Thugical Bife-... The Reimney Depnetment in the School of Human Leagerig.

VOL 1.

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NO. 38

AT NESHAMINY FALLS GROVE

AT MIRE. OCTORS.

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HY JAY CHAAPEL

At Oroida we called on that clean-headed and reaction business man, as well as Sphitanalist and features of the innectain type, who is as generous as he is just—W. Irwing Tillotson. After a day's set, statical in hand, I stated on five it yet in Correction (it the indian disaster maning the 'Squaw alone'), a filter out stream when a displica statically alone, and it is not a statical in his indicates and in the continuous and in the indianalist in the continuous arts of general static parts.

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PRILABELERIA, SATURDAY, ATOUT H. M. S. M.

Entered at the Post Office at Phill as recond-class matter.

PUBLICATION OFFICE. I. M. ROBERTS PORLISH EN AND EDITO

Motion Iwaniy tents per line for each in sental Rolloss. Twenty once per time to the methods and Continued Advantism detanty see and plains will not be inserts ayment strictly in advance, dvertisements intended for insertion, in he office by noon of each Thursday.

Allegie copies of the paper, six cents to be had at the

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"J. Murry Case's Opinion."

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We would the to ask Mr. Case whether bet in ord subsermedid case. He very emphatically declares that he does not believe a speaker "ord district "but "burgelended" to speak in a perfectly unconsidered condition," and goes on to my they unconsidered condition," and goes on to my they taken greaters that he don't believe exist or sever had an extensery "assume the turnors, and give to mane of seme digitary are after control, simply its of give more authority to their works. This is my epition. I may be wrong."

also more authority to their words. This is my opiolon. I may be swoog."

Please, Mr. Cleer, [et] on, if you can, what your opinion it, and then we will lid! you whether you are wrong or not. We strongly suspect that you are shouredly wreeg, reparties of what you tocan; how we will surpend judgment in his Case until we hear ammething definite from you.

The Orean of the Spiritual Spetiintlen

The Medium and Daybreds, London, England, notices us as follows;

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transpace upon the meritage was an amount and ables of your propel, I have not the respect contrained by Christiana, I still hold lie rights of the Jews to be as seared as my own."

when a man roots in regular the device to be a "We arrance heir cell to these shouldbar of Chiri-than bigsty the approach of Dail disspitution that will set long covertake the normotist and effect set selesishated justification of the present day. Those who regard those shullitions are sideque of priviley vitality on the part of sectarian Christianity see only the surface of things. Deep down to the off only the surface of things. Deep down to the off which the surface of the surface of the surface of the self-inches and justices in sufficient of the surface. this discussed body of eccentation the counter of withhimmes and paleony is staling away in which withhimmes do and or way to a religious discussion of the counter of the

Professor Kiddle.

In commending on a criticism in the Alliouce, of Chicago, on the course taken by Prof. Kiddle in relation to Spiritualism, we speke as follows in MIND AND MATTER of June 4:

relation to Spirkmalium, we speke as follows in MRDD ANI MATTER of June 21.

"The Interperience of Prof. Kildle in observing Spirkmal placements will him to conclusion that the spirkmal placements will him to conclusion that the properties of the single of the subject. In the properties of the subject is the followed that the properties of the Christian Scriptime. Accordingly, Prof. Kiddle amonanced to the world his wounderful discovery, as he estempted it to be. If the properties of the prope

The Melliss and Dopherel, Landon, England necless in as follows:

"The editor of Street and Marytan, is writing the editor of Street and Street

Man. M. M. Pratt, of Auron, III., in new at Freedills, N. X., where the still remain for a short time to because, give tests in spirit photography, heal the sick, etc.

The Emiscles of Death!

"Oh that I had the per of an ange) to describe the cottacts of dying." Each was the exclanation of the substitution to spiritude. We are reincled the new light into the spiritude. We are reincled of this event by the fellowing incident referred to by Remona Murray, Eac, in a resum communica-tion to the Refugic Philosophical Journal. He

"The Chert of the Chert of the

are contage, they are counting, they are close to make And in a humany of My, he has up both handly and glotely, and deter. These are "they persons who are familiar These are "they persons who are familiar to the theory of the they are the theory of the change salid death. Educated to believe that no human spirit has ever returned to earth after it has seried like roomeon to which the holliers that no human spirit has ever returned to earth after it has derived like roomeon on with the holliers. He had the contage and the like a third and the seried like roomeon on with the had the in a third was the spirit took its right. These out of mind each to spirit took its right. These out of mind each at high person. In our own experience we recall the affect of the spirit took its right. These out of mind each woman, who for boom before her departure entreased with one who had been in the had too like a final families who was not sit see. If the presence is her was an end as it had ever been. The right her power and as it had ever been. The right her power and as the development of the presence of him who had been nearer to have than all clas, and she held maxers with him as he a waitled the central collections of from the moreal life. In administering promonious the presence of the wood had been nearer to have than all clas, and she held maxers with him as he waitled the central collections of from the moreal life.

It is a minimisering consolitation to the friends of the departed, on funcal consensor, here commiss a thirty is described in the collection of the departed, on funcal consensor, here commission a thirty is the relation to the friends of the departed, on funcal consensor, here commission as the contraction and the present contraction, and the contraction and the contraction and the contraction and the contraction and the present contraction and the contraction and the contraction and the contrac

To alministering rensolution to the friends of the departed, on fureral consistent, how continues a tring it is free deep mor of all deamoustation, and tring it is free deep mor of all deamoustation, and the significant of the significant of

The phenomenou called death comes in so entary forces and modes on many elementations, that show that the state of the control of the control

life in the fullen realization of spiritual development and perfection. Hins a fine-year old child, whose dying set densations called for them realized. Will it always remain a lattle child? Will it always remain a lattle child? Will it know on more of spirit in the lattle dot smarth? If it grows in spirit and in throwledge, that why may not all grows in spirit and from ledge? This little work and grow in spirit and from ledge? This little why may not those who have developed to bedy, but who have not developed in spirit, give in spirit life? Will you aware, ye who claim that we are not all balar ad dermal happinous as well as sternal life?

Attempts to Suppress Spiritualism by Law.

Attempts to Ruppress Spirit in all imm by Taw.

We have received a inter from G. G. W. Van B. Com. Magnetic Riesl-p. 253 Minorma. Knass-City, informing us that have indicated on Jones the last, for predicting medicine and energy without heing sarctified as a physician, contrary to the laws of the same of

It mean hardly such as empodes that meta-hand secondary as these could take place to a land when flooding of epithem and individual lib-ory see the fundamental basis of the government-fact proceedings are matther consistent with som-men means or the protection of seciety. When more adopting professional monopolites reserve to seath measures as secure and perpet toos their notecorred chemand the constraint Whether normer and Judom conducts a wakers in the problem tools. Mr-Vem Hore declares it to be the purpose to continue to treat all persons magnetically who may need his excitent as a mapped to hadro. If a pain interfered with by positions professionata is with carry time mat-terial and the secondary of the contraction of the very chance of an action of the old principles of the treatment of the contraction of the contraction of the very chance of an action of the old principles of the very classes of an action of the contraction of the very classes of the contraction of the contraction of the Van Kern, about he to again called to the con-

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pricty of our motion, we obte the following effects of the view cound. Mr. Colomes may:

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"If I have been as facilish as to renounce belief in certain things found errouscon (Christianity, etc.), and accept other things deemed true (Spirit, etc.), and accept accept the secondary of the secondary

denied to him to the course. Literation and sight results on the most income control was been also been as a significant in the character, worder it propable that you flower that the course of the c

JAMES A. Bline will open his fall and winter Developing Circle on Tuesday evening. Sept. 2d, at the office of MISTO AND MATTER, 118 Sanson street, Philadelphia, Pa.

For want of space we are compelled to defer the serial narrative of our "Experiences with the Spirit Ecomies of Spiritalism" until next week when we will continue it.

We are informed that Mrs. Cora L. V. Bich-mond, the gifted impirational speaker, has been en-gaged to lecture several Sundays of the present month in Brooklyn, N. Y., and probably in New

Will our friends everywhere collige us, and help the came of Spiritualium, by sending the name and addresses of such Spiritualius and Ciberulau as they block would like to see specimen copies our paper, as we desire to furnish them with made

True Amusal Grove Meeding of Spiritualists and Free Religionists will be baid in the grave owned by Dapiel Wantworks, but ween Antwerp and Hiz-ville, Paulifug County, Ohlo, August 254 and Sath, 1879. Good speakers have been engaged for the

SPACE does not admit of compliance with the re-quest of Qupt. J. M. Hill to print, in connection with his latter, one our first page, the thirds in the memory of Carlo Sassist, which he requests in cleating. The inclusion, formatishly which existed between Capt. Hill and his spirit correspondent is amply sedicant to account for the response which the former received.

B's were favored this week with a visit from that able teacher of true Spiritualism and staumen datender of mentures for materialising and other pyriscal spiritual phenomena, Rev. Samuel Wat-son, of Memphis, Teyn. It is a pity that medium

numer operatuasses Hotell read It.

ATRON GOARDAS, of Washington, D. C., one of
nor correspondents and a well-informed and inviligant investigate, and Mr. Stepheel. J Funneyer, of
Columbia, Pa., called as our reflect Twentey Int.
The latter genolisms is an ansars whether in the
name, and reports that circles are held three times
a work at that city and that they are very well altended by skeptics with satisfactory results.

Mas. Canner C. Van Duzee, trance lecturer and test medium, has returned to Philadelphia, Mag. CARRY C. VAR DUEEL traces learner and test medium, has returned to Philadelphia, and reports that the give losts and lectured in Keesserille and Government, Scharmen county, N. Y. Almons all her audiences were composed of persons who had never heards Sprittual lecture before. She mays St. Lewennece county is a good fold for a between who duries to rove for the good of humanity without pay.

EXCLUS APPLIA, GENVE MERTIZO.—On Bonday, Angue. 24, the Sprittualists of Zocidi and viriality will bold their regular anomal meeting in Protest Grove, at which the Rev. Samoul Washee

are a verse, at which the ker, famile Watson of Memphia, Tenn, and Parker Philosopy; the returns reduced to the property of Circulate (ii) also take particulated to the property of Circulate (ii) also take particulated to the property of Circulated (iii) also take particulated to the property of Circulated (iii) also take particulated (iii) and iii) and iii) are a good time. Good spanking most music, and a good time generally. N. R.—
Driting pour haster well filled. Committee—Geo.

F. Lewis and Deacon Portac.

We especially havin the attention of our readers to the able and instructive article of the Rev. F. J. Briggs in another column. It is just such practical and common sense observation and study of Spirit-ual phenomena which are no much needed to runder

against facts.

The Mchambry Polls Grow Using Meeting at The Keshambry Polls Grow Using Meeting at Growd. Sending August 10th was the last grant day. "Meeting August 10th was present day to the regular ranks), breught shot instantly of present in the ground to witness the cince of the great meeting. Dr. Samuel Watson, of Memphis, Tenn., occupied the stand in the moveling, and Mrs. R. Shepard, of Minosapolis, Minn., in the afternoon. In the evening all the speakers paper they would addressed the meeting. It is estimated that afficient Chousand papers were in statemand what facts the control of the co

Open Letter to Frederick F. Cook.

431 Van Buren St., Chicago, III.
My Dram Friedrick

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of the ground or spin roam trains, a war comme current.

I have lived by be in my RGA year, and to fix fixed by my season of the part of t

Woodstock, Vt., Aug. 6, 1879.

Spirit Communications.

Under the best each number of Mixtu Arn Array will contain three or more communications from the property of t

down by the editor of Mirro Arm MATTER.

Geor Arthurous, Size 1, 14th to mortal 106, other decremanance over which 1 bad no entered to conformately enough to people, became it give reach to my home opinions. After debating with many section of the people some consensation of the c

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GRORGE GOLDTHWAITE,
MOUGOMETY, Ala.,
Late U. S. Sonmor.

APTRICOCO TO YER BRYON is—Falth, and this is a strong way, but I've got a word to say, and monify a second yet this deep real as yet of the say, and monify a second yet this deep new I've been thering to get here for some one four weeks, but the hypethis, or highly not be less I've meel?. I went off it is burry to the agrid-world, and to seemle to complete when I was been, and, to fact, liked to go place when I was been, and, to fact, liked to go place when I was been, and, to fact, liked to go pressy much. Tall the logs it great some hore as it. In over there, only you don't have so been as it. In over there, only you don't have so been as it. In over there, only you don't have so here as it. In over there, only you don't have so here as it is not only the tricket of these favors, and I have lot of four suching the tricket of these favors. The say of the sound in the late of the world in the same other waiting to come in, and I'm to mach of a gold the back, man, much of a gold the say the golds, and that man had been

White Lakes, Sullivan Co., N. T., 2000 Arritateouti, Sim:—I had seen some application of the property life. I was not a structed towards Spiritualism, yet in any life, I are disquired for me this search such control of the life. I was not such as the life, I are disquired for me this search such control of the life, I are the life, rease we may be to mortals.

It was been seen and date to me, wholeler it is one of, tail) have the salidaction for the form of the tail of land the effort. It formerly that I made the effort. I more than the effort is more appeared to the part of the more than the contract and physical, or positive and consists, positive and one part of the more than the contract and physical contract to the part is the most less of the contract to the contract of the contract to the contract of the contract to the contract of the contr

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from Online and Winsons, through the extraored the services conducting with service concluding with service growing of a personal character.

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MB. EDITOR: I have just received and read MIND AND MATTER No. 3d. As your columns are open to free discussion upon all subjects, please allow me space whereit to present the impressions. I receive from the sentiments of its tomerous con-tributors.

lation, for it is regally endersishing what one communities.

Can the fundamental degrees of the Certatian creed, the viscous anonement, the Trinity, but recently of endiese praise, of a wrangeth; justicus, and faitures; joining field, as the antenness of energy and faitures; joining field, as the antenness of energy and faitures; joining field, as the allest present the contract of the contract

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Spiritual Camp Meeting in Western New York.

Mrs. M. J. Phillips, M. D., Bordenkown, N. J. writes: "I do not wish to lose a single number of Mind Arro Mattra. I believe the angel world bus selected you as the defonder of their mediums has selected you as the defender of their med and true Spiritualism from the crafty Jesuin are trying to descroy everything spiritual they not control. I think it is the dety of overy Si utilist to subscribe for your paper and support in this glorious work. May you remain ion

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Philadelphia Spiritual Meetings PIRAT SPIRITIAL CHEECK of the Good Semantism. At the Northeast corner Kighth and Button wood streets, third from Speaking and test etrals over y Kunday afternoon and evening.

TEST CINCLE at the Northeast corner of Nictional Spring Guiden streets, Sunday at 3 and 8 p. m. fre. Anthony, Medium.

THOMPSON STREET CHURCH Spiritori So-ciety.—At anomeson arrest, is to Front. From con-ference every Bunday afternoon, and Circle in the

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SPIRITUAL MEDIUMS.

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Like the stars so still and saint like,
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"Trave is no death, what seems so This life of world breath, is hat a suburb of the life et wian, Whose portels we coll demis."

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My droughts turn back through the white of y. To the fresh early storm of my 100, the sorrow and son had filled it with tears. Or love had been buried in etric

Will raillon o'en meet me at land;
Why unstices my life? Why wasted its busins
With longings that never fact cost;
With my eyes ever plant on Edan's fair howers;
And my pligationage cool with the blood?

And my plighten age and with the most of the most of the formation of the most of the most

Experiences and Views of Rev. F. J.

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print, Netron. The live are proposed to the control of the control the distinction by mady examples, but I star writing too long-time as inspectived as those I have noticed, but I have done, and in a minute date of the control of t

707 West Jefferson street, Bloomington, Ills., July 27, 1879.

ALONG with the worselp of Real, there existed to China, from the earliest binorical time, the wor-ship of other spiritual beings specially, and to ex-ery lead vidual the worship of department ancestors.— Res. Dr. Lagge, Chinese Classics.

WE not only believe to the ministry of angels, but believe that its enistance and advantages are demonstrable to all who condidity said and willingly shoots the various fallows are said with the condition of the said with the condition of the said will be said with the said will be said wil

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WHENCE do Holy coice, these spirits of muit? From root tie human beach! He beholds blimed! On manner; this is the prover which the the optic. It reem up from the endness depths of the literal, and they look facely is one suchors the manner and the spirits); then is inspirators; not the derivate and the spirits; then is inspirators; not derive spirit looks uson Nature—through this when becomes. Out of the update, these manners are the spirits when the spirits is the spirits looks uson another, they are seen in the spirits and the spirits. It was not the spirits when the spirits



THE CHILDRENS. COLUMN - PAPA'S - LLT'I J R." (SELECTED.)

Han'd I write a letter, hen'?"

Not now, darling, manma's bany,
Ilga and play with sitty now."

No, no, manma. me write binty.
Than if the will show me binty."
I would paint my darling's person,
A bita went cyes nearted my far Hair of gold and eyes of saure.
Form of daidths witning grace.

I have for think at I turn to "
But the derivin would a name unit,
"Not treday, my little mean,"
"And treday, my little mean,"
"And the factor would have detained
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Grandmother's Birthday Story

Grandmether's Bitthday Story.

The market with sendants.

Thomey, Marc and Johnsy had been made nice and clean and in company with budy and the nime and clean and in company with budy and the nime and clean and in company with budy and the nime and clean and in company with budy and the nime and the sendants of the company with budy and the nime and the company with the company and the company a

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"So khey made a boat of a space of na and public, with abs petder or the inter-

under the water, which and term newsy and, malles down the street, was a most hold have to december of a street of the street of

it the Un solder was ellent, bolding his gun

when the six noddies was allest, bedding his guessill finner.

"The best married on, and the rist skert i, On, how it showed his best, and then the skert i, On, how it showed his best, and the state of a finner. Stop that it to all the state of the skert is the state of the skert is state of the skert in the state of the skert is stranger, and the solder could always see high at the further and, he had been stated in the skert is stated with a skert is stated in the skert is stated in the skert is stated final! Into a sand, a leavest as despective to him as it would be to us, were we carried down a high waterfall."

would be for my years we carried down a high waterally on an appear it has here we are a high,
and show a plant it has here we are no high,
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The short has been a soldler as the same and a soldler and a soldl

brilge, and these was no notes to move; but the top there is not long to the his solid length with his muscle the size of the solid length with his muscle the size of the solid length with his muscle the size of the solid length appeared, and a volve excluded. The third both continges and the solid length appeared, and a volve excluded. The third both continges are the solid length and the solid length appeared, and a volve excluded. The third both continges are the solid length and the solid length and the solid length. With two integers he had fold of the solid. The solid length and the solid length, which is the solid length, which is the solid length, which is the size to solid length and the solid length and

Remarkable Dark Seance Manifestations

there was a group of the blaverity ions, or pre-view, one of them was recognized, that being the spirit of a young woman, an acquisitance of our, and a school main of our daugiter. There were the spirit of the spirit, and the spirit of the reader will show by any of the parties, if as it is possible for the signal to be, it means longer adult circle. The single lightest up the room and appeared stationary for some thing unin-view. and then moved niour's about the pull, feeling