

The Mansion Builder

Published under the auspices of the Publications Committee of The
Institute of Mentalphysics, for general distribution among
the Student-body.

TWENTIETH YEAR OF THE SCIENCE OF MENTALPHYSICS
Founder and Chancellor — EDWIN J. DINGLE

VOL. 1, No. 3

APRIL, 1947



Just another snapshot showing the style of structure and the vari-colored stones used in the masonry of both Caravansary and Administration Building.

Facts About The City of Mentalphysics

THE SITE.—The site of the New City of Mentalphysics is located in the beautiful Yucca Valley on the southwest fringe of the majestic Mojave Desert (consult map of California). We are about 130 miles by the most direct route from the Institute in Los Angeles. The nearest towns are: Joshua Tree (entrance to the Joshua National Monument), which has developed into a fair township since we acquired our own property here, 3 miles east of our site; Twenty Nine Palms, 18 miles to the east; Banning, 42 miles away on the main line of the Southern Pacific Railroad and Highway 99 . . . daily bus connections between Banning and Twenty Nine Palms pass our main drive; Palm Springs, about 40 miles distant from us (Palm Springs is at sea level—we are 3,100 feet above sea level).

EXTENT OF OUR SITE.—The site of the New City of Mentalphysics is as follows: 640 acres (one mile square) to the south of the Highway; 960 acres to the north. It was acquired in 1941 and later.

EARLY DEVELOPMENT.—Early development includes six very beautiful homes (now occupied by our workmen), two excellent wells, a fair road system, considerable landscaping improvements, complete surveying, and so on.

PRESENT DEVELOPMENT.—Our present development embodies the building of the new Caravansary of Joy and the Administration Building. The Caravansary of Joy is located on the north side, close to our present homes, and a full description of it is given in a brochure already issued and mailed to Mentalphysics students only—if you have not received the brochure and are a student in good standing, write for one. Our Caravansary, which at this writing is going on toward completion, will have no peer in the American Desert. It will embrace many excellent apartments, will have an up-to-date kitchen and restaurant, a model laundry, a swimming pool, tennis courts, etc., and will compare most favorably with the finest resort hotels.

OUR WATER SUPPLY.—All comes from our own property and is ample for our use. We shall never have any fear of lack of water to supply every possible need.

PURPOSE OF THE CARAVANSARY.—Upon completion of the new Caravansary, it will be available to students who desire to vacation there, the requirements being that the student must have donated at least one ordinary unit to aid financially with construction and maintenance. Visiting students will, of course, make the necessary donation for the privilege of visiting and spending their vacation at the City. Our desire is that as many of our students who have aided in the building should vacation at the City, but it will be necessary for them to take turn and turn about—the length of time depending upon the number of those wishing to avail themselves of the opportunity. Applications for vacation reservations at the new Caravansary must be made to the City Development Committee, the Institute of Mentalphysics, 213 South Hobart, Los Angeles 4, California, and should be made as far in advance as possible, specifying the date the student would desire to arrive, possible length of stay and other pertinent information. No one will be permitted to visit the City and stay at the new Caravansary without following this procedure. Please do not drive out direct to the City and expect a place to be waiting for you without first making a reservation. **THERE ARE NO EXCEPTIONS TO THIS RULE.**

READ THIS BEFORE YOU WRITE!—There is absolutely no room at the new City for women now. When the time comes so that we can invite permanent or visiting students, we will announce it in "The Mansion Builder." And you men—the same applies to you. Read "The Mansion Builder" for information; then if you cannot wait, "Go and find out" if you are able to do so, not forgetting that it takes substance to travel and visit wherever you may go.

EMPLOYMENT IN THE YUCCA VALLEY.—There is plenty of work to be had in the Yucca Valley by healthy, strong, skilled, building tradesmen. If you are interested, you will find your way there, locate somewhere in the valley, make the proper inquiries, and find work. We cannot do this for you—that is your own personal problem. Our own General Contractor hires all skilled tradesmen employed on the new Caravansary and the Administration Building. Naturally, he cannot and will not do this by mail, as he prefers to see and talk with new men he employs. However, at the present time the working force on the City project is ample. All homes at the City are occupied by various employees and their families. No more are available, and will not be until so announced in future copies of "The Mansion Builder."

FUTURE PROGRESS AND DEVELOPMENT.—Announcement of future progress and development, including new homes, offices, and other buildings, together with the teaching of Mentalphysics actually at the City, and all matters affecting our growth, will be made in "The Mansion Builder" which is published twice yearly, and mailed to reach our active student body in March and August of each year. Again, we say please do not write the Institute asking for information about the new City—see "The Mansion Builder." Students continue to waste their time and our time by writing in for all manner of information. We are too busy at the Institute conducting its affairs to reply to letters asking questions about irrigation water, garbage disposal, farming in the valley, etc. Be content with what you read in "The Mansion Builder"—and let us go ahead and build the City!

REAL ESTATE DEVELOPMENT.—The Institute has nothing to sell—it is not in the real estate business—no student or any other person is permitted to build on our property. The property belongs entirely to the Institute, and all buildings are for the use of students whose donations have made all this possible. There is considerable real estate activity going on in the Yucca Valley, and students are advised to be sure that they have secured complete information before they purchase land in this vicinity. To anyone who may contemplate settling in the neighborhood of our new City, we offer the advice to go to the Yucca Valley (Joshua Tree or Twenty Nine Palms), find a place to stay in one of the several auto courts or motels, make proper investigation, and then act accordingly. Prices asked for land and homes are quite high, but this is universal throughout America. We have no recommendations to make, and it should be understood that it is strictly up to the student to decide what he or she desires and, of course, according to their financial ability. But be sure before, instead of sorry afterward.

The Mansion Builder

Official Organ of The Institute of Mentalphysics, which spreads the Inner Teaching of International Church of the Holy Trinity, to enlighten those who seek the understanding of Divine Law and who wish to assist in spreading the Light of Divine Wisdom—to help in the Regeneration of the Human Race, and to make this earth a veritable heaven, populated by the New Race in the New Age.

Dedicated to the Building of the New City of Mentalphysics



Headquarters:

International Church of the Holy Trinity
 The Institute of Mentalphysics
 213 So. Hobart Blvd., Los Angeles 4, California, U.S.A.

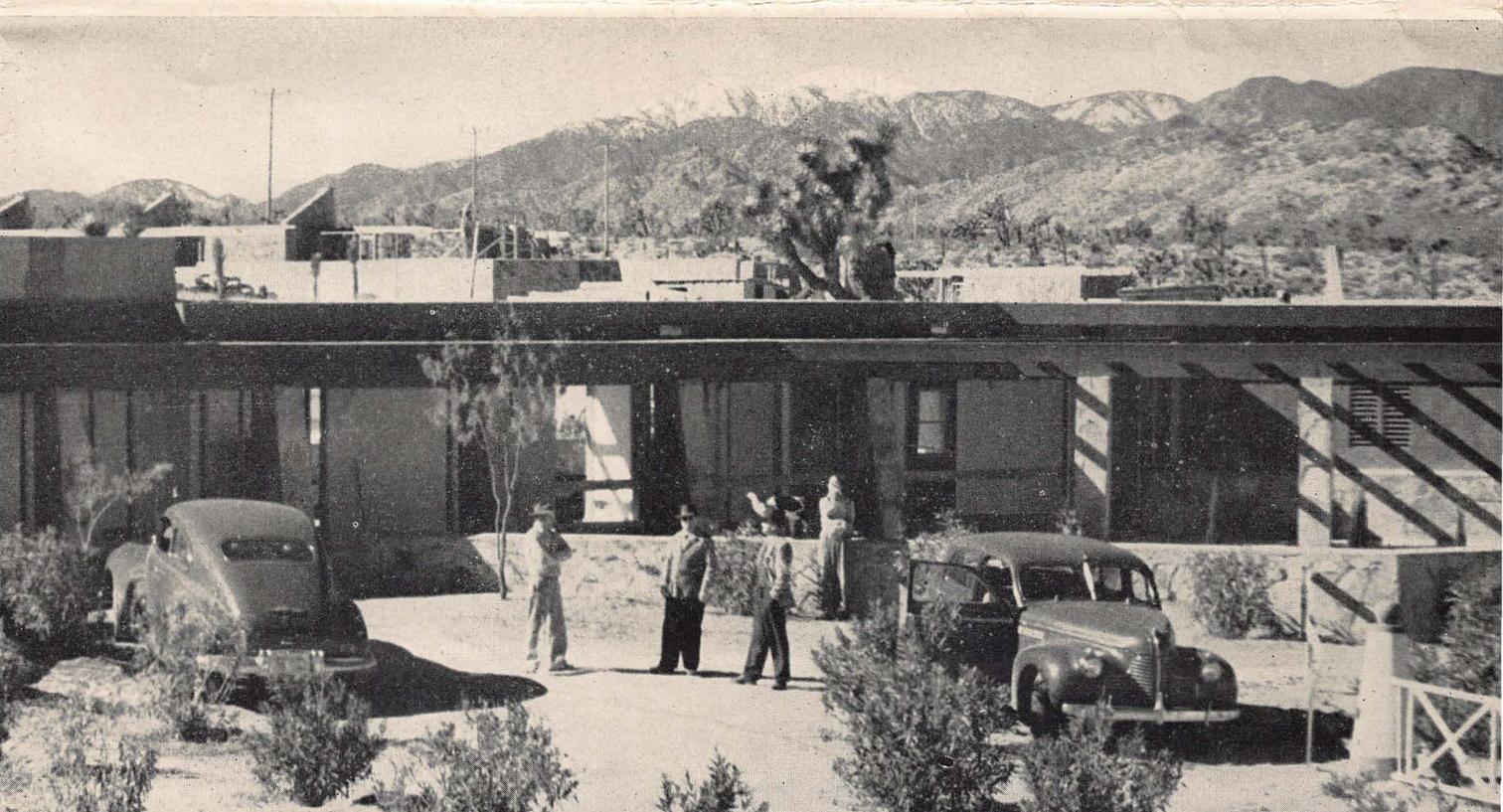
Telephones: EX. 2202 - EX. 6323

EDWIN JOHN DINGLE, F.R.G.S.
 Founder of the Science of Mentalphysics

<i>Assistant to Ding Le Mei</i>	GEORGE R. EMSLIE, D. D.
<i>Director of Publicity</i>	LOUIS M. GRAFE
<i>Director of Membership</i>	P. R. OSGOOD
<i>Director of Personnel</i>	FLORENCE JOHNSON
<i>Director of Alumni Service</i>	KENNETH E. NEELEY
<i>Organist</i>	ALICE HARRISON
<i>Soloist</i>	BARBARA REEVES PATTON
NEW CITY OF MENTALPHYSICS (Yucca Valley, Calif.):	
<i>Architect and Engineer</i>	LOYD WRIGHT
<i>Secretary, City Dev. Committee</i>	WALTER J. HOFFMAN

OFFICERS OF THE BEACONS:

<i>Senior Beacon</i>	ROBERT PETTY
<i>Noble Custodian</i>	FLOYD NICHOLSON
<i>Noble Recorder</i>	LAWRENCE SNORF
<i>Noble Keeper of the Portal</i>	LISBETH COSTELLO
<i>Noble Scribe</i>	ELOISE SNORF
<i>Officer of the North</i>	NEVADA GATES
<i>Officer of the South</i>	
FIRST JUNIOR BEACON:	
<i>Custodian</i>	EDWIN EUMONT
<i>Recorder</i>	GEORGE CORTELYOU
<i>Officer of the North</i>	HELEN PLANTE
<i>Officer of the South</i>	EFFIE THOMAS
SECOND JUNIOR BEACON:	
<i>Custodian</i>	GEORGE R. EMSLIE
<i>Recorder</i>	DONALD HEECH
<i>Officer of the North</i>	ISABEL NELSON
<i>Officer of the South</i>	MARTHA BELGER



ADMINISTRATION BUILDING OF THE INSTITUTE AT THE NEW CITY OF MENTALPHYSICS
 This is by far the most imposing building of its kind in the American Desert. The picture shows only the northern wing. Eastern end of Caravansary of Joy is seen behind, with the majestic snow-capped San Gorgonio Mountain beyond.

Ding Le Mei Speaks to the Student Body

MY BELOVED STUDENTS—AND FRIENDS:

Greetings in The Bond.

I am sure that every sincere student will be happy to see, from the pictorial material in this issue of "The Mansion Builder", that we are getting near to the end of our present building programme. What has been accomplished since about one year ago gives us the greatest satisfaction.

That we have spent more money than all our official estimates called for is, naturally, to be deplored; but when we consider nation-wide conditions in the building industry, we must be grateful that we have been permitted to do what we have done. It is true that our Building Committee has been greatly embarrassed in the fact that—for some reason that churches and institutions similar to our own are not regarded by banks as suitable risks—we were not able to borrow from our bank when we needed money, though our collateral was ample and gilt-edged. Our headquarters buildings alone give us collateral of \$150,000 and, at the time we applied to our bank for a loan to complete building, we had actually expended considerably above \$170,000 out at the New City.

Our financial structure is eminently sound. We owed no money whatever. We have always been conservative and never jump in the dark. Yet, to our astonishment, our bank turned us down.

Consequently, we are now seeking a private loan or loans, the specific purpose of which is to complete the two large buildings now under construction. Two of our officers have made loans already. One has placed a mortgage on his home, and the other is putting up his own home for sale. We have had to do this, and we are grateful that we can do so—for Mentalphysics *must* go on in its Spreading of the Light throughout the world.

That circumstance, however, should inspire us all more and more to pull together—and I know that we all will do so.

I am sure that there will be many who will read these lines whose generous hearts will pulsate with gratitude and pride at what we have accomplished, and who will again open their purse strings to enable us to repay this indebtedness as speedily as possible. Mentalphysics should not, in its own principle, owe money. In ordinary conditions we would not, of course, have been placed in the position that sky-

rocketing prices and increasing labor costs forced us into. It was a matter of closing down when we were more than half through, or of expanding our faith and securing funds to carry us on to a triumphant conclusion. We chose the latter course, and I am sure that we acted wisely. Throughout our operations at the New City we have felt that we are carrying out the behests of the Father of Us All. We never have had any fear. All that we have achieved has been under divine inspiration, as it will always be. The Eternal Wisdom that guides us, and the Almighty Lord whose work we do, cannot but bring to our hands the fulfillment of all needs.

Therefore, I humbly leave the matter in the hearts of every sincere student in Mentalphysics.

I speak with my heart now to You, my beloved student . . . to You whose heart is tuned to mine . . . to You, the true messenger of conquest . . . to You, the unseen one who is necessary to your Teacher as your Teacher is to you . . . to You, whom our Mother Mentalphysics embraces tenderly and lovingly in pride. You have done wonders. You will, I know, continue so to do. Much substance is needed, but the God within you knows that we have need of these things, and within the God that we all are, all the substance and the love necessary for our complete building programme are embodied.

As I remarked in the last issue of "The Mansion Builder"—

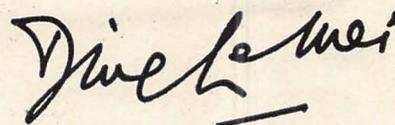
May the generous heart of all of you be touched not alone by these simple words of mine spoken humbly in faith, but by the desire that is inherent in all great souls to share—with those who have less than we have and who know less than we know.

"And there are those who give and know not pain in giving, nor do they seek joy, nor give with mindfulness of virtue; They give as in yonder valley the myrtle breathes its fragrance into space.

"Through the hands of such as these God speaks, and from behind their eyes He smiles upon the earth."—GILBRAN.

With My Highest Thought always,

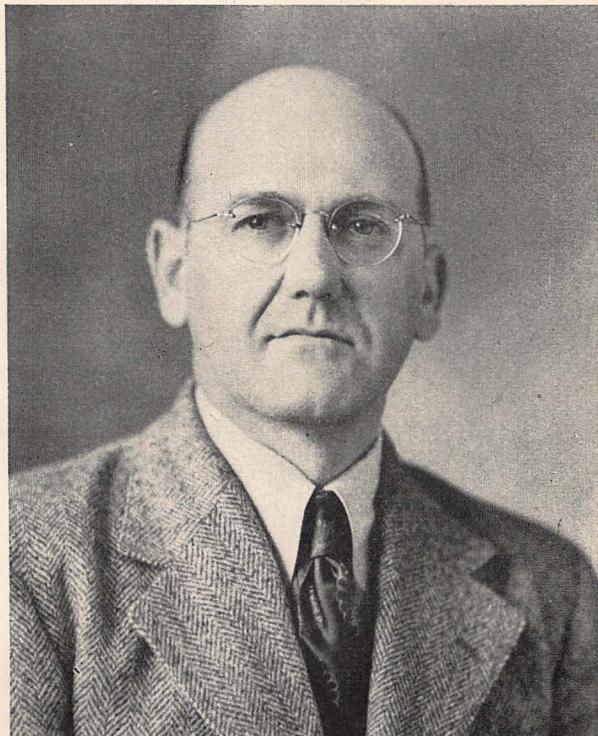
Sincerely your Teacher—and Friend,



The Institute,
Los Angeles 4,
California, U.S.A.
March 15, 1947



UNIQUE FIREPLACE.—Everybody raves about the stonework and masonry generally of our two large buildings. This picture reflects the beauty of the stone quarried on and near our own property, several thousand tons of which have been quarried and used. This, of course, is one of the fireplaces in the Administration Building, and very impressive.



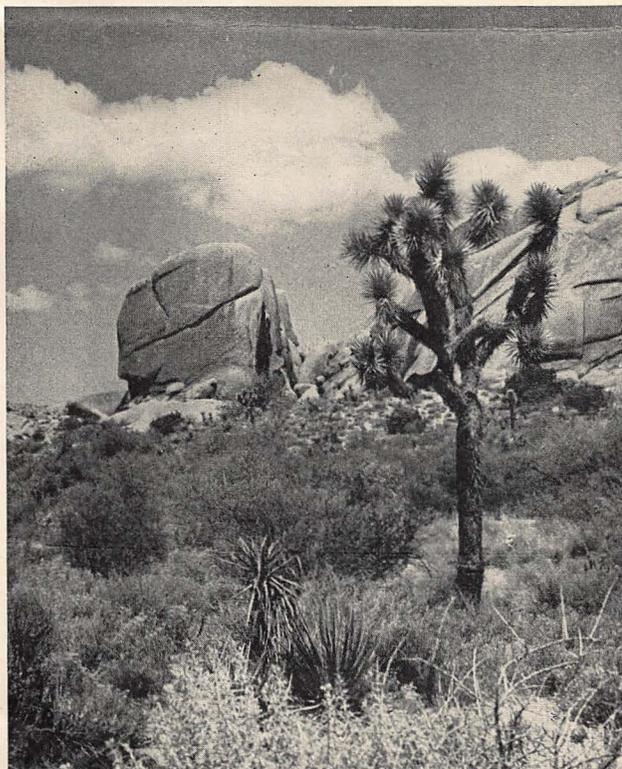
DR. GEORGE R. EMSLIE, D.D.—With great pleasure we announce that Dr. George R. Emslie, D.D., has joined our Mentalphysics staff. He will act as Assistant to Ding Le Mei. These are facts in brief: Born in Lumphanin, Scotland; brought over to Toronto, Canada, at the age of two; raised and educated in Toronto; attended St. Andrew's Theological Institute, where he graduated with D.D. degree; entered the ranks of the Canadian Expeditionary Force in World War I as chaplain, serving overseas with the Highlanders from Toronto.

"On my return to Canada," writes Dr. Emslie, "after a post-graduate course in Scotland, I entered the ministry as pastor and evangelist in the East, later feeling the call to the West Coast, where in my many years of work I have been pastor of several churches, and held numerous positions with the Ministerial Association. I always labored, however, with the feeling in my heart that sooner or later I would find the teaching that would bring to me peace of mind and Light on The Path. I am very happy to write this open confession to the student-body of Mentalphysics that, at last, I have found the Pearl of Great Price—the Science of Mentalphysics—and am determined to be a faithful worker to spread this great philosophy throughout the world, and in doing so bring myself into harmony with the work of our great Teacher, Ding Le Mei, who, in my opinion, is the greatest living Teacher in the Western World today."

"The Mansion Builder" wishes all that is good for Dr. Emslie in his chosen field in Mentalphysics.

"We feel that we have faith to keep on. But **WHAT IS FAITH?** I mean that faith or recognition within that knows that certain acts will bring certain results or the right results, whatever they happen to be, regardless of time or circumstances. Faith is an unwavering trust based on patience that in due time all acts will bring their just results, for we know that God takes care of all conditions whether we understand or not. . . . Faith brings us the feeling that at the proper time the proper conditions will manifest which are totally in the hands of the Infinite Wisdom without our interference. Which is saying that if we **DO WHAT WE CAN DO**, then **GOD MUST DO THE REST**. . . . That really is faith. What Man can conceive, he can also achieve."—(Ninety-Second Commentary).

TO STUDENTS: The correct address of The Institute is—213 South Hobart Boulevard, Los Angeles 4, California.



TYPICAL CITY OF MENTALPHYSICS SCENERY.—This picture is typical of the scenery around our New City of Mentalphysics. Within a few minutes by automobile, one finds himself in the famous Wonderland of Rocks, in an enchanting valley in the National Park, which is a photographer's paradise.

"Believe That Ye Have It!"

Probably this is the best picture so far taken of our Caravansary of Joy out at the New City. How I wish that everyone into whose hands "The Mansion Builder" will come could have had the delight that I have had of watching, week by week, the building of this imposing structure. Almost every week, it has been my duty and my good fortune to visit the site for inspection, and my thoughts and prayers have been with everyone of you who have been so generous toward our noble project. I hope the time will soon come when every student will be able to visit the City.

As I have previously remarked, our first extensive building programme was undertaken in the most difficult period in the history of building in the United States: all the more sincere, therefore, should be our gratitude for what we have been able to do. I personally find myself incapable of giving you

far-away students anything approaching a fitting expression of God's great enterprise through our minds and our hands. The sheer glory of our lovely colony, the manner in which it is beginning to shape itself into that romantic City of Brotherly Love for which we all yearn, its superb climate, its peace that passes all understanding, its magnificently sunny days and its unspeakably beautiful starlit nights—all this simply cannot be told. But soon—in a few months now—the invitation will be extended to you all to come and see for yourself what a grand mission is ours in Mentalphysics in being privileged to build such a City.

Delays have been with us all the time, owing to material and labor difficulties, and I hesitate to say precisely when our Caravansary and the Administration Building—the two main buildings at present being erected—will be finished. I

am reasonably sure, however, that we shall be able to take possession from the builders in the early summer.

I am writing to you at this moment from the desert . . . a day sparkling with sunshine so mild that I walk around in my shirt sleeves with just that "zip" in the air that energizes one to a very high degree. Last night it was moonlight . . . what a paradise it was.

How happy I shall be when, not across the miles, but face to face, I shall be able to extend a most hearty handclasp of fellowship to all students who will be able to avail themselves of a holiday at our New City.

Meantime, I greet you in deep affection and gratitude.

The Institute, Los Angeles
March 10, 1947

—Ding Le Mei.



The Good Samaritan

BY R. E. MEYERS

When you play the role of "A GOOD SAMARITAN" it may surprise you to know that it doesn't cost you one hundred dollars to give away one hundred dollars—not when you give it to a good cause. In such a venture your Uncle Sam of the U. S. Treasury comes along in as your partner. A little later in this article I shall give you figures to prove it.

In the world today we hear much talk about peace. But the question keeps rising in the minds of men everywhere—can we, the people of this world, learn to live and work in peace? To the reasoning man it is quite evident to have a better world, we've got to make better people to live in it. That is a challenge to us in Mentalphysics who understand how this is possible. We must remember that society is merely a congregation of individuals. After going into this study yourself, it would be difficult to deny that it does not give a growth of character to anyone who will practice its teachings. Neither can we deny—"As ye sow, so shall ye reap." Then it is no stretch of the imagination to see that your gifts as a GOOD SAMARITAN will help other individuals also obtain a nobler and more abundant life.

The abundant life can never be defined in terms of money. It can only be defined in terms of habits—that is, character. Happiness never resides in what an individual has, but always in what the individual is and does. It never consists of what an individual receives, be it much or little, but always of what he gives. Certainly it does not reside in an easier life, but in a more active life. Most positively, it does not come from a fine and costly education, but from the personality traits which the individual develops, or from the extent to which a person is able to convert his energies into good work habits and effective contacts with his fellowmen.

If we are to progress we must learn to profit from the experiences of others. Where would the world be today if each scientist started at the beginning? We would still be living in the dark ages. What a heritage we have in the accumulated experiences of others! But we have to learn to open our minds and hearts and then accept them with gratitude. We might then speed the day when mankind could put into practice the prayer of the ages—

"Where there is hatred, put love.
Where there is doubt, faith.
Where there is despair, hope.
Where there is darkness, light.
And where there is sadness, joy."

We most definitely must show Man how to find God if we want better individuals. Many people realize that God has help for us, but they do not know how to gain it. Through the ages religions and churches have been seeking this truth, so they say, yet, in the Bible Jesus gave them a very daring answer. But His answer was so daring that even yet most of them refuse to believe it. Jesus says that Man gains

God's help without any teasing, without any bribing. To gain God's help all they have to do is begin living at their own best, and then reach out and take it. God responds no matter who they are, where they are, what their present problem is, or what their past record has been. Everyone that seeketh findeth! To everyone that knocketh it shall be opened! Here is the good news about God's free help which Jesus tried to bring. It is the gospel He still offers the world.

The Science of Mentalphysics teaches how to find God and when we do, we become better individuals.

Having experienced this truth in your own life, are you afraid to speak to others about the things you have found in Mentalphysics—afraid they might laugh at you? Let 'em laugh! Ridicule is a strong weapon, either in attack or defense. But it is strong only in proportion as the person against whom it is directed is weak. Ever think of that? There is no power in a laugh. It acquires power only as a person can't stand to be laughed at.

I think it can be put down as a fact that the person who gets through life without being laughed at is the person who has never done anything worth while. Most of the great discoveries of the world have been made amid the ridicule of onlookers. Great social changes, as civilization has advanced, have had their beginnings amid the scoffing and slurs that original and daring thinkers endured. It has always been that way.

Away back in the days of Nehemiah human nature wasn't any different. When the Persian king gave the Hebrew leader permission to try to rebuild Jerusalem, according to the biblical record, hostile tribal chieftains, who were making a good thing out of raiding the dilapidated and unprotected city, gathered around the handful of enthusiastic Jews as they set to work and undertook to laugh them out of the attempt.

It must have been ridicule of the most objectionable sort. But Nehemiah let them laugh.

The harassed band of Jews worked on, and the ridiculous thing was accomplished.

Therefore, if you daringly set off on a new trail, as we are to make a better world by making better individuals, we have to expect that we will be laughed at. There are always those who think that because a thing has never been done it cannot be done. They like to jeer at the man or woman who thinks to the contrary.

So let me emphasize if you set out to do your part and it seems to you worth while, and if you find friends, acquaintances or anybody else inclined to ridicule your efforts, do not quit. Borrow Nehemiah's philosophy. Let 'em laugh! We know that we can have a better world because there is a method, "The Science of Mentalphysics," to make better individuals. Let me add a thought from Tennyson's "Ulysses"—"Come, my friends. 'Tis not too late to seek a newer world."



*"Accuse not Nature, she hath done her part;
Do thou but thine!"—Milton.*



*"The desert were a paradise
If thou wert there, if thou wert there."—Burns.*

Prayer by Ding Le Mei

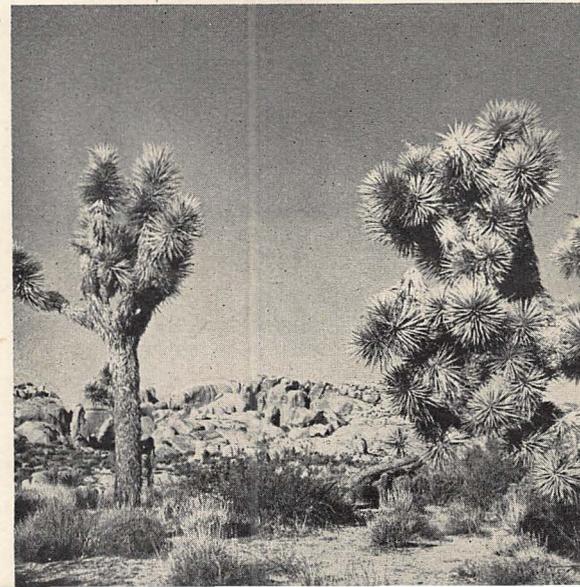
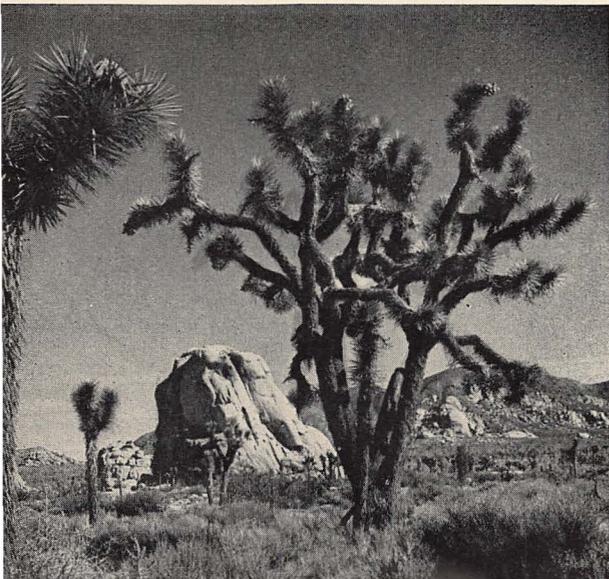
"O Lord Our God, we humbly pray that everything in connection with Thy New City of Mentalphysics shall be so triumphantly in Thy Divine Light that all of us shall be kept free from all error; that everywhere in our great family the desire in the hearts of all students may be to become worthy Mansion Builders; that from the very humblest, in the center of the center, to the very widest and holiest manifestations in all the circumferences of Mentalphysics, there shall be naught but love and beauty and power and peace.

"May we all peacefully rest in the picture of our own holy dawn. In its intermingling colors may we all see a radiant rainbow of gorgeous beauty, with the Holy White Bird constantly hovering over us in all that we have and are, in all that we think and feel and say and do.

"And then, when in our minds we have visualized and in our hearts we have realized, may divine hope and beauty settle down into the holy quietude of our souls, where the shepherd's crook shall be laid beside the royal scepter, where everything that we do, great or small, insignificant or important, shall be merged into the one body of the holy Sun of Light and Righteousness. Thus may we learn Thy Holy Way . . . teach us Thy Way, O Lord. In this spirit may we all conform to Thy law in the building of Thy City."

*"A tree depicts divinest plan,
But God himself lives in a man."—Kilmer.*

*"Nature with folded hands seemed there,
Kneeling at her evening prayer!"—Longfellow.*



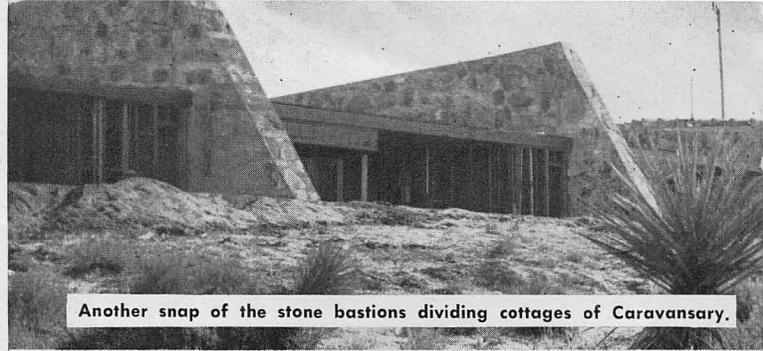
Our Present Building Program Nears Completion

Photographs Show Progress

The Institute is grateful to announce that the end of our present building programme is definitely near. Difficulties of a somewhat alarming nature have been gradually overcome. Now we can all look forward to greatly increased activity.

From the photographs that appear in the following pages, students may see how uniquely beautiful is our Caravansary of Joy—an 800 ft. structure of sheer grandeur—as is also the Administration Building—in a setting unexcelled in exquisite Southern California. Overleaf is a drawing (made many months ago) of part of the Caravansary by its

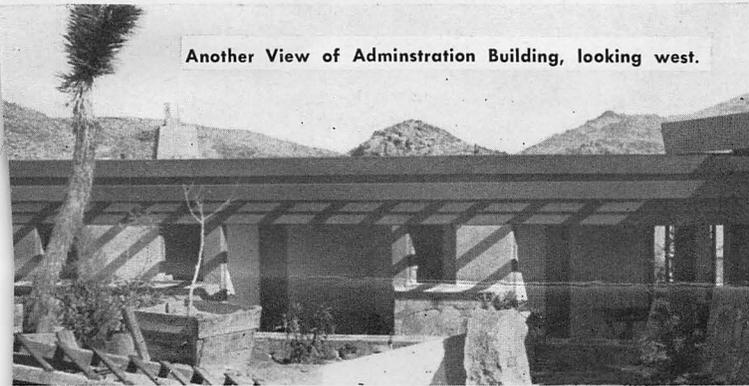
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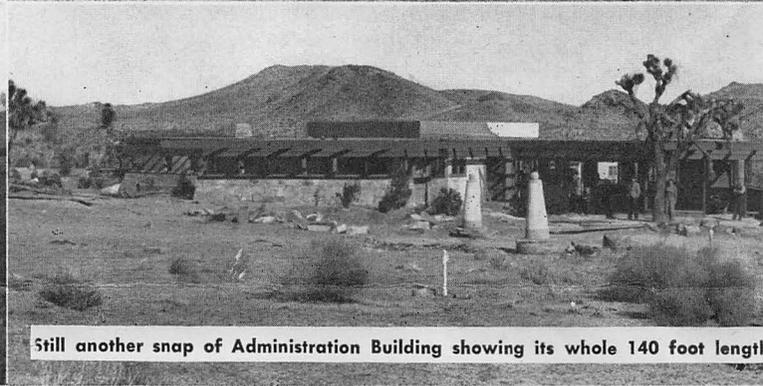
Another snap of the stone bastions dividing cottages of Caravansary.



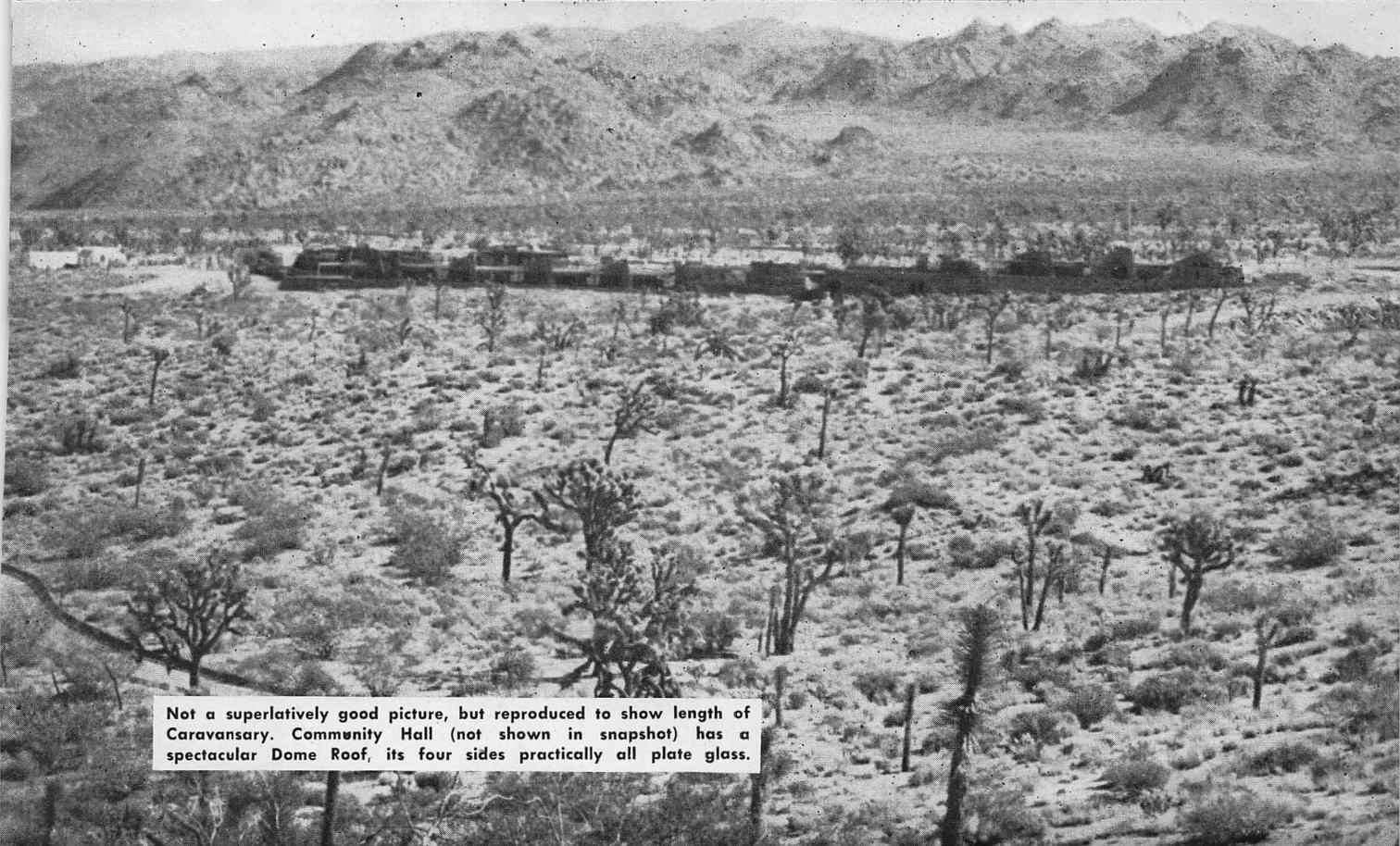
Northern End of Administration Building



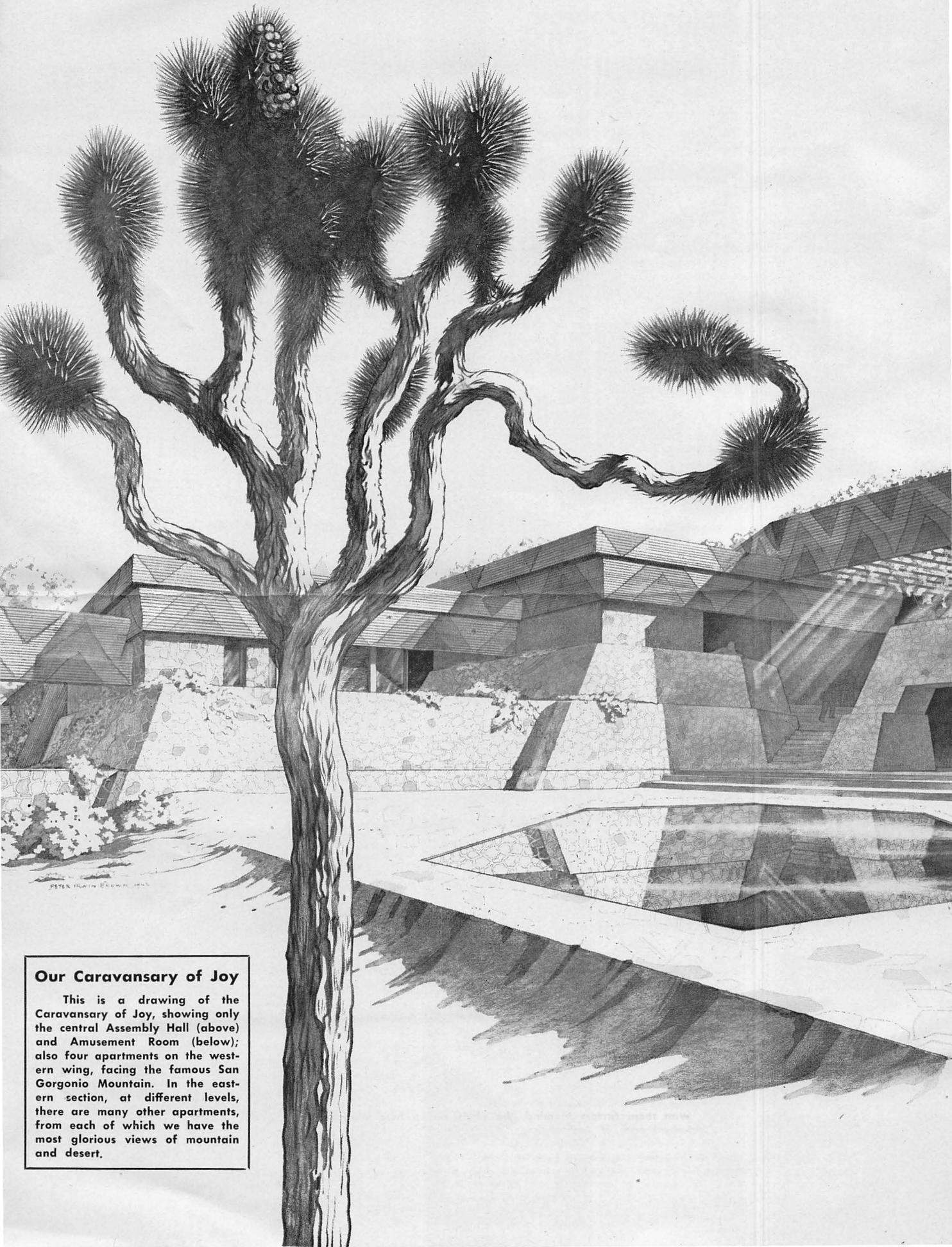
Another View of Administration Building, looking west.



Still another snap of Administration Building showing its whole 140 foot length

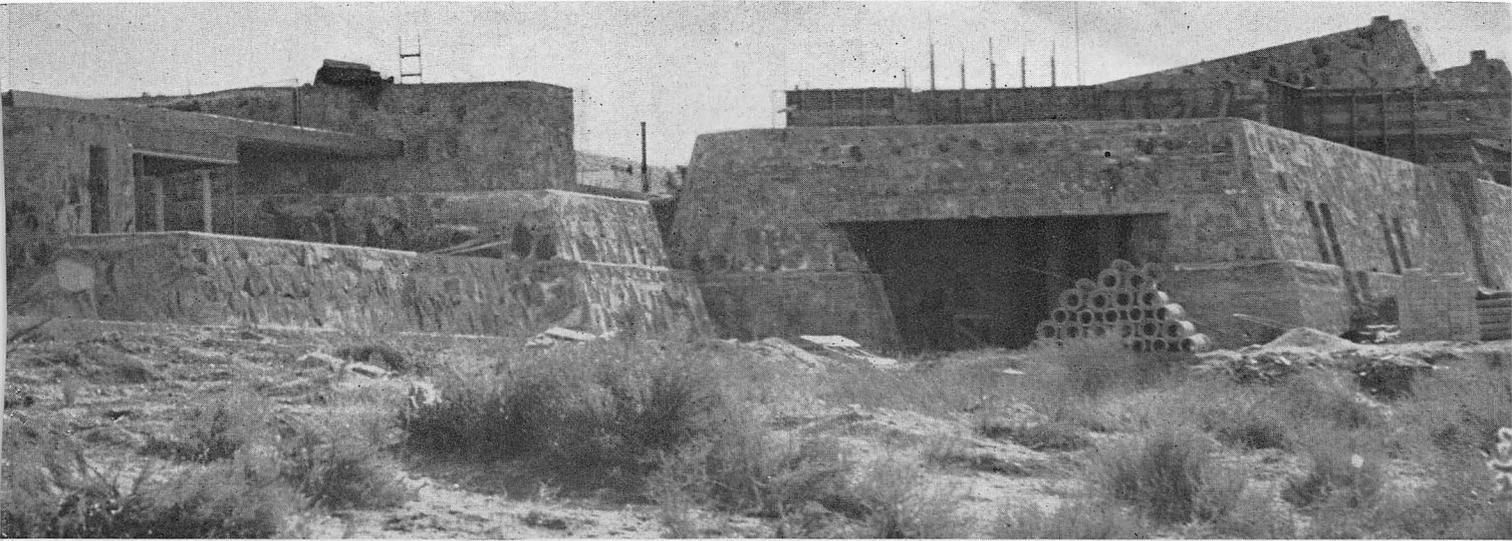


Not a superlatively good picture, but reproduced to show length of Caravansary. Community Hall (not shown in snapshot) has a spectacular Dome Roof, its four sides practically all plate glass.

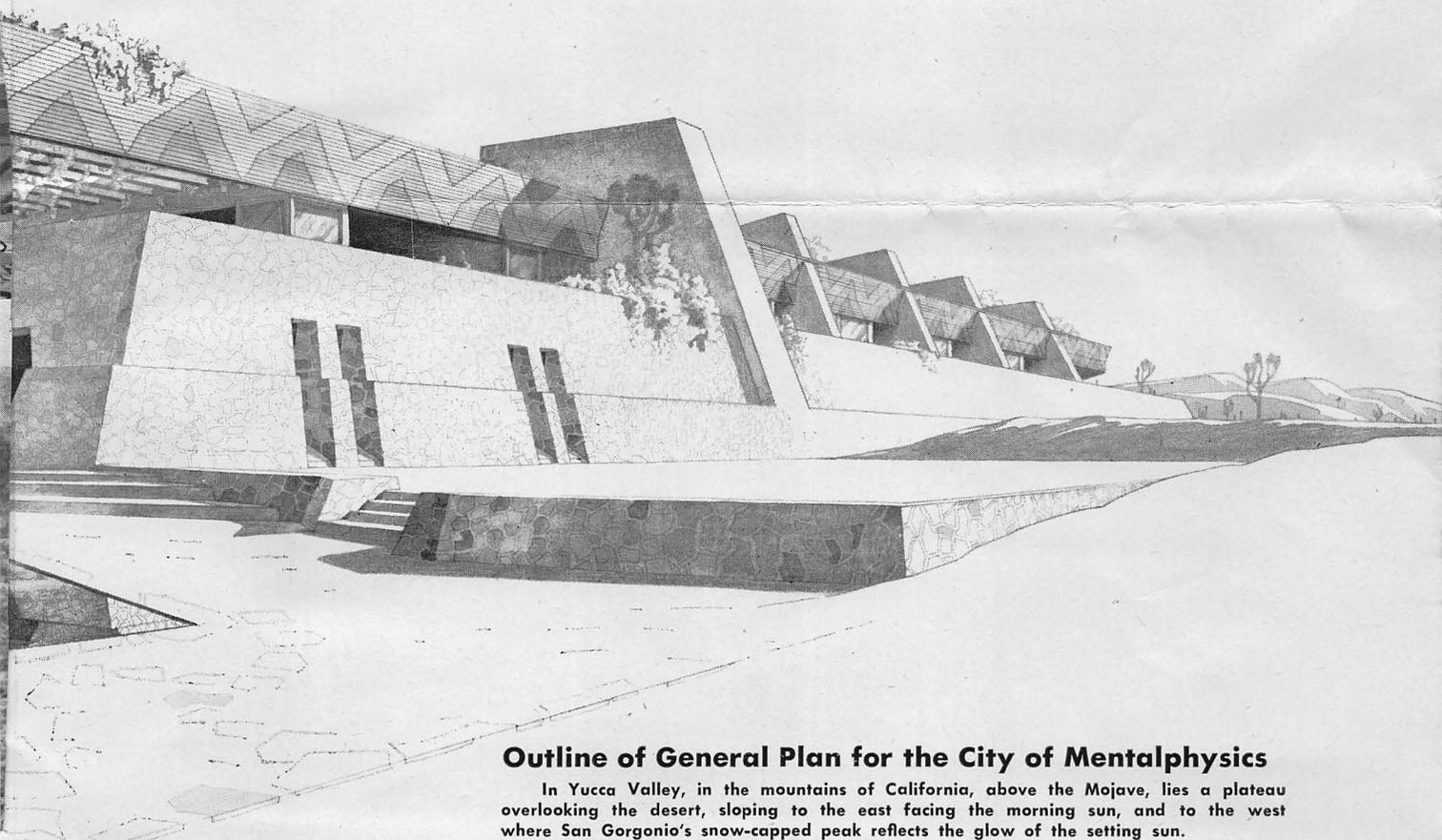


Our Caravansary of Joy

This is a drawing of the Caravansary of Joy, showing only the central Assembly Hall (above) and Amusement Room (below); also four apartments on the western wing, facing the famous San Geronio Mountain. In the eastern section, at different levels, there are many other apartments, from each of which we have the most glorious views of mountain and desert.



It may require some imagination to visualize the lower entrance of our Caravansary of Joy, as seen in this picture, but it is impossible for us to explain in words its unparalleled beauty. This applies also to the main Assembly Hall, which at this writing is practically completed, and which rises twenty feet or more above the desert floor. Here there will be the Assembly Hall, the Library, Office, Rest Rooms, Northern and Southern Patios, the modern Kitchen, and an up-to-date Laundry. Windows, which stretch all around this umbrella-shaped structure, are large plate glass openings, with simply ravishing views of the desert and the snow-capped mountains to the west and south, and the long sweeping line of the saucer-shaped valley leading right down to Twenty-Nine Palms. Wait till you see it!



Outline of General Plan for the City of Mentalphysics

In Yucca Valley, in the mountains of California, above the Mojave, lies a plateau overlooking the desert, sloping to the east facing the morning sun, and to the west where San Gorgonio's snow-capped peak reflects the glow of the setting sun.

Here, the Institute of Mentalphysics is planning and building its city. Moved by a sense of the tranquil nobility and eternal beauty of the desert, I have planned, not a city of asphalt paving and steel or of tight mechanical grid and congested living barracks, but a city of the desert—spacious, free sweeping, its broad floor carpeted by myriads of desert blossoms, its residents dwelling at peace and sharing with the soil, sky and trees their joy of living, its centuries-old Joshua Trees standing like sentinels about its homes.

With these factors in mind, the plans shown here were formed. In the center of the valley, a primeval park of Joshua Trees is encircled by clusters of dwellings, each dwelling place rooted deep in the soil of the desert, tied to it with quartz-jewelled native stone quarried from the site. This indigenous stone is built into low walls extending the contours and natural coved shelters of the desert floor, and is woven into human dwelling and desert until they are one.

By LLOYD WRIGHT, Architect

(Continued from Page 9)

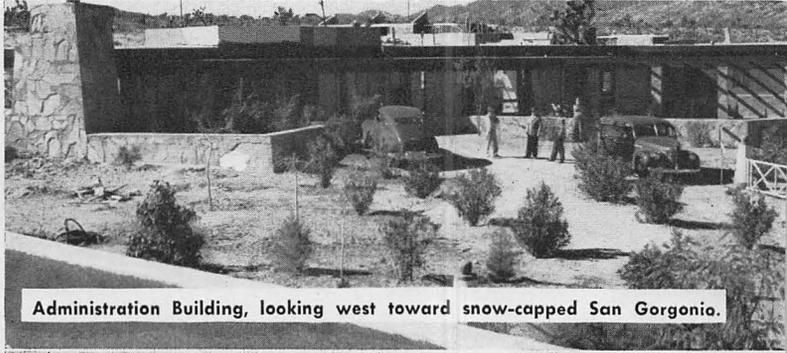
side is a photograph taken in late January of its northern entrance and that section which overlooks the majestic mountains to the north and west.

Since the whole of the photographs appearing in this issue were taken, considerably more progress has been made generally in both these unique buildings.

Not a day passes but what professional and other men pay a visit to our building site and uniformly express amazement at what The Institute has accomplished during this last year of extraordinarily difficult conditions. We are still short of certain material—such as hardware, for instance—but we are able to see daylight. All other work is progressing as favorably as disturbed labor and financial conditions will allow, but at this writing it seems that by the middle of the summer, both of these buildings will be fully completed.

The whole student-body has been so patient for such a long time, and all that we can say is that we are doing all that we can, and that when students come out here they, too, will stand amazed at what has been accomplished.

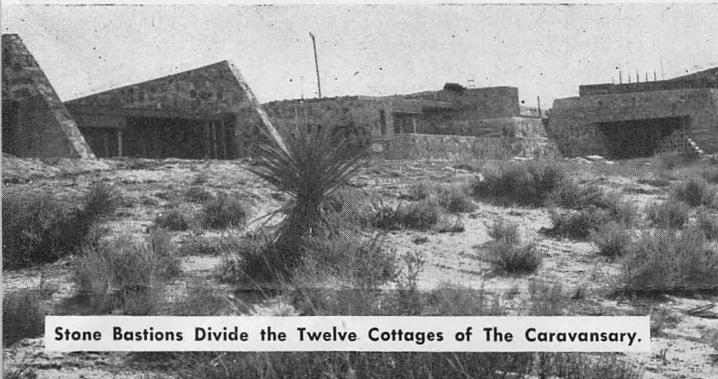
We are extremely grateful that we have been permitted from on high to begin the building of our new Holy City. All beginnings of worthwhile enterprises are naturally punctuated with unseen obstacles. Throughout this initial building programme we have come into possession of knowledge which will be extremely valuable in the future.



Administration Building, looking west toward snow-capped San Gorgonio.



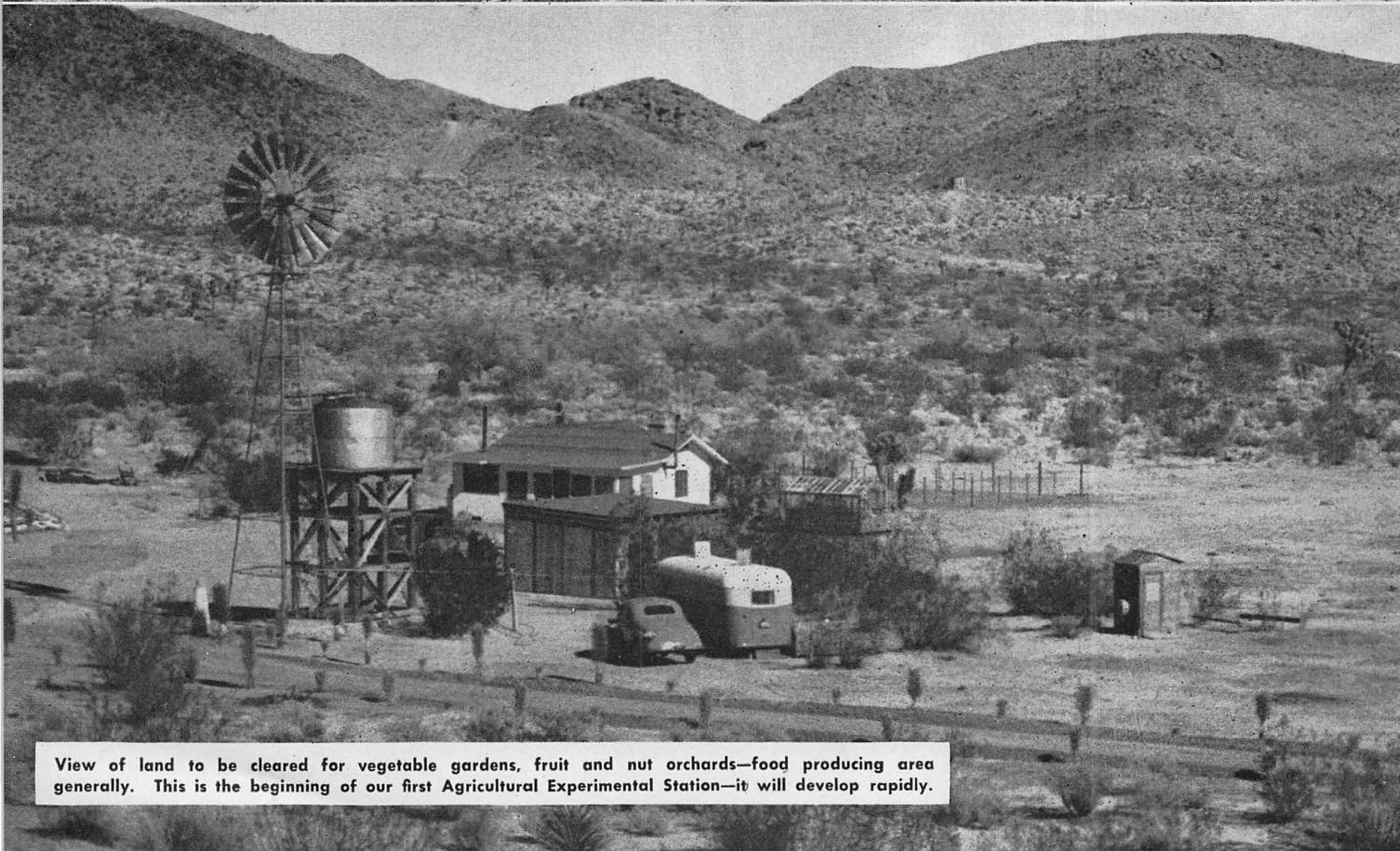
Magnificent Stonework in Caravansary (Ding Le Mei inspecting).



Stone Bastions Divide the Twelve Cottages of The Caravansary.



Administration Building, facing West



View of land to be cleared for vegetable gardens, fruit and nut orchards—food producing area generally. This is the beginning of our first Agricultural Experimental Station—it will develop rapidly.

Los Angeles Still Overcrowded

Now for the examples I promised you. Many people are under the impression that it is only the rich man who gets, in effect, a rebate from the Government on money he gives to good causes. Everybody who makes out a full individual income tax return gets one. It may seem strange but true, a contribution always costs less than it appears to at first blush. However, this applies only if you give to a charitable or religious institution. Study these figures carefully.

<i>If your net income is:</i>	<i>Tax saved on each dollar given:</i>	<i>Leaving a net cost to you of:</i>
\$ 2,000	\$0.19	\$0.81
3 to 4,000	.21	.79
5 to 6,000	.25	.75
7 to 8,000	.29	.71
9 to 10,000	.32	.68
11 to 12,000	.36	.64

Let us assume you wish to give \$400.00 to the Mansion Builders' Club and help build our City of Brotherly Love and your income is \$3,000 to \$4,000 net less exemptions. You will be allowed a deduction of \$84.00 when you file your income tax report, so actually, your gift would only cost you \$316.00.

However, if your gift is made, not in cash, but in stocks, bonds, or even a parcel of real estate, then your gift may cost you very little indeed. Surely it will mean no cash outlay to you in making the gift.

This is how it can work: Suppose, for example, that you own some stock or real estate that you once bought for \$500 and that has now risen in value to \$1,000. You give the stock or real estate itself to the Institute of Mentalphysics. The Institute receives the full benefit of the \$1,000 and you won't have to pay any capital gains tax on your unrealized profit of \$500 and the cost of the gift to you is only the \$500 that you originally paid.

This is proof that the cost of being a GOOD SAMARITAN can be had at reduced rates. I am sure Ding Le Mei will be made happy indeed if we students, who have gained so much from him, would act in this way—and act quickly . . . the Institute needs money *now!*

Even though hostilities ceased in 1945, the housing situation in Southern California continues to be acute.

Prices asked for real estate are three and four times the asking price a few years ago. It is practically impossible to find a home, flat or apartment for rent. Local newspapers carry columns of paid advertisements of people looking for a place to live, many of them offering large bonuses and other inducements for a residence of any kind.

Now that ceiling prices have been lifted by the O.P.A. on transient hotel and other rooms, the situation in this respect is worse than ever before. It is not uncommon to hear of \$25.00 per week being asked for a room for sleeping purposes and this in a private home. Many couples are paying \$60.00 a month for just a room to sleep in; kitchen privileges are not included.

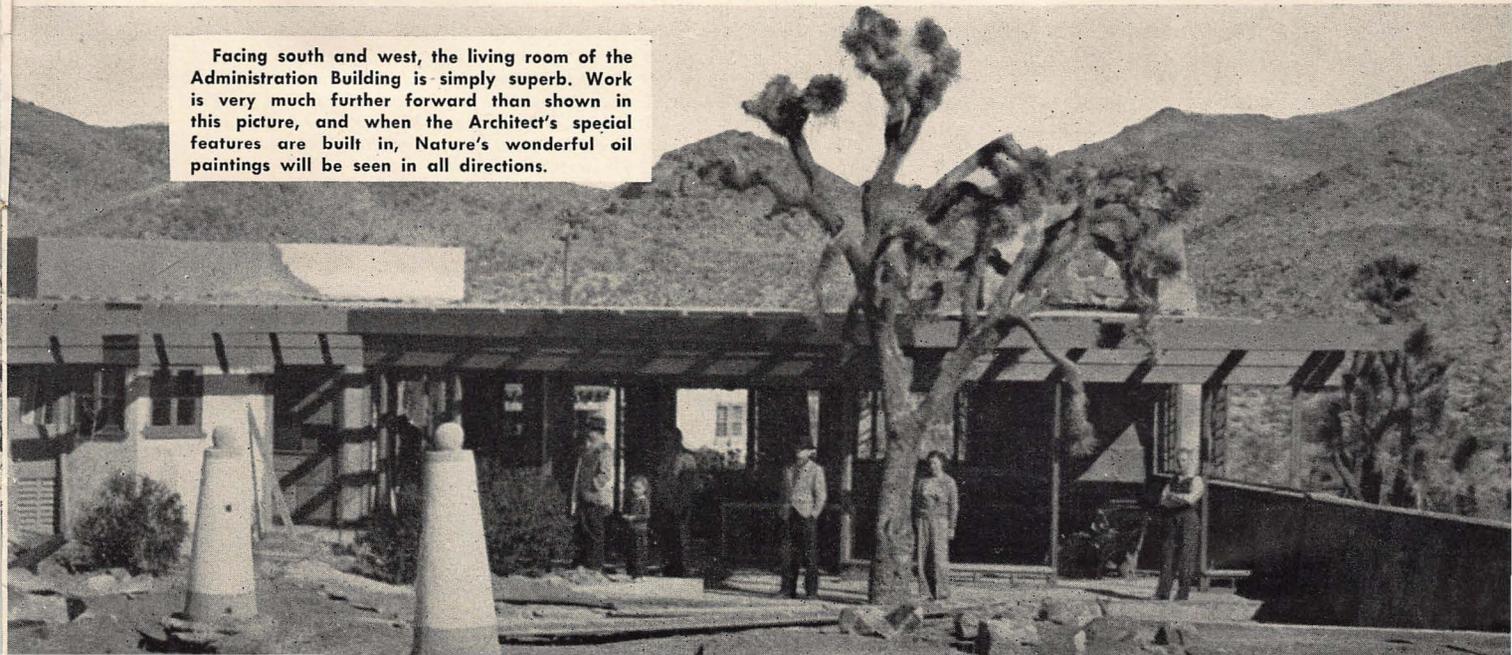
During the month of January one of our lady students from Chicago visited friends in a nearby town, and desiring to spend a few days in Los Angeles she tried about ten different hotels without result. We telephoned exactly two dozen more hotels trying to get her a reservation to no avail. She was forced to continue staying with her friends until she was ready to return home.

Please do not come to the Institute or write us and expect us to get you a reservation. We are not able to do it. We don't know of any rooms for rent, hotel or otherwise. When the situation clears up we will make an announcement in "The Mansion Builder." Please remember that.

If you are travelling by your own automobile, you will, no doubt, find that you are able to secure motel accommodations on some highway leading into Los Angeles. And remember, ceiling prices have been lifted by the O.P.A. the same as on transient hotel rooms.

Unless you have friends here with whom you can stay, you will be better off at home than coming to this overcrowded part of the country where visitors often sleep in railroad and bus stations and all night theatres. We only wish we could give a more favorable report on the situation, but it is best to clearly state the facts.

Facing south and west, the living room of the Administration Building is simply superb. Work is very much further forward than shown in this picture, and when the Architect's special features are built in, Nature's wonderful oil paintings will be seen in all directions.



General Institute Notes

A BEAUTIFUL WINDOW.—The beautiful stained glass window high above and behind the platform in Our Church forms a wonderfully inspiring picture as Ding Le Mei talks to us each Sunday morning. It is the picture of Jesus in the Garden of Gethsemane. His face is sweetly expressive. His whole attitude is sorrowful in His meditation as He prays, "O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as Thou wilt." The rose-red mantle over His white garment and the coloring of the surrounding scenery in the Garden blaze with splendor when the sun shines through the window, while shafts of light and sunbeams play down upon the pulpit, forming rainbow-like archways. "I always think of us, the audience, as sleeping disciples," wrote one student, "while Ding Le Mei exhorts us to awake!"

BUILDINGS IN WHITE.—The imposing buildings that form the Institute of Mentalphysics and the First Church of Mystic Christianity are pleasant to the eye. They fairly shout out to the newcomer, "You are indeed welcome here. Come in and find Peace!" Against the lovely blue California sky, these white buildings are joined together by Ding Le Mei's study, which forms an archway over the patio. Our church has an atmosphere of serenity and peace. The Institute itself is made up of spacious lounges, offices, and Beacon rooms and Inner Chamber. We hope, you who read will one day "come in and find PEACE".

PHOTOGRAPHS IN THIS ISSUE.—Most of the photographs in this issue of "The Mansion Builder" were taken by Mr. Stewart Gear, Editor of the "Joshua Tree Journal." Mr. Gear has always been somewhat of a pioneer, having freelanced in photography in many out-of-the-way places on the whole Pacific slope, many of his pictures having appeared in national and international publications. We are delighted to have Mr. and Mrs. Gear as neighbors at the City.

BARBARA REEVES PATTON.—During the absence of Barbara Reeves Patton, our regular Church soloist, her place has been

taken by three of our students, Norma Schroeder and Rhio Wright, and Merna Ayers, to all of whom we are indebted.

Barbara has been in Brooklyn, N. Y., with the Academy of Music taking leads in operas there with much success. It may be that her company will come to Los Angeles for the purpose of rendering its repertoire here, and if so it will give us all in Los Angeles much pleasure, for we have enjoyed Barbara's efforts so thoroughly in the past. In fact, we all are happy because of her advancement in her chosen profession.

OUR BUILDING CONTRACTOR.— We have often been asked who is the builder out at our new City of Mentalphysics? He is Mr. Walter B. Smith, head of the Smith Construction Company. Mr. Smith graduated from the University of Wisconsin as a civil engineer, and commenced his career in Chicago and other mid-western cities, having constructed many theaters and large commercial buildings. During World War I he was assistant to the Naval Architect, Concrete Experimental Shipyards in San Diego. During the interim between the two wars, Mr. Smith was engaged in large construction work in Los Angeles and also in the desert country. In World War II he was camp engineer in the desert for the Metropolitan Water District; also construction engineer for the Army Air Forces. He left the Army Air Base at Reno (Nev.) to take up the construction of our Mentalphysics project.

WORTHY STUDENTS IN NEED.—Worthy, deserving students whose health requires a sojourn in the desert, and who are unable to make financial contributions, may make application to the Committee for a vacation at the City. Remember, however, that we are not running a hospital or a sanitarium, nor do we supply medical attention. The City's elevation is 3,100 feet. You will know if this elevation agrees with you—we cannot tell you. Accommodations will be provided free, by advance arrangement, to deserving students, but they will, of course, be expected to provide their own food and other expense.

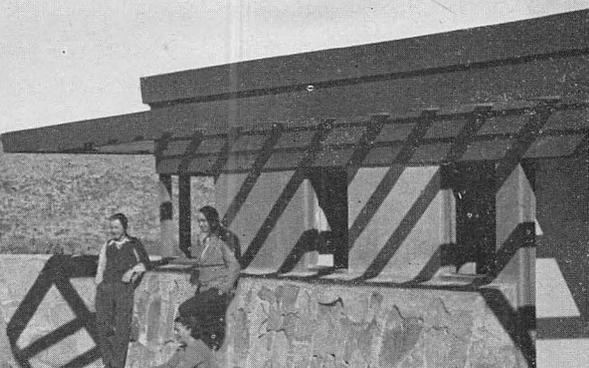
PRECEPTORS IN MENTALPHYSICS.—In view of the fact that we receive frequent applications from students who wish to become Preceptors, we have to announce that application must be made direct to Ding Le Mei. He has authorized us to state, however, that he will be happy to give due consideration to applications for Preceptorship from students who (a) desire to go beyond their post-graduate work, and (b) who are sincere in their belief that they desire to become teachers of Mentalphysics. As time goes on, this will be an extremely useful field for anyone to enter who has the capacity. Not only will you feel that you are helping humanity, but this highly constructive and influential work will be a congenial and graceful manner in which to earn a competence. Though we cannot speak freely in "The Mansion Builder," we can definitely announce that those who are worthy have awaiting them a full and explicit Preceptor's Course, and those who are interested should, as we have said above, communicate direct with Ding Le Mei.

CITY CARETAKERS.—We desire a strong, healthy couple preferably not over 45 years old. They must be real students who have proved to themselves that Mentalphysics means everything to them, and they must have real desire to serve it. Personalities must qualify them to meet and greet our visiting students. The man should have maintenance experience such as is gained on a farm, be able to operate and maintain a water pumping plant and a small electric light plant, be able to do simple plumbing, and be handy with tools and able to make repairs. He must be able to drive and generally look after trucks, and not be afraid to turn his hand to anything required to be done at the new City. His wife should be a person who could do all that is expected of a caretaker's wife. Suitable house and salary to the right couple who have the real desire to serve.

Address City Development Committee,
213 S. Hobart Blvd.,
Los Angeles 4, Calif.



The main patio of the Administration Building is much more spacious and beautiful than this picture would indicate. Behind the dark pillar at the left, in a specially-prepared bed, we hope to show that such flowers as gardenias, azeleas, camellias, and various varieties of bulbs can be successfully grown.



New City Honor Roll

The following have been elected as Founder Members of the Board of Guardians and have received their certificates duly endorsed to February 28, 1947 inclusive:

M.A.—Santa Monica, Calif.	I.D.—Woodland, Calif. ★	L.I.—Wells, Minn.	G.P.—Lakeside, Calif. ★
A.B.—Los Angeles	L.M.&L.B.D.—Monterey Park, Calif.	A.N.J.—Baltimore, Md.	A.D.R.—Los Angeles
C.B.—Pasadena, Calif.	M.M.D.—El Monte, Calif.	E.L.J.—No. Attleboro, Mass.	H.R.—Grenora, N. Dak.
C.&G.R.B.—Joshua Tree, Calif.	J.E., Jr.—University, Ala.	J.A.J.—Joshua Tree, Calif.	H.V.R.—New York
E.B.—Los Angeles	L.J.G.—Los Angeles	M.M.J.—Yucca Valley, Calif.	E.&L.S.—Los Angeles
M.B.—St. Moritz, Switzerland	M.G.—Los Angeles	I.MacL.—Terry, Mont.	E.P.T.—Hermosa Beach, Calif. x
O.B.—Yucca Valley, Calif.	E.E.&E.R.H.—La Grande, Ore.	E.E.M.—Chinook, Mont.	V.V.—Chicago
W.H.B.—Los Angeles	F.E.H.—Ferndale, Mich.	F.H.M.—Tucson, Ariz.	A.J.W.—Los Angeles
M.C.—Los Angeles	L.D.H.—Cassopolis, Mich.	H.M.—Los Angeles	E.S.W.—Los Angeles
T.C.—Bombay, India	L.H.—Beverly Hills, Calif.	I.N.—Kellogg, Idaho	E.W.—Alhambra, Calif.
V.C.—Lincoln Park, Mich.	H.M.H.—Bloomfield, N. J.(2)	K.E.N.—Glendale, Calif.	F.W.—Valrico, Fla.(2)
C.H.&J.D.—Beverly Hills, Calif.	W.E.H.—Woodhaven, N. Y.	R.N.—Union City, N. J.	
E.J.D.—Los Angeles	W.H.—Keddie, Calif.	C.F.P.—San Diego, Calif.	

The following have been elected as MANSION BUILDERS and have received their certificates duly endorsed to February 28, 1947 inclusive:

M.A.—Santa Monica, Calif.	G.R.E.—Los Angeles	W.G.K.—Brooklyn, N. Y.	N.C.P.—Knoxville, Tenn.(2)
A.B.—Los Angeles ★	L.W.E.—Los Angeles	F.L.—Los Angeles	R.C.P.—Durant, Okla.
C.M.B.—Honolulu, T. H.	R.H.E.—Long Beach, Calif.	I.MacL.—Terry, Mont.	B.D.Q.—Lawrenceville, Ill.
E.B.—Chicago	A.&M.F.—Los Angeles	A.&M.M.—Huntington Park, Calif.	A.D.R.—Los Angeles
H.A.B.—Columbus, Ohio	C.M.F.—Alhambra, Calif.	E.P.M.—Chinook, Mont.	A.R.—St. Louis, Mo.
H.M.B.—Crown Point, Ind.	H.A.F.—El Cajon, Calif.	B.M.—Los Angeles	C.M.R.—Los Angeles
J.R.B.—Columbia, S. Car.	M.F.—Los Angeles	F.H.M.—Tucson, Ariz.	H.V.R.—New York
L.I.B.—Fresno, Calif.	A.E.G.—San Pedro, Calif.	J.M.—New York	M.E.R.—Washington, D. C.
M.B.—St. Moritz, Switzerland	A.G.—Los Angeles	O.M.—McHenry, Ill.	W.B.R.—Severn, Md.
M.B.—Newville, Pa.	L.J.G.—Los Angeles	C.O.N.—Benton Harbor, Mich.	E.M.S.—Bronx, N. Y.
O.B.—Yucca Valley, Calif.	M.G.—Los Angeles	I.N.—Kellogg, Idaho	E.S.—Culver City, Calif.
P.T.B.—Wilmington, Calif.	D.F.H.—Pomona, Calif.(2)	L.N.—Los Angeles	E.W.S.—Los Angeles
W.B.—Milwaukee, Wis.	G.H.H.—Ojai, Calif.	K.E.N.—Glendale, Calif.	F.B.S.—Huntington, W. Va.
F.M.C.—Whittier, Calif.	H.H.—Deerfield, Ill.	L.K.N.—Los Angeles	M.S.—Los Angeles
L.C.—Los Angeles	H.H.—Fairhope, Ala.(2)	M.D.N.—Martinsville, Ind.	N.C.S.—Los Banos, Calif.
L.D.C.—Los Angeles	H.H.—Washington, D. C.	E.N.—Los Angeles	E.G.T.—Indianapolis, Ind.
M.C.—Los Angeles	H.M.H.—Bloomfield, N. J.(2)	R.N.—Union City, N. J.(2)	E.P.T.—Hermosa Beach, Calif.
M.C.—San Francisco	J.W.H.—Los Angeles	R.N.—Zanesville, Ohio	E.&T.T.—Los Angeles
W.C.—Appomattox, Va.	L.D.H.—Cassopolis, Mich. x		L.T.—Long Beach, Calif.
C.H.D.—Beverly Hills, Calif.	L.H.—Los Angeles		N.T.—Brule, Nebr.
E.D.—Cliffside Park, N. J.	W.G.I.—Wauwatosa, Wis.		T.V.—Spokane, Wash.
G.E.D.—Los Angeles	A.J.—Los Angeles		V.V.—Chicago
H.J.D.—Menomonee Falls, Wis.	A.&M.J.J.—Yucca Valley, Calif.		D.W.—Los Angeles
J.H.D.—W. Los Angeles, Calif.	J.A.J.—Joshua Tree, Calif.		E.W.S.—Valrico, Fla.
L.D.—Denton, Texas	T.J.—Chicago		H.S.W.—N. Hollywood, Calif.
L.M.&L.B.D.—Monterey Park, Calif.	A.K.—Roscoe, Calif.		M.B.W.—Ft. Smith, Ark.
S.N.D.—Glendale, Calif.	D.K.—Lincoln, Nebr.		M.W.—Los Angeles
G.E.—Long Island City, N. Y.	R.W.K.—Napa, Calif.		W.W.—Los Angeles

In Memory of
Sgt. Kenneth E. Nienstedt ★
Born Feb. 10, 1923
Died May 12, 1944
serving his Country

The following have been elected Founder Patrons and have received their certificates duly endorsed to February 28, 1947 inclusive:

A.A.A.—Philadelphia	A.&M.F.—Los Angeles	L.J.—Philadelphia	W.M.P.—Roxborough, Phila., Pa.
G.A.—Bearden, Ark.	C.F.—Detroit	M.J.—Chicago	A.J.R.—Linden, N. J.
I.A.—Los Angeles	L.A.F.—San Francisco	W.S.J.—Philadelphia	E.R.—Colton, Calif.
L.A.—Philadelphia	M.E.F.—New York	E.E.&C.G.K.—Ridgegood, N. J.	L.E.R.—Oakland, Calif.
L.E.A.—Los Angeles	T.E.F.—Chicago	G.K.—Ambridge, N. J.	M.G.R.—Cartagena, Columbia
A.B.—Los Angeles ★	W.E.F.—U. S. Merchant Marine	I.K.—San Francisco	N.L.R.—Portland, Ore.
A.&J.H.B.—Pasadena, Calif.	E.G.—Hawthorne, Calif.	J.K.—San Jose, Calif.	D.L.S.—N. Hollywood, Calif.
A.&K.S.B.—Denver, Colo.	F.&G.G.—Los Angeles	J.K.—New York	E.D.S.—Los Angeles
B.B.—Los Angeles	G.G.—Hazelton, Pa.	M.C.K.—San Francisco	E.&L.S.—Los Angeles
C.B.—Chicago	G.T.G.—Houston, Texas	A.C.L.—Memphis, Tenn.	E.M.S.—Bronx, N. Y.
C.B.—Pasadena, Calif.	H.K.G.—Reidsville, N. Car.	C.&R.L.—Los Angeles	E.S.—Kalamazoo, Mich.
E.V.B.—Bridgeport, Conn.	J.G.—Beloit, Wis.	F.L.—Hollywood, Calif.	E.S.—Toledo, Ohio
F.B.—Detroit, Mich.	M.C.G.—New York	L.L.—Washington, D. C. ★	I.V.&O.S.—Los Angeles
F.B.—Washington, D. C.	N.G.—Baldwin Park, Calif.	M.J.L.—Overland, Mo.	I.S.—Buffalo, N. Y.
L.I.B.—Fresno, Calif.	N.G.—Columbus, Ga.	W.L.—Chicago	L.M.S.—Ridgewood, N. Y.
L.K.B.—Worcester, Mass.	S.F.G.—Chicago	L.E.McI.—Santa Monica, Calif.(2)	L.V.S.—Brooklyn, N. Y.
M.B.—San Mateo, Calif.	A.F.H.—Chicago	A.C.McK.—Chicago	P.S.—Detroit, Mich.
T.B.—New York	A.G.H.—River Forest, Ill.	B.C.M.—Los Angeles	V.S.—Clifton, N. J.
V.V.B.—Whittier, Calif.	A.L.H.—Los Angeles	C.M.—Warren, Minn.	W.S.S.—Corona, N. Y.
W.H.B.—Los Angeles	C.&H.H.—Los Angeles	E.E.M.—Chinook, Mont.	A.J.T.—Bay Shore, N. Y.
A.C.—Philadelphia	F.G.H.—Absecon, N. J.	J.M.—New York	E.&P.T.—Tujunga, Calif.
A.C.—Santa Monica, Calif.	H.H.—Deerfield, Ill.	L.D.M.—Chicago	E.P.T.—Hermosa Beach, Calif.
C.C.—Little Rock, Ark.	H.H.H.—Hampton, Nebr.	M.M.—Los Angeles	A.R.V.—Denver, Colo.
D.H.C.—Fontana, Calif.	J.E.H.—Baltimore, Md.	S.H.M.—Detroit, Mich.	M.V.—New York
F.M.C.—Whittier, Calif.	J.H.—Milwaukee, Wis.	E.W.N.—Los Angeles	A.W.—Brooklyn, N. Y.
G.E.C.—Napa, Calif.	J.H., Jr.—Cincinnati, Ohio	F.C.N.—Washington, D. C.	C.V.W.—Bronx, N. Y.
G.W.C.—Detroit, Mich.	L.B.H.—Burlington, N. Car.	F.&L.N.—Los Angeles	E.W.—Alhambra, Calif.
J.C.—Chicago	L.H.—Little Rock, Ark.	M.D.N.—Martinsville, Ind.	E.W.—Portland, Ore.
L.A.C.—Shaker Heights, Ohio x	M.E.H.—Oklahoma City, Okla.	R.N.—Zanesville, Ohio	F.W.—Mukwonago, Wis.
L.C.—Los Angeles	R.H.—Springfield, N. J.	A.J.O.—Los Angeles	E.K.W.—Glens Falls, N. Y.
L.C.—Pocatello, Idaho	R.M.H.—Tacoma, Wash.	E.&G.O.—Los Angeles	F.W.—Valrico, Fla.
M.C.—Media, Pa.	W.E.H.—Woodhaven, N. Y.	J.M.O.—Chicago	J.G.W.—Washington, D. C.
M.C.—San Francisco	W.J.H.—Los Angeles	P.R.O.—Los Angeles	L.W.—Toronto, Ont., Can.
B.D.—Pasco, Wash.	H.I.—Wells, Minn.	R.O.—McAllen, Texas	M.B.W.—Compton, Calif.
J.H.D.—W. Los Angeles	M.K.I.—St. Gallen C, Switzerland	C.F.P.—San Diego, Calif.	O.W.—Detroit, Mich.
L.D.—Los Angeles	W.G.I.—Wauwatosa, Wis.	K.P.—Philadelphia	P.&W.B.W.—Van Nuys, Calif.
S.D.—Houston, Texas	A.J.J.—Elizabeth, N. J.	N.C.P.—Knoxville, Tenn.	W.W.—Yucca Valley, Calif.
G.E.—Long Island City, N. Y.	E.F.J.—Hollywood, Calif.	S.P.—Los Angeles	D.Y.—Portland, Ore.
			M.L.Z.—Detroit, Mich.

The following have been elected as Founder Members and have received their certificates duly endorsed:

(In making up the record of Founder Members, space allows for only those who have completed units since June 30, 1946 to Feb. 28, 1947 inclusive)

- L.A.—Philadelphia(2)
L.E.A.—Chicago
L.E.A.—Los Angeles
- A.G.B.—Chicago
A.M.B.—Denver, Colo.
B.L.B.—Council Bluffs, Iowa(2)
C.A.B.—Van Nuys, Calif.(2)
C.B.—Birmingham, Ala.
C.E.B.—Le Mars, Iowa
G.E.B.—Twin Falls, Idaho
I.J.B.—Brook Park, Minn.
J.S.B.—Satl Lake City, Utah
L.B.—Hollywood, Calif.
L.B.—Los Angeles
L.G.B.—Waltham, Mass.
M.B.—Los Angeles(2)
M.B.—New York
M.K.B.—Arlington, Calif.
R.C.B.—Torrance, Calif.(2)
- A.C.—Everett, Wash.
A.C.—Philadelphia
E.C.—Auburn, Calif.
E.N.C.—Long Beach, Calif.(2)
E.W.C.—Waterbury, Conn.
F.M.C.—Whittier, Calif.
L.C.—Pocatello, Idaho(2)
M.M.C.—Glenwood Springs, Colo.
- A.E.D.—Brooklyn, N. Y.
A.G.D.—Tampa, Fla.(2)
A.S.D.—La Crescenta, Calif.
D.F.D.—El Paso, Texas
L.D.—Los Angeles(2)
P.D.—Cornwall, Ont., Canada
- A.E.—Jamaica, N. Y.
C.E.—Baldwin, N. Y.
E.&M.E.—Los Angeles(2)
G.R.E.—Los Angeles
J.E.—Los Angeles
J.K.E., Jr.—University, Ala.
L.E.—Baltimore, Md.
W.E.—Birmingham, Ala.(2)
- C.B.F.—Honolulu, T. H.(2)
C.O.F.—Coleman, Texas
E.F.—Bellevue, Ohio(2)
E.F.—Long Beach, Calif.
E.F.—Santa Barbara, Calif.
E.W.F.—Robstown, Texas
E.W.F.—Yucca Valley, Calif.
F.F.—Los Angeles
H.A.F.—Grand Rapids, Mich.(2)
H.F.—Seattle, Wash.(2)
M.E.F.—Arlington Heights, Mass.
M.E.F.—New York
M.F.—Los Angeles
M.F.—Vancouver, B. C., Canada
M.P.F.—Stone Harbor, N. J.
- C.F.G.—Crystal River, Fla.
C.G.—Marion, Ohio
F.L.G.—Shreveport, La.(2)
F.P.G.—Hollywood, Fla.
G.T.G.—Houston, Texas
H.O.G.—New York(2)
I.G.—Tulsa, Okla. (2)
J.P.G.—Brookings, S. Dak.
L.H.G.—Albuquerque, N. M.
L.J.G.—Los Angeles
M.G.—Los Angeles
N.G.—Baldwin Park, Calif.
P.G.—Alliance, Ohio(2)
S.F.&H.G.—Chicago(2)
- A.W.H.—Cameron, Wis.(2)
D.H.—Flushing, N. Y.
E.H.—Galt, Ont., Canada(2)
F.H.—Milwaukee, Wis.
G.H.—Pasadena, Calif.
J.B.H., Jr.—Cincinnati, Ohio(2)
J.W.H.—Los Angeles(2)
J.W.H.—Paisley, Ore.(2)
L.M.H.—Pratt, Kansas
M.B.H.—White Deer, Texas
N.C.H.—Bay Pines, Fla.
S.K.F.—Honolulu, T. H.
S.L.H.—Canton, Texas
V.W.H.—Denver, Colo.(2)
- F.I.—Brooklyn, N. Y.
- L.J.—Lorida, Fla.
M.F.E.J.—New York
M.J.J.—Richmond Heights, Mo.
T.G.J.—Tacoma, Wash.(2)
W.S.J.—Philadelphia
- A.M.K.—East Hartford, Conn.
D.&T.H.K.—San Diego, Calif.(2)
E.G.K.—Beach City, Ohio
J.K.—Springfield, Mo.
L.K.—Thiells, N. Y.
M.W.K.—Indiana, Pa.
R.M.K.—Oakland, Calif.
W.A.K.—Ware, Mass.(2)
- C.A.L.—Hardwick, Vt.
C.H.L.—Los Angeles
C.N.L.—Los Angeles(2)
C.&R.L.—Los Angeles
D.L.—Pass a Grille Beach, Fla.
E.&M.L.—Pensccola, Fla.(2)
J.E.L.—Houston, Texas
M.L.—Washington, D. C.
M.L.L.—New York
R.L.—Long Beach, Calif.
V.L.—South Gate, Calif.
- A.C.McK.—Chicago
I.McL.—Terry, Mont.(2)
J.J.McN.—Wylam, Ala.(2)
R.MacQ.—Cleveland, Ohio(2)
- A.B.M.—Elizabeth, N. J.
A.M.—Jamaica, N. Y.
A.R.M.—Bay Pines, Fla.(2)
C.B.M.—Hot Springs, S. Dak.(2)
E.A.M.—San Jose, Calif.
M.G.—Los Angeles
E.J.M.—Los Angeles(2)
E.M.—Toledo, Ohio
H.C.M.—Los Angeles(2)
H.E.M.—Hampton, Va.
J.M.—New York(2)
L.M.—Los Angeles
L.S.M.—Paterson, N. J.(2)
M.B.M.—Rio Grande, Texas
N.C.M.—Spring Valley, Calif.
S.M.—Chicago(2)
L.F.N.—Valparaiso, Ind.
R.N.—Union City, N. J.
R.N.—Zanesville, Ohio
- A.J.O.—Los Angeles
D.O.—Brookline, Mass.
- A.P.—New York
C.E.P.—Long Beach, Calif.(2)
C.P.—Suisun, Calif.(2)
E.S.P.—New York
F.A.P.—Waterloo, Iowa
H.M.P.—W. Hollywood, Calif.(2)
K.P.—Los Angeles
L.P.—Evergreen, Colo.(2)
- A.D.R.—Los Angeles
A.&J.R.—Hemlock, Mich.
C.R.—Bronx, N. Y.
E.B.R.—Pasadena, Calif.(2)
F.R.—New York
H.R.—Boise, Idaho
H.&R.R.—Oakland, Calif.(2)
J.H.R.—Toronto, Ont., Canada
L.R.—Copper Cliff, Ontario
L.R.—New York
M.D.R.—New York
M.R.—Riverside, Calif.
- A.B.S.—Minneapolis, Minn.(2)
A.M.S.—Ft. Wadsworth, N. Y.
A.M.S.—Los Angeles
A.S.—Chicago
B.E.S.—Los Angeles
E.D.S.—Los Angeles
E.E.S.—Dallas, Texas
E.E.S.—Roxboro, N. Car.
- E.L.S.—Medford, Wis.(2)
E.M.S.—Bronx, N. Y.
E.S.—Miller, S. Dak.
E.S.—New York(2)
E.S.—Toledo, Ohio(2)
H.C.S.—Lebanon, N. J.
H.R.S.—Los Angeles
I.M.S.—Wilkes-Barre, Pa.(2)
I.V.S.—Los Angeles(2)
I.S.—Baldwin, N. Y.
J.A.S.—Stockton, Calif.
K.H.S.—Culver City, Calif.
K.S.—Glendora, Calif.(2)
J.E.S.—McAllen, Texas
L.&R.C.S.—Los Angeles
L.S.—Westbrook, Maine(2)
M.L.S.—Folsom, Calif.
M.S.—Los Angeles(2)
N.C.S.—Los Banos, Calif.(2)
N.S.—Cumings, Minn.(2)
O.F.S.—St. Cloud, Minn.(2)
P.S.—Detroit, Mich.
- R.M.S.—Oakland, Calif.
R.P.S.—Washington, D. C.
V.S.—Clifton, N. J.
W.I.S.—Detroit, Mich.
C.B.T.—St. Paul, Minn.
C.C.T.—Santa Cruz, Calif.(2)
H.T.—Burlington, N. J.
I.C.T.—Baltimore, Md.
J.K.T.—Leonardtown, Md.
L.A.T.—Denver, Colo.(2)
N.T.—Brule, Nebr.
O.W.T.—Atlanta, Ga.(2)
P.T.—Minneapolis, Minn.
- F.C.U.—El Monte, Calif.(2)
O.A.U.—Belington, W. Va.
- A.E.V.—Curacao, N. W. Indies
H.S.V.—Detroit
J.M.V.—Portland, Ore.
M.V.—Berkeley, Calif.(2)
R.V.—Huntington Park, Calif.
- E.M.W.—Virginia Beach, Va.
E.T.W.—Los Angeles
E.W.—Alhambra, Calif.
G.A.W.—Mansfield, Ohio
G.W.—Detroit
H.W.—Canoga Park, Calif.
H.W.—Valley Park, Mo.
J.M.W.—Wooster, Ohio
V.W.—Chicago
- M.A.Z.—Oklahoma City, Okla.



Local Students and Non-Students--Attention Please

It was the custom before the war for Ding Le Mei each year to give a special series of five instructive lectures at least once, and sometimes two or three times, a year. The last course given was in January 1942, right after Pearl Harbor, and then it was necessary to discontinue the lectures due to blackouts, lack of transportation, people being engaged in defense, etc.

We are not able at this time to announce the exact dates, but Ding Le Mei will soon give another lecture course. It will start on a Sunday evening and continue through Thursday—five evenings in all. The subjects will be:

Sunday Evening—"Secrets of True Life Mastery."
Monday Evening—"Wonders in the Air You Breathe,"
Tuesday Evening—"The Science of Thinking."
Wednesday Evening—"My Life in a Tibetan Temple" (illustrated).
Thursday Evening—"Victorious Living."

All local students will, of course reserve that week so they may be present. They will bring their friends and acquaintances who might be interested. Watch for the dates—which will be announced in the various Beacons and Our Church.

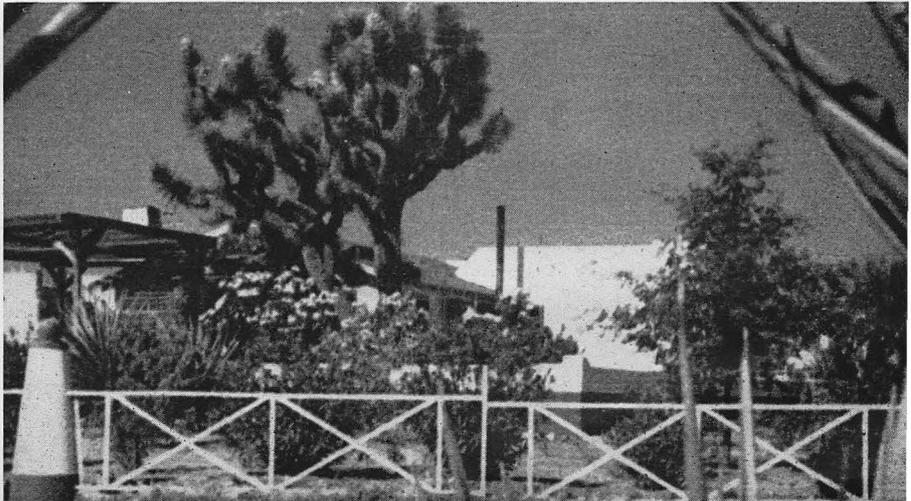
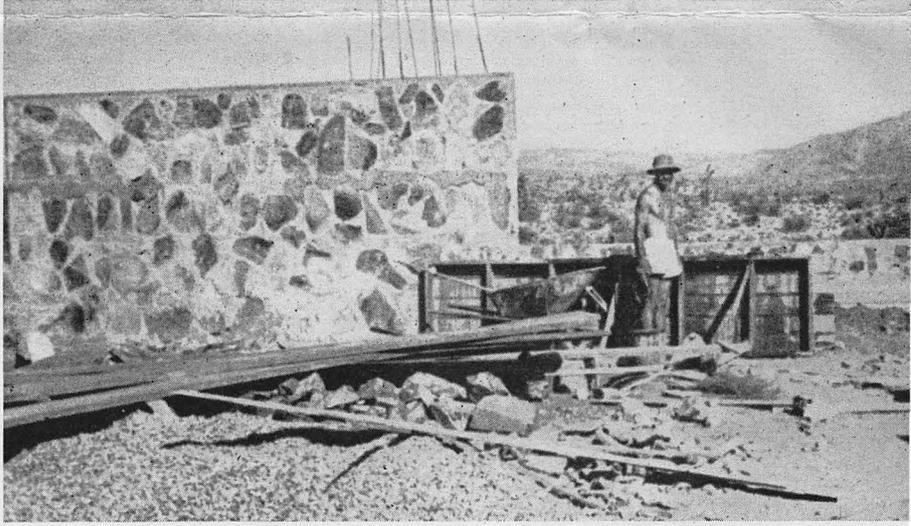
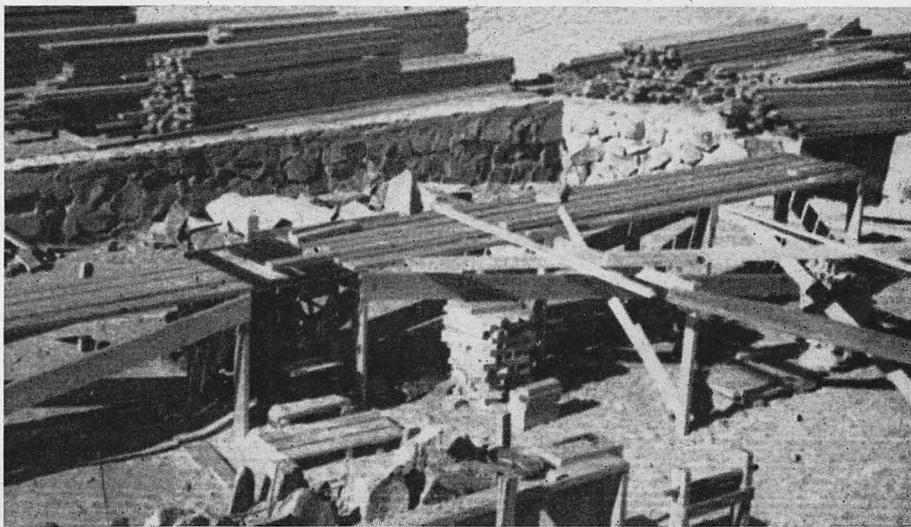
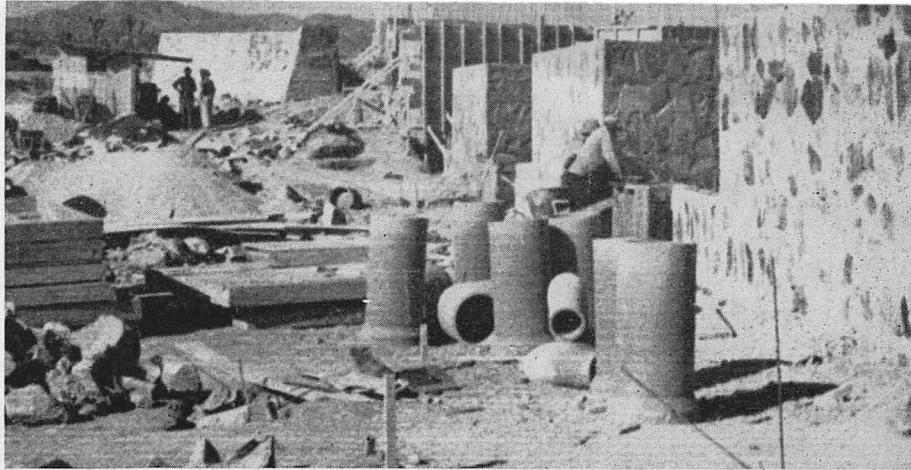
Out of town students—please do not come unless you know where you are able to stay. We are not able to help you get accommodations.

Industry---A Living Hymn of Praise

The pictures on this page seem to the writer to be ancient history. They are included here for the purpose of allowing the observant student to make comparison between what had been accomplished when the last issue of "The Mansion Builder" was published and conditions as we find them out on our City site today. We must remember that our present building programme has been pursued for just about a year. Go to any large building undertaking in any city of the United States and you will find that progress everywhere has been crippled, with the result that appearances indicate the buildings never will be completed. Comparing pictures on this page with other pictures in this issue, you will readily see what has been done.

We are now nearing the end.

A few months more and students from all over the world will be free to come to sojourn in this glorious spot, and to take away with them unforgettable memories. Our hearts overflow with gratitude for all the Divine Guidance we have received.



The Voice of Ding Le Mei . . .

(as recorded by a Grateful Disciple)

"SO, TONIGHT, FAITH!"—Faith with reason is the greatest tool that can be offered to and developed by any human being. Let us feel, therefore, that our faith is renewed. I believe in you! I suppose that you, being as I myself am, are as full of faults as I am, and are as full of inconsistencies and incongruity of habits and things that are not even understandable to yourselves. But I still believe in you! We together can and will build our ideal City of Mentalphysics—within and without. In Mentalphysics, I have met the greatest people I have ever met in my life, and it will be in Mentalphysics that I will meet the greatest people that I can ever meet! FAITH! Let us believe one in the other."—(Inner Chamber, February 14, 1946).

"My Beloved, possibly the Greatest Teacher of all . . . THE TEACHER said, 'Thy faith hath made Thee whole.' It was nothing but faith! I feel that in the last days of this old year FAITH should be the one quality that permeates our whole consciousness. If I were you, I would spend just ten minutes with a Thesaurus and look up seven mighty, dynamic words that I could attach as adjectives to Faith. I will not suggest them to you, but I have one word in my mind at this moment . . . 'My faith is INVINCIBLE.' When you have your seven adjectives, then memorize them, and create seven sentences, and regard those seven sentences as the pillar of your Light during the last days of this year, and the early days of the New Year."—(Inner Chamber, December 20, 1945).

"The Truth is here in Mentalphysics. Oh, that I could give it to you! But it is not possible. It is possible, however, for you to take. Therefore, TAKE! How are you going to take? You must still yourselves so that the inner spirit be awakened, for It will never let you down or lead you astray. And how will you do this? By constantly living in the Stillness so that you gradually grow into success in solitude. It is very wonderful and very beautiful. We have tasted of the sweets, and we have enough good sense to combine in true faith and in sheer perseverance!"—(First Junior Beacon, December 3, 1943).

"The time will come, my Beloved, when we shall see the whole economy of the earth, the whole human race, transformed into a great spiritual reconnaissance, and at the base of that great spiritual growth will be Faith and Inspiration!"—(Inner Chamber, March 21, 1946).

"When we attain to sublime wisdom, then nothing matters. We seem to have learned so little. But what we have actually learned reveals itself through us so that in the eyes of some people we may be considered to be great, though in our own mind we should always be completely humble, knowing that no matter how much we may have learned and how much, as a result, we are able to achieve, yet the little that we have learned and can achieve, compared with what can be learned and achieved, is merely infinitesimal. I counsel you all, myself above all, and particularly all new Nobles of the Light, to great faith and great patience. Be happy! Have Faith! You are attaining to Divine Wisdom, and the 'miraculous substance' will portray itself and through you manifest in great powers—that, in itself, is bliss! But you are naught. You are merely growing into That Which you are!"—(Inner Chamber, November 29, 1945).

"Faith may always transcend our reason. Faith is like the blossom which comes before the fruit—faith always comes before our good works. And faith among men is like gravity—it balances everything and makes life constantly inspirational, for none live so happily as those who live by faith. FAITH makes the discord of today the melody of tomorrow. FAITH is the soul going spontaneously forth from itself on important business."—(Sunday Sermon, May 7, 1944).

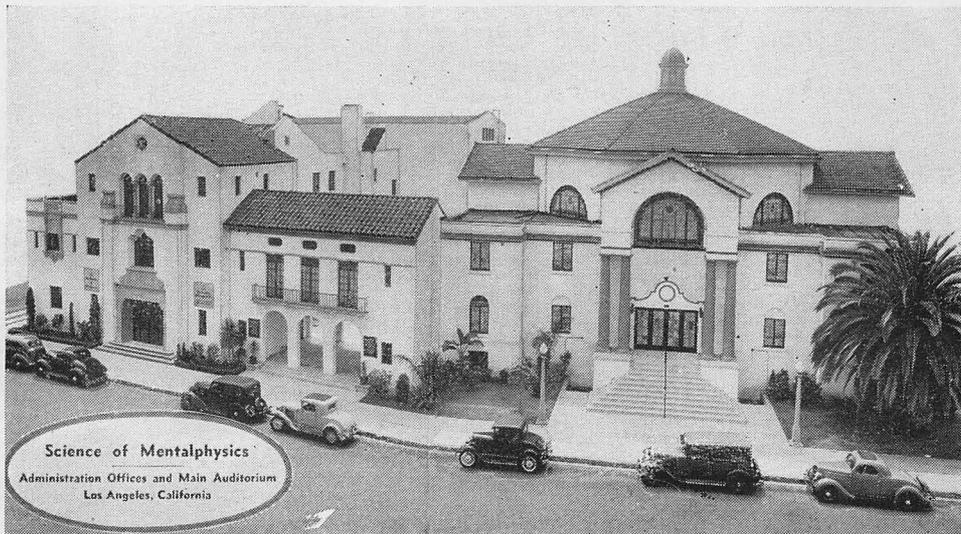
"Mentalphysics teaches us the way, and, my Beloved, never be misled! This is THE WAY! There is no other way. We may read all the books upon mysticism and occultism and upon meditation and all the beauties of mind that follow in the wake of spiritual aspiration, but, as the Chinese say, 'One single glance is worth 10,000 letters'. When we learn, and, in FAITH, practice The Way, then it is purely a matter of growing and unfolding as do bulbs in the dark before they emerge into light. So, my Beloved, let us all be silent always, expecting nothing, but believing that we have everything!"—(First Junior Beacon, February 4, 1944).

"Faith among men is like light in the morning, but faith within a man compels him to converse with the angels. And faith is always practical, teaching the wise man always to trust the all-wise Lord of Life for all he has not seen. WE IN MENTALPHYSICS SHOULD REALIZE THAT WE ARE NOTHING BUT FAITH EMBODIED; AND WHEN WE REALIZE THAT, THERE IS NO PROBLEM ON EARTH OR IN HEAVEN THAT CAN Baffle OUR DARING." (Public Speech, 1944).

"Friends, there is nothing so grand and glorious as faith. Don't have faith in me—have faith in yourself! Believe in yourself! Faith in you will remove mountains! Faith in you will enable you to soar to the very highest heights that you are capable of visualizing personally for yourself! And none can keep Faith from you. They may rob you of fame, they may rob you of health, they may rob you of your good name, they may rip you up the back, they may put you in all kinds of circumstances and conditions where it seems almost impossible for you to go on, but FAITH—none can ever rob you of! And so I say, let us here be known as men and women of indomitable and powerful faith—but not thee, my son, by Me alone. And, my Beloved, you in Mentalphysics should ever remember that all your strength and force come from your Faith in things not seen. He who believes is strong; he who doubts is weak. Clear, deep, living convictions—the convictions of Truth as taught in Mentalphysics—though perhaps long 'before their time' to the average consciousness, finally rule the world."—(Quotation from Sermon on "Faith").

"I am reminded of the seed of true faith as revealed in the stories about George Muller. One Sunday, there was nothing to eat. The cupboards were literally bare, when the steward came into Mr. Muller's office and said, 'The tables are laid up, but we have no food.' Mr. Muller said, 'It will come. Proceed as usual.' The minutes ticked themselves out. At five minutes to one, John, the old steward, again came into Muller's office, saying, 'Shall I dismiss the children? We still have nothing to eat.' But Muller . . . WHAT a man! I think it was because he had such a great love for little children that he really can be counted among the truly great. He said, 'No, proceed as usual.' Three minutes to one came and the steward came back with smiles on his face . . . 'Two wagons just pulled up at the door and are filled with food.' The children had their Sunday dinner as usual. When dinner was over, Mr. Muller called John into his office, and, crestfallen, but true always to his convictions, said, 'John, you will have to leave.' John was amazed. 'What for?' he asked. Mr. Muller continued, 'There is no place for a person with weak faith here. All must trust God. There is no place here for anyone who can distrust God even for twenty minutes.' What a man!" . . . (Inner Chamber, April 26, 1945).

"When my reason and my reverence are at work, my faith simply cannot remain in suspense, for Faith walks in always undaunted to establish the equilibrium of my action. And Faith with us in the building of the new age for the new race must be a certainty—if it is not, our Faith is worthless. Our Faith must be regarded as the key that unlocks the eternal cabinet of God's treasures—wise must we be in choosing what we take therefrom, for in the end we have to learn that Faith is the secret bride of Love."—(From a Sermon).



The Science of Mentalphysics

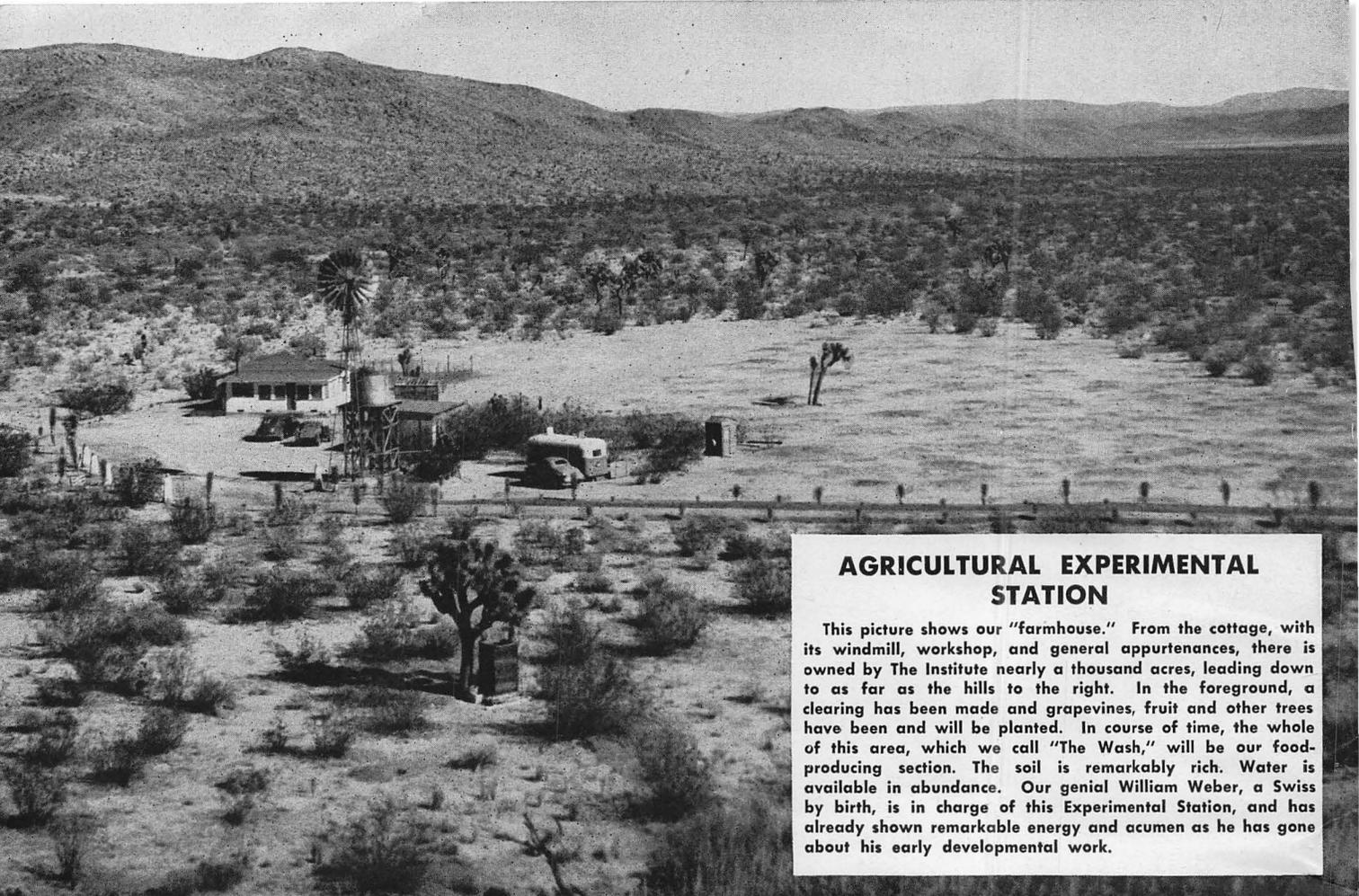
"Almighty Father of All, Thou who art ALL THAT THERE IS, our Father-Mother-God, on the wing of our Faith we pray that our ascent into Thy Heart may be complete."—(*Sunday Sermon, June 17, 1945.*)

MENTALPHYSICS is that interpretation of all religions and philosophies which is being sought by everyone. Here their inner truths, their practical application in everyday life, and their reconciliation with Science, are embodied.

Mentalphysics is the key which unlocks the door to the hidden meaning of the Bible and all Holy Books. It is, in fact, the Gospel of the New Age—a power in the hands of those who faithfully follow its principles which lead to self-mastery, the realization of our highest capabilities, and their actual demonstration in physical vitality, prolonged youth, intensified talents, superior intelligence, growth of character, nobler and more abundant lives.

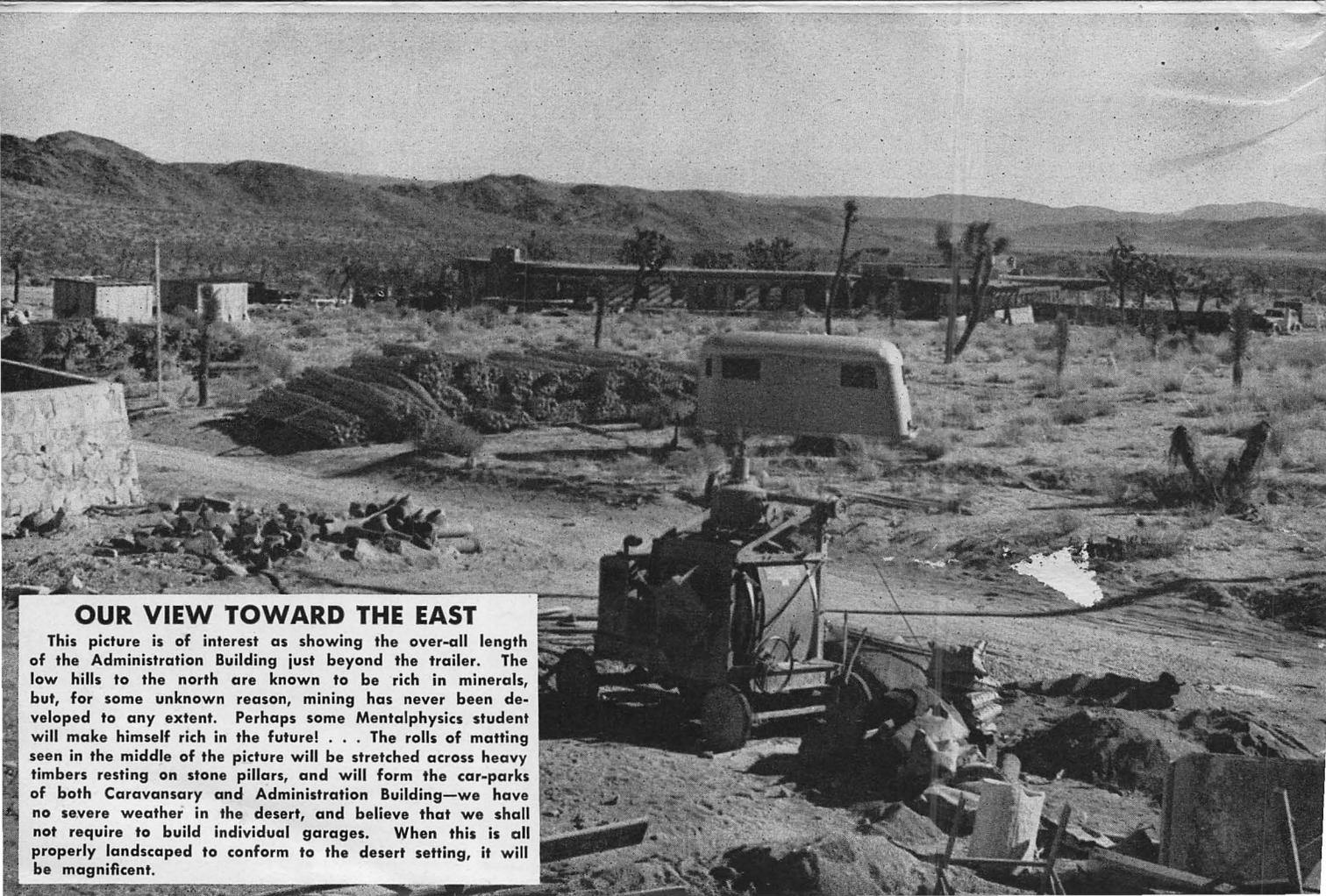
Happiness, joy, peace, harmony and the victorious accomplishment of our worthy aspirations, all reside in the power to which Mentalphysics is the guide.

The practices taught have been found by hundreds to be revolutionizing in their effect. A method is taught, rather than a creed, a method which has been used by wise men for thousands of years to avail themselves of powers little known to the multitude, to approach greater knowledge of the immensity of man's true capabilities, to rise victorious over sickness, and want, and unhappiness—to realize the final Truth of Life and the final Victory of Man.



AGRICULTURAL EXPERIMENTAL STATION

This picture shows our "farmhouse." From the cottage, with its windmill, workshop, and general appurtenances, there is owned by The Institute nearly a thousand acres, leading down to as far as the hills to the right. In the foreground, a clearing has been made and grapevines, fruit and other trees have been and will be planted. In course of time, the whole of this area, which we call "The Wash," will be our food-producing section. The soil is remarkably rich. Water is available in abundance. Our genial William Weber, a Swiss by birth, is in charge of this Experimental Station, and has already shown remarkable energy and acumen as he has gone about his early developmental work.



OUR VIEW TOWARD THE EAST

This picture is of interest as showing the over-all length of the Administration Building just beyond the trailer. The low hills to the north are known to be rich in minerals, but, for some unknown reason, mining has never been developed to any extent. Perhaps some Mentalphysics student will make himself rich in the future! . . . The rolls of matting seen in the middle of the picture will be stretched across heavy timbers resting on stone pillars, and will form the car-parks of both Caravansary and Administration Building—we have no severe weather in the desert, and believe that we shall not require to build individual garages. When this is all properly landscaped to conform to the desert setting, it will be magnificent.