

VOL. I.

OCTOBER, 1884.

No. 1.

THE

151

MIND CURE

SPIRIT
RULES.



"MATTER"
OBEYS
IF IT EXISTS.



AND SCIENCE OF LIFE.

BY THE MIND CURE PUBLISHING ASSOCIATION.

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A. J. SWARTS, CHIEF EDITOR.

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THE MIND CURE

AND SCIENCE OF LIFE.

"Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth."

VOL. I.

OCTOBER, 1884.

No. 1.

→ Our Greeting. ←

DEAR READER: The objects that call forth this new publication are various, and some of them will now receive attention. Our title suggests a specialty, and may indicate to some a limited field, worthy only the notice of the healer and the sick, but all who pass the open gates and explore the fields this journal will open through Science, Truth, and Love, will be led by new ways to fresh pastures and living fountains.

If a man will give all he has for his life he will give attention to the basic laws of life, provided he believes these laws are known and that he can be made to understand them. This messenger of life and health is now dedicated to those who sit. They forget he was to come with a "new name"—in this I see the system succeeding to Christianity, which will be under another name—and forget that Christ, or Spirit speaking by the mouth of flesh told them he would not leave them, but would be with them always, and that he, the Spirit, the Father or Christ—not flesh—would be in them, in his own temple to guide them into all truth." When the voice spoke in the covering or flesh Jesus wore, it told them *he* was the Father, that he and the "Father were one," hence, the speaking and speaker were Spirit, the synonym of God, for he then said, "The

all flesh is grass," and all flesh is dust, and this serpent, this mortal, this animal came from dust—i.e., from vegetation or what we eat—and to dust it returns, while Man or Spirit, lives on forever. They fail to see that looking at the true life, the divine that is in us all, is the only way to see Christ as it is Christ. How then can

We will give our readers the best we can obtain as facts and directions in the Mind Cure System, and to this end we will ask brief statements of special cases, reminding you that but few of the many may find room.

veil, or darkly, but face to face, the partition walls removed, then they see Christ. When Christ, who is our life, shall

Should other publishers wish to copy an article or part, we hope they will give us credit. To each of them we offer a graceful bow and place ourselves in their hands to say of us as they incline. If, however, we receive their welcome and good wishes we shall feel grateful and send them our kindly thoughts as cures.

Our Scientific Department is open to the Publishing Association. We thank the journal also for the kind send off it gives us, as also all others who have offered to

OUR THEOLOGY.

Not one of any age could, or ever did, bear all the sufferings so necessary and so divinely appointed to all, nor can the sufferings of *any one* be accepted by justice

as an offset to atone for the sins of *any other*, nor yet to save one from the guilt or punishment consequent upon his own acts. The suffering that always follows every wrong deed is proof of this position. Nor does repentance avert the suffering, or cast it by faith or a belief upon another, even Jesus, Gautama, or Mohammed, as one's repentance, is the very essence of his own suffering; yet, through our repentance or anguish we obtain rest and acquittal from the judgment where arraigned, which is our own human court, the divine of self, the God essence inseparable

far off for God and Satan, for heaven, for hell and for angels, for the garden, the tree, the river, the serpent, the judgment, the flaming swords, the origin of so-called sin, the atonement, new birth, throne, the resurrection and awards, without seeing

real of God, are these things to remain forever hid from your eyes, or can you look within, into the epitome, the *world*, SELF and see *all* there?

Christians are looking for a *returning* Christ, and to this day they believe Christ means an individual, a physical body, and that Jesus went up or off somewhere with a body of flesh, and that he will return in the future with that body.

sence, love, etc., that is in the life of all humanity, and that it has a general application. Never did a mortal body of flesh go off from this earth to remain somewhere and then come back. A spirit

body is all they saw. Bodies of flesh turn to dust, the spirit or life, Man, the immortal lives on, not returns to God but is God, omnipresent, omniscient, omnipotent.

Redeemed by all the sufferings of race, by our own soul agonies, purified these fires, lifted up out of the lower earthly, the base of our natures redeemed unto or up to God, to the spirit life, God sphere, the upper brain where he reigns or God is enthroned. This is the land of bliss and light up to which evolution has been sweeping the race, the heights we have been climbing, the ladder Jacob saw reaching from the earthly to the heavenly in man—not up to another *plane* to find heaven or a seated Christ *there*—but up from the small low serpent brain the life groveling and sensual, up to the present high and frontal brain of to-day where we now begin to gather the fruit and leaves from the upper branches of the tree of life, ~~manhood~~ which knowledge is to heal and redeem the nations.

Creedism is so material it thinks the “clouds of heaven” in which Christ was to come, are the clouds we see in the earth atmosphere, instead of looking within and seeing in the nature of man, the spirit atmosphere of the human organism, or world; and that the “clouds” are spirit, and mean the divine enthronement in the human celestial sphere; the human

blindly expecting, but he, rather it, is that which reforms us, which is now the Science, the Spirit, the Love or the greater power in men outside the church, now measuring strength, rising and moving divinely, with conquering tread, whose "teeth are iron, whose nails are brass." It is hid from them, but it is given unto us to read the interpretation, to see the books now open, and to make peace with the "angel whose right foot is upon the sea and his left upon the earth," and now in the name and authority of *Truth* we declare ourselves as true hosts and we confess the true Christ, the Son to be, not a man, but the Universal Spirit in all, a thousand fold more like the Eternal, the Invisible, the Logos or science and can only come as all as the Unseen, the Immortal. "For the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of Man be." The Kingdom is within, and the laws are in our minds and our hearts, and the Immortal, Invisible, is now seated on his own throne, and the Judgment is set, and the books are opened. "The Lion of the tribe of Judah"—not Jesus—has opened them. Not books as blinded sense sees them, but Man, the "Book of Life," being as he is the living epistle of God known and read of all men, by this "spirit in man, and the inspiration of the Almighty—this same spirit—giveth him understanding." They forget he was to come with a "*new name*"—in this I see the system succeeding to Christianity, which will be under another name—and forget that Christ, or Spirit speaking by the mouth of flesh told them he would not leave them, but would be with them alway, and that he, the Spirit, the Father or Christ—not flesh—would be in them, in his own temple to "guide them into all truth." When the voice spoke in the covering or flesh Jesus wore, it told them *he* was the Father, that he and the "Father were one," hence, the speaking and speaker were Spirit, the synonym of God, for he then said, "The

Father that dwelleth in me, he doeth the works;"—*i. e.*, he spoke the words. The "*one*" he uses here referred to the fleshly body and the usual idea that *it* is the man, which of course is erroneous. When he said "My Father is greater than I," it was no contradiction, but they fail to see he spoke in understanding, and of the Spirit when he

the flesh of any other animal is man, for "all flesh is grass," and all flesh is dust, and this serpent, this mortal, this animal came from dust—*i. e.*, from vegetation or what we eat—and to dust *it* returns, while Man or Spirit, lives on forever. They fail to see that looking at the true life, the divine that is in us all, is the only way to see Christ, as *it* is Christ. How then can Christians see Christ unless they can see Spirit or life, our life? If they know what the resurrection means, and, are now resurrected having ceased to look for bodies ever to come out of the earth, and are begotten of the Father, seeing not through a veil, or darkly, but face to face, the partition walls removed, then they see Christ. "When Christ, who is *our life* shall appear," etc. If Christ *is* our life, our *life* is Christ. We ask Christians, then, where is *your* Christ, your hope?

OUR SCIENCE.

The chief matter in our Scientific Department will be prepared by one eminent

have been reading his works and discoveries, and believing his now completed system of the reorganization of universal man the best submitted, and wishing to aid in its establishment are now offering funds and work to this end, but he has wrought a lifetime without money and now refuses the hands of mammon to connect in any way. *... yet, through and acquittal from the judgment where assigned, which is our own human court, the divine of self, the God, essence insep-*

curiosity to know a mere name cannot be gratified by us. This journal has asked the privilege to give some of his scientific discoveries in all our issues hereafter, that our readers may study the "silent coming man." We asked of him some aid to introduce this first issue and received the first two articles of the Scientific Department, and we think them well-timed for our first issue considering our name and purpose.

We cannot promise his great system or discoveries so far as he may consent to let us give a few of them, will be for the establishment of any sect, class, or name, as such, but is original in the best points, new and general and for all men.

We have his consent to be found in our publication so long as we devote our columns to the one work of elevating man, and show we care for the oppressed, the laborer and the poor, and are not seeking the honor that comes from the rich or fashionable world. *... or somewhere with body of flesh, and that he will return in*

... love, etc., that is in the life of all anity, and that it has a general ap-tion. Never did a mortal body of go off from this earth to remain where and then come back. A spirit

in the deficient, cramped institutions of our present civilism. Evolution, new Language, Reorganization, etc., etc., will be elaborated in this department.

EDITOR.

Why can not God come fully into my heart, my home, or a world? Because, if fully in either, he could be in no other heart, or home, or world. How can all love, truth, spirit or wisdom be in one place? Our good is just so much of the entire good, our evil so much of the entire evil. Our spirit so much of the Infinite (?) Spirit. The mental or spirit man, or other entity, is part of God, Omnipresent Spirit, yet God is not part of a man. It is correct to call the plaster, the shingle or the foundation parts of the building, but the building is not part of the plaster, the shingle or the foundation. Illinois, California and New York are parts of the United States, but the United States is not a part of these. The presence of our own spirit, as its quantum of the everywhere present Spirit, is the only way God can be present with, or in us, and if our spirit is not its own portion of Omnipresent Spirit, and therefore a part of the whole, there is no such a God or an Omnipresent Spirit as we have been taught, or, *WE are not*. Immortal Man is spirit, else he is not immortal. If he is immortal, he is *The Immortal*, and there can be no separate Immortal as a God. If God is a Spirit, as the church teaches, and the spirit of man is a Spirit, and our loved one departed is a Spirit, I ask the Christian or the Spiritualist to inform me which of the three is *The Spirit*, and is either one more a spirit than the other? Again I have to say there is no Infinite Being, the "All," unless Nature or the Universe is the only God, and hence all is Spirit if God is Spirit. I wish some Theologian or Philosopher who believes the terms "Infinite" or "First Cause" to be suitable terms to use in any relation whatever, and believes they can find a place much longer

in *truth* or good thinking, would seek some publication and give their best on the signification or wisdom of these terms, and tell us why *truth* should use them any longer; and let me invite a scientist and thinker I know well* to reply and show why these are absurd, and show wherein the philosophers have made the great mistake in regard to the nature of "Space" and "Form."—[Extract from a lecture by the Ed.]

→ Mind or Matter? or Neither? ←

All thinkers of note are aware that many Scientists now hold that all is Mind or Spirit, and that Matter is not at all, while other Scientists claim all that is, is Matter, and that Spirit is not at all. The general belief is, that there is both Mind and Matter.

I hold that but one exists. If Mind exists, Matter does not. If Matter exists Mind does not, but it is left to correct thought to choose which. If there is both Spirit and Matter, and they are distinct, or entirely opposite, then one came into existence before the other, and was the producer of the other. I ask this class of believers to tell which took existence first. Was Matter before Spirit, or Spirit before Matter? If Matter was first and is not Spirit, then Matter is self-producing, and self-existing. If then, in time past, Spirit came into being, it came from or by Matter, was made out of Matter, hence is Matter. Is Matter the real, or the potentiality? then it is life-producing, and independent of Spirit, having created it. What then is the use or office of Spirit? It is secondary, created by and out of Matter, and hence Matter is the Creator and Life of all. If Matter was the first, and only being, then it created Spirit from itself; and if Spirit was created out of Matter, it is Matter; hence all is Matter, and there is no Spirit.

* As the one referred to will be first in the Science Department of this journal, his reply we will invite, if Bro. T. De Witt Talmage or any other will open it. We want light.

If Spirit, or Mind, was first, it was the Life the potential, and being first and the only substance, it created Matter out of itself, as there was nothing else to create it from; hence if Matter was produced out of Spirit, it is Spirit, it is that out of which it is made; therefore, mistake, or error, named it wrong, when it in human blindness called it Matter. There is no second or opposite, there is but one. The Materialist or Agnostic who claims all is Matter has no difficulty to clear up from his standard, nor has the Spiritualist from his who holds all is Spirit, but any one who claims both exist, cannot consistently believe in the universal diffusion of Spirit. The only way the church can teach God is Spirit, and is omnipresent, or everywhere is to believe nothing else opposite from Spirit is anywhere. First settle what *everywhere* means. To me it means not to be absent from the finest needle point or smaller space in all the universe. Very well, if Spirit is thus present, or *everywhere*, please tell me how anything else can be anywhere. If Spirit is not everywhere, then Matter may be somewhere.

In my opinion both words, Spirit and Matter, will have to give place to a new idea, and the substitution and the reasons for it will be discussed in these columns by the man we count, "Our Scientist."

Ed.

Journal and confess its second Editorial Room laid in our hands the first dollar for THE MIND CURE AND SCIENCE OF LIFE to go a year to a sister in the East, and also to further express faith by aiding the Treasury Department of THE MIND CURE Publishing Association. We thank the journal also for the kind send off it gives us, as also all others who have offered to give us a good free notice. We can bear it, brethren, and while we offer exchange we will furnish you an extra copy for a year. Speak out, any one, and send it to us.

→ An Incident. ←

This "incident," from the pen of Dr. De Wolf, is so in point, we gladly give it place, and hope we do no wrong in saying the Doctor is a fine physician and surgeon, a graduate of Harvard. When such men sense the change of base we will hope on.—Ed.

Mr. Editor:

"For as he thinketh in his heart so is he" were words more wisely spoken than the casual reader would be led to believe. The author of these words must have appreciated the subtle influence of the law, which makes it possible for one mind to impress another, as well as having recognized the expression of the Divine Mind in every atom of matter.

We will give you an incident in the experience of a practicing physician illustrating the power of mind over matter, a truth, when properly understood, that may take root in our consciousness, bud in our understanding, and blossom into fruition in our lives.

Some years ago Dr. —, while practicing medicine in an Eastern State, dropped a vial from his medicine case which was labeled, "Poison," but which contained only a little water. (To have had one bottle with such innocent contents surely showed a progressive nature.) A member of his household found the significant little bottle where it had been misplaced, and with the typical American curiosity, without noticing the label, tasted the contents of the vial.

impression had made him sick, it should make him well again!

He arose, dressed himself, and enjoyed his next meal in order, like a man with good digestion and good sense as well.

The influence of the mental upon the physical organism must be known to every practicing physician, and when this shall be appreciated by patient as well as doctor, humanity will be blessed.

J. E. De Wolf,
Englewood, Ill.

Sept. 30, 1884.

→ A Blow for a Hit. ←

All who read the long article in last Sunday's *Tribune* condemning the bad life of all magnetic healers and mediums and asserting it to be the duty of the Grand Jury to close them all out, ought to read the well-timed column in the *Religious Philosophical Journal* of the 4th inst. and see how it can plead for the genuine and pure ones, yet commend just censure; but above all see the blow dealt so consistently against the face of the leading Chicago papers for "selling their spaces" to the class they hit; and that for thus abetting and becoming accessory to the crimes the Grand Jury owes them its first attention.

DR. BALDWIN in his "live and let live" nature sends us a good article under name, "Mind Cure," in which he refers to the remarks of a professor he heard in one of the Medical Colleges of Chicago, who intimated there may be greater progress in something yet to be discovered in the laws of cure, and hoped some member of the present class might be the "lucky one to immortalize his name by making such discovery." Dr. B. concludes his epistle with, "Now, Mr. Editor, if you are the man whose shoulders are to gracefully wear the glory, so liberally and feelingly expressed by this classical professor, then

you will find the medical profession itself the last to detract from your honors. Furthermore you see the medical profession, even the oldest of its schools, already in a position to give support to your views, not to the same extent of yourself, but you will doubtless be surprised to find how little they will antagonize you. For years it has been dawning on the doctors how much more the mind of the M. D. had to do with the healing art than had previously been understood. They will not claim to have devoted that degree of attention to it which it is evident you have bestowed, and if you shall be able to make the Mind Cure system displace all other materia medicas you can be assured the work of your association will be hailed as a boon by the physicians themselves, even more sharply and promptly than by the rest of the world. At the same time you must expect they will contest your premise with equal sharpness, and for the reason that they are equipped with more than an ordinary armamentarium. Your field is a broad one and your progress will be watched with a deep interest."

E. W. BALDWIN,
Englewood, Ill.

Sept. 29, 1884.

Spiritualists, healers and mediums, now *be true to your own cause*. You have had for the last thirty years the best system of cure, Spirit or divine healing, and now that one who calls it "Christian Science" and claims to be the "discoverer of healing by spirit power only" denies your right to go on with your heaven directed work under any name except the above, we exhort you to firmness and fidelity. It is not true that as healers you have always come in contact, but we know thousands and wonderful cures have been performed by magnetic healers who touched their patients in no way, and now with correct lives you can perform the Mind Cure only and with wonderful success, and there are many good objections to the ordinary

magnetic treatments and serious facts render it odious in many places. We will give you the true methods of the "Metaphysical" or Mind Cure system from time to time, as taught at Boston, for we teach the same in the one matter of curing. Take this, our paper, and you will get the system solid. A thousand will order at once. Come on, we stand for your true rights. *Will you?*

Though the editor passed through the greater part of a course of instructions by Mrs. Eddy, of Boston, and can pass an examination in her books *on her system of healing*, it always will be a truth that during the last twenty years he has cured many hundred cases by the purely mental process, and so has our scientific editor. Also Mrs. Fellows Ahrens, and Dr. De Wolf and others now associated with us are powerful in the mental cure, and this is true of many in the ranks of spirit healers. True we have not called it "Christian Science" or "Metaphysics," yet the cures were as truly the method meant by those who use the above terms as that the word rock, means stone. Magnetic healers will be forced to see this purely Mind Cure is far in advance of their system and will soon be in great demand. Our readers will get the method of cure free and the basic laws that underlie it.

We find it no hard task to make a graceful bow to the *Religio-Philosophical Journal* and confess its second Editorial Room laid in our hands the first dollar for THE MIND CURE AND SCIENCE OF LIFE to go a year to a sister in the East, and also to further express faith by aiding the Treasury Department of THE MIND CURE Publishing Association. We thank the journal also for the kind send off it gives us, as also all others who have offered to give us a good free notice. We can bear it, brethren, and while we offer exchange we will furnish you an extra copy for a year. Speak out, any one, and send it to us.

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Remittances or correspondence may be addressed to the Association as above. If the demand leads to a weekly issue, it will cost after said change, yearly, \$2.50. All who pay present rates before we may issue it weekly will be entitled to get it each week to the close of their subscription without extra charge.

ALREADY we are asked if THE MIND CURE AND SCIENCE OF LIFE is to be a Spiritualist paper. If you mean, "Is it to be a paper that will countenance the low, carnal life of so-called Mediums and defend them or any other Spiritualist in wrong," emphatically, No! It will not screen the sinner in these ranks, nor those in Christian ranks. It believes in charity, where this should be the grace. It will not go out of the way to hunt up any of our dear humanity to talk of, "motes or beams." It loves the church with all its errors, but it respects the reformer and good true souls among the Spiritualists, Agnostics, or others as much. Nor is this to be any "water-on-both-shoulders" journal, and he who thus charges us will have to meet the force and consistency of our place in our allotted work. Our hearts and hands reach to aid every struggling brother and sister, whose equal rights we admit, and claim one can, in justice, fall as low as the other, and needs our help as much.

Our Publishing Association is composed more of true intelligent Spiritualists than of others, yet some good spiritual church people are with us in earnest. We have in our ranks fine speakers, several polished M. D. graduates, fine ladies and gentlemen in the mercantile, the banking and other callings, and y^e quill driver nine years out—of his own choice—from where during eleven years a pulpit divided him from the people.

We have no fight against the Bible, but we will flash blades often in our interpretation of its sayings. Science is our interpreter, and we will with the many other liberal journals extend the fraternal hand to the thousands of scientifically inclined clergymen and say, God and angels bless them in the honest investigations they are so wisely considering; but we can never compromise or reject *truth*, as it makes us free. If any of the clergy are desirous to know how the able spiritual scientists are now bringing to the surface the true meaning of many scriptural symbols, from the Garden of Eden down to the beautiful and awful meanings of the books, Daniel and Revelations, they can have this journal at half price, and they will hear the ablest scientist on these, and I know his discoveries will dazzle and gladden the spiritual soul. Neither the Agnostic or Christian can much longer have their conclusions about the veils or mysteries of the inspired parts of the Bible.

This journal will defend the true, the noble, the spiritual life of Jesus, but it will war with the ecclesiastical and Romish dogmas, which in the third century and since have been foisted upon the world as the teachings of the Nazarene.

The editor will open his fourth class of twelve lessons in the Science of Mind Cure from the middle to the latter part of this month. Write him for terms or call. Also several lectures before this class *free*, and illustrations in Chemistry by the able Anatomist and Scientist now associated with this movement. Many are wishing to be in this class. Terms very low. Teaching correct.

At 2730 State street the Mediums meeting, conducted by Col. S. A. Danforth each Sunday at 10:30 a. m. in Apollo Hall, is fine and doing good work. Many orthodox attend.

SCIENCE
IS THE
INTERPRETER.



INSPIRATION
IS THE
CENTER.

SCIENTIFIC DEPARTMENT.

What The Doctors Think.

In the last few years a great change has come over the minds of medical men in regard to the philosophy of healing. Once they thought that a disease was like an invading robber, who could be driven out of the body by a battle with pills and lancets.

Now, however, the most eminent physicians hold a widely different theory of cure. For they believe that the work of healing is done by the body itself, in all cases. They think that when any part of the body is diseased, the vital forces, which are inherent in that part, go to work to restore it to a condition of health. The power of healing is internal not external. And they think that all that any medicine or any course of treatment can do, is to give better conditions so that the vital powers can work to better advantage. "The word Cure itself is the same as the word Care, and this indicates the proper work of the physician."

In this country, Prof. Austin Flint, who occupies a most eminent rank as a physiologist, a medical practitioner, and an author, is fully committed to this theory of cure. And following him are the mul-

titude of lesser lights in the medical profession.

Prof. Wm. B. Richardson, in England, one of her foremost physiologists, is equally pronounced in favor of the new views. We could name many others if it were necessary.

We may inquire what has brought about this wide spread change of opinion on this subject. It has been partly the result of the rise of Hydropathy which wrought cures by simple water and diet, and partly the result of the extensive spread of Homoeopathy which cured by infinitesimal doses, and relied chiefly on the spiritual forces which the medicines contained, as the active curative agencies. These causes, among others, led to a vigorous discussion of the whole process and theory of cure, and resulted in forcing the great leaders in the medical world to occupy new ground. Already it has extensively modified the actual practice of the doctors. In many cases where they once gave huge doses they now give nothing at all. Already they are everywhere saying "It is nature that cures, not the doctor." And they no longer conceal their views under the Latin phrase "Vis medicatrix natura."

All this change has prepared the way for the *mind*—Cure, for the theory that it

is the spiritual part of man's nature that is to be recognized in the future as the mighty instrument of healing. By taking this new attitude the physicians have removed a large obstacle which stood in the way of a popular acceptance of mind cure.

It must not be understood that the Doc-

tors were chiefly instrumental in either the discovery or the development of the mind cure method. But it is important to note that they have moved themselves out of the way, and that they can no longer make a logical war on the army of healers who are panoplied under the banners of spiritual light.

SIDARTHA.

→ The Method of Jesus in Curing. ←

Certain persons from the very "Hub of the Universe" claim that they are using the method of healing which was used by Jesus. And they claim that they alone have a right to be called "Christian Scientists," because they alone use the method of Jesus. They assure us that "it is not mesmerism, nor magnetic healing, nor anything like it. Because, they continue, the mesmerists and the magnetic healers *lay their hands on the patients* and come in physical contact with them. Whereas the Christian Scientists do not touch the patients at all, in fact it is wrong to do so.

Now in order to show how baseless and false is the above claim, let us take the cases of healing by Jesus, his Apostles, and the prophets. It will be seen that they healed both with and without actual contact. We will place the cases in two columns.

HEALING BY LAYING ON OF HANDS.

1. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.—*Matt. 8: 3.*

2. For she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her he said, Daughter be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour.—*Matt. 9: 21.*

3. And he said to them, Give place; for the maid is not dead but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took the maid by the hand, and she arose.—*Matt. 9: 24, 25.*

4. But Simon's wife's mother lay sick of a fever, and anon they tell him of her. And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.—*Mark 1: 30-31.*

5. For he had healed many, insomuch that they pressed upon him for to touch him, as many as had plagues.—*Mark 3: 10.*

6. And he (Jesus) could do there no mighty work, save that he laid his hands upon a few sick folks and healed them. And he marvelled because of their unbelief.—*Mark 6: 5-6.*

7. And the twelve went out and preached that men should repent. And they cast out many devils, and anointed with oil many that were sick, and healed them.—*Mark 6: 12-13.*

8. And whithersoever he entered, into villages,

HEALING WITHOUT TOUCHING.

1. And behold they brought him a man sick of the palsy, lying on a bed; and Jesus seeing their faith, said unto the sick of the palsy: Son be of good cheer, thy sins be forgiven thee.—*Matt. 9: 2.*

2. And there was in their synagogue a man with an unclean spirit, and he cried out. And Jesus rebuked him saying, Hold thy peace, and come out of him.—*Mark 1: 23-25.*

3. And behold there was a man which had his hand withered. Then saith he to the man, stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.—*Matt. 12: 10-12.*

4. And there was brought unto him one possessed with a devil, blind, and dumb; and he healed him, insomuch that the blind and dumb both spake and saw.—*Matt. 12: 22.*

5. Then Jesus answered and said unto her, O woman, great is thy faith; be it unto thee even as thou wilt. And her daughter was made whole from that very hour.—*Matt. 15: 28.*

6. And Jesus rebuked the devil; and he departed out of him; and the child was cured from that very hour.—*Matt. 17: 18.*

7. And the man with the unclean spirit cried with a loud voice, What have I to do with thee, Jesus? For he had said unto him, Come out of the man, thou unclean spirit.—*Mark 5: 7-8.*

8. And as he entered a certain village, there met him ten men that were lepers, which stood afar off, and said, Jesus, Master have mercy on

HEALING BY LAYING ON OF HANDS.

or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment; and as many as touched him (or it) were made whole.—*Mark 6: 56.*

9. And they bring unto him one that was deaf, and had an impediment in his speech, and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers in his ears, and he spit, and touched his tongue, and looking up to heaven he sighed and saith unto him, Be opened; and straightway his ears were opened, and the string of his tongue was loosed, and he spake again.—*Mark 7: 32 to 35.*

10. And he cometh to Bethsaida; and they bring a blind man to him, and besought him to touch him. And he took the blind man by the hand, and led him out of the town; and when he had spit upon his eyes, and put his hands upon him, he asked him if he saw ought. And he looked up and said, I see men as, trees, walking. After that he put his hands again upon his eyes, and made him look up; and he was restored and saw every man clearly.—*Mark 8: 22 to 25.*

11. And two blind men sitting by the wayside, cried out, Have mercy on us, O Lord, thou Son of David. So Jesus had compassion on them, and touched their eyes, and immediately their eyes received sight and they followed him.—*Matt. 20: 30-34.*

12. And Jesus said unto them, (the eleven) Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved, and he that believeth not shall be damned. And these signs shall follow them that believe: In my name shall they cast out devils, they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover.—*Mark 16: 15 to 18.*

13. Now, when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.—*Luke 4: 40.*

14. And Jesus came and touched the coffin, and they that bare him stood still; And he said, Young man, I say unto thee arise. And he that was dead sat up, and began to speak. And he delivered him to his mother.—*Luke 7: 14.*

15. And behold there was a woman which had a spirit of infirmity eighteen years, and was bowed together and could in no wise lift up herself. And Jesus laid his hands on her; and immediately she was made straight, and glorified God.—*Luke 13: 11-12-13.*

16. And as Jesus passed by, he saw, a man

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us. And when he saw them he said, Go show yourselves unto the priests. And it came to pass that as they went they were cleansed.—*Luke 17: 12.*

9. And when Jesus had thus spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with the grave clothes. Jesus saith unto them, Loose him and let him go.—*John 11: 43.*

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which was blind from his birth. And he spat on the ground and made clay of the spittle, and spread clay upon the eyes of the blind man. And said unto him, Go wash in the pool of Siloam. He went his way therefore and washed and came seeing.—*John 9: 1 to 7.*

17. Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick.—*James 5: 14.*

HEALING WITHOUT TOUCHING.

From the above passages it is evident that in the work of healing Jesus used actual touching and contact *twice* as often as he healed without these. The balance sheet is heavily on the side of the laying on of hands. And the same thing is true of the miracles of the greatest of the prophets and the apostles. In the face of these facts it is difficult to understand how any one can honestly claim to be practicing Christ's methods of healing, and yet can, at the same time, condemn and reject all manipulations of the sick. Most certainly the "Metaphysical Christian Scientists" are not using the methods practiced by Jesus. And their assumption of his name or title is false in every way. It was assumed because it would be impressive, and not because it had any basis in the truth. The mesmerists and the magnetic healers certainly have the balance of Christ's example on their side.

The question at issue here is not whether Jesus invoked the spirit of God to heal the sick. For very many of the spiritualist healers do the same thing. In another article we shall show that the claims of the so-called Christian Science in other directions are utterly at variance with both historic and scientific truth.

→ Is There a Mother God? ←

Mrs. HELEN WILMANS.—When you voiced the pitiful cry of the poor in your paper recently, you said, "the world needs a Mother as well as a Father in Heaven." Poor sightless, half orphaned world! without understanding, and without the knowledge of a Heavenly Mother.

But the time is at hand when all men will be amazed at the willing blindness which has kept them ignorant of their divine parentage. Here and there words are being said which show awakening thoughts and consciousness of the hidden forces and facts of our existence.

Strong desires are being begotten to penetrate these seeming mysteries, and understanding those laws which act upon and produce human life.

Minds and spirits are reaching out to

find the unseen and unknown God—or that force and power which is dimly recognized as the center of all life.

The how? what? and why? are everlasting questions which human wisdom, until now, has failed to answer. These unanswered questions are like the fabled riddle of the sphynx which force themselves upon nations, and individuals, who failing to answer, are remorselessly destroyed. Who shall be the Edipus to answer these central questions of life?

The absurdities of the Christian religion, diverted from the simple and wise teachings of Jesus, have only made the darkness more impenetrable. Even its most devout believers fail to find satisfaction in them.

It teaches of only a masculine God. Woman is only an afterthought, outside of the heavenly order of things. In the indefinite heavenly home of Christian be-

lief there is no Mother, and Father is a meaningless term.

God as a Father, or the fatherhood as a divine principle, is not recognized in human relations. Else somewhere some soul must have believed in a divine Mother associated with the Father as a necessary counterpart. Among the heathens, whom we so pity, this is so. They have perceived this truth more naturally than we.

Nature has been abused, insulted, maltreated and driven from the Christian religion, and something unreal, unnatural, intangible—forever escaping all efforts at comprehension, has been placed in its stead. The teachings of Jesus were eminently natural. But he left many things unsaid because even his chosen ones were "not able to receive them."

To this day the world has been unable to receive the knowledge of the divine Mother. Human conceptions are too gross. Physical science teaches us that sex pervades the physical world. The trees, plants, and even the colors are masculine and feminine. Whatever is capable of reproducing its kind does so by the use of the sex functions. Nothing is ashamed but man! He alone is made in the image of Jehovah. He is allied to the celestials and to the beasts. In the use of the race instinct, he has disregarded his higher nature, and in his conception and in the use of those instincts, he has exercised the beastly side of his nature, which has blinded him to their spiritual character. But this age finds an awakening thought—a rapid development of the spiritual nature—and intense uneasiness, and dissatisfaction with the incomplete knowledge of things that relate to our inner life. Men demand and receive scientific demonstrations of physical facts, and yet have not learned to believe that science can also demonstrate the laws that govern our intellectual, spiritual and social life. But it has done even this! We have learned to have confidence in the deductions of science in the fields it has explored and

made known to us. But science has not failed us in discovering the true laws of man's interior nature. It has also discovered to us the fact that woman is of celestial origin, equally with man. To detail these proofs would too greatly lengthen this letter.

We have also the plain declaration of the Bible, which has been very conveniently ignored, that God said, "Let us make man in our image and after our likeness." "Male and female created he them," thus showing the presence of both sexes in this act of creation not only by the form of the language used, but by the reproduced image—male and female.

The name of Jehovah is a generic term that covers both sexes as does the word man. Neither sex is complete alone. Both are required to make a perfect one.

The feminine qualities embodied are just as necessary to life in the angelic spheres as in our own.

If there has been one law or fact more clearly proved than another, it is that the universe is one. The same general laws pervade all forms of life. There is one universal law—that by the union of two forces a third is produced. God and all celestial beings are governed by the same laws. This one law of reproduction does not belong to man alone of all intelligent organisms, nor to this earth or sphere alone. Every faculty and function of our being finds a counterpart in Jehovah.

The idea of woman and the relation of the sexes has been so debased and degraded that it seems like a sacrilege to declare this great truth. But it is a truth that must be told! Woman's nature must be understood and revered. She must understand and reverence herself. She must not permit the temple of divinity to be profaned. Ignorant and sensual passion must and will subside before the majesty of her divinely exalted presence, as did the mad waves of Gallilee before the sublime presence of Jesus. Woman may no longer feel that she is a creation apart by

herself, bearing God's curse—an after-thought in his plans. For as man is the image of the Father, woman is the image of the Mother. This divine character must be revealed within and through her. Our social problems can only be solved by the entire revealing of the nature of the living God within man; no longer deeming ourselves as "worms of the dust," but as Gods, possessing all the attributes of Jehovah. Already the light is breaking forth and the race is preparing for its great destiny.—*Chicago Express*.

HADASSAH.

WE duly appreciate an interesting call and visit by Charles McLean, M. D., LL. D. The Doctor is widely known in Europe and America. Is a graduate of Glasgow University, Scotland, in the O. S.; also a graduate of one of the Chicago Medical Colleges, N. S. Has been a student of law and theology, and in the latter received D. D., but chooses not to use it, having retired from this field after two journeys around the world. He is an author of some repute, and speaks several languages. He is now a resident of Chicago. Full of energy, has gained wealth and prominent standing among druggists here and across the water. We find him cultured and progressive. He had learned of our new association and purpose and spoke so highly of the Mind Cure System we told him our door was open if he could identify with it. He is now a member of our association and a contributor to its finances. Also to be an editorial contributor to our columns. Such steps are portentous. Let them come. The Doctor now is president of a Medical Institute at 182 West Madison street and will be heard from.

Since above we received a letter from the Doctor and take from it this extract:

"There is a latent power in the human mind that has long been dormant, but it is stirring itself for mighty action. Indeed it is already gushing forth in healing streams over a world groaning in pain.

"Mind Cure' is of transcendent interest to the human race, a real science, a true philosophy, will alleviate every wound and soothe every sorrow. This science is not perfectly understood by many, yet it lives and moves an angel of light, hovering athwart our horizon and breathing upon suffering humanity immortal truth, mercy and hope, as a sovereign panacea for all human woes.

"Let the first issue of 'THE MIND CURE AND SCIENCE OF LIFE' go forth bearing aloft this Banner of Truth and life to conquer all disease, as error and darkness must vanish before advancing light."

Dear friends of the churches, or any others, do not be offended when we say you do your dear ones harm in giving them drugs for cure. It is only the mental force at the time that cures, such as your hope, your faith, your prayers, your true life of a clean, loving heart. It is Spirit, Truth or Mind that cures. Does God in our motto mean He will use *drugs* or "*Truth*" to cure the people?

Our next issue will begin to impart to all, the true method of the Metaphysician, or as we call it, the Mind Cure system. Jesus did not try to show sickness and sin are separate. The teacher of *Truth* is the true healer.

For 6 cents in stamps to the editor he will send you a lecture by himself you will appreciate, "The Supernatural Impossible." Also he will send you at same time *free* another nice pamphlet. Both sell at 10 cents each in Chicago. Send stamps and names.

THE MIND CURE AND SCIENCE OF LIFE has no quarrel with the Massachusetts Metaphysical College regarding its *manner of cure*, but joins issue as to its claims of discovery and the high price charged for tuition. Reformers are nearly all poor, and we believe Truth should be imparted to God's needy ones at simply living rates. The "journal," however, issuing from said school is well edited and cheap enough.

People seem to regard the Bible as a miraculous book, issued ready bound, translated in our own tongue without the faulty help of man, in the beginning of the ages, instead of being the production of different periods of time. That many parts of it are the direct words of Jehovah need not be doubted, as history, itself, shows conclusively that only a mind which foreknew events, could have caused it to be written. But that it contains clear statements of all truth is likewise false, for science is continually discovering new laws which must have existed eternally.

In the Christian church the doctrine of faith is taught from the mystical standpoint of Paul, instead of the practical standpoint of Jesus. The religious teachers of to-day are "blind leaders of the blind." They are "Sheperds that cannot understand; they all look to their own way, every one for his gain from his quarter."—Isa. 5-6: 11.

SISTER CORA L. V. RICHMOND, the fine trance speaker, delivers very interesting discourses each Sunday morning and evening in Martine's Hall, 55 South Ada street. Also in same hall at 2:30 p. m. Bros. Sawyer and Treffry hold an interesting Medium's meeting, and all who attend are good thinkers and intelligent.

DR. N. MACLEOD holds an earnest Spiritual meeting every Sunday at 2:30 p. m. in Liberty Hall, 213 West Madison Street.

ARE all things real that unreal seem?
Is life a shadow all a dream?
The soul must answer to this plea,
Let shadows from the vision flee,
Till rising to the greatest whole,
All is real to the living soul.

UNAS.

Does a bonnet sing because it is covered with birds? No; but the husband that pays for it whistles.

The study of the law of "Mind Cure" will develop one fact: and that is that until there can be secured a harmonious adjustment of all the relations of life, thus destroying the universal, mental and spiritual discords which now exist, no perfect and permanent cure can be effected, and all work in this direction will be only partial.

A PRELUDE.

Can Nature's myriad voices teach?
The eternal truth, for which we reach?
Shall grave historian's cautious tread?
Search out the secret from the dead?
Did India's sages hold the keys?
Of Nature's threefold mysteries?
Or buried Egypt's rolls contain
What baffled Aristotle's brain?
From these, as from a funeral urn,
Must sun-eyed modern science turn.
And lighting Faith with Reason's sight
Must usher in the morning light.
—From the Book of Life.

Through Man and within Man is revealed the living God. JEHOVAH.

To prostitute the sacred powers of life, in obedience to any sentiment, any influence, or any authority, for any use or purpose whatever, which hinders or diminishes the development of a perfect spiritual character, and a perfect physical body, subverts the evil powers and tends to destroy both spirit and body. JEHOVAH.

God did not make our body to be a source of evil to us, or an evil thing destined to destruction. We are destroyed by our ignorance, and disregard of the laws of life—mental, spiritual and physical. These cannot be separated, and must be obeyed together.

"I want a mourning costume. I have just lost my uncle." The tailor brushed away a tear. "Well, why that tear?" "Because you lose only an uncle, whilst I lose a customer."

Presidents of Liberal Meetings.

Will you please note carefully the fact that this publication is issued in the rights of truth, and in the defense of the thousands who have been healing by magnetic and also by spirit power? We trust your kindness will lead you to call the attention of your meeting and friends to our true defense, and intention to give them the system of MIND CURE free. Send us your own names for our private offer and you will hear from us.

Between the materialist who denies the spiritual, and the religious teachers, who hold in contempt the material, Man has fallen and helplessly perishes. But the laws which unite the material and spiritual may be learned and obeyed to our physical as well as spiritual salvation.

An old man would not believe he could hear his wife talk five miles by telephone. His better half was in a country store several miles away, where there was a telephone, and the skeptic was also in a place where there was a similar instrument, and, on being told how to operate it, he walked boldly up and shouted, "Hello, Jane!" At that instant lightning struck the telephone wire and knocked the man down, and as he scrambled to his feet he excitedly cried:—"That's Jane, every time."

NO EAR FOR MUSIC.—Nicefellow: "I find you are a very early bird, Miss Blank." Miss Blank: "How did you make that discovery, Mr. Nicefellow?" Nicefellow: "I heard you practicing before six o'clock this morning." Miss Blank: "Practicing?" Nicefellow: "Yes, on the piano. You were playing one of Chopin's nocturnes, I think." Miss Blank: "It must have been some other morning, then. I have not touched the piano to-day." Miss Blank's little brother: "No, that was' t sister. It was me with the lawn mower

WANTED TO BE SAFE.—An old German down in Ohio, who runs a cooper shop, was elected overseer of highways for his township last spring. After waiting for a month or two for something to happen, he called on the chairman of the board of supervisors and said:

"I vas come to see about a bond."

"Bond! What bond?"

"Vhell, I like to gif a bond for one thousand dollar dot I doan't run off mit some money from the township."

"Oh, as to that, you won't have any public moneys in your hands."

"Vhell, den I like to gif a bond dot I doan't shteat somepody's cow while I vas in office. I vhas elected only six weeks in office, but pegin to feel like I wanted to shteat a whole drove of cattle."

He was allowed to give a bond and went home satisfied.—*Wall Street News.*



Do you, will you, can you see this journal is to be the strongest and the best in the world on Mental Cure? We know we have the ablest writers on the subject and many more are coming to us.

We intend to let the secret out to our readers and tell them the full and true rules of Mind Cure, or what some call "Metaphysics." Now do not be behind or be a poor stingy soul, but send us your one dollar and be a man or woman and start with us and send for this strong, true, pure, scientific Mind Cure journal.

We intend to tell secrets and stir this world, and if you do not wish to hear the clash of arms, all right; get out of the way and keep your little dollar as our books are checkered now with subscribers.

EVERY M. D. note this as we can furnish the evidence: The DOCTOR, AUTHOR and SCIENTIST who edits the Science Columns of this work is the author of the "CHARTS OF LIFE," now used in the CHICAGO, RUSS, BENNETT and the HOMOEOPATHIC MEDICAL COLLEGES of Chicago, as also in many east and by over a thousand physicians of first-class.

HARVARD UNIVERSITY uses to-day 100 charts and maps by him in teaching several sciences. The first authorities pronounce him the best anatomist known. Take this journal and get that of great value to you.

See "OUR SCIENCE" herein.

EDITOR.

Physiologist