

THE MASTER MIND

Edited by
ANNIE RIX MILITZ

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Published by the Master Mind Magazine Company
Los Angeles, Calif.

The MASTER MIND

Stands for

The Supreme Universal Intelligence that heals every disease through knowledge.

Reveals absolute Truth, Omnipresent and Omnipotent.

Interprets and gives the true meaning of all Scriptures.

Uncovers the holy Love nature that establishes the brotherhood of man.

Delivers from sin, sorrow and poverty.

Transforms the earth into heaven.

Is the mind of Jesus Christ.

Being the Mind of God.

The only Mind that Is.

Published and distributed by

The Master Mind Publishing Company

649 So. Flower St., Los Angeles, Cal., U. S. A.

Entered as second-class matter November 1, 1911, at the post-office at Los Angeles, Cal., under the Act of March 3, 1879

EXCHANGES

Eternal Progress, C. D. Larson, Editor, Los Angeles, Cal. \$3.00 a year.

The Truth-Seeker, Quarterly, Sister V. Cooper-Mathieson, Editor, Perth, W. Australia. \$5c a year.

Power, Charles Edgar Prather, Editor, Denver, Colo. \$1.00 a year.

Bible Review, H. E. Butler, Editor, Applegate, Cal. \$1.50 a year.

Christian, Thomas J. Shelton, Editor, Denver, Colo. \$1.00 a year.

Das Wort (German), H. H. Schroeder, Editor, St. Louis, Mo. \$1.25 a year.

Nautilus, Elizabeth Towne, Editor, Holyoke, Mass. \$1.50 a year.

Now, Henry Harrison Brown, Editor, San Francisco, Calif. \$1.00 a year.

The Gleaner, W. John Murray, Editor, New York City. \$1.00 a year.

The Column, Julia Seton, M. D., Editor, New York City. \$1.25 a year.

New Thought Companion, Plymouth Printing Co., Plymouth, Ill. \$1.00 a year.

The Comforter, Florence Crawford, Editor, Portland, Ore. \$1.50 a year.

The Epoch, Mrs. James Allen, Editor, Ilfracombe, England. \$1.00 a year.

Unity, Charles Fillmore, Editor, Kansas City, Mo. \$1.00 a year.

Washington News-Letter, Washington, D. C. \$1.00 a year.

Brotherhood, J. Bruce Wallace, Editor, Letchworth, England.

World's Advance Thought, Lucy A. Mallory, Editor, Portland, Oregon. \$1.00 a year.

The Kalpaka, Dr. T. R. Sanjivl, Editor, Tinnevely, South India. \$1.00 a year.

Expression, Alma Gillen, Editor, London, England. \$1.50 a year.

The Truth, Rev. A. C. Grier, Editor, Spokane, Wash. \$1.00 a year.

Emmanuel Press, Rev. Thomas Parker Boyd, Berkeley, Cal. \$1.00 a year.

The Spiritual Journal, Alice Herring-Christopher, Boston. \$1.00 a year.

The Self Master, Andrew Floyd, Editor, Union, New Jersey. \$1.00 a year.

International Purity Journal, J. A. Caldwell, Editor, Chicago. \$1.00 a year.

Any \$1.00 Magazine in this list, together with THE MASTER MIND, for \$1.50 a year, foreign 7s 6d. [or \$1.80]



THE MASTER MIND

VOL. VII.

MARCH, 1915

No. 6.

WHAT IS NEW THOUGHT?

BY ANNIE RIX MILITZ



NEW THOUGHT is a new way of thinking about man, God, the world and about thought itself.

Instead of regarding thought as ephemeral, powerless when unexpressed, unimportant and non-visible, advanced thinkers declare it to be the greatest of all the dynamics in the world; that it has actual, direct, effectual and immediate influence upon every thing, event and human being in the universe according to its quality and its quantity.

It takes form in all that is visible and is the substance of all that appears to our senses. Thoughts are things and things are thoughts. "Thing" and "think" are twin words, according to the etymology of our language, and at their root are one.

It is granted that the vibrations of the atmosphere, communicated to the water and land, and, from them, to organic things, are determining the trend of all formation. And back of the trembling of the airs and ethers are the finer forces of emotion and thought. A thought increases the heart-beats, stops or gives great volume to the breath, jerks the muscles, throws the body into strenuous activities, that may be communicated to hordes of people who then proceed to change the face of the earth. Who can measure the influence of a single thought?

The subjective power of thought has always been acknowledged, but the newness of this present-day view of thought is, that it is considered in its *objective influence*, like steam and electricity.

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Thought is beginning to have a history in the dynamics of the world like the other forces, that have always been here, but undiscovered and unapplied. It is only a few years (compared with the age of the human race) since steam was unknown as a servant of man, and it is within the memory of some of us that electricity was very limited in its scope of usefulness. The next half-century will look upon us in surprise, because of our obtuseness in recognizing and applying the mightiest forces in the universe—thought and feeling.

Once the great Western Hemisphere was unknown to the civilized world, and when it was discovered it was called The New World. Yet America is just as old as the rest of the world and is called "New" because of man's late discovery of it. Thus it is man's tardy recognition of these old, old truths about thought, that has caused this generation to name this knowledge and its application "New Thought." If a planet, that is not in our astronomical list of planets, should suddenly appear, we would call it the new planet, although it might be cycles older, as a planet, than our own little earth.

These are some of the ideas that have received the name New Thought: that disease is of mental origin instead of material; that right thinking brings health to the body and prosperity to one's affairs; that right thoughts about oneself heal perverted appetites, like drunkenness, and sinful living; that knowledge can conquer death; that self-mastery gives one power to control the elements; that God-love in the heart will destroy all enmity on the part of people, animals and other creatures; that there is no limit to thought and its power except what thought puts upon itself.

New Thought is the forerunner of the New Age, educating humanity to be fit citizens for the kingdom of heaven that is coming to the earth—that is really here now but veiled to the eyes whose seeing is not "single" to the All-Good.

All scriptures have a new light upon them through the change that has come to men's minds. Especially the Christian and Hebrew scriptures, which teem with this teaching, so much so as to become the chief text-book of many of the exponents of this presentation of Truth. New interpretations and new meanings are found in old familiar passages and a wealth of corroboration, that these new views of life are the true views.

"And he that sat upon the throne said, Behold, I make all things new," Rev. 21:5.

"For, behold I create new heavens and a new earth: and the former shall not be remembered nor come into mind," Is. 65:17.

"Be renewed in the spirit of your mind and that ye put on the new man which after God is created in righteousness and true holiness," Eph. 4:23, 24.

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"If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new," 2 Cor. 5:17.

In this brief writing there is not space to quote texts upon "the new name" that each will receive or the new song that the Psalmist and the angels sing; the new heart and new spirit that God gives us; the new commandment that Christ has left us. The new creation is working from center to circumference, having begun in the realm of thought and feeling.

Many are the phases and names of this presentation because of the vast variety of mentalities that are studying thought and applying it to all the problems of life.

There may be said to be three great classes of teachers and students of New Thought: (1) those that give the scriptural, pre-eminence, (2) those who work along mental lines, (3) and those who give place and power to the physical and material.

These again have many schools or interpretations of the great principles they have espoused. In the first class, there are presentations of the Absolute, in forms, mystical or aphoristic or pragmatical, and there is the Christian message wherein the expounders seem nearest together of all the teachers; in the second class, are the philosophers and intellectual exponents and also the teachers of suggestion, thought-transference, telepathy, etc.; and in the third class are the occultists, those who give much attention to symbols or psychic phenomena, to astrology, palmistry, etc., those who combine thought with massage, foods, medicines, etc.

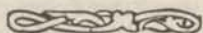
Some schools utterly repudiate others, certain being tolerant towards the rest and certain refusing to let the name New Thought be associated with their doctrine.

Some teachers run the whole gamut of presentations and do not remain long in any one class.

If you ask to which THE MASTER MIND is devoted, I will say, to the message of Absolute Truth, and to the practice of it as taught and demonstrated by Jesus Christ. And a brief statement of our principles is that there is but one Substance, pure Spirit, of which matter is but the shadow or reflection; that there is but one Self, the God of all Being,—expressed as the Christ, and that the selfish ego or personality is but a temporary substitute or representative—not the true being of any one of us; that there is but one Power, the All-Good, the true Light, and evil is but darkness, that disappears before the eyes of the men of vision. Three great denials characterize this presentation, the denial of matter, of personality and of evil, the supreme and simple affirmation being, God the Good is All there really is.

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Who stands on this great eminence of Truth can overlook the whole range of peaks, the deep valleys, the vast plains and oceans of variety, and dwell in peaceful tolerance, calm wisdom and patient love, knowing that as each rises, all draw nearer together until at last we shall all be proven of one Mind and of one Spirit as we have been from the beginning, are now and evermore shall be, world without end.



RIGHT AND MIGHT

BY ELLA WHEELER WILCOX

However the battle is ended,
Though proudly the victor comes
With fluttering flags and prancing nags
And echoing roll of drums,
Still truth proclaims this motto
In letters of living light—
No question is ever settled
Until it is settled right.

Though the heel of the strong oppressor
May grind the weak in the dust,
And the voices of fame with one acclaim
May call him great and just,
Let those who applaud take warning
And keep this motto in sight—
No question is ever settled
Until it is settled right.

Let those who have failed take courage,
Though the enemy seem to have won,
Though his ranks be strong, if he be in the wrong,
The battle is not yet done.
For sure as the morning follows
The darkest hour of the night,
No question is ever settled
Until it is settled right.

O man bowed down with labor,
O woman young, yet old,
O heart oppressed in the toiler's breast
And crushed by the power of gold,
Keep on with your weary battle
Against triumphant might;
No question is ever settled
Until it is settled right.

From *FOR THY GOOD CHEER.*

THE RICH MENTALITY

By HARRIET HALE RIX

*A Lecture Delivered at Hotel Brighton, Washington, D. C.,
September 4, 1914*

I will take up tonight the second subject of my course, *The Rich Mentality*. The world is being educated, as never before, to recognize the truth, the whole truth, about prosperity. The world is demanding more today of the noble and ideal, of honesty in all financial dealings, than ever before. We are going through a very critical time and those who know most about the truth in connection with prosperity, success and kindred subjects will pass through this crisis with the least proportion of unrest and sense of loss. The more materialistic, those of the commercial world who must have money in order to feel rich, will suffer most from panic, the disturbance and pressure.

But as we go through these critical times, we are purified and cleansed, especially if we try to think correctly of that which appears to our disadvantage. I would like to make a statement here at the very beginning and have you entertain it tonight in the silence, and plant this statement, this idea, in your heart as you would a seed, to grow. It is this: *That the more difficult the situation is, the higher you will rise if you think correctly about it.* Let us make a familiar and close communication with the heart of it, so that in the future when we may need to be strong under great pressure or temptation we may through this correct thinking about it be blessed and comforted.

SILENCE

This is an excellent rule and true of all our activities and especially of prosperity, that as you think correctly about a thing, you are master of the situation and no evil in it or loss or limitation can hold or bind you. But also you will have need to philosophize about what is the correct, the right thinking, or what the highest consciousness is about a subject. I believe that the only answer here must be to think as God thinks about it. We cannot go beyond this and to think about an experience as God thinks about it is *victory*.

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Right thinking is *health, joy, freedom, prosperity*. Prosperity, as I said last night, does not consist in the things you possess—in the money you have in bank. In fact, we might say from a very free standpoint, that if you absolutely understand prosperity you have no need of any bank account. Prosperity is a way, a mode, of thinking. So is poverty. You are poor if you class yourself this way, and you are rich if you can think rich thoughts, thoughts that are constructive, optimistic, unlimited—these instantly crown you successful.

The mentality must first be rich towards God—rich in God-knowledge and consciousness. I cannot think of wealth and prosperity and success as a lasting possession to those who are callous regarding the spiritual life. Dr. Bucke, who studied cosmic-consciousness for over thirty years, states that in all his examinations of men and women he has never come across a single case of cosmic consciousness where the individual was bent on making money; whose whole conception of life was accumulation. This is a law. You cannot love God and love money. You cannot both work for a great ideal and work for selfish ends, for money or a living.

It is a mistake to work for a living. To work this way is to be a slave under dominion to the laws of slavery. Never work for a living. How can you gain a life? *Life is!* You cannot pay for it. You have no price to give in exchange for life, for your breath and your being. You are not here to work by strenuous effort to make life. You are here under the blessing of God to live a life of wholesome, loving kindness, of success and good will towards each other and the bringing out of your own nature, the *divine self*. God lives you every moment. If you are conscious that God is your very life and being you will not work to express it in the terms of mortal consciousness, in dollars and cents and salary. You will no longer serve the old world conception of prosperity. What you do you will do with your might in the service of Principle, like Brother Lawrence—he did not work for a living, he worked to *express God* by living in so attractive a way as to draw other men to the Divine Life. The kitchen of that monastery where he cooked was more magnetic than any other part of the whole concern. He was rich towards God and man, not like an ox driven by the duties demanded of him. He was a man serving a great Principle and he lived in security.

You are useful to God as you are emptied of self and keep from worrying, fearing and fretting about today, tomorrow or yesterday. Your life is inspired and inspiring all about you. Whoever comes in contact with an inspired soul realizes the beauty of it. The Rich Mentality is the inspira-

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tion of life. I will say something about that presently, but for the moment I will affirm this, *that the rich mentality is so full of awakened consciousness, so absolutely certain of the Truth, the Ideal and the Real, that it never fears poverty.* It is not being hindered by any effort to fight poverty, or lack, or want. It is all love, all peace, because it is the love of recognized good.

Now the old life of poverty may be described as it is in Genesis, the curse, the old Adamic curse on man, that he shall work by the sweat of his brow, and the race has considered this law as springing from the great mind of God, the great mind of Wisdom. But we recognize that this is not the design of the Most High; it is an idea brought about through the mind of man, under the belief that he has fallen into sin and must be punished and, after utterly paying the price, enter into paradise. This is not the attitude as we find it in the quickened character. If you are realizing inwardly that you are the Son of God, you will take the stand of Jesus Christ and throw off the yoke of the old curse and refuse to work by the sweat of your brow. You know that the lesser laws are fulfilled in the great law that sets man in tune with the Infinite. Because he loves God first, his Divinity, he is set free from every law that limits. It is the only law that sets man really free—to love with all one's mind and soul and strength, and to exercise this love toward one's fellow beings—to love your neighbor as your God, or as your Divine Self.

Thus is man introduced to himself as he finds the Man who is really rich. He begins to realize that he is not poor in spirit but rich in wisdom, God being his mind, his intelligence, his thinking power, and he is governed and guided and controlled by the Rich Mentality. He does not groan and moan, and fear poverty. Nor does he prepare for a future that will lack anything good so long as he knows but one Provider, One Inexhaustible Presence. For that faith closely allies him with this Great Spirit, active and living within him. Therefore he does not prepare for old age with its sorrow and lack so unattractive. He intends to become more attractive, for the older he grows the nearer he should be to the Great Center, and the Great White Light of Being.

The rich mentality fears nothing, and he is free from the burden and care that the world groans under. He is not under the law of wear and tear and exhaustion because this rich subconsciousness of him causes him to know that his good is inexhaustible. He is not serving a good that is liable to cease, but his good is so manifold and widely spread that it might be accused of wastefulness. Think of all that the hills and mountains contain that has never been revealed or opened up to this age! The wonderful gems and

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jewels, gold and silver, that await future ages, already stored underground, and this is but the symbol of the greater storehouse of God.

The man of this vision exercises faith and he wants to exercise faith. In the rich mentality he never thinks that he can be lazy and never work any more. He knows that he can convert Divine energy and force every moment and so he is active with great dynamic power. He uses faith every moment. It is his joy and incentive, and life is thoroughly interesting to the one who practically enters into an alignment with the rich mentality.

The rich mentality is supreme in this, that it believes absolutely in the good. You cannot persuade it that evil is a reality; it does not sit down to meditate on evil; it has no moments of malice or jealousy or hate; it has no time for these, for its whole time is taken up on lines that are strong, powerful witnesses of the good. And it pays the one who exercises his mind in this direction, and he never consents to talk about evil as a reality. He knows that thinking about good is the rule and the standard which is his unfailing resource. He entertains it for his business life, for his social life; in his relations with men; with his own family and children. Every relationship must be maintained in the recognition of the *good and the good only*. Thus he is educating himself, training himself as God desires him to live and to be happy.

Now we are all after that, are we not? If we could find one word to cover our aspirations tonight, could we find a larger word, or that is more inclusive than joy or happiness? I do not mean that happiness which the world so defines to us—a limitation that fritters away and is liable to be lost. I mean the lasting happiness—the happiness that is secured to the individual by fidelity to principle.

Infinite Mind made you for happiness; it made you capable of a supreme bliss, able to enjoy as you little dream today you can enjoy life. You will begin to smile the moment you actually believe this and do away with the wrinkled thoughts, the troubled thoughts. You will grow perpetually young through the inspiration of the Almighty penetrating to the innermost realm of your heart, and you can keep it there and it is bound to make you strong and beautiful.

The rich mentality maintains a cheerful attitude which can smile pain down and sorrow away and seeming trouble into nothingness. It minimizes instantly that which the world feels to be oppression and loss and inharmony, and feels the mastery over it. It is a wonderful capital!

A man once came to my door in Alameda and wanted to sell me some shoestrings. You know the kind of a man who sells shoestrings. He is a man who does not smile very much.

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If he smiled very much he would be selling something else than shoestrings. He does not have the rich mentality towards life and well being; he does not have the right attitude towards the law of success. And he came all bent over, although a young man in years, and begged me to buy a shoestring. He looked so lugubrious, complaining of every resident of my town, declaring that nobody was kind and nobody would buy. So he had to get a lesson and this was the lesson:

He was told to go away and instead of looking so mournful that nobody wanted to open the door, he should go forth with a smile and with faith in himself and in the kindness of those with whom he should come in contact. He said:

"Will that pay? And will it sell my needles and shoestrings?"

He was assured that it would, far better than the attitude he had taken. In a few days he came back and told me he had taken my advice and that he had sold more in that afternoon than in a month, and his business had picked up and was growing. That is what the smile does. And the world needs your smile; it is the smile that heals the world. It is the smile, not the groan, that makes for a spiritual life and for success. Then it should be your part to contribute these to the world and help others who are bestowing smiles upon the world to redeem it.

The rich mentality can smile because it knows. It is sure of some things, because it is absolutely certain of others worth while. It knows God as tenderness and love; as the All-Providing Presence and therefore it smiles with an inner smile of good cheer and certainty and strength.

The rich mentality does not love money, it loves God. How could it love God supremely and love money? It does not divide its forces foolishly, for it sees readily that those who love money become metallic, their eyes are metallic, their souls are metallic, and the strength of muscle and brain lessens daily, being sold in one who serves money. The rich mentality is master of money, does not serve money, and, being its master, money feels attracted towards that one. There is a certain intelligence in money. It wants to be used by those who are able intelligently to keep it in circulation, for circulation is the very spirit of money. If it is hoarded or put away, it corrodes and dies, but as it is kept in motion, it is kept in life. Therefore it is not the accumulation and the grabbing of money that constitute wealth, but the giving and letting it go forth freely. To the rich mentality money is a blessing, but *to the poor mentality it is a curse*. It is not that money is the source of evil, but the *love of money*. Pain and sickness and sorrow would vanish if we would renounce the love of money, and love God as our Provider, Success and Life. "The earth is the Lord's and the fullness thereof."

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As you decide to stand by the principles of Truth in your success and prosperity, you no longer work under the false idea of *economy*, because many people are only economical through a belief in poverty, not from the standpoint of prosperity. Their prosperity is only beggaring them. You have seen people that deny themselves the luxuries and comforts of life, the things that make life beautiful, although they have much property and money aplenty but not the right thought.

It is then a matter of thinking, of contacting this great white Truth. Ignorance or knowledge? Moses is an example. His great riches were inexhaustible; so magnificent were they that after he had taken the children of Israel out of slavery in Egypt, he fed them by a self-conscious, working miracle-law for forty years with a strange bread known as "the manna in the wilderness." Did you think that an interfering God had given this blessing to the Israelites? It was the direct work of the mind of Moses, the God in Moses. He knew how to produce and reproduce and to keep it up indefinitely. He knew how to strike a flint rock by which it would spring forth a refreshing stream. Repeatedly he did this and it was but the forerunner of great things to come, the symbol of a consciousness-of-providing, that is close at hand, so close to you and to me as to be "nearer than our breath" and yet we may pass through this incarnation without recognizing or receiving any benefit from it if we close our eyes to its Presence, or our hearts to its reception. It needs that we understand that God is Prosperity, and every blessing proceeds from the infinite, inexhaustible Resource, the Mind of God. We want to know more and more of this wonderful law and how to apply it in life so that it shall quickly bring to us our own inheritance.

The rich mentality is *always original*. You are original because God made you so. I say you are original, but do *you* insist upon it? Are you even willing to be original? I question whether you are willing to be as God made you. How splendid and royal and kingly, if everyone would be willing to be original! To be original is to be a God-Man. It is to be well and to be at home. When you do not feel at home it is because there is too much pretense. I mean that we are too willing to go with the crowd, that we would rather be a counterfeit than the genuine self that God made us. There would be a great transformation if you would take the stand that God never made two exactly alike. We are all independent, and yet beautifully interdependent—independent in one way, and from another standpoint, interdependent. If we realized this there would never be selfishness and discord. It would be the Bellamy plan come to fruition. Every man

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would find his work, his place and we would all be doing what we enjoy doing. That would indeed be the Golden Age.

Insist upon originality and resources will come to you when you are pushed or cornered. You will be the resourceful one that God made you. God will impress upon you the new way and means to take.

I have a cousin in the West who is an original thinker, who never insists on doing things as other people do. He has ideas of his own because he dares to think with God and to let God think through him. He believes that if he should lose all that he has he could easily regain it through this consciousness. In talking to some club friends one day he affirmed that, if given a nucleus, even though it appeared useless, that he would make it produce something without the use of capital. The friends took him up and he promised to try it out. Looking about for some nucleus they saw a pile of scrap tin which was about to go into the garbage wagon. It certainly looked useless and impossible. But the friends said, "There it is!" and they left the shop laughing. He felt almost vanquished by his nucleus, but he looked at it and concentrated his mind upon this tin and he said: "This tin will tell me what it can do, what it can shape and form and what can come out of it." Presently there came into his mind the picture of a little matchbox. And so he began to cut and bend and pretty soon he had shaped a little matchbox. He called a boy passing along and asked him to take the matchbox out and try to sell it for 25 cents; that, if he did, he would give him 10 cents of it for selling it. The boy came back delighted a little while later, having sold the matchbox for 25 cents, and receiving the 10 cents promised. So with this capital of 15 cents my cousin invested in some paint with which to decorate the match boxes. The boy being so happy with his sale, soon brought several other boys, who also wanted to sell matchboxes, and so in the course of several weeks he had quite a capital as a result of that scrap tin. And he proved there is a law within us that we need never remain cast down or crushed if we will not believe that we are crushed or cornered, but keep our eye on the original way out.

We have had such false teaching about prosperity from the pulpit. Yet the Churches and Cathedrals stand as monuments of prosperity, though the ministers have declared that Christ was poor and that in some strange way his followers should also be poor. Jesus Christ was not poor. How can you think that he was poor, or is poor? Why, we are all poor compared to him, as we are manifesting today. If you know not of what wealth consists, are you not poor as a Vanderbilt who on his deathbed cried out, "Poor and needy

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indeed," because his wealth consisted of things which he could not take with him, and his mind an empty void.

Jesus Christ was the wealthiest man who ever trod this earth. He needed not to exercise any effort to maintain himself. He sends his disciples forth, telling them not to provide two coats, or shoes, or to take scrip with them, for, he said, "The man I send forth is worthy of his hire," that is, he will be maintained by a Divine Law. After a time he said to them, "When I sent you without purse and scrip, lacked ye anything?" and they say, "Nay, Lord, we lack nothing."

Jesus Christ was not poor. Would you be poor if you could heal every disease that came to you? *Would you be poor?* Would you be poor if you could raise a dead man from the tomb? Would you be poor if you could turn weak water into rich wine? *Would you be poor or would you be rich?* Would you be poor if you could take two loaves and five fishes and feed 5,000 Belgians today with all they wanted and have much left over? *Would you be poor or would you be rich?* Be sensible! Was Jesus Christ poor? Why he had the miracle working Mind—the Mind that increases through rich thinking, rich knowledge. And so my Christ is not a poor Christ. *I wish I were as wealthy.* What were a million dollars in your hand to that power he possessed? Which would you take? Not one of you would hesitate a second if you are sensible. You would be wealthy with that knowledge.

Paul says that whereas Christ was rich, he took upon himself poverty that we might be rich. That is, he took upon himself the appearance of poverty and he proved that *having* is not prosperity, but if one thinks richly he is indeed the wealthiest of men.

If you are working consciously with the great law of God, you are inspired. Ask yourself, "Am I inspired in the work I am doing? Do I put enthusiasm into my work? Or am I working as a slave man, driven and bound?" If the latter, heal yourself of these thoughts and become enthusiastic.

The rich mentality does not scorn to work or scorn any character of work. It loves to work because inspired in all that it does. I said that no man could work for money only. A man demonstrated this once by hiring a man for three dollars a day just to take a brick up from a spot on one side of the street and place it in another spot across the street and vice versa all day long. At first the man entered into the job with alacrity, but he soon grew weary, and the outcome was that he threw up the job, refused to work at it and said he would rather starve than to work one more day at such a terrible job as that.

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We are not here to work for anything less than to unfold our God nature, our Divine Self, and this is not possible when we concentrate on money alone. What is money? Why, you are the creator and maker of money. You put into it all that makes it of value and you can withdraw that and it is not worth any more than sand. God did not make money valuable; to him there is no difference between a pebble and a diamond.

You must give if you would get; the man who forgets to give, forgets how to receive. He closes the door of receptivity; he closes the door of life and is like a lake which, unless opened at both ends, becomes stagnant. Many people are planting disease, physical poverty and misery of all kinds through not maintaining the other half of the law of Prosperity. They want to receive only, but the law is not a hemisphere, it is a sphere. It is only as you bring the two parts together and recognize that giving and receiving should be equal, that you can weld them into a unit and have the law work for you. "With what measure you give, it shall be measured back to you."

This mind that is the Rich Mentality never takes offense nor receives an insult. Think about that—*it never receives an insult*. It never feels hurt and is never discouraged; it is never jealous. It is never angry, because anger is poverty of consciousness; no one gets angry until he thinks he is inefficient or is conscious of a sense of weakness. The rich mentality never knows malice; resentment never suggests itself to it. It is never doubtful of the good or its possibilities. It never listens to words of ill report and therefore never repeats them. It does not gossip nor love iniquitous things because the rich mentality is *LOVE*. It has always words of praise for all who come within its presence. It has no enemies, is not self-seeking and knows no pride. "Let this mind be in you" and your body will become perfect, enduring, strong and beautiful, and your affairs full of delight and plenty.

The rich mentality does not look for flaws, is not complaining; never worries, frets nor fears; never anxious or overcome; it never fights, resists, or in cowardice turns its back. Hate is unknown to it and death has no terrors, while sickness is completely under its control. It is never sad or gloomy; it never dwells upon evil for five minutes and knows no doubt of the power of good: does not condemn or judge, all because it is the Mind of God, the richest Mind in all Being.

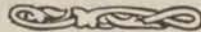
Let us be silent for a moment and entertain these statements. Let us relax and open our hearts to the Greater Self, to the Self more abundant. To the One Self of us which is

The Master Mind

not duality nor multiplicity nor division, but One Self, radiantly beautiful and divine, the Self that is described only in deific terms.

SILENCE

I am rich in God's love.
I give my best to the world and the best the world has comes back to me.
I am Prosperity. I am Success. *God made me so.*
I claim *my own* freely and fearlessly.
My Prosperity is based upon the true foundation, therefore is changeless, is GOD, and the Spirit, overshadowing and indwelling, my one and everlasting good. Amen!



BREAD FROM HEAVEN

AND these words which I command thee this day shall be in thine heart.
And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way and when thou liest down and when thou risest up.—*Deut. 6:6, 7.*

The words of Jesus were remembered inspirationally, through the direct overshadowing of the Holy Spirit, that they might be the food of our regeneration. As John said (John 21:25) if all that Jesus said and did had been written "the world could not contain the books." Therefore much was forgotten and veiled until the time, when what has been given shall be digested and appropriated. Some words are like hard nuts to crack, but the substance when found is a blessing.

Meditate upon each verse of the following words of Jesus, night and morning:

CHANGE OF MIND

Mar. 1: Repent: for the kingdom of heaven is at hand.

Change your mind: believe that the Good is here now, the one ruling presence and power.

Mar. 2: Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

The Christ calls to the regions in us that are slow to respond. Let us give them anew to the Master, to be transformed by the power of the Spirit.

The Master Mind

- Mar. 3: But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

When judgment begins to work in man's mind and body, his weaknesses and vices often seem easier to heal than the obstinate clinging to old false views of what he has deemed to be Truth.

- Mar. 4: And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

False self-righteousness may be very successful at first, but the end of it is oblivion. When the same power and revelation have been presented to confessed sinners, they have entered immediately into the heavenly consciousness.

- Mar. 5: But I say unto you, that it shall be more tolerable for the land of Sodom in the day of judgment than for thee.

When the accounts are balanced, the nature that went wrong because of misguided passions, will find it easier to enter into peace than the proud intellect that refuses obedience to the Christ.

- Mar. 6: The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

Nineveh, though an old pagan city, repented and therefore is exalted by the Christ more than those who preach Christ and refuse to do His works.

- Mar. 7: And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

To our human sense it seems that if great works are done, then they that witness them will be convinced of the Truth. But Truth reaches us through an obedient heart, not through the senses.

- Mar. 8: They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

Those who are content in their belief are not seeking further enlightenment.

The Christ is not calling the right-thinking to a change of mind, but those who feel themselves failures.

BABES IN TRUTH

- Mar. 9: Yea: have ye not read, Out of the mouth of babes and sucklings thou hast perfected praise?

Those young in Truth often have the most perfect realization; and to keep it, one must retain the simplicity of the little child.

- Mar. 10: I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

It is good that great God-power and works should come to the simple-hearted and lowly, first; for the "wise and prudent" would exclude them from the rest of the world.

The Master Mind

Mar. 11: And whoso shall receive one such little child in my name receiveth me.

Whoever accepts the child-like attitude and consciousness opens himself to his Christ-Self.

Mar. 12: I tell you that, if these should hold their peace, the stones would immediately cry out.

When there is a triumphant entry of Truth into our consciousness, our emotions and worship cannot be suppressed.

Mar. 13: And woe unto them that are with child, and to them that give suck in those days.

In the days when only a knowledge of Truth can keep us in safety, it will not be easy for neophytes or those just coming into the light to realize the divine defense.

Mar. 14: For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

Blessed are those who have passed from generation into the regeneration; even the fathers and mothers in Israel, who are reborn to their virgin life.

Mar. 15: How is it that ye do not understand?

Our human thinking may seem dull and childish before great truths, for spiritual things are understood by our spiritual mind only.

Mar. 16: O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

The Christ bears long with the unbelieving and obstinate mentality, through merciful consideration of its immaturity; and still continues to heal its worst phases.

SIGNS

Mar. 17: When it is evening, ye say, It will be fair weather: for the sky is red.

The senses are alert to read the signs of materiality—the Christ is training them to read the indicators of the Spirit.

Mar. 18: And in the morning, It will be foul weather today: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

The human mind is astute in reading the exterior signs of outward things; it can also learn to read the interior signs of the coming of the Kingdom of Heaven.

Mar. 19: A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.

The mixed mentality hesitates and waits for the evidences of its senses. The one great sign of the Messiah-ministry is the same as that of Jonah, the return of the physical form after entering into the jaws of death.

Mar. 20: An evil and adulterous generation seeketh after a sign; but there shall no sign be given it, but the sign of the prophet Jonas.

The Master Mind

The Master presses home to us that the greatest physical fact of the life of Jesus was his literal resurrection—the one sign to be accepted, to advance in mastery over all things

- Mar. 21: For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

The story of Jonah, cast into the deep, received by a great fish and then thrown up on the shore, contains great enlightenment upon the Truth of continued consciousness and individuality after death, and the mystery of Jesus' resurrection.

- Mar. 22: The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas: and behold a greater than Jonas is here.

Nineveh is lifted up as a standard to our age, for as that ancient city of sin repented, from its king to its cattle, so must the world before the message of the greatest Prophet that ever lived.

- Mar. 23: The queen of the south shall rise up in the judgment with this generation and condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and behold a greater than Solomon is here.

Queen Sheba shall be lifted up as an example to this age, that distance is to be counted nothing and time and money and everything should be sacrificed to get the Christ-understanding.

- Mar. 24: And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring.

The heavens shall be read like a great scroll and the earth's experiences will only indicate its coming travail—that a new earth and a new humanity are coming to birth.

- Mar. 25: And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Let none of these appearances frighten you, but cause you to lift up your consciousness in thanksgiving and realization that the whole earth and its race are being delivered from bondage forever.

WORDS

- Mar. 26: But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

The day of judgment is *now* that your eyes are opened to discern the true from the false, and even *now* your lightest word is revealing its fruits.

- Mar. 27: For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

The account-book is your body and circumstances, and in them is written the results of your words—good words producing happy health and wealth; evil words, misery in body and affairs.

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Mar. 28: Heaven and earth shall pass away: but my words shall not pass away.

The old "heavens shall roll together like a scroll" and the old "earth shall be clean dissolved," but the Christ utterances shall remain as immortal Beings.

Mar. 29: He that rejecteth me and receiveth not my words, hath one that judgeth him: the word that I have spoken the same shall judge him in the last day.

Whoever does not receive the Christ and appropriate his words will come under the old law of reaping evil for evil done, as well as good for the good that has been done. It is promised that every one shall hear the Christ-truth that can save him from condemnation, and which he can accept or reject before his last day.

Mar. 30: I have manifested thy name unto the men which thou gavest me out of the world: thine they were and thou gavest them me; and they have kept thy word.

The Christ reveals the true character of God—the *Name* or *Word* which we are to keep, to preserve this body to the end of the age.

Mar. 31: Neither pray I for these alone, but for them also which shall believe on me through their word.

The great Prayer of Salvation was not uttered for the first disciples alone, but it was for all, during the coming centuries, who should accept their Christ-self through hearing the message from any lips.

CHANGE OF MIND. Mar. 1, Matt. 4:17—Mar. 2, Matt. 11:21—Mar. 3, Matt. 11:22—Mar. 4, Matt. 11:23—Mar. 5, Matt. 11:24—Mar. 6, Matt. 12:41—Mar. 7, Luke 16:30—Mar. 8, Mark 2:17.

BABES IN TRUTH. Mar. 9, Matt. 21:16—Mar. 10, Matt. 11:25—Mar. 11, Matt. 18:5—Mar. 12, Luke 19:40—Mar. 13, Matt. 24:19—Mar. 14, Luke 23:29—Mar. 15, Mark 8:21—Mar. 16, Matt. 17:17.

SIGNS. Mar. 17, Matt. 16:2—Mar. 18, Matt. 16:3—Mar. 19, Matt. 16:4—Mar. 20, Matt. 12:39—Mar. 21, Matt. 12:40—Mar. 22, Matt. 12:41—Mar. 23, Matt. 12:42—Mar. 24, Luke 21:25—Mar. 25, Luke 21:28.

WORDS. Mar. 26, Matt. 12:36—Mar. 27, Matt. 12:37—Mar. 28, Luke 21:33—Mar. 29, John 12:48—Mar. 30, John 17:6—Mar. 31, John 17:20.

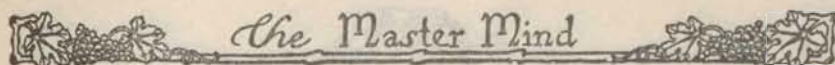
BREAD FROM HEAVEN FOR NEXT MONTH

THE GREATER LOVE. Ap. 1, Luke 6:32—Ap. 2, Luke 6:33—Ap. 3, Luke 6:34—Ap. 4, Luke 6:31—Ap. 5, Matt. 5:43, 44—Ap. 6, Matt. 5:42—Ap. 7, Luke 6:29—Ap. 8, Luke 6:41—Ap. 9, Luke 6:42.

MAN, MASTER OF THE LAW. Ap. 10, Luke 6:3—Ap. 11, Luke 6:4—Ap. 12, Luke 6:5—Ap. 13, Luke 6:9—Ap. 14, Luke 14:3, 5—Ap. 15, Mark 2:27, 28.

HEALING WORDS. Ap. 16, Luke 6:8—Ap. 17, Luke 6:10—Ap. 18, Mark 2:10, 11—Ap. 19, John 9:3—Ap. 20, Matt. 12:13—Ap. 21, Mark 1:25—Ap. 22, Mark 5:8, 9 and Matt. 8:32—Ap. 23, Matt. 20:32 and Luke 18:42.

THE NAME OF CHRIST. Ap. 24, Matt. 18:20—Ap. 25, Mark 13:13—Ap. 26, Luke 21:12—Ap. 27, Matt. 24:5—Ap. 28, Luke 21:8—Ap. 29, Mark 9:39, 40—Ap. 30, John 15:16.



THE GOOD SHEPHERD PSALM

Arranged in "Selected Bible Readings" as a responsive reading, in union with corresponding words of Jesus, compiled by an anonymous writer.

PSALM 23

"The Lord is my shepherd;
I shall not want."

I shall not want rest. "He
maketh me to lie down in
green pastures:"

I shall not want drink. "He
leadeth me beside the still
waters."

I shall not want forgiveness.
"He restoreth my soul."

I shall not want guidance.
"He leadeth me in the paths of
righteousness for his name's
sake."

*I shall not want companion-
ship.* "Yea, though I walk
through the valley of the
shadow of death, I will fear no
evil: for thou art with me;"

I shall not want comfort.
"Thy rod and thy staff they
comfort me."

I shall not want food.
"Thou preparest a table be-
fore me in the presence of
mine enemies:"

I shall not want joy. "Thou
anointest my head with oil;"

I shall not want anything.
"My cup runneth over."

*I shall not want anything in
this life.* "Surely goodness
and mercy shall follow me all
the days of my life:"

*I shall not want anything in
Eternity.* "And I will dwell
in the house of the Lord for-
ever."

JESUS' WORDS

"I am the good Shepherd."

Thou shalt not want rest.
"Come unto me all ye that
labor and are heavy laden, and
I will give you rest."

Thou shalt not want drink.
"If any man thirst let him
come unto me and drink."

*Thou shalt not want for-
giveness.* "The Son of man
hath power on earth to for-
give sins."

*Thou shalt not want guid-
ance.* "I am the way and the
truth and the life."

*Thou shalt not want for
companionship.* "Lo, I am
with you alway."

*Thou shalt not want com-
fort.* "I will not leave you
comfortless."

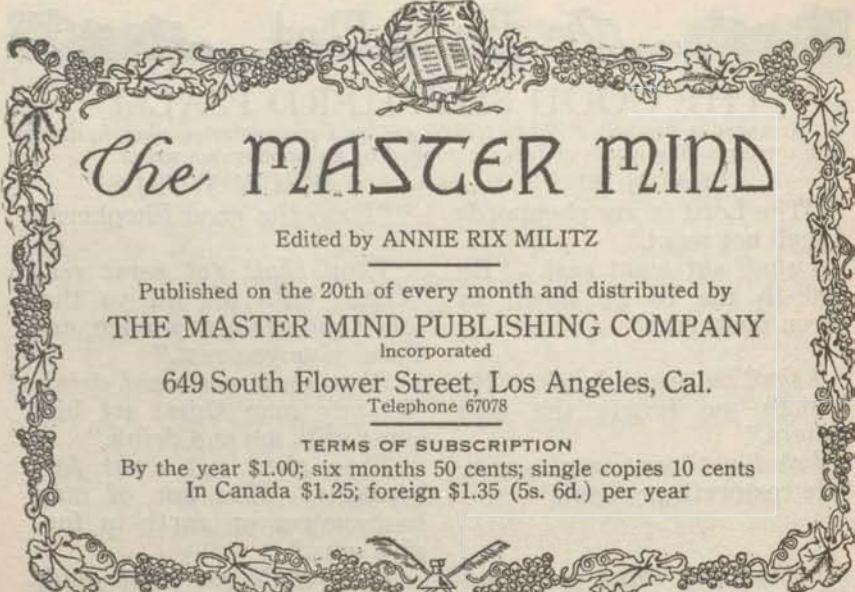
Thou shalt not want food.
"I am the Bread of Life; he
that cometh to me shall not
hunger."

Thou shalt not want joy.
"That my joy might remain in
you and that your joy might
be full."

*Thou shalt not want any-
thing.* "If ye shall ask any-
thing of the Father in my
name, He will give it to you."

*Thou shalt not want any-
thing in this life.* "Seek ye
first the Kingdom of God and
his righteousness, and all
these things after which the
nations seek shall be added."

*Thou shalt not want any-
thing in Eternity.* "I go to
prepare a place for you that
where I am, ye may be also."



The MASTER MIND

Edited by ANNIE RIX MILITZ

Published on the 20th of every month and distributed by
THE MASTER MIND PUBLISHING COMPANY
Incorporated

649 South Flower Street, Los Angeles, Cal.

Telephone 67078

TERMS OF SUBSCRIPTION

By the year \$1.00; six months 50 cents; single copies 10 cents
In Canada \$1.25; foreign \$1.35 (5s. 6d.) per year

Change of address should reach us by the 10th of the month. Please be sure to give the former address as well as the new one.

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Kindly address correspondence concerning business matters to the MASTER MIND PUBLISHING COMPANY, 649 South Flower Street, and requests for treatments to THE HEALING CIRCLE, Home of Truth, Alameda, Cal., U. S. A. Cable address: A. R. M.

Please write your business matters on separate sheets from your personal correspondence.

The New Thought Directory and Harvest News Items are in charge of Miss Gertrude Redit, 649 South Flower Street, Los Angeles, Cal. Book Reviews are in charge of Miss Ethelind Lord, Home of Truth, Alameda, Cal.

ENTERED AS SECOND-CLASS MATTER AT POST OFFICE, LOS ANGELES, CAL.

Calendar of the Exposition Propaganda

February 28 to Mar. 6. Two Classes, 3 p. m. and 8 p. m.:

Dr. James H. M. Le-Apsley,* Scotland

Mar. 7 to 13: T. W. BUTLER, Victoria, British Columbia

Class 3 p. m. on SOUL CULTURE

Lectures 8 p. m. as follows:

Sunday: "The Coming of the New Life." Illustrated.

Monday: "The Good Time Coming."

Tuesday: "The Mastery and Power of Mind."

Wednesday: "The Creative Power of Thought."

Thursday: "Thought Incarnated in Flesh and Blood."

Friday: "How to Abolish Disease."

Saturday: "The Super-Man."

Mar. 14 to 20: Class at 8 p. m.

Henry Harrison Brown,* San Francisco

Mar. 21 to 27. Class at 8 p. m.

Mrs. Grace Brown,* Denver, Colo.

Mar. 28 to Ap. 3. Class at 8 p. m.

Mrs. Ida Mansfield Wilson,* Oakland, Cal.

*Subjects of Lectures by this Teacher will be found in the February issue of THE MASTER MIND.

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April 4 to 10. Class at 3 p. m.
MISS SUSIE C. CLARK, Boston, Mass.

Sunday: "The Power that Heals."
Monday: "Health and Healing."
Tuesday: "The Scale of Being."
Wednesday: "A Strong Mind and Radiant Spirit."
Thursday: "Know Thyself."
Friday: "Fetters that Bind."
Saturday: "Practical Spirituality."

April 4 to 10. Class at 8 p. m.
DR. BROWN-LANDONE, New York City

Sunday: "Ideals and Methods of Individual Attainment."
Monday: "The Call for a New Type of Man and Woman."
Tuesday: "The Processes by Which the New Type Will Evolve."
Wednesday: "The Body as an Instrument."
Thursday: "The Scientific Changing of the Structure of the Brain."
Friday: "Living Twenty, Active, Happy Hours a Day."
Saturday: "The Evolution of the Science of Art."

April 11 to April 17. Class at 8 p. m.
HARRY GAZE, Los Angeles

Sunday: "Eternal Youth, a Spiritual and Scientific Verity."
Monday: "How to Evolve a New and Superior Personality."
Tuesday: "The Cause and Conquest of Physical Death."
Wednesday: "The Psychology, Chemistry and Control of the Emotions."
Thursday: "The Inspired Mind and a Luminous Body."
Friday: "The Ultimate Art of the Modern Alchemist."
Saturday: "Practical Training for Physical Immortality."

April 18 to 24. Class at 3 p. m.
MRS. MYRTIS HODGES, Palo Alto, Cal.

Sunday: "The Science of Being."
Monday: "The Eternal Law of Cause and Effect."
Tuesday: "The Consequence of Man's Nature."
Wednesday: "The Coming Forth of a Soul."
Thursday: "The Spoken Word."
Friday: "Subjective and Objective Self."
Saturday: "What Demonstration Includes."

April 25 to May 1. Class at 3 p. m.
MRS. M. CUTTING IVES, Philadelphia

Sunday: "The Happiness Way of Life."
Monday: "Inclusiveness of Happiness."
Tuesday: "Happiness Through Work."
Wednesday: "To Make my Neighbor Happy, if I may."
Thursday: "Healing Power of Happiness."
Friday: "Growth Through Happiness."
Saturday: "Domestic Happiness or Happiness in the Home."

Points of Interest About the April Teachers

Miss Susie C. Clark of Boston is one of the pioneer workers in the New Thought and has an excellent record as a healer, for many are her spiritual children "who will rise up and call her blessed." Her psychic faculties are keen and they have been very helpful both to herself and those who seek her aid. Many who are among the higher ranks of spiritualism and not satisfied with their belief have found Miss Clark's teaching a welcome bridge.

In Miss Clark's classes much attention is given to a healing silence and the result is, students are healed in her lessons. Also the closing part of each lesson hour is given over to questions and conversation, which she has found to be a good means of instruction.

Miss Clark will give healing treatments while here, which will be until May. She is the author of several books, but most of them pertain principally to matters on the psychic plane.

Miss Clark has many friends in California who will be glad to see her again and receive the fruits of her larger realization and experience.

L. E. Brown-Landone is a man of international reputation, who has charge of a number of philanthropic interests and is connected with several societies, where men and women of influence and rank are gathered.

One of the recent works commissioned to him was by *Les Amities Francaises*, an organization founded in 1909 at Liege, France. It is to raise a fund for the care of children of all nations, whether English, Belgian, Russian, Servian or French, who shall be orphaned of both father and mother by the devastations of the present war.

Mr. Brown-Landone is the international representative of the American Club, which includes among its members the Presidents of the South American republics, the governors of nearly all the states of the Union and the President of the United States.

He is the Directeur General de l'Institute International de la Science des Arts, which is under the patronage of many women of title and influence, such as Duchess d'Abrantes, Mrs. John Astor, Marquise de Beaumont, Vicomtesse Churchill and so forth.

The lecture which Mr. Brown-Landone will present at the Congress is entitled, "Masters of Men—the Need of the Race." It was delivered at the Sorbonne in Paris and elicited much commendation from men of science, who spoke of it "as one of the most remarkable lectures ever given at the University of Paris."

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Mr. Brown-Landone has presented some very original ideas for the development of the human race and never fails to interest a large number of people in his scientific and logical theories, experiments and demonstrations.

Harry Gaze is well known throughout the United States among students of Mind, as "The Live-Forever Man," because he has seen this great Truth so clearly, that all other statements revolve about it, as he delivers his message.

In personal appearance, in his carriage, in his optimistic voice and general character of cheer, buoyancy and geniality, Mr. Gaze is an excellent exemplification of his philosophy.

Born in England, he came to the United States while in his twenties to visit it, as he thought, but on reaching California, he learned, as many another visitor to California this year will learn, that he came to find the Truth that would transform his whole life.

Mr. Gaze has traveled to almost all the large cities in the United States and in British Columbia, and last year he represented Southern California and the interests of the coming 1915 Congress at the London Convention of the International New Thought Alliance.

At present he resides with his wife and children in Los Angeles, where he has a work at the New Thought Church, with a large and flourishing following.

Mr. Gaze was elected Secretary of the International New Thought Alliance, to the duties of which he is now bending his energies. He is one of our most popular and magnetic speakers, full of a zeal and enthusiasm that is a fountain of youth to those who receive his message.

Mrs. Myrtis Hodges is a teacher and healer who has established a Center in the University town of Palo Alto, home of the world-renowned Stanford University. Mrs. Hodges is one who has not found it difficult to carry on her domestic duties in connection with her larger life, being a happy wife and mother.

Mrs. Hodges will represent the school founded by Ursula Gesterfeld as the title of her Course, and her Introductory Lecture would indicate, *The Science of Being*. But Mrs. Hodges is not bound by any school or presentation, and therefore will give her message in a free and liberal way, that we trust will draw many into the Light.

Mrs. Margaret Cutting Ives has been a teacher in New York City for some time, but has now moved to Philadelphia, where she immediately planned to build up a work. Her principal theme in all her teaching is Happiness, the Truth of which has so appealed to Mrs. Ives in its largeness, that the word Happiness to her can cover all the Life that is worth living.

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A Few Well Known Teachers

And their dates and subjects, taken from the Calendar Booklet, now ready for distribution. To obtain it, send to the Cal. N. T. E. Committee, Secretary, Miss Grace Wilson, 220 Post St., San Francisco, enclosing a stamp.

May 9 to May 15. Class at 8 p. m.

JUDGE H. H. BENSON, Los Angeles, Cal.

Sunday: "Practical Psychology." What It Is, and What It Demonstrates.

Monday: "The One Mind and Its Three Planes of Manifestation."

Tuesday: "Dealing with the Superconscious and Intuition."

Wednesday: "The Brain, the Instrument of Mind."

Thursday: "Vibrations."

Friday: "Sleep, Dreams and Visions."

Saturday: "Healing: Its History, Evolution and Practice."

May 16 to May 22. Class at 8 p. m.

W. J. COLVILLE, London, Eng.

Sunday: "The Needs of the Hour."

Monday: "Signs of the Present Times."

Tuesday: "Harmony of Oriental with Western Philosophy." (Tagore.)

Wednesday: "The Law of Regeneration."

Thursday: "Love, the Conquering Hero of the World."

Friday: "The Illumined Way of Controlling the Lower Forces."

Saturday: "Christ the Fulfilling of the Law."

May 23 to May 29. Class at 3 p. m.

DR. LOUISE ALDEN, Chicago, Ill.

Sunday: "The City Four Square."

THE UPWARD PATH

Monday: "Re-Generation."

Tuesday: "Quickening."

Wednesday: "Re-Birth."

Thursday: "Consciousness."

Friday: "Growth."

Saturday: "The Full Stature of Perfection."

June 20 to 26. Class at 8 p. m.

MRS. ANNIE RIX MILITZ, Los Angeles, Cal.

Sunday: "The Illumined Life."

Monday: "The Science of Healing."

Tuesday: "Prosperity Through Right Thought."

Wednesday: "Jesus Christ and the God of Love."

Thursday: "Regeneration and the Cosmic Consciousness."

Friday: "The Renewal of the Body."

Saturday: "The Bible and Immortal Life."

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July 4 to 10. Class at 10:30 a. m.

MRS. F. J. NELLIS, London, Eng.

Sunday: "Unity of Pure Understanding in New Thought."
(Holiday.)
Monday: "The Philosophy of Individuality."
Tuesday: "Polarity, the Sphinx of Nature."
Wednesday: "The Philosophy in the Gospels."
Thursday: "Jesus and Guatama."
Friday: "Kant."

July 11 to 17. Class at 3 p. m.

MRS. ROSALIND GREENE PEASLEY, Los Angeles, Cal.

Sunday: "The Philosophy of Living."
Monday: "True Education."
Tuesday: "Right Thinking."
Wednesday: "Our Infinite Powers."
Thursday: "Building Character by Personal Effort."
Friday: "The Process of Evolution."
Saturday: "Laws Governing Life."

July 18 to July 24. Class at 3 p. m.

MRS. A. SPRAGUE SMITH, Seattle, Wash.

Sunday: Studies in High Mysticism: "That thou seest, That thou beest."
Monday: "The Onward Watch." (The New Life.)
Tuesday: "The Dissolving Alkahest." (There is no lack in God's world.)
Wednesday: "Utter Yielding to the One Only." (Awakening from the Telluric slumber, or earth-dream. I am forgiven.)
Thursday: "Commanding the Great Servant." (The Lord's Prayer.)
Friday: "Recognition of the Hidden Self." (How to draw from the bottomless well within.)
Saturday: "Calling the Name Jesus Christ." (The key to all understanding.)
 Text-book: RESUME, by Mrs. Emma Curtis Hopkins

July 25 to July 31. Class at 3 p. m.

MISS H. C. HULICK, St. Louis, Mo.

Sunday: "New Thought Truth Illustrated."
Monday: "Health." First Lecture.
Tuesday: "Health." Second Lecture.
Wednesday: "Happiness." First Lecture.
Thursday: "Happiness." Second Lecture.
Friday: "Prosperity." First Lecture.
Saturday: "Prosperity." Second Lecture.

July 25 to July 31. Class at 8 p. m.

MRS. FLORENCE CRAWFORD, Portland,

Sunday: "Riches for the Poor."
Monday: "Blessed Be Ye Poor."
Tuesday: "Clouds and Darkness Are Round About Him."
Wednesday: "What Have Ye in the House?"
Thursday: "If Thou Knowest What Thou Doest."
Friday: "Every One That Asketh, Receiveth."
Saturday: "Why Seek Ye Honor One of Another?"

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August 1 to August 7. Class at 3 p. m.

MRS. MARY THAYER, Boston, Mass.

- Sunday:* "Universal Salvation, the Hope of the World."
- Monday:* "Christ, a Reality, the Potential Power in You Now."
- Tuesday:* "Significance of the Secret Place of the Most High."
- Wednesday:* "Conservation of Energy Through Thought-Control Healing."
- Thursday:* "The Steadfast Mind."
- Friday:* "The Harvest of a Thoughtful Sower."
- Saturday:* "Only the Eternal Is Important."

August 1 to August 7. Class at 8 p. m.

DR. FRANK RILEY, London, Eng.

- Sunday:* "Unusual Authority for Spiritual Healing."
- Monday:* "The Tao Teh King and the Writings of Kwang Tze."
- Tuesday:* "The Bhagavad Gita."
- Wednesday:* "The Talmud."
- Thursday:* "The Book of the Dead."
- Friday:* "The Koran."
- Saturday:* "The Bible."

August 8 to August 14. Class at 3 p. m.

MISS EDITH A. MARTIN, New York City

- Sunday:* "Practical Christianity."
- Monday:* "What Is Real?"
- Tuesday:* "What Is Unreal?"
- Wednesday:* "What I Am."
- Thursday:* "Steadfastness."
- Friday:* "Realization."
- Saturday:* "Understanding."

August 8 to August 14. Class at 8 p. m.

MRS. ROSE M. ASHBY, Atlanta, Ga.

- Sunday:* "New Thought, the Golden Mean."
- Monday:* "Fourth Dimension."
- Tuesday:* "Vibration and Color."
- Wednesday:* "Thought Forces and Forms."
- Thursday:* "Mental Alchemy."
- Friday:* "Concentration and Will."
- Saturday:* "The Law of Cause and Effect."

August 15 to August 21. Mornings, 10:30 o'clock

MRS. LIDA HARDY, Topeka, Kan.

- Monday:* "Our Earth Home."
- Tuesday:* "The Mineral Kingdom."
- Wednesday:* "The Vegetable Kingdom."
- Thursday:* "The Animal Kingdom."
- Friday:* "The Intellectual Kingdom."
- Saturday:* "The Spiritual Kingdom."

August 15 to August 21. Afternoons at 3 o'clock

- Sunday:* "The World's Childrens' Week."
- Monday:* Talk to Adults: "The Child in Our Midst."
- Tuesday:* Children's Story Hour: "The Boy Who Won Out." (Joseph.)
- Wednesday:* "The Boy Who Heard and Minded the Voice Within." (Daniel.)
- Thursday:* Short Stories.
- Friday:* "The Other Wise Man."
- Saturday:* International Mothers' Union.

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August 22 to August 27. Class at 8 p. m.

MRS. ELIZABETH TOWNE, Holyoke, Mass.,
Editor NAUTILUS.

- Sunday:* "Evolution and the Absolute."
Monday: "Materials and Methods of Creation."
Tuesday: "Mechanics of the Mind, as I learned them from a Brahmin Priest." With diagram.
Wednesday: "Wisdom, Will and Desire."
Thursday: "Telepathy, Its Physiology and Practice."
Friday: **NEW THOUGHT DAY in Exposition Grounds**
Saturday: "Healing Means and Methods, Spiritual and Material."

September 6 to September 11. Class at 3 p. m.

MRS. A. H. CHRISTOPHER, Boston, Mass.

- Monday:* "Latest Scientific Methods of Rebuilding the Body."
Tuesday: "How to Develop Nerve Power for Special Use."
Wednesday: "The Cause of Fatigue—How to prevent it."
Thursday: "How to Avoid Physical Aging."
Friday: "Some Valuable Information from Occult Teaching."
Saturday: "Concentration, Will Power, Faith—their practical use."

September 12 to September 18. Class at 3 p. m.

FRANCES LARIMER WARNER, Williamsburg, Va.

- Sunday:* "The Demonstration of Supply."
Monday: "Orderly Thinking."
Tuesday: "Right Premise."
Wednesday: "Desire."
Thursday: "Will."

September 12 to September 18. Class at 8 p. m.

DR. JULIA SETON, Oscawana, N. Y.

- Sunday:* "The New Civilization."
Monday: "The New Idea of God."
Tuesday: "The New Idea of Man."
Wednesday: "The New Idea of Mind."
Thursday: "The New Idea of Health."
Friday: "The New Idea of Wealth."
Saturday: "The Whole Truth, the Newest Thought."

October 10 to October 16. Class at 8 p. m.

MISS HARRIET HALE RIX, San Francisco.

- Sunday:* "Christian Therapeutics."
Monday: "The Philosophy of Health."
Tuesday: "Healing Through (1) Denials, (2) Argument, (3) Realization."
Wednesday: "Instantaneous Demonstration."
Thursday: "How to Heal and to be Healed."
Friday: "Christian Methods."
Saturday: "Regeneration and how it may be attained."

CONCENTRATION

BY ANNIE RIX MILITZ

A Series of Talks given in Los Angeles on the nature and practice of scientific thought-control of body, feelings, mentality and circumstances.

Fifth Talk.

Now let us join in silence, taking the first words of the 103rd Psalm:

"Bless the Lord, O my soul; and all that is within me, bless his holy name."

Most excellent words to remember whenever you have occasion to drop into the Silence. When, perhaps, no other words can come to your mind, these will center you quickly, not by merely wording them, but through realizing their meaning.

We know that the Lord of all needs no blessing from us. Nothing can be added to nor taken from the great divine One. But it is everything to your soul to express itself towards this One in the form of blessing, for when you begin to praise the divine One you center yourself and get into the poise, the peace and the power that belong to right concentration. We are remembering that the Lord is the good in all and working through all, and to remind yourself of this good and to be devoted to it is the way of the happiest concentration.

"Bless the Lord, O my soul; and all that is within me"—the demand is not only upon the soul, but upon every faculty that is within you, your mentality, your feeling nature, as well as your soul consciousness. All that is within me, bless his holy name—his holy nature—his whole, pure, true being.

With this understanding let us repeat these words in the silence and rest in the spirit of them.

SILENCE

By way of review, I would remind you that one of the easiest ways to concentrate in your daily life is to mentally bless everything and everybody, and it is not merely a matter of the lips. When you speak these words, especially from the heart, silently radiating them, you are transforming people. You are transforming things. You are removing the curse and giving everybody and everything opportunity to express itself in the best way.

If there is anything that is especially cursing you, bless that until you find its meaning, what it is prompting you or pressing you to manifest, and thus discover the divinity in

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everything; that all things are working together for good to them that love the Lord. There is nothing that seems to worry and irritate you and to cross and oppose you, but what is an instrument in the divine hands to bring forward something right and beautiful, fine and noble that lies in your nature waiting to be expressed. Instead of being irritated and feeling at cross purposes and upset, thus losing your power of concentration, let nothing defeat or overcome you, but make everything an opportunity for rising and expressing more of your divine self, more the conqueror and captain of your soul.

"Bless them that curse you" was the divine direction, "that ye may be the child of your Father which is in heaven, for He is kind unto the unthankful and the evil." This is the divine character and whoever takes upon himself the divine method and nature is in a masterly control, the power of concentration that is back of the universe.

Everybody and everything that comes into your life is there for one of two reasons and generally both—*either to be healed or to heal you*—and I am not speaking of disease alone, except in the broadest sense of the word. Disease from "dis" and "ease," means lack of ease, lack of comfort, uncomfortable, and whatever is of discomfort to you could be called disease, whether it is poverty or sorrow, vice or chronic sickness. Whatever is of discomfort comes under the category of disease and can be healed, and your healing is your whole-ing—being made whole, holy, hearty, healthy. Everything and everybody is in your life either to press you into more of holiness, or for you to draw out of them more of this holiness or wholeness.

Therefore we learn not to run away from things, not to resist people, not to grow impatient and fret, but to transform, redeem, wholly save and uplift and bless. Just as soon as you have done that, the thing or person passes out of your daily life; they cannot irritate you; they cannot trouble you. Although they may still appear in your life, they only feel harmony toward you and have nothing but blessing for you, when you have fulfilled your part towards them. But if you run away because they seem so evil or try to escape, you simply put off the day of salvation, that is all. You must take it up in some future form because of your wrong belief about it. As long as you believe a thing is evil, that very belief draws that experience into your life until your belief is healed and you know there is no reality to the evil, that the good is all there really is. All this is part of the Devotion which is our special subject today—"Concentration through Devotion," the devotion that comes from the love of truth, because you love life, the Source of all good. You love the All Good, you

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love to express good and are devoted to it, and the first thing you know, you are quite self-possessed, poised and peaceful and you have never thought about concentration.

The Hindus call concentration "Yoga," and concentration by devotion Bhakti Yoga. According to their teaching there are four paths which the devotee of right concentration or union with God can take: The path called Bhakti Yoga or the heart way, through loving without reasoning about it, only devoting your whole heart to God; the second way is Raja Yoga, wherein the soul and its psychic powers are given over to devotion, the aspirations and all that is spiritual in us being devoted to the one God; the third is that of the Gnana Yoga or giving the mind, making the union with God through giving all the reasoning or intellect; and the fourth is the way of our strength, our works, called Karma Yoga, wherein one gives one's self to serving the spirit in our works, doing everything for the Lord, giving all our strength to this divine one.

"But behold, I show you a more excellent way" than these four, and that is a combination of the four, as described in Jesus' presentation of the first of all the Commandments; "Thou shalt love the Lord thy God with all thy *heart*, and with all thy *soul* and with all thy *mind* and with all thy *strength*." You take the four: heart, soul, mind and strength and devote every one of them to the Spirit of the Lord. Obeying and fulfilling this commandment, you concentrate wherever you are. You are at peace. You are poised. You are free. It matters not what comes to you.

This is the power of devotion. Those who go to nunneries and monasteries have certain practices of devotion which continually recall them from distraction.

We read in Victor Hugo's *Les Miserables* about the nuns of the Convent of the Perpetual Adoration that they were reminded of the Holy Life every half hour by the ringing of a bell. Then it mattered not what they were doing, or how much they were engaged at that moment, every nun ceased and repeated over some Ave Maria or other prayer. Oftentimes the ring came in the midst of a conversation which was causing the nun to be wrought up, distracted and resisting within herself, but they all dropped their eyes as the bell sounded and they repeated over the words, that reminded them of the One of whom they were to think perpetually. You can imagine that sometimes when a nun was losing her temper, she went to the quiet place and was immediately poised; that one, perhaps, was beginning to engage in some foolish occupation or conversation, then she was reminded and quickly came to herself.

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The description is very beautiful of the Convent of Perpetual Adoration, and there is something very high, and strong and noble in this method which commends itself to us, though we do not need to go to convents or monasteries in order to get control of ourselves. Certain things in your experience can remind you of your deep Self just as that bell reminded these nuns. Oh, there is something in your life that annoys you; somebody is continually drumming on the table; or when that one is practicing you begin to get worked up. Let that state be the bell and repeat these words: "Bless the Lord O my soul and all that is within me bless his holy name." Perhaps you have been thinking you have no control over yourself as you listen to that practicing, and you will have to complain to the landlord; yet you want to give that person liberty to live in his or her way. Let that practicing be the bell to remind you, that now is the moment of your peace and nothing can move you, as you repeat these words, "Bless the Lord O my soul and all that is within me bless his holy name."

It was that man might have this control and self-mastery, to be ready and alert for any emergency in his earthly experiences, that Jesus gave the teaching: "Pray without ceasing, pray always." When we consider prayer in its highest meaning, we see that we can be praying continually by reminding ourselves of the All-Good in everything and in everybody. Learn to enter into your closet, retire within yourself and shut to the door of the senses. Learn to speak to your Father in secret and your Father in secret will answer you openly. Thus the Master describes the way of power.

I would like also to have you meditate upon Emerson's description of prayer. It covers the whole ground and is just as inspiring as those words of Jesus Christ. Here is Emerson's definition:

"Prayer is the contemplation of the facts of life from the highest point of view; it is the soliloquy of a beholding and jubilant soul; it is the spirit of God pronouncing his work good."

It is a beautiful definition, and it takes you from the mere externals in and up through your own soul to your Godhood—body, soul and spirit. If you contemplate the facts of life perpetually from the highest point of view you are ever in prayer, according to Emerson. If you lift up your joys into the high places of the soul, then anything that you do, whether you dance or sing, whether you play cards or you run and leap in the sports of the field—your soul can be jubilant, can be talking with God, and there is nothing but what can become a holy action, and a pure and true pastime, as you let your soul uplift it. Prayer is the power of God. It is God in you pronouncing his work good.

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Through devotion, all your desires can be turned into declarative power, blessing God that it is so, declaring your desire to be fulfilled now. Sometimes our desires distract us, we are wishing so hard for something and fearing disappointment lest it will not come out just as we want it and there is agitation and disturbance. Give all your desires to the Spirit. See that everything—every single desire—is a prayer, and learn to bless God that it is now come to pass. "I thank thee, Father, that thou hast heard me," said Jesus at the tomb of Lazarus before the work of raising him from the dead was accomplished. Learn to say, "It is so, it is so, it is so," for every wish of your heart, and then do not trouble yourself about it but when you see it come to pass, acknowledge it and be glad. So shall you pray the prayer of the righteous man—the right-thinking man, and your devotion, your "prayer without ceasing" be a perpetual accomplishment.

Those who will remember to declare their wishes already come to pass are placing themselves as the instruments of God to benefit this whole world. There comes a wishing that is so righteous and good, that is such a blessing for everybody, that, when you are wishing for anything, you are simply voicing God's desire. Then you must take the next step for its accomplishment. Declare it is so. It is done now. It is finished. It is, already.

We are returning to Eden through this devotion, that Eden described in the first chapter of Genesis—the plenty of the Lord. Every time you "contemplate the facts of life from the highest point of view," you are cultivating that garden of the Lord within you, your blissful state, your union with God. You can bring forward that Eden-consciousness by simply remembering it, putting fresh plants into it and cultivating it. If there be weeds in it, fears, doubts or unspirituality, or a serpent still among the trees of subtle suggestion of something else beside God's good, it is in your power to lift that serpent up and to redeem the weeds. As Emerson says, "A weed is only a flower whose use has not been found." When you have unworthy thoughts or suggestions that do not belong to the Eden peace, instead of finding fault with yourselves, by saying, "How can I have such thoughts?" rise up and give them to the spirit, and declare the truth, "I am pure, I am true, I am divine," and your weeds will come under the hand of a spiritual Burbank, who knows how to find use for weeds and to cultivate the best in all.

One way to practice concentration is to see thoughts as seeds and if you desire certain thoughts take them and deliberately plant them in your mind. Some seed you have to watch over very carefully, very tenderly, that they may root and start growing. A strong stream of water must not play

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upon them, because it will uproot the new plant. It will not do for the sun to come too directly upon some of these tender little plants. There is a wisdom, a marvelous good judgment in planting seeds of truth.

When you want to be healed of certain tendencies, or to develop certain traits, give the work over to the Spirit to cultivate. You will find yourself growing wise and tender and kind to yourself; not finding fault and lashing yourself, feeling that you are so far wrong; such is letting the sun beat down upon your tender plants and pouring the water upon them, when there should be a gentle spray and tender sunlight to those young thoughts, those budding trees that are just coming to their manifestation.

One way to plant these seed thoughts is described in my book of Primary Lessons in Christian Living and Healing, sixth chapter, where I recommend a method of concentration thus: You take a thought that you wish to cultivate. Say that you desire to manifest Faith—more Faith. Suppose you are feeling shaky about something, some position you desire; you don't know how things are going to turn out, keeping you on tender-hooks, as it were; you are not as self-possessed as you ought to be when going out to take a position, or to undertake a piece of work; you feel nervous and you see you must have more faith and more trust. Therefore you begin to meditate upon Faith, letting that be your seed thought. It appears nothing but a word to you at first, just a dry seed and you wonder if it will amount to anything, but you proceed to plant that thought of Faith and this is the way you do it:

You mentally repeat the word seven times (I take seven because that is the perfect number). To avoid counting, you repeat it three times, and three times and then once. Then going within yourself you shut the door of the senses and repeat it in your heart:

Faith, faith, faith—faith, faith, faith—faith. Thoughts will begin to rise, you may remember certain texts of scripture, you may begin to feel stronger because it is the law that what you meditate upon you gravitate to. You begin to draw all the mentalities that are filled with faith. You are launched upon a stream of faith. You are contacting the mentalities that have confidence, strength and trust and your faith in yourself grows stronger. Some doubt falls down, some unbelief takes to itself wings. There rises up in you a new consciousness.

This may not take place at first, for sometimes your mind begins to go off into lines that have little or no connection with faith. But so long as your mind is upon a *spiritual thought*, you are in right meditation. The stems, leaves, branches and fruit may not look like the seed, but eventually there is a seed at the end that is just like the first. It comes

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as the divine promise. First the seed of the vine, then the root, stem, branch, flower and fruit, and within the grape is the seed again, complete and perfect.

If you find your mind going off into other channels, not altogether good, bring yourself back to that first thought, just as though you were beginning again. After a while you will be able to cut off those branches that do not bear fruit, with the Word. Keep your vine growing in an orderly way and by the time you have finished your meditation, you will enter into a new consciousness of your seed-thought, whatever it was. If it was Faith, you will be the stronger and the truer and clearer in your consciousness as to confidence and trust and ready to express a greater faith than you have ever experienced before.

This is *soul culture*. It is fulfilling the work that Adam was created for. "And there was not a man to till the ground," so the Lord God formed man of the dust of the ground, and breathed inspiration into him and he became an immortal soul. And he was there to till the ground. This Bible story is a description of the work of the Spirit in you every day. Every day there is something in you moulded by the Divine Hands, a character coming forth from you that is spiritual, strong, intelligent, loving, and that character is there to cultivate this ground, the earth-consciousness, to till this soil and make the most of it and show it an Eden of God.

In your flesh you shall see God; with that body that you have now, you can see all that belongs to heaven, peace and health and freedom and every good. This is what you are called to do. It is not merely a privilege, it is a commandment: "Let them have dominion over all the earth."

You are here to do the work which the spirit has given you to do, and that is to be happy, healthy, true, an angel on earth, drawing into the kingdom of heaven just as many as you possibly can. That is the glorious work that you are appointed to do.

In devoting yourself to the Great Self, I would have you remember that it is not a Lord far away, nor a God in opposition to you, but the Great Heart that dwells within you. You are to love your Self, as God. This is the true interpretation of that first commandment, "Thou shalt love the Lord *thy* God with all thy heart and with all thy soul and with all thy mind and with all thy strength." But you cannot love yourself when you think it is this personality. For that is not your true Self. It sometimes seems that in this earthly ego you had taken up your enemy and were working with your enemy. That is why people hate themselves. But you must

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make friends with yourself, make friends with your enemies, learning to love your enemy-self in the Christ-way and you will heal it and redeem it.

This one Self is the same God that they are bowing to in India, in China and in the isles of the sea, in the temples of our City. It is You that they worship, and it is the Self of us all, and we are to prove that we are that Self; that there is nothing to us but our great Godhood and we are to prove it in the midst of the flesh, while yet we walk humbly, meekly and in lowly spirit upon this planet.

It is not an occasion for pride, for self-glorification, nor conceit, not that state where they feel their *I Am* is the little personality; that is a kind of egotism, a form of insanity. No, your Great Self is the Self of the meanest as well as the highest, it is the Self of us all, whom you worship in that other personality just as well as in this, your own, and you are to face it in your neighbor. The second commandment, "*Thou shalt love thy neighbor as thyself*," is the same as the first. Thou shalt love the Lord thy God in thy neighbor as well as in thyself.

Devote yourself to the All-Good in all. Take the idea of Eden and fulfill it in yourself; learn to contemplate the common facts of life from the highest point of view; let your soul talk to itself a beholding and jubilant soliloquy; see that the one that we are praising in you is God, and ours is the prayer of affirmation, not beseeching, a pronouncing all things good and very good.



THE HEALING CIRCLE

BY ANNIE RIX MILITZ

This Ministry is Practical Christianity and therefore it stands especially for the Christ Healing. All who desire help from the great Healer, "Who healeth all thy diseases," can write THE HEALING CIRCLE, Home of Truth, Alameda, Cal., U. S. A. Cable address: ARM.

A Love-Offering (checks, currency, money-order, or stamps) should be enclosed as an earnest of sincerity, also a self-addressed stamped envelope.

Leaves of Healing.

LETTER 3—FOR HEAD TROUBLE

Dear One:

Your consciousness rests in the Mind of God, Christ thinks out everything for you—Christ within you. You do not need to puzzle over anything.

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Divine Intelligence fills you and the human intellect is put into its right place—the servant of Man. Wisdom keeps you from worshipping intellect and sets you free from intellectual ambition and striving.

Your human will is merged into the Divine Will, which works calmly and powerfully without being strenuous or congested.

All the thoughts that do not belong to the Highest are now passing away easily and freely—no corruption can abide with you. Pure, clean, holy thinking now circulates through your mentality and reflects upon your brain, as wholesome and true expression of peace and the quiet assurance that all is well.

No personal influence can suppress you or limit the expression of your intelligence. The Spirit in you is greater than the opinions or speech of any mortal. You are free to express yourself as you desire to do, and nothing visible or invisible can prevent.

You are filled with God's holy presence, and nothing false can appear before the light of His Shining.

Spiritual insight removes all eye-strain; kindly thoughts and freedom from criticism or sensitiveness to it heal neuralgic pains; childlike trust, that God is managing His world, relieves from brain-fag and mental over-work.

Memory receives renovation from the breath of the Almighty, that blows away things not worth remembering and establishes the Wisdom of God eternally.

Concentration has free power to act, through knowledge and co-operation with the Holy Spirit, to which you are appealing for your healing.

No limitation can be put upon your thinking faculties. No one's depreciation of you affects you. You are Spirit, above praise or blame.

The airs of heaven fill your nostrils continually, giving you the sense of purity and freedom throughout your whole being.

Every center of consciousness in your head is now under the ruling of the one real Head, the Christ of us all—Head over all Humanity. Your head is hid in the Head of Christ and you do not have to think of, or from, yourself, for God is your sufficiency and all things are now thought out perfectly, the whole plan is finished and its success is sure.

Beloved, let your head rest upon His shoulder, with whom all things are now finished and gloriously perfect.

In the Thinking that is the Christ-crown of Life,

We are ever One,

THE HEALING CIRCLE.

By A. R. M.

Softening of the Brain Healed

About seventeen years ago, a lady was brought into direct healing through the power of Truth of many so-called organic diseases. Among these were paralysis, Bright's disease, softening of the brain, and several others which were exceedingly painful and from which she had been suffering for several years.

Four of the finest physicians in San Diego, where Mrs. J. then resided, had given her up to die, saying that she could not possibly live longer than two months, and that within four weeks she would be an imbecile.

The husband had sent for one of Mrs. J.'s sisters and she proved to be an angel of the Lord. Soon after arriving she called upon an artist friend, who inquired after the health of Mrs. J. and then told of a marvelous case of healing by the Truth, of a lady who had suffered from a terrible spinal trouble, who was brought to San Diego upon a stretcher and in a plaster cast. Mrs. J.'s sister, after hearing the many details of this case, thought it all so marvelous that she went straightway to her sister to carry the "glad tidings of great joy," and asked Mrs. J. to take treatment immediately. Mrs. J. and her family being willing, she was taken to Mrs. Militz as soon as arrangements could be made, since doctors of the highest standing in their profession had said they could do no more for her.

She received a present treatment each morning and evening. With the first one came instant relief; after the second treatment Mrs. J. had a warmth come into her limbs, which had for so long been almost devoid of blood and were continually cold. With this splendid expression of the God-life flowing through her entire body, came a faith that she was to receive her rich inheritance of health. Forgetting to take some of the medicine which had been left her by her doctor, and recognizing that she did not "die" for having missed one dose, she determined to try omitting it again, and still another day she went without any medicine, at the same time almost regretting that she had had every bottle refilled before taking the new treatment, and the next day she laughingly said she guessed all of it could as well be thrown out, because she kept forgetting it, and Mrs. Militz said it was of no use to her, so out it went and the spiritual treatments continued, coming forth so lovingly and so richly from her healer.

Each day marked improvement was visible, and in exactly three weeks from the time Mrs. J. received her first treatment she, with her sister, took a two-mile walk to the foot of D street (now called Broadway). The next day Mrs. J. returned to her own home, and has been ever since a healthy, splendid, living example of the Truth that sets free.

PLANET HEALING

In the midst of the street of it, and on either side of the river, was there the tree of Life, which bare twelve manner of fruits and yielded her fruit every month: and the leaves of the Tree were for the healing of the nations.—Rev. 22:2.

SOUL COMMUNION TIME TABLE

The Half-Hour of silence is observed the 27th of every month, all over the world at the same time, when it is:

9:00 a.m.	Alaska (Nome).	6:30 p.m.	Iceland and The Azores.
9:30 a.m.	Hawaii (Honolulu).	7:00 p.m.	Madeira Is., West Africa (Sierra Leone).
10:00 a.m.	Tahiti.	7:30 p.m.	Eng. (Liverpool), Scot., Ire.; Spain, Portugal, Morocco.
10:30 a.m.	N. W. Canada (Dawson).	8:00 p.m.	Eng. (London), France (Paris), Belgium, Holland.
11:00 a.m.	Alaska (Skagway, Sitka).	8:30 p.m.	France (Marseilles), Norway, Denmark, Germany (Hamburg), Switzerland, Italy (Milan), Algiers.
12:00 Noon.	British Columbia, States of Wash., Ore. and Cal.	9:00 p.m.	Ger. (Berlin), Italy (Rome), Aus. (Tyrol), Tripoli, Sahara.
12:30 p.m.	Canada (Calgary), Idaho, Nev., Utah, Ariz. and Lower Cal.	9:30 p.m.	Sweden, Austria (Vienna), Greece, S. Africa (Cape Town).
1:00 p.m.	Canada (Regina), Montana, Wyo., Colo., N. M., Texas (El Paso), and Mexico (Mazatlan).	10:00 p.m.	Russia (St Petersburg), Poland, Turkey (Constantinople), Egypt, S. Africa (Pietermaritzburg).
1:30 p.m.	Canada (Winnipeg), The Dakotas, Neb., Kan., Okla., Tex. (Galveston), and Mexico.	10:30 p.m.	Russia (Moscow), Palestine (Jerusalem), E. Africa (Zanzibar), Red Sea.
2:00 p.m.	Minn., Wis., Iowa, Ill., Ind., Missouri, Ark., Louisiana, Miss., Ky., Tenn., Ala.; Yucatan and Central America.	11:00 p.m.	Armenia, Arabia (Aden).
2:30 p.m.	Canada (Toronto), Ohio, N. Y. (Buffalo), Pa. (Pittsburgh), The Virginias, The Carolinas, Ga., Florida, Cuba (Havana), Jamaica, Hayti, Panama (Colon).	11:30 p.m.	Persia, Island of Mauritius.
3:00 p.m.	Canada (Montreal), Vermont, Conn., N. Y. (New York City), N. J., Dela., Md., Pa. (Philadelphia), Washington, D. C.; Colombia (Bogota), Peru (Lima), Chili.	12:00 midnight.	Indian Ocean, Afghanistan.
3:30 p.m.	Canada (Quebec), N. S. (Halifax), Maine, N. H., Mass. (Boston), R. I.; Bahama Is., West Indies (Porto Rico), Venezuela, Bolivia, Cape Horn.	12:30 a.m. Morn of 28th.	India (West).
4:00 p.m.	Bermuda Is., Guiana, Buenos Aires, Falkland Is.	1:00 a.m.	India (Central).
4:30 p.m.	Newfoundland (St. Johns), Brazil (Central).	2:00 a.m.	India (East).
5:00 p.m.	Greenland, Brazil (Rio Janeiro).	3:00 a.m.	China (Hongkong).
6:00 p.m.	Atlantic Ocean (Middle).	4:00 a.m.	China (Shanghai), E. Indies, Philippines, Australia (Perth).
		4:30 a.m.	Siberia (Yakutsk).
		5:00 a.m.	Japan (Nagasaki).
		5:20 a.m.	Japan (Yokohama), Siberia (Okhotsk), Australia (Melbourne).
		6:00 a.m.	Australia (Sydney).
		7:30 a.m.	New Zealand.

The End of the World

Whenever there come into the experience of nations, earthquakes and wars, and "rumours of wars" are murmuring through the lands of peace, there arise quasi-prophets, who raise harsh and strident cries of impending disaster and warnings "to flee from the wrath to come."

But they have cried, "Wolf! Wolf!" so often, like the shepherd-boy in the fable, when there is no wolf, that little heed is given to them except by those who are impressionable and ignorant of the repeated failures of the world-end prophets of the past.

The Master Mind

Doubtless Miller, in the early part of the nineteenth century, gave the world one of the best lessons it could receive, of the failure of one who depends upon external signs and dates as to the end of the world. Thousands of men and women gave away all their earthly belongings, robed themselves in white garments and mounted to the roofs of their houses, expecting to ascend in the air and meet their Lord as he descended from the sky. To their chagrin and disappointment, nothing happened.

These prophets prove false because they do not understand Jesus Christ nor remember his words.

Jesus told his disciples, in order that they should not be "offended" or disturbed when they would take place, that these appearances of strife among men and in nature's realm would come. They were expecting everything henceforth to go on smoothly and in harmony, while Jesus knew that there would still appear these inharmonious conditions, because of the mortal's "slowness to believe." Then he added to his prophecy of "wars and rumours of wars," "*but the end is not yet.*" These are not the signs of the end of the world. The Master gave one sign very definitely of the ending of the old order of things. It will be when every nation has had this blessed message of the kingdom of heaven being the real presence here, preached to it in such language and with such power of demonstration, that all the nations will become convinced of the Truth, "*then shall the end come.*" It is the only place in which those words appear. To quote exactly (Matt. 24:14): "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

Every nation must take hold of it as Truth, and it must come with such a conviction ("witness") that repentance for the old false governments and wars shall be complete and resulting in a perfect reformation. And new governments and true relationships with other nations must be so founded on the Christ-principles, that justice and love and perpetual peace shall be as inevitable, as when an individual is converted and lives a wholly new life and wickedness and strife are as impossible to him as to Christ.

A ministry is in preparation these days, that shall sweep over this world with a pentecostal power and effect. It will be instigated by the Holy Spirit and it will be irresistible. The silent work going on from month to month by the faithful ones, the Anna and the Simeon who abide in the temple night and day praying for the redemption of the world, is making the way straight for this manifestation. Let us not forget to join our prayers with theirs daily, using our knowledge that God is here in the hearts of the people, and thought speaks to thought though the thinkers are thousands of miles apart.

The Master Mind

Whenever man gives his imagination to the way the Christ would manifest in a person or a government, he is furnishing substance with which to bring it to pass. The old age or worldliness of this planet will pass away, through the minds and hearts of men lending their faculties and powers to the Christ. The transformation will begin in the Within of humanity and work outwardly, translating all the kingdoms of the world—mineral, out of its soiling, grossness and poison; the vegetable, out of ugliness and harmfulness; the animal, out of preying, cruelty, uncleanness, enmity to man, and the humanity out of its unregenerate nature. Likewise working, through the devotees' thoughts and feelings, upon the kingdoms of nations, lifting them out of selfishness and ungodliness into the Kingdom of our Lord, where each is for all and all work for each, a glorious harmony that justifies the world's existence and is an honor to its Lord.

Every cell in this world will take a new relation to every other cell and be purified and filled with light, so that the new world will be to the old as a scene brilliantly lighted by the sun to the same scene under the pall of a moonless midnight.

The old world is passing away rapidly through the changing mind of the human race, and everyone is to be prepared for the incoming of the new world by growing familiar with the power of his thought. There is nothing to fear, there is nothing to mourn over. It seems terrible that thousands of men are being slaughtered daily for nothing. But men will die in one form or another until they learn the truth that vanquishes death. When nature shall return to her God, it will not be natural to die, but all transition will be as orderly as the coming of the butterfly out of its cocoon, with nothing of violence in the process or disappearance of the individual from humanity's consciousness.

We are all here to learn the way of deathlessness, and those that will not study the Christ-Truth and follow it to the conquest over corruption and dying in their own bodies, will pass through the death-experience in one form or another.

Let us daily accustom our minds to the thought, that our transition can be in these bodies, throwing off what is ugly, sluggish and gross, like the shell of a cocoon, leaving only what is beautiful, refined and truly representative of our soul, as our body of flesh, with which we can still work and joy with living humanity on this earth.

Then we can see the plan of how the old world ends and the new world comes in. Jesus' body of unconscious, inactive useless flesh was laid in the tomb, the victim of a violent and terrible experience, but on the third day the same body of flesh came forth with new powers and beauty, in which he could function on the planes of materiality or in the realm of the Spirit. We know that for forty days he walked, talked

The Master Mind

and ate with his disciples, and then he passed with his body of flesh from the visible into the invisible, joining the multitude of immortals who are finished with misery forevermore.

There is an age coming (and it may be very near) in which all humanity will either be in the Truth or greatly desirous of knowing it; when all will live the most ideal lives, according to each one's faith. Because there are millions in that consciousness now and drawing nearer to us daily, the world is being hastened to express this New Age.

Let us join each day in announcing the Truth (seen by the eyes that see) every morning, as our

SUNRISE BLESSING FOR MARCH

THE OLD WORLD IS PASSING OUT LIKE THE NIGHT,
THE NEW WORLD IS COMING WITH THE DAWN OF LIGHT.

Then, for our world-treatment, let us use Revelation 11:15, the realization of St. John, who had the vision that brings things to pass.

At the half-hour of our Soul Communion—the time of your locality is shown in the Time-Table at the beginning of this Department—give your imagination over to seeing how every kingdom of the world can enter into conscious co-operation with the Christ, and each government can be as harmonious and beautiful as a well-ordered household, as you breathe the following words into every part of the world:

SOUL COMMUNION FOR MARCH 27TH

THE KINGDOMS OF THIS WORLD ARE BECOME THE KINGDOMS OF OUR LORD, AND OF HIS CHRIST; AND HE SHALL REIGN FOR EVER AND EVER—Rev. 11:15.

THE THEME FOR NEXT MONTH'S PLANET HEALING

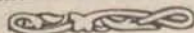
The Era of Fasting and Prayer.

SUNRISE BLESSINGS FOR APRIL

DATES	FREEDOM FROM	ESTABLISHED IN
April 1, 11, 21:	Selfishness	Love for Neighbor
April 2, 12, 22:	Fear	Faith
April 3, 13, 23:	Superstition	Wisdom
April 4, 14, 24:	Poverty	Soul Wealth
April 5, 15, 25:	Oppression	Loving Kindness
April 6, 16, 26:	Sensuality	Spirituality
April 7, 17, 27:	Wars	Oneness
April 8, 18, 28:	Godlessness	Godlikeness
April 9, 19, 29:	Love of Money	Christ-love
April 10, 20, 30:	Revenge	Forgiveness

SOUL COMMUNION FOR APRIL 27TH

THE LAW OF LOVE NOW BRINGS ALL THAT IS UNLOVELY TO NAUGHT AND ESTABLISHES HEAVEN HERE.



HARVEST NEWS

The Cal. N. T. Exposition Committee held a mass meeting at its new hall, 220 Post street, on the 24th of January. In spite of the drenching rain, the audience was large and enjoyed with enthusiasm the reports and prospects given by the various committee speakers, the President, Annie Rix Militz, the Convention Delegate, Harriet Hale Rix, the Treasurer, Edward B. Randall, the Librarian, Grace Wilson, the Manager of the Noon Meetings, Elsie Randall.

Added to these reports was an address by Mr. A. Cowell, Assistant Director of Conventions and Congresses of the Panama-Pacific International Exposition, who, among other good words, congratulated the Committee on its excellent organization and state of preparation for the work which it had undertaken, shown by the reports to which he had listened.

Another visiting speaker was Mr. A. B. Artigues, Organist of St. Mary's Cathedral, San Francisco, who will direct a choral and have charge of a concert in the Festival Hall on the Exposition Grounds on "New Thought Day," August 28th.

All were much satisfied with the report of the two years' activities of the Committee, and feel that already the success of the International New Thought Congress is assured.

At the first of the year, "Unity" of Kansas City held most interesting Dedicatory Exercises upon opening their new Administration Building. The work in that Center has gone ahead with leaps and bounds, a blessed sign of their great influence in the spread of the good news. Their work is so large and all-absorbing that the Fillmores will not be able to visit the Exposition this year, and we shall miss them from our Propaganda Work.

News comes of the large work going on in Cincinnati at Church and School of the New Thought Temple presided over by Miss Leila Simon. The many activities

cited in their little folder include not only the Church Services and School Work, but a Women's Auxiliary and Girls' Guild, a Men's Society, a New Thought Mission, an incidental luncheon for the benefit of the Temple Fund, besides treatments, noon-meetings, business men and women's interviews, etc., etc. Plenty of zeal and vitality there!

* * *

Preparations are going on under the superintendence of May Wright Sewall for a great Conference of the Women Workers of the World. They will make one of their principal charges at the time of their gathering, and before and after, the establishment of the World Peace—a work that—it has been declared by great men—must devolve upon the women of the world. This is the beginning of a systematic effort in this specific direction. It is hoped that all the great Peace Workers and Societies at home and abroad will hold up their hands.

* * *

Word comes from the two great Centers in Scotland and England, The Higher Thought Center, 49 Shandwick St., Edinburgh, and Higher Thought Center, 40 Courtfield Gds., London, that because of the European war, there is a crisis in the life of these and other Centers in England. Especially is it so with the London Center. Financial help was extended to Edinburgh two months ago, and now what can we do to help out our London co-workers?

Unless a helping hand can be extended to them financially their doors must close, and at a time when their work is most needed.

It seems natural for Europe and Great Britain to turn to the United States as the Mother Country of the new faith, to help the work both with prayer and tangible aid. Any who feel themselves God's instrument to answer their appeal can forward their money orders to the Secretary in either or both the Edinburgh and London Centers, to the addresses as given above.

The Master Mind

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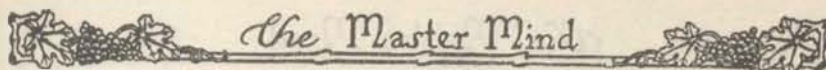
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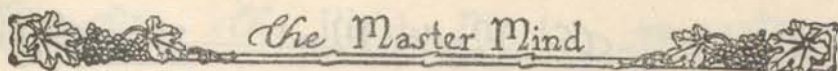
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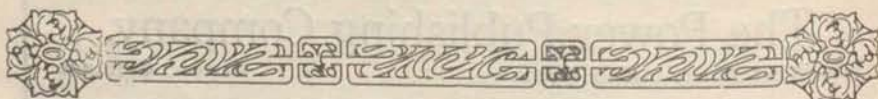
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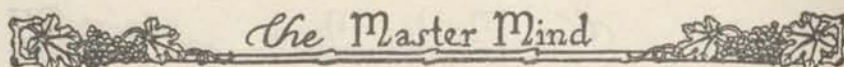
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Only in the deepest silence of night the stars smile and whisper among themselves—"Vain is this seeking! Unbroken perfection is over all."—*Gitanjali*.

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The Pessimist stubs his toe
Or bumps his pate
And raises a wail of woe
And curses fate.

The Optimist views the hod
That struck his head
And rises and praises God
That he isn't dead.



The Master Mind

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In this list a line will be given to every meeting-place of which we know the correct address. If more than a line is desired, a written message with an offering should be sent.

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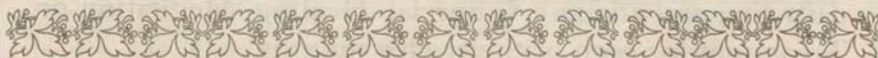
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