superior, and are being disquieted and for truth. Though many who are shall not enter into my rest : So we see that they could not enter into rest

Let us therefore fear, lest a promise and of being heirs of the first resurrection, any of you should come short of it. For unto you through these manifestations, is the same Gosple preached that was unto them ; but the word Whose readeth let him understand, Earth, which shall become the king- preached did not profit them, not being mixed with faith in them that heard it. So also you who have been wit-

who hath gone before us, and which leadeth out of the wilderness to the City of Peace, where shall be established the New Jerusalem, and where the saints shall reign as priests and heirs of God for ever and ever. ITa be continued.

----INTERIOR THOUGHT.

Thought shines from God, as shines the morn ; Language from kindling thought is born ; The radiant zones of space and time Unroll from out that Speech sublime : Creation is the picture-word, The hiercglyph of Wisdom's Lord : Edens on blissful Edens rise To shape the opie of the skies Heaven is the grand full-spoken thought Of Him by whom the worlds were wrought He, throned within The Word above, Inspires that heaven, that thought with love

The love-light of a scraph's eye Is language in the blessed s The music of a quiet heart sed ski Is harmony's essential part : Love is the soul and truth the mind, And beauty, pure and unconfined, The breathing form, the shining dress Of all those holy ones express Yet fullest song but half reveals The heaven cach saintly br For like a sea devoid of shore, God's Love flows there for evermore

See how the golden-bosomed swan Brightens the wave she glides upon Where murmuring doves in spring time What gladness thrills the leafy wood : But mark the foul and winding snake Stain the dull waters in his wake ; And where the vipers have their den, What terror haunts the stifling fen. Within the Minster's hallowed close, Peace, the pure Angel, guards repose

But restless phantoms track the heath Where the self-murderer died his death. Each outward form is life within :] Each outward form is ince begin : All holy deeds in love begin : The shining swan, the brooding dove Are symbols of celestial love ; And the still grove with blossom swee The heart where pure affections meet. Vile lusts are reptiles of the mire, Born of corporeal flame and fire : And the lone fen their birth-place named The breast by Passion's brood profaned. Thus in each mortal man may dwell The symbol forms of heaven or hell. Old Sorcery, the guilty dead To call, at midnight backward read Our Savior's prayer, its grace divine, Complete unsaying, line by line, Dishallowing last His Name, and so Meeting the rebel shades below. Thus mau inverts his inward part, Abjures the Lord in lusts of heart : Reads the great Book of Life inverse, Saith sin is good and brings no curse ; Saith man doth from the serpent spring ; And sense-engendered mind is king. Is virtue vice with mind made bright'

Or Satan God, when vailed in light ? Was Eden formed for Passion's shrine ? Is Purity all undivine ? Doth God Incarnate dwell in him Whose lustful senses over-brim ? The elements of pride and hate, Are they of God the Life create ? Does falsehood, dark, malign and bold, From God the Truth, the Word, unfold ? Or Hades, with its rebel host Proceed from God the Holy Ghost ? Oh Man ! the soul within thee cries Against the Pantheist's creed of lies, And stricken conscience from the cloud Of inward evil groans aloud : Fears through thy mind's dim zodiac fly, Like ravens calling from the sky, The spirit lives when breath is fled, And judgment waiteth for the dead. The drops of life like sands depart From the vailed hour-glass of the heart, And mournful whisper, as they fall, Death came by sin, death comes for all."

Hear the sweet voice that saith, " To-day, The Savior's holiest call obey." Turn from the flatteries of deceit. And bow in worship at his feet The wheat and tears that ripened stand, Proclaim the harvest time at hand ; And ranged in ranks of shining state, I see the angelic reapers wait ; Their voices thrill the silent air. They bid the slumbering earth prepare. Arrayed in vesture pure and white, To greet her Lord with morning light

The Edens of creation stand Around our world on every hand The only orb where God, in form Of mortal, suffered, woman-born ; The only outward world through space, Where sin is found or death hath place They sang when Earth, a virgin sweet, Was born in innocence complete ; But mourned when sin with shame and curse Obscured her from the universe : And now await His regal tread, " Whose Word shall raise her from the dead

The sainted spirits who enzone With seven-fold bands Our Savior's throne, Return and breathe His Truth again With deathless lips to mortal men. Each martyred saint, each prophet seer, Shall yet in radiant guise appear, And clothed upon with form Divine In His immortal image shine Death shall expire beneath His eye Hnd aged Sin dissolving fell, While God in Christ is " all in all."

WISDOM'S CRY.

YE inhabitants of Earth! how long of night-or the sun in glory called shall Wisdom call and ye refuse ! How monarch of the terrestriat may. Enin sadness down the vales of Death, so oft repelled, when man so much without knowledge ! Hath not Wis- doth need her heavenly counsel. dom spoken once, yea twice ! Hath Dost thou, O man, regret the return List, ye who dwell in houses of clay : heeded not. T Earth regarded not, loved of Heaven. better good.

VOLUME I .--- NUMBER 17.

The Prophet Seer, where his lodgingplace, when by him Wisdom spake to man ? The mountain cave, the lone forests, the humble cottage his home. Earth's sons, in cruel mockery, pursue his footsteps—angelic hosts are his guardian attendants. Why has been shed the blood of the holy martyrs whose voice uttered wisdom ? Their pens taught men understanding. On earth they had no continuing city, but their spirit sought one out of sight, in wisdom founded, whose Builder and Maker is God. These taught man the way of Peace, and how the storms of life to evade. And why the cruel tor-ture meted to Him your Lord, Re-deemer and Friend ? Who in clamorous shouts followed Him to Calvary's rugged tree ? For His humble followers, why the scurging lash, imprisonment and death ? Why the Bible, the book Divine in origin, so lightly regarded by them to whom 'tis given

Solve the deep problem, ye who can, and answer why the human heart refuses the messengers Divine, from Wisdom Superior, from Heaven's perpetual day ? What ills hath Wisdom wrought ? What woe allotted man, unfortunate, lone and sad ? And inthis your day, when angels beckon mortals home to God,-when Wisdom. Superior speaketh once again,-when winged scraphs bear from Heaven news all-glorious that man's redemption draweth nigh-that peace and heavenly light descendeth-that Gott in mercy seeketh the wanderer, and hissoul to embrace; when by methods undevised by man, Wisdom calleth, and the multitude of spirits just, commissioned for the wise purpose, approach, and offer light intellectual, lifespiritual and good and high attainments moral, in Jesus's name, throughgrace, to him who perisheth upon the sandy plains of immortal death ? Let mortals wake and seek for skill to answer Wisdom in these important and! applicable interrogatories.

Go to the cold regions of your northern climes-bask in your sunny South. or of your frigid zones inquire-ask the East whence approacheth light, or search thou the distant West, amid expiring day. Descend to the vaults of the sepulchred dead, or scale the lofty summits of your sciences. Go set at Earth's philosophers' feet, or listen-tothe simple story of the cottager .---Stand before the monarch's throne, and in his counsel-chamber sit ; or dip thy feet in human gore upon the battle-field; search the dungeon where lingereth the prisoner sad, and in the dens of the vile or the palaces of Earth's refined.

Listen to the birds of the forest, that warble their harmonious notes. Search the depths of the blue deep ; ascend the towering frozen mount .--Look thou, and ask the stars that sparkle in their midnight glory-the moon that softly treads the still hours

long shall the Spirit urge upon thy ter thou the cabinet of thy heart, O consideration, without effect, the value man ; ask thy being, thy soul, thy spin of truth ! How long, when light beam-eth upon you from afar, will ye grope varied form, then answer Wisdom why

she not lifted up her voice ? Hath she of spirits ? Search the history of thy not, by methods varied and media fathers, and thou hast a reason there ; many, called upon the sons of men ! they rebelled. Heaven's voice they hey d sad for thy predecessors the story Wis- Earth's vain phantoms. They strugdom telleth. Whence the Bible, its gled to secure her empty honors. They teachings unlike the thoughts of man ! sought her popular and gaudy show. Its moral code hath touched the ruin-They massed, as one, in proud domain, Its moral code hath touched the ruin-ed hosts, and reacheth to the great I AM. Can ye answer whence? Trace the blood-stained path of martyred saints to the cameon's earliest epoch. Mark the wandering Patriarchs, by Earth regarded not loved of Heaven.

THE SPIRITUAL HARBINGER AND MOUNTAIN COVE JOURNAL.

The Spiritual Barbinger. organized in the commonwealth, must do for the world. It must make society peaceful, fraternal, har-Terms of the Spiritual Harbinger.

Copy for one year,

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RELIGIOUS NOTICE. D> Public Religious Ministrations are held in the edifice creeted for the Methodist Church, at Monstain Cove, at half past ten o'clock es Rebeat morning (Tith day) of each week.

TRUE PRINCIPLE OF HUMAN ASSOCIATION.

the Law of Love. the heart, there is no outgrowth or blossoming of true the heart, mere is in view of the minute affections. Without Divine Love operative in the minute there is no manifestation or conception of pure pro-dence calls on His children to come forth to measure there is no manifestation or conception of pure pro-dence calls on His children to come forth to measure there is no manifestation or conception of pure pro-dence calls on His children to come forth to measure there is no manifestation or conception of pure pro-dence calls on His children to come forth to measure there is no manifestation or conception of pure pro-dence calls on His children to come forth to measure there is no manifestation or conception of pure pro-dence calls on His children to come forth to measure there is no manifestation or conception of pure pro-dence calls on His children to come forth to measure there is no manifestation or conception of pure pro-dence calls on His children to come forth to measure there is no manifestation or conception of pure pro-dence calls on His children to come forth to measure there is no manifestation or conception of the second term of the manifestation or the paradise of inno-cence, and commands His children to walk therein. The second term of the manifestation of the second term of the second term of the manifestation of the second term of cnce.

As the individual nature only can attain ascending states of perfection through obedience to the Law of that form in which Society is organized in Heaven. Love in the heart, in the mind and in the life, so is it It is the call to the building of the Kingdom of God with the human family in its composite condition. with man. It is impossible to elevate the STATE save through obedience to the principles which Heaven has insti- tute, is but the systematic unfolding of the Law of tuted for the elevation of man.

This being conceded, it follows that True Society can only be established through institutional organization and practical operation of the Law of Love.

The Christian Man acknowledges that the Savior The Christian Man acknowledges that the Savior is his Lord, Lawgiver and Director. He claims no its operation. It is compatible with existing Govern-His time, talents, influence, possessions, exemption all are held in trust. He lives as one who must finally render account of his stewardship. In this his ter of Direction that Spirit of Divine Love which motive and his movement is the opposite or inversion of that of the Man of the World. The latter has one maxim, namely, "to do as he likes with his own Virtually and practically he is in a state of rebellion against his Lord. He usurps control of his Master' goods. He denies his accountability to the Ruler of the Universe. He is a traitor to the Law of Love.

As with the man, so with the commonwealth. The Christian State is founded on Eternal Principle which the Lord has instituted for the government of man. Its laws, habits, institutions are all the bloslo 1 soming forth of the Law of Love. Its efforts all tend to human elevation, virtue, perfection. It is the em-bodiment of true principle. It is Organized Religion.

Uncounted myriads of Christian Commonwealths Society, like man, is a ruin. The robber prowls amid ant and subject only to the law of rectitude ; second into social precepts and eivil institutions. Wieked, actions of the world; and thus to extend upon an in noss lords it in the State. The centers of Govern-Instrial basis the great temple of the Commonwealth ments are gulfs of desolutions. The school of legislation is the broad road to moral ruin.

earth

ary of Idols. Still, possessed by the god of this world, Life he lifts his voice in defiance against the God of Headom shall not come !

The Law of Love seeks, against this fearful opposition, to conquer the external, and to transform Earth Jesus Christ. from an arena of strife to a paradise of blessedness. restraints of fear. It nerves the heart to heroism. It inspires the understanding to evolve truths that fall in the heavens.

Thus the Law of Love, operative through Divine pory delusion. Grace upon the human heart, transforms the life and

monious, and wise ; and this not by external means, independent of Divine Grace, but by placing man in

1 .

with the Love of God descending to purify To found the Christian Commonwealth is there-fore the great and solemn duty of the Christian Man To this work he is especially called by the exigencies of the times. Old Institutions, with noise, and the shouting of the warrior, and with garments rolled in blood, are passing away. The Crisis that shall end the old kingdom of misrule is darkening upon us.-

That fearful Era when the Crime of ages shall be finally made manifest and judged and swept away be-fore the face of the Lord; that Era long prophecied HUMAN Progress depends upon obedience to to Law of Love. Without Divine Love operative in of God, now comes as in the dead hour of the night.

Christian Man to co-operate with Holy Angels in practically founding Society on Earth according to

The form of Society which it is proposed to insti-

Love. The moral, the physical, the industrial and the uni tary principles of the Commonwealth, are but the

of the Gospel put in practical operation. ment and with constitutional law. It needs but moderate resources for its beginning, and has for its Conunfolds Wisdom adequate to every end, and which hall not fail nor be discouraged, but shall necomplish that for which the creation groaneth until new. Organized Benevolence is the result of that move-

and which we advocate. It is the diversion of the Riches, the Industry and the Heroism of the World

into the channel of the Unfallen Fulverse. It is moral features are, first, the practical recogni

tion of our favores are, are, the practical recogni-tion of our Savior as the rightly possess of the world; second, the practical and more erved recogni-tion of human obligations to His Law. Its industrial features are, first, the practical recogn-uition of the duty of labor, in the triune spheres, moral, mental and physical : second, the practical recog-aition of the divine ends of labor, namely, food for exist. They are numerous as are the stars. And like the stars, the homes of holy angels, they shine from afar upon our benighted world. But the light shineth in darkness. The principles of Heaven are unfulfilled in the eivil institutions of Earth. Human the fallen columns of the primeval Law. The hard to inultiply the sources of productive industry, so that heart, the rebel will, the perverse mind, are unfolded room shall be found for Pilgrims from the varied dustrial basis the great temple of the Commonwealth. Its Great Moral Effort is, first, to place the family of the believer in a position wherein in bustry shall

Still the Christian prays to the Father of Lights ; be pursued without peril of moral contamination : and his prayer is, Hallowed be Thy Name; Thy second to clucate the young in habits of moral, men-kingdom come; Thy will be done, as in heaven so on tal and physical thrift, whence is true growth of all the faculties, and to insphere their unfolding nature Still also the Man of the World enters his sanctu- within the pure unfolding of the Celestial and Eternal

The Social Form whose outlines are here faintly ven, and he says. Thy kingdom shall not come ; Thy indicated is but the external and receptacle of the Inwill shall not be done ; Thy Name shall not be hal- flux of Regenerative Life. The physical conditions lowed. And still, from court and camp, from senate of man are first considered and ind strial resources and from council, from the rulers of the earth, from provided as a means for the support of the body while the slaves of moral evil, goes up the cry, Thy kingwarring methods of society, is made fr to grow grace and in the knowledge of our Lord and Savior

The Providence of God has so prepared the human In the degree in which it pervades the spirit it creates mind that millions of human beings are looking for impart its own excellence to all forms made capable unquenchable, unconquerable desires for the moral deliverance from physical and moral evil through So. of receptivity. deliverance of the race. It unloses the soul from the cial, Industrial and Moral Order, inorganized in the Commonwealth.

Hitherto the various efforts for the realization of heat, and in its perpetual movement or radiation it like fire upon the hearts and consciences of men. It brings minding sympathy with the universe of Love, illumined from the Lord, is inadequate to the con. quickening their pores, and by impregnation unfoldthe unfallen work of Love Divine. The man where of Heaven. His belongs to the Divine Lord, and the earth belongs to the Divine Lord, and there to the noble only be looked for unformation and Operative Law, and this difference. This coeding Love, Wislom and Operative Law, and this difference are provided and the second of the second seco being vibrates to the lofty swell and inspiration of the can only be received through the interior of the hu. Anavenly and eternal harmonics. His life moves on man spirit. Therefore the Diving UNFOLDING, which Now were man in harmony with Divine Love. to the music of the battle-anthem of the skies. Day is from the DIVINE SUBIT, and which descends thro' to the music of the battle-anthem of the skies. Day by day he becomes nearer to God and to the human heart. He enters into vital union with the Spirit of Redeeming Love. His human purpose fades away and merges in Divine Will. And while he shares the sorrow of his Lord's humiliation, and bleeds in heart for suffering, groaning, sinful, dying man, he by faith arceives the cup of joy, and shares in his Lord's rejoicing over humanity redeemed and made pure and blessed on the peaceful earth, and thence immortal in the heavens. Thus the Law of Long constitute threads in the section of his private appetites. Like Hades, at heists, the libertines and with the are enemies gloomy vaults, and which nourishes a preternatural of the race; and seck to bar and bolt the celestial Aud since the Church pray to find an are looking for the gloomy vaults, and which nourishes a preternatural of the race; and seck to bar and bolt the celestial Aud since the Church pray to find an are looking for the gloomy vaults, and which nourishes a preternatural of the race; and seck to bar and bolt the celestial Aud since the Church pray to find an are looking for the gloomy vaults, and which nourishes a preternatural of the race; and seck to bar and bolt the celestial Aud since the Church pray the find and are looking for the gloomy vaults, and which nourishes a preternatural of the race; and seck to bar and bolt the celestial Aud since the Church pray the find and are looking for the gloomy vaults, and which nourishes a preternatural of the race; and seck to bar and bolt the celestial

cycles of the harmony of angels whose being is in-means God institutes for his regeneration, preferring sphered in the descending bestitudes of God. sphered in the descending beatitudes of God. Now what the Law of Love, organized and opera-tive in the soul, does for the individual, the same Law, Lonn is our King; He will save us." It is a the source of the s

THE PRAYER OF THE LONELY.

NIGHT, with a shroud of dark despair, And whirlwinds of heart-stifling air, And spectral forms of want and care,

And silent wees no life can bear, Upon my being lies. In to man and turn in vain, I turn to Delusive Demons mock my pain, While tears of soul, like molten rain ce channels through the burning brain, And sear the blinded eyes. Force ch

"Vain hope, vain effort, vain distress," The Tempter cries. "Thy load shall press On thee till crushed with wretchedness Of emband her the

Of orphaned love thy soul shall bless Thy Lord, thy Christ no more. The Demon Hosts who rule thy race Hurl javelins on thy pallid face, And cruel want and foul disgrace ; I soon thy mortal doom shall trace. While death's dark cup runs o'er.

111. My heart grows dark and drear within g senses reel and swim. My swoo My spirit lifts its prayer to Him

Who once, in night-shades dark and dim Unto the Father cried. Like Him in mertal grief I pray, Oh, Father ! take this cup away ! Yet not my will, but Thine alway Be done."-But oh, how lone the way, How cold the swelling tide !

IV.

The guilt of man, the shame, the woe. The stream that bears to realms below The stream that bears to realms below. Those gloomy souls who downward go, Self-exited from the heavenly glow, Rolls round my lonely way. Life's outward shadows all retire ;

Earth seems one dark funereal pyre, Where demons light the torturing fire. And hopes and joys and loves expire, And pass like clouds away.

I see man's inward life. I feel "

The gyves, the axe, the forturing wheel The gade is the acyclust of thing wheel, The model in george, the shining steel ; I hear the dooning thunders peal; My heart receives the blow. All griefs the heart of fore must bear,

All secrets the heart of both must bear, All secrets the mind of faith must wear, All angry scotts the lowly share, All dying pains the martyrs dure, Seem blended in my wee,

¥1. Oh, JESCS ! pity from on high ; Where Thou didst conquer, there I die ; fall where Thou didst rise: my cry Goes up through midnights's awful sky ; Thou, Thou alone, canst size.
 Oh, Frails the iron shroud of night ! *

Oh, shine upon by dying sight (Oh, force Thy love, Thy will, Thy light Down through the dread and battling might That folds me with the grave.

YH.

Give me Thy spirit. Let me see Thy Face in love, that I may be From sin made pure, from darkness free, In life, in love inspired of Thee, And filled with heavenly Gmee Give me to cut the bitter br To have no place to lay my head, Yet ever in Thy steps to tread. From cross and scorn and suffering led To Heaven in Thy curbrace. NEW-ORLEANS, La. 12th mo, 4, 1852

HUMAN MISDIRECTION.

MAN is alienated from God ; hence from Divine Love in his affections, from Divine Wisdom in his ish of starvation. The bankrupt from his sple intellections, and from Divine conductor virtue in the movement of existence.

I. That Man is alienated from Divine Love is evident; for Love in its first principle is Disinterestedness, and in its perpetual movement issues forth to

Illustration of this is found in the solar univers

its last estate revolves, like the accurred Sheol in sol. Gon.

itude and night, in utter selfishness, utterly desolate ; for whose is selfish, is in the degree of his selfishness godless, malignant and lost.

II. That man is alienated from Divine Wisdom is no less evident. Divine Wisdom inculcates Purity; but all varieties of impurity are cherished by fallen minds and inwrought into the literature of the world. Divine Wisdom inculcates Peace ; but war has been the employment of mind from the fall even until now. The Intellect of man has been converted into an instrument of murder, whereby Evil has strengthened and armed itself for the overthrow of Good. Divine now the prevailing religion of men ; and of this worfalse spirits, have been pontiffs and exponents : and these have made cruelty the habit and destruction the the world have ever been deaf to the voice of mercy, sparing neither man in their anger nor woman in their lust.

Divine Wisdom is *full of good fruits* : but the products of the world's thoughts have been evil religions, evil philosophies, evil governments and evil deeds, both among public and private men. Divine Wisdom is without partiality ; but human intellect has ever been exerted to give to one man unjust advantage over another, to give to the wise mastery over the unwise, to the shrewd power over the simple, and to the unserupulous means whereby to entice and destroy those of a quiet spirit and an upright heart.-Divine Wisdom is without hypocrisy ; but doesit is writtenson the very brow of the perverse intelligence of the race. The subterfuge, the deceptive argument, the false witnessing, has never had intermission in the to celebrate the glories of fallen Intelligence ; Art to magnify its iniquities, and to clothe them with beauty as with raiment of light ; Eloquence to honor to subvert innautable and eternal Right, and first to sight of holy ang is and regenerate man. It has fal-sitiad History, descrated Religion, enslaved Humanity and sought to exalt the robel minds of Sheol upon the throne of the Eternal God. It called Nonh a monomaniae, Moses a tyrant, and God the Redeemer a deceiver and the ally of the satans of the pit ; and now whiles heaven opens and the messengers of the Lord descend, it lifts the hiss of mockery and prefers a mortality of sin to a resurrection of holiness and a usual circe to a reappearing Christ.

III. The fact of the fallen condition of the race is The true has to the base to the conduct or also demonstrated by inspection of the conduct or movement of existence, both individual and universal. Wheresoever the foot of man hath trod, the very earth is descerated and the pure elements of terrestriality impregnated with disease and decay. The animal race fly from before his face as from the Destroyer : and postilences, generated by human impurities, spread ruin to the boundaries of physical nature. The instincts of the animal races assume the form of gigantic passions in man, and stimulated by his perverse imagination, unfold into crimes of titanic enormity. The perverted faculties, like a den of hungry lions, roar for prey, and slake the fleshly barriers of the body in their enormous struggles for mastery and freedom The fact of a common humanity is continually denied. and man is viewed by his fellow as an alien, whom he is at full liberty to misuse in any manner not forbid-den by the external law. Hence, in the most enlightened cities of the world, children subsist by collecting the offal of the streets, and tender maidens barter virtue for a morsel of bread; public officials are the bribed servants of outlaws, and gray-haired men perndid equipage flouts his thread-bare creditor. The volup-

ases with gold the door of redress against his tuary ruined victim. The systematic destroyer of innocence sits in the tribunal of justice; and the very laws or iations are written by men hardened by successful

that the bulk of mankind believe it destined to be The sun thereof is in its first principle made vivifying perpetuated so long as the human race continues and planet endures. Earth is the grave of murdered nations, and of races immolated by suicidal lusts .---The spriits who dictate this movement, were while in the body, hunted like wild beasts by their fellow men, whom in pure love they sought to deliver from the gulf of ignorance and pain, and for the most part passed through the agonies of martyrdom to their prent state. One orb revolves in the universe whose Now were man in harmony with Divine Love, his inhabitants were rebellious against the God thereof, werily thought minsch uong God service and preju-central and radical affection would be Disinterestness. He sent His servants and offered gifts of boundless die wielded against God's manifestation of boundless and appropriates to the limits of his power ; and the angels have rolled from off the grave. Is it not evi- formed to their minds a mode predicted unto dissp-The being and impletes the being and impletes

MOTIVES OF THE HEART.

Infinite Wiedom alone is qualified to judge of the motive of man, while folly and prejudice often con-demn ignorantly and without cause. He who can read the heart, may be capable of deciding correctly as to its motive. Hence saith God of the works of men, Vengeance is mine, I will repay. Judge not, that ye be not judged; for with what judgment ye judge ye shall be judged, and with what measure ye mete it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Wisdom is gentle; but fierceness characterizes the mental movements of the race. Demonsworship—the adoration of fallen intelligences—has been and is even thine own eve? They hypoerite; first cast out the thine own eye ? Thou hypocrite ! first cast out the ship and this belief the most sagacious minds, with faculties subtilized and invigorated by influx from Sectorian philoside, the mote out of the brother's eye. Sectarian religionists, through human agency, arise on every hand. They assume the judgment-seat, conthese have made enalty the habit and destruction the delight of every nation under heaven. Divine Wis-dom is easy to be entreated, but the ruling minds of the world have ever been deaft to the voice of merey, sparing neither man in their anger nor woman in catholic or M.-hummedan; and all who obey that overeign voice without reserve, are but subjects, giving their energies in a location to the usurpe mind Whosever judges of the motive of his neigh as sumes the dictatorship of God.

A depraved disposition and misdirected energy, with an inordinate zeal void of understanding, was manifest on the part of Christ's disciples when they found one easting out disciples in Jesus's name, who would ask God for direction rather than man ; honce heeded them not when they commanded him to go go with them. They exultingly informed the Redeemer of their management of His kingdom, expectig bleesings in view of their dietatorship, having ferbidden one who would not follow with them to east out devils in the name of their Master. And not caearth since sin entered therein. Poetry is debased pable of reading the motive of the heart, the purity of the faith and the usefulness of the action, gave cor mand without understanding, hence unjustly. He having the spirit to discern the motive of both, reand to mismame its achievements; and Reason to subvert immutable and eternal Kebt, and Reason to forbid him not, for they that are not against us are justify erime and last to exalt and enthrone it upon the rains of all that is secred and venerable in the line at the rain of all that is secred and venerable in the her, Let him that is without sin east the first stone thus condemning their motive, causing them to feel conscious guilt, and to withdraw silently. He di covered the penitonee of the guilty, and accepting the offering of the motive of the heart which willed fu-ture obedience. He said, These being guilty, have not fortitule to condemn thee, neither do I : and since thou art repentant, go, sin no more.

Time is telling upon the lives, characters, move-ments and results of the actions of men. Eternity is the true and the permanent adjusting. God, who knows the hearts of all men, and having the scal, knows full well who are His, is alone qualified to de cide as to the motive and righteousness of any man's actions. The world, wrangling in the midst of varied religious professions, presents but a doleful picture to the eye of the Spirit. The human soul, distorted by reason of sin, transmeled by the fetters of education, forced into action by the propelling powers bearing directly upon it, in its struggling for light, for salva tion, shares of the pity and merey of its Author, God. Earth; in miniature, presents a manifestation of its multitude of ills, condensed. Religion, so called, in its external manifestation, oft evinces to the isolated beholder, a want of the harmony of heaven. Teachers of the Bible, advocates of the Cross, occupy the field of religious battling ; and while each is advocating, his form of religious faith and claiming the Bible as his author, who but God is able to decide the justice of the individual cause, since each, for a covert, hides himself in the 'olds of the Sacred Book, and each, for his weapons of warfare, employs the Sacred Oracles, to which his mind is fashioned or its truth and har-monious argument distorted, misdirected and dishonored in subserviency to his position. Error has been imbibed by the branches of the Church in all ages .---Light has been rejected, truth repressed, and the manifestation of the grace of God disowned and opposed iniquity and seared beyond remorse. So fully is Evil interwoven into the fabric of Eto with the utmost ability of uany who utter their mandates in the name of heaven, and press the Bible to their heart as the foundation of their hope.

The Jews, with the law and the prophets, rejected their Savior, pur using Him vindictively even unto the Cross; thence scaling the mind of the deluded nation in darkness and infidelity unto this day. And who shall say they did not believe they were serving the Church by easting Christ and His followers out of the synagogues, the cause and effect of much evil, since Saul declared, that in persecuting Christians, he verify thought himself doing God service ? Their

and insatiable hunger thereby, the selfah man absorbs universe, and to replace the rock which descending reappearing of the Son of God, and religionists have

all who hope in Christ for salvation, to passe and consider well, before they condemn that which, claim-BLESSED are the pure in heart, for they shall see ing to be a manifestation of the grace of God, excites so much the mind of man

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THE SPIRITUAL HARBINGER, AND MOUNTAIN COVE JOURNAL.

Harbinger und Journal. purposes. Marietta, behold the goodness of God in the law of being. How palpable would appear the science of a Righteous Creator, should He doom to

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HYMNS OF PARADISE.-No. I.

O'En Earth's mysterious firman A spiritual dome is bent, And over this a shining tent Of heavens celestial, manifold, And set like thrones of flamy gold Above the Zenith, from of old,

Creation's deep and solemn hymn Ascends, through triune skies, to Him Who shines, upon the Beraphim

From IIis divine-celestial throne ; A Light refeated in Life unknown. In boun llessness of Love al

Earthly from heavenly systems shine These from more ancient heavens refine, And all subsist from One Divine. The flowers that bloom in fairest skies, From paradise to paradise, Unfold their odorous harmonics.

And angel nations, eldest far, Find kindred in the youngest star That trembles on the nadir's bar.

And, being notes of one full strain, Sung before God in unture's fane, Blend in the movement and refrain

Lift up thine heart, lift up thine eyes Let all thy seven-fold spirit rise, To search these wondrous mysteries A voice proceeds, a mystic sound,

From loving lips in heaven's profound, And whispers " Angels wait around." Wait hovering o'er the burning lyre

Of inward mind its chords to fire And all its octaved thoughts inspire:

Waking the triune soul to move. Through all the triane realms above, In interchange of holy love;

And quickening mind and heart thereby To win the royal state and high Whose crown is immortality.

SCENES BEYOND THE GRAVE. Trance of Marietta Davis.

FROM THE MARY OF JAMES L SCOTT.

bliss that filled to the utmost expacity of enjoyment hymns of transceptory d_{1} then." the grant congregation that maited in the heavenly instic. My suffering was beyond expression, and yet at the fine I did not consider the cause, so much as the fact that my soult was all unstrong. I realized my entire unfiness of the employment, the speicty, and the happiness of the members of that paradise— is the thing to be added tobe added to be added to be added tobe added to be added to be my entire unfiness for the employment, we see - just admitted from the different temples of learning so, but the self-same spot extincts among and the happiness of the members of that paradise - just admitted from the different temples of learning so, but the self-same spot extincts among a so but the self-samong a so but the self-same spot extincts among a so but th

In the provisions made for the sinner's salvation thro the Lord Jesux, whom all the heavens adore. "When thou wast previously admitted into the secretly of the sanctified, thy discordant condition was mostly holden from thy sight, and thou wast, as a guest, permitted to receive the influence as an outer sacredness which. Like holy dew, fell upon thee and watered thy thirsty spirit. But so perfect is have provided in form a spirit. But so perfect is analy addition of His grace, for which Christians in all the breath of holiness here that when it touched thy inner life, all thy latent unfitness appeared in con-lived and toiled in a world of sin ? trast; hence thy suffering. In this also thou art in a measure enabled to discover the wisdom of a benevolent Creator in the bestowment of that Proviwhich causes spirits of like nature and tenden-phers call a mirage. Travelers, thirsty, worn out, conditions and abode, so that opposite elements shall to think that they see not far before them an oasisconditions and abodes, so that opposite elements shall not enhance the misery or annoy the bliss of any class. And thus it is that no unclean thing can ever en-ter the Holy City, John the Revelator saw. For in-to this served Temple, no unholy disembodied spirit retreats as they advance, till finally it vanishes forever from their view and they are left to perish on the burnto this sacred Temple, no manory discussion of spirit retreats as they advance, till finally it vanishes for the gross unsanctified soul within that city of interior ing desert. So all those, who do not obey God, whose all's whence originated the soft and spirit stirring actions are not in harmony with His will, whatever

the pales of night or permit any law to operate so

did but realise this law they would strive against evil

and cultivate righteousness in themselvs and thus thro

garce be prepared for the spiritual inheritance of the just. But Marietta, this lesson thou canst not now fully learn nor convrchend. What thou hast witnessed

and what angels have taught thee, consider when

ment thereof, least a greater evil, than to realize an

entire unfitness for an everlasting inheritance with

"And when thou art restored to external con-

ciousness, look unto Jesus, who alone can prepare

Religious Mirage.

You have heard of that phenomenon which philoso

the Sanctified, befall thee,

Sheet-iron Slates and Paper.

that one of these little ones should perish by being at SCHOOL-BOYS display great skill in breaking their slates. Shall they be allowed to continue the exertracted into the deadly magnetism of the abode of guilt, the regions of woc. How their tender and pure natures would wither beneath the touch of the cise of this interesting practice; or shall we invite inflamed passion of those who are abandoned to the them to use the new Wurtemberg sheet-iron slates? madness of insatiable desires. In very deed might God be considered unjust should His law thus expose the of applying a surface coating to sheet-iron, which enables it to take freely the mark of a slate pencil ; it is innocent. Likewise, there would be a manifest want of merey in their disposition should any unsattetified and discordant spirit be impelled into the element of harmony and holiness, since their sufferings must in-crease in proportion to the degree of light and Sz-preme Good that pervades the abde of the pure. "Herein is displayed the wisdom and goodness of God. No absolutely discordant element in the world of spirits mingles with the pure and harmonious. And thus is fulfilled the Sacred Text which saith of the unadulterated Kinedom of Peace and the posses. innocent. Likewise, there would be a manifest want stamping; and it is capable of receiving a very high polish No sooner did British manufacturers become the unadulterated Kingdom of Peace and the posses sion thereof by its rightful inheritors and its oposite He that is filthy let him be filthy still : He that is equainted with this Behemian product at the Great righteous let him be righteous still : he that is holy Exhibition, than they instantly set their wits to work let him be holy still :' for in the nature of this exist ence in contrast with that of the unrightcous it is justwritten that there is an impassable gulf fixed since these extremes can in no wise blend. Hence it is sisting of forty-four leaves of sheet-iron, the whole weighing about two ounces and a half. We are thus again written, 'Whose is born of God is born of love,

again written, it nose is both of our source the stating of intry-tour reares of succerton, the whole and love hath no likeness to hatred. Whose is under the dominion of evil doth not love God.' If mortals getting on ; the age of iron literature may yet arrive

Opalescent Paper.

How can we make on kind of paint or liquid produce many different colors, and this with an amount of material almost beneath the power of man to weigh or measure ? Mr. De La Rue has solved this ques these scenes are past, and make thou a wise improve-tion by the production of his beautiful iridescent and

opalescent paper. Both mechanically and optically, the production of these papers is strikingly interest-ing. Water is pour-d into a flat vessel ; and, when quite tranquil, a very minute quantity of spirit var-sish is sprinkled upon the surface ; this, by a species the worshipers in this abode of the blossed. Here thou hast learned that the unregenerate cannot be quisite think.". A sheet of paper, or eard board, or Marietta," said the angel, as I began to yield to grief, "weep not, for a ransom is prepared ; in a healing" is to receive the colored s formants in life on the b not, for a ransom is prepared ; in a healing in thou mayst wash, in which all the impurity being may be removed. In this reloice great, fountain thou mayst wash, in which an the impurity of thy being may be removed. In this rejoice great, by, since through great merey Redemption is officred, and these who could not otherwise attain to censeless jey, are exalted from prison vaults to maniform in our jey, are exalted from prison vaults to maniform in our jey, are exalted from prison vaults to maniform in our loss of the surface of the particular states of the surface of the particular in the surface of the particular states of the particular allow the water to drain of from beneath the film : and the variab their remotes permanent on the surface of the surface of the particular states of the surface of the particular and the variab the mean of the surface of the particular and the variab the remotes permanent on the surface of the particular and the variab the surface of the particular states of the particular and the variab the surface of the particular states of the particular and the variab the surface of the particular states of the particular and the variab the surface of the particular states of the particular and the variab the surface of the particular states of the particular states of the particular states of the particular and the variab the surface of the particular states o (Continued from page 61) Trues while suffering. I plead to be released by some method, from the light, the harmony, and the biss that filled to the utmost enpacity of enjoyment bliss that filled to the utmost enpacity of enjoyment filled to the utmost enpacity of enjoyment filled

In the first the log stature is a stature in the log stature is a stature in the stature is a stature

the pure and refined, even with many of those sym-pathies and hopes which ennoble man's higher nature and demonstrate his immortality. But, not being carried out into the daily practices of life, they do not eies whose habits are established, to incline to like and ready to perish, by some optical illasion are made like the aurora borealis, or northern lights, around

IT costs thirty-five millions of dollars to pay the

melody which had so much affected thee, nor could may be their sentiments, spend their lives in pursuit lars to keep our criminals, and ten millions of dollars metody which had so much attacted theor, nor could may be their sentiments, spend their lives in pursue the inhabitants of this blessed abode approach the of shadows only; poor, benighted, trembling spirits, to keep the dogs among us alive; while only six mil-condition of spirits unreconciled to Go in the spheres upon a wide, bleak, boundless waste, destitute, deserted thous of dollars are spent annually to keep the sixteen thousand preachers in the United States.

Mg. J. H. Hawes, a resident of our village, has just received a patent for a newly invented " Calen-dar Clock," which is beyond all doubt a very ingeni-ous and convenient article. The clock will run for one year without winding or setting, and in addition to its value as a correct time-piece, its calendar exhib-its the month, the day of the week and the year. The machinery of the clock is simple, and its movements are strictly accurate. Its designation of the day of the month is surprising. For the months having but 30 days it denotes that number, and so for 31 days, but while for February it points to only 28, "except for leap year, 29." We understand the inventor and leap year, 29." other gentlemen of our village intend immediately to enter upon the manufacture of these clocks on a large scale .-- [Ithaca N. Y. Democrat.-

A Wonderful Clock.

To Join Glass.

MELT a little isinglass in spirits of wine, and add small quantity of water. Warm the mixture gently wer a moderate fire. When mixed it will form glue perfectly transparent, and which will remite broken glass so nicely and firmly that the joining will scarce to produce better and thinner sheet-iron than had be-fore beeu made in England. In the Birmingham de-ed with the white of eggs forms a very strong cement partment before the Exhibition closed, there made its for glass, porcelain, &c. but it must be done neatly appearance a book about five inches by three, con- as when hard, the superfluous part cannot casily be smoothed down or removed.

Cure for Fever and Ague.

TAKE a raw egg, break it in a tumbler, cover with inegar, and drink all together an hour or two before the chill's time for calling. This has been tried for ears and never failed.

Os splitting off a piece of old marble, at the Wash-Yard, a few days since, which was ngton Navy brought home many years since by Commodore Rodg-ers, there was discovered, four inches below the surface, several holes about the diameter of a small pis tol bullet, in each of which there was a live muscle

The Cincinnati Allas says there are in that city ver three hundred spiritual circles which meet night ly, and a St. Louis paper says there are in that city ver a thousand members of similar circles.

The last Boston notion is an ingenious almanae tamped on a coin about the size of a dollar-quit onvenient for the purse or the pocket.

Business Department. The Spiritual Harbinger And Mountain Cove Journal.

A W ("FRLAT PERHODICAL") Deviced to the publication at "station and chiralitation of Theories Thiroidies, Face Legends and Try "disone Historical, Social, Fo Rithark Industrial, scriptural, Koloval, 2⁺ split and and "consist-ment of a with Man, with his frame, and "graphetize and anti(pip ind Kasalus from Maral, Mental and Material D., buses: and a pip ind Kasalus from Maral, Mental and Material D., buses: and a form hed Excelus fee

anterior account of the set of the set of the set of the state along to the tright. Underling and Constrained by of the Mate along the the Constraint of the Set of the Set of the infance previous large set. The set of the transferred human Const-minants area, this Journal with result of all branch set branc. Under any a set, which appreciate of the columns will embed as Massed limits of an infance stime and instructive characters and the general New of the May, It will state to the results of the set of the set of New of the May, It will state to the results light spin times under the set of the set of the religious rature and headsauty of Mass.

Action Necessary to True Religion. The minds of wicked people are filled with admiring thoughts of goodness, respect for benevolence, rapture at the morally beautiful, joy in the true, exultation in the pure and refined, even with many of those sym-pathies and hopes which ennoble man's higher sym-tatics and hopes which ennoble man's higher sym-pathies and hopes which ennoble man's higher sym-pathies and hopes which ennoble man's higher sym-pathies and hopes which ennoble man's higher sym-at the pure and refined, even with many of those sym-pathies and hopes which ennoble man's higher sym-there are a symptone than it requires for same symptone than it requires for same symptone than the symptone symptone

WRITING PAPER for sale at this Office.

VOLUME I .--- NUMBER 17.

WINCHESTER, President. Capital \$250,000. Shared

S200; half shares \$100. Capital \$250,000. Shares The rich Quartz claims owned by the Company cover a surface of 100 acres, in the richest and most desirable portion of Grass Valley, California. The Machinery, which is the most.approved and powerful of any yet manufactured, neal-culated to pulverize 100 tuns of quartz per day. The prin-cipal portion of the machinery is on the ground, and the re-mainder is daily expected. The whole of the property is paid for, and the Company free from debt. This is no spec-ulative affir. A few Bhares of the Stock for sule at par. Pamphlets, containing the Charter, By-Laws, Map, &c. may be obtained at the office; if by mail, enclose two three-cent stamps. Address, postage paid, with remittance for stock, (in drafts on New-York or current funds.) to R. J. RICHARDS, Secretary, 107 Fulton-st. N. York, Where specimens of the Gold-bearing Quarts may be seen.

Clocks, Watches, Silver-Ware, Jeweiry, B.F. Clocks, Watches, burer-ware, schwary, kc.—SAMUEL PIGGOT, having recently arrived from the city of New-York, whence he has removed his busines, in-forms the citizens of Payette and the adjoining counties, that he has located himself at the store formerly occupied by Miles Manser, at Mountain Cove, and offers for ask an as-sortment of VATCELES, JEWELRY, and all articles unally found under the above branches. He is also ticles usually found under the above branches. He is also a readiness to accommodate the wants of the public by Repairing Ciecks, Watches and Jeweirr, a thorough manner and on reasonable terms. N. B. Store closedon the Sabbath (Saturday.) s16.5tf

J. B. Malone, Wholesale and Retail Grocer,

Commission and Forwarding Merchant, Steamboxt Agent and Innkeeper, Ten Mile House, Kanawha county, Va. Received and for sale, 25 bbls New Orleans Sugar, 10 bbls Melasses, 20 acks Coffee and a large assortment of Fresh Grocerics. Also, a well-selected assortment of seasonable Dry Gools.

Variable Farms for Sale.—The subscriber afters for sale his Plantation, containing 1300 scree, situated in the county-of Fayette, and lying on both siles of James River and Kanawha Turnpike, three miles west of the Yangha farm, known as Mountain Cove. It is also but a bort distance from the Hawke' Nest, a place of wide celeb-fity for its startling romance and picturesque grandear. The farm has upon it about 200 acres under goost calits atlen, good orchard abundantly productive of the best selected fruit in the county. This mession and plowest lands are unany passed by any in the uplands of the sountry. There is a large two story house well finished, with outbuilding, tarns and stabling sufficient for the accommodation of Plantation and stage stand for which it is now employed. It is one of the best locations for a hold in the entire region. It possesses superior water both for quality and quasily having an unfulling well, a number of living springe, the implit brook running through it. It is situated near the - Valuable Farms for Sale .- The subscriber impld brock running through it. It is situated near ation of the Central Railroad, which will greatly

onwealth, it is ordered, that said absent defendants do appear here, on the first day of the next ler. and do what is necessary to protect their interests in t premises. 16th December, 1852. A copy. Teste. d23. 4w15 H. M. DICKINSON, Clerk. ts in the

Tryinginia.- At Rules held in the Clerk's Office

 The provide the part of the p aterest in the premises. A copy. Teste. d23. 4w15 1 H. M. DICKINSON, Clerk

III - 3300 Acres of Land for Sale.-I propose to sell a tract of Land in Payette county, Va. lying on the Meadow river, containing near 3300 Acres. This land lies on two small creeks, branches of Meadow river, both of which run through the entire length of the survey, affording plenty of water for farming purposes. Most of this hand is nearly level, and can be conveniently divided into lots of 200 acres each, so as to suit farmers and secure water upon every foir. This land lies within a distance of from two to four miles of Mountain Cove, an euterprising little village now being levil by emigrants from New-York. I would prefer selling this land in a usday, but if that cannot conveniently be done, it will be sold in quantifies to sail purchasers. The title to this land is unquestionable.² Any one withing to look at the land, will apply to Mr. John Kesler, who lives on hard adjoining this survey. The terms of sale will be liberal. For particulars, address B. W. Braxs, Buckhamon, Upshure, Nu, 28, 1852. 3m3 Agent for Charles F. Stewart. 17- 3300 Acres of Land for Sale .--- I propos

ration of the Central Hailroad, which will gradly enhance the value, particularly as there will be a depet just below it. The place is also beautified with shale trees, and is abundant z_1 conveniences to numerous to notice here. $\mathbb{E}_{2^{n-1}}^{\infty}$ Also, for sale, another Tract of 170 acres, situated 4 unites also: the Cove, with 7.0 acres under good improve-ment, superior fouces, a dwelling-house, an excellent larn and stables, and well watered.

A W CERLY PERIODICAL.