

VOL. IV. AUGUST, 1888. No. 11.

Mental Science MAGAZINE

CHICAGO AND NEW YORK.

A. J. SWARTS, PH.D., EDITOR AND PUBLISHER,
161 LA SALLE ST., CHICAGO, ILL.

JEAN HAZZARD, PH.D., ASSOCIATE EDITOR,
76 LEXINGTON AVE., NEW YORK.

ADDRESS A. J. SWARTS, AT CHICAGO, ON ALL BUSINESS MATTERS.

CONTENTS OF AUGUST NUMBER.

Opportunity..... <i>Dr. A. D. Crabtree</i>	241	The New Era, (Poetry) <i>Edward R. Knowles, Ph. D.</i>	250
The Omnium Gatherum of Hazzardini <i>Prof. Jean Hazzard</i>	242	Editorial:	
Something for Nothing- <i>Rev. Wm. Amos Moore</i>	244	A New Movement..... <i>Editor</i>	252
Organization.. <i>Dr. R. H. Manchester</i>	246	Cash Premiums.....	252
God and Man..... <i>Adasha</i>	247	Prospective Storm.....	252
The Difficulties of Spiritual Science. <i>Edward R. Knowles, Ph. D.</i>	249	Launching Anew.....	253
Truth Crystals, <i>Chas. W. Close, S.S.D.</i>	249	Opportunity: The Wise will Act...	253
Be not the First.....	250	New York Editorial.....	254
		Announcements.....	254
		Advertisements.....	255

YEARLY, \$1.00; SIX MONTHS, 50 CENTS; SAMPLE COPIES FREE.

**HOW TO
GET WELL AND KEEP WELL!**

—SUBSCRIBE FOR—

**THE LAWS OF LIFE,
A FAMILY HEALTH JOURNAL.**

If you are sick, it will teach you

HOW TO GET WELL!

If you are Well, it will teach you

**HOW TO PREVENT SICKNESS,
And also how to live to a happy, ripe old age.**

This Journal, now in its 30th year, is conducted by the
Physicians of THE SANATORIUM: Dansville, N. Y.

Published monthly. Only \$1.00 a year.

Specimen copies free. Address

SANATORIUM PUBLISHING CO.,
Dansville, Liv. Co., N. Y.

THE SOUL.

This new and interesting journal starts with an evident intention of making the most independent study of the Soul Forces possible, and without fear or favor to discuss all questions of mental and physical action, including all psychical phenomena, and anyone sending the names of persons interested in these subjects to L. L. WHITLOCK, DRAWER 5323, BOSTON, MASS., will receive a copy of "The Soul" free.

The Medical Liberator.

Published by the

IOWA MEDICAL LIBERTY LEAGUE,

Incorporated under the laws of Iowa to oppose medical monopoly; to effect a bond of fraternal feeling, and a unity of interest and effort among practitioners and patrons of independent means of cure, and to defend the rights of every citizen to the services of the physician and clergyman of his choice.

It is National, Weekly, Aggressive, Progressive, fearless, unique. Send 6 cents for sample copy, or \$1.00 for one year; six months, 50 cents.

We appeal in the name of Liberty, Justice and Human Rights, for patronage from every State, County, Town and Village in the Nation. The income of the paper goes into this fight for constitutional freedom.

J. WINFIELD SCOTT, Editor.

519 W. Walnut St., Des Moines, Iowa.

**"An Introduction to the Theosophy of
the Christ,"**

Embracing the Science of Mental Healing, the Attainment of ILLUMINATION and the occult powers or "Spiritual Gifts," by J. H. Dewey, M. D.

All interested in the true Science of Being and the law of development should read this book. Sent post-paid by the author, on receipt of price, 35c. Address him 552 Main street Buffalo, N. Y.

All who read this are invited to obtain subscribers for **MENTAL SCIENCE MAGAZINE.**

☞ One year, \$1.00, six months... 50 cents.

Single Copies 10 "

Sample Copies Free.

☞ All who will act as agents and send us \$3.00 for four subscribers, may keep the dollar for each fourth subscriber. A large number will engage, and one will secure the additional Premium. Two dozen sample copies free to all who will act as agents.

EDITOR.

Headquarters for Metaphysical Literature.

EVERY BOOK, PAMPHLET AND MAGAZINE PUBLISHED ON METAPHYSICS, THEOSOPHY, AND KINDRED THEMES CAN BE OBTAINED OF US.

DISCOUNT TO TEACHERS AND PRACTITIONERS. SUBSCRIPTIONS RECEIVED FOR ALL OF THE ABOVE MAGAZINES.

SEND FOR CATALOGUE. SEND ALL OF YOUR ORDERS AT ONCE TO

PURDY PUBLISHING Co., PUBLISHERS AND BOOKSELLERS,
McVICKER'S THEATRE BLDG., CHICAGO, ILL.

WANTED.—A GREAT CHANCE!

I want an assistant, male or female, in publishing a great work on the "Walks of Jesus." New basis, new personal investigation in Palestine, finely illustrated; a work *greatly needed, now and will be*. My writings are widely known and read by all classes, but this is believed to exceed all and will have an enormous sale! The profits large! To an advanced believer in means (none other) this is open. Address **DR. ADDISON D. CRABTREE, Boston, Mass.**

CHRISTIAN SCIENCE United States School of Christian Science.

VERSUS

MESMERISM.

BY

C. M. BARROWS.

Is a pamphlet which every Mental Healer should keep on *sale*, as it plainly explains the marked difference between Christian Science Healing, and healing by Mesmerism, Animal Magnetism, Spiritualism, Clairvoyance, Theosophism, Occultism, Will Power, Faith Cure, etc., etc.

Just What is needed for the hour.
Price 10 cents.

L. M. MARSTON,

Publisher and Agent,

130 Chandler Street,
BOSTON, MASS.

Prof. JEAN HAZZARD, Ph. D., Principal.
76 LEXINGTON AVE., NEW YORK CITY.

ABSENT TREATMENTS A SPECIALTY.

A new, original and "Short-Hand" method of teaching by correspondence.

Full Particulars Sent on Application.

Dr. Hazzard has a record of the most wonderful cures, and the most brilliant success as a teacher. Correspondence solicited.

A REVELATION.

The most clear, lucid and intelligible exposition of mental truth ever written; its position is impregnable, truly scientific. Absolutely unique in world literature. 32mo, Price, 25 cents. No stamps taken.

CHAS. AHLSTROM,
Lock Box 334. Hailey, Idaho.

CONNECTICUT SCHOOL

—OF—

MENTAL THERAPEUTICS

P. O. BOX 491.

HARTFORD, CONN.

JAY W. COWDERY, S.S.D., Ph. D., Pres't.

Classes open about the first of each month. Students received any time.

TUITION FOR A COURSE OF 12 LESSONS, \$50.

Highland School of Mental Philosophy,

No. 27 Worcester Square, Boston, Mass.

Prof. B. J. and Mrs. S. B. BUTTS, Teachers.

Of the text-book "Hints on Metaphysics," by Prof. Butts the Boston press says:

His seven Lessons and Lectures (now published in his book) treat the subject exhaustively.—*Boston Courier*.

He is delivering a course of lectures weekly in this city (Boston), and is an able speaker.—*Roxbury Advocate*.

There is in the book a poem on "Divine Love," which we venture to say is one of the finest of its kind in English literature.—*Cor. of Boston Commonwealth*.

The lecture on the "Conjugation of the Verb To Be," is ingenious and interesting to lovers of philosophy.—*Ed. Christian Register*.

METAPHYSICAL WORKS FOR SALE BY A. J. SWARTS, AT 161 LA SALLE ST., CHICAGO.

ESOTERIC CHRISTIANITY AND MENTAL THERAPEUTICS (Dr. W. F. Evans), the best yet. Cloth.....	\$1 50	TRUST IN THE INFINITE (Mrs. A. B. Newman), 15 pp., paper.....	10
PRIMITIVE MIND-CURE (Dr. W. F. Evans), 215 pp., cloth.....	1 50	PHYSICS AND METAPHYSICS (Mrs. M. M. Phelon), 8 pp., paper.....	15
DIVINE LAW OF CURE (Dr. W. F. Evans), 302 pp., cloth.....	1 50	CHRISTIAN SCIENCE IS NOT PANTHEISM (C. M. Barrows), 8 pp., paper.....	10
MENTAL MEDICINE (Dr. W. F. Evans), 216 pp., cloth.....	1 25	BREAD-PILLS (C. M. Barrows), paper.....	38
MENTAL-CURE (Dr. W. F. Evans), 364 pp., cloth.....	1 50	MIND OVER MATTER (Emil M. Kirchgessner), 32 pp., paper.....	25
SOUL AND BODY (Dr. W. F. Evans), 147 pp., cloth.....	1 00	MENTAL OR CHRISTIAN HEALING (Emil M. Kirchgessner), 8 pp., paper.....	06
SCIENCE AND HEALTH (Mary B. G. Eddy), 590 pp., cloth.....	3 16	"BEHOLD, I BRING YOU TIDINGS OF GREAT JOY." (Emeline Peck).....	06
HEALING POWER OF MIND (Julia Anderson Root), 157 pp., cloth.....	2 00	ONTOLOGY (Geo. Dutton, A. M., M. D.), 20 pp., paper.....	25
ESSENTIALS OF MENTAL HEALING; The Theory and Practice (L. M. Marston, M.D.), 122 pp., cloth.....	1 00	PERSONIFIED UNTHINKABLES, an argument against Physical Causation (Sarah Stanley Grimke), 36 pp., paper.....	30
MIND-CURE MENTOR (Dr. E. B. Hazzard), 68 pp., paper.....	1 00	HEALING POWER OF THOUGHT (Mrs. E. G. Stuart), 13 pp., paper.....	10
ESSENCE OF MIND-CURE: (Dr. E. B. Hazzard), 28 pp. paper.....	25	METAPHYSICAL QUERIES (W. J. Colville) 40 pp. paper.....	24
SOUL-HELP FOR INVALIDS (Miss Mary E. Robbins), 48 pp., paper.....	25	THE REASON WHY (Mrs. Edward H. Cobb), 25 pp. paper.....	20
MIND-CURE; ITS TRUTHS AND FALLACIES (W. T. Nichols, M. D.), 76 pp., cloth.....	50	UNIVERSITY OF THE SCIENCE OF SPIRIT (E. J. Arens), 39 pp., paper.....	25
SPIRITUAL SCIENCE OF HEALTH AND HEALING (W. J. Colville), 218 pp., cloth.....	1 00	HEALING POWER OF MIND (REV. GEORGE B. STOCKING), sermon in pamphlet form	10
CHRIST UNVEILED (Anna J. Johnson), 105 pp., cloth.....	1 00	LECTURE ON METAPHYSICAL HEALING (Emma Knickerbocker).....	25
HINTS ON METAPHYSICS, class-book (B. J. Butts), 118 pp., paper, 55 cents; cloth.....	80	IN TIME OF NEED (Wm. F. Sherwin), 100 pp., flexible cloth cover.....	50
THEOLOGIA GERMANICA (Edited by Dr. Pfeiffer), 159 pp., cloth.....	75	WHAT IS CHRISTIAN SCIENCE? (Ursula N. Gestefeld).....	10
MY PHYSICIAN—MIND (J. B. Crocker), 66 pp., cloth.....	1 00	MATERIALISM DETHRONED (A. J. Swarts), 16 pp., paper.....	10
THE UNFOLDING; or Mind Understood, the Healing Power (Mrs. Clara E. Choate).	20	KINGDOM OF GOD (G. F. and M. E. Chapman), 35 pp., paper.....	35
TRUE CHRISTIANITY: THE BASIS OF HEALING WITH MIND (Mrs. Clara E. Choate), lecture, 27 pp., paper.....	20	THE TRUE HISTORY OF MENTAL HEALING (J. A. Dresser), 28 pp., paper.....	20
MENTAL HEALING, a lecture (Clara E. Choate), 21 pp.....	20	MIND-CURE: A NEW HEALING ART, ITS PHILOSOPHY PRINCIPLES AND PRACTICE (Prof. E. W. Baldwin), 46 pp., paper..	25
SCIENTIFIC POSSIBILITIES of Mind-Healing, a lecture, (Clara E. Choate).....	20	CHRISTIAN THEOSOPHY (J. H. Dewey, M.D.), 400 pp., cloth.....	35
SELFHOOD LOST IN GODHOOD (Miss Kate Taylor), 39 pp., paper.....	27	THE JOURNEYS OF JESUS (Dr. A. D. Crabtree), 703 pp., cloth, gilt edges.....	3 80
THE WORD OF THE LORD—Concerning sickness, (G. W. McCalla), 64 pp., paper...	12	Library.....	4 30
THE LAW OF PERFECTION (Mrs. A. M. Diaz), 10 pp., paper.....	10	PHILOSOPHICAL REALISM (W. I. Gill, A. M.) 292 pp., paper, 85 cents; cloth ..	1 50
LEAVES OF HEALING (A. M. Diaz).....	10	LIGHT ON THE PATH (Occult Pub. Co.) 8 pp.	06
SPIRIT AS A POWER (A. M. Diaz), 24 pp....	25	MYSTERIES OF THE HAND (Prof. R. A. Campbell), 203 pp., cloth.....	1 50
WHO CARRY THE SIGNS? (Emma Hopkins), 27 pp., paper.....	25		
MIND IN MEDICINE, No. 4, (Rev. C. A. Bartol, D.D.), 17 pp., paper.....	20		
DIRECTIONS FOR HEALTH on a Metaphysical Basis (Ellen H. Sheldon).....	20		

MENTAL SCIENCE MAGAZINE

"Behold, I will bring it Health and Cure, and I will cure them, and will reveal unto them the abundance of Peace and Truth."

VOL. IV.

AUGUST, 1888.

No. 11.

For Mental Science Magazine.

Opportunity.

"SEIZE OPPORTUNITY BY THE FORELOCK."

DR. A. D. CRABTRE.

Did you ever meet "Opportunity" on the highway of life, and let him step past you? I doubt not many a time.

In the "Royal Academy of Arts," London, there is a statue of a man running; he leans forward, and still forward hangs a stout forelock.

He is catalogued "OPPORTUNITY."

From an ancient Greek verse I quote:

"Who art thou?"

"I am Opportunity, open to all."

"Why standest thou on tip-toe?"

"I run forever forward."

"Why are all thy locks before?"

"For him who meets me to seize."

What a lesson is here! I said.

How many of us have failed in life, because of not knowing Opportunity? We have met him in most propitious places, looked, doubted, waited, and then he was gone.

Some have run after him, having made up a mind after he had passed. The lock was before, he had gone on and you were too late!

Opportunity runs forward, and never returns. "A stern chase is a long one." Was it first in youth, when hope was young, and you said "there will be plenty

more opportunities?" But years rolled on and he never returned!

Did a fortune await you; and you said, "O time enough, Opportunity will yet give it to me. I will let this chance pass and seize the next."

Was it health that you most needed, without which fortune, friends, earth and heaven are as nothing?

Opportunity presented himself, but you missed the forelock, having procrastinated till he had passed, and so you waited and sighed in vain for his return, which was never.

Now "there is a tide in the affairs of men, which, if taken at the flood, leads on to fortune." This is only another's idea of the same thing; seize Opportunity when before you, not try after he has passed; take the tide at flood, and how easily you float on. Attempt to stem the current, and a hard and fruitless task opens before you, and you lay down the oars in despair. Better have taken the flood.

"But how am I to know Opportunity?"

By his forelock. It floats conspicuously in front. You have run to meet folly, ignorance, inexperience, fraud, all uselessly. They had nothing for you to seize.

Opportunity is silent; he does not bawl the street as he runs to attract attention. You must be on the lookout, therefore.

Opportunity is like *truth*; naked and unadorned. He is impartial and is as willing that you seize him as another.

You knew you needed him; you let dis-

case run on; you toyed with death; you followed after old ways that had failed; you heard that Opportunity was coming, for others had told you so who had once met him, and regained health. What are you waiting for? Up and seize what is yours, *now*. The writer was once like you in wretchedness from sickness. He sought health in other climates and in many old ways because they were old, not because they were based on Truth, on Science or common sense. Those things were unsatisfactory then, they are much more so now, that he has tested them. "Old things have passed away."

One day "Opportunity" came his way. He comes once in everybody's way! He was known by his forelock, unlike all others, "it forever floated forward." I seized it and have held the fort ever since.

I have before told my many readers that, "Sick doctors cannot cure the sick." They know that this is also true. And yet thousands of sick doctors are defrauding the sick by pretending to cure. "Such as I have give I thee," is true now as in Peter's day. Like begets like. Disease gives disease, not cures. These diseased "Healers" often apply to me to help them. I am "Opportunity" to some, those who meet me and do not let me pass. * * *

"Too late," is often read in the footprints of opportunity.

"No faith," is oftener.

"No effort," oftener still.

And Opportunity runs forever forward, impartially swings his forelock for all to seize who need first aid, for "Opportunity is Master of all things."

Boston, Mass.

For Mental Science Magazine.

The Omnium Gatherum of Hazzardini.

PROF. JEAN HAZZARD.

I

Hajile Nazzah, the Osirian Hierophant once said: "There are three Zones, the

External the Internal, the Supernal. The External, is of the Body, the Internal is of the Soul, the Supernal is of the Spirit.

"The Supernal is the perfectly real. The Internal is its creature. The External is a reflection of the creature. The Supernal is Infinite, the Internal is Infinite-Finite, the External is Finite. SPIRIT, SOUL, SENSE, these three. The Pneumical, Psychological, the Physical."

II.

How grand and deep were the thoughts of the ancient sages! Says the Bhagavad Gita or the Lord's Lay; "Constancy in the pursuit of spiritual knowledge, meditation as to the end of spiritual knowledge: this is knowledge: the opposite to this is ignorance."

Aristotle:—"Common sense is little better than no sense at all."

Zoroaster:—"He who knows himself, knows all things in himself."

Ligoiah, the Mahatma:—"A thing is to the sense that uses it what to the sense it seems to be; that it is never anything else."

III.

The very best book, for Christian Scientists, is Rev. W. I. Gill's "Philosophical Realism." It is an epoch-making book. Don't be frightened at the first glance into its pages. You will there learn what the EGO is. You will discover what a magnificent creature you are. You will, also, discover, that as magnificent as you may be, you are yet a creature—the "creature of God."

IV.

If you wish to see where Mrs. Eddy's philosophy really originated, you must read the Bhagavad Gita. Get Molini Chatterji's translations. I have always contended that Mrs. Eddy was a pure Oriental, even if she was born among the New Hampshire hills. Chatterji's notes are "Science and Health," translated into Hindustani. Who knows but that Mrs. Eddy, like Madame Blavatsky, is the mouthpiece of a Mahatma.

V.

If Gill is right, each one of us is absolutely *alone*. "The lone soul with the lone God." Each one has a universe all to himself. You, already "own the earth." And no one can come into your universe. This doctrine makes us very wealthy. Each one owns all there is. And yet no one is robbed. An infinity of Egos, each with a cosmos, all his own. I like books that make me feel big. I hate books that make me feel mean. Gill's book is extraordinarily expansive and expanse-compelling.

VI.

Read Gill first and then the Bhagavad Gita. There you learn that grand as you are and much as you own, still all *conditioned existence is illusion*, that is, as compared with the Supreme Spirit. The Ego is not conditioned, but is the Supreme Spirit, that is, the Ego is identical with the Supreme Spirit. But Gill would say that the Ego was *created* by the Supreme Spirit. CREATION and EMANATION! These are the representative words of Occidental and Oriental Thought, respectively. Suppose that Occult Christian Science should prove them *both* true. Two ends of the same stick. Two sides of the same thing. A "double-faced unity."

VII.

What is the primary claim of Mental Healing? This it is. *That diseases of the body can be cured by the mind as an agency*. What disease is, what is the nature of the mind, the rank and worth of the body, these are all secondary considerations. Whoever believes that bodily sickness can be remedied by mental action, is theoretically, at least, a Mind-Healer.

VIII.

But some fidgety devotee will at once shriek. "It is not the Mind that cures, but divine truth." The divine truth only comes through the mind. The mind itself is built of divine truth. It, at least, is a reflection of divine truth. There is such

a thing as a distinction without a difference.

IX.

There are some others distressed with spiritual fidgets who declaim against the "Will." No "will power" say they. Would these persons kindly inform us how a mind can exist without a will. If the human mind is a reflection of the divine, then the human will must be a reflection of the Divine Will. A little careful study of ordinary Mental philosophy would enormously help some people.

X.

I think that *jealousy* is the meanest emotion of the carnal mind. It is altogether too prevalent among Mental Healers. It has caused a great amount of detraction, disparagement of others, mean insinuations and in too many instances blossomed into open and wanton lying. And not only by words direct, but by looks, conduct, etc. And often from persons whose lips drool with professions of love and good will. Many such an one, that I know of does no business now, for the excellent reason that they have no business to do. All like them will soon follow. Let the true and faithful servant of the Lord Jesus Christ rest his soul.

XI.

I believe Christian Science to be the most wonderful thing that has ever come upon this planet. It is full of new ideas, it works by new methods, it has new purposes and new ideals. It will survive all the ignorance, all the selfishness, all the stupidity that has crowded into it.

XII.

While I deprecate slander, personal detraction and professional envy, yet honest criticism of views and doctrines must be encouraged. A good many unfortunates seem to believe that every word spoken by their teacher must be accepted without question. Is this the "liberty of the sons of God?" Who cares what Eddy or Evans, Swarts or Hazzard may say, except that

they speak the truth. And then all the glory be to the truth. Let us abandon this silly and degrading glorification of persons. I do not believe anything the Lord Jesus Christ said, simply because He said it. I believe in Him because I have found that He always spoke the truth. It was the Truth that made Him and not He the Truth.

XIII.

What a distressing thing "dignity" is. The lofty owlsh pomposity which characterizes some people. They know it all. Wisdom will die with them. Often they sit, in solemn meditation and they cogitate and excogitate. Their cogitations and excogitations are doubtless to the effect that the universe would be much better if they had been consulted when the foundations of the earth were laid. Christian Science when *realized*, makes people modest, and simple, and unpretentious. The true Christian Scientist is not a Chadband. He doesn't talk of "Te-ruth" and then roll his eyes into his head. He doesn't have a spasm when somebody utters the word "Spirit." He isn't a "sea-green individual in spectacles," like Carlyle's Robespierre, "to chop fruitless shrill logic and ineffectually wrestle and wriggle and on the whole to love, or to know, or to be (properly speaking) nothing." Christian Science is full of inextinguishable fun and boisterous joyousness and is destined to thoroughly exterminate all the "old fogies," all the dignified blockheads, all the sour "old maids," of both sexes, in fact, everything that is "poky." It will make folks wholesome and happy, full of "sweetness and light," while the rancorous, high-stepping, fanatical, Pharisaical, "angelic" humbugs will have to step down and out. On that joyful occasion, we will all shout Hurrah! and Hallelujah!

New York City.

We don't develop civilization by driving a wedge into society. We drive the wedge under the lower strata, and when we go up at all, we all go up together.

For Mental Science Magazine.

Something for Nothing.

REV. WM. AMOS MOORE.

SECOND ARTICLE.

"No, sir. On the contrary, we have found that, as a rule, it is *No pay, no cure*."

"That which costs nothing is nothing valued, is a truism which is especially true in our system. We do not claim the personal power to heal. 'Our sufficiency is of God,' says Paul. We do not, therefore, charge for a cure, but as the laborer is worthy of his hire we charge for our time, which is just. A disposition to be fair and just is necessary upon the part of the patient. A desire to have the service of another without a consideration is evidence not only of the want of that disposition, but also of a love for and a trust in riches. 'How hardly shall they that trust in riches enter the Kingdom,' saith Christ.

"We have failures, but they are usually no doubt the result of antagonism or the want of hearty cooperation upon the part of the patient or those surrounding him.

"Even Christ could not do many mighty works in a certain place because of the unbelief. If unbelief in your case should prove a barrier the prospect is certainly not very encouraging."

"Yes, but if he would just cure that boy we would all believe then, and he would get more than a hundred patients right off, in our town, 'cause everybody knows about it, and we are, if I do say it myself, among the best people in town. The young man's father is the postmaster, and you know a man has to amount to something to hold that office. Then, everybody goes to the postoffice, you know, and it would just be the biggest advertisement he could get, because the old man would be that glad he would just tell everybody. He could well afford to cure that boy for nothing, for he'd get more business than he could do."

"Then it looks a little as if you would

like to even have the cure for no pay, or only such as the old man could render in the way of telling everybody, etc.?"

"Well, wouldn't that be enough?"

"We find that those who love money so well as to insist upon a contract of 'No cure, no pay' usually begin early to plan for the unexpected contingency of a cure, and I see you are no exception to the rule. And, now sir, I shall have to ask you to excuse me, as I am very busy. Here are the names of a few of the many in this town who have been healed, and who would gladly testify to the power of Truth to deliver."

"Well, but will you tell the Doctor to run down and see him?"

"I will; but he will probably want to know something about who is to bear the expense, which you are aware is considerable, to say nothing of his time, which is pretty much all taken up with those who gladly remunerate him."

"Well, you just tell him to come down and see, and we'll make it all right. We can get him lots of patients, and money is no object if he can only cure him."

"Shall I tell him that he will be paid for time and expense?"

"Well, if he won't come no other way, I guess we'll have to stand it."

"I will make known your wishes. Good morning, sir."

"Good morning."

The young man called upon the parties whose names had been given him, saw the crutches standing idle in the corner whose owners were still walking and leaping and praising God. He saw the eyes blind, *totally blind*, for years, serve their owners to read and write; he whispered into ears that had failed to hear it thunder, and heard an intelligent response. In short, he saw and heard what he himself admitted was abundant evidence of the "signs following."

After returning home he wrote the "Doctor," urging him to come, pleading the extreme agony of the sufferer as an in-

ducement; the physicians having confessed their inability to relieve him.

Though very busy, he decided to go. But in order that he might not neglect his other patients too long he was obliged to take a night train, thereby getting little rest. It was a dark and stormy night, the depot was a mile from the town and was closed. As the signal lights in the rear of the train disappeared, he found himself alone, in the midst of rain, mud, and "darkness visible," with nothing whatever to indicate the direction of the town—not even a walk. (This latter incident is literally true.) Fortunately a freight brakeman appeared with his lantern and piloted him to the beginning of the board walk; After having stumbled many times over loose boards and rough places, the town was reached, but silence and darkness reigned supreme. The driving rain was fast penetrating his clothing, causing an occasional chill to steal over him, and making it necessary for the physician to heal himself. Not a light or a sign could be seen. Finally a faint glimmer was seen in the distance, which proved to be — rate hotel. But all was quiet within.

After numerous raps, the landlord appeared *en deshabille*, and gazed in wonder upon the luckless stranger, who was "taken in."

The "Doctor" rose early in the morning, breakfasted, and began to make some inquiries about the location of the prospective patient.

He soon found that there were several theories as to the nature and cause of his trouble, the most commonly accepted of which was by no means complimentary to the patient, especially in view of the claim of belonging to the best society, etc.

In due time the call was made. The patient was found in great agony. Several hours were spent with him, during which time he seemed to rest much easier.

When the time came to leave for the train the mother claimed she had been to the post office for the money, but her hus-

band was so busy he could not speak to her; (yet he would have time to advertise the cure to every one); but it would be all right. They wanted the treatment and would pay cash for that trip, and the expenses, and give a secured note for three weeks' absent treatment. She was asked in the presence of the patient and two daughters if she understood that the payment was to be for the service regardless of results, and she replied she did, as did also the patient. When the treatment had progressed for about two weeks a letter was received from the mother saying that her son was much better and that he could control the pain entirely.

A modest request was then made for settlement. An insulting letter in return was the result, in which it was desired to know if they were regarded as "dead-beats." A kindly reply was returned, offering to remit all charge for treatment if they would forward the amount actually expended. The time for treatment having expired, and having gotten "something for nothing" they "dropped the subject," and in a few days the young man was again in agony. "Ephraim is joined to his idols, let him alone."

The diagnosis having proven the "town-talk" theory untrue, pains were taken to deny it, a service which would be regarded as invaluable by most people "in the best society."

Better be without patients than to have them among the "something for nothing" class. "Cast not your pearls before swine, for they will trample them under foot, and turn again and rend you."

For Mental Science Magazine.

Organization.

DR. R. H. MANCHESTER.

A great many Scientists are urging organization as a very essential element of brilliant success. Organizations are of inestimable value if rightly conducted, but

the history of the world shows that when they are controlled by persons of unscrupulous character they become a curse rather than a blessing. And a terrible possibility always exists that such control may succeed, since it is the unscrupulous who most energetically force themselves into the high places. An instance is on record, in point, of the notorious International Workingman's Association, which, started for the best of objects, became such an engine of terror and blood that the name by which it was finally known—THE INTERNATIONAL—became a synonym for bloodshed, anarchy and robbery throughout Europe. We believe Christian Science in its interior and more recondite principle, has plenty of safeguards, but the difficulty in this respect, is that so many Scientists are so superficial and contented with a mere surface knowledge. The thoroughness in metaphysical analysis, a wide acquaintance with philosophical writers, a comprehension of scientific symbolism is so lacking that a knowledge of the scientific foundations of organization can hardly be expected. But time will bring us better things. It is curious that early Christianity furnishes a model organization in the Secret Order at Rome when the celebrated "Disciplina Arcani" was practiced. This Order had three degrees—the *Catechumens*, the *Competentes*, and the *Illuminati* or *Mystæ*. The sacred ceremonies were very solemn and impressive and the mysterious truths of Christian Science were set forth by a symbolism as awe-inspiring as it was beautiful. Some of our Boston friends have inaugurated a restoration of these grand rites, and in New York City considerable progress has been made in their exemplification. We trust this good work will go on till we have a Christian Science that is *really* Christian and *really* Scientific.

New York City.

Organization seems to be looming up at New York as per "Announcements" herein.

For Mental Science Magazine.

God and Man:

SCIENCE OF PERSONALITY.

ADASHA.

We live in a scientific age. So great is the demand for scientific explanations of the phenomenon and forces of life, that many absurd and untenable theories are put forward and urged with great boldness and force to explain them, and to overthrow the idea of a personal God. This has the effect of producing a great wave denying the recognized truth of ages. But this denial only precedes a rational and scientific explanation of the nature and character of God. Happy will he be who recognizes the full force of the facts here presented. In a previous paper I gave historical facts which no one can ignore.

* * * * *

"Man is a microcosm," says science. That is, within him reside *all* the forces of the universe. He is related to every part of it. But he is not, therefore, as large, nor as widely extended. A great man is one in whom these powers and forces have found unusual development and expression. He is not necessarily large, as to the limits of his person, our daily observation teaches us this fact.

In God resides the absolutely perfect embodiment, expression and power of control of all existing forces. Here is the Perfect Mind, the Perfect Vision, the Perfect Love, the Perfect Expression of every faculty. But this does not make Him of immense size, nor a diffused essence. *He is not larger than a large symmetrically developed man.* But he has a perfect form, which no man has. He is not personally present everywhere, and at every instant. He visits only occasionally in His person any planet or individual. When I speak of God as "He," I use the masculine term

in the same way that we use the word "man," which latter term represents both sexes of the human kind.

Man has a latent power of spiritual sight or vision. In many cases this is already partially developed, so that occurrences and scenes at great distances may be perceived by the spiritual vision of man. In God this power is perfect. He observes what is taking place on this planet, and everywhere in the universe, through this power of perfect spirit vision. "From the place of his habitation he looketh upon all the inhabitants of the earth." (Psa. xxxiii, 14.)

Science tells us that the brain is full of little cells. These are little eyes. They are the avenues through which the brain and spirit perceive. In the uncultivated brain these are not sensitive to the finer impressions. As with the body, so with the brain; when the grosser materials are eliminated, it becomes more refined, making the little eyes clearer, and all the avenues become sources for receiving and transmitting the most delicate impressions.

Recent scientific discoveries, by high authority, have given us some new facts of vast interest and importance, which throw a new light upon the subject of the nature of Yehovah and man. These also explain facts of history and of language. The character of Yehovah is expressed in His name. This name has always been regarded by the Jews as having a secret significance. Its number is twenty-six. In the Hebrew language in which it is written, each letter has a number which indicates its meaning, yet no Rabbi or other teacher has ever been able until now to discover its meaning; but have regarded it as the "mystery of God," which should be revealed in the age of the Divine kingdom.

John, the Revelator, speaking of the same period, says "The mystery of God is finished." This prophecy finds its fulfillment in the discoveries here given and in the further discoveries I refer to.

In the meaning of this name and number is the sum of all truth which relates to man. They reveal the masculine and feminine attributes of man and Yehovah!

The human brain, which is an image of the Divine brain in its structure as well as its attributes—for there can be no attributes without structure or organization—contains twelve groups of faculties, each dual in its nature, making twenty-four. A certain combination of faculties distinguishes each individual. The names of these twelve groups of faculties are: Culture, Religion, Rulership, Science, Marriage, Labor, Letters, Familism, Wealth, Art, Home and Commerce. Each of these subdivides into classes or parts.

I will give a list showing the primary and dual division—the first in each grouping being masculine, and the second feminine. The group of Culture subdivides into Amity and Reform; Religion into Faith and Love; Rulership into Dignity and Laudation; Science into Reason and Inspiration; Marriage into Devotion and Mating; Labor into Justice and Industry; Letters into Memory and Attention; Familism into Parenthood and Reverence; Wealth into Defence and Economy; Art into Form and Color; Home into Appetite and Feeling; Commerce into Locomotion and Aversion. A reasonably close examination will show the correctness of the analysis. We readily recognize that in each of these faculties the feminine dominates in woman, and the masculine in man.

The brain also has two centers. The back center governs the sensitive nerves, and is strongest in woman, she being the most sensitive. The front center governs the muscular system and is strongest in man, he being more muscular than woman. These two centres are called by the physiologists the "Throne of the Brain," because all the fibres and faculties center in them.

Common physiology has named the two brain centers, the "Thalamus and the Striatum," which words never meant

anything but brain centers. Under these new discoveries, or the higher physiology, these centers are named the Motus and Sensus. The Motus or front center is the "chief focal point through which the organs of the brain send the impulses of motion to the muscles." The Sensus is the chief point receiving the impressions made on the organs of sense.

These twelve dual groups of faculties, and their dominant centers, count twenty-six, the number of the name Yehovah—Note this significant fact! Each brain is dual! that is, it includes both masculine and feminine faculties in its structure, the masculine dominating in man, and the feminine in woman. It is a well known fact in science that all the creative forces in the universe are masculine and feminine, or positive and negative. This is true in the realms of the mineral, vegetable and animal.

The Hebrew characters or letters which form the word Yehovah, and which are regarded by the Jews as involved in the secret of the name, are two vowels and two consonants, or two letters representing the masculine, and two representing the feminine—the separate duality, or the Mother and Father, the Daughter and Son. The family on Earth is a copy of the family in Heaven! In the Divine Family there is a Daughter as well as a Son. Let woman forevermore lift up her head as a true and lineal Daughter of Yehovah even as man is a Son.

Chicago, Ill.

There is nothing that can give you peace but yourself. There is nothing that can give you peace but the triumph of your principles.—*Emerson*.

We have social strengths. Our affection towards others creates a sort of vantage or purchase which nothing will supply. I can do that by another which I cannot do alone.—*Ibid*.

For Mental Science Magazine.

The Difficulties of Spiritual Science.

EDWARD R. KNOWLES, PH. D.

THIRD ARTICLE.

Inadequate Conceptions of Mental and Spiritual Being and Development.

The conception of a vital force as an inner agency in the development of a man's material organism, of some law of combination between spiritual being and that phase of spiritual phenomena known as the physical brain, and of spiritual being itself, is far more difficult for the ordinary human mind to attain than the conception merely of material objects, mechanical combinations, and "dead matter." Few persons really are able to comprehend *the nature of the existence of matter*; and the Natural Realists and Materialists on the one hand and many prominent so-called "Christian Scientists" on the other, are alike incapable of such comprehension.

The mind should not be deluded by mechanical analogies or material resemblances. The mental and spiritual part of humanity cannot be at all adequately apprehended through any such media. The mind must be studied in the light of its own conscious operations, and the perpetual interactions of the sense and the spirit; and while Spiritual Science thus knows to distinguish things that differ, it must also know to estimate the modifications which these different things make reciprocally upon each other. All material being has a law imposed upon it, while all spiritual being has its law within itself; the former moves wholly within the chain of necessity, the latter has its action in liberty and under inalienable responsibility; and all so-called philosophy or science is false which does not adequately discriminate between them.

Providence, R. I.

(TO BE CONTINUED.)

For Mental Science Magazine.

Truth Crystals.

CHAS. W. CLOSE, S. S. D.

When you consider with your eyes the visible man, what do you look for? The man invisible. The words which enter your ears, the gestures, the motions of his head, the clothes he wears, visible acts and deeds of every kind, are expressions merely; somewhat is revealed beneath them, and that is a soul. An inner man is concealed beneath the outer man; the second does but reveal the first.—*Taine.*

Our life should be one long, living prayer, whose fulfillment should come every moment.—*Mrs. Milton Rathburn.*

Christianity consists of the teachings of Christ, and the life, individual and social, which is based upon his teachings and nourished by communion with him. It is a mistake to identify Christianity with the various ecclesiastical machines; the church often happens to be the very thing that needs Christianizing.—*Washington Gladden.*

Truth is man's chief heritage; it is his life, and is to be regarded as his life.—*T. T. Munger.*

Free and unrestrained inquiry is necessary to moral end intellectual progress, and therefore should be encouraged. Truth is an eternal principle; and any institution, creed, denomination, or any influence of a sectarian character, that opposes in any way the free and unrestrained investigation of truth, must evidently be founded on ignorance, superstition and bigotry.—*A. J. Davis.*

Shut people's eyes and stop their ears, that is, cause them not to think from any understanding, and then tell those who are impressed with any idea of life eternal whatever you will, and they will believe it; yea, though you should tell them, that God can be angry and breathe vengeance; that God can inflict eternal damnation

upon any one; that God requires to be moved to compassion by his Son's blood; that he will impute and attribute that to man as a merit of his own, and will save him by his barely thinking so; as also, that one God could stipulate and enjoin such things to another God of one essence with himself; with any other extravagances of a similar kind. But do you open your eyes and ears, that is, think of the above notions from your understanding, and you will immediately see their utter disagreement with the truth.—*Swedenborg.*

"God is the source, center and circumference of all reality. There is no real existence apart or separate from His Being."

A fool will pass for such through one mistake,

While a philosopher will pass for such
Through said mistakes being ventured in the
gross,

And heaped up to a system.—*E. B. Browning.*

The good is the only true existence. Good may be perverted or undeveloped, and in such cases be called evil; but there is no self-existent principle of evil. Evil exists only by and with the consent of the animal mind of man, and this mind is, in its essence Good.

Bangor, Me.

BY FEAR, OR FIRE?

Various distant students have recently passed a very satisfactory examination in answering the questions in the Non-Resident Course. In the answers just sent us by a homeopathic physician, who passed a most creditable examination, a practical hit occurs. Question 1, in Lesson X, asks: "What is said, in the Text Book, about a patient when fright, anger, etc., affect him?" His answer to this is: "When I became a homeopathist, my first patient was a colored lady living in Chicago at the time of the great fire. She was so lame she walked on crutches. The fire was coming rapidly toward her shanty; she could not run fast enough, so she threw away one crutch. The other only hindered her, so that she threw it away also and ran rapidly to save her life. A few hours previous she could not step on her feet. This answers the question."

For Mental Science Magazine.

The New Era.

E. R. KNOWLES, PH. D., S. S. D.

"A large consolidation is mentally forming, and it will soon take visible shape over the land as the New Era, or Millennial Church."

A. J. SWARTS, in *M. S. M.* for March

O, NEW JERUSALEM! thy song
Swells into chorus sweet and strong,
Preceding, with its solemn mirth,
The Second Advent o'er the earth.

See Truth, the mighty Victor, rise!
Whilst old tradition, struggling dies;
The voice of Truth the silence breaks,
And every mind from death awakes!

Base error now gives up the prey
Its greedy jaws had snatched away;
And multitudes, from bondage free,
Through Science march to victory.
Providence, it. I.

From *The Signs of the Times.*

Be not the First.

Oh! be not the first to discover
A blot on the name of a friend,
A flaw in the heart of a lover
Whose faith may prove true to the end.

We none of us know one another,
And oft into error may fall;
Then let us speak well of our brother,
Or speak not about him at all.

A smile or a sigh may awaken
Suspicion most false and undue;
And then our belief may be shaken
In hearts that are honest and true.

How often the light smile of gladness
Is worn by the friends that we meet,
To cover a soul full of sadness,
Too proud to acknowledge defeat.

How often the sigh of dejection
Is heaved from the hypocrite's breast,
To parody truth and affection,
Or cause our suspicion to rest.

How often the friends we hold dearest
Their noblest emotions conceal;
And bosoms the purest, sincerest,
Have secrets they cannot reveal.

Leave base minds to harbor suspicion,
And small ones to trace our defects.
Let ours be a noble ambition,
For base is the mind that suspects.

MENTAL SCIENCE MAGAZINE.

EDITED AND PUBLISHED BY A. J. SWARTS,
101 LA SALLE STREET, CHICAGO.

SUBSCRIPTION IN ADVANCE.

One Year, - - - - -	\$1.00
Six Months, - - - - -	.50
Three Months, - - - - -	.25

SAMPLE COPIES FREE.

Published on the First of each Month.

Entered at the postoffice in Chicago, Ill., as 2d class matter.

EDITORIAL.

We greet you all with better hopes.

Smiles will often cure, while moroseness will cause and foster disease.

Please remember that we now pay the most liberal cash premiums paid in the field of mental publications.

A philosopher counts so-called afflictions, a prelude to the blessings sure to follow. To obtain the end we must use the means.

Dr. Crabtre, I have just met with your idea, and truly the name is "Opportunity." I knew him by his "forelock." *I seized it.*

If we are a little late this time, we are sure that thoughtful readers will consider that circumstances governed; we are all affected by surroundings. The contributions to this issue are first-class, and if they are utilized, the readers will be enriched by knowledge that is pure and ennobling.

The independent metaphysicians far outnumber those who claim to be "regular." If this latter term means anything comforting to the orthodox minister, the "regular" medical practitioner, the "regular" politicians etc., it may mean comfort to the "regular" metaphysician. It is very evident that the "regulars" in all these other ranks are being badly left; the irregulars are taking their places. Analogy is the hand pointing the sure destiny.

Several fine articles sent for our August issue have to await the September. They, or some of them, will appear then. Contributions must be more condensed as a rule.

We regret to postpone until our next the able contribution by Dr. Hazzard on "Personality." It is sound and will be in the September.

The editor informs the many readers of the MENTAL SCIENCE MAGAZINE, that he intends to withhold no interest from its best success. Many new pledges have come in showing a true devotion to the MAGAZINE and its mission. We take hold anew and intend to infuse a life and an interest into the work that will keep the rust off and insure grand success.

This issue will go to many who surely know that we have continued to send the MAGAZINE several months beyond the time for which they subscribed and paid. We have continued it in hope that they intended to remit and renew. Friends, you have not directed its discontinuance. We will however excuse all now in arrears who will act upon the following, viz., send us \$1.00 or 50 cents for renewal, a year or six months. If this offer is acted upon at once, we will ask for no previous claim. This is the easiest way and the best, and we are sure that you will comply.

The contribution herein by Adasha is not as full as when we received it. Our space will not admit her argument relating to the personality of God. It will be remembered that in our last issue, she gave the Bible history of personality. In the portion we eliminate from her present paper, she said many fine things by way of reasoning, omitting scriptural quotations. It would do her abilities justice could we give the necessary space. We like her views on man; we regard them thoroughly scientific and commend them to the consideration of good thinkers. If any one can give better, our columns are open. We have held the same views for years.

Truly we are in a transitional and an eventful period. Old methods are dying and new ones are coming. Religious beliefs are changing. To the thinking mind, ceremonious observances do not mean very much. It becomes every woman and every man to use all honorable endeavor to bring reform into all the religious, the political, the commercial and the social world. "No man liveth unto himself." We live each other; we affect for good or ill all we speak to. No two can sit together without affecting each other. We affect others miles away simply by thinking of them. This is owing to the fact that the mental forces intermingle both within and without our bodies.

Friends, toilers and patrons, again we start in for the race and intend now to hold the poll. Under the new arrangement of others sharing our office expenses, and the taking all interests under our own management, we have better prospects than at any time in the past. The cutting off of heavy expenses and the adoption of several paying features, place the MAGAZINE on a basis that insures success. We will "fight it out on this line," if it takes ten summers.

We have a fine list and the ablest contributors; we have published an honest MAGAZINE from the first; we have new encouragement in the steerage room now. Pillars of the cause in the East and the West urge me to keep and edit this best of MAGAZINES, and say they "will begin anew and work ardently for its success."

A New Movement!

Note the "Announcements" by the brave New York Boanerges. A movement is starting! A lion shakes his mane! Who can get in? Some people have thought others were asleep; they may be, but their eyes are tight-open! All right Peter, Martha and John; one of you wrote me

about this last winter. I am with you and our columns will tell all the secrets except those we do not want told. I like the "secret" idea; God holds to such, for in the good book we read, "Hast thou heard the secrets of God?" And in another place, "The secret of the Lord is with them that fear Him." The Most High will identify with this new movement.

Cash Premiums.

All friends of the cause and of our MAGAZINE are invited to rally to it anew. We ask all energetic scientists who will stand by us, to let us know that they are willing to act as agents, procuring subscribers. We wish to inform all willing workers of the liberal cash premiums we now pay. Also let it be known that anyone who sends us three new yearly subscribers and the \$3.00, may have the MAGAZINE one year free, else they may retain the \$1.00 they get for each fourth subscription. Try it friends; this is a good opportunity to do good in several ways. Give us your names for entry in our "List of Agents."

Tell it to the thousands that anyone may obtain subscribers for MENTAL SCIENCE MAGAZINE and retain each fourth dollar. Plenty of fresh sample copies will be sent free to all who wish to give them out in canvassing. Send in your orders.

Prospective Storm.

Chicago does not intend to allow chaffy publications to crowd her journals of merit from the course, nor to mislead with vaunted pretensions even if they fly to New York to do it. It assumes to be through pity and a desire to enlighten and to keep the "dear people" in the "path of virtue," that a latent hope of fleeting greatness ripened into an *ignis fatuus*, an illusive lumination darting through tunnels to the great city of refuge! In its light the

needy shall walk, and to the glory of its rising the nations will come. "TWENTY CENTS A COPY!! TWO DOLLARS A YEAR!!" "*International*" *ad captandum*.

We intend to cause a "shaking among the dry bones," and to furnish the kindest, the ablest, the spiciest, and if crowded to it, the most aggressive and defiant publication in the Mental or New Era field. Come on one and all, and form with us in line of battle against every foe to human progress. The right shall prevail; true woman shall be vindicated; oppression shall hide!

☞ I ask all who will act as agents for our MAGAZINE, to let me know, and I will inform such of the cash premiums and other inducements we now pay. An additional present is to be given by a friend to our MAGAZINE. We will privately inform those who will offer to earn it. EDITOR.

Launching Anew!

Who or what has caused the various metaphysical schools and workers to manifest a strife and a jealousy that amounts almost to hatred? All have seemed very avaricious and we have all had "axes to grind."

After the rim of the universe issued a truly laudable Christian Science publication for a time, the hub, viz; Chicago, decided to have one also, and ours was established. These two were so pretentious that others decided to share the emoluments and glories of Mental-Science-publishing-honors. We have seen puerile dreams ripen into ambition, and result in the evanescent hopes of departing glory. It must be that they are all Trees of Life, for their flaming swords have turned every way and kept people from them. They sprang up in Boston, Chicago, etc., like Jonah's gourd, in a night. They are so numerous now that the strongest is weak. Mice starve where too many nibble at a nugget of cheese. Two Jonahs of modern

fame have been swallowed, but the Jonahs are too numerous yet for the whales, else the stomachs of the latter are overloaded.

Modesty and meekness sit enthroned in the exchequer of the mental publishing courts, and it will not disappoint the seers if several more gunboats soon reef and turn in. Our gallant barque may have been heading thus, but we have now provided against storms by hoisting another sail and by planting good ballast below. We intend to throw the united efforts of the new crew with our own to spread broader sails than ever. The work of our MAGAZINE is not done; thousands read every issue; we shall keep it now and let it do its assigned work.

"Opportunity." The Wise will Act!

Any healer, or any interested person, who desires the complete Non-Resident Course imparted by our University, will be assisted to take this course easily. Our Formula Text Book is nearing the close of the present edition, and it is not for sale now even at \$5 each. The balance on hand will be used only for those at a distance who desire this perfect course by mail, and the Diploma that goes with it.

We have been charging and receiving \$25 for this course, as it brings the student into every principle of the science. Now, as incorrect teachers have hurt proper prices, the interested may have this Text Book, with the questions accompanying it; may be graduated legally and have the Diploma for less than \$12. I can send a printed form of the 144 questions so that you may easily decide upon your ability to answer 100 of the questions at least. After you examine the questions and decide to take the course, remit \$10 to me by draft or money order, and I will send the Text-Book of 54 pages, and the Question Form, now in it. Study carefully. Send in your written answers, and then the Diploma will be promptly sent. If \$10

are not promptly sent at first, \$6 must be remitted as a first payment; the books will be sent on receipt of this; then when the answers are sent to us the final payment of \$4 must be remitted. Those who desire this opportunity for the most thorough course in Christian Science will need to act soon, for no such offer will be made again. If any desire to examine the Question Form in advance, send ten cents for it, as we have a few extra. The same form is now a part of the Text Book, printed in it.

New York Editorial.

At Watkins now, in the land of the lakes and the glens. One large class disposed of, a new one soon to be formed. The New Era in Mental Healing is dawning. On the first Tuesday of August, I shall set forth the claims of Christian Science to the clergymen of the city of Elmira, N. Y., in Theological Club assembled. Christian Science is attracting the attention of the learned leaders of mankind and this means death to the crudeness and fanaticism which have attended its beginnings and its infancy. For the *competent* and faithful, the skies were never so bright. The great interest now manifested in the Advanced Teaching is specially encouraging.

I am pleased to learn from Dr. Swarts that he intends to keep and push with new zeal his MENTAL SCIENCE MAGAZINE, and still give attention to lecturing. I will guarantee sufficient contributions for a year which shall be no expense. I have quite a corps of workers whom I shall enlist during the autumn months. The MENTAL SCIENCE MAGAZINE was the first in the field; it is by far the first in ability, and I am greatly mistaken if it does not prove to be the last to draw in its swords or its colors. I am ready to give it my most earnest support. Friends of reform, this is the MAGAZINE that will open the

way to the kingdom, to the New Era, and we will all stand by it bravely.

JEAN HAZZARD.

ANNOUNCEMENTS.

PROF. JEAN HAZZARD will furnish for the September number of the MENTAL SCIENCE MAGAZINE, the first of a series of Scripture Lessons, in which the internal, natural, cosmical and celestial sense of the Bible will be unfolded. (See Hazzard's "Mind-Cure Mentor," p. 54.) These lessons, full of new and startling exhibitions of Divine Truth, will alone be worth the price of the MAGAZINE.

The Cosmopolitan Society of Christian Science briefly known as the SOCIETY OF SCIENCE (S. O. S.) is now organized as follows: For each town and village, a Science Council; for each state, a Supreme Congress; for all the Congresses, a Cosmopolitan Convocation. The Supreme Congress for the State of New York will meet the third Tuesday of September. The S. O. S. in its first convocation selected the MENTAL SCIENCE MAGAZINE as its official organ, since it is the oldest and ablest Christian or Mental Science magazine in America. For further particulars address General Secretary, 76 Lexington Avenue, New York City.

The Division of the Secret Doctrine of S. O. S. or the CONFRATERNITY OF CHRISTO-CRUCIANS will exemplify the "*Disciplina Arcani*" of the Primitive Christians at each meeting of the Ecclesia. The necessities of the present condition of this Christian Science movement will enforce secrecy for a time. When the wheat is sifted thoroughly from the chaff, a change in this respect will undoubtedly occur. Address PROLOCUTOR, No. 60 East Ninth Street, New York City.

CHAMPAIGN, ILL.—I can scarcely wait from one number to another. It is truly "a light unto my pathway." Nothing has ever been so satisfactory to me as your MAGAZINE, giving me something to live for. I shall never rest until I have taken your full course of instructions. A.

NEWBERRY, MASS.—Your MAGAZINE is a bright little messenger, long may it live. M. P.

RUSVILLE, ILL.—I find the MAGAZINE very interesting and beneficial. D. S.

SLACK CANYON, CAL.—Your JOURNAL comes to me like manna from heaven; there is cure in every leaf. Mrs. E. H.

PROFESSIONAL CARDS
-IN-
MENTAL HEALING.

PAYABLE IN ADVANCE:

FOR ONE YEAR:		FOR SIX MONTHS:	
¼ inch space....	\$4 00	¼ inch space....	\$2 50
1 " "	5 00	1 " "	3 00
1½ " "	6 00	1½ " "	3 50

REV. WASHINGTON WENDELL,
Christian Scientist, Orange, Mass.,

Answers calls to lecture, preach or treat disease.
✕ Absent treatments successfully given.
✕ Treatments given in connection with M. D.'s if desired.

C. F. ABBOTT, M. C. S.,
70 Gilmore Street, Baltimore, Maryland.

ANY DISEASE TREATED AT HOME OR ABROAD.

Dr. Abbot will furnish any information for Diplomas or Certificates to teach, and all interests connected with the Spiritual Science University.

CHAS. W. CLOSE, S. S. D.,
24 Birch Street, Bangor, Maine.

Receives Students for the Non-Resident-Course of the S. S. U. Absent healing a specialty. General Agent for Metaphysical Publications.

Consultation free. Correspondence solicited.

MRS. S. MCNEIL LOSCH, M.C.S.
88 Harrison St., Topeka, Kan.

Returned in March 1887, from the Eastern States where she has devoted one year among good people to the interests of Mental Christian Science. She is soon to open a Home of Science Cure. An experienced healer over eight years. If some intelligent party would like to identify with the movement, write her as above. She will give absent treatments three times each week. Correspondence solicited.

MRS. JULIA SCHRODER, M.C.S.,

8th and Walnut streets, - DES MOINES, IOWA.

Long a Magnetic Healer, but now a student of Mental Science University, treats under the rules of Mental Christian Science.

Correspondence solicited.

MISS KATE C. MILLER, M. C. S.,

MISS AGNES M. MILLER, M. C. S.,

116 Sixth street, Des Moines. Iowa.

Students of Mental Science University. Give home and distant treatments. Chronic diseases a specialty.

Assisted by competent help.

MISS R. A. PALMER, M. S.,

42 Cumberland St., Bangor, Me.

Teacher and Healer in the Science. Gives home and absent treatment.

JULIE LOUISE MOESSINGER,
CHRISTIAN SCIENCE HEALER,
No. 60 East Ninth St., NEW YORK CITY.

Absent Treatments a specialty. Very successful in curing inebriates and the Opium habit.

MUSIC!!!

"Prof. Hazzard's Grand March Through Fields of Christian Science."

Composed for the Pianoforte by Nellie Fay Fairchild, who was healed by his instructions. A lively and pleasing march not difficult to execute. Price 40 cents. Address all orders to

J. D. FAIRCHILD,
HAMMONTON,
Atlantic Co., N. J.

"ADVANCED THOUGHT"

-AND-

"Higher Teaching" in Christian Science.

Also "How to Succeed as a Mental Healer." *Lessons by Mail.* Terms Very Low. References, on application, to cases of successful treatment of Cancer, Tumor, Dropsy, Deafness, Weak Eye-sight, Drunkenness, Opium Habit, Dyspepsia, Catarrh, Bright's Disease, and Rheumatism. **Diseases of Women a Specialty.**

✕ Particular Attention to Absent Treatments. Send for full particulars.

JEAN HAZZARD, Ph.D.,
76 Lexington Ave.,
NEW YORK CITY.

M. C. HARRIMAN, M. C. S.,
2 Pearson Ave., Nashua, N. H.

Graduate of Spiritual Science University. Home and distant treatment. Correspondence solicited. Any Books in the Science furnished.

MRS. E. VETTERS, M. C. S.,

RED OAK, IOWA.

Student of Mental Science University. Gives home and absent treatments.

MISS HATTIE LOWE, M.C.S.,

MAROA, - - - - ILLINOIS.

Gives home and distant treatment. All letters of inquiry will receive a prompt reply. Graduate of Spiritual Science University.

LOS ANGELES METAPHYSICAL COLLEGE,

640 SOUTH HILL STREET.

Chartered May 1888.

The College stands in its beautiful grounds, is close to a delightful Park and near all business centers. A limited number of students and patients can be accommodated on reasonable terms. For all particulars address, Mrs. CORNELIA HARPER, Principal and Healer, or Miss MAY F. WOODFORD, Teacher. Absent patients a specialty. Classes formed monthly, consisting of twelve thorough lessons.

MRS. IDA E. H. LANE.

32 Summer St., - MONTPELIER, VT

Christian Scientist or Mental Physician.
Excellent success in chronic cases. Absent treatment a specialty. Correspondence solicited

JAMES H. KNAGGS AND WIFE,

Cherry Hill, Ypsilanti, - - - Michigan.
Non-resident Graduates of Spiritual Science University, Chicago, Ill. Home and absent treatments for all diseases. Correspondence solicited.

DR. A. D. CRABTRE,

NO. 10 PARK SQUARE, BOSTON, MASS.

Mental and Physical Healing at a distance. 27 years' practice. Patients apply from Maine to California. Write for terms. Dr. Crabtre is legal expert in diseases of Women, and Specialist in Chronic cases of every character. Good homes for patients who prefer to come here for treatment.

MISS E. M. CHOATE,

Office, 24 Pearl St., Cambridgeport, Mass.

Successful Healer. Absent treatments a specialty. Correspondence solicited.

MRS. E. B. CHASE,

MENTAL-PHYSICIAN,

37 East Brookline St., Boston.

Ten years successful practice. Absent treatment a specialty. Students thoroughly and practically taught in Mental or the Divine Law of Healing.

MRS. JULIA R. MILLER, M.C.S.

Lock Box 719, BRATTLEBORO, VT.

Gives Home and Absent Treatments. Correspondence solicited.

The Second Birth.

Is the name of a pamphlet Helen Wilmans has written on her *practical* experience in healing. No one seems to have had better opportunity of demonstrating the truth of Mental Science than Mrs. Wilmans has had in her Southern home, where the report of her skill was carried from mouth to mouth, until patients swarmed to her from far and near. Send 25 cents for the pamphlet. Address,

MRS. HELEN WILMANS,

DOUGLASVILLE, GEORGIA.

"A LOGICAL ARGUMENT OF BEING."

In progressive syllogisms, followed by explanations of the more important premises, proving the oneness of Being beyond a doubt, and demonstrating the true relation of Man and the Universe to Being, in the most concise form possible. The sum and substance of a volume at a glance. No student of Metaphysics, or Christian Science, can afford to do without it.

Edition "Special." Paper, 25 cents. Cloth, 35 cents. Leather, flexible, superior style, 50 cents. Discount to dealers and teachers in quantities.

Mailed, post-paid, on receipt of price.

ADDRESS LEANDER EDMUND WHIPPLE,

Metaphysician,

320 Madison Av.,
New York, N. Y.

Circulars of Class Instruction mailed free.

NEW YORK COLLEGE

OF

SPIRITUAL SCIENCE.

16 E. 42D ST., NEW YORK CITY.

DR. GEO. E. WHIPPLE, S. S. D., PH.D., PRES'T.

After years of experience in Mental Science as a Healer and Teacher, he welcomes all who wish to consult him.
Office hours 8 to 11 A. M.; 3 to 8 P. M. His College is associated with the

SPIRITUAL SCIENCE UNIVERSITY,

and all of his students are entitled to the Diploma of said Univ. authorizing the healing of disease. He will receive subscriptions for MENTAL SCIENCE MAGAZINE. Various works in the Science on sale. Classes formed near the first of each month. Address him as above for particulars.

RHODE ISLAND**Metaphysical College,**

-OR:-

SCHOOL OF MENTAL THERAPEUTICS,

70 COMSTOCK AVE.,

PROVIDENCE, - RHODE ISLAND.

HORTENSE M. HOPKINS, Ph.D., Pres't.

Classes are formed about the first of each month, and instructed by the President.

For terms and particulars, address HORTENSE M. HOPKINS as above.

DR. KIRCHGESSNER'S SUMMER SCHOOL,

At Riverside, Conn., only 30 Miles from N. Y. City, will be open to students, from June to November. Classes formed monthly for instruction in Mind-Healing. The location and other advantages of this Institute as a summer resort are unsurpassable. Send for circular. Address all correspondence to

EMIL KIRCHGESSNER, Riverside, Conn.

His New York City office is at Rossmore Hotel, Broadway, between 41 and 42 Sts., parlor floor. Days for consultation: Tuesdays and Saturdays, from 9:30 to 11:30 A.M. Other hours by engagement only. Instructive pamphlet 25c., by mail.

THE HOLDEN HEALTHERY

AND

MIND-HEALING HOME

Is now ready to receive Patients and Students.

FOX HOLDEN, ENQ., - - - Proprietor
MRS. CHRISTIANA A. HOLDEN, - - - Superintendent
DR. E. B. HAZZARD, } Demonstrator in Charge and
Teacher of Christian Science
MIND-HEALING and Metaphysical
MISS MARY E. ROBBINS, } Assistant Teachers and
MISS JENNIE C. WAITE, } Healers.
Watkins, N. Y.

Applications must be made early. Board, Instruction and Treatment at liberal rates.

For full terms and particulars, address

MRS. CHRISTIANA A. HOLDEN,

The Holden Healthery, Watkins, N. Y.