

BY MR. GUION

Some funny thing always will occur at camp-meetings when you are calculating to give a man even more money. For instance, an old lady sitting next me, after some hesitation, inquired of us, "if that artune is worth a premium, it is sometimes best to say that which covers the greatest amount of happiness and takes the least time. So seeing the questioner was a woman, we said, "No, it is not worth a premium for music, we replied that it was "Old Hundred." She shook her head in dismay, and said church music was wrong." The Sweet By-and-by," but we missed the good old tune Mozart himself could not improve upon.

The chairman of New York opened the meeting with a prayer, "The Religion of Spiritualism."

He said Spiritualism was destined to conquer the world, and that it was the only religion of the future.

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send you a few lines from his sweet melody :

“THE LAND EAST OF THE SUN.”

“Oh, could I read the riddle of thy words,  
Then were a whole life's meaning won to me.  
The meaning of a summer day, when birds  
Are singing their sweet life out to the sky.”

A few months after this conversation, I was one Sunday in the church with my friend, Mr. Smith. Mr. Smith was speaking, and, in his remarks, said, that it was strange that real and vital Christianity made so little progress and advocated so few reforms. He said that there was a "mystery" or "mystery" that had to be solved, and that it was necessary to have invaded the Church. He then spoke of Spiritualism, and said that the church people were continually calling for evidence—for facts; then he said, "I don't know what you mean by 'evidence'." "Can't you give us some facts?"

I was taken a little by surprise, but, on reflecting a moment, I arose and said: "Ladies and gentlemen, my neighbors and friends: 'I have lived here all my life. I know me. I have lived here all my life. You also know me. I never speak in public. While I love to talk by my own fireside of these important subjects, I never speak in public. I never speak from addressing a public assemblage. But, as our neighbor and generous friend has called me out and asked me to give you facts relating to Spiritualism, my neighbors and friends: I will tell you a very interesting one that Mr. Smith told me he witnessed a few months ago in New York City. I then narrated to him the story I told you in my last letter. I am a sincere and true believer and investigator of Spiritualism, and a medium for nearly twenty years, I have never in all that time witnessed anything so entirely conclusive as this. I have never seen a spirit return and intelligently communicate with us, as this fact which our friend said he witnessed. You all know Mr. Smith too well to have the faintest doubt of his truthfulness. I am sure that he now call on him to say whether I have reported him correctly. He arose, I thought, with more embarrassment than I have ever seen manifested, and replied in clear and concise tones, 'The word is true that our neighbor has said I told him.'"

**CAMP-MEETING.**

The Spiritualists of Solomon Valley will hold a seven days' Camp-meeting at Pleasant Valley, eight miles northeast of Minneapolis and fourteen miles southeast of Delphos, Ottowa county, Kansas, commencing August 22d, 1879. Good speakers are expected.

Any Liberal person wishing to see the most desirable place for a location, will do well to visit our country at this time.

J. N. BLANCHARD.

"Dear Captain:—Why call for the living? That man is still a mortal and in full command of the machine. He is not dead, and he is not a Tennessee. She is safe at anchor in one of the ports in the Island repairing the machinery crippled in the explosion. The news of her safety is now on the way, which you will receive with joy as I do."

From your old friend,  
CARLO BASSINI."

I do assure you, my dear friend, that I was satisfied with the truthfulness of this communication. I left New York that evening for my home in New Orleans, and I was glad to hear of the engineer of the Tennessee were residing.

The next day I called at the residence and asked to see the man who was the servant told me the man I was very ill, and could not see him. I told her to tell her mistress that I had good news from the Tennessee that I wished to tell her in person. At this time I was in New Orleans.

Medicines.—W. Harry Powell, independent druggist, 1212  
 Wisconsin, Philadelphia, Pa.; W. J. Wandy, apothecary,  
 1215 N. 3rd St., Bunton, both manufacturing medicines;  
 Henry B. Allen, musical and physical, Amherst,  
 Mass.; Fred. Foelkel, first-class medium, of Orange,  
 N. J.; J. W. B. Smith, clairvoyant, of New Bedford,  
 Mass.; and many others, too numerous to mention  
 will be present during the meeting.

Music.—The Sunapee Cornet Band and a good  
 orchestra will be present. The music and sacred concerts  
 will be given every Sunday. Also, a good choir  
 will be organized, rendering great service to the  
 meetings.

CLAREMONT NOTES. Steamer rates. From New  
 bury to Blodgett's Landing, 25 cents. Camp bag-  
 gage delivered free. Half fare from all points on  
 the Claremont and Vermont Central and other  
 roads.

Claremont. Reduced fare expected over the Concord  
 and Claremont, Vermont Central and other  
 roads.

From Newbury to the Concord and Vermont  
 will connect with the Concord and Vermont  
 Railroad at Claremont Junction. From  
 Concord to the Concord and Vermont, will  
 pass through at Concord.

R. C. FLOWERS,  
EWOS HEALTH  
A. W. COATES,  
W. S. PETTIT,  
Committee.

**A NATIONAL LIBERAL AND SPIRITUAL CAMP-  
MEETING IN KANSAS.**

W. H. T. Wakefield, of Lawrence, Kansas, an-  
nounces that arrangements have been fully per-  
fected for the great "National Liberal and Spiritual  
Camp-meeting at Grand National Grove, in this place,  
to begin September 2d, and last coming it is in-  
tended to make this a rising protest against ec-  
clesiastical encroachments upon civil authority.  
The liberal believers of all sects are invited to  
convention at the same time and place to hold their  
State organization. The Governor, Charles Robi-  
nson, is chairman of the Committee of Arrange-  
ment.

Upon the committee are three members of the

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