

Historical.

The Greek Catholic Church.
The Greek Church, in regard to its organization is as old as the Roman, or Latin Church. For the first eight centuries the two churches

simulated in the doctrine of faith and the supremacy of the Roman pontiff. The Greek was known to the Eastern and the Latin as the Western Church. In the sixth century a controversy sprang up in regard to the procession of the Holy Ghost. This controversy continued until about the middle of the ninth century. Jealousy and ambition were blended with it.

The Greek emperor got his back up and resented this conduct of the Pope. Photius convened a Ecumenical Council in which he excommunicated the Pope. In this Photius was supported by about one thousand laymen and bishops. The break among these very beloved Christian brethren

wide, and the chiasm has never been bridged over. It is, however, temporarily bridged, to the satisfaction of the Pope, by the following statement: "The discord demolished the structure."

The Greeks made several complaints against the Latins. The first was that the Latins were led by the Pope, making their church dependent upon that of Rome. Besides this, the pride and haughtiness of the Roman court gave the Greeks great taste.

About the middle of the eleventh century Michael Cerularius, patriarch of Constantinople, opposed the Latins for their worship of the Virgin Mary, the Eucharist, *fasting on Saturday and observing Sabbath*. The Latins were openly charged with living in a state of idolatry.

In reply to this Pope Leo IX. declared war against what he thought was the false doctrines of the Latins. He sent legates to excommunicate the patriarch in the Church of Santa Sophia. This was the last shock to any attempted reconciliation between the two churches. The Latins and the Greeks have been insuperably divided. The Greek Catholic Church is divided into two classes.

Those who agree on all points of worship and doctrine with the Patriarch of Constantinople and entirely reject the supremacy of the Roman Pope.

3d. Those who are still subject to the See of Rome, though not conforming "in all points to worship of that church."

The above very brief sketch refers to the Greek Catholic Church proper, which is founded upon the same tenets as the Eastern Church, and far less numerous than those of the Latin Church, some of them in direct opposition to the ethics of Jesus.

Adherents.—The principal tenets are:—They repudiate extreme unction—they deny any such place as purgatory—they do not baptize children under the age of years of age—they deny that the Church of Rome is the true Catholic Mother Church—they declare that the Holy Ghost proceeds from the Father and the Son, and that the communion of the Eucharist used in the Roman Church is sufficient for the life of bread and wine into the flesh, or body and blood of Jesus Christ; they insist that the sacrament of marriage to be administered to infants because it is a Divine institution, and the Latins are looked upon as schismatics for not so doing; they also declare that marriage is a union that may be legal and

they oppose the celebration of the solemnities instituted by the Roman Church and the primates, fathers in honor of the Virgin Mary and the Apostles, and they despise the observance of a number of saint days which are of an ancient institution; they reject graven images and statues; they deny that the sub-deaconry is a holy order; they deny that a regular confession is a "Divine precept";

insist that it is lawful to deceive an enemy, that it is no sin to injure and oppose him; then no necessity to make restitution of stolen goods or goods fraudulently obtained. These are the pillars of the main tenets of the Greek Catholic Church.

Passing Clouds Admit the Genuine Sunlight.

If the book of Superintendent Kiddle of common schools, for the city of New York, just issued.

produced such a flurry among the different se-
rians, what will the world come to when a
more books are issued by spirit direction? A
the leading official secretaries had supposed S-
titude of the public mind is now such as to
as much public demonstration made now as
former years about the growth and progress of S-
itualism. Nevertheless, its course is onwa-
There never was more interest, in a private wa-
manifested in this city than at the present time.
The cause of the increase of interest is due to
adding new converts to its ranks, while there
decided inquiry in relation to its workings. The
are several public and private mediums in the c-

On last evening, another pretended medium was invited to perform spiritual wonders, assuming the name of Cora Richmond—another true and gifted medium. With her assistance, the band played and sang some wonderful tunes, in the name of Mansfield. Knowing that Dr. J.V. Mansfield, the renowned medium, had a wide celebrity among people who were susceptible to such things, they were thereby hoping to dupe the unsuspecting victims.

Some of our very best mediums for spirit materializations, have been in the past grossly slandered and misrepresented, even by some Spiritualists. These include the Blisses, Holmeses, Mr. Mott, of Memphis, Mo., Mrs. Miller, of Memphis, Tenn., and Mrs. W. W. Woodhull, of New York. The latter has manifested all of these mediums from the first suspicious heretofore aroused against them.

A few years ago, Victoria C. Woodhull published an article in the *Freeman*, in which she charged materialization, and had the arrogance to assert that when that time did arrive—when spirits in that form did appear—she would let the world know that she was right. Under the name of "The Editor," she undertook to squelch Mrs. Stewart by publishing her a fraud. To-day Mrs. Stewart stands at the head of the Spiritualist movement, dispensing the blessings of spirit intercourse to the thousands of anxious people, while her defamer's name is seldom mentioned any more.

It is a pity that the *Freeman* so narrowly escaped the prison, through a well-aid scheme of the enemies of Spiritualism. For the last two months Mrs. Bliss has been holding sittings in this city, to the intense joy of people, and to the general satisfaction. As a lady and medium, she

stands high in the estimation of all who have come in contact with her, and it is to be hoped she will be properly appreciated and patronized wherever she may go, and receive some small recompense for the persecution and trials she has had to endure in the past.

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press or business, and I let that red-headed fellow here, come here, quick! Where's the telegraph office? She crumpling up the letter in her hand, and, coming it into her side pocket, she ran across the street, attracting general attention. She made a dispatch, what it was, was more than a fellow could find out, but the way the clerk looked might suppose it was doubtful whether or not the battery was positive or strong enough to send it its mission.