

THE NEW YORK
MAGAZINE
 OF
MYSTERIES



Easter
 Number

Health, Happiness, Prosperity to all Mankind.

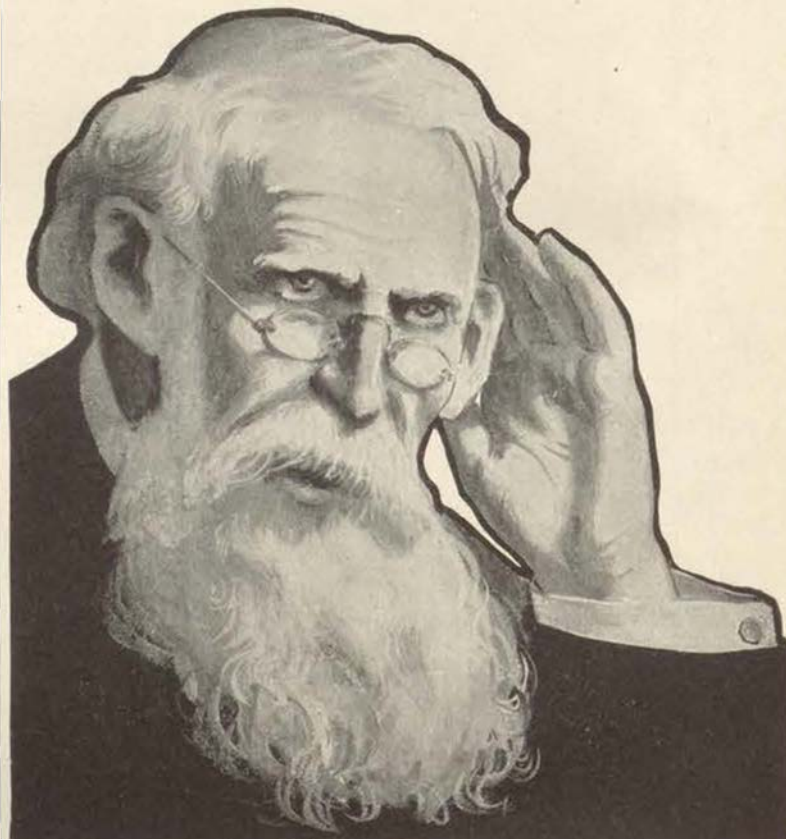
April.

Price 10 Cents

Deafness Cured in Young and Old

A Device That is Scientific, Simple, Direct and Instantly Restores Hearing in Even The Oldest Person—Comfortable, Invisible and Perfect Fitting

190-Page Book Containing a History of the Discovery and Many Hundred Signed Testimonials from All Parts of the World—SENT FREE



Since the discovery of a Louisville man it is no longer necessary for any deaf person to carry a trumpet, a tube, or any such old-fashioned device, for it is now possible for any one to hear perfectly by a simple invention that fits in the ear and cannot be detected. The honor belongs to Mr. George H. Wilson, of Louisville, who was himself deaf, and now hears as well as any one. He calls it Wilson's Common Sense Ear Drum, is built on strictly scientific principles, containing no metal of any kind, and is entirely new in every respect. It is so small that no one can see it, but, nevertheless, it collects all sound waves and diverts them against the drum head, causing you to hear perfectly. It will do this even when the natural ear drums are partially or entirely destroyed, perforated, scarred, relaxed, or thickened. It fits any ear from childhood to old age, and, aside from the fact that it does not show, it never causes the hearer irritation, and can be used with comfort day or night.

The True Story of The Invention of Wilson's Common Sense Ear Drums Told by Geo. H. Wilson, the Inventor.

I was deaf from infancy. Eminent doctors, surgeons and ear specialists treated me at great expense and yet did me no good. I tried all the artificial appliances that claimed to restore hearing, but they failed to benefit me in the least. I even went to the best specialists in the world, but their efforts were unavailing.

My case was pronounced incurable. I grew desperate; my deafness tormented me. Daily I was becoming more of a recluse, avoiding the companionship of people because of the annoyance my deafness and sensitiveness caused me. Finally I began to experiment on myself, and after patient years of study, labor and personal expense, I perfected something that I found took the place of the natural ear drums, and I called it Wilson's Common Sense Ear Drum, which I now wear day and night with perfect comfort, and do not even have to remove them when washing. No one can tell I am wearing them, as they do not show, and as they give no discomfort whatever, I scarcely know it myself.

With these drums I can now hear a whisper. I join in the general conversa-

tion and hear everything going on around me. I can hear a sermon or lecture from any part of a large church or hall. My general health is improved because of the great change my Ear Drums have made in my life. My spirits are bright and cheerful. I am a cured, changed man.

Since my fortunate discovery it is no longer necessary for any deaf person to carry a trumpet, a tube, or any such other old-fashioned makeshift. My Common Sense Ear Drum is built on the strictest scientific principles, contains no metal, wires, or strings of any kind, and is entirely new and up-to-date in all respects. It is so small that no one can see it when in position, yet it collects all the sound waves and focuses them against the drum head, causing you to hear naturally and perfectly. It will do this even when the natural ear drums are partially or entirely destroyed, perforated, scarred, relaxed, or thickened. It fits any ear from childhood to old age, male or female, and aside from the fact that it does not show, it never causes the least irritation, and can be used with comfort day and night without removal for any cause.

With my device I can cure deafness in any person, no matter how acquired, whether from catarrh, scarlet fever, typhoid or brain fever, measles, whooping cough, gatherings in the ear, shocks from artillery, or through accidents. My invention not only cures, but at once stops the progress of deafness and all roaring and buzzing noises. The greatest aural surgeons in the world recommend it, as well as physicians of all schools. It will do for you what no medicine or medical skill on earth can do.

I want to place my 190-page book on deafness in the hands of every deaf person in the world. I will gladly send it free to anyone whose name and address I can get. It describes and illustrates Wilson's Common Sense Ear Drums, and contains bona fide letters from numerous users in the United States, Canada, Mexico, England, Scotland, Ireland, Wales, Australia, New Zealand, Tasmania, India, and the remotest islands. I have letters from people in every station of life, ministers, physicians, lawyers, merchants, society ladies, etc.—and tell the truth about the benefits to be derived from my wonderful little device. You will find the names of people in your own town and State, many whose names you know, and I am sure that all this will convince you that the cure of deafness has at last been solved by my invention.

Don't delay; write for the free book to-day, and address my firm—The Wilson Ear Drum Company, 1623 Todd Building, Louisville, Ky., U. S. A.

THE NEW YORK MAGAZINE OF MYSTERIES

A MAGAZINE OF HEALTH, HAPPINESS AND PROSPERITY

COPYRIGHT, 1904, BY THE NEW YORK MAGAZINE OF MYSTERIES

Vol. 6

NEW YORK, APRIL, 1904

No. 6

THE MENTAL INFLUENCE FOR HAPPINESS IN THE HOME

DID it ever occur to you why one person is negatively hated, while another is positively loved? Because, in the first instance, there is a lack of almost every quality that makes life worth living, but principally a lack of the Power of Thought. That person could not, or, at all events, did not, radiate or give out a single divine spark. He did not "exercise his soul" as the great Emerson has said. Because he did not think along the right lines, he set a limit to the good influence he might have wielded.

In the second instance you at once felt the inspiration of strength and gentleness, for he had the outward and visible signs of many inward and spiritual graces—in the kindly smile, the cheery word, the hearty handshake. He abounded in Love and Life and gave you unconsciously and freely of both. You left his presence refreshed and encouraged. Truly, he that can rule his spirit is greater than he that taketh a city. Moreover, the influence of the good man's mentality abides. The man who gave nothing but frowns and incivility is forgotten, as he should be.

These two questions being answered in a general way, bring us to the subject of this article: "The Mental Influence for Happiness in the Home." There has been a great deal of discussion of late anent the "New Thought." Now, in reality, there is absolutely nothing new under the sun. This so-called "New Thought" is as old as Time itself, and infinite as Eternity. All that is new about the statement is, that another, broader and finer interpretation has been given. The gospel of Gladness and Good Cheer has been preached, and scores of books have been written concerning it these many years. But it never has been practiced by all sorts and conditions of men so universally as it is to-day. In spite of the good work accomplished, there are millions waiting for the word of encouragement, a word of appreciation perhaps, for services rendered.

It is an acknowledged fact that our mental attitude governs the world in which we personally live. A fine mental balance is the salvation of the family, and indeed of the whole universe. It leavens everything. It makes the rough places seem smooth. It turns despair into ambition, and ambition into success. It gives strength and valor to our sons, and health and happiness to our daughters.

Every clever husband knows that in public life a tactful, captivating wife is one of the strongest cards he can have. He can positively bank upon her sympathy, and count upon the right word being said at the right time.

If the thousands upon thousands of boys and girls who are obliged to earn a living cannot start from their homes to their daily duties with the tonic of a blessing or a kind word to cheer and fortify them for the day's work, what will become of them?

You are certain to find a smiling countenance and a willing hand even at an uncongenial task, if the word of encouragement has been given at home.

By merely giving voice to your highest mentality, this "New Thought" will spread to a tremendous extent throughout the length and breadth of the land. Its influence is even now being felt in the counting house, in large commercial concerns, in factories, but most important of all is it apparent in the Home, whence everything that makes for good emanates.

It is true that evil is inevitable. It is also happily true that it is but temporary. The power that dwells within us for good will eventually crowd out envy, hatred, malice and all uncharitableness; for these dreadful traits are various states of an evil mind, made manifest into living, hideous things through an evil mentality.

By the exercise of self-control, one of the noblest attributes God has given us, we become masters of ourselves, and in this condition can lend a helping hand to show a less fortunate brother the way. We learn instinctively to guard all our thoughts and actions, to weigh with the utmost care all our decisions, for the reason that we are so apt to speak before we think, and this invariably proves fatal, for the unkind word may not always be recalled.

Reflect a moment upon such men as General George Washington and Abraham Lincoln. Why were they really great and successful? They had no money to speak of. They had little education as compared to our present standard. Yet they both governed this nation, and their mental influence is felt in the home to-day. Why are they heroes still? Because each learned first to govern himself in thought, word and deed. Because each understood the value of courtesy. When all is said, the real basis of success in life is character and courtesy. However well stored your mind may be, however valuable the intellectual wares you may have to offer, if you lack manner, you lack everything. Fortunately we may all acquire them. It takes some patience, much vigilance, and speaking from the abundance of our hearts. With the beautiful blossoming of this talent, which is more to be desired than rubies or fine gold, it will be your keen pleasure to add much happiness to the home and to all outside it.

Desiring to give the knowledge for obtaining happiness in

FIFTY DOLLARS IN PRIZES

DESIRING to give the knowledge for obtaining happiness in the home to everyone, we wish our readers to join us in spreading the Blessed Gospel of happiness in the home, and in order to spread these glorious truths we ask all of our readers to write us a letter, which we can publish, telling in few words, and in a plain, straightforward manner, instances that have come under their personal observation whereby the proper mental attitude has restored happiness in the home, and other instances whereby health has been restored, success has been won out of failure by the proper mental and cheerful support given by one member of the family to another.

In order to encourage you to write us letters on the above subject, we have decided to offer \$50 in prizes, to be divided into twelve prizes to be paid for the twelve best letters which give true instances where mental attitude has brought happiness, health or success to the home. The money will be divided as follows: The first prize will be \$25, the second prize will be \$10, and five prizes of two dollars each, and five prizes of one dollar each, making a total of \$50. Send your letters in without delay. Address MYSTIC No. 9, THE MAGAZINE OF MYSTERIES, 22 North William Street, New York City.

the home to everyone, we wish our readers to join us in spreading the Blessed Gospel of happiness in the home, and in order to spread these glorious truths we ask all of our readers to write us a letter, which we can publish, telling in few words, and in a plain, straightforward manner, instances that have come under their personal observation whereby the proper mental attitude has restored happiness in the home, and other instances whereby health has been restored, success has been won out of failure by the proper mental and cheerful support given by one member of the family to another.

In order to encourage you to write us letters on the above subject, we have decided to offer \$50 in prizes, to be divided into twelve prizes to be paid for the twelve best letters which give true instances where mental attitude has brought happiness, health or success to the home. The money will be divided as follows: The first prize will be \$25; the second prize will be \$10, and five prizes of two dollars each, and five prizes of one dollar each, making a total of \$50. Send your letters in without delay.

We want your best thoughts, setting forth your ideas as to the surest way of securing happiness in the home. If you already enjoy a happy home, tell us about it; if you do not, then write us what you would have it. Address Mystic No. 9, MAGAZINE OF MYSTERIES, 22 North William street, New York City.

All Religions Are Good

As man comes into oneness with God, and becomes an eternal and universal lover, he ceases to argue about the merits of this religion, this sect or that Church; he is so afire and aflame with the Light of Love (God) that he never contends with his brother about the best way to reach God. Moreover, he has that blessed knowledge that all beings must ultimately reach God by divers ways and means. The countless routes to God and the blessed state are all good. Swami Vivekananda said: "You need not fight with others when you find they are telling something about religion which is not exactly as your view of it. You ought to remember that both of you may be true, though apparently contradictory. There may be millions of radii approaching toward the same centre of the sun, and the farther they are from the centre the distance between any two radii is greater, and as all these converge to the centre all difference vanishes." So with men; the farther away from God they are the wider the gulf between them and the greater their differences; as men approach the Radiant Centre of eternal Life (God) their differences disappear. The consuming fire of Love melts the cage of fanaticism and burns away from the soul and mind the veils of ignorance, darkness, bigotry, narrowness and conceit. And the solution to all the small, petty and bitter differences of men in different religions, different sects and different churches is to know that God is a Radiant Centre of Love that is slowly but surely drawing all souls to Him; that men (eternal spirits) are in different degrees of evolution, are like the millions of radii approaching toward the sun. "The only solution will be to approach the centre. If we find that hundreds of us differ in our opinion and we sit down and try to settle those differences by argument or quarreling, we shall find that we can go on for hundreds of years without coming to a conclusion. History proves that. The only solution is to march ahead and go toward the Centre, and the sooner we do that the sooner our differences vanish."

The whole (holy) man, who is at-one with God, and an eternal and universal lover, never in the slightest degree denies the right of any other man to interpret God and the universe according to his own light; it is only the unbalanced mind that dares to say that it is right in its conceptions of God, and that others are entirely wrong. The real God-lover never tells his brother he is wrong. There are as many ways to find God as there are different natures. "Each one sees God according to his own nature," and the sages and seers and prophets who are filled with universal love (God) and are good and wise never quarrel with any man about his religion. All men are eternal children of one eternal loving All-Father-Mother, and they will some time, somewhere, reach one and the same goal—infinite Perfection—oneness with God.

Answer to Thoughts

ONE afternoon in the fall of 1873, says H. Harrington, of Maple Plain, Minn., I was walking over a piece of breaking on the prairie in Minnesota and was feeling rather blue over the failure of the crop on account of grasshoppers and how some people could live in luxury on others' hard labor, when a voice spoke to me as though a man stood by my side, in answer to my thoughts. The voice said:

"The time will come
When we can sum
Our deeds and actions all,
Then we may find
We are not behind,
Although we appear so small."

I stopped, took a book from my pocket, and wrote down the exact words the Voice uttered.

New Thought Helps

By J. S., in Practical Ideals

I ASKED a woman who had always been well, but who was a great student of the New Thought, what benefit it had been to her.

"Ah," she replied, "since I have studied the New Thought I have learned how to be good company for myself. Formerly I was so miserable and discontented when I was obliged to stay alone that I would walk the floor and cry. My own company for a whole day was a perfect nightmare to me. I did not know how to think wholesome, companionable thoughts. I grew morbid, sometimes feeling that I had not a friend in the world; or again, feeling that I was leading a wholly useless and unprofitable life; or still again, dwelling upon the faults and frailties of my acquaintances, until it seemed to me there was scarcely a respectable person to be found. But it is so different now. I never have a lonesome minute. I have found so many beautiful ideas to think about that I am sometimes sorry when the hours slip so quickly away. I find no time, nor inclination, for brooding over real or fancied wrongs."

"I have read that sometimes the works of the old masters were hastily daubed over with paint in a wretched way in order to preserve the picture from destruction. Long years after, when the paint is removed, there is the masterpiece in all its original beauty. I felt as though I had come from the hands of God a beautiful creature, but the work had become so coated over with wrong thoughts that little of the original beauty was left, but the New Thought has taught me how to clear away all the discoloring stains."

I asked another what the New Thought had done for her. "I never knew the meaning of true content before. My life had seemed hard and cramped. I was a homekeeper, and though I loved my husband and children, I yet felt that I was created for something better than simply to minister to my family. I allied myself with the glorious army of the Divine Discontented and felt I was doing myself good service. I kept my husband unhappy by besieging him to take me to some larger place, some place where I could find a larger outlet for my talents (?). The New Thought has proved my salvation. I realize what I was pleased to call 'divine discontent' really savored much more of that discontent which proceeds from a plan directly opposite the divine one. I now find my talents are none too great for my family, or the small community in which I live."

A third said she had learned through the New Thought to take a real, sincere interest in people. Formerly she had only pretended to feel an interest in anyone outside of her own set of friends, and she had often said that the greatest pleasure to her in heaven would be that she would not have to meet people who did not belong to her own set. She has learned that the lines between the different "sets" are not perpendicular, but horizontal, they denote equality, rather than separation. Then while the New Thought has added to her knowledge it has also largely added to her happiness, for exclusive people are too thoroughly selfish to be really happy.

Prayer Against Fear

Of all fears, great God, deliver me from the fear of Thee!

Free my mind from all fears engendered by the false teachings of alleged prophets.

Free me and my brothers, O Omniscient One, from the illusions of devil and hell, and Thy anger and wrath, as taught by some of the bigots and fanatics in all religions. My soul cries out: It is false! it is false! O great God! I know Thou art only Love, only Love!

O God! free us all from these damnable creeds, dogmas, doctrines and traditions of zealots who know Thee not, that our love for Thee may be intensified. Amen.—Prayer of a Mystic.

Mystic Teachers

THE great holy men who teach great truths are men filled with Universal Love and continually sing its songs; such men are the Holy Mystics, the Sages, the Seers, the Prophets and the Poets. He who has time and inclination to chant about the bad is never the great teacher. The teachings of the Mystic Success Club are simple and all-comprehensive. This is not a secret society; it is a sacred band of men and women who aspire to know the Way out of Woe, Misery and Failure. Our ideas are sacred, but not secret. "There never was a great religion, or a great teacher, who formed secret societies to teach God's truths." Mysticism is not secrecy; certain holy men who are impersonal and do not desire fame or a following hide their identity behind the word Mystic.

The Holy Mystic will tell you only about the great love of God, the Angels, the Masters, the Elder Brothers; he never desires you to change your religion; he has no "thou shalt not" in his teachings; he hides his identity behind the word "Mystic," as that removes any chance of those who

listen to his words worshipping him, and in any way obscuring their view of the Supreme Good. Anyone who fellowships with the members of the Mystic Success Club is in no way bound; he is free; indeed, the object of this great Club is to help our brothers open and free their minds from all bondage. The Mystic Way is a sure and simple way; it is the Ancient and Eternal Way. It is not a secret way, but is the Sacred Way.

Persistent and patient love for the All Good, in time, purifies the heart and mind. "No one who is the least impure will ever become religious." Sow to the Spirit and not to the senses if thou wouldst be pure; it is thus we get strength and power and force and inspiration from the Most High. The inspirational or superconscious state is the highest and most blessed state we can reach; it is then "we know things by a flash;" it is oneness with the Omniscient One that gives man knowledge and wisdom in flashes. A fervent God-lover need not wear and tear his mind by thinking; the Spirit is never vain, proud nor arrogant; it is the only Simple in the universe; in fervent love for the All with a patient childish faith and simplicity is the Way to Truth, all Power, all Force, all Blessedness.

The Holy Mystic never says: "I have an inspiration, so build me a pedestal, crowd round me and worship me."

Cause of Poverty

We suffer poverty by our poverty-stricken attitude of mind. Even old men and women, cripples and poverty-stricken men and women have a tremendous power *within*, if they did but know how to use it—had love and faith enough to see it—and could relieve their wants. The work or mission of all the Higher Thought people is to teach how to rouse the sleeping inner man. A spiritual man can overcome all poverty—a man who is all spirit. As a matter of truth, each man is an eternal soul, with all power within, and it is only his clouded and poverty-stricken mind that holds him in poverty, drudgery and misery. Some time, somewhere, he will wake up out of his nightmare and cease to be a slave to poverty. One thing is true: he cannot have much as long as he is envious or disturbed over the successes of others.

The Name of God in Forty-eight Languages

We think it would be interesting to some of our readers to have the name of God in forty-eight languages. We copy a slip that was sent us, which gives only two forms of the Hebrew name of God, or rather the Hebrew appellations for God. The revealed name to the Hebrews was Yahveh; all others are appellations or names of attributes.

Hebrew,	ELOHIM or	ELOAH
Chaldaic,		ELAH
Assyrian,		ELLAH
Syriac and Turkish,		ALAH
Malay,		ALLA
Arabic,		ALLAH
Language of the Magi,		ORSI
Old Egyptian,		TUET
Armorican,		TEUTI
Modern Egyptian,		TENN
Greek,		THEOS
Cretan,		THIAS
Æolian and Doric,		ILOS
Latin,		DEUS
Low Latin,		DIEX
Celtic and Old Gallic,		DIU
French,		DIEU
Spanish,		DIOS
Portuguese,		DEOS
Old German,		DIET
Provençal,		DIOU
Low Breton,		DOUE
Italian,		DIO
Irish,		DIE
Olala Tongue,		DEU
German,		GOTT
Flemish,		GOED
Dutch,		GODT
English and Old Saxon,		GOD
Teutonic,		GOTH
Danish,		GUT
Swedish and Norwegian,		GUD
Slavic,		BUCH
Polish,		BOG
Polaca,		BUNG
Lapp,		JUBINAL
Finnish,		JUMALA
Runic,		AS
Pannonian,		ISTU
Zemblian,		FETIZO
Hindoostanee,		RAIN
Coromandel,		BRAMA
Tartar,		MAGATAL
Persian,		SIRE
Chinese,		PRUSSA
Japanese,		GOEZUR
Madagascar,		ZANNAR
Peruvian,		PUCHOCAMAE

THE NEW YORK
MAGAZINE OF MYSTERIES

22 NORTH WILLIAM STREET, NEW YORK CITY

CHARLES E. ELLIS, Proprietor

PUBLISHED MONTHLY BY
THOMPSON & CO.

SUBSCRIPTION PRICE, \$1.00 PER YEAR

To all parts of the United States, Canada, Mexico and Cuba,
subscribers in Foreign Countries please add 45 cents for extra postage.

SINGLE COPIES, 10 CENTS

Subscribers' names are entered in our books as soon as received,
and papers promptly forwarded. Subscriptions always com-
mence with the current issue.

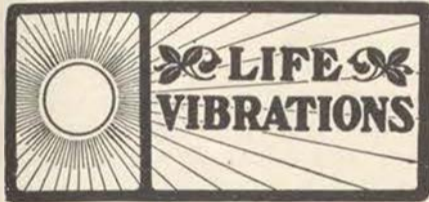
WHEN YOUR SUBSCRIPTION EXPIRES

It is of the utmost importance that it should be renewed early
in order that there may be no delay in receiving the next issue of
THE NEW YORK MAGAZINE OF MYSTERIES, as we are generally
unable to furnish back numbers.

Address all letters to

THE NEW YORK MAGAZINE OF MYSTERIES

Entered as Second-Class Matter at New York Post-Office



Soon the golden-hearted daisies will deck the
fields!

Summer skies are not far off!

Brooks laugh!

The South Winds sing and soothe!

The soul is thrilled!

APRIL IS HERE!

Everywhere we see life's awakening!

Blessed Resurrection Time!

April is here!

And the great God smileth from bud, from leaves,
from blades of grass, and His sweet song is heard in
the robin.

"If we sit down at the great tree's feet,
We feel the pulse of Nature beat.
There's an upward impulse in everything,
Look up and be glad, in the law of Spring,
And as flowers grow under last year's leaves,
New hopes arise in the heart that grieves
Over the graves of a gladness dead,
And the soul that sorrowed is comforted."

Let us sing praises, as never before, to the great
God—it is a new Spring!

It is the Spring of a New and Brighter Era!

O Love and Life, surely thou art full and rich this
April!

She brings the bright hours,
She weaves the sweet flowers,
She dresses her bowers
For all below!

April shineth in and on everything, and smileth
in and out of all God's creation!

"Aye, everything that lives and loves,
In earth and air and sea,
Unites with hills and vales and groves,
Fair Spring, to welcome thee."

Praise God forever!—it is a new April!

A man never yet achieved fame or fortune for
himself or made the world one whit better, or even
left it as good as before, by doing something some-
one else had done. The only way to improve is by
doing something different.

It is not the artist who copies masterpieces who
leaves a name; it is the man who originates them.

It is not the man who is conversant with all the
knowledge of past centuries who adds to the world's
knowledge, it is the thinker, who is not content with
the old propositions just because they are old, but
who must reason out these things for himself.—
Wellmer.

It is not the mind nor the senses that solve the
problems of life; it is the eternal and universal simple
Spirit that, back of the vacillating mind and senses,
solves these problems and mysteries to the mind itself
and makes it sane and sober. Practically the mind
and senses are one; and yet the simple eternal spirit
is as different from the mind and senses as day is
from night; the mind and senses alone formulate
negative materialistic dogmas, which solve no prob-
lems or mysteries, but multiply them and make
them complex; it is the simple eternal spirit of pure
White Light that penetrates all things and solves
all problems and mysteries.—The Blissful Prophet.

Man will always fumble and stumble and be more
or less in misery until he comes to know the Spirit
and live in the Spirit; the Spiritual Side of man is
his real inner nature and is his positive and potent
nature; without soul growth man is weak, impotent
and negative. Failure and disaster can never touch
the real God-loving, mystic man; only peace, power
and plenty are for the real man.—A Mystic Adept.

A Priceless Remedy Free

WHILE physicians have frequently admitted in a
general way that mental attitudes might influence
physical conditions, but few have ever insisted on a
change in thought as an essential of a cure. The
following extracts from an editorial of C. S. Carr,
M.D., in *Medical Talk*, are therefore the more grati-
fying as they were unexpected from even such a
liberal source:

The physical body is greatly dependent upon the
moral and mental faculties as to health. It makes
little difference what your chronic ailment is. If
you will get right mentally and morally you have
done a thousand times more than all the doctors
put together can do.

Do you hate anyone? Have you a grudge
against anyone? Are you harboring revenge or
malice toward anyone?

No matter what the provocation may have been
to cause you to have these feelings against anyone,
you can never get well as long as you allow them to
remain.

As long as there is anyone in this world whom
you wish ill, you will try in vain to find a cure for
your physical ailment. Your hatred operates as a
perpetual waste of vitality. It weakens the sources
of vital energy and deranges the nutritive processes.

Are you jealous of anyone? Have you allowed
jealousy in any form to creep into your life?

If so, neither wholesome food, nor proper exercise,
nor the closest observance of hygienic rules will make
good your loss. Jealousy saps the vitality faster
than an ulcer. It eats into the very core of life like
a malignant cancer.

You have got to have a house-cleaning inside of
you. You have got to get rid of malice and hatred
and revenge before you can get well. Even though
you have some incurable organic disease, getting
rid of these things will do wonders toward improv-
ing you.

You can never get well as long as this thing con-
tinues. Lay aside at once the notion that nature
will come to your rescue so long as you are skulking
and crouching with fear behind the moral shadows
which you have created. Until you make your life
so honorable and open that you have nothing to
fear, that no disclosure will cause you to tremble,
until you have made your life so clean that you have
nothing to hide, there is positively no hope that you
will ever get any better. You may consult the
most skilful surgeon and employ the most sagacious
physician, but the arm of man will fail you. Sci-
ence cannot make the outer man right until the
inner man is clean.

An Entertaining Evening

THERE is usually a period in every young man's
life when his idea of having a good time means
being away from home. The young man of this
story got away from his office at six o'clock, and
had fallen into the habit of staying in town to dinner
and spending his evenings at the theatre or in call-
ing on friends. One afternoon his father came to
him and asked him if he had any engagement for
the evening. The young man had not. "Well,
I should like to have you go somewhere with me."
The young man himself tells what happened. "All
right," I said. "Where shall I meet you?" He sug-
gested a certain hotel at half-past seven; and I was
there, prepared for the theatre and a quiet lecture
on late hours. He had combined the two on sev-
eral previous occasions. But when he appeared
he said he wanted me to call with him on a lady.
'One I knew quite well when I was a young man,'
he explained. 'We went out and started straight
for home. 'She is staying at our house,' he said.
I thought it strange that he should have made the
appointment for the hotel in those circumstances,
but I said nothing. Well, we went in, and I was
introduced with all due formality to my mother
and my sister. The situation struck me as funny,
and I began to laugh, but the laugh died away.
None of the three even smiled. My mother and
my sister shook hands with me, and my mother
said she remembered me as a boy, but hadn't seen
much of me lately. Then she invited me to be
seated. It wasn't a bit funny then, although I
can laugh over it now. I sat down, and she told
me one or two anecdotes of my boyhood, at which
we all laughed a little. Then we four played whist
for a while. When I finally retired I was invited
to call again. I went upstairs feeling pretty small
and doing a good deal of thinking. "And then?"
asked his companion. "Then I made up my mind
that my mother was a very entertaining woman
and my sister a charming girl. I'm going to call
again. I enjoy their company and intend to cul-
tivate their acquaintance."

And now, beloved, great, grand and eternal suc-
cess cometh to all loyal, earnest, members of The
Mystic Success Club.—Brother Ananda.

The success of this Magazine is due to the fact that
we are old-fashioned enough to read our Bibles
with the Spirit and to have faith in simple child-
like prayers to God and the Angels.—Edrro.

INSPIRING POEMS WORTH KNOWING

Whatever your occupation may be, and
however crowded your hours with affairs,
do not fail to secure at least a few minutes
every day for refreshment of your inner
life with a bit of poetry.—Prof. Charles
Eliot Norton.

Here and Now

By Ella Wheeler Wilcox

HERE in the heart of the world;
Here in the noise and the din;
Here where our spirits were hurled
To battle with sorrow and sin—
This is the place and the spot
For knowledge of infinite things;
This is the kingdom where thought
Can conquer the prowess of kings.

Wait for no heavenly life;
Seek for no temple alone.
Here, in the midst of strife,
Know what the sages have known,
See what the perfect ones saw—
God in the depth of each soul,
God as the light and the law,
God as the beginning and goal.

Earth is one chamber of heaven;
Death is no grander than birth.
Joy in the life that was given,
Strive for perfection on earth.
Here in the turmoil and roar
Show what it is to be calm;
Show how the spirit can soar
And bring back its healing and balm.

Stand not aloof nor apart;
Plunge in the thick of the fight.
There in the street and the mart,
That is the place to do right,
Not in some cloister or cave,
Not in some kingdom above.
Here, on this side of the grave,
Here should we labor and love.

All Life Is Beautiful

ALL life is beautiful; the humblest flower
That cheers the dusty highway with its smiles
Has something in it of a heavenly power
That oft my heart of weariness beguiles.

The blue-eyed violet of the glen and grove,
Spring's sweetest offering, is a thought of God—
A tiny poem whispering of His love,
And making eloquent the soulless clod.

A shining pebble in the river's bed,
That scarcely makes a ripple where it lays,
May teach a lesson worthy to be read
By all who murmur at the world's dull ways.

The soft green moss we tread beneath our feet,
The waving grass that carpets hill and plain,
Take to their generous hearts the dew or sleet,
And, uncomplaining, greet the autumnal rain.

They do not question of its use or power,
But meekly they receive what'er is given,
Thankful alike for sunshine or for shade,
As we should be for all the gifts of heaven.
—Belle Bush.

Service

THE sweetest lives are those to duty wed,
Whose deeds, both great and small,
Are close-knit strands of an unbroken thread,
Where love ennobles all.
The world may sound no trumpets, ring no bells;
The Book of Life the shining record tells.

Thy love shall chant its own beatitudes
After its own life working. A child's kiss
Set on thy singing lips shall make thee glad;
A poor man served by thee shall make thee rich;
A sick man helped by thee shall make thee strong;
Thou shalt be served thyself by every sense
Of service which thou renderest.
—Elizabeth Barrett Browning.

The Nobler Part

To follow after what you deem the right,
To live according to your highest light,
For freedom and humanity to fight,
To dare speak out the thoughts within your heart,
To persevere, despite the sneers of fools,
To speak, despite the isms and the schools,
To stand for Truth, despite accepted rules:
This is the nobler part.

ABOUT THE MYSTIC SUCCESS CLUB

Read and Think It Over

OUR MEMBERSHIP IS GROWING AT A TREMENDOUS RATE. THIS CLUB IS DESTINED TO BE BY FAR THE MOST SUCCESSFUL ORGANIZATION OF ITS CHARACTER IN EVERY WAY IN THE WHOLE WORLD.

Will You Help Us?

An Appeal to You from Brother Ananda

BELOVED: Each reader of this Magazine knows of one or more persons who are sick or who are in trouble.

We desire the names and addresses of sick, troubled and unfortunate people.

Will you kindly mail such names to us, and count the trouble in writing us such a letter to the good cause of the Mystics trying to send out messages of love, good cheer and hope to all?

We have a large free book entitled, "FROM DISEASE, POVERTY AND DRUDGERY TO HEALTH, WEALTH, POWER AND SUCCESS," that we wish to mail free to anyone who is sick, weak or unfortunate.

This large book was written by a great Holy Mystic Adept of The Mystic Success Club, showing the blessed work of this great Club, and also clearly showing how any aspiring soul may be cured of disease and escape poverty and drudgery.

If you are in sympathy with our work and like this Magazine you will send us these names of sick and poor people: we promise to not use your name: all we will do will be to send to each name a copy of the book free and also a free sample copy of THE MAGAZINE OF MYSTERIES.

We are working now for 500,000 subscribers: you can help us.

All we want is names of the sick and sorrowful. Persons who are bowed down by the passing on of those near and dear to them to the higher spheres need our encouraging words.

You certainly do know one or more persons who need such a cheering magazine as ours. Come, beloved, let us hear from each one of you. It will do your soul good to write the old Mystics such a letter.

We will be too busy to reply to such letters, but as your letter is sent and received you will be blessed in a silent, mystic and occult way.

No one can do a good turn without being helped: this is the Law; but we want you to send these letters out of pure love of your heart for humanity and our blessed work and not from a selfish motive.

And right here the Masters, Elder Brothers, Mystic Adepts and all members of our blessed Club are thankful and grateful to God, and you, who have already sent us many names and helped us so much in our work.

Address all these letters to THE MYSTIC SUCCESS CLUB, No. 22 North William street, New York City, N. Y., U. S. A.

Celebrates His Hundredth Birthday

HIRAM WARREN, of Springfield, Mass., has just celebrated his hundredth birthday. He attributes his one hundred years of health to plain living, regular habits and abstinence from liquor and tobacco.

The Mystic Adepts in the Four Degrees of The Mystic Success Club teach members how to live a long, healthful and useful life; the Mystics live to a great age, because they live in work and love, peace and joy.

Oh, how powerful and fearless is the God-loving, righteous man.—A. Z.

All Vegetarians should use much pure Olive Oil as a substitute for all animal fats; there is nothing more valuable for nervous or consumptive people than Vegetable and nut oils; yet a fine grade of pure olive oil is superior to any oil. Olive Oil is used in great quantities by the Mystics, externally and internally; we eat lettuce, watercress, tomatoes, celery, etc., dressed in a salad of olive oil, with a little pure cider or wine vinegar. As one progresses in Mysticism he comes to know the mystic values of vegetable oils, especially Olive Oil.—The Mystics.

Howe did not invent the sewing machine by doing as his mother and his mother's mother did.

Columbus did not discover America by believing what all others of his age believed.

It is fear that holds us in the bonds of fashion and that man is a coward who sacrifices his beliefs for his neighbor's good opinion.—Weltmer.

Go into the Silence with the soul and commune with the Spirit, and the great God that always dwelleth within thee will explain and solve all thy troubles.—A Mystic.

THE MYSTIC SUCCESS CLUB

Health, Wealth, a Long, Useful and Blessed Career for You

"No Enterprise Is Too Venturesome, No Effort Too Daring"

To accomplish great things one must do the small and simple duties of life thoroughly.—A MYSTIC.



The whole world around us, and the whole world within us, are ruled by law.—THE DUKE OF ARGYLL.

Men of an extraordinary success, in their honest moments, have always sung, "Not unto us, not unto us."—Emerson.



Practice yourself, for Heaven's sake, in little things; and thence proceed to greater.—Epictetus.

ANYONE desiring perfect health, vigor, strength and grand success should fellowship with The Mystic Success Club: if they doubt this statement for one moment they should send at once for a free copy of our large, inspiring mystical book entitled, "FROM DISEASE, POVERTY AND DRUDGERY TO HEALTH, WEALTH, POWER AND SUCCESS."

This great Mystic book is sent free to any aspiring soul: it is a most interesting and inspiring work to anyone who really wishes perfect health, great vigor and power, and desires to overcome poverty and drudgery and have great prosperity.

In the Four Degrees of The Mystic Success Club the loyal members learn the Mystic Occult Way to Peace, Power and Plenty.

No matter how successful you are, the Mystic Adepts can help you to be more successful.

No matter how great your failure may appear to be to you, the Mystic Adepts can help you; that is the blessed life work of the Mystics—to help humanity.

So, beloved, you need the help of this blessed Club, and we need your help; there is only power in union, co-operation, brotherhood; we are massed together for one grand purpose—to help each and all and make our lives full, rich and successful, as the great God intends us to be.

Now is the time to be successful, and here is the place to create a fair heaven of peace and joy; the Mystics can help you do this.

Brother Henry Wood says: "All forces are blessed and beneficent when properly employed. But the good thing, when misdirected, becomes what is commonly called evil."

We Mystics show you a simple, easy, quick and permanent way to use your God-given forces to great advantage; to use the Occult Unseen Forces.

"Disorder is never sent upon us from outside. The conditions for its manifestation are always self-made."

God sends us only countless blessings, but we, in darkness, cannot see or use them; the Mystics help you to help yourself to get into the eternal radiant White Light of Power.

Unless we know how to invite blessings and open our whole being to them they never can touch us. Can the brilliant sunlight touch him who persists in hiding in a deep, dark cave? Can we see the beauties of life and enjoy its rich blessings if we refuse to listen to those who have fully realized all blessedness?

"God and nature and all things are friendly—yes, still more, loving—but we cannot realize that great truth until we vibrate with them."

To be successful we must vibrate with men and women of tremendous success. The founders of this Club are tremendously successful, and we thank the great God for our success, which has come in answer to very simple but fervent prayers and right acting.

This is not an experiment; there is no guesswork or chance work about it; it is a DIVINE WAY to Success and not a mortal way; it is the Psychic-Occult way.

This is the great Twentieth Century Spiritual Movement that is to do so much for humanity.

By our mystic, psychic and occult way, in only four months we place the loyal member on the Path of Eternal Success.

This is our plan as formulated and carried out by great Mystic Adepts, Seers, Sages and Prophets:

FIRST—Lead you to HEALTH. (First month.)

SECOND—Lead you to RECEPTIVITY. (Second month.)

THIRD—Lead you to PERSONAL MAGNETISM. (Third month.)

FOURTH—Lead you to REALIZATION. (Fourth month.)

Remember, THE MYSTIC SUCCESS CLUB operates in a practical and positive way with a true co-operative principle, unlimited in scope; we work with you, and you with us, in perfect harmony, under the broad and eternal co-operative law.

This is the beginning of the great Golden Age of Co-operation; competition and strenuous strife will from now on gradually give way to co-operation, and then the world will be truly successful.

We are leading thousands of blessed souls from darkness to light, from poverty and drudgery to opulence and freedom, from disease, nervousness, fret and worry to perfect and permanent health, a serene and calm life—a peaceful, powerful and blessed, blissful life every minute here and now.

WE ASK YOU TO READ ALL THE TESTIMONIES ON THESE PAGES, AND REMEMBER, WE HAVE NOT SPACE TO PRINT ALL WE RECEIVE.

No more dark days for our members! What a blessing!

The loyal members of this Club have no dark days. How full and complete and joyful is a life lived in the pure, clear WHITE LIGHT!

Now, aspiring souls, it will be well for you to know this one truth: The owner, publishers, editors, writers and great Mystic Adepts connected with THE MAGAZINE OF MYSTERIES are men and women who have RECOGNIZED and REALIZED—who are pre-eminently successful—who can help YOU.

This Magazine came to the world unannounced and unheralded, and is the phenomenal success in magazine publishing—all glory be to the Light of the Spirit—to God.

For a long time we have been formulating and perfecting plans to make THE MYSTIC SUCCESS CLUB the most perfect, forceful and helpful organization in the world.

AND LIKE ALL THINGS WE DO IN SPIRIT, IT, TOO, IS SUCCESSFUL, AND IS A FITTING AND BEAUTIFUL DEMONSTRATION OF THE INNER POWER OF MAN.

You can have perfect health, and hold your body indefinitely in the joy and beauty of real Life and be a great blessing to the All.

Never doubt it!

The ancient occult and mystic writings (sacred secrets) we send you will help you open your eyes to all light, will help you open your heart to all men, and open your mind to that knowing which all is known, and all power to attract, possess and hold the real riches of life will be yours.

We know the psychic and occult law of union, co-operation and reciprocity. We desire you to become one of us at once. Read these great words of Emerson:

"Men will live and communicate, and plough, and reap, and govern, as by added ethereal power, when once they are united; as in a celebrated experiment, by expiration and respiration exactly together, four persons lift a heavy man from the ground by the little finger only, and without a sense of weight."

Come, beloved, join us this day, and with "a long pull, a strong pull, and a pull all together," we can, in this psychic age of action and results, achieve phenomenal success.

What is that *mystic something* that makes for success?

THERE ARE BUT FOUR STEPS TO SUCCESS, VIZ.:

First Step—PERFECT HEALTH.

Second Step—RECEPTIVITY.

Third Step—ATTRACTIVENESS—PERSONAL MAGNETISM.

Fourth Step—FULL RECOGNITION AND REALIZATION OF YOUR PSYCHIC-MENTAL POWERS.

In a little while our Mystic Adepts take you through these *Four Steps* or *Four Degrees*, by correspondence, and you come into HEALTH, RECEPTIVITY, ATTRACTIVENESS and REALIZATION.

You are also held in a psychic and occult way by master adepts for health and success.

But you must read and re-read the occult and mystic writings we send with each degree to fully realize success.

Much time and money have been expended in organizing and formulating our plans and preparing the *Four Degrees* so that they might be simple and comprehensive to anyone. A child can comprehend them.

Thousands of letters are pouring in, speaking in glowing words about the wonderful blessings that have come to members since they enrolled their names as life members of this Club. Read some of these letters printed on these pages devoted to the Club.

Distinctly understand, THE MYSTIC SUCCESS CLUB is in no way a money-making organization. We have set aside a large sum of money to make it a grand success, and in turn for what we do for you in helping to make you successful and happy we expect you to help us to partly pay the expenses of supporting the Club (printing, postage, clerks, etc.).

To that end each member becomes a yearly subscriber to THE MAGAZINE OF MYSTERIES at one dollar, and gets three (3) friends to subscribe for the Magazine at one dollar a year, sending us the three subscribers, with three dollars. Upon receipt of the three subscribers, with three dollars, you are entered on our membership books as a *full life member*, with no further dues or payments of any kind whatsoever. We then mail you the First Degree (Health Degree), which, if you will work out, giving to it a little time each day, will put you on the road to perfect and permanent health. At the end of thirty days we mail you the Second Degree (for Receptivity); in thirty days more the Third Degree (Attractiveness; or, Personal Magnetism), and in thirty days more the Fourth or final Degree, which prepares you for full Realization. It takes four months to work through the *Four Degrees*, and you are then in a far more healthy, receptive and attractive condition than you ever thought of being here on the earth plane of existence. Some will develop the most perfect clairvoyant and clairaudient powers, which are always helpful to success; all will be more successful than they ever thought possible. Now, at the end of four months is the *real beginning of real and permanent success*. Then we send you great Mystic Messages.

At the end of four months all of your Psychic-Mental powers will have been developed to a most wonderful degree, and new doors will open to you for success, and Life will be beautiful.

Read this department each month, which will print about success, the growth of THE MYSTIC SUCCESS CLUB, special success and achievements of individual members, etc.

In conclusion, remember, you become a life member of THE MYSTIC SUCCESS CLUB, and will receive our daily vibrations that we send out in the Silence, upon becoming a subscriber for one year, at one dollar, to THE MAGAZINE OF MYSTERIES, and securing three more subscriptions from three friends at one dollar each. If you are already a subscriber, then send three subscribers, with three dollars; if not, then send three subscribers and your own subscription, with four dollars. We will immediately enter your name as a Life Member on our books and send you one degree each month. There are no further dues, assessments or payments to be made.

Come, beloved—we speak to you in love, sincerity and earnestness—join hands with us for life, and help us spread the glad song of hope, health, courage, optimism and success to the whole world.

This is the golden opportunity of your life. If you doubt it, go into the Silence and ask the God within the soul about it. Read this over thoughtfully and ask yourself about it.

A great Mystic Adept, who has realized all that is successful, will have encouraging and hopeful words printed here in this department each month.

Each member of this Club becomes a determined and purposeful conqueror of discordant and adverse conditions of Life, here and now.

In a while each member assists others to rise and realize the fulness and wholeness of Life.

It is a grand union of eternal souls for self-expansion and all-expansion—for Growth, Progress, Enthusiasm and Optimism.

We bring out in you, beloved, all the resources of your soul, heart and mind.

We fit you for the highest and noblest service—the highest and noblest success.

No power can ever take away from you what we give.

We help you to make your Life, now and here, larger, broader and grander in every way.

With holy love, peace and good-will to all beings in the universe, we are, always for grand success,

THE MYSTIC SUCCESS CLUB,

Care of THE MAGAZINE OF MYSTERIES,

22 N. William Street, New York City, U. S. A.

N. B.—We desire members from all parts of this great and blessed planet.

HEALTH IN THE HOME



LIGHT of Truth in the home means health in the home.

Let but one pure, sweet, God-loving child of innocence and light dwell in a home, and in a while that home will be blessed with more health.

Are you, beloved, striving to shed the Light of Truth in your home?

Do you desire to do good in the world and serve God? Then commence right in your own home in *silence* and *without* word, to live a sweet, pure, gentle, kind and loving life. It is not necessary to go out of the home to do good.

We are all prone to go abroad and out into the world to do good, and neglect the grand opportunity and blessed privilege of doing good in our own homes.

Health in our homes depends much upon our individual purity and goodness and righteousness—upon our individual effort.

If one cannot live in quiet Christ-like dignity in his or her own home, no matter how disturbed it may be, then one is not fit to live in the world, as a teacher.

O beloved, come and strive to be a simple God-loving being in your own home, with all the Christ-like virtues of meek and humble patience, willing and cheerful disposition, and entirely non-resistant, non-combative and not dictatorial.

Have none of that "holier than thou" spirit in your make-up.

One carping, censuring fanatic or bigot in a home causes as much *dis-ease* as a billion microbes. A simple, calm, quiet, pure and holy person sweetens, purifies and enlivens the whole home.

So, beloved, how important it is for you who dwell in a home to do all you can to make that home radiate the light of truth and be the abode of the Angel of Health!

And it is the Christ-spirit that must rule a home before it can be said to be really a home of peace, harmony and melody.

And how many of us do sigh and pray for a peaceful, healthful home—a home of joy, peace, harmony and melody!

But it is better if you, and I, and all of us start this very day to reform our own natures and thus become a practical helper, or creator of our blessed home.

Wherever you abide, beloved, that is your home, and although you may be attached to some particular home, break that attachment (in mind) and know this great truth—that the great God has given you the great universe for your home, and it is your blessed privilege and duty to radiate only love and peace in the temporary home where you may be residing.

The God-loving, righteous man establishes a centre of holy calm, peace, health and wholeness wherever he is.

Carry not with you into any home the spirit of selfishness. So powerful is holiness that a pure, righteous man by entering a home, purifies and sweetens it and brings to it health.

As I have often said, and will repeat and iterate and reiterate, as long as God gives me power to write and speak—the home should be purer, more divine, and more sacred than a church or a holy temple.

Yet how few of us really think that way! Home to some of us is a mere animal shelter, a place for small, cheap talk, bickerings and arguments, and a hospital of suffering.

Man does not need miracles; he needs truth. He can daily see the miracles of God in all nature if he is once awakened by the Light of Truth and becomes spiritually illuminated. No time in the history of the world has God worked more miracles than at present, for no time has there been so many open, free and receptive minds. Behold our wonderful miracles in science, art, invention and general progress! It is indeed wonderful and miraculous—these miraculous days of Progress and Prosperity! Bind the mind with superstition and dogma, and the great God does not work in it. Behold the darkness of the Dark and Middle Ages! Thank God and praise His Name for ever!—we now live in a blessed New Age of Love, Light, Progress and Prosperity.

Brotherhood

THE crest and crowning of all good,
Life's final star is Brotherhood;
For it will bring again to Earth
Her long-lost Poesy and Mirth;
Will send new light on every face,
A kingly power upon the race,
And travel downward to the dust of graves.

Come, clear the way, then, clear the way,
Blind creeds and kings have had their day.
Break the dead branches from the path;
Our hope is in the aftermath—
Our hope is in heroic men,
Star-led to build the world again,
To this Event the ages ran;
Make way for Brotherhood—make way for Man.
—Edwin Markham.

About the Mystic Success Club

HEALTH IS YOUR BIRTHRIGHT. HEALTH IS ABSOLUTELY ESSENTIAL TO TRUE SUCCESS. COME, BELOVED, JOIN THIS MIGHTY BAND OF SOULS AND HAVE HEALTH. "WHY SHOULD ANY DISEASE BE TERMED INCURABLE? EVERY MOMENT OLD CELLS ARE BEING DESTROYED AND NEW ONES CREATED; AND PHYSIOLOGISTS NOW TELL US THAT CERTAIN PARTS OF THE BODY TAKE BUT A SHORT TIME TO REBUILD THEMSELVES, WHILE THE MOST OB-DURATE ARE RENEWED IN LESS THAN TWELVE MONTHS, SO THAT EACH NEW YEAR WE LITERALLY DON A NEW GARMENT," IF WE KNOW HOW.

Sister Sarah Wertman, Whitewood, S. D., is a fervent, God-loving spirit. She writes: "I sincerely feel very grateful for the blessings brought to me by my work in this Club. I wish everyone happiness and success."

The work which His goodness began
The arm of His strength will complete;
His promise is yes, and Amen,
And never was forfeited yet.

Brother Dr. W. A. Van Voorhis, 1937 South Seventh street, Philadelphia, Pa., is one among a number of medical practitioners who are members. He says: "I have completed the work in the degrees with much delight and profit to myself." Love alone can cure our ills.

Sister R. B. Curtis, West Newbury, Mass., writes: "I have been very much benefited by membership in this Club. My health has improved and is improving, and I can go about my business with pleasure. You have done me much good. May the Lord bless you." Thanks, beloved. As God has helped you, so He helps us as we put full faith in Him. "Behold, God is my helper."—*Psalms* LIV, 4.

Sister Helen E. Moulton, Cosmopolis, Wash., writes: "I have been greatly benefited by becoming a member of The Mystic Success Club. May God bless every one of its members for their kind teachings; it has been a great help to me." Beloved sister, remember, "The Lord is my helper, and I will not fear what man shall do unto me."

Brother Charles Kaiser, 191 Wells street, Chicago, Ill., one of our earnest and enthusiastic members, after work in the Fourth Degree, writes us a letter filled with praise, and gratitude. Among other things he says: "My surroundings and life have changed as if I was led by some great Unseen Power that is bound to lead me to success and happiness. I have now obtained a much better position, and have charge of some 60 people under me. Your blessed teachings and brotherly love put me on this road to success, and I cannot express my feelings of thanks and gratitude for what you have done for me. May God, the loving FATHER of this universe, reward and prosper your work. God bless you all, you have helped me—God, through you, has saved one soul from ruin and destruction." Yes, beloved, He can save us from woe and misery when all else fails. His Divine Love, through our Mystic Work, is saving and freeing thousands of souls from the thralldom of ignorance, superstition and illusion. Praise the great God forever and ever!

Sister Dorcas Lewis, 1124 Nineteenth street, Washington, D. C., writes in holy love to all, and among other things says: "Thank God, I joined this Club, as my health is so improved. I wish that all could think as I do and would become members of The Mystic Success Club. I send my love to all and good will in the name of Christ."

Sister M. A. Riggie, Montavilla, Ore., is a blessed soul far on the Path, and will soon reach the eternal peaceful and blissful state. In a letter full of Holy Love our sister says, among other things: "It has been soul inspiring to live in the vibrations of peace and harmony; I am gaining every day." God bless you, sister! We will help you make that "journey" a glorious and blissful one. "Unto thee, O Lord, do I lift up my soul."

Sister Emma Nelson, Janesville, Wis., is a simple, trusting child of God, and is far on the Path. The following extracts from a recent letter speak for themselves: "I firmly believe that through the aid of The Mystic Success Club everything that is good will grow within me, and continue to grow both in this life and the life to come. I feel that our Club is one of the grandest and best organizations in this world; it will do a grand and lasting work."

Brother C. M. Sloan, Belleville, N. J., writes: "Beloved Sisters and Brothers—I am sending in the record of my work in the Third Degree, and I am truly surprised at the great change for the better that has come to me in only three months. Yet, I should not be surprised, for I know that with God all things are possible. I praise Him for all blessings that are continually coming to me and all others through this blessed Club. My health has improved very much. My daily prayer is that this great Club may very soon be able to reach all souls, that each and every one may fully realize that God is love. I will do all I can to help along this great and good cause. My heart is full of love to God and the whole universe." Blessed are the universal lovers! Blessed are all who in any way help any organization, book or magazine that is trying to spread the gospel of universal love!

If you are an orthodox Christian or Jew, come and fellowship with us. If you are bound and ground by creeds and dogmas and fear, come and join us, and we will help to make you free. All are welcome!—Christian, Jew, Buddhist, Atheist, Infidel, Pagan, Agnostic. Come, let us get together, in Holy

Love, and be blessed, and do blessed works, in divine co-operation, for the good of the Whole—the All. Come, we are all brothers, all going onward, forward and upward by the Inward Light, to one goal—infinite perfection.—*One of the Mystic Adepts of The Mystic Success Club.*

Sister Sarah E. Boyd, Bloomfield, Mo., writes: "I cannot tell how much good The Mystic Success Club has done for me. I felt so discouraged before I joined the Club, but now I can say I believe it is the greatest help in the world. My health is much improved. I pray for you always. Please, dear Mystics, pray for me, my husband and two sons." Beloved, we pray for all members of this Club constantly. We ask all members to pray for our sister and her family. Prayer is the great and mighty power for our progress. "Pray without ceasing. In everything give thanks."

Sister H. Dolan, 159 Franklin street, Buffalo, N. Y., is an earnest, fervent, God-loving soul. She writes: "I cannot find words to express my gratitude for what God has done for me through the help of this mighty Club; but I can and will say, God bless the Club and may it continue in its good works and be very, very successful. I only wish I could do something to help the good work along, as it has been such a great comfort and blessing to me, and I would like others to enjoy the same happiness that I do." Beloved sister, pray to God that He may show you the way to some unhappy or unfortunate brother or sister, that you may tell them of our work. "Ask, and ye shall receive, that your joy may be full."

Brother Wm. F. Hemma, Greenock, Pa., a God-loving man, cannot speak too highly of the Club. In a letter filled with soul vibrations he writes, in part: "The work in the Club is just grand. I am now like a new person. I feel the calm, soothing influence of the Holy Spirit from the first. I don't see many people, but when I do I praise our Magazine to them. If everyone would join the Club what a happy world this would be. May its influence keep spreading, is my prayer." God bless you, beloved brother; it is these thousands of daily prayers that are giving us such mighty power to help humanity. We will pray for you as you suggest.

Sister Lena Jacobi, Box 265, Sandpoint, Idaho, is filled with Truth and Love, and writes she can feel our vibrations distinctly. She says: "Oh, how grand it is to feel others' good thoughts." The blessed Father directly, or through the loving and faithful Elder Brothers, can heal and soothe and reach you if you, but open your soul, heart and mind to the Blessed One as we direct.

Brother Charles Gratz, Rochester, Minn., writes: "In my work in this Club I am made more hopeful and more encouraged, and life is more beautiful, sweet and cheerful than it ever has been before. May God bless The Mystic Success Club and all its works." Good, beloved! Let us praise God for His many blessings. With Love, Hope and Courage man can do great work in the world and be a blessing to himself and the world.

Sister V. T. May, Mansfield, La., is now beginning to realize the fullness and richness of life. In a long letter filled with Love and Praise, she says, in part: "I have not language to express my gratitude to God for the great good this Club has done me. I am a new woman, spiritually, mentally and physically. Now I desire to love all and help all." Beloved sister, you can do no better work in helping all than in telling all how you have been helped by God, through this Club work and our Magazine. In your letter you speak of money and opulence. Opulence seeks and finds us; or, rather, we attract it as we are ready for it and really need it. We often keep opulence from us by selfish, envious, greedy thoughts. Love and keep calm and busy with your duties and you will not obstruct it. Ralph Waldo Trine, in his great book, "In Tune With the Infinite," says: "Opulence is the law of the Universe, an abundant supply for every need if nothing is put in the way of its coming. The natural and normal life for us is this: to have such a fullness of life and power, by living so continuously in the realization of our oneness with the Infinite Life and Power (Providence) that we find ourselves in the constant possession of an abundant supply of all things needed." THE EARNEST, LOYAL MEMBERS OF THE MYSTIC SUCCESS CLUB SOON COME INTO ONENESS WITH PROVIDENCE, AND ARE PROSPEROUS.

Sister Mrs. H. B. Wilson, St. Elmo Station, Chattanooga, Tenn., writes in the blessed earnestness and enthusiasm of Holy Love. She says, in part: "I wish I could write down all that God is doing for me through this precious Club, but it would be impossible because its influence is so great and far-reaching. Oh, how earnestly I thank God and our Club and the blessed Mystics for the force and power that are so surely helping me to become a helper in the work of our blessed Father!" Each awakened soul is a helper for God. As we live the life and love all, and are right, just, honest, and above all, tolerant with all men, our brothers, we become God's great helpers. Bigots, fanatics and well-meaning children of God, with much zeal, but little love, and hence little wisdom, are God's poorest helpers. Zeal without love and wisdom profits nothing. A real God-lover is never perniciously active. We caution all of our brothers and sisters to avoid fanaticism. Be good, and if you never speak one word you will do good. Listen to the great God within you and He will tell you what to do.

Brother Irving I. Frankel, 28 East Fourth street, New York City, writes: "I am very much impressed with your work, and feel reasonably assured that my membership will prove one of the best moves I have ever made, and I am confident that success is mine if I but follow and live the teachings of this wonderful Club." We can, through our Psychometric gifts from God, assure our brother that he possesses the right material

to make a grand success. We only wish to say that our teachings, if lived, will produce a grand character and a noble manhood or womanhood, and these are the essentials for great success.

Brother O. F. Botkin, Mt. Tabor Station, Portland, Ore., is full of the Holy Spirit. Praise God! Our brother writes: "Beloved Brothers and Sisters—I feel I have made great advance in this blessed work of advancing the 'Kingdom of Heaven' on earth. I realize more and more each day that my strength is increasing in both spirit and body. God is answering the prayer of His children. 'Our Father, who art in heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven, give us this day our daily bread.' Both our spiritual and material needs are granted by the power of Love. And Love, Love, is the word. More love to Thee! We of this Club are in a glorious work. Holy Spirit and Angel Hosts assist us. Amen." And all glory be to God forever. The Kingdom is sure to be established. This is the New Age of Love and Light. It is the beginning of the Real Golden Age. The Spirit everywhere is changing men from beasts to angels. All our brothers and sisters who are asleep will soon awake, must awake. No one can sleep forever. All will come to God, must come to God some time. Our blessed Shepherd will not let one of His blessed sheep be lost. We are all of us sons and daughters of God, and God is Love, and tender mercy and all gentleness and all kindness. Why not try to come into that Blessed State of Bliss this very day, this very minute? Here and now are the best place and time. Come, let the Mystics help you.

PSYCHIC MAGNETISM is what wins peace, joy and success. We charm, attract and hold all the blessed helpful intelligences as we are soulful. Soul-culture is the highest culture known to man, and leads him to higher heights than any other culture. Blessed indeed is he or she who possesses PSYCHIC MAGNETISM as taught and developed by the work of The Mystic Success Club.

Sister Ella Ziebell, 710 Third street, Wausau, Wis., writes in enthusiasm and praise: "I am with God's help doing this Club work. I feel so grateful for the blessed privilege of being a member of this glorious Club, as I have received lots of good and many blessings since I joined it. I can now sleep better and feel so much easier; I am not now nervous. I wish you much success in this blessed good work." Our Club work is a constant and eternal growth into peace, joy, love and happiness; a growth of love, of truth, of light, of life, of all the possibilities of the glorious divine nature within us; a power of real success, of grandeur, of happiness, of satisfaction which nothing else can give.

Sister S. M. Hayes, 50 Fourth avenue, Union City, Pa., writes with intense love, praise and gratitude as follows: "All is now well with me. I want to thank God and you for all the many blessings I have received since becoming a member of our blessed Mystic Success Club. The love of my heart goes out to all of God's children. I am learning more and more not to criticize, censure or condemn anyone, as we are all eternal children of one eternal Father. I am delighted with THE MAGAZINE OF MYSTERIES; I wish everyone could read it. May this great and good work continue until the whole world acknowledges the inner life as the true life; I see so much need for it. God speed the work!" Eternal bliss and felicity of divine growth, development and power belong only to that man or woman who gives play to his or her soul. We become good and great as we love all, become meek, humble, lowly, loving children of the great God. "The blessing of the Lord, it maketh rich, and He addeth no sorrow with it."

Brother W. B. Hennig, 10613 Walden Parkway, Chicago, Ill., writes: "I take great delight in adding my word of cheer and hope to all who are in sorrow, unhappiness and sickness. I am glad to know that I am one more to make the power of this blessed Club, that is working for the good of all, greater and stronger. As for myself, I know that I have been raised up out of fear and uncertainty and disease, and now have courage and knowledge to work, knowing that all is well when we work in the Spirit, and look at things in the true and right light. The Mystic Success Club helps its members to a knowledge of right living and raises them up so that they can see things in the pure, clear White Light. And so peace comes to them—Peace, Power, Health, Happiness and Prosperity. May the blessings of the Blessed Spirit be with all souls, and especially the members of this blessed Mystic Success Club, is my prayer in Holy Love." And what higher prayer than this, beloved?

"Let Love's bright sunshine play upon your heart;
Come now into your gladness, peace and rest;
Bid the dark shades of selfishness depart,
And now and evermore be truly blest."

Brother John Johnson, Box 11, Point Roberts, Wash., writes in Holy Love: "I have been helped and blest by God, through my work in this Club, wonderfully. I send my love and good will to the brothers and sisters of the Club. May the Love, Peace and Calm of eternal and universal Life reach each and all in the world." Praise God forever! There is a Way out of all our sorrows!

None of us is thankful or grateful enough for the many blessings of God. We all of us have much to be thankful for. Nothing is so bad but it might be worse. With love, patience and gratitude we smooth the roughness of our paths. By non-resistance and not opposing the petty trifles of life we overcome them. The Christ Way of loving and not fighting and combating our enemies transmutes them into blessed friends. Even our aches, pains, griefs and sorrows are transmuted, by the alchemy of Spirit, into great blessings when we cease to dwell upon them

and look to the God of Love for help, grace and sustaining power. When we thank God for the many blessings showered upon us, and know that our troubles come not from Him, but from our own lack of Light or ignorance, selfishness, lack of love, gratitude and faith. Ingratitude entails much suffering.

Sister Mrs. Ollie Serafford, Denver, Col., has had her full share of trouble and afflictions, and is now, by the help and grace of God, coming out of them. She writes: "Before commencing this work I was about hopeless, sick in mind and body, and surrounded by environments that greatly hindered my progress. Without this Club work and the peace, comfort and strength it has given me I do not know how I could ever have borne up under all the severe trials I have had. God, through you, has healed my mind and body to a great extent, and I believe I would be whole now had I been able to acknowledge the truth at once, as I now do. I have a Goitre of ten years' slow growth, and it caused weakness of my left eye, dull hearing in left ear and much stiffness in left side of neck. But now a great change is taking place, very perceptible to the naked eye. The Goitre is shrinking, neck is relaxed and not stiff, eyesight restored, hearing better. All my friends say I am looking much better than ever before in my life. I also had other bodily ailments, but they are all gone now. Oh, how wonderful is Spiritual Healing! I could scarcely sleep, and my eyes were dead and hollow; now, I sleep well each night and my face and eyes have filled out owing to the refreshing and recreating power of Spirit when I sleep sweetly. My nervousness is about gone. Now that I understand the Law of Life through your blessed teachings, I live it and gain daily." God be praised! The blessed God heals us when all else fails. When we live fully and completely at-one with God and the Angels, and make complete surrender of carnal mind and will, and rely on the Spirit, we are made whole and cannot have disease. Some try to reach wholeness and freedom by the Mind and the Will alone and fail. Some keep affirming: "I CAN, AND I WILL!" This is weakening and keeps us in darkness. But when we affirm, in love and meekness: "I CAN, AND I WILL, BY THE HELP AND GRACE OF THE GREAT GOD OF LOVE," the affirmation is strong, very strong, and will carry us to the Most High. Man can make no real progress toward eternal Peace without the help and grace of God. Divine healing in its highest and permanent degree takes place at the complete surrender of mortal or carnal mind and will to Divine Mind and Will, through love, and not through fear or hope of rewards. It is the simple process of having that simple, childlike love and faith in the Father that a loving little child has for its loving parents; it is so simple that the complex minds of many men pass it by, preferring some long, intricate, involved and complex mental or Physical Culture scheme. The simple God-lover, he who loves the All, has no wear or tear of brain or muscles, as he knows, by the Spirit, what to do, when to do, where to do and how to do. The spiritual man, unconsciously and without any mental effort, does the exact right thing, in the right place, at the right time. Such is the mighty and blessed life of peace, joy and wholeness when we look to God, the omnipotent One, and to nothing else.

Sister Mrs. S. W. Bradley, Missoula, Mont., writes: "I am thankful every hour to God for blessings received through my work in the blessed Mystic Success Club. Words are feeble to convey the thoughts and experiences of my soul. THE MAGAZINE OF MYSTERIES is a great help and our Club a blessing of rare value. When I am tired and worried I go into the Silence with the Silent One and the Unseen Forces vibrate through my whole being until I am lost in delight and bliss, and a peace and calm that passeth all understanding rests and abides in my soul. Peace and Joy are only to be attained in love and obedience to the voice of the Father down deep in our own souls, and it is thus we are prepared to live and do our Father's work, which is to ever seek to do good to, and be kind, gentle and loving to, all of His Children. I am truly joyous, thankful and grateful for the privilege to be one with such an army of noble souls who believe in God, Prayer and Divine Healing." Some time, somewhere, all being awake and come into the blessed state—eternal peace and bliss. As you silently love the unawakened you help to awaken them. They need silent love, not words or preachments.

Sister Mrs. J. W. St. Clair, R. D. No. 7, Knoxville, Tenn., writes in eternal and universal love as follows: "I have been much benefited; strengthened in spirit, mind and body. I know the unseen forces are helping me, and I shall keep right on in this blessed work. May God and the Angels direct and control The Mystic Success Club." And that is exactly what God and the Angels are doing, beloved sister. Our tremendous success is due entirely to the guidance, direction and leading of God and the Angels.

Sister Mrs. H. L. Mehrer, Eighty-second street and Thirteenth avenue, Dyker Heights, Brooklyn, N. Y., has been given great strength by God to endure great and severe afflictions of the mind and body. Our sister writes: "I am so thankful to God I was led to join The Mystic Success Club. It is such a great help in trouble. My nervous system has been greatly strengthened, and now I sleep much better. I was very nervous and have heart trouble and have been carrying a tumor for over thirty years, and I could not have done the work I have had to do recently and gone through what I have had I do not been helped by God, the unseen forces and our Club. I ask for prayers of my brothers and sisters; I need them. I thank you very much for what you have done, and will show my gratitude by doing all I can for the Club and THE MAGAZINE OF MYSTERIES." Come, beloved brothers and sisters, here is another blessed privilege to pray for a sister. Let us all silently pray that she may become whole and complete. The Mystics will pray for you, as we do for all.

A Prophecy

UNITY, Consolidation, Affiliation, the grouping of nations, industries, even into Great Unities (or Trusts) is the tendency, the impulse, the spirit of the Age, says Abraham Perry Miller, the poet-prophet, in his paper, the Los Angeles News. It is God-sent, he proceeds, and is sown in the air, impressed upon our brains, breathed into our intellectual and spiritual lungs, and is thence sent warming and thrilling through the blood.

Ideas rule the minds of gods and men and this Unity Idea, being sent or sown as the ruling idea of this Age, was apparent in the struggle of Italy, under Garibaldi, for the union of the Italian people into one nation; it was this idea which ruled the German people, under Bismarck, in their struggle for national unity, and it was this idea which governed the American people, under Lincoln and Grant, in their war to preserve the Union, "One and Inseparable." In fact, Tennyson's idea of "one God, one law, one element" expressed in the Federation of the World and the Parliament of Man, is taking possession of the civilized world.

The business and capitalistic Trusts are one expression of this idea; Organized Labor is one expression; Socialism is one expression; the Y. M. C. A. and the efforts toward Church Unity is still another expression, while the agitation for Government Control and the efforts toward Co-operative and Communistic organizations are still other expressions.

Many of these are building better than they know. Some day a divine thunderclap from the heavens will shake the human world and startle it into one great Trust, the Trust of Humanity! Some day the social and human elements will be in the necessary state of solution, and will then be free to form the Human Crystal, crystallizing into that beautiful Unity which John saw under the symbol of the New Jerusalem. "And the measure of it," he says, "was the measure of a man." This, it seems, was a symbol of the Grand Man, made up of the whole race, in which each of us is a nerve cell.

Be that as it may, God speed the Trust of Humanity!

The Shadow of the Cross

THIS remarkable painting, says Kate Atkinson Boehme, in *The Radiant Centre*, is on exhibition here in Washington. While the artist was at work upon it he went into his studio one evening in the dark and, to his surprise, found his painting illumined with a soft radiance. The light was playing about the figure, while back of it there was the shadow of the cross. The artist had not painted in this shadow, and in daylight it was not visible. He left the picture unfinished. It has been examined by experts, and no satisfactory explanation has yet been given of this strange light and the shadow of the cross. I went to see the painting, and after the electric lights were turned out I sat for a long time, I think it must have been twenty minutes, looking into inky blackness before the light on the painting became visible. Others who had come in earlier could see it distinctly, but I could not. I had about given up seeing it at all when suddenly the light appeared, and the longer I looked the brighter it seemed to grow. I do not know whether this painting is what it is represented to be or whether there is some clever trickery about the pigments used, but it is an excellent illustration of the way in which the spiritual light comes when you look within for it. All is darkness for a time, and then the light shines forth, but, thank Heaven, there is in it no shadow of the cross. Go and see the painting if it comes your way. The effect is really wonderful.

When we eat fresh, sweet nuts and fruits and vegetables (lettuce, celery, raw tomatoes, etc., are preferable), and cereals, we live on pure cells. Such a diet, with pure air, pure water, lots of sunlight and lots of love in our hearts for all, makes one a blessing in this world, as we become great workers for humanity in any line of work we may choose. Dead meat does not contain the life elements, and makes one more or less carnal-minded.

Philosophy is a phase of religion and will not produce all that religion will, because it is not religion. A religious man is a true philosopher; but a philosopher is not necessarily a religious man. A really religious man or woman is always a great philosopher.

You never had an unprofitable day, no matter how much you may think so. All days, all experiences, all events are profitable to the eternal soul. "All things are friendly and sacred," we come to know as we unfold and progress—"all events profitable, all days holy, all men divine." How beautiful and inspiring is truth that "teaches the unity of cause, and the variety of appearance."

In this New Age, when great numbers of men recognize and realize God as always present in all souls and all places, we have great souls in great numbers.—*The Blissful Prophet*.

The ideal of to-day is the actual of to-morrow.

Goethe's Prophecy

A FEW years ago a translation from Eckerman appeared in the London Spectator citing the powers of prophecy exercised by the German philosopher and poet, Goethe, which, in view of the rapid developments now being made in the proposed isthmian canal, are exceedingly apropos. At a dinner in his own house Goethe turned the conversation on Humboldt, and remarked that Humboldt had shown by the river passages into the Gulf of Mexico that a canal might perhaps be cut connecting the gulf with the Pacific Ocean, but that he, Goethe, believed that all this was reserved to a grand spirit of enterprise. He would be astonished if the United States failed to take advantage of such a canal. One may foresee, he said, that that youthful country will have seized upon and people, within thirty or forty years, even the wide stretches of land beyond the Rocky Mountains.

The Pacific Coast abounds in secure harbors and there will arise important commercial towns which will become the intermediaries of a great intercourse between China and the East Indies and the United States. Goethe maintained, however, that the practicability of this commerce could never be attained by the Cape Horn route, and said that it would be absolutely imperative for the United States to effect a cutting between the Gulf of Mexico and the Pacific Ocean. "And I am certain that they will achieve that aim. I should like to live to see it."

Referring to the Suez Canal, Goethe foresaw its completion, and said: "I should like the English to be in possession of the canal of Suez." Remarkable foreshadowings, these, of a mind perhaps the most brilliant of any that ever graced German literature.—*Light of Truth*.

Prejudice cannot affect infinite life, nor change its methods. The Right moves ever onward in its own course, and it uses every stumbling stone thrown in its track for a step in still higher successes.

Think About This

THE Roman soldiers, who built such wonderful roads and carried a weight of armor and luggage that would crush the average farm-hand, lived on coarse brown bread and sour wine. They were temperate in diet and regular and constant in exercise. The Spanish peasant works every day and dances half the night, yet eats only his black bread, onion and watermelon. The Smyrna porter eats only a little fruit and sour olives, yet he walks off with his load of one hundred pounds. The coolie, fed on rice, is more active and can endure more than the negro, fed on fat meat.—*Scientific American*.

[Much disease is caused by the meat-eating habit; it does not give health and strength.—*EDITOR*.]

Why Not?

IF, as is generally admitted, the people who leave this world simply drop their physical bodies, and are still living beings, retaining their individuality and likes and dislikes, is it not the most probable of all suppositions, that, if their friends here are sensitive enough to understand them, they should seek still to communicate with them? And is the fact that they do so any more to be sneered and scoffed at than was the idea of wireless telegraphy, for example? Truly it is the most arrogant of all ignorance to deny a fact simply because we may have no personal knowledge of it.—*The Mecca*.

"In the corrupted currents of this world
Offence's gilded hand may shove by justice;
And oft 'tis seen, the wicked prize itself,
Buys out the law. But 'tis not so above.
There is no shuffling; there the action lies
In its true nature; and we ourselves compelled,
Even to the teeth and forehead of our faults,
To give in evidence."

The greatest evidence of the progress of this day is that the children are being taught to be humane to all living creatures.

"As a man thinketh so is he," and whatever we sow that we must also reap. If we sow to the flesh we will reap corruption; if we sow to the spirit we will reap life everlasting. Thoughts from the finite nature bring tears; and thoughts from the infinite or spiritual nature bring peace and satisfaction.

Really, it is the holy mystic adept who is the first to sing the great concepts of science. A holy man is in no wise opposed to anything, much less science. Non-resistant and non-attached he comes into the blessed state of non-recognition of what tradition has labeled "evil." In the Evolutionary plan all is good. Science recognizes this great truth more and more each day; mystics have always known it, and always taught it, and always will—"All is good."—*The Blissful Prophet*.

Said an Eastern sage: "I would scorn a salvation for myself alone, a salvation which I could not share with all my fellows"—and he was a heathen.

The Sermon on the Mount; or, A Survey of the Final Things

Matthew v, 13-16

Ye are the salt of the earth; but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on a hill cannot be hid.

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

BACK of all, pervading all, preserving all, and redeeming all, is the Unmanifest. As salt giving purity to the great seas, so is the unseen but all-pervading life of God behind every manifestation. It is this Eternal relation between the Manifest and the Unmanifest that gives health and continuation to the intellectual life of Man. While God is to be seen, heard and touched in the Manifest state of Revelation, yet is He still the Hidden One. In beholding the Manifest we behold the Unmanifest. He that hath the Son hath the Father also. The Light of the whole earth is God, and this Light, without the division between the Manifest and the Unmanifest, would be like salt without its savor. In the last statement of Truth there remain both the hidden and the revealed. The City of the Cosmic Consciousness, built on the hill of Eternity, cannot be hidden. God is, and He is to be known not through concealment, but through His works. These works of Revelation that may be seen of man are the glorification of God. The demand to see God in some other way than by His works in the manifestation of His otherwise incomprehensible Being, is not to be encouraged. Only thus can God remain through and with His people the health and joy to the world. The one great thing we have to learn is, that in sight, hearing and touch of Revelation we have sight, hearing and touch of the Living God. Whoever realizes this has found the light of the world, the one true and Eternal Religion, the one place of union between man and God. We draw our life from the hidden life of God in Revelation, and without this concealing, as well as revealing, such revelation would be good for nothing but to be cast out and trodden under foot by our understanding, even as we have trodden down earlier states separated from their source. The last and final Revelation must remain both the hidden and the revealed Life of God. There is no danger of this light being concealed. Whoever knows God will show in every word and deed that he has this knowledge. The Life of God, when once discovered, is both of a known and of a secret nature. There are always some things it is better to leave unsaid. The innermost mystery of all may not be spoken and at the same time preserved. The dearest things you learn and know of God will always remain a secret and personal thing.

"The effectual, fervent prayer of the righteous man availeth much."—*James v, 6*.

"Spend much time in secret fellowship with THE MASTER; then the time spent in trying to better the world will be better and more wisely spent," is what the Salvation Army teaches, and is the secret of its wonderful power to attract and hold the countless souls it lifts up into the Light out of the lowest depths of Darkness and Despair.

Many men and women who lack the Christian Spirit, which is the spirit to do and achieve, struggle along in poor positions at low wages. Once let the Holy Spirit dwell within a man or a woman and a thousand doors open to him, any one of which will lead to prosperity. A true, God-loving Christian's service is in great demand, especially in this wonderful age.

Remember, God will render to every man according to his deeds. This is the Divine Law of Cause and Effect—of reap exactly what you sow. Oh, how long will it take suffering humanity to realize this great truth? When will all men learn to turn to God and become healthy, prosperous and happy? When will all men follow THE MASTER and cease to be miserable, doubtful and apprehensive?

Great truths always come in flashes. Truth is never involved in long, tedious and wearisome arguments. A word or two often contains all truth. "God is love" speaks volumes to the eternal soul. Truth never needs a multiplicity of words. The soul that can comprehend the truth in the three simple words, "All is good," is far on the Path and near absolute freedom.—*The Blissful Prophet*.

The soul never needs long, tedious and involved arguments of pedants—it needs only sweet words of Love and Hope. Sunshiny and optimistic suggestions, from whole men, who beam and gleam with that bliss that comes from a wide and deep love for all is what all souls need. Men want glad songs; not dirges—joy, not wails.

FOR THE SILENT BROTHERHOOD

Thought to be held at 12 M.

"The Lord is my strength and song, and is become my salvation."—Psalms cxviii, 14.

Thought to be held at 9 P.M.

"I have chosen the way of truth: thy judgments have I laid before me."—Psalms cxviii, 30.

BELOVED, to repeat the words of the noonday text, even though but a few moments, is to place yourself in the current of strength and praise. See that you are faithful in observing the time, and remember that you are not alone, but that your word is bringing you in touch with thousands upon thousands of earnest souls who are sending forth their strong, praiseful, prayerful thoughts. This is why the current is deep and strong with which you become connected at that moment.

While there are many interests, many influences and many associations with which you are, either consciously or unconsciously, coming in contact, it remains for you to select those which are desirable and helpful. This is very important. Until you know how to select influences you will be divided and confused, because your mind will be opened and your forces appropriated by anything and everything.

The holding and statement of a helpful text at a regular time each day helps you to become positive and centered to the idea which your statement embodies. Is there anything more beautiful than the thought that the Lord is your strength, and therefore your rejoicing? To read even these words is to set every cell in your body athrill with a new vigor and a positive praise, but the repetition of the words, and especially the increasing realization of their power, makes your whole mind and body a unit of harmony. When you say, "The Lord is my strength and my song, and is become my salvation," you not only emphasize in your presence among your fellows this quality of harmony, but from you as from a Sun emanate rays of influence which reach out and touch all souls who are capable of responding to the impetus of your feeling. Do you not see, then, that this noonday practice is not only a means of centering and holding your own forces so that you may be strong and happy, but enables you to be a veritable messenger to all souls in the world who are able to receive your vibrations?

Be regular, be faithful, be earnest; let not one day go by that you do not as the noon hour approaches drop all consideration of other things and repeat your text. You may be in the midst of work that requires your physical activity, yet your mind may be determined and your thought rest upon this text. One minute of earnest concentration is worth an hour of diffused, half-hearted attention; if you have but one minute give it with all your heart; if you can give five minutes it will be better, but remember it is the earnestness, the whole-heartedness, that counts. You cannot say these beautiful words without having many and marked changes in your daily experiences. If you are strong and joyful this attitude will bring about a new relation between you and your work, between you and the people with whom you are associated. The whole day will pass smoothly, and all its duties and affairs be stamped with order and harmony, because your consciousness, your soul, stamped them, and when the night time comes and you are ready for the evening exercise the audible statement and reiteration of the evening text will prepare you for further inspiration and understanding of the law.

You will notice in this evening text a quality of decisiveness which will turn your mind into the right channel for the night. "I have chosen the way of truth: thy judgments have I laid before me." There is no uncertainty in the sound of these words; there is no wavering; there is not only the positiveness which comes of assurance, but the definite formulation of what you are sure of. "I have chosen!" See how firm, how satisfied, you feel when you make the statement. "I have chosen the way of truth." It is equivalent to the definite turning on the roadway; you have already turned; you are not looking back; you are not looking to the right or to the left; you are fixed in your purpose. All this, and much more, comes with the saying of these beautiful words. There is quite as much in the last phrase as in the first; "thy judgments have I laid before me." This indicates that you have a conception of what the judgments are; they are the right precepts, the evidences of the divine law which you have placed in your mind, and which are ever paramount to your own judgments.

With the faithful practice of this month's sound words, dearly beloved, you will make much progress on the Heavenward path, and become a virile member of the Silent Brotherhood.

MYSTIC No. 7.

The Human Brain

[Editorial, N. Y. American and Journal]

THE human brain is made up of countless billions of cells.

The work of a great genius is done by an inconceivably minute part of the brain. It may be due to a development of this minute cluster of brain cells, in connection with freedom from defective construction elsewhere.

Genius marries, and when his children are born the world wonders because they are dull and commonplace.

The same is true of the ordinarily able man, the successful citizen.

Do you want your son to inherit your ability? Make your wife the companion of your brain.

Your wife gives you your children. She cannot give you that which you will not give her.

If you do not share your brain with her, if you do not share your interests, if you do not associate her and your love for her with your noblest thoughts, your most earnest work, she cannot give you a son possessing qualities which you have withheld from her.

A man of genius has a commonplace son because his marriage is a commonplace marriage, and this is the fault of the man of genius.

Almost invariably, as you may learn in Galton's "Hereditary Genius," or in any racing guide book, you will find that talent comes through the mother.

The mother's interests, unlike those of the father, are not scattered. Her best and strongest emotions are reserved for the home life.

Her noblest thoughts are associated with her married relationship, and her child inherits the best that is in her.

The man of genius lives in a selfish, isolated atmosphere of his own.

His wife has the pleasure of sharing his annoyances, his dyspepsia, his private grievances, his rheumatism and his general bitterness. He laments loudly that his son develops into a commonplace nothingness. And often, poor creature! he imagines that the fault is his wife's.

If you are a great genius, or even a man of ordinary ability, you want your son to inherit your strength. Make your wife a real partner now; let her be ever associated in your mind with the best work of your brain, and you will not have to sigh because you are the father of a fool.

Within thee, blessed soul, is all the light and power of the universe. Awake! "Develop the gifts of the spirit and know all and have all."

There is nothing else which will fix a floating life and prevent it from being tossed hither and thither like forming a habit of prompt decision.

I am strong in the Lord. "All things work together for good to them that love the Lord." We conquer discord without by harmony within.—Henry Wood.

Each succeeding day this great and beautiful world becomes more beautiful. Oh, how great and grand are God's works!—A Universal Lover.

The Temple Glorious

MAY this to thee assurance be,
All right living makes us free.
But fears and doubts are slavery;
E'en death in every breath,
Like poisonous inhalations.

Give me the freedom born of faith;
I see the wondrous promise.
No hurt shall e'er be traced,
From foundation-stone to cornice,
Renewed by man victorious;
Divinity his birthright.



Be a Photographer or an Artist

LEARN AT HOME, AS DID THIS STUDENT, WHO WRITES:—

"I wish to recommend the American School of Art and Photography to anyone who desires to become a practical photographer. Having been a student about one year and now having charge of two studios at Canton, Pa., are facts which speak for themselves. Thanking the school for securing me the assistance of Mr. E. B. Platt, another American School student, who manages one of my studios, I remain, Most respectfully, (Signed) W. H. HEIM, CANTON, PA."

Every man or woman who desires to improve his or her condition in life, should write for our new book, containing itemized details regarding all our correspondence courses. It will be mailed without cost to any address on earth.

It tells how we teach photographers our advanced methods of Lighting, Posing, etc., under their own skylights; Tricks in Developing, in their own dark-rooms.

How amateurs, or persons without the least knowledge of Photography or Art, may complete any of our courses at home, as resultfully as in the best-equipped studio.

How to make good portraits by the light of any side window of your residence.

How any intelligent person may become a high-salaried Retoucher, without interfering with present occupation.

How to learn to make photographic illustrations for advertisements or serial stories.

How to learn Portrait Painting in Crayon, Pastel, Water Colors or Miniature and apply it to money-making.

Why, with our corps of expert instructors, we can furnish individual instruction and personal criticisms, dealing directly with actual work, at so small a cost—with the most inexpensive outfits.

Why our diplomas are passports to good-paying positions the world over.

Write for the book now, stating definitely in which course of study you are interested, and we will also write you a personal letter of counsel.

AMERICAN SCHOOL OF ART AND PHOTOGRAPHY

Incorporated—Capital, \$100,000
250 Washington Ave. Scranton, Pa.

DIAMONDS FOR APRIL



Those who from April date their years, Diamonds shall wear, lest bitter tears For vain repentance flow; this stone Emblem of innocence is known.

\$5.00 a Month buys this beautiful 1/2-karat Diamond Ring. Price \$60.00—\$12.00 when ring is delivered and \$5.00 a month until paid. Diamond guaranteed first quality—absolutely perfect.

We ask no security—charge no interest. Your word for honesty is all that is required. Write to-day and ring will be shipped at once. Give three references with order.

MARQUARDT & SCOTT COMPANY, Diamond Merchants and Watch Jobbers, Dept. 81, 126-130 State St., Chicago, Ill.



Ask dealer for it. Sample free—sent if you address Dept. T. LAMONT, CORLISS & CO., Agts., 78 Hudson St., N. Y.



Progressive Life



LIFE eternally sinks in one form and reappears in another and better form—a finer form; the soul never reincarnates in a coarser or grosser form, but always in a finer and more enduring and more harmonious body. Thus works the beautiful and beneficent law of Evolution and Reincarnation. Always progressing! Always progressing! All souls are moving onward, forward and upward to infinite perfection and everlasting bliss. How beautiful and inspiring is truth! Truth constructs on lines of progression and beauty and never destroys or loses sight of beauty. Truth not only makes us free, but gives us tremendous force and power to free others. In all apparent changes God is the same changeless One. Universal Life does not know permanency of form, and is not limited by time or space—is eternal from everlasting to everlasting. And you, blessed eternal souls, are Life, eternal life. All fall within the one all-inclusive God. All distinctions are relations. Souls, things—the whole of things—are God. "They reckon ill who leave Me out," says God. "I am the doubter and the doubt." The Blessed One is in all appearances, all forms, all that is, and all is good.—*The Blissful Prophet.*

When we are worthy of good things, good things come to us; we all have as we deserve and are ready to have. Happiness seeks us when we are really ready for her, and we need not seek her. The occult way of *having* is by *deserving*. Happiness is a coy maiden. Seek her, and she will fly; forget her and go about your business, and to your surprise you will find her journeying sweetly at your side." Happiness is in duty and work well performed—willingly, cheerfully and merrily performed. We are all a part of one Whole and must learn to *do*, more than to seek. We may aspire, must aspire, before we can gain much good. Men seek God everywhere when He is always within—always with us.

As a matter of truth, how can one waste time when he lives in eternals and universals? "Intellectual idleness" is the expression of one who is not yet awakened. In all intellectual effort or action there is much achieved. In moments when we appear to do the least we do the most. All events, all experience, all thought, take the soul one step toward eternal freedom. We "idly" dream to-day and *do* to-morrow. The great soul lives in the eternal *Now* and *Now*, with no thought of the past or future, with no weakening regrets for the past and no idle wishes for the future; he knows every day is a good day, whether it be to-morrow or a million years hence. "Stay at home with the mind," and with the omnipresent and eternal God, and laugh at Time and Age—they are only hobgoblin illusions. *Thou art an eternal soul!*

It is blessed to live a fearless life—a God-like life. A great soul fears nothing—evil, poverty, riches disturb not the great soul. Undisturbed and fearless, the great soul helps the Whole. Indeed, he is the only *positive* and helpful and forceful being in the world. With no thought of reforming anything he reforms everything that he comes near. Non-resistant and non-attached, he sees *all is good* and is Christed, and is a master and adept in all that makes for peace, harmony and melody. Blessed is the universal lover who is always fearless!

As one progresses in soul-culture the whole body changes. Prayer, meditation and the holy calms that are a part of the life of spiritually minded persons, set in motion vibrations throughout the body that change, arrange and rearrange all the cells of the body and give them such a tremendous influx of life that they in turn refine all the finer atoms of the body and throw out and eliminate the coarser dead matter. The more spiritual the man the finer, healthier and more enduring will be his whole body. The Psychology which deals with the inner nature of man always produces health, strength and beauty, because, as indicated, it refines the whole body, by instituting in it a new and higher set of vibrations. Meditate on the Effulgent One, which is within the soul, and is beyond all disease and all sorrow, if you would refine and strengthen the mind and body and reach perfect health and bliss.—*B. P.*

Turn the mind inward often and let it dwell on the soul, the heart, the mind and the body. Try to think of the omnipresent God in the soul, in the heart, in the mind and in the body, and never as far off. In this practice you get tremendous psychic-mental powers that act and react on the brain, the spinal column, and the whole body, making you whole and healthy. So-called incurable diseases are often cured by this meditation.

All great adepts, in a clairvoyant and clairaudient way, hear the best of words and music. But they constantly urge all aspiring souls to read much and to listen to much music. In reading, or in listening to music, we open the doors of the mind, and also are practising concentration. Exciting or sensational reading, or sensual music, are not so good, but even this is good for those who are yet on the lower rounds of the ladder. The Adept never says "thou shalt not" do this or that; he only suggests what he *knows* is good for the progress of the soul. All things and all events are sacred to an adept.—*A Mystic.*

"Man can go beyond his direct sense perception and beyond his reason also. Man has in him the faculty, the power, of transcending his intellect even, and that power is in every being, every creature," say the adepts. By soul culture that power is aroused, and in a while man comes into oneness with God and attains to the super-conscious state and transcends reason, and perceives things *directly*, which are beyond all reason. This is the Blessed State which *all* much reach, sooner or later, and be eternally freed.—*The Blissful Prophet.*

Nothing can have a baneful influence on true religion. What can damage truth? Who can oppose God? Why this illusion of evil and malign forces that are constantly arrayed against God? It is an imaginary conflict that had its birth and is sustained by Dualism. God is omnipotent! The All-Father has nothing to do with conflict. He is eternal Love and Peace. Man is working off, in each incarnation, some of his animal tendencies—is unfolding, advancing, and evolving. It is in this grand evolutionary process that the narrow and unopened mind creates its illusions and delusions—its human gods, devils, evil and malign spirits and hells—and gives them an appearance of force and power. All these will pass when we cease to imagine them in our carnal minds.—*The Blissful Prophet.*

Spirituality opens all the doors to more life, more light, more power and force to do, more peace, joy and happiness. True religion makes one a fervent, God-loving man—a universal lover of the ALL.

Geology and Astronomy and Nature have taught me more about God than sacred books; yet in no way would I part with these blessed works if I were going over the same path again. "All is good." All is sacred! I realize this blessed truth more and more each succeeding day.—*Frank Harrison.*

"The beauty of youth is excellent, but that of old age is altogether admirable. Blessed, indeed, is old age, when the body retains its youthful graces." Sensual youth and manhood mar and scar the body. Yet, it is never too late to change the mind and body. Regeneration can and does commence at all ages of the body. Illusion, anger, hate, greed, envy, bigotry and intolerance, all mar the mind and body and cause weakness, disease and misery. An awakened soul, at any age of the body, can cast these all out, and renew and recreate the body. "It is never too late to mend." The new and higher thought is now being embraced by men and women of all ages. The soul is ever young!

In the silent moments when we enter the holy silence of the inner temple—our souls—we calm and open our minds so that they are receptive to the inflow of the always present Divine Mind. By going into the silence often we get great strength in concentration, and in a while have moments when we approach the super-conscious state, a state of consciousness when we are fully awake—wide-awake. We then perceive the Soul itself and realize we are it. Ordinarily, "we cannot perceive the Soul, because it has got mingled up with nature, with the mind, with the body. The most ignorant man thinks his body is the Soul. The more learned man thinks his mind is the Soul, but both of these are mistaken." In the super-conscious state, when at-one with God, and freed, we perceive we were all the time the eternal Soul, with a body and with a mind—with countless bodies and countless minds. The Soul is now in its own glory. It is forever awake.

In our silent moments with God all the life forces have a chance to control the motions of our body and the many nerve currents that run through the body. That is the reason in holy calm a healing takes place; that is the reason holy (whole) men are strong and healthy.

Think Beautiful Thoughts

THINK beautiful thoughts and set them adrift
On eternity's boundless sea!
Let their burdens be pure, let their white sails lift,
And bear away from you the comforting gift
Of your heart-felt sympathy.

For a beautiful thought is a beautiful thing,
And out on the infinite tide
May meet, and touch, and tenderly bring
To the sick and the weary and the sorrowing
A solace so long denied.

And a soul that hath buffeted every wave
Adversity's sea hath known,
So weak, so worn, so despairing, grows brave
With that beautiful thought to succor and save—
The thought it has made its own.

And the dull earth-senses shall hear its cry,
And the dull eyes see its gleam,
And the shipwrecked hearts, as they wander by,
Shall catch at its promise and straightway try
To wake from their dismal dream.

And radiant now as a heavenly star,
It grows with its added good,
Till over the waters the light gleams far
To where the desolate places are,
And its lessons are understood.

And glad are the eyes that beheld the ray,
And glad are the ears that hear
The message your sweet thought has to say
To the sorrowing souls along the way,
Who needed its word of cheer.

So think good thoughts, and set them adrift
On eternity's boundless sea;
Let their burdens be pure, let the white sails lift
And bear away from you the comforting gift
Of your heartfelt sympathy!

—*Eva Best.*

"Never a rose without a thorn" is an axiom possessing much truth. It follows then that the thorns were created for the purpose of protecting the treasures of the bush. So do we often find in human life that beauties of the heart and mind are preserved by the thorns of unshapely bodies, un-beautiful faces, or lack of wealth.

"Two things," said Immanuel Kant, "are sublime—the human conscience and the stars."

To know others is the only way to know ourselves. To find other men and women better and nobler than we will teach us humility; to find them poorer in worldly goods, hard-natured, more encompassed with difficulties and perplexities, will teach us pitifulness, toleration, forbearance.

He that will put eternity and the world before him will invariably find, as he contemplates, that the former will grow greater and the latter less.

The gentleman is the man who is master of himself, who respects himself and makes others respect him. The essence of gentlemanliness is self-rule, the sovereignty of the soul. It means a character which possesses itself, a force which governs itself, a liberty which affirms and regulates itself according to the type of true dignity.

There are two things which will make us happy in this world if we attend to them. The first is never to vex ourselves about what we cannot help, and the second is, never to vex ourselves about what we can help.

Most men work for the present, a few for the future. The wise work for both—for the future in the present, and for the present in the future.

We all have our ideas of justice, integrity, purity, benevolence, and we cannot estimate their value to us. We may and do fall far short of them in social life, but we never can go beyond them, for every new ascent in virtue shows fresh heights to be gained.

Personal Magnetism is only another term for powers that attract in great and continuous measure all the good things of the universe. A really good man, who has a broad, open, liberal and tolerant mind, is full of Spirit and what men call "personal magnetism." Such spiritual beings are always wonderfully successful, fortunate, progressive and happy.

No one can enter the Kingdom of God through Fright or Fear—the Kingdom is attained when we recognize and realize that *God is Love*. The fear of the Lord is an obstruction to wisdom and attainment; the love of the great God tendeth to more life—fuller life. Love is constructive; fear destructive; love maketh one *free*; fear, a slave.

By optimistic enthusiasm, born of a fervent love of God, are health, strength, power, honor and life.

The Silent Teacher

By
W. J. COLVILLE

THE metaphysical methods so rapidly coming into vogue throughout the civilized world undoubtedly bring great advantages to adults, but the fact should not be overlooked that the little ones in our schools and nurseries are equally entitled to participate. To many young people the usual methods of the school-room and the amusements of the playground are seemingly well adapted. There is always a minority, however, comprising the most sensitive and delicately organized children in every community, who apparently cannot advance in their studies without injury to their health unless some means adapted to their special needs can be devised. With a special view to improving the condition of this class of pupils, mental scientists urge the claims of silent teaching in educational methods as equally effective and beneficial to both pupil and teacher. The healing aspect of metaphysics by no means exhausts the scope of mental action on the silent plane, though this somewhat restricted interpretation is frequently given to the term. If all were living in an ideally upright condition of thought, and acting in accord with Divine Will as manifested in the order of Nature, there would be no diseases to cure, yet there would still be ample room for the doctor to ply his true vocation of teacher. Schools and universities, nurseries and kindergartens, can exist even in that ideal commonwealth from which knowledge of the law of life and obedience to its requirements shall forever banish disease.

As a rule, children manifest three excellent traits which deserve more attention than they ordinarily receive. "Unless ye become as little children ye cannot enter into the kingdom of heaven." First, children are unprejudiced; their judgments are unformed; their minds are neutral and impartial; consequently they are more teachable than older people. This mark of childlikeness, being universally admitted, may be dismissed as a truism. Secondly, children manifest a noteworthy sense of justice and love of fair play, a trait in itself sufficient to raise the childlike disposition to high rank in the estimation of all whose ethical sense is keen and who regard moral influence as the highest educative force. Thirdly, children are pre-eminently inquisitive; they are living points of interrogation. Always unwilling to accept things as they are and to take established propositions for granted, they insist upon penetrating the arcana of everything. For these reasons, if for no others, it may well be said that children are amenable to right direction in all things, provided that the teacher understands and appreciates the child-nature, knowing the precise way in which it is willing to be reached.

Whether credence be granted or denied to astrology, it is certainly demonstrable that children vary greatly in temperament and tendencies, even though born of the same parents. These differences are not necessarily disagreements—neither should they be looked upon as evils in any sense; but as they obtrude themselves everywhere, they should be intelligently considered. The happiness and success of children in every direction depend largely upon right discrimination concerning these varying peculiarities. Public schools should, of course, be fashioned to meet the requirements of the majority, but even the smallest minority should not be neglected. Private academies and homes might furnish favorable conditions for the nurture and training of those to whom the routine methods of public schools are distasteful; and, as it is often the most gifted child who cannot bear the strain and excitement of prevailing customs, a subtler method of teaching than is ordinarily employed should be devised.

Sensitive children, as a rule, are imperfectly understood, and little attention is usually given to those inborn peculiarities which are often the idiosyncrasies of incipient genius. Genius must be erratic—it cannot be commonplace; therefore that much-lauded "common sense" which prosy people consider sufficient for every emergency needs to be superseded by uncommon (even super-common) sense if geniuses are to unfold in the sunshine of a congenial and encouraging environment. Because prophets have been stoned in the past is no argument for stoning them now; because geniuses have been starvelings in days gone by is no reason why we should starve them to-day; and as mental and affectional destitution are phases of starvation much harder to bear by sensitive natures than even the most trying physical privations, it is clearly the duty of all who desire to bless their generation to seek out ways and means for making the pathway of the world's gifted ones more flowery than of yore.

Telepathy, psychometry, mental telegraphy, and other forms of allied import are constantly employed to indicate a subtle psychic agent which conveys intelligence by a method not limited to the employment of the bodily senses. A person blind from birth, and living in the society of blind peo-

ple, would be certain to think and speak of the four senses of man; and should any one claim the possession of a fifth sense he would be looked upon as a freak or a charlatan. There is no difficulty in conceiving of human beings with only four, three, or two senses, instead of five—and we can certainly imagine a condition where even the sense of touch or feeling might exist alone; therefore, we may just as rationally extend instead of diminishing the scale. Granting, however, that five senses are all we have, these can be developed as well as contracted. We see in the behavior of many animals, also of some primitive peoples, a marvelous extension of one or more of the ordinary senses; and it is probable that the time may come when even "exact science" will testify to the operation of telepathic and allied faculties in man as conclusively as the cathode ray is now admitted to play an important part in the higher branches of photography.

The more sensitive a child is, the less able is he to stand the stress and excitement of external attempts to reach conclusions. Only in the silence can that clear inward vision which marks the seer be exercised. Although children are frequently romantic and imaginative, yet, when wisely dealt with, this very imagination proves of the highest value in the field of art. Every child, regardless of condition, is affected more by unseen influences than by precept and example. Words and acts may be counterfeited; therefore they are never infallible tests of inward righteousness. Moreover, on many occasions speech and action are almost impossible; consequently, some more subtle agency becomes necessary in the development of youthful minds.

To reprove bad habits by calling attention to them is always harmful. To invite consideration of an idea is really to prompt the act through suggestion, even when the intention is to insist upon its discontinuance. It frequently happens that an attack gives a new lease of life to wrong action by the very energy of the antagonism thus aroused. To map out a pathological condition and then seek to break it up is always erroneous, not only because of the negative suggestion made to another, but also on account of the injurious effect produced upon one's self.

Teachers are frequently worried to the limits of endurance because, while deeming it their duty to call attention to faults in order to correct them, the reverse result is usually obtained. Children never learn better ways by being reminded of their misdoings, any more than they can be negatively taught the multiplication table. Simple denials of error do not constitute the speaking of truth. There is always an oppressive, wearying atmosphere where faults are dwelt upon and wrongs discussed and punished. So fatal to the ends of true education is such a system that a teacher often becomes painfully affected and even contaminated by the very error he is seeking to overthrow. Few teachers seem conscious of the fact that, in order to bring a restless condition to repose, it is first necessary to master in themselves the tendency to become excited in consequence of the surrounding perturbation. People fail only because they begin at the wrong end of things. What can be more absurd than to seek to *compel* order in your surroundings when you have not yet learned how to *produce* it in yourself?

The silent teacher does not remain as if dumb, but comprehends the orderliness of the phraseology in the book of Ecclesiastes: "There is a time to keep silence and a time to speak." The silent time comes first—that for eloquence later. Were this thought followed out in business, as well as in domestic and educational matters, it would soon be demonstrated that the sorrows and disturbances which arise from speaking too soon are numberless. Children feel infinitely more than they can express in words, and they are much quicker to detect an inward feeling manifested toward them by those in authority than is generally supposed. It is never disputed that affection accomplishes far more than fear, and, while the "fear" of the Lord may be the beginning of wisdom, yet the word rightly translated means reverence. That perfect love which casteth out fear (in the sense of dread or terror) is said to be the fulfilling of the Law. A child invariably wishes to be guided by whomsoever it loves.

Following closely upon this thought, we observe the capacity of sensitive children to *absorb* knowledge from their teachers—provided sympathetic relations exist between them. While the mystery may not yet be solved, yet it is a fact that children frequently receive information from those about them which they cannot have acquired through outward channels of communication. The hypothesis, offered by many who devote both time and thought to the psychic problem—that there are actual emanations from the human brain resulting from thought processes, and that these are perceptible to a finer sense than we ordinarily take into ac-

count—is certainly plausible. Whoever experiments with telepathy, mind reading, or thought transference in any form, soon discovers that the intensity and clearness of the thought of the sender of a mental message are likely to determine the measure of success attending the effort. This makes it seem evident that concentration on a given theme intensifies the force thereby set in motion.

We all know that some highly cultured persons are not successful teachers, while others, who actually know less, impart more. This is probably due to the fact that in one case knowledge is secreted rather than expressed, while in the other the disposition to share all one knows is paramount. In the case of backward children, what is sometimes called the "psychometric process" has been tried with surprisingly favorable results. Knowledge is frequently communicable without any direct attempt to impart it. The very air of a room becomes impregnated with the mental effluence of its inhabitants; thus certain apartments are more conducive to study than others. How often have even the least susceptible among us remarked upon what we have felt on entering particular places! Just as the Libby prison in Chicago and similar buildings have caused distress to sensitive people, by reason of their associations and the disagreeable influences gathered within their walls, temples of religion, halls of learning, hospitable homes, and many other edifices consecrated to ennobling activities and filled with edifying mental outgoings, occasion the keenest delight and produce the most restful and invigorating results in those who breathe their atmosphere.

If this be even partially admitted, it is easy to see how wide a field is presented for the education of the young as well as for the curing of invalids. The mental methods so successfully employed by metaphysical healers in their endeavors to reverse mental pictures, substituting the cheerful for the depressing, etc., may be advantageously resorted to in instances where the rearing of a delicate or "peculiar" child is a perplexing problem. It is not always necessary or even desirable to centre the mental activity upon the particular idea we may wish to convey to the child. The general atmosphere of culture which pervades a rightly used apartment will usually prove sufficient. In extreme cases unusual measures may of course be adopted.

The ancient temple-builders, who were fore-runners of the church-consecrators of more recent times, were generally well versed in the occult sciences, and knew that, when places were set apart for definite uses and dedicated to specific ends, whoever trod the precincts of the sanctuary would be brought more or less into conscious contact with the subtle, pervasive spirit of the place, and in consequence be rendered more susceptible to the appeals made by religion to daily life. A great deal that has been incrustated with superstition is often thoroughly scientific; and, while one of our *fin-de-siecle* tendencies is to discard everything pertaining to bygone days and ancient customs, another (far wiser and healthier) is to seek to strip these practices of the accretions which have concealed their real meaning and present them in their true significance. The silent forces of nature are ever the most potent; and as the educators of the race grow to appreciate the silent addresses to the understanding which are often more effective than the most eloquent outward appeals, a new era will begin in the history of education—one which will see the practical overthrow of all harsh, coercive measures and the beginning of the reign of love.

Inspiring Thoughts

ENTER the inner temple of thy being and know *all*.

The panacea for all human ills is to *live the life*—at one with the Blessed One.

We put force and power in our thoughts, words and deeds as we live the life—as we live in spirit.

Man *wants* much, but *needs* little; his woes and miseries are in exact ratio as he *wants* beyond his *needs*. The very instant we really *need* anything the supply is at hand.

The power of Love is beyond all *human* comprehension; it is only the perfectly spiritualized mind that is at one with the All that fully knows and comprehends Love—God.

Come! let us speak the fine and gentle words of truth always—that our love natures are *not* our weaker side, but the *finer*; that woman is *not* the weaker vessel, but the *finer*. Throughout the universe all that is subtle and lasting partakes more of the eternal Spirit. Carnal-mind cannot comprehend the finer forces and alludes to them always as the weaker forces.

The law of Reciprocity works at all times. What we give forth in love, labor or work we get back—no more, no less. Men with great and broad minds sow great and broad thoughts and reap great blessings. Man is either of large, medium or small capacity. The eternal law of Reciprocity respects no persons, it works with exact justice to *all*. Why not open your mind and be of larger capacity?

Universal Peace

By WILLIAM E. TOWNE

Written Especially for
THE MAGAZINE OF MYSTERIES

UNIVERSAL peace is as yet but a poetic dream. But all the good things of earth first had their birth in the fancy of some idealist. And, in spite of the fact that several of the great nations of the world are still engaged in strife, the voice of prophecy proclaims that the era of peace is sure to come.

With the steady advance of civilization and education we have seen brute force and war recede into the background. We have seen, among the most advanced and progressive nations of the earth, a growing tendency to submit their disputes to arbitration.

The great statesmen of the future will be slow to sanction a declaration of war. For the world is tired of strife. The advance guard of humanity is seeking for peace. Instead of being ambitious to excel at arms, we are seeking commercial and educational supremacy.

As it is with the individual so it will be with the nation. As the spirit of peace finds root and flourishes in each individual soul, as the law of non-resistance is more widely recognized and practiced, the possibility of clashes between nations will become more and more remote.

Health, happiness and true success can only exist, either for the individual or for the nation, where peace and harmony rule. We cannot have perfect health of body and mind until the last atom of hate, envy, greed, etc., has been dropped out of our consciousness for good and all.

Hate, envy, greed, friction and warring are due to ignorance of the great and beneficent laws of nature. We are all parts of one Whole. We are each a cell in a single body, and what affects one must affect all. War, strife, contention must react upon the source from whence it arises. The man who hates his brother or seeks to injure him is sure to reap a harvest of sorrow because he is violating the great Law of Harmony.

As we come more and more under the influence of the One Law and give up our individual lives more and more fully to its influence, we see clearly that the best interests of one are bound up with the good of the Whole. We see that we cannot injure a single living creature, or hold feelings of hate, envy or anger toward our brother without setting in motion vibrations of discord which affect the whole.

When hate is wiped out from the heart of each individual in a nation then it will be possible to have a nation that will live at peace with the universe. And gradually the waves of peace will spread until the universe becomes one grand harmony of which each individual is a conscious chord.

Education in the laws of life is the great promoter of peace and well-being. You cannot drive hatred and greed from the hearts of men until you have shown them the beauty of the Law of Love. You must give them some conception of the truth of unity. You must teach them the oneness of all life. You must arouse in them the spirit of altruism. You must show them that the fatherhood of God and the brotherhood of man is something more than a figure of speech; that it has a scientific foundation and is going to become an actuality upon this earth.

These teachings are largely theoretical now, but they can, and I believe will, become practical, as the conception of unity becomes more widely diffused. When men come to see themselves as part of one Divine whole instead of as separate individuals they begin to have a strong incentive to co-operation. Each one sees that it is for his own best interest, in the long run, to work for the good of all. He sees that the law of justice reigns supreme and cannot be subverted in the interest of individual greed and personal gain without unhappy results.

The people must be educated in these truths before they are ready to put into practical operation the principles of altruism. To those still steeped in selfishness co-operation merely furnishes a means for private gain. The ignorant and sordid will remain ignorant and sordid until enlightened by the truth from within. They must first be aroused and quickened. You cannot graft altruism upon them from the outside. All attempts to establish a co-operative commonwealth will fail unless backed up by a systematic and widespread education of the people in the principles of unity and true co-operation—that is, co-operation founded upon a knowledge of the oneness of all life, a recognition of the Universal Life as all and in all.

Universal peace can only become a fact when a sense of unity and the spirit of altruism are firmly established in the hearts of men. So long as we see ourselves only as individuals and not as factors in the great Whole we shall continue to strive and wrangle over the possession of the wealth of the world.

The first and foremost instinct of man on the animal plane is self-preservation. And it is only as the higher spiritual faculties become developed

and he sees himself as a chord in the great universe of harmony that he is willing and able to co-operate with other individuals and work for the good of the All.

As he advances in spiritual unfoldment man learns that the law of the universe is peace and order; that personal greed and the desire to advance one's self at the expense of another is a short-sighted policy which can only result in inharmony and unhappiness.

We can never reach our highest development in a state of strife and inharmony. Our best faculties require an environment of peace and the absence of friction for their unfoldment. You all know how undue friction retards and curtails the harmonious activity of a piece of machinery. A thousand times more does mental strife, hatred, greed, anger and violence impede the growth and unfoldment of all that is highest and best in man.

And what is true of the individual is also true of the nation. In proportion as the nations of the earth come to live at peace with each other, and to replace jealousy and strife with true helpfulness and co-operation, they will find themselves developing true strength and permanency.

For inharmony in all its forms is temporal. Peace and harmony are eternal.

Live not in the temporal but in that which is eternal. This is the advice of the Inspired Ones.

With universal love in our hearts we also have music in our hearts.



NO MORE GRAY, FADED, STREAKED HAIR

It can easily and safely be restored to its natural color and youthful gloss or any desired shade by simply combing it with the **IDEAL HAIR DYEING COMB**. The most practical and harmless device for the purpose, and the only method endorsed by physicians. Thousands in use, recommended by all who have used it. It lasts a lifetime; it cannot stain the scalp; its application is GUARANTEED NOT INJURIOUS and cannot be detected. We will send you our interesting booklet and other valuable information, including the testimonials of those who have used this device, free upon request, if you send us your name and state the natural shade of your hair. **H. B. COMB CO., Inc.**, Dept. 32, 35 W. 21st, New York.

A NEW MONEY MAKER AGENTS WANTED

The Discovery of the Twentieth Century

An inexpensive non-poisonous polishing and PLATING POWDER that will instantly and thoroughly apply a PURE SILVER PLATING to worn silverware and articles of brass, copper, nickel, etc. Used the same as any ordinary polishing powder; a child can apply it. By its use, plated silverware will keep its brightness indefinitely. SEND FOR FREE SAMPLE. Retail at 25c. a box (8 1/2 doz.)

SPECIAL!! TO START AGENTS!! We will send one dozen boxes, packed and labeled for sale, and a quantity of attractive circulars (with or without our imprint, as desired), upon receipt of one dollar and fifty cents (\$1.50). Satisfaction Guaranteed. Invaluable for hotels and boarding houses. Write before all territory is taken up. Now is just the time to start the summer resorts; they are preparing for the coming season. Address DEPT. 44

ELECTROTECHNIC & CHEMICAL CO.
114 E. 23rd Street NEW YORK CITY

CREDIT GIVEN TO LADY AGENTS selling our 200 Women and Children's Specialties not sold in stores. Big Profits. Catalogue FREE. P. VENUS MFG. CO., CHICAGO.



There's Money IN Real Estate

We Buy and Sell for Cash



If you wish to sell your house, farm, factory or business, we can get you a cash customer. If you wish to buy any kind of real estate, we can fill your wants promptly and save you money. We make a specialty of real estate for investment purposes. We have over 2,000 desirable properties on our lists for sale now.

A few of our Choice Bargains in Real Estate are as follows: In Maine, 14 farms, 3 hotel properties, 10 shore cottages, 3 timber lands, 1 ice business. In New Hampshire: 7 farms, 15 residential properties, 8 hotels, 1 livery stable. In Vermont, 6 dwelling houses, 8 farms, 2 building lots, 1 factory. In Massachusetts, 21 farms, 4 hotels, 9 shore cottages, 24 dwelling houses, 1 billiard parlor. In Connecticut: 12 farms, 8 shops or factories, 2 livery stables, 19 residential properties, 1 poultry farm, 22 building lots. In Rhode Island: 7 houses, 3 farms, 6 shore cottages, 1 saw mill, 1 ice business. In New York: 41 farms, 38 dwelling houses, 8 hotels, 1 ice cream business, 36 building lots, 21 summer cottages, 3 laundry businesses, etc. In Pennsylvania: 36 farms, 46 building lots, 32 dwelling houses, 3 hotels, 3 factories, 2 fruit farms, 3 truck farms. In Ohio: 3 oil properties, 27 farms, 36 building lots, 29 houses, 3 hotels, 1 laundry business, etc., etc.



You Cannot Lose a Dollar



We exact no fees without giving full security for same whether we make a sale of your property or not. There is no chance of losing even a dollar by listing your property with us. This is the only real estate company in the world making a proposition of this kind.

MORE CHOICE REAL ESTATE BARGAINS.—In New Jersey: 16 dwelling houses, 12 farms, 48 building lots, 2 factories, 1 laundry business, 11 shore cottages, 1 paper mill. In West Virginia: 2 coal properties, 1 timber land, 6 farms, 8 houses. In Illinois: 14 farms, 29 houses, 68 building lots, 14 factories or shops, 3 livery stables, 9 summer cottages, 4 hotels, 1 saw mill. In Michigan: 18 farms, 16 houses, 21 building lots, 2 saw mills, 1 timber land. In Iowa: 16 farms, 24 houses, 22 building lots, 1 wheat farm, 1 flour mill. In Indiana: 9 farms, 16 houses, 19 building lots, 1 livery stable. In Missouri: 19 farms, 3 business chances, 28 building lots, 1 flour mill, etc. In Nebraska: 3 wheat farms, 10 building lots, 4 farms, 1 laundry business, etc.



WE BUY ENDOWMENT LIFE INSURANCE

and other forms of regular line policies that mature in 10, 15 or 20 years and upon which not less than three annual payments have been made, and pay more for them in cash than the companies that originally issued them.

WRITE A DESCRIPTION OF YOUR PROPERTY

and mail it to our nearest office to-day. We will send, without cost to you, a plan for making a cash sale. The new edition of our booklet "How to Sell Real Estate," superbly illustrated, is now ready. Send for it.

UNITED STATES REAL ESTATE & SECURITY CO.

PHILADELPHIA OFFICE,
623 Stock Exchange Building.
CHICAGO OFFICE,
623 Stock Exchange Building.

BOSTON OFFICE,
995-999 Old South Building.
HARTFORD OFFICE,
Ballarstein Building.

CINCINNATI OFFICE,
1429-21 Union Building.
SPRINGFIELD, MASS., OFFICE,
Phoenix Building.

The Mystic Healing Circle

LET US GIVE YOU HEALTH

"Your Body is the Garden, Your Soul is the Gardener, Your Birth-Right is Health."

HOW WE HELP THE SICK

Any of our readers who are suffering from sickness of any kind are requested to write a personal letter to our Mystic Adept Spiritual Healer. Tell him candidly the nature of your disease and he will immediately give you SPECIAL TREATMENT, surrounding you with MYSTIC HEALING VIBRATIONS, also giving you TRUTHS that will UNFOLD THE KNOWLEDGE OF LIFE'S LAWS, revealing the secret of PERFECT HEALTH AND LONG LIFE.

This is truly a spiritual work and cannot be estimated by dollars and cents. IF YOU ARE SICK YOU WANT OUR HELP, AND WE ARE EQUALLY ANXIOUS TO HELP YOU, UNTRAMMELED BY THE DOLLAR MARK.

We want every one of our readers to be HEALTHY, STRONG AND VIGOROUS. If you are sick or suffering, let our MYSTIC ADEPT SPIRITUAL HEALER RESTORE YOUR HEALTH. We now find that we can carry on this great work for the small sum of \$1.00 a month for each person (husband and wife as one person). Many of our friends who have so kindly sent large sums of money to help establish this grand work are hereby notified that \$1.00 from each person will now pay all the necessary expenses. We are pleased to make this announcement, as it shows how little money is required to do good and help each other when the right spirit is manifest.

When writing for vibrations kindly give full given name instead of initials.

In writing enclose a two-cent stamp for reply. Address Mystic Adept No. 12.

We print a few of the many letters received from grateful hearts who have been blessed by the work of Mystic No. 12. Should you wish to aid in this great work and help the sick please send in a few words that we may publish.

"LET THERE BE LIGHT"

"Nature's Sweet Restorer, Balmly Sleep"

By Mystic No. 12

"AND the earth was without form, and void; and darkness was upon the face of the deep." To those who are seeking health in The Mystic Healing Circle, I say: I am telling you nothing new. I am telling you of Laws of Life that have existed since "the earth was without form, and void."

With me it has been a gradual growth, step by step, for nearly forty years. And, remember, those of you who have not yet come to the "full, fair light of day" that you are eternal, and when eons of years have sped by, revealing their beauty, still "there is more to follow." Always more to follow.

"For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, besides Thee, what he hath prepared for him that waiteth for him."—*Isaiah* lxiv, 4.

"But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."—*1 Corin.* ii, 9.

"But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God."

"For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God."

"I have planted, Apollos watered; but God gave the increase."

Jesus said, "Think not that I am come to destroy the law, or the prophets: I am not come to destroy but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."—*Matt.* v, 17, 18.

I am telling you of law and gospel. I had the gospel from infancy. It was when I was "without form, and void; and darkness was upon the face of the deep" that Light came to me—as a revelation of God's Laws of Life. These laws gave the spiritual—the eternal—the real man—first place. The Soul was given dominion over all, and taught to properly care for the material body.

While we are speaking of negations let us cast out the beam—the material wrong way of thinking that has held back our realization of perfect health. As an example, for instance, if one holds to the idea that at some time they have overworked, it will bring a morbid condition. Therefore, we say, boldly: "No, I am eternal in my nature; I partake of the eternal nature of God, my Father. My real Self, which never dies, is life everlasting: I never overworked." Deny any false claims that may ever have darkened your spiritual vision.

"For our light affliction, which is but for a mo-

ment, worketh for us a far more exceeding and eternal weight of glory;

"While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal."—*2 Corin.* iv, 17, 18.

Let your eternal self speak. Let it come forth. Let it shine and drive away all clouds of that which is temporal—hence, can be changed. Deny away all negation, all darkness—all error of the past, until you see only light.

"The light of the body is the eye: if, therefore, thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If, therefore, the light that is in thee be darkness, how great is that darkness!"—*Matt.* vi, 22, 23.

Beloved, let "thine eye be single." See only good in yourself and others: then others will see only good in you. See only good in yourself. From now on "walk in the Light of God."

When the Son "came to himself," he found the Father was the same Father. God is the same yesterday, to-day and forever.

God is Love. Now we will look at the other side of the question. Remember, I am teaching you both spiritual and material law.

"What shall we say, then? Shall we continue in sin, that grace may abound?"

"What then? Shall we sin, because we are not under the law, but under grace? God forbid.

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."—*Romans* vi, 1, 15, 23.

"And he entered into a ship, and passed over, and came into his own city.

"And, behold, they brought to him a man sick of the palsy, lying on a bed; and Jesus seeing their faith said unto the sick of the palsy: Son, be of good cheer; thy sins be forgiven thee.

"And, behold, certain of the Scribes said within themselves, This man blasphemeth.

"And Jesus knowing their thought, said, Wherefore think ye evil in your hearts?"

"For whether is easier to say, Thy sins be forgiven thee; or to say, Arise, and walk?"—*Matt.* ix, 1, 5.

"Jesus said unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?"

"Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself, but the Father that dwelleth in me; he doeth the works.

"Believe me that I am in the Father, and the Father in me; or else believe me for the very works' sake.

"Verily, verily, I say unto you, He that believeth

on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."—*John* xiv, 9, 10, 11, 12.

"As thou hast sent me into the world, even so have I also sent them into the world.

"Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

"And the glory which thou gavest me I have given them; that they may be one, even as we are one, I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me."—*John* xvii, 18, 20, 21, 22, 23.

"Nature's sweet restorer—balmly sleep" is always the remedy for overwork. When the demand of the hour calls for an immense amount of work—let the pendulum swing the other way and take an immense amount of sleep. You can cultivate sleep. A rest hour some time during the day will so recuperate one's energies that it is quite difficult to overwork such a person.

Your Healing Vibrations Are Truly Wonderful

CINCINNATI, O., Jan. 31, 1904.

Dear Brother Mystic No. 12—Your printed letters and prayers received Jan. 25 and felt your healing vibrations at once, as I have already noticed some change for the better in my condition. I read the Magazine more regularly. Thanking God for all blessings, and you, dear brother. Your healing vibrations are truly wonderful.

Yours with thankfulness,
PAULINE SCHRICKEL,
2363 Ohio Avenue.

To understand and appropriate my teaching, each member of The Mystic Healing Circle should read THE MAGAZINE OF MYSTERIES every month.

Rheumatic Trouble Has Almost Entirely Disappeared

Dear Mystic No. 12—My general health is fine. I believe my hands are steadier and will in time get well. I am striving every day to get nearer the All-Father-Mother. And I want to tell you that my wife has gained wonderfully. Her rheumatic trouble has almost entirely disappeared. Her cough is all gone. Her goitre, caused by a fall a few years ago, is less than half the size it was.

R. AND M. C.

Three Months' Treatment Brought Life and Light

Mystic No. 12, Dear Brother—Your three months' treatment lifted me up into life and light. I had been very ill, and was very weak. I feel very grateful to you for the strength and hope you gave me to make life bright and useful again.

Sincerely yours,
MRS. ABBA F. SAWTELLE,
SHEBORN, MASS., Feb. 1, 1904.

Words of Cheer

FEBRUARY 23, 1904.

Dear Mystic No. 12—I can never say too much in favor of The Mystic Healing Circle. I feel better, both mentally and physically, and I feel it my duty to write a few lines for you to publish. Enclosed you will find one dollar for the renewal of my subscription to THE MAGAZINE OF MYSTERIES for another year.

Gratefully yours,
MARY C. ELLIOTT.

The Invisible Is the Real

FEBRUARY 16, 1904.

Dear Mystic No. 12—Almost every member of this family owes you thanks—the increase in health and the quick response to your helpful treatment mean more than I can tell you. I, too, can testify to the absolute sureness of spiritual healing. Some years ago a woman came into my home as nurse. In a week the oldest child grew suddenly well—cured of a trouble it had been said would take years to outgrow.

If I can help any of the readers of THE MAGAZINE OF MYSTERIES to feel more sure that the invisible is the real, and that God can and will heal every form of sin and disease, I shall be most happy.

Gratefully yours,
H. S.

The time has come for the members of The Mystic Healing Circle to be active, working members. Then the harvest will be great. I wish you to become healers and teachers. Now is the time to begin. If in any way you have received help from my printed messages sent you, write and tell others of it. This will be a school for you and you will grow. If the world looks brighter, if you have more hope, more courage, tell others why. There are many different minds, and truth must be presented in many different ways to reach all minds. Your way of presenting truth will reach some mind no one else could. Remember, "it is more blessed to give than to receive." This is the way to get spiritual strength and grow away from sickness, and disease. *1 Corin.* xii, 1: "Now concerning spiritual gifts, brethren, I would not have you ignorant. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another, faith, by the same Spirit; to another, the gifts of healing, by the same Spirit; to another, the working of miracles; to another, prophecy; to another, discerning of spirits; to another, divers kinds of tongues; to another, the interpretation of tongues. . . . For as the body is one, and hath many members, and all the members of that one body, being many are one body; so also is Christ. And God hath set some in the church, first apostles, then gifts of healings, helps, governments, diversities of tongues. . . . But covet earnestly the best gifts: and yet shew I unto you a more excellent way."

Love

Let us see the difference between Love and passion or emotion.

1 Corin. xiii, 1: "Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal. Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up; doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity,

but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Love never faileth.

"And now abideth faith, hope, love, these three; but the greatest of these is love."

The following words of a newspaper clipping have been an inspiration to me. I have had them on my desk where I could see them daily, and when writing they have helped me to "give love," "have faith," "give truth" and "pity and sorrow to those who mourn."

Life's Mirror

From the Denver Catholic

There are loyal hearts, there are Christians brave,
There are souls that are pure and true;
Then give to the world the best you have,
And the best will come back to you.

Give love, and love to your life will flow,
And strength in your utmost needs;
Have faith, and a score of hearts will show
Their faith in your work and deeds.

Give truth, and your gifts will be paid in kind;
Give song, and song will meet;
And the smile which is sweet will surely find
A smile that is just as sweet.

Give pity and sorrow to those who mourn,
You will gather in flowers again;
The scattered seeds from your thoughts outborne,
Though the sowing seemed in vain.

For life is the mirror of rich and poor,
'Tis just what we are and do;
Then give to the world the best at your door;
And the best will come back to you.

Send words that I may publish, with name and address,
that the world may believe.

"Pray Ye, Therefore, the Lord of the Harvest, That He Would Send Forth Laborers into His Harvest."

PASO ROBLES, CAL., January 15, 1904.

Dear Mystic No. 12—Please send me your messages, "How to Pray" and "What is Right Living." I inclose envelope. How blessed to be doing the grand work that you are. I know of one of your cases where a man whose arm was in a very bad condition, almost useless, and one month's treatment has nearly cured him. He had spent hundreds of dollars "doctoring." I enjoy reading your department in THE MAGAZINE OF MYSTERIES.

Sincerely,

LIZZIE D. HEATON.

Prayer for the Children

PASO ROBLES, CAL., February 1, 1904.

Dear Mystic No. 12—Have just received your letter of January 22, asking permission to publish my letter with name; and will say I am most willing, if you think it will help you a little in your beautiful work. You may print my address also, if you wish. I have been longing to help, for there are so many discouraged souls waiting for the Light. How fast it is coming. I rejoice. I thank you for the message, "How to Pray." It is very beautiful and the prayer for the children was just what I needed. I know it will straighten everything, and I will write you of my progress later. May heaven bless you, dear Elder Brother, for the joy and peace you are teaching God's children how to realize.

LIZZIE D. HEATON.

Perfectly Well

Mystic No. 12—I feel that I am perfectly well, so do not need any more treatments; your vibrations have been a great help to me. Thanking you very kindly for all you have done for me, will do all I can to help the cause along.

Mrs. C. J.

I Feel Like a New Person

Dear Mystic No. 12—I thank you very much for the help you have given me through the Almighty God words. Cannot express how thankful I am to you. Inclosed please find one dollar for another month's treatment. I am very much improved. I feel like a new person.

Very sincerely yours,

M. F.

I Have Enjoyed Better Health the Last Month Than I Have for Years

Dear Brother Mystic No. 12—Please find inclosed one dollar for another month's treatment. I have enjoyed better health the last month than I have for years. I am so happy. I am living, as it were, in a new sphere. My prayer is, O God, bless you abundantly, and may many and many more who are in need of help learn to know of you and be forever blessed with health.

BROTHER C. S.

His Recovery Was One of God's Mysteries

Dear Mystic No. 12—About one year ago we had a dear friend in the hospital whom everyone had given up, and I wrote to you to pray for him, and he got all right, and now his doctor says his recovery was one of God's mysteries.

C.

I Am Not Bothered Any More With Deafness

Dear Mystic No. 12—I am getting along splendidly. Your vibrations have proven more powerful than those of any healer I have ever tried. I am not bothered any more with deafness.

J. B.

Very Rarely a Sleepless Night

To Mystic No. 12, Dear Brother—Your printed messages, "Let There be Light" and "How to Pray," came to hand a day or two ago. Brother, I thank you for those messages. I feel the truth of your words. They are beautiful and uplifting, and I shall try to let them sink deep into my heart that they may bear noble fruit. Since first writing you, more than a year ago, many changes for the good have taken place in my body and mind. My body is in much better health. My mind is less influenced by outside and surrounding things. Very rarely a sleepless night. I know that I can never go back to what I once was.

Fraternally,

J. F. E.

"All virtue is a matter of opinion. Vice is also a matter of opinion." The essence of all things, all events, is much deeper than we know.

Ignorance is persistent and holds the mind as long as possible; all dogmas persist in the darkness of ignorance.



LOVE is the divine law of life, says *The Essene*.

Like liberty, a great many sins have been done in the name of love, and yet true love is the purest thing in the world. The genuine can be told from the spurious in this way: The spurious thinks only of self and demands sacrifice from others. The genuine is ready to sacrifice self for the happiness of others.

When the Master would test one of His disciples he did not propound a catechism or a creed. He said: "Lovest thou Me?"

When asked as to the chief commandment He gave two, and love is the central thought of both: Love thy God and love thy neighbor.

In music, love is expressed by harmony; hate, by discord.

Love somebody. Help somebody. Lift up somebody. Bless somebody. This is the divine law.

Live not unto yourself alone. Forget your selfish schemes. Get out of the narrow shell of your egotism. Brighten the lives of those around you. Make sweeter the cup for some other of God's children. Life is dreary enough at times for all of us. Then how much a kind word, a good deed, helps us! Our hearts yearn for sympathy as the flowers yearn for the dew and the rain.

Love is spiritual sunshine. Make your soul a sun that shall radiate light and warmth to all about you.

Hatred kills. Love gives life. Hatred embitters. Love sweetens and purifies. Hatred degrades. Love elevates. Hatred is the road to hell. Love is the path to heaven.

Leave a plant without sunlight and it withers away and dies. Leave a heart without love and it becomes stunted and dwarfed.

Love—attraction—mutual dependence and helpfulness—run through all matter, all life, all the universe.

Love binds the atoms together, it draws force and sustenance to the organism, it forms the invisible chain which holds the worlds and suns in space.

With bonds of affection, of patriotism and of brotherhood, it unites the family, the nation and the race.

It is the soul of the social system. It is the regenerating power of the world.

A child needs love as much as it needs food, shelter and raiment. While the physical comforts are essential for its bodily growth, love is required for its spiritual unfoldment.

Love attends us all along the journey of life. It is with the infant at its birth. It is the monitor and guide of childhood. It is the miracle and sweetness of youth. It is the stay of manhood and the protection of womanhood. It is the comfort of old age.

It is broader than family. It reaches to friends and neighbors. It is still broader. It extends to country. It is still broader. It embraces all humanity.

Love for God and man is the soul of religion. Take love out of it, and you have left a theological husk and a creed. It is a dead thing, for love gave it life.

Love for country, for the flag, for a principle, is what makes men heroes and martyrs. It is the motive force that impels the true statesman. It is the light that illuminates the fame of all the great and good.

He loved much. That is the highest encomium we can pay to a man. It is sufficient to cover a multitude of sins.

Love is the losing of self. Perfect love is perfect unselfishness. Greed cannot live in a heart where love is. A man who truly loves mankind cannot cheat and overreach his neighbor; cannot be content to live in luxury while others around him suffer privations.

A man cannot be a true reformer who is actuated by hatred of some individual or class. His motive power must be love for his fellows.

Love will banish war, caste, industrial slavery, the tyranny of wealth and all social injustice. It will lead men away from crime. It will drive out cruelty, inhumanity and uncharitableness.

A mean, little, spiteful nature cannot really love, for love and nobility go together.

Love is but another name for brotherhood. It is the foe of all forms of selfishness.

Love begets love. It is a blessing to him that gives and him that takes. It brings forth charity, mercy, forbearance, tolerance, benevolence.

Selfish love is not love at all. It is lust. Real love only strives to bless its objects.

The world best loves that man who best loves humanity. Herein is the secret of true greatness. Love was the transcendent quality in the heart of Lincoln. It made Burns the idol of his people. The men whose names live longest are the lovers of the race.

Love is light. Hate is darkness. Climb out of

the mists and the fogs, out of the strifes, the slanders, the spites, into the broad sunshine of universal good will and fellowship.

God is love, and Christ was divine because He was the most perfect embodiment of love the world has ever known.

Peace on earth will never come until there is an incarnation of the spirit of love in the body of human society.

We have a wrong conception of individuality. We are not isolated beings, but we are a part of each other and of all things. The consciousness in us is in union with the universal God. The realization of this fact, not merely with our intellects, but in our lives, is the attainment of heaven. When we can thrill with the knowledge that we are at one with the Father and all His children we have come into the kingdom of perfect love.

We are all brothers, with our faults and sorrows, with our weaknesses and impotence; like wayward children, quarreling and hurting each other; disobeying the commands of Him who loves and watches over us. We travel the same rough road and finally each of us falls asleep by the wayside.

How much sweeter and happier our lots would be did we but hearken to the sweet voice of the Nazarene: "A new commandment I give unto you, that ye love one another, as I have loved you, that ye also love one another."

For me, I would rather have the sweet and simple faith that I knew at my mother's knee than the speculative pessimism of some of the modern schools.

The world may be full of false prophets, but he who goes to the Father with the trust of a little child need not be led astray.—*The Essene*.

Religions founded on myth and fable must give way to the Eternal Religion founded on Love, Light and Science—founded on Omniscience.

DOCTOR DID IT

Put on 36 lbs. by Food

Feed a physician back to health and he gains an experience that he can use to benefit others. For this reason Grape-Nuts food is daily recommended to patients by hundreds of physicians who have cured themselves of stomach trouble. One doctor says:

"Although a physician and trying to aid and assist my fellow beings to enjoy good health it must be admitted I formerly did not enjoy the best of health myself. In January, 1899, I only weighed 119 pounds. At this time I was living in the Ohio valley and began to think I had about seen my best days. One day about three years ago I had an opportunity to try Grape-Nuts food for my breakfast. I liked it so well that I ate three teaspoonfuls three times a day and have regularly used it up to the present time, and I now weigh 155, a gain of 36 pounds, and enjoy the best of health.

"Not only has Grape-Nuts made this wonderful change in me, but through it I have helped my friends, relatives and patients. The sustaining power of this food is simply wonderful.

"I have one patient who is a section hand on the C. & O. R. R., who eats nothing in the morning but four tablespoonfuls of Grape-Nuts, and yet does his very hard work up to lunch time and enjoys the best of health and strength.

"I could name a great many cases like this and I still prescribe Grape-Nuts in my practice every day." Name given by Postum Co., Battle Creek, Mich.

Ask any physician about the scientific principles on which Grape-Nuts food is made. He'll tell you the principles are perfect.

Then a 10 days' trial proves that the principles are carried out in the food ("all the good of the grains so treated that anyone can digest it all"). Shown in renewed physical strength and brain energy.

"There's a reason."

Look in each pkg. for the famous little book, "The Road to Wellville."

A REMARKABLE OFFER

3 SPLENDID BOOKS 500 Pages, 1,000 Illustrations on Fishing, Hunting, Camping



The three books, in all 500 Pages, now ready. "A Complete Sportsman's Library." Send 10c. in coin or stamps for either book, or 30c. for the three books.

Address, "BUZZACOTT," Dept. M, Chicago, Ill.

EVOLUTION AND MODERN REFORMS

By HENRY WOOD
Written Especially for
THE MAGAZINE OF MYSTERIES

It is very common for those who are interested in external reform movements to become impatient in waiting for visible results. To our limited range of view evolutionary growth seems slow and unsatisfactory. But think a moment. It has taken interminable ages to bring the earth to its present condition of development, and the making of a man—an ideal man—is a work of much greater magnitude. Any attempts to outwit evolutionary processes, and through some short-cut to set aside the necessity for natural and spiritual growth, bring disappointment, and, in effect, actually delay the end which is sought.

The failure to realize results through panaceas, which superficially seem promising, and the meagre effect which they really produce, lead many into the depths of pessimism. There is a general non-recognition of the fact that growth must be in accord with the moral order and conform to its methods. These require that it must radiate from the centre of individual character. No stream can rise higher than its source. No legislation, organization or external form of co-operation can plaster goodness upon men from the outside and make them brothers. The brotherly spirit must be a growth from within, otherwise the so-called brotherhood will prove to be but a temporary form.

There is a somewhat prevalent idea that the recognition of the principle of evolutionary growth in ethical, social and political reforms involves an idle, do-nothing policy and an indifference to the imperfect conditions which confront us. Not in the least. It rather implies optimism and faith in the future, and it emphasizes the fact that genuine improvement must come by efforts which are in accord with the human nature and constitution. Optimism, in itself, is a lubricator, and to see the best side of men and conditions aids powerfully in bringing them into expression and actuality.

The pessimistic social reformer often is very much in earnest, and sincerely devotes time and means for the furtherance of his own special, and he believes potent, remedy for the social and ethical woes of society. Only adopt his peculiar and favorite specific and prevailing ills will rapidly disappear. He plans to make over human nature by a patent process. With good intent he will put the soft words of brotherhood and co-operation into the mouths of men, forgetting that "out of the heart are the issues of life." Give him due credit, even though he be working at the wrong arm of the lever. But when ills are correctly located, a long step is taken toward their betterment. It is easier to put the blame upon a wrong social system, bad legislation or some other external condition, than upon the imperfect development and selfishness in human character. Scapegoats are always in demand. To locate the blame outside of the individual is more agreeable to human pride, but it leads men to look in the wrong direction for improvement. The old-fashioned virtues of honor, temperance, providence, industry, personal merit and efficiency are left mostly out of consideration. Often class prejudice, envy and antagonism are stimulated regardless of the fact that they only aggravate the very evils which it is desirable to heal.

The spirit of co-operation is ideal, but to be genuine it must not be limited and exclusive. To co-operate only with our own sect, union, class or organization to the detriment of the rest of the body politic is only selfishness with enlarged scope. Many think that if they only can set up some external form of co-operation it will easily include the essence and spirit, whereas the spirit must come first. When any form is a natural expression of an

inner quality it is vital and living, otherwise it is lifeless and hollow. Even were it possible to make men unselfish by law, all its sweetness would vanish with the loss of spontaneity.

There is a general lack of appreciation of the self-regulative and educational forces of natural law, but its mandates are inherent and perpetual. To disregard or obstruct them is like attempting to permanently stop the flow of a river by building a dam. The water behind it rises, and it must be built higher and braced. But even if it be not swept away the current in full volume soon flows over.

Through the rosy vision of some who theorize, it would be possible for the State to supervise everything, be an omnipresent instrumentality, and impose general equity and righteousness. But the real State is composed of office-holding politicians of the dominant party. Imagine the opportunities for corruption and favoritism indefinitely increased, and what could be expected?

There are marked inequalities among men, and there will be until the law of evolution is repealed. But the moral order indicates that those who are most advanced shall be the aid and inspiration of those who are in the rear. The solidarity of the race never before was so fully recognized, even though it be made up of variety. The spirit of voluntary and inherent brotherhood was never so strong, and nothing but a cold and mechanical outward legalism can chill it. The fittest show the possibilities and kindle the aspiration of the less fit, and it would be a sad and monotonous condition if all were leveled down to one commonplace. To level up and not down is to form the ideal democracy.

"Man is not the creature of circumstances; circumstances are the creatures of man." In proportion as human legislation is more restricted than natural and spiritual law, men are hampered in working out ideal results. Artificial interference not only defeats the end which is theoretically sought, but deranges the natural forces, which if left free to their higher working, would hasten normal development. Every section and every fraction must find its highest good in that of the whole. The idea of a natural and necessary antagonism between the various elements of society reads into fragments that which should be a unitary, even though complex, organism.

The internal, rather than the external, realm in man is the fountain from which radiate all normal expression and activity. Effort is expended upon the circumference which would be far more telling if devoted to the radiant centre where dwells causation. As the spiritual nature of man is developed, his social and ethical activity will correspond and blossom into full accord. It is the soul of man that writes its quality in things external.

The rectification of negative conditions will not be corrected by fierce denunciation, but through the holding aloft of high ideals. To paint abuses and spread them out until they cover the whole horizon makes them appear inherent and causes discouragement. Improvement is promoted by showing the better way. As men look for points of contact with each other instead of those of difference, and expect harmony instead of antagonism, they will develop the spirit of brotherhood and unity. Almost everything is popularly weighed and tested from the materialistic point of view. Realism and sensationalism keep us restless and faithless. Let us lift ourselves above the level of a foggy and depressing atmosphere. We need more faith—faith in God, faith in man, faith in truth and faith in the moral order. "Lift up your eyes unto the hills from which cometh your help."

Emerson's Ten Commandments

(In 1832 young Emerson adopted the following as his "Sealed Orders.")

Thou shalt not profess that which thou dost not believe.

Thou shalt not heed the voice of a man when it does not agree with the voice of God in thine own soul.

Thou shalt study and obey the laws of the universe, and they shall be thy fellow-servants.

Thou shalt speak the truth as thou seest it, without fear, in the spirit of kindness to all thy fellow-creatures, dealing with the manifold interests of life and the typical characters of history.

Nature shall be to thee a symbol. The life of the soul, in conscious union with the Infinite, shall be for thee the only real existence.

Let thine eyes be open and thine eyes will reveal to thee beauty everywhere.

Go forth with thy message among thy fellow-creatures. Teach them that they must be guided by that inner light which dwells with the pure heart, to whom it was promised of old that they should see God.

Teach that each generation begins the world afresh with perfect freedom; that the present is not prisoner of the past, but that to-day holds in captivity all yesterdays, to compare, to judge, to ac-

cept, to reject their teachings, as these are shown by its own morning Sun.

To thy fellow-countrymen thou shalt preach the gospel of the New World, that here, here in America is the home of man, that here is the promise of a new and more excellent social state than history has recorded.

Thy life shall be as thy teachings, brave, pure, truthful, beneficent, hopeful, cheerful, hospitable to all honest belief, all sincere thinkers, and active according to thy gifts and opportunities.



LEARN BOOKKEEPING FREE

Would you like to succeed in business; to get a bigger salary or a better position? Would you like to possess the capacity that directs and controls vast business enterprises? If so, you should follow the example of Mr. Edward Chapman, of 606 S. 5th St., Goshen, Ind., who largely increased his salary after taking our course. You can also if you write for our free book.

"HOW TO SUCCEED IN BUSINESS" An extensive treatise on bookkeeping and business methods. It tells about the best system of accounts ever devised and explains how you can make more money and better your position in life. It also explains our guarantee offer enabling you to learn at home, in a few weeks, without loss of time, without having to pay a cent for tuition fees until you have been placed by us in a paying position. If you want a better position and an increased salary, write for the book and full particulars to the Commercial Correspondence Schools, 317 F. Schools Buildings, Rochester, N. Y. We teach Bookkeeping, Shorthand, Typewriting, Business Arithmetic, Rapid Calculation, Commercial Law, Penmanship, Banking, and Business Customs.

We Teach You FREE: We Secure A Position For You

Suit Made to Measure \$12

Suit Case Free



Fine All-Wool Tailor-Made Cashmere or Worsted Suit

Your Choice of a variety of colorings and weaves, and all the newest patterns just from the woolen mills. We direct special attention to the fabrics. The cloth is specially woven from new, high grade wool; it is close woven and the wool is full of "life," so that the cloth is elastic and the garments will hold their shape. Before cutting into the cloth for each suit, the suit pattern is thoroughly shrunken. Our cutters are first-class workmen, who incorporate into the suit the latest style and take into account the various little differences in build each man possesses. The suit is lined throughout with "Bull's" serge, and the sleeve linings are of the celebrated "Powell" silesta. All trimmings are the very best, and buttonholes are hand finished. The pants pockets are made of strong drilling, and all the findings are such as only can be secured in the high grade merchant-tailor article. Our measure and order blank will enable you to take your own measurement accurately, and a perfect fit is guaranteed. We are manufacturers, importers and custom tailors, and guarantee our \$12.00 suits to be equal in wear to the best suits you can obtain from your local dealer for Twenty Dollars, while in style and fit our garments are incomparably superior to any but the product of high-priced city tailors.

FREE Suit Case

In order to establish customers throughout the United States we are giving on the first order received from any one person, a handsome suit case, which we use to ship the suit. The suit case that goes with each suit is most presentable and would cost in your local store from \$3 to \$5.

A trial is all we ask. You run no risk in ordering from us, as we guarantee absolutely a perfect fit. We do not ask you to pay for the goods before seeing them. We send them by Express C. O. D. with the privilege of examination at Express Office, and if the suit is not satisfactory in fabric, finish or fit, you need not accept it; it will be returned to us at our expense. The suit shown in the picture is our No. 251, and is a sensible, becoming suit to most gentlemen. The price is \$12.00. It is entirely new, out of the ordinary and very stylish. Samples of cloth that make up nicely in this style are shown in our new catalogue, which contains styles and samples varying in price from \$12.00 to \$35.00. Our catalogue and

Samples of Cloth Free

will be sent you the very day your request for same reaches us. Remember, we have no agents, no branch stores, and no connection with any other clothing concern. Our business has been established 40 years. Write to-day for samples. Address Meyer Livingston Sons, Dept. 11, South Bend, Ind. Reference: Citizens Nat'l Bank, South Bend, Ind.

HAIR

Latest Creations of HUMAN HAIR

Sent postpaid on Approval

Extra short stem switches, absolutely perfect, made of finest quality and to match any ordinary shade, 2 oz. 22 in. \$1.50. Natural curly Pompadour, \$2.50. All other goods in proportion.

Send us a sample of your hair (cut near the roots) and state size. If you are not delighted with our goods we will send postage for return. If you are, then send us the price.

Our catalogue, beautifully illustrated—Free. PARIS FASHION COMPANY Dept. 84, 182 State St., Chicago

TYPEWRITERS FREE

SHORTHAND AND TYPEWRITING BY MAIL

If you enroll in our Shorthand and Typewriting courses by mail during the next 60 days, we will give you FREE a Standard Key-board Typewriter and assist you to a position in any city. Terms very reasonable. Write for particulars.

BLISS COLLEGE, Dept. M, Lewiston, Maine

HOW TO DEAL WITH DOUBTS

[The first of a series of four editorials on this general subject. It is hoped that the truths suggested will prove to be not only of timely aid in connection with the honest inquiries incident to "Decision Day," but also of permanent suggestiveness in meeting the doubts of believers themselves and those whom they would help. The series will be published in pamphlet form after its first appearance here.]

I. THINKING OF BELIEFS RATHER THAN OF DOUBTS

A MAN has more power in believing one thing than in disbelieving ten thousand things. It is a man's duty to disbelieve, or to doubt, at a proper time, when the matter has been well considered; but no man is capable of disbelieving, or of doubting, intelligently and sensibly, unless he first has strong and positive beliefs. A man's real power either to do or to doubt starts from his beliefs, and if a man gives attention to what he does not believe, rather than to what he does believe, he makes no progress, and he lacks practical power in any direction.

Governor Andrew, of Massachusetts, who was a man of tremendous convictions, and who made thousands believe as he believed because he had those convictions, said just before the opening of the Civil War, when multitudes were hesitating and halting and doubting: "I want a man who believes something. There's hope of such a man." And Governor Andrew uttered a great truth when he said that—a great truth not only for that day, but for all days. Yet to-day, on every side, there are young men and older men who think little about their beliefs, or about their convictions, if they have any, and much of their disbeliefs and doubts and questionings.

Such persons are not always proud that they are so ready to doubt and to question; sometimes they regret the tendency of their minds to work in this direction, but it seems to them that they are helpless through the constitution and nature of their very being. Many of these persons feel the need of help, and sometimes ask it from others. What can be done for these persistent doubters? How can those who disbelieve and question continually, concerning matters that they would fain be at rest about in their minds, be helped to a wise dealing with their mental and spiritual troubles?

Very often one's best way of dealing with one's doubts is by letting them alone, and refusing to consider them just now. Dr. Bushnell, in giving the charge to a keen-minded young pastor, said on this point: "If you have doubts that trouble you very much, do not try to solve them at once. Hang them up in your study for a while, and attend to things that you have no doubt about. By and by, when you have leisure, and feel so inclined, take your doubts down. Very likely you will find, when you attempt to examine them anew, that they have settled themselves." There was a world of wisdom in that bit of advice by Dr. Bushnell.

One who had been brought up in comparative strictness of belief reached a time when she began to question the truth of one doctrine and another that in her early life she had accepted as correct because others to whom she looked up said so. Dwelling on her new disbeliefs, she came to be practically controlled by them. As, in her troubles of mind, she was telling a friend of certain views of truth that she could not now believe, her friend said to her: "You say a good deal of what you do not believe; why don't you say something of what you do believe, however little it is?" That was a fresh thought to her. She took it home, and acted on it. It proved a turning point in her life. She began to consider what she did believe, and to find comfort in the thought of this. Her disbelief vanished out of sight, as the darkness in a room vanishes when a window is opened to the light. She came to find pleasure in leading others to see and know the truth, and she often told that friend that her new start was taken when she began to think of what she *did* believe, instead of what she *did not*. In this she simply illustrated a truth that is always worth considering by one who would help, or be helped, in the perplexity of doubting.

A young man who had been for years active in Christian work and study, and whose desire and purpose were to be in the ministry, came to one who had helped others out of their troubles with doubt, and told his story, asking if there could be any cure in his case. He said that he had wrestled first with one doubt, and then with another, but his doubts had grown faster than his wrestlings, and he had lost ground steadily, until at last he had nothing left to be sure of except that there is a God. He positively was not sure of any truth in the Bible or Christianity except just that.

His friend seemed not at all surprised, but simply asked: "What do you think of murder as a business?"

"I don't understand your question," said the young man.

"Why, the Bible teaches that murder is wrong. I want to know what *you* think of murder as a business, apart from the question of the statute law on the subject."

"I have no doubt about the moral law laid down in the Bible," was the response of the young man.

"Then there's one thing in the Bible that you believe in outside of the truth that there is a God."

Then the helper went on to ask one question after another as to some point of duty enjoined, or wrong act forbidden, in the Bible, to every one of which the young man said frankly that he had no doubt as to that point. He believed that the Bible teachings were to be believed so far.

"Do not think, my friend, from my unexpected questions, that I lack sympathy with you in your troubles of mind," said the helper; "but you told me, to begin with, that you had no sure belief except that there is a God, and now at my questions you have told me that you have a firm belief as to a good many other things. Now I want to interrupt this conversation just here for twenty-four hours. Go to your room, and take up the Bible. Turn over its pages, and when you see a statement that you believe, make a note of it. If you find anything that you do not believe, or that you doubt, pass it by—pay no attention to that for now. I want you to look for things in the Bible that you believe, and to count them up as a whole when you have done with the examination. Keep your mind entirely on what you are sure of, and then see, when you are through with the search, whether it really amounts to anything worth holding on to. Come back to-morrow, and tell me the result of your search."

The next day the helper watched for the young man, but he did not call. The day following, the helper met him on the street, and asked him why he had not returned to continue the conversation. There was a new look on the young man's face as he replied:

"I went home that night, and began to look in the Bible for things that I believe. I found more of them than I thought for. I kept finding them. As you requested, I didn't stop to consider anything that I had a doubt about, so that I don't know from *this* search what there is in that line; but I find so much that I do believe that I've come to the conclusion that I believe pretty much everything now."

And there was one more soul made newly glad, changed from gloom to cheer, from doubt to confidence, through God's blessing, on simply looking at what can be believed, instead of what may have been doubted. This is the way for a doubter to deal with his troubles of mind. If one would give help to a doubting Christian, let him bear this in mind.

Do not expect your friend to do as you do and think as you think. This diversity of thought and action aids the growth of both souls.

Happiness is not the end and aim of life, but a knowledge of the truth.

That which would be happiness to one man would be torment to another man.

Character, as God sees it, gives its quality to prayer, and they who are nearest akin to God in holiness get the most frequent answers to their requests.—*William M. Taylor.*

Universal peace can come only with the universal republic.—*Immanuel Kant.*

Love and trust the great God. He never forgets His world!

When man fully comprehends God's evolutionary plan, he sees orderly progress in even that which men call "evil"; he ceases to hold the illusion that "evil" is holding a hand-to-hand conflict with the eternal good—with God. How can the blessed omnipresent, omniscient and omnipotent One engage in conflict? "Evil" is only a temporary appearance, and would long ago have lost all its power had men not recognized it and not fought it with such desperation. Jesus taught both non-recognition and non-resistance of so-called evil, because He knew that the soul, in emerging from the animal to man, in its ascent from animalism, would act more or less unseemly. Evil is ignorance, and is a state of mind that all souls pass through in the Grand Evolution, before they come to understanding, knowledge and wisdom. The harder and more you fight ignorance, the more it will hold the mind. Love all men if you would win all men to God easily and quickly.—*The Blissful Prophet.*

Walk much alone in city and country; observe and think about nature, especially human nature. In these silent moments, amidst the calm of the woods or the moil and turmoil of the world, we are impressed and inspired with the omnipresence, omniscience and omnipotence of God.—*B. P.*

High aspirations cause us to concentrate our minds, and concentration gives power.

Before Spiritual Communion

IT seems to me sometimes that the ordinary spiritualistic séance does not rightly represent the ideal of spirit communion, and that the commonplaces and trivialities which too often pass as spirit intercourse are not calculated to enlighten or edify those inquirers who are of a spiritual frame of mind. Personal messages from friends and relatives may be, and often are, of a sacred and consoling character, comforting the recipient and giving joy where doubt and fear formerly prevailed. But the craving for "tests," the anxiety displayed by those who demand that *they* may have "something," and the continual cry for advice on "business" and other mundane affairs, which are so prevalent, are indications of the terrible unrest, strain, and worldliness which eat like a canker into the heart and rob life of its truest delights. If we could realize that we ourselves are spirits, that this is a spirit world, and that all mind action is really spirit expression, we should take things more calmly, comport ourselves more wisely, and enjoy conscious soul-communion and sweet fellowship with the beings of the spiritual states of the after-death world. But for such experiences we must prepare ourselves. It is necessary that we enter into the "closet" of our inner being, and, "in the silence," receptive and at peace, wait for "the manifestation of the spirit" that shall move upon and within us, touching us into harmonious response to the divine inflowing of life and love. Horatio Dresser, in one of his inspired moments, caught the true fire from the heavens when he said:

"Our souls are bathed in a spiritual atmosphere; a spiritual sunlight falls upon them. Here and now—yes, truly, here, in this living present—we dwell in the spiritual world. There is a realm in which the spirit is directly manifested, without the media to which we are accustomed in the flesh. There is also in us a faculty by the exercise of which we may draw power from thence. It is the function of this faculty to open, as the petals and leaves of a plant open.

"If we could see as those exalted souls regard us who have attained the greater heights of the spiritual world, we should doubtless learn that a wealth of wisdom, a world of peace, and a great heart of love, await us; but we are too active to receive. Peace, be still. Let all problems go. Let anxiety cease. Be not so eager. Be trustful, restful, contemplative, gradually passing beyond all that troubles the heart and disturbs the mind to that abode where the soul feels its oneness with eternity, looking before and after as if time were naught. Become centred there. Live and breathe in that purer region. Open the entire being in the attitude of assimilative listening."

It is not possible, perhaps, that our ordinary séances should be conducted on such lines as would approximate to this ideal, but if Spiritualism is to lead to spiritual awakening and growth it seems to me that the objects and methods of the average circle and medium will need considerable revision. Instead of spirit intercourse (the mere reception of messages from incarnate people irrespective of tone and quality), surely we should seek to attain to spiritual communion—the blending of thought and desire in loving sympathy with high aims and spiritual values, so that we can meet the exalted and illumined souls of the after-death world upon their own plane of purity, sincerity and sweetness; or approximate somewhat nearly to those refined conditions, so that we may receive from them blessed ministrations and inspirations that will attune us to higher issues, and baptize us into at-one-ment.—*Light.*

Action—progress—is Life; inaction is Death. All things that go to make up the joy and comfort of life are due to harmonious activity of being. Live in a room and neglect to cleanse, warm and beautify it, and it remains cold, cheerless and a prison house. Thus it is with the mind. Neglect of the mind makes it cold, cheerless and ugly. Its possessor wants to flee away from it, and thinks that the pleasures of society will compensate for this neglect, but as society cannot do for his mind that which he must do for himself, when he is alone he realizes his undeveloped condition and is unhappy. Therefore, live for your own best unfoldment, and you will reap a joy that society cannot give. Then when you are alone you will not sigh for a mythical heaven to go to. You yourself will be that heaven.—*Lucy A. Mallory.*

The soul is forever freed when the mind is emptied, cleansed, and purified of its illusions.

As we magnify our troubles we increase them and give them a tenacious hold that it is hard to break.

Sensual life is an illusion; while living in the spirit is real life and makes one healthy, joyous and blissful.

Soul culture means mental strength and is the road to the Most High—to everlasting power and bliss.

What Is Religion?

By Frank D. Mitchell in Mind

RELIGION, like everything else, is a growth, an evolution. It began with the first man—crude and low, as he was crude and low; and, always anthropomorphic, it has evolved as he has evolved, growing better with every step in his ascent. Just as there are many different races and classes of men, on different planes of development, yet all moving upward along the same path to the same ultimate destiny, so there are many religions, all of them forms of the one Universal Religion, and all tending, slowly but surely, toward it as an ultimate and perfect ideal. The problem of true religion, then, is the problem of the perfect man—the goal of evolution; and only when approached from this standpoint can it be rightly understood.

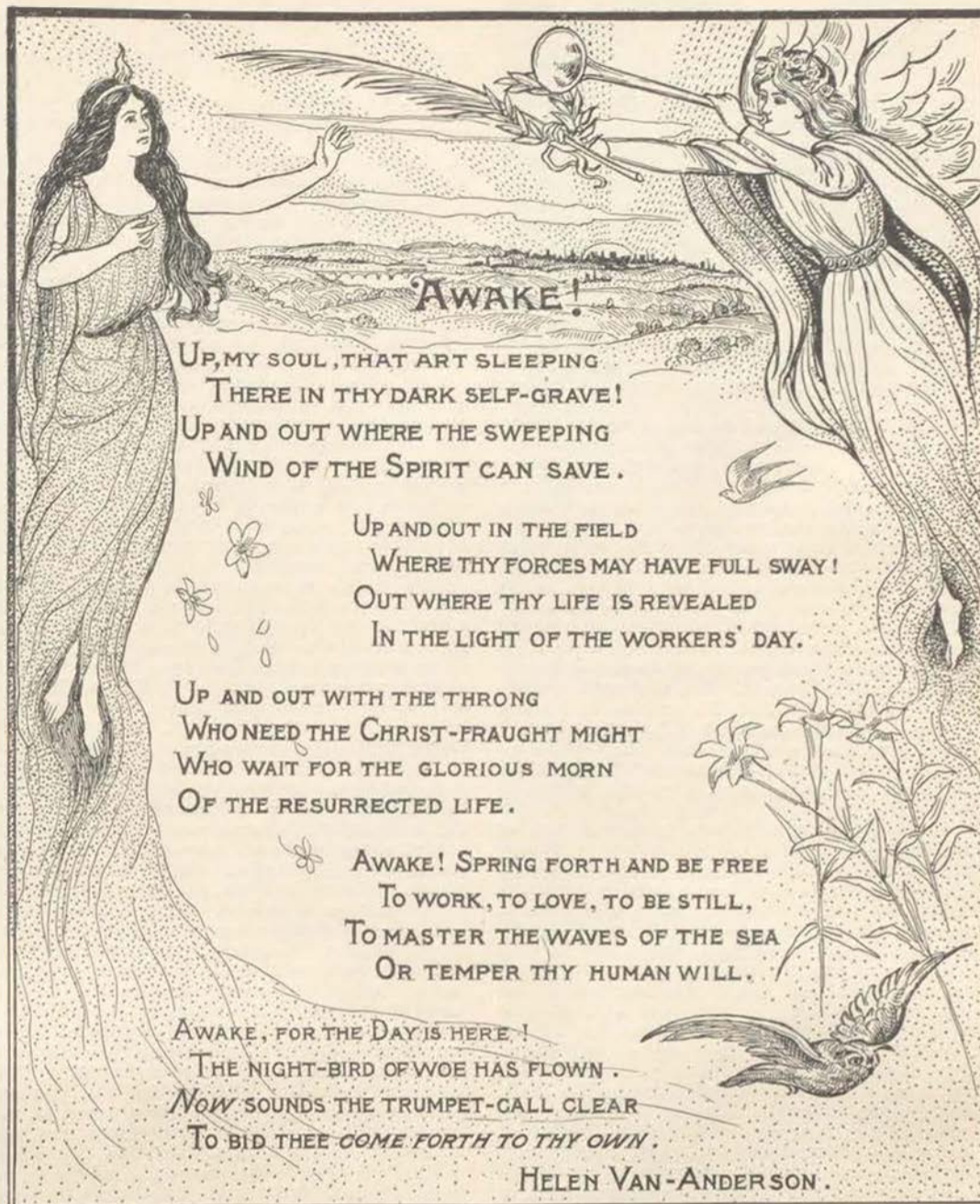
The earliest forms of religion were almost wholly physical in nature and conception. Our primitive ancestors, engrossed in a bitter fight for life, crouched in fear before evil influences that they could not understand, peopled their spiritual universe (if we may so call it) with hosts of malevolent entities, and invented elaborate rites for the propitiation of their unseen yet mighty foes. Gradually, however, as the "struggle for existence" became less intense, leisure and knowledge increased, and some of the crudities of the older religions were dropped, while the spiritual meaning of life began to be dimly divined. Mythologies became more elaborate and logical, and religious rites less barbaric, until gradually the limits of this, the physical stage of religion, were reached in the surpassingly beautiful and poetic system of ancient Greece. Most of the forms of worship in our Christian churches of to-day, however, are survivals of rites and ceremonies borrowed by the early Church from the surrounding pagans, though the original forms have of course been modified and disguised by the infusion of higher elements.

The next stage in religious growth may be termed the intellectual. In its earliest manifestations this form of religion is merely a revolt against the preceding, and is due to an increasing intellectual growth, resulting in a perception of the imperfections of physical religion. It is often accompanied at first by an almost total relaxation of the bonds of morality, and by such excesses as disgraced the times of the French Revolution and of Nero. Inward skepticism, despite outward adherence to creeds, and a merely intellectual appreciation of moral ideals, without any corresponding improvement in life, are among its common manifestations at the present time; and its fight with the Christian churches of to-day is fast becoming a war of extinction, in which one side or the other must soon be crushed out of existence. Its highest and purest form is perhaps to be found in the more materialistic phases of the "religion of science," where matter and energy take the place of God, morality is reduced to a purely physical basis, and all is supposed to end with death. Yet out of this pessimistic materialism is evolved spiritual religion, just as out of the physical is developed intellectual religion.

It is only during a comparatively short and recent period that evolution has been working upon the spiritual plane; spiritual religion, therefore, is still in its infancy, and has not attained to any great definiteness or perfection of form. In terms of Herbert Spencer's famous definition, it is still indefinite, incoherent and heterogeneous. To attempt a description of its present imperfect forms would therefore be of little use; instead, we shall merely examine briefly some of the lines along which its future growth must take place, and seek in present religious and scientific tendencies some clue to its final and perfected form.

The first and most important of the many influences at work in this direction is the improvement in social relations, particularly within the family. A freer intercourse between man and man must lead us, first, to a more intimate knowledge of one another, and then to a truer realization of the vital and practical meaning of human brotherhood and of the literal oneness of the human race. This, with the strengthening of family ties already referred to, will tend to make the force of love paramount in social relations, instead of subordinate, as it is to-day. A constantly broadening religion of Man will lead to a knowledge of God's oneness with man, and man's oneness with God—in other words, of the immanence of God. Well indeed does David, in "The Reign of Law," say to his beloved: "Ah, Gabriella, 'tis Love makes a man believe in a God of love."

A second influence in the same direction is the slow yielding of the barriers of sectarianism, not only between the different branches of the Christian Church, but between orthodox Christianity and various Eastern religions. Already the study of comparative religion has broadened our views not a little; and some day we shall realize that the "benighted heathen" have much to teach us, and can supplement our religious and even our scientific views in not a few important particulars. God's Truth is too large to be confined within the creeds of any one Church; we must search through them all if we would know aright. Just what form this influence will take or how great it will be is obvi-



ously impossible of prediction; yet it cannot be doubted that there will be such an influence, and that it will be far from inconsiderable.

Again, the spread of science is contributing constantly to a more correct and adequate view of the Cosmos, and indirectly of its relation to God. If metaphysics, the synthetic side of the problem of life, is to be regarded as a part of religion, then science, the analytic side of the same problem, must ultimately play a part large in its solution. So far from being foes, true science and true religion are inseparable friends, for neither can exist without the other. The passing of this old "conflict" between science and religion, or rather between scientists and theologians, is, to all those who have at heart the welfare of humanity, one of the most hopeful signs of the times.

As particularly important illustrations of the aid that science is rendering to religion may be mentioned the problems of immortality and of psychical research. Slowly yet surely science is working its way toward a demonstration that shall establish immortality beyond the doubt of even the most skeptical. Similarly, the study of the higher powers of the soul is shedding new light on that part of man's nature which is of greatest importance from the religious point of view. The problem of the relation of soul to body, of which we are gradually nearing the solution, sheds great light on the kindred problems of the relation of spirit to matter in general, and of God to man. However long the time may be, measured in years, before we shall attain to a complete solution of these problems—however remote the day when spiritual religion shall have attained perfect form and universal sway, and "man's inhumanity to man" shall have ceased to "make countless thousands mourn"—the good time is surely on its way; and already clear-sighted souls here and there have caught a glimpse of the "vision splendid," the millennial "city of God," where heaven and earth shall be one, death (the "last enemy") overcome, and infinite, immanent law, having banished the last vestige of evil from the universe, shall realize at last the harmonious oneness of God and man; the attainment of universal perfection, the goal of all the countless eons of cosmic evolution.

Have you read and studied any works on Theosophy? Some blessed truths are contained in its teachings.

The Choir Half Visible

My father told it to me like this:

For many months I had been my mother's constant attendant during her illness. I was worn out with the continued watching and went to my room, leaving father and a brother to care for her that night, but about three o'clock I was called.

I quickly dressed and stepped out on the porch to get more thoroughly aroused from my heavy sleep. My attention was instantly attracted to a bright light in the sky, which seemed to be a reflection of a fire in the town of S—, two miles away. I became alarmed, for my business interest was there.

As I looked the luminous appearance moved and came toward me. The moon had set two hours before and I was puzzled. I stood as if riveted to the spot, as to my ears came a soft melody of the sweetest sounds in blended harmony.

The cloud of brightness slowly sailed through the air, and almost rested over our neighbor's home on the next farm, and the plaintive melody increased to an immense volume of music. Nothing I had ever heard approached it in purity of tones and swelling cadences, dying away to rise on the next light breeze.

Seemingly pausing just long enough to announce its approach, it floated nearer, and soon it was all about me. Over the house, in the yard, as far as I could see, half invisible, shining forms moved rhythmically, and the words of a magnificent anthem were almost audible.

Soothing comforting tones brought to me assurance of peace and rest; then home must have been the theme, followed by such alluringly sweet echoes of "Come, come, come," that I was charmed into ecstasy. Ah! soon they began to drift up, up into the starry heavens, half chanting a loving benediction.

I felt drawn toward the shimmering, almost visible choir, but could not move. I gazed into the night sky until sight and sound could no longer distinguish them, when I went quietly to my mother's room, and found her spirit had just triumphantly taken its departure from the suffering body. And I told them: "God's angels are conveying her home."—Alice S. Woolley, in *Philosophical Journal*.

The purpose of this Magazine is to fire and inspire people to live nobly.

Need of a Rational and Human Science

By DR. EDWARD CARPENTER



THE following article is condensed from a highly interesting lecture delivered before the Humanitarian League, London, by the great English scientist, Dr. Edward Carpenter, and is well worth careful examination. No man of the present day has a wider range of knowledge of the various scientific modes of thought (as taught in the universities of Great Britain) than this eminent savant; we will further undertake to say that none is more liberal and tolerant of the views of others—where they do not conflict with truth.

"Modern science," said the doctor, "is an attempt to divorce the intellectual view of things from the emotional and moral, and to regard the world from outside as purely intellectual phenomena. This is not feasible, though we may admit that the attempt has been a fine one, compared with the old-time science which it superseded. When we consider what that earlier science was, with its dragons and immolations, its panics and superstitions, everything being regarded solely in its effect on Man and his little hopes and fears, we see what a grand advance was involved in man's effort to look at facts in the dry light of the intellect, and to rise above himself in thought. Yet, the conviction has grown on him (1) that the position of Modern Science was an impossible one, (2) that the Science so-called was not a true science, (3) that in its pretense to an intellectual exactitude which it did not possess it was leading to a position as bad as the old.

"What then is the Fallacy in the attempt of Modern Science? Our relations to the world may be classed as threefold, the sensuous, the intellectual and the emotional. (As, for example, in the observation of a bird, the sensuous view takes note of its color, the intellectual of its structure, and the emotional of its more personal relation to us.) Science busies itself with only the second of these, the intellectual; but this, in the long run, is impossible. Imagine an individual Cell attempting to explain the Body of which it has not all the threads! Yet Man is such a cell in the Body of Nature and Society. The only way in which a cell, some central cell, might understand the Body, would be by feeling its relations to all the other cells, and so getting a reflection, as in a mirror, of their processes and of the whole bodily structure.

"An adequate scientific summary of any object or process in Nature is impossible. A watch, or other machine, may be completely described and defined, but not a fir tree, or the human eye, or the solar system. We live in an age of machinery, when our view of everything is mechanical, as is the scientific view of Nature; but the whole is a fallacy, for whereas a machine fulfils one definite action, and no other, and may be described in similar terms by a thousand people, no natural object fulfils only one action, or can be described in similar terms.

"Helmholtz said of the Human Eye that if an optician had sent him an instrument so defective, he would have returned it 'with his compliments.' But what does this suggest? That the human eye fulfils other purposes than that of focusing rays. It is an epitome of all former eyes, a wonderful record of the past, the organ of human expression, bearer of innumerable messages of command, power, love. Even highly specialized as the Eye is, to call it a 'machine for seeing' would be as ludicrously inaccurate as it is to call the Heart—the very centre of emotion and life, and the symbol of love and courage—a 'common pump.' Thus, again, a thousand mechanicians may agree in their description of a machine, but set a thousand portrait painters to paint the same face, and you get infinite variety of result.

"But how is it that scientists do arrive at definite identical results? Only by their method of selecting some points and ignoring others. The Solar System is the great instance of the perfection of Modern Science, yet every tyro in mathematics knows that the equations are only solved by 'neglecting' quantities, and thus a temporary seeming exactitude is obtained, the certitude of astronomy depending on the limited period of man's observations as compared with the immensity of the distances involved. The 'fixed' stars are moving fast in various directions, and the scientist who makes laws for them is like a foreigner who might watch an English game of cricket for a minute or two, and then write a treatise on the position of the 'field.'

"All this," said the lecturer, "was not meant in any way as a derision of science, but only as a warning of the great complexity of science problems, and the impossibility of a purely intellectual formula. It will be asked how people's emotions and feelings color their scientific conclusions. In many ways, especially in the selection of some parts of a problem and the rejection of others; for as the portrait painter chooses certain traits to envisage, so does the scientist. All history shows

it. Learned professors, believing the earth to be the centre of the universe, once refused credence to the theories of Galileo and Copernicus. That is of the past; but similar prejudices reign now. Political economists infected with the belief that self-seeking is the spring of human action, founded a science based on that one motive—and now the process is being reversed. The older economists regarded mankind as separate individuals, united only by a cash nexus; but we begin to see that the universe does not consist of separate atoms.

"The science of Medicine, again, depends on how we approach it. If we are filled with selfish terrors, yet unwilling to reform insanitary habits, the result is a science of discovering drugs—nightmare dreams of germs and microbes to be warded off by inoculations and vivisections. But if we have love of health and purity of life, and faith in man's power to lord it over creation, the result is mastery of mind over body, and innumerable helpful ways of health and cleanliness.

"We can no longer believe in a science of Formulas, poured from brain to brain like water from a pot. We need something more organic to humanity, a rehabilitation of the unity of Nature, a union of the Intellect and the Emotions. There should be a healthy first-hand relation of Man to Nature; a more active training of senses, apart from the indoor studies of the laboratory. Physical Science should have more observation of the processes of Nature, something of the savage's keenness; observation of facts first, then the reasoning which sets facts in order. So, too, in Natural History, our own fine instincts of relations should be recognized and cultivated, as in the old knowledge of herbs and plants, and classification should follow in due course. Physiology, again, should be a method of health, and not a reliance on dissection and vivisections—we should attempt to make our bodies pure, and, like the Oriental Yogis, to direct our consciousness inward, to feel and become conscious of each organ, and so our relation to ourselves would disclose things not otherwise discoverable.

"Here are the three processes of the Cell before mentioned: (1) The Cell regards the other cells and the body according to the way in which itself is affected by them. (2) The Cell with tiny experience becomes intellectual and dogmatizes, arranging the body wholly from an outside view, the method of Modern Science. (3) The Cell begins to find its relation to the other cells, and not to use them, but to fulfill its part in the whole, to enter into sympathetic relations and mirror all the bodily processes in itself.

"This stage is the Rational and Human Science. Thus man has to find and feel his true relation to other creatures and to the whole, and use his brain to this end. Science is the search for Unity; but obviously Man cannot find that unity of Nature until he feels his own unity with the whole. To found Science on warfare, competition, slaughter, vivisection—the search for Unity on the practice of Disunion—is an absurdity. Man must harmonize his own bodily and mental powers, and find the true hierarchy of himself; then somehow Nature will reflect this order, and range itself in clear and intelligible harmony about him."

An Appeal

Thou great eternal Infinite—
Thou great unbounded Whole;
Thy body is the Universe—
Thy spirit is the soul.

How could I live outside of Thee?
Dost Thou fill earth and air?
There surely is no place for me
Outside of everywhere.

So I must be a part of God,
No matter if I'm small;
And if I'm not a part of Him,
There is no God at all.

Signs of the Times

THE crass materialism which formerly characterized scientific research is rapidly fading, and, although human interpretations of Divinity still vary widely, a blank atheism is now exceedingly rare. The solidity of matter has departed, and whether a given substance presents itself to the senses in a solid, fluid, or gaseous state, is found to be a mere question of temperature and compression. Thus, from the sensuous and concrete, as well as from the more abstract view-point, distinctions are but provisional and incidental, and the former supposed chasm between the seen and the unseen is not only bridged but filled. The visible and invisible, the audible and the inaudible, material and immaterial, are but terms bestowed upon our narrow, sensuous limitations. To modern science they have no absolute significance, but merely indicate variable and interchangeable rates of etheric vibration.—Henry Wood.

Christ's Teaching—Revelation

IT is difficult for us to remember that the only Bible which the disciples had in the life-time of Jesus Christ, and for a long time afterward, was the Old Testament. It was this which the Saviour Himself had so thoroughly by heart and to which He so constantly appealed. The home life in Nazareth was shaped by its teachings. The suggestions of the tempter were repelled by words quoted from its books. In the recurring differences with the scribes and Pharisees, He, not less than they, referred the question at issue to a right interpretation of its commandments. Yet we read and ourselves feel, after all these centuries, that His handling is different from theirs, and that "He spake as one having authority, and not as the scribes."

He found a deeper meaning than they had found. To the Sadducees, who called in question the resurrection, He showed that the name of God—the God of Abraham, of Isaac and of Jacob—was not a mere string of historic reminiscences, but the key to an enduring relation. He explained the law of divorce as an accommodation to the hardness of the ancient people's hearts. He spiritualized the moral law with an addition of: "But I say unto you," that sets before us an inner holiness undreamed of before.

Jesus appealed to the Scriptures of the Old Testament for their testimony to Himself. "These are they which bear witness of Me." They were prophecy of Him and of His work in record of events, in aspiration of saints, in words of foretelling. Their meaning is made clear by His earthly life and death and by the Holy Spirit's work. With this clue we shall find the traces of His presence everywhere, and all along the way signs that lead to His appearing.

Every man is bound to read these records of God's revelation through humanity in the brightest light which God has given him. If we bring this illumination of the Holy Spirit's teaching to the study of the Old Testament, we shall find in it a true guide to the nobler Christian life. The letter of many of its enactments is done away; the spirit of reverence, love and service that informed it can never perish.

We shall find the path along which God led humanity until the time was ripe for Christ's appearing. We shall find the witness of God's purpose for the race and for ourselves.

It is this light of fulfilment and attainment, by the guidance of God's spirit even down to the present, which reveals the depth of revelation. We need the various helpfulness of that human experience with God which the Old Testament records. The Old Testament without Christ is a palace of shadows and perplexities. The Old Testament with Christ is the Interpreter's house, where many things are written of those who went before, for our instruction and delight.—Condensed from an able article in the Good Samaritan, by Rev. Thomas Hass.

How Sankey Composes His Hymns

As he sings, so Mr. Sankey composes the tunes for his hymns, inspired by the feeling of the moment. Often he will stop suddenly in the midst of reading or talking, to jot down on the ever-ready music paper some bit of melody that comes to him. These jottings he gathers together and develops at his leisure, sometimes fitting them to poems preserved in his scrap-book, sometimes getting Fanny Crosby or another hymn-writer to write words especially for his music. He once said: "Good words will soon attract a good tune." He believes in melody always over harmony as a power to move people.—Ladies' Home Journal.

The will of William Waterford, a prominent New Jersey Spiritualist, contains the following clause: "I bequeath to my executors, in trust, \$4,000 for the purchase of books upon the philosophy of Spiritualism, not sectarian or of any creed, church, or dogma. The books to be placed where they can be free to all who desire to think for themselves and who are seeking for the truth from the true and living God, for I believe in one God, one Church, and one country—first, the Great Unknown; second, the human race as one family; third, the whole globe, the home of all nations. This is my trinity." The heirs attacked this part of Waterford's will, but Vice-Chancellor Grey decides that it is valid, and the general public will have opportunity to read some works on Spiritualism.—The Truth Seeker.

We make provision for this life as if it were never to have an end, and for the other life as though it were never to have a beginning.—Addison.

This Magazine is a phenomenal success.

There has been, and still is, too much ill-natured disputation in the New Thought, and especially among those prominent in the movement. The philosophy of Love demands a consistency of life; that one should practice what he preaches. Attention to principle rather than personality would quickly eliminate much of this contentious disposition.—Eugene Del Mar.

Time and Eternity

From Fred Burry's Journal

DISTANCE is purely a matter of consciousness. We speak of things or events being far off—detaching ourselves (in our minds) from the past, the future, other people, external affairs—but ALL IS ONE. Time and Space and Men and Things are ONE.

Immortal Life is the One Reality. Within a universe are the individual atoms and worlds—all attached, connected, related, identical; varied life is the phenomena of existing Being.

Let Man live now according to his infinite destiny—let him bring the things celestial down to earth—let him LIVE up to his ideals; it is possible to materialize and incarnate our heavenly kingdoms.

The paltry views and standards which men cling to prevent the expression of the infinite life within. They retard the advance of evolution and its trend and tendency toward a universal consciousness.

Just think what a universal consciousness will mean for us.

It will include the satisfaction of those many heart cravings that to-day long for one thing and to-morrow for another, seeking one knows not what—only seeking and longing.

To-day we feel ourselves deserted; we view ourselves as little personalities, separate and distinct; wearily plodding along toward unknown shores; centuries behind us, centuries before us; goals reached, only to be left behind in a perpetual onward march. This is what we call existence; the interplay of opposing energies, making us feel—and THINK.

Yes, Thought is thus produced—by Experience. And Thought will lead us into the realms so long desired, where Harmony and Happiness will be complete.

Those heavenly realms are within our being now—reposing in depths of wondrous potency, waiting our faith and recognition.

Space and Time, and everything that those words mean, are WITHIN us.

We have been concerned with husks and shells hitherto. What are the affairs that engage the attention of men to-day? Money, perishable accumulations, family ties—limitations and trifles. The possibilities of freedom concern them not. Love and Liberty and Wisdom are words that present no charm for them. They worry over what they absurdly call their "losses." They squander their energies and overlook a thousand opportunities by locating their life within narrow boundaries and dimensions.

Let us widen our consciousness. That is to say, let us live the Eternal Life now; recognizing Unity and Love in thought and deed.

Centuries and distances are illusions. Space and Time are nothing. BEING IS. NOW is the only eternal moment. The atom, the unit, is all in all.

You, O Soul, include everything. You are no mere part in this cosmic scheme. You and I are one. Why then not reflect this unity by charitable and brotherly action? Why assert a belief in Union and then straightway limit ourselves by following habits and instincts reared in our days of animal ignorance?

This common, everyday material existence is the expression of an invisible, spiritual life. Matter is born of Eternal Substance. Conditions perpetually change and remould their form; but the central Life is ever the same. Our ignorance concerning this real Life and Nature of ours has been because of our perverse clinging to the past, with its necessary contracted views of Life and Conduct.

The race has been saved by the occasional reckless plunges outward made by strong leading personalities, whose intense nature simply impelled them out and beyond the lines of precedent.

But these geniuses of the race have been too few in number. There is plenty of scope on this earth for the play of millions of thinkers—each in his own line doing something great.

All may be great, as they mould their thoughts, habits, actions, from an Eternal basis—remembering who and what they are—gods and heirs to celestial realms—made so by virtue of an act of faith and recognition.

It is a high recognition, an enlarged consciousness, that expresses more of Life.

Some do not mind a feeling of separation or exclusiveness. They are in their element when they are isolated. This is because their consciousness is contracted close. Others of an affectionate turn are apt to feel lost when shut off from society. But it is all "in the mind;" nothing can be disconnected or go astray in the whole domain of this universe; men and things are bound together by the law of attraction—they approach or recede according to the impulse of inhering desire—from the depths of matter to the heights of mind the law of attraction reigns supreme.

It is something to know that one is secure in the infinite embrace. And a little thought will give this knowledge of one's spiritual relationship, which will grow and become most powerful.

I can look into the features of every person and discern the one infinite Life. All possess It. All are It.

We can each, if we choose, rise beyond the nightmares of illusion that make us view self and the universe as different entities—something small and something large; we can, if we like, enter that condition of consciousness where each is discerned in all and all in each—eternal unity.

Eternity is the one momentum. What we call Time is but a repetition and vibration, for purposes of consciousness, of the Eternal Instant that is NOW.

Great Psychic-Occult Powers

GREAT indeed is the calm, cool, calculating, conservative mystic man who is perfectly fearless, and at the same time is as simple as a child. This is what The Mystic Success Club teaches its members—positive power. The unspiritualized man is always negative; all great men are quiet, simple men and unostentatious; the unawakened are noisy and spectacular and wear and tear themselves and others to pieces by their strenuous strife. He who is selfishly strenuous is of necessity full of fear and doubt; because it is the occult law that all men will conspire to throw him; they must strive against the self-seeking, strenuous man, and eventually destroy him. The Mystic Adepts work in silence and quietness and are known to only a very few people; and these simple mystics, with their great psychic-occult powers, are doing tremendous works. Oh, how blessed, in power and countless ways, to work with the blessed SILENT ONE, and the Angels, and the mighty Unseen powers and forces, unknown personally to the multitudes! Herein is the great secret. But men want to shine and make spectacles of themselves, and have the whole world amazed with their cleverness, and they never reach those great and blessed creative and constructive realms of life, and enjoy the indescribable joy and peace of bliss that cometh out of real power. To become a God-loving Mystic is to become a great co-worker with the Omnipotent One, without the masses knowing it. Over-strenuous men fail and are more or less weak and negative because they want to outshine their brothers before the world, and desire glitter, praise, honor, fame and glory. The great occultist simply smiles at the emptiness of personal glory; it is all cheap, and makes a man cheap. It is the vain and selfish man who maketh much noise and performeth little. With simplicity, born of love for God and All, cometh all the great psychic-occult powers that maketh man more than man, saith the great Masters, in the Mystic textbooks.—The Blissful Prophet.

Spiritual men have few or no cares because they do care—to live simple, pure, God-loving, righteous lives. All care and strife vanishes from the holy, righteous man; he is absolutely fearless and care-less because he really does care about living the real life.—The Mystics.

What spiritual things an ignorant man cannot comprehend he usually condemns.—A. Z.

HALL'S
VEGETABLE
SICILIAN
HAIR
RENEWER

A high-class preparation in every way. Always restores color to gray hair, all the dark, rich color it used to have. The hair grows rapidly, stops coming out, and dandruff disappears.

Prepared by R. P. HALL & CO., Nassau, N. H. Sold for 50 years.

His First Watch is an
INGERSOLL

WHILE it's the greatest Boy's Watch ever built, because it is made to stand hard knocks, and sells for a Dollar, don't imagine the INGERSOLL is not also good enough for YOU! Millions of Merchants, Bankers and Business Men swear by them. ACCURACY GUARANTEED!

Ask for an INGERSOLL and see that you get it. Sold by 50,000 Dealers or mailed in United States and Canada for \$1.00.

Robt. M. Ingersoll & Bro. Dept. 11, 67 Cortlandt St., N. Y. City.

WE DON'T RELIEVE
DEAFNESS
WE CURE IT.

Our method of treating this heavy affliction is different from any other form of treatment ever devised. It is not simply a piece of rubber made into a so-called ear-drum nor is it an "electrical device." Our system of treatment is not a temporary help but a complete and permanent cure. It is local and constitutional. If you or any of your friends suffer from this terrible visitation, write at once for our free pamphlet, which will prove to you our ability to make perfect cures. Suttonia Magnetic Co., 618 Broadway, Albany, N. Y.

NEVER SLIPS nor TEARS

EVERY PAIR WARRANTED

BE SURE YOUR CORSET HOSE SUPPORTERS HAVE THIS CLASP

GEORGE FROST CO., Makers, Boston, Mass., U. S. A.

Sample pair, by mail, 35c.

Cushion Button Hose Supporter

Sold all over the world
LOOK FOR THE NAME ON EVERY LOOP

HEART TALKS

By Helen Van-Anderson

A LITTLE woman came to me not long ago to ask how she could more quickly change her environments and position in the world. "I feel," she said, "as though I am not in my right place. The work that I am doing I do because of necessity, yet all the time I am thinking of the place to which I really belong. The work and the environments are unpleasant, and I have no opportunity to exercise the higher traits and qualities within me. Can you suggest any way by which I can find my own?" I looked at her thoughtfully. She was a bright little woman, with many evidences of culture and talent, yet I could not help feeling sorry that she did not better understand the law. To be sure, I could tell her my conception of it, but the question arose in my mind as to her willingness to accept my suggestions—not that she would be unwilling, necessarily, but would it not be difficult to make her see the relation between her attitude of mind and the results she desired to accomplish? However, she had come for help, and, putting as much faith as possible into my words, I said to her: "Are you willing to heed the instructions I will give you?"

"Yes," she said, "I will do my best."
"First," I replied, "you must bring your mind to a different attitude concerning your present work. How can you expect to do the work unless your mind and heart are in it? The very fact that you have it to do is sufficient proof that it is to be done as well as you can possibly do it. Your mind is now separated, not only from your work, but from your body as well while doing it. While your body is in this environment and your fingers are engaged in doing what is set before them to do, your mind must give attention also, and not only move your fingers, but animate them with new warmth and vigor born of the interest your mind, as director, should have. You cannot be truly interested in anything without putting something of your better self into it. Just as soon as the connection between your mind and body is made, your work shows the evidence, not only in being better done, but in being more interesting. Solomon spoke truly when he said, 'As a man thinketh in his heart so is he.' You can see the analogy. Thinking in your heart that you were superior to your position and the work unworthy of your attention, your heart was divorced from the work, made a broken, inharmonious result. The plain truth about it is this. You think you are too good for the work, but in reality the work is too good for you, for this reason: you are not yet able to give the respect which is due to any work, but to this work in particular.

"Why this work?" you ask. Because this is what you have been put to do. If you are not willing to do it you hold yourself above, and therefore are unable to relate yourself in the right way. Your scornful attitude belittles you, not the work; that is why I feel obliged to say the work is too good for you. Listen! It is your own consciousness that puts a stamp upon all things and conditions with which you have to do. Whatever your consciousness stamps as bad becomes bad to you. Do you not see that the way in which to remedy this matter is to find out what it is in you that causes you to put the stamp of inferiority on anything? Remember this. It is what is in your heart that makes you good or bad, and also the things and conditions with which you have to do. Just as soon as you are willing to see that this position is given you in order to give you an opportunity for making it a reflection of yourself, you will see the necessity of taking the right attitude of heart toward it. This will bring you to the childlike state of obedience, and instead of thus belittling your work, you will say, 'this is my opportunity, and here I will stamp my better self upon the work, and upon the environments; since I am greater than these things, I will cause that greatness to be manifest in the power to change even their aspect.'

She remained silent for a few moments and then asked me: "And will this be a beginning of the change that I so greatly desire?"

"If you are sincere and faithful in doing as I have told you, that is, putting your better self, and your whole self, into your work, with the thought of your privileges rather than your misfortunes, it certainly will be the beginning."

"I will try it," she said.

We had a few moments of silence, and she went away promising to come again in a few days. The next time her face was beaming.

"I do not know how much I have accomplished," she said, "but I have certainly found out one thing, and that is that I can stamp my work with my greatness, as you said. I have found that by keeping my attention fixed upon the work while I am doing it, putting my whole heart into the

manner of doing it, that it becomes not only interesting but attractive. I have begun to feel as though 'I was there,' not unwillingly, but willingly, and the result is that everybody connected with the work seems more interested in me. My employer asked me yesterday if I would consider a proposition to take charge of a special branch of the business, and, to my utter surprise, I said, 'Yes, I would consider it.' Before that talk with you I should have spurned it; I should have said, 'No,' with the mental reservation 'I don't expect to remain in this business very long. I am trying to work up and get something more suitable to my taste.'

"You have done well," I said. "You have made a beginning to the finding of your own place. It is only when you are altogether a unit in your own being—soul, heart, mind and body—that your own recognizes you, or that you will attract your own. You can see the impossibility of having the power to attract that which is highest and best when you habitually withhold your highest and best, and give to the world of your work, your worst. The secret of finding your own outwardly is to find your own inwardly. Your own is that which your highest self attracts; having found it, let it redeem and possess your lower self, or mind and body. You will then go about in the world as a light, the embodiment of divine power, being united and harmonious. In your own consciousness you will dominate in the true sense, what is without. The reason your employer asked you to consider this position was undoubtedly because he recognized a power of concentration, good judgment and ability to do the work he wants done. If your heart and will and mental forces had not been so successfully combined he would not have been satisfied with the results of your services; but the fact that he has changed since you have changed, proves the relation between your within and your without."

"But I cannot yet say," she continued, "that this work will be as high as my ideal."
"Never mind," I said, "that will come. You have nothing to do with the future. You are to do the very best that you can in the present; put your best into the present; live in the present, and when you are ready, having passed an apprenticeship worthily, you will be given that which your faithfulness has fitted you for."

A letter from the little woman, a few days ago, assures me that she is not only proving the value of the advice, but the truth of the law, and the advantage of following it. She radiantly informs me that a wonderful contentment possesses her, and that she finds her mind rich in new inspirations and able to scatter many seeds of truth among those who are eager to learn something of the better way.

I have given you this little story from life, dear hearts, because it is a picture of the condition of many who are in a similar state, and who need similar help. The habit of being only "half present" is very common. There are comparatively few people who realize the importance of being their best and doing their best under every circumstance of life; if they did they would more readily see the cause of their so-called failure. "As we sow so shall we reap," should be remembered constantly, because we are sowing every moment. If we sow discontent, indifference, self-superiority and disinterestedness, we shall have a very disagreeable crop to harvest. It is our blessed privilege to sow and reap the fruits of the Spirit, which means as far as our outer life is concerned, health, happiness and prosperity.



EARN! Spaulding 4-piece Baseball Outfit
or your choice of 100 Other Valuable Premiums. Send us your name and address, no money needed. We send FREE and TRUST you with 24 of our NEW JEWELLED NOVELTIES, to sell at 10 cts. a piece. They are the fastest selling goods on the market. One agent writes, "Sold all in 25 minutes. Send more." When you send us the \$2.50, we will send promptly the 4-piece Baseball Outfit, or your choice of any premium on our list, which we send with the goods.
EMPIRE SPECIALTY CO.
Send at once. Dept. 312, Greenville, Pa.

Will Make a First-Class Book-keeper

of you in six weeks for \$3 or RETURN MONEY; distance and experience immaterial; I find POSITIONS, too, everywhere. FREE; 7,214 testimonials! Placed pupil Oct. 10 at \$75 weekly; perhaps can place YOU, too! SAVE THIS AND WRITE.
J. H. GOODWIN, EXPERT ACCOUNTANT,
Room 149, 1,215 Broadway, New York.

GRAND WIFE

The Kind Worth Having

A well-known lady of Carthage, Mo., says: "Although I do not drink tea or coffee myself I have had a most interesting experience in my family, for about a year ago my husband began to fail in health. He would get so very nervous at times he would have to give up his work and come home. His eyes were failing him and the doctor became alarmed—was afraid he was going to lose his sight. He also got very yellow in complexion, at times his blood ran cold, from nervous chills the doctor said.

"In a few days he would return to work, still in that dull, chilly condition. He would drink coffee, coffee, coffee, 'for a stimulant,' he would say (as he drank no liquor).

"His condition gradually got worse instead of better, until finally I made up my mind coffee had something to do with it, so I bought a package of Postum without telling him, and made it according to directions. He drank it and seemed to like it so I continued to make it, and before the first package was gone he began to get so clear of complexion and feel so well, gaining fast in flesh, he was so delighted he would get weighed every day.

"Finally he talked so much about it (he had gained 10 pounds in 10 days) I could not keep it a secret any longer and told him to give Postum the credit. The consequences are there has been no more coffee in the house since (and no doctor either).

"Postum is a delightful drink made according to directions, I have found no better way, as it is a rich golden brown when cream is added.

"I forgot to say my husband's eyes are as strong as they ever were, he is well and hearty, does not sit around the stove chilled all the time as he did before." Name given by Postum Co., Battle Creek, Mich.

Coffee poison causes eye trouble in many cases as well as other ails, and is never suspected. A 10 days' trial proves things you will never forget.

Look in each pkg. for the famous little book, "The Road to Wellville."

Silk Chiffon Pattern Hat

Worth \$5.00, only

1.95



An Exquisite Creation—

dainty, graceful, becoming, an exact copy of a \$5.00 French model. Brim of closely shirred Sixx Catrows, crown of finest straw braid. Trimmed with beautifully tinted roses, rich foliage and full rosette of Sixx Metz. Similar rosette on bandeau under brim at left. All colors. Only \$1.95. Send 25 cts. to cover expressage and we will send this handsome hat C. O. D. with privilege of examination. Money promptly refunded if not as represented.

FREE Our complete illustrated fashion catalogue of ladies' hats, shirt waist suits, waists, skirts, coats and underwear at manufacturers' prices. Sit down and write for it NOW while you think of it.

AGENTS WANTED.

321 CENTRAL AVE. CINCINNATI, O.

Tennenbaum Lesser Co.

THIS WAIST WITHOUT COST

Sizes from 32 to 44
Write to-day



It is made from a fine quality white lawn with a Swiss embroidered front. Edged with graduated tucks. It is made to open in front with the fly invisible, attached cuffs and detached collar; both hemstitched and tuckered. **No Money required.** Simply send us your name and address and we will send you 30 of our fast-selling Household Necessities to sell for 10 cents each. Sell them to your friends. When sold send us the \$3.00 you receive and we will send you this beautiful waist for your trouble.

RENOWN TRADING CO.,

47 E. LISPENARD ST., NEW YORK, N.Y.—The waist can be had without selling our Household Necessities. Sent to any address, express paid, on receipt of \$1.50.

\$5.99 ELGIN, WALTHAM OR STANDARD

WATCH Ladies or Gents size, stem wind and set. **WARRANTED 20 YEARS.** 14k. Gold plate hunting case, elegantly engraved. Fit for a king. No better watches made. Must be seen to be appreciated. Special Offer: Send us your name and address and we will send this watch by express C. O. D. with privilege of examination. If found satisfactory pay the agent our special price, \$5.99 and express charges. A guarantee and beautiful chain and charm sent free with every watch. Write at once as this may not appear again.
NAT. MFG. & IMPORTING CO., 324 Dearborn St., B-2, Chicago

10 Packages 10c.

Vegetable Seeds.

Lettuce, Beet, Onion, Cucumber, Cabbage, Carrot, Squash, Melon, Radish, Turnip, enough for your garden only 10 cents. Catalogue Free.
1-4 lb. Best Mixed SWEET PEAS 10c.
All the above mailed post-paid for 15 cents in silver or eight two-cent stamps, to any address.
E. C. HOLMES SEED CO., Medford, Mass.

The Modern Mystic

By JOHN P. COOKE

Written Especially for
THE MAGAZINE OF MYSTERIES

AMID the changing philosophies of the world we notice that a philosophic mysticism is again coming to the front and is seeking to make itself felt.

The mystic is one who seeks to know himself and his powers from the very centre, outward; his whole being, the entire gamut of faculty from God the centre to the very Periphery. The mystic of to-day is a thinker who is interior, deeply familiar with the methods of his own mind. As a thinker he ever seeks to be clear and earnest. It is his nature to meditate, to brood over thoughts, and retreat to the recesses of consciousness, and penetrate to the inner chambers of the soul; thence he would explore the world which that being contains.

Instead of seeking knowledge or learning, or the accumulation of facts, or by induction or deduction he prefers to appeal at once to the affirmations of consciousness and immediate insight.

He agrees with John Weiss who said, so impetuously: "Cannot the Power which sustains, without budging from the spot, my personality, sustain and nourish the immediate conscience of which that vitality makes me aware? I cannot hurt my health, nor tell a lie, nor commit a fraud, nor strike my brother, nor leave the beggar in a ditch, nor parade my superiorities, without knowing it by direct intimation. My pains are its rebukes, my delights are its sympathies, my hopes its suggestions, my sacrifices its imposts, my heavenly longings its apology for haunting me forever. There is a power in which I live and move and have my being; in which I eat, drink, breathe, sleep, wake, love and hate, marry, and protect a home. Is it incapable of sustaining all my functions of true religion on the spot as well as these? Do I have all these without a mediator and must I travel for the rest? When I undertake to breathe by tradition it will be time for me to get a sense of God in the same way."

It is thus that the Mystic gazes on Truth and announces the truth that he has seen.

To him, Evil is a fall or a lapse from the One Good—the Inner Life.

With him Nature melts into the Living Light where manifested spirit begins. He ever seeks Spirit as being his first, if not his only love.

He sees man as the glorified Paragon of Animals and yet transcending them in being a true Person, a responsible creature with a free will.

The WILL to him, bridges the gulf between man and brute. So it loosens him from fate and makes him a Free Being.

Spirit he is! His Spirit being he would manifest. Love, to him, is the very genius of Spirit. His aim, naturally, is to be a soul Regenerator, by awakening the Spiritual powers of the Individual.

To start souls to growing is his social delight. His labor of Love. He knows but too well that LOVE'S LABOR never can be LOST. In bright-eyed eyes Love extracts the sweetness of Life.

" 'Tis like— "The fiery heart of youth,
Full of high aims and generous purposes of good,
Swells like the ocean-waves beneath the moon,
And brooketh no restraint, until it finds
Its living counterpart, and mergeth all
It hath of truth, and manliness and might,
Into a second and a dearer self."

Place the Mystic in some woodland dell, how different his interpretation of the surrounding from that of other men.

The Farmer would look at it as upon a wood lot, good for so much fuel, or so much fencing; when cleared as being so many rough acres for tillage.

The Lumberman or the Pioneer settler comes along and looks at it. He sees that it will cut up into so many million feet of lumber worth so much in the nearest market.

" His echoing ax the settler swung
Amid the sea-like solitude,
And rushing, thundering, down were flung
The Titans of the wood:
Loud shrieked the eagle, as he dashed
From out his mossy nest, which crashed
With its supporting bough,
And the first sunlight, leaping, flashed,
On the wolf's haunt below.

" Rude was the garb, and strong the frame
Of him who plied his ceaseless toil:
To form that garb the wild-wood game
Contributed their spoil;
The soul that warmed that frame disdained
The tinsel, gaud and glare, that reigned
Where men their crowds collect;
The simple fur, untrimmed, unstained,
This forest-tamer decked."

The Naturalist again may look at it with the eye of a Botanist and think of its wonders in the variety of its vegetable life, its healing or medicinal uses and abuses.

The summer boarder may happen along and view it as a plague-spot for mosquitos and flies and creeping things he does not enjoy.

But the Mystic sees it—yes he feels it, from his

own viewpoint. To him a pure and holy effluence as from Paradise flows in toward his spirit from every object, presses on him through every avenue of sense. His entire environment seems alive. The sky with the sacred shimmer of the luminous ether; the earth carpeted with pine needles, and blossoming with wildflowers and the forest verdure. The distant ocean perceived in the hallowed vision of poesy, is dancing in glee and breaking in the joy of power on the resounding shore. The woodland so near, is fairly alive and buzzing with insect life of every form and tint. The rocks are slowly transmuting granite into the lichens. The very heart-beats of Mother Nature seem to be audibly throbbing, as with his inner ear he listens, hushed in soul, for the trailing garments of this all-pervading Life, he sees the power of the Perpetual Creator and Re-creator, passing from flower to flower, as the All-loving Life throbs blessings into the inner life of all things from His own overflowing affluence, its all pressing fullness as though bursting the bosom of Love to bless its Babe.

He sees that God is the vital presence in all things; living, expressing, pulsating through all, nature being the garment which discloses and yet hides the very light of Being. He beholds the Heavenly Light painting the Lily, perfuming the Heliotrope, glistening in the morning dewdrops, gemming the flowers that kiss the airs of Heaven, Breathing in the wind as it sighs or whispers gently through the pine boughs—a gracious energy, the benignant Life of Heaven. He then realizes that men are as

" . . . Columns left alone
Of a temple once complete.
Like the stars that gem the sky
Far apart, though seeming near,
In His Light we scattered lie;
All is thus but starlight here."

It is only when the mystic rises above what the workaday world has taught and enters the unseen "Valley of Silence," that he sees the beautiful truth that Father Ryan has so sweetly sung, and so can echo the thought:

" I walked in the world with the worldly;
I craved what the world never gave;
And I said, 'In the world each Ideal
That shines like a star on life's wave,
Is wrecked on the shores of the Real,
And sleeps like a dream in the grave.'

" Do you ask what I found in the valley?
'Tis my trysting place with the divine,
And I fell at the feet of the Holy,
And above me a voice said: 'Be mine,'
And there arose from the depths of my spirit
An echo, 'My heart shall be thine.'

" But far on the deep there are billows
That never shall break on the beach,
And I have heard songs in the Silence
That never shall float into speech;
And I have had dreams in the Valley
Too lofty for language to reach.

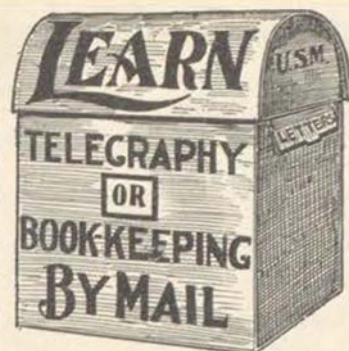
" Do you ask me the place of the Valley,
Ye hearts that are harrowed by care?
It lieth afar between mountains
And God and His Angels are there;
And one is the dark Mount of Sorrow
And one the bright Mountain of Prayer."

The "Song of the Mystic" is turned into the helpful prose of daily life and daily doing by the Wisdom Rays and the faithful efforts of THE MAGAZINE OF MYSTERIES. Its "Mystic Success Club," its "Health Circle" and various good works call to us from the depths and heights of the Spirit and we can echo the thought of that Blissful Prophet that there is One Universal Lover—even the Father Spirit.

Each Has His Place to Fill

THE honey-bee sips the sweets of life,
The lark soars in the sky,
The wildflowers drink the falling dew
And never question why.
At times my life seems sad and drear,
I wonder—ponder still,
Until I catch the whisper dear,
Each has his place to fill.

The rich man has his gold to give,
The starving one to save;
The poor man has no wealth to spend,
He can be kind and brave
To those less fortunate than he
In courage and good-will.
Though all are brothers, we'll agree
Each has his place to fill.



You can do it in a few weeks during your leisure hours at home while continuing your present work and be competent to accept a better position the moment you graduate. We are successfully fitting men and women by mail for telegraphers, bookkeepers, clerks, cashiers, private secretaries, Railroad offices, business houses, law and broker's offices, corporations, etc., can't get all the office help they need and are always willing to pay good salaries to right people. You advance rapidly. Salary is from \$60 to \$150 a month. Many make double that. Easy to learn, costs next to nothing, and makes you independent for life. No charge for tuition until position is secured. Don't be a Nobody. We cheerfully send full particulars free to all who are interested enough to write us.

MICHIGAN BUSINESS INSTITUTE,
333 Institute Bldg., Kalamazoo, Mich.

THE INSTINCTIVE GUIDANCE.

(As Suggested by an Episcopal Rector.)

Instant Relief from Pain and Sickness, by a novel method found among the healthy Africans, Indians, birds and lower animals, being Nature's lost key to the nervous system. No Expense. No more Headache, Pale Cheeks, Paralysis, Heart Disease, Appendicitis, Irriparities, Fevers, Insomnia or Constipation when this is known. Send name on a postal card for full directions (32 pages). AFTER you find relief or prove our claim and read "Mark Twain's Religion," you will gladly send \$5. to pay for this notice, printing, and send the "goods tidings" to others. Write to-day—303 Ave. 61, Los Angeles, Cal.

LEARN SUCCESS SHORTHAND

Taught by mail under the direction of the most successful firm of shorthand reporters in the world. They teach you by mail the same system they use. Write to-day for our book, "Success Shorthand System."

WALTON, JAMES & FORD,
Suite 19, 77-79 Clark Street, Chicago, Ill.

WHAT IS YOUR STRONG POINT?

WHAT work do you do best and easiest and most enjoy doing? Are you doing the work for which you are best fitted? Only the science graphology will enable you to determine for what line of work nature intended you. My booklet, "Character in Handwriting," which I send for 4 cents in stamps, gives the results of 30 years' experience and tells you what are your striking characteristics and what you should do to broaden and better your life.

Louis Henriques, Room 40, 2463 Glenwood Av., Toledo, O.

WHY?

Many have enquired as to why Dows' Menthol Cream cures cold in the head so quickly. Simply because it takes the shortest cut—goes the way the crow flies—direct to the seat of the disease.

That's Nature's way and Nature's way is Dows' way. Rose cold, catarrhal and all nasal affections relieved at once and cured promptly. Price, 25 cents. Send five two-cent stamps for trial size.

A. DOWS & CO., Lowell, Mass.

IF YOU WANT LOTS OF MAIL FREE

Put your name in our mammoth directory which goes to hundreds of the best manufacturers, publishers, mail-order dealers, etc., in this and other countries. The best agents' list in the world. You will receive a mail including sample copies of books, magazines, daily and weekly newspapers, latest novelties, most desirable offers of lucrative positions, and many opportunities for special work in your neighborhood. Write address plainly for printer. Enclose 10 cents and your name will go on the list at once.

CRESCENT SUPPLY CO., DEPT. L.,
MALDEN STATION, BOSTON, MASS.

ANTHROPOGRAPHY

Of the four nations and forty-eight tribes that descended from Abraham (Gen. 17). I have discovered the fixed law, or seal (Rev. 7, 4) of the intellect by which I can tell to what tribe you belong—Jew, Gentile or the lost tribe. Send me your age, year, day, month, nationality, complexion, color hair, eyes, photograph and 50 cents mailing expenses, and receive list of the tribes' history and their origin, \$2.00 cloth, \$1.50 paper.

R. BEVINGTON WEBBER, Author, Dayton, Oregon.

SUCCESS in every undertaking assured through proper scientific Self-Culture. Trial Lesson Free. 168-page book, "Success," 50 cents, or free for address of six ambitious persons and six two-cent stamps. Address Dept. M. M. 44, NATIONAL INSTITUTE OF SCIENCE, Chicago, Ill.

STAMMERING CURED.

Not charged to a drawing, sing-song, time-beating habit. Our system is in accord with the laws of natural speech. Booklet of information free. The North-Western School for Stammerers, 290-296 Metropolitan Block, Milwaukee, Wis.

STOCKINGS

Ray them for the whole family at mill prices. Learn how to save 50%.

AGENTS WANTED. PEQUOT MILLS, Hartford, Ct.

Booklet No. 3, free.

MONEY EASILY EARNED

Ladies can obtain valuable information in regard to a rapid selling article by writing to-day for terms and being first to represent us in your locality. Free samples furnished to secure orders with MARIETTA STANLEY CO., 23 Fourth Street, Grand Rapids, Mich.

The Power of Truth

By HORATIO W. DRESSER

Written Especially for
THE MAGAZINE OF MYSTERIES

"Ye shall know the truth, and the truth shall make you free."

WHAT is this great truth which shall confer freedom upon mankind? In the terms of the great Teacher who uttered these words, man shall find the truth by first seeking the Kingdom of God and His righteousness. Having found the Kingdom, all things shall be intelligible in relation to this primal truth—that is, there is first an experience, a mode of life, then an insight into the laws and meanings of that life. There are three great aspects of the truth thus enunciated.

1. First, Jesus called upon all men to "repent," for the Kingdom was at hand. Now, the word "repent" in the Greek means a second thought, to change one's mind on reflection. Men had grown oblivious of God. They were still sons of God. The love of God is perfect, and no soul is ever separated from the Father in deepest truth. Even when the Father is denied He is intimately present; for He watcheth even over the sparrows. Therefore the separation from the Father was not on the Godward side; it was in the consciousness of man, who had forgotten. Jesus accordingly calls on man to reflect, to consider his relationship to God. For the Kingdom, said He, "is within you." It is at hand. It is not an external dominion, coming in gorgeous splendor, but is invisible. It cometh not with observation. It dwells in the heart. Every man who shall turn within in childlike trust will find that everything has been provided.

In other words, the Kingdom of God is, as we would say, the system of the universe with which every man is intimately related. The universe is a divine order, it exists for a supremely wise purpose. "All things work together," and the Father "worketh hitherto" and worketh unceasingly, now and henceforth. There is nothing that exists outside of the divine order, nothing without divine guidance. The system, the watchfulness is unbroken, whether man knows it or not. When man becomes so absorbed in worldly pursuits that he forgets the divine care, a prophet is needed to call him to repentance—that is, to consciousness. Jesus came as the prophet of prophets, the one who above all others has made clear the law by living the life of the spirit.

2. The second great principle in the teaching of Jesus is made clear when He says: "Not My will, but Thine be done." He was willing to follow this principle to the bitter end, even to undergo the sufferings of the cross. Thus His conduct taught even more than His precepts. By fidelity of conduct He brought the powers of His three marvelous years of ministry to a focus, a supreme height, from whence His spirit went forth, and has been going forth into the world ever since.

The saying of Jesus, "Not My will, but Thine," implies that Jesus believed in the universality of the divine will as the centralizing power; the divine will makes possible the unity of the world system. Man's mistake is in supposing that he is independent of this will, that he can be something of and by himself. This is in a sense "the fall of man." Here is the basis of man's sin and misery. The great truth which sets him free is the discovery of the facts of his spiritual life as a son of God. To reflect, to see that he is naught by himself, but is dependent, limited, organic, is to discover the true way of salvation, namely, to adjust himself to the Father's will. That will is expressed many-sidedly. As a many-sided being, man must become every whit whole, every whit beautiful, both in the aesthetic and in the moral sense. When he shall become whole, beautiful, he shall see and know and feel the wholeness of the divine order, shall be free from the trammels of ignorance. This is expounding the words of Jesus in rather modern words, tinged by Greek thought; but it seems justifiable to interpret the Christian life in this more aesthetic sense.

He who would obey the Father's will must then adjust himself to that will in the universal sense. The divine will does not apply to the subjective life alone. Nor is it alone an affair of the external life. It is at once inner and outer, individual and social. It is a law of the total spiritual order. Everything is related to everything else through the divine will, God, regarded as immanent in action. Man, when living by the spirit, is adjusted to the divine will. Jesus also assures us that "he that loseth his life shall find it." To obey the divine will is not then to sacrifice individuality. By this obedience, this consecration, man at last learns how to be a true individual, in relation, not in isolation. Sin, selfishness, is exclusiveness. To be free from sin, man must pass beyond the bounds of his ego, and view himself in the light of his social relationships, his organic place in the divine order. Then he shall truly find himself. Then shall he be truly free, for freedom is enjoyed in certain relations; it is not

existent by itself, "in the air," apart from the moral order.

3. Jesus did not, then, limit the acceptance of the Kingdom to the comparatively small department of man's life sometimes termed "man's sinful nature." He came to reveal the Kingdom as a universal dominion of righteousness. He showed that He meant what He said by healing the people of their diseases and casting out their evil spirits. Its application even to the body of man was convincing evidence that the law of the Kingdom was as truly objective as subjective, as truly physical as what some Christians have exclusively called "spiritual." To deny the external, to deem it "low" or "evil" is therefore to fail to this extent to be a Christian. The Christianity of Jesus applied to the whole man; Jesus made no exception. If customs and terms have changed since His time, if to state His teaching in philosophical terms is in a sense to inculcate what He did not as explicitly teach, still no exposition of His wisdom seems to be complete which fails to bring out this many-sided universality, as a legitimate inference from the principles He laid down.

Jesus came, then, to bring certain great truths "to light." He came to assure men that they are immortal souls in the universal Kingdom of the Father; not mere creatures of physical circumstance. He dwelt in the spiritual Kingdom, as an eternal, not alone as a temporal order. Hence He regarded all things in the light of this higher relationship. One might say that He of all men most clearly saw things in this visible world as they really are. His example shows that it is not enough merely to know the law; one must be, one must do. There is no abstract process by which one may solve the riddles of life. Man must first obey the law before he shall fully know it. Being, in the fuller sense, is a clue to knowing. To live, to express, is to prove that we have attained. To serve is more fully to attain. To attain is more fully to know.

Having been born in ignorance of these great truths, and being inclined to forget them even when they have been partly revealed, man, of course, needed to be taught "the way, the truth and the life."

The coming of Jesus seems to have been in "the fitness of time," when a few men were sufficiently enlightened to receive the blessed message and report it to the world. Jesus came to recall mankind to the fact that the true Father is the God of love. God needs no sacrifice; He demands no sacrifice; He is not angry. He is Spirit, and they that worship Him must worship in Spirit and in truth.

There are many paths pursued by those who try to make headway in the world. Some men begin by fighting. Others pursue error "to earth." Physical methods are sometimes employed. Again, argument is called into play. But to know the truth you need neither struggle nor refute. The power of truth is calm, persuasive. To see it is to become reposeful, contented. At once one's anxiety ceases, and a spirit of satisfaction takes its place. It is no longer necessary to create a furor, to assert, declare, affirm, as if one's beliefs could only be maintained by constant dogmatic repetition. The truth is the truth, and it supports itself. Hence the value of all methods of gaining knowledge by pushing through to the end. Knowledge is power. If you know the facts and comprehend the law you are secure. To know the truth about people and things is sometimes unpleasant. But in general it is well to know just how things are, then abide by the truth.

In instances of seeming misfortune, whenever we have forebodings, or fear that great troubles are about to come upon us, if we can but learn the folly of all our anxieties, all is well. In many a case of illness, sorrow and sin, if man could but see the truth of his real life, the truth would be the cure. There are many things which we cannot yet know, much that is hidden from us. But in general we know all that is essential. Hence the power of Jesus's Gospel. To see that the Kingdom of God is in truth an omnipresent system of goodness and love; to learn that we are sons of God; and that the eternal life of the spiritual world is ours now—this, if we really see its significance, is the great truth which sets all men free.

How can anyone hurt the feelings of the simple, God-loving, mystic man? He hath no pride. Pride is a weakening sin, and negative indeed is he who hath much pride. He writhes in mental agony who hath much pride. The supreme good is to learn humility. Great and positive is the Christ-like man who is meek, humble and patient and hath no pride. Carnal or animal mind is always proud and dwelleth in the self-willed, and the self-willed always come to grief through the wounds of self-love. Oh, the peace and blessedness of Sweet Humility!

Valuable and Beautiful



Diamonds at Importers' Prices

Nothing adorns a beautiful hand like a Diamond. It is always in good taste and never depreciates in value.

We will sell and give you immediate possession of any Diamond, watch, or other piece of jewelry from our enormous stock at 15 to 25 per cent less than any retail jeweler, upon

SMALL MONTHLY PAYMENTS.

We have been direct Importers of Diamonds for over 50 years and can save you all middlemen's profits—both jobbers and retailers.

With every Diamond sold we give a certificate absolutely guaranteeing the quality and value of your purchase.

WE TRUST YOU

and our business is based upon our faith in your integrity. All transactions are strictly confidential. Write for illustrated catalogue. Agents wanted. **J. M. LYON & CO.,** Dept. 59, 65-67-69 Nassau St., New York City, U. S. A.

The Magnet,

By the author of The Magic Seven, gives clear, practical directions for gaining whatever you wish.

Contents: How to Avoid Demagnetism, How to Create Inward Magnetism, How to Establish Outward Magnetism, How to Have a Magnetic Personality, How to Magnetize Circumstances, How to Win and to Hold Love, How to Remain a Magnet.

Both "The Magnet" and "The Magic Seven" are worth their weight in gold.—ELLA WHEELER WILCOX.

HANDSOME CLOTH BINDING, \$1.00.

The Magic Seven

for using mental powers which will change your whole life

Contents: How to Make a Center, How to Go Into the Silence, How to Concentrate the Mind, How to Command Opulence, How to Use the Will, How to Insure Perfect Health, How to Ask and Receive.

The clearest and most concise statement of the practical utilization of mental forces for business success and self-mastery that I am acquainted with.—E. O. FLOWER.

CLOTH AND GOLD, \$1.00.

Address L. A. CHURCHILL, 23 W. 12th St., New York.

SUPERFLUOUS HAIR

Removed by New Principle

De Miracle

Electrolysis, X-ray and Depilatories are offered on the BARE WORD of the operators and manufacturers. De Miracle is not. It is the only method which is indorsed by physicians, surgeons, dermatologists, medical journals and prominent magazines. Sent sealed in plain wrapper on receipt of \$1.00. Your money back without question (no red tape) if it fails to do all that is claimed for it. Booklet with indorsements mailed, sealed in plain envelope.

De MIRACLE CHEM. CO., 1904 Park Ave., N. Y.

Price, \$1.00

6th and 7th

BOOKS

OF

MOSES

Moses' Magical Spirit-Art.

A \$1.00 Book For 25 Cents.

Only original and complete **Moses' Magical Spirit-Art.** Wonderful art of the old wise Hebrews taken from the Mosaic Books of the Cabala and the Talmud for the good of mankind. These books are of the greatest importance to the Christian, Deist, Jew or Gentile, Episcopalian or Roman Catholic. The extracts are invaluable. Not one syllable has been added in the translation from the German to the English. Many people before venturing on any matter of importance, always consult these books. Printed in German and English. German books contain 425 pages, cloth binding; price \$1.50, reduced from \$2.00. English contain about 200 pages, with seals, signs and the White and Black Art. Never before sold for less than \$1.00; our price, 25 cents. Special rates to agents.

E. H. ROSE & CO., 561 Wabash Ave., Chicago.

DO YOU WANT CASH



REAL ESTATE OR BUSINESS?

I can get it for you. Send me full description and lowest cash price. My methods differ from all others. My office is headquarters for cash buyers. Makes no difference where you are located. Write to-day. Established 1881. Bank references.

FRANK P. CLEVELAND

Real Estate Expert, 3110 Adams Express Building, Chicago.

TO THE SICK.

I extend my Brotherly hand and earnestly request that each and every reader of this Magazine write for my Free BOOK-LETS, on Cures by NATURE'S FORCES. I have cured thousands in all parts of the United States, and nearly every port and entry in the world. I have good news, for 30 days only, to all sick people—whether rich or poor. Write this very minute, as this opportunity may never come to you again.

Address DR. M. ROGERS, V.D.,

Union City, Michigan, U. S. A.

THE INTELLECTUAL AND THE SPIRITUAL

BY EUGENE DEL MAR

Written Especially for
THE MAGAZINE OF MYSTERIES

THE conception of Unity lies at the basis of all truth—be its character scientific, religious, philosophic or social. Truth is invisible, intangible, spiritual; and being a Unit, is never contradictory or inconsistent. Truth evidences itself, however, through duality of expression and manifestation. In other words, duality of appearance is attendant ever on unity of principle.

The New Thought has been approached and interpreted from dual and contrasting points of view—the spiritual and the intellectual. While these points of view are one and identical, fundamentally, usually they are opposed and contradictory in seeming. Taken separately, either view is incomplete and portrays half the truth only.

The intellectual and the spiritual are neither in conflict nor in opposition. They are complementary. Each requires the other, and is incomplete without it. Man is a Unit, and the higher harmonies demand an equal development of all the faculties and functions.

As one's intellectual faculties develop, he delights in problems containing a larger number of factors, and an increasing complexity of relatedness. As spiritual faculties unfold, decreasing importance is attached to facts, as such, and increasing stress is laid upon their fundamental significance. To contrast the two, the intellectual is concerned with appearance, while the spiritual discerns what appearance serves to manifest.

In themselves, facts have little value; their importance and significance consisting in the opportunity they afford for discovering, discerning and manifesting principle. In itself the compilation of facts is of slight importance, even though such compilation may be the avenue leading to the revelation of truth. The value of facts, therefore, is dependent upon the degree in which they serve to illustrate and reveal principle.

The greatest scientists are the ones who have discovered principle and uncovered truth, rather than those who have accumulated the facts through which principle or truth is discerned. Each type has its place and value, but he is greatest who combines in the largest degree that which is characteristic of both types.

Intellectual knowledge is the avenue to spiritual wisdom—a means to an end. When one realizes and embodies the wisdom contained in any particular knowledge, a conscious recollection of the facts is of little importance to one's Self. Similarly the details of one's experiences serve but to cumber the memory after he has extracted their wisdom.

Spiritual development involves and necessitates simplification. One puts aside what clouds his vision, in the sense that he looks through it and discerns that which it obscures. He loses nothing in the process of simplifying, for he combines and unites merely.

One's intellectual development records the erection of the framework and scaffolding of the building, while his spiritual unfoldment involves the taking down of these temporary instrumentalities, behind and within which is to be found the building which has been erected. The scaffolding is useful no longer, while the framework has become an integral part of the structure.

It is easy comparatively to portray one's intellectual development, for its process is one in simple addition. Spiritual unfoldment, on the other hand, is a complex process in which both addition and subtraction are interwoven, and absorption and assimilation are important factors.

Explanation or presentation of one's understanding to another becomes increasingly difficult with one's greater spiritual unfoldment. One may communicate intellectual perceptions very much as he may handle physical manifestations, but spiritual unfoldment is rather a matter of feeling, consciousness, realization. There is little in this that the intellect can grasp directly, or that it regards with favor or seeming advantage.

The spiritual atmosphere is one of unconscious absorption and radiation as compared with the conscious receiving and giving of the intellectual. The spiritual *is*, while the intellectual *does*. Each is essential to the other in their relation of inner and outer, even though the former is fundamental and basic.

Simplicity is the distinguishing characteristic of great spiritual characters, and complexity that of great intellectual ones. When the two are combined, the intellectual complexity is harmonized consciously with the spiritual simplicity, even though each retains its individuality. Truth is always simple, comprehensive and inclusive; while facts are complex, particular and exclusive. The part is essential to the Whole, and yet without the Whole there could be no parts.

The tendency of the intellectual is toward exclusiveness; that of the spiritual toward inclusiveness; for the external plane is one of differentiation,

and the internal one of unification. When facts, appearances, manifestations, become one's guides, his conclusions involve exclusiveness, while the greater understanding of principle promotes an expanding inclusiveness.

Ignorance excludes, while wisdom includes. The larger view is always the wiser one, and embraces ever the smaller. Exclusiveness is allied to hate, and inclusiveness to love.

God, the Infinite, the Universe, are all-inclusive. One's development is from the exclusive to the inclusive always, or from the particular to the universal. One becomes more God-like as he covers a greater spiritual area, as his vision broadens, his love deepens, his soul expands.

It is not difficult to detect points of difference, and almost anyone is qualified to find fault incessantly and to criticize continually. It is more difficult to detect points of agreement than of difference, while he alone who is cognizant of both, can criticize intelligently, legitimately and usefully. He who condemns only is destructive, while he who both condemns and commends discerningly, constructs as he destroys.

Spiritual realization is inclusive of intellectual perception, but one's depth of realization bears a definite relation to his perceptive development. No one reaches a complete spiritual realization of that which has not passed the test his intellect demands. The test may be a slight one, but no one can accept on one plane what he rejects on another. Man is a unit, and fundamentally is consistent always. The seeming inconsistency is evidence that the essential unity is seeking to reject the erroneous dual conceptions that have been absorbed.

The intellect is not a bar to spiritual unfoldment, but with its development it imposes greater and greater tests. Before perception can ripen into realization, these tests must be satisfied. As with physical tests, so is it with mental ones—one incorporates within himself the strength devoted necessarily to meeting them.

At one time or another, each individual must test truth along all lines, and the higher one's development the greater the tests. Development is toward the normal ever, and if one has not yet tested his perceptions in the intellectual laboratory, necessarily he must do so at some future time. And to the extent that the intellectual test has been met fully and completely, will his spiritual unfoldment be rendered immune from future attack.

The normal man—the whole man—is developed equally on the spiritual, intellectual and physical planes. None of these can be neglected except at the expense of all. None can be developed normally except in conjunction with the others. Intellectual perception and spiritual realization are as essential to each other as are the positive and negative poles or the masculine and feminine principles of life.

Life is One, and Life is Good; and each part is good equally. None is to be despised, degraded, deprecated or ignored. While normal conditions are the result of equal development on all planes, the process and appearance of development are not simultaneous on all planes. At any one time, development seems to be greater on one plane than on another; while normal conditions prevail only when compensating adjustments have been made on the other planes.

The New Thought should welcome gladly those who are developed intellectually; and yet, unless this is tempered by spiritual understanding, the spirit of the New Thought will not be represented.

On the other hand, those who are wanting in intellectual development, lack balance and equilibrium. They suggest the engine that has generated steam, but which is not guided or regulated in its expenditure.

Like all else, the New Thought requires balance. It is many sided, and each side is necessary to all the others. Intellectual perception must be recognized as an essential of spiritual realization. It is the union of the two which manifests in the normal individual, and which is essential to a normal New Thought movement.

When all methods you have tried for health, peace, joy and success have failed, there is yet left one Blessed Method to try—fellowship with THE MYSTIC SUCCESS CLUB. This Club can help you when all else has failed. This is a purely spiritual Club. Live with the Holy Spirit and you are a grand and eternal success. Come, beloved, if thou dost suffer, know the simple, ancient, eternal Mystic Way of the Holy Mystics. Read about this Club in another part of this issue of the Magazine.

A good and wise man is he who lives in the eternal truth of the Old, the New and the Now.

JUDGE NOT.

WE PAY 5% PER ANNUM

Your Money Safely Invested Free from Speculation

Our patrons include prominent clergymen, business and professional men all over the country who heartily endorse our methods. Our business conducted under supervision of New York Banking Dept., and our loans are made upon bonds secured by mortgages upon the best class of New York and suburban real estate. You may invest your money with us at any time and withdraw whenever you see fit. It bears earnings—5 per cent.—for every day in our care. It is to your interest to request particulars. Write for Booklet.

Assets \$1,700,000
Surplus and Profits \$100,000

INDUSTRIAL SAVINGS AND LOAN CO.
St. James Building
20th St. & Broadway, New York.



FALLING HAIR AND BALDNESS

There is but one way to tell the reason of baldness and falling hair, and that is by a microscopic examination of the hair itself. The particular disease with which your scalp is afflicted must be known before it can be intelligently treated. The use of dandruff cures and hair tonics, without knowing the specific cause of your disease, is like taking medicine without knowing what you are trying to cure.

Send a few fallen hairs from your combings, to Prof. J. H. Austin, the celebrated Bacteriologist, who will send you absolutely free a diagnosis of your case, a booklet on care of the hair and scalp, and a sample box of the remedy which he will prepare especially for you. Enclose 2c postage and write to-day.

PROF. J. H. AUSTIN, 6 McVicker's Bldg., Chicago, Ill.



"Gray Hair a Sign of Weakness."

Gray Hair Made Brown

Premature gray hair is universally regarded as a sign of weakness. Good positions in business and society are often lost because of it.

MRS. POTTER'S WALNUT JUICE HAIR STAIN

makes gray hair any shade of brown and keeps it so, with only one application a month. Contains no chemicals, simply the pure juice of the black walnut. Regular size, which lasts a year, mailed on receipt of \$1; also on sale at first-class druggists.

FREE TRIAL—Will mail you a trial package on receipt of twenty-five cents to cover expense. Write for Mrs. Potter's "Counsel to Ladies." An interesting booklet, mailed free.

MRS. POTTER'S HYGIENIC DEPOT,
Suite 360 Croton Bldg., Cincinnati, Ohio



50c. INSURES YOUR COMPLEXION

DR. HARLAN'S BEAUTY-CUP MASSAGE
FOR THE FACE, NECK, ARMS AND BODY.

"No woman who owns one of these wonderful little cups need have any further fear of wrinkles or blackheads."

The speed with which it clears the complexion is almost beyond belief. Blackheads in many cases are banished in sixty seconds. It pumps impurities out of the blood by atmospheric pressure, rounds out the cheeks, arms and neck, and pumps the waste places in the body with wonderful rapidity. Write for the beauty booklet. Dr. Harlan's Beauty-Cup sent by mail in plain wrapper to any address for 50 cents. Get our liberal offer to agents: **HARLAN MFG. CO., 296 Michigan St., Toledo, Ohio.**



EARN

A Handsome Engraved Gold Filled Watch. With each watch we give you your choice of a handsome Gold Pated Chain or a Beautiful Fob. Send us your name and address, we will send you 24 of our New Assorted Jewelry Novelties to sell at 10 cents each, well worth 25c., sell them among your friends, return us the \$2.40, we send your watch and chain or fob at once, prepaid. **Crown Watch Co. Dept. 503, Greenville, Pa.**



PHOTO BROOCHES, 10c.

Send us any photograph you want copied and we will return it unharmed with an exact copy on one of these pretty rimless brooch-mountings for only 10 cts. All our Photo-Miniatures are exact and perfect reproductions. We send this 25c. sample for only 10 cts. to introduce our goods and send you Free our large ill. price-list of photo-miniatures, jewelry, novelties. Agents wanted.

CORONA MFG. CO., Box 1275, Boston, Mass.



\$3.75 \$3.75 BUYS A \$35 WATCH

and a handsome "Gold" watch chain and charm. This is a **GENUINE GOLD FILLED WATCH** in appearance, superbly engraved, double hunting case, stem wind and stem set. **HIGH GRADE RUBY JEWELRY WORKS** which is absolutely guaranteed for **25 YEARS.**

Send this to us and we will send the Watch and Chain C. O. D. \$3.75 and express charges to examine. If as represented, pay \$3.75 and Ex. charges and it is yours. Write if you desire Ladies' or Gents' size.

CALUMET WATCH CO., Dept. 498, Chic.





One thing have I desired of the Lord, that I will seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple.—Ps. xxvii, 4.

AH, Beloved, welcome again to the Temple! Cometh thou for instruction in the Law? 'Tis well. Thou knowest my heart's delight in teaching thee. Unburden thy mind freely, oh, my child of the longing eyes.

If so be thou art ready thou shalt receive light upon that which is dark. Ready? Aye, not only willing with thy mind, but capable with thy understanding; and the summing up of experience it is which giveth this capacity.

By experience thou knowest a thing outwardly, because thy outer self hath been in it; and by intuition thou knowest inwardly, because thy inward eye perceiveth the naked truth. Many and devious are the paths of experience, but the path of Light is straight and knoweth no turning. Because of the marvel of the mighty Law there is placed before every soul the necessity of gaining knowledge by the outer as well as the inner path, hence the multiplicity of experiences, the transcendent glory of the inner Light.

What sayest thou? The Light shineth not steadily and cannot illumine all problems?

Ah, my heart's Beloved, 'tis not the Light that faileth, but thy uncertain mind. So young art thou still in thy understanding of this wondrous Light that oft when most radiant thou perceiveth it not, because all thy thoughts are engrossed with thy experiences.

Can a vessel be filled at the same time with many things and with nothing? Can a mind be filled with the multitudinous images of earthly life and at the same time be conscious of that *No Image* which lieth back of all?

This seemeth a mystery. Yea, and one which hath two answers, yea and nay. Nay, if thou art traveling the outer path; yea, if thou art upon the inner. When it cometh that thou canst be both empty and full, then shall the Light burst forth in splendor indescribable, first, to blot out images, and then to reveal them in all their infinite relationships. Then cometh forth Knowledge from the shrine of Wisdom, bearing the Light that lendeth itself to every need of man.

Wisdom, Beloved, is the source as well as the interpreter of Knowledge. Wisdom is the Light abstract and incomprehensible to the finite. Knowledge is the handmaid which beareth the torch and so bringeth Wisdom into concrete form. Knowledge may bring both real and reflected Wisdom, for whereas Wisdom is One Light, Knowledge hath many forms and colors. Yet, whatsoever form or color, know this, O child of the open heart, it is evidence of the one Source. As such, regard it and so will come Light. Thus also will the path of experience and the path of Light be conjoined in thy understanding, and thou shalt interpret with ease e'en the many diverse forms of knowledge.

But what? Ah, the veil is not yet rent? Thou art still troubled as to the world of images, and the part thou hast to play?

Heed this, Beloved. There are two phases of the Law of Life. They oft are spoken of as two laws; the law of Necessity and the law of Liberty.

According to the former a child must be born weak in order that he become strong through experience. In his weakness he is under the law of Necessity. In his strength he is under the law of Liberty. So a soul must be under the law of Necessity amid images of the material world, until it learneth that it is neither an image nor a dweller in the image world. Then doth it look into the face of the Lord, and become acquainted with the perfect law of Liberty.

To the unawakened there is confusion in the world of Necessity, but when that which is perfect is come, then that which is in part shall be done away; and, Beloved, the perfect cometh in the midst of the imperfect—the whole in the midst of the part.

The coming? Aye, my child, I perceive thy question. Naught cometh or goeth in the Absolute, but in thy consciousness there is continual change. So said I the perfect cometh in the midst of the imperfect,

i. e., the conception of the perfect as an Idea, universal and all-embracing, a Unity, to be displaced by a conception of the imperfect, the partial, the part.

Thus doth the illumined mind interpret whatsoever lieth in its realm, yet thou canst well conceive, O child of my golden age, that until the soul passeth through the pillared gateway of Necessity and Liberty, she cannot enter the arched door of the Temple of Understanding.

Think not to avoid or escape experience, for thereby wouldst thou be deprived of the training of Necessity. Think not to lose the radiance of the Light which hath mansion and chamber within thee, else would thy soul be in darkness and thy heart perish for lack of thy divine liberty.

Nay, nay, Beloved, there can be but harmony when there is equilibrium, and 'tis thus, through necessity and liberty, justice and mercy, Wisdom and Love, that the divine balance is kept, the balance betwixt thy head and heart, thy mind and soul, thy humanity and thy divinity.

Out of this balance, this perfect equilibrium, thou becometh the arbiter of thine own destiny, the ruler of thine own forces, the Master; for, knowing the Law, thou art greater than the Law, and thou art free. Thy life is blessed because thou hast received the seal of freedom through Knowledge, the handmaid of Wisdom, and through Grace, the handmaid of Love.

Be not disconsolate, nay, not if thy particular world threaten to dissolve; for know always, O child of my heart, that that is in thee which is of Me, and that that is about thee which is Mine, and that that is before thee which is thine, for in every one there are the Three, and in every Three there is the One. . . . I descend into the world that I may ascend out of the world, and I, the Father, am forever conjoined to the eternal Mother who bringeth forth My Only Begotten.

Thinkest thou I speak unto thee in riddles? Wait, Beloved. Ponder well on these things; then shall the Light be uncovered within thee, though for a time it may languish. But no earnest seeking shall go unrewarded, no desire unanswered.

Seek and ye shall find, and the seeking, Beloved, lieth in thy holy living, the continuous abiding in My Presence, knowing that I am in thee the Revealer of all Life, and the Executor of all Law. Thus shall hidden things become plain and profound truth be made simple.

In the world of Nature search for My ideas, read My symbols, and thou shalt have confirmation of all that thy heart craveth.

Disdain no thing, howe'er small. Open wide thine eyes, thine ears, thy nostrils and thy mouth, for these are gateways to thy soul through which My breath goeth in and cometh out. In My breath is Life; in My Life are the lives of all living creatures. In My Life is the love of man and the Law of God.

Oh, Beloved, come unto Me! So shall the gates be opened into the land flowing with the milk and honey of eternal Truth!

HELEN VAN-ANDERSON.

\$8.00 OUTFIT FREE.

- A Dunlap block, Derby or Fedora Hat . . . \$2.50
 - A pair of stylish Lace Shoes, the new queen last 2.50
 - A Percate Shirt, detachable Collar and Cuffs 1.25
 - A Neat Silk Four-in-hand Necktie or Bow .50
 - A pair of fancy Web Elastic Suspenders .50
 - A Japanese Silk Handkerchief50
 - A pair of fancy Lisle Thread Socks25
- Thousands of American citizens pay cash for this . . . \$8.00

To introduce our famous made to measure custom tailoring we make an unequalled offer of a **GENUINE CHEVIOT SUIT** made to your measure in the latest English Sack Style, well made and durably trimmed, for only \$10. Equal to your local tailor's \$20 suit, and give you all the above complete outfit FREE. Send us your name and address and we will send you

FREE SAMPLES of cloth, measurement blank and tapeline for size of Suit, Hat, Shoes and Shirt. Send no money but write to-day to **GENTS' COMPLETE OUTFITTING CO.** Dept. 126, 242 Market St., CHICAGO. REFERENCE: First National Bank, Chicago; Capital and Surplus, . . . \$12,000,000.

EASILY EARNED

has never been given free as some claim, but if you send us your name and address, we will send you **Free, postpaid, and Trust You** with 34 handsomest jewelry novelties ever imported, easily sold in half an hour. When sold sent the money, we give you our guaranteed Columbia Graphophone with three song record, or choice of 50 other presents. In case you are not pleased with our machine send it to any office of the Columbia Graphophone Co. and they will exchange it for any machine you select, giving credit for ours. A guarantee no other concern offers, as we are the only concern in America giving a genuine Columbia self-playing graphophone with three song record. Others give toys to be turned by hand, or machines only and offer a list of records, but give no records. A machine without records is valueless. Order of us at once and be treated fairly. Trial costs nothing. **Elite Mfg. Co., Dept. 816, Chicago.**

VARICOSE VEINS, WEAK JOINTS, VARICOSE ULCERS and LEG SWELLINGS Cured by

OUR PATENT SEAMLESS HEEL ELASTIC STOCKINGS.

We make all goods to measure of new elastic made by us and send by mail to any part of the world, and guarantee a fit. Free Catalogue tells how to measure, gives prices, etc. Send for one. We are the largest weavers of special elastic work in the United States.

CURTIS & SPINDELL CO., 60 Market Street, Lynn, Mass.

STEM SET STEM WIND \$5.95 Don't BUY A WATCH

before seeing our 17 Jeweled movement, patent regulator, is quick train, stamped 17 jewels, adjusted. Beautifully engraved gold filled model case, the "Imperial," with certificate for 25 years. Sent by Express with privilege of thorough examination, before you pay one cent. Absolutely guaranteed by one of the oldest and most reliable jewelers in America. If found best value ever given, pay Exp. act. our Special Price, \$5.95 and exp. charges. Jeweled Elgin or Waltham same price if preferred. FREE, rolled gold, 50 in. locket chain for ladies, or vest chain for gents, guaranteed 5 yrs. Give both P.O. and exp. office a state plainly whether ladies or gent's size. Offer can't be continued long. Write today. **ALLEN & CO., Wholesale Jewelers, Dept. 150, 807 to 821 Dearborn Street, CHICAGO, Ill.**

THE NAUTILUS!

A Magazine of Health, Happiness and Success. It tells you how to do things and go in to win. It is unique and original. Highly recommended by **Ella Wheeler Wilcox**, and thousands would not do without it at any price. Send postal for sample copy and **SPECIAL OFFER**. Do it NOW. Address the Editor, **ELIZABETH TOWNE, Dept. 86, HOLYOKE, MASS.**

SUPERFLUOUS HAIR

Dr. Rhodes' New Hair Remover will instantly and permanently remove undesirable hair from the face, neck, etc. Price, \$1.

Free Trial We are not afraid to have you try this wonderful preparation, and you may do so **FREE**. If you will send us 10c. to cover cost of postage and packing we will send you a trial bottle; not a dollar bottle, of course, but sufficient to remove considerable hair and furnish a good test. Address

DR. A. W. RHODES CO., - - - Lowell, Mass.

PRICES TALK WITH OUR

Custom Made Quality Back of Them.

Don't buy a vehicle of any kind until you see our catalogue. It tells about our no money with order plan, 2 years guaranty, freight offer and how we ship on

30 DAYS FREE TRIAL.

We make 140 styles of vehicles and 100 styles of harness. Buggies \$23.50 up, Sarrises \$38.00 up, Wagons \$31.00 up.

Write today for Free Money Saving Catalogue. **U. S. Buggy & Cart Co., B 294, Cincinnati, O.**

A BUNION CURED

Be Your Own Chiropractist. We have a handsome 20-page illustrated booklet on "How to Have Easy, Healthy, Shapely Feet," which will mail to any address for a 2-cent stamp. Bunions can be cured. The booklet tells you how to do it in your own home without cutting and without the slightest inconvenience. It also tells about the prevention and removal of corns, ingrowing toe nails and the treatment of all kinds of foot troubles. Agents wanted every where. **Foot Remedy Co., Suite 5720, 59 Dearborn St., Chicago.**

CHICAGO CORRESPONDENCE School of Law

Prepares for bar in any State. Combines theory and practice. Text books used are same as used in leading resident schools. Teaches law at your home. Three Courses: Regular College Course, Post Graduate and Business Law Course. Approved by bench and bar. For particulars and address

Charles F. Westwood, Sec'y, Reaser Block, Chicago

BE A PROOFREADER

LEARN AT HOME. Women receive same salaries as men. \$15 to \$35 a week. Send for free booklet, "Practical Proofreading," tells how. **NATIONAL PRESS ASSOCIATION, No. 128, The Baldwin, Indianapolis.**

CHEERFUL CHATS

By Frank Harrison

A BLIND man may realize more of the beauty of Life than he with the most perfect eyes.

There is compensation for all defects—physical, mental and moral.

Milton is an instance of what the spirit sees without physical eyes.

Many great souls have been helped to their greatness and been an everlasting blessing to the world through their so-called defects.

ALL IS GOOD!

To complain and murmur at our defects is not the way to mend them or endure them.

"A firm faith in the goodness of God based upon rational knowledge and fructified into practical holiness is the best means of perfecting humanity."

Through love and faith our defects are made useful to us.

Patient endurance measures the divinity and dignity in man—the great soul is he or she who endures with smiling patience.

On the Eternal Path to infinite perfection all of us are more or less marked with defects, but if we will but realize All is Good these defects will serve us and become useful.

Why show lack of love and faith and trust by complaining?

God is God, and God is love.

One of man's chief defects is in looking at and living in the Past; in a while this defect becomes useful through its futility; a day comes when man fully realizes there is only pain, sorrow and suffering in dwelling in the Past; that living in the Now and the New is the only way in which to live in the fulness of life.

"Keep out of the past, for the highways
Are dark with malarial gloom;
Its gardens are sere and its forests are drear
And everywhere moulders a tomb.

"Who seeks to regain its lost pleasures
Finds only a rose turned to dust;
And its storehouse of wonderful treasures
Is covered and coated with rust."

All men ultimately come to God through both their defects and virtues.

"Only that which is within us, which is in the mind, can disturb us. No external thing can gain a hold upon us. All defects, all defilement, all disease arise from the mind."

There are two defects—Worry and Fret—that abide with us all, to a more or less extent. These two guests in a while will get such a hold on the mind that it is almost impossible to get rid of them. Let these two defects become useful this very day—by knowing that peace is yours by casting them out of your mind forever.

What one of us, pray, is free from defects? Let us bear with them in a merry, cheery way, and in

a moment they will become useful to us in one way or another.

Freedom comes in a great measure by no self-condemnation and by *knowing* All is good.

"No man had ever a defect that was not somewhere made useful to him."

Some time, somewhere, we fully realize the Truth, and then we discover that all in the universe is cause and effect, and that as a matter of truth we all of us pass through the same cycles, and each eternal Ego must have its full share of defects before it can reach infinite perfection.

So if we are defective physically, mentally, morally or spiritually that is no reason for us to faint, and fret and worry, and moan and groan—let us cheer up, and remember that somewhere, if not here, these very defects will prove to be useful.

The eternal Law of the Universe makes no mistakes. Whatever comes to you is what you deserve and need. You may not want a thing, yet may need it much. The law firmly holds you. Each one of us gets exactly what is due us, no more, no less. More than that—we get our dues, exactly when due.

If we know the law of Evolution and Reincarnation we can fully comprehend why we are defective, and why our defects are somewhere made useful to us.

If we believe in the traditional story of Creation, and that this one life is all we have to cure defects or atone for them, then we would do well to give up all hope.

Some of our defects will take more than one incarnation to eradicate.

What is a defect? It is the effect of some insanity of mind either in a past or the present incarnation. All so-called "sin" and "evil" are mere effects of poor thinking some time and in some place in the Past, and will pass away from us entirely as we revolve on the Wheel of Birth and Rebirth.

One of our defects is the imagination—the griefs and torments we suffer from the imagination— from illusions. We are, from lack of knowledge, love and faith in God and Universal and Eternal Life, too apprehensive.

Some time, somewhere, this defect of apprehension will be useful in showing us, through suffering from evils that never arrived, how foolish it is to be apprehensive, and not trust God for everything.

So come, beloved, let us bear with our defects, and especially those of others, with great patience, great cheerfulness and a great trust in God, and in a while they will be made useful to us. Indeed, with a great soul, his defects become blessings; he transmutes all so-called "evil" into good.

And this is one of the incidents along the Blessed Path to Eternal Bliss—to know that "no man had ever a defect that was not somewhere made useful to him."

THE "BEST" LIGHT

is a portable 100 candle power light, costing only 2 cents per week. Makes and burns its own gas. Brighter than electricity or acetylene and cheaper than kerosene. No Dirt. No Grease. No Odor. Over 100 styles. Lighted instantly with a match. Every lamp warranted.

Agents Wanted Everywhere

THE "BEST" LIGHT CO.
104 E. 5th Street,
CANTON, OHIO.

THE "BEST" LIGHT.

SEND FOR FREE LIST OF RECORDS & TALKING MACHINES.

COLUMBIA

has never been given free for selling \$3.00 worth of goods as some want you to believe, but if you send us your name and address, we will send you post-paid, and Trust You with 26 of the handsomest and fastest selling articles ever made, easily sold in half an hour at 10c. each. When sold send the money, \$2.60, and we will send you a guaranteed A. Q. Columbia Graphophone with three-song record. In case you are not pleased with the Graphophone, send it back to us and we will allow you \$3.50 on the purchase of any machine you may select from our catalogue. We will forfeit \$1.00 to any one proving any trick or catch about this offer, or that we give a toy machine or one that must be turned by hand. Our machine is a key winding, self-playing Columbia Graphophone, and with three-song record, is the greatest premium ever offered. Send for free list of records and graphophones. Send your reply to us at once and be treated fairly. A trial costs nothing. Address plainly, **W. S. SIMPSON, Dept. 19, New York.**

CHARACTER READING BY ASTROLOGY.

A Very Interesting 54-Page Book

was prepared sometime since by one of the Mystic Adepts. By the aid of this book any person's character may be read, and it will also indicate what business they should follow, what sort of a person they should marry, etc.

I will send a copy of this book to any reader of THE MAGAZINE OF MYSTERIES upon receipt of 10c. Address

WILLIAM E. TOWNE, Dept. 8, Holyoke, Mass.

SHIPPED ON APPROVAL \$14.50 ONLY.

Genuine Leather seat and back. Send for our free catalog of Everything for the Home or Office.

THE HOUSEHOLD FURNITURE CO.
Dept. K. GRAND RAPIDS, MICH.

EARN THIS "IDEAL" STEAM COOKER

To introduce our new 1904 patterns in every home in America, we will send a family size cooker, round or square, freight prepaid absolutely free, under the easy conditions of our Plan No. 15. "Ideals" are the only cookers, both round and square, that are absolutely steam and odor tight and that have whistles to warn when water is low; with drawn seamless tops; seamless copper tank bottoms. Fuel bills reduced one-half. 36-page book and free offer if you write to-day. Agents make \$100 to \$200 a month.



TOLEDO COOKER CO., Desk 14, TOLEDO, O.

MAKE MONEY WITH PEN and PENCIL

STORY-WRITING JOURNALISM ILLUSTRATING CARTOONING

Taught by mail. MSS. and Illustrations sold on commission to exclusive publishers and syndicated. Send for either free booklet, "Writing for Profit," or "Commercial Illustrating." National Press Assn., 128 The Baldwin, Indianapolis.

GIVEN

We give you this Grand Solo Accordion for selling 25 packages

Being at 30 cents. It's a beauty. Has 10 keys, two stops, chromed case, double bellows, protectors and claps. You can earn it in one day. No money required: we trust you. Send for Bluing, sell the packages at 10c. and return us the money. Then we will send you the Accordion. We also give Violins, Guitars, Mandolins, and 50 Graphophones.

Other Elegant Presents. Write quick. Address TRUE BLUE CO., DEPT. 590, BOSTON, MASS.

A POSTAGE STAMP

may bring you a handsome income. Write us. We wish Lady Agents for Corsets, Petticoats, Dress Skirts, Dressing Saques, Hose Supporters, Sanitary Belts, etc. Goods made on special measurements if desired. We can help you build up a large trade. Mention MYSTERIES.

RELIANCE CORSET CO., JACKSON, MICH.

YOU CAN MAKE \$3 to \$10 a day fitting glasses. Our 24-p. FREE EYE BOOK tells how. We give complete instructions for testing eyes, fitting glasses, and furnish all goods. Write for our book and letters from some of our successful representatives. **JACKSONIAN OPTICAL COLLEGE (Chartered)** 472 College Building, Jackson, Michigan

CROFTS & REED'S Soaps and Premiums

SHIPPED DIRECT FROM FACTORY TO HOME

You get wholesale and retail dealers' profits and expenses in the form of some useful and valuable article as a premium, saving you one-half the usual cost.

This Elegant New Style Polished Oak Rocker, well-made and very durable, or this new style, very strong Folding Go-Cart ABSOLUTELY FREE with only 50¢ worth of our high-grade Laundry and Toilet Soaps, Flavoring Extracts, Baking Powder, etc., assorted to suit you, or you can have all Laundry or all Toilet Soaps or part of both.

30 DAYS' FREE TRIAL. NO MONEY IN ADVANCE.

We make a specialty of giving the greatest possible values in \$10 Premiums with \$10 Orders.

Write for large illustrated catalog of over 200 useful and valuable articles, such as Ladies' Hats, Skirts, Waists, Furs, Rockers, Tables, Lamps, Dinner Sets, Silverware, etc., given with orders for \$5 worth and up. **Money Refunded if Everything is Not Found Entirely Satisfactory.** If no premium is desired you can have Soaps, Extracts, Baking Powder, etc., at half price in amounts of \$2.50 and up.

YOU CAN EASILY EARN any article you wish by taking a few orders among your friends and neighbors, or by getting up a club order, or we will give you the Premium with soaps, extracts, etc., ordered for your own use. Write for particulars and catalog sent FREE. Ask about our CLUB ORDER PLAN. Sample of Soap Free for the Asking. Our New Sample Case is a Beauty

CROFTS & REED
840-850 Austin Ave., Dept. 51, CHICAGO.



SAYINGS OF THE BLISSFUL PROPHET

Observations on Eternal Life, Specially Written for
The Magazine of Mysteries

"That which exists is one: Sages call it variously."—*Rig-Veda*, I, 164, 46.

INVOCATION.

ALMIGHTY and eternal God, grant me understanding, knowledge and wisdom to write here words of Truth, Love and Hope. O blessed guardian angel! I ask thee for Light from the Angel Spheres, and may my guides and controls guard my mind and hand, that nothing but the Truth may be written. All for the glory of God, the Holy Spirit and the Holy Angels. Amen.

Ram Krishna, the Hindu Sage, said: "Divers are the ways and means to approach God, and every religion in the world shows one of these ways."

Peace of mind comes when we not only reverence each and all religions, but also know and realize that each religious system leads to God.

As long as man holds the illusion that there is but one religion that will take men to God, that man is bound, disturbed in mind and suffers much.

Not so long ago this planet was drenched in human blood from year to year because of the illusions of religionists that their special systems were the best.

Billions of bodies have been cruelly butchered in the name of the blessed Jesus, the Prince of Peace.

This, indeed, is a blessed age, when we tolerate, reverence and love all teachers who in any way are helping men to realize God and their eternal oneness with the eternal ONE.

With God there are no Buddhists, Jews, Mohammedans, Christians or countless other followers of religious systems; the Father of all only sees beings as His children and not with religious labels.

Many are the religions of the world, and God is in each and all of them.

Infinite are the forms that lead us to know the All-Father-Mother.

Blessed is he who respects and reverences his brother's religion; that man is far on the Path that leads to eternal bliss.

O Almighty and Everlasting God! who art the sustainer of all religions, grant that our minds and our eyes may be opened that we may know and see that it is necessary to have divers ways and means to approach Thee.

Outside of those who have attained to oneness,

158 Years of Age

SPIRITUALLY minded people live to great ages. The Spirit strengthens, invigorates and enlivens. Man is an eternal spirit or Ego with a body, and is not a body with a spirit. In the Roman Catholic Church are many simple fervent God-loving men and women. It is noticed by statisticians of the Mystic Orders that many Irish and Spanish Catholics live to great ages. We Mystics who are non-Catholics and non-sectarians and yet who love all men in all religions, sects and churches, and all agnostics and so-called unbelievers, knowing they are all eternal children of one blessed eternal Father of Love, write facts and truths. Read the following account of a spiritual and fervent God-loving Roman Catholic who has reached the blessed age of 158 years. This account was printed by *The Mazdaznan*:

On his great-grandnephew's little truck farm in Menlo Park, a suburb of San Francisco, Cal., lives Signor del Valle, who is now 158 years old. He was born Nov. 24, 1745, in Zacatecas, Mex., as the certificate of his birth attests. He still walks with ease, but his eyesight begins to fail him, although he gets along without glasses. He hears well and is quite talkative. Winter and summer he may be seen sitting in the warm sunlight before his adobe dwelling. He has lived in Menlo Park for the last fifty-seven years and was just 100 years old when he came from the Mexican Republic. He has seen San Francisco spring from a few turf huts to a great skyscraping city. He has never smoked and always observed simple living. To attain old age he gives these rules: "Pray to God in your simple mind; whenever possible attend the early morning mass, even if you have to walk many miles; sit in the sun daily, and be sure never to get your feet wet."

The Mystic Success Club teaches all its members in the work of the Four Degrees the Simple Ancient rule of life: how to live here and now, a long, healthy, vigorous, active, useful, prosperous and happy life.

THE MYSTICS.

no two men see God exactly alike, and therefore all of these different religions are absolutely necessary: when not needed they will cease to exist.

Blind is he who cannot see God in each and all religions: God is the All in All.

All religions lead to God.

My religion may not appeal to you, and your religion may not suit me, but that will not prevent me from loving you, and respecting and reverencing your beliefs: we can be gentle men and dignified even though we worship at different shrines.

O beloved, because you behold not God as I do, there shall be no quarrel on my part about it; indeed, to keep peace I will worship God at your altar if you desire it.

What a blessed world this will be when we all love, respect, revere and honor man, as man, and an eternal child of God, and pay no attention to his religious belief.

God is too great to lock Himself up in any one book or any one religion, and when we are sane and use reason we readily see that there are divers ways and means to approach God, and that every one of these religions shows one of these ways.

Ram Krishna said: "Many are the names of God, and infinite the forms that lead us to know Him. In whatsoever name or form you desire to know Him, in that very name and form you will know Him."

So, beloved, what difference does it make how you seek God, so long as you seek Him?

Think a million times before you criticise or condemn any religion.

Reverence for all religions is one of the steps toward freedom.

Bondage of bondage is to be bound or attached to any one religion, and not able to see God in each and all religions.

Come! let us be freed spirits—great souls, who are not bound by these puerile thoughts of a small petty God with but one way of manifesting Himself to the world.

Let us go down deep into the silence of the soul and ask the ever dwelling God *within* about these different religions and the Voice will answer us.

Nothing is withheld from the earnest mind that really aspires to know.

"DIVERS ARE THE WAYS AND MEANS TO APPROACH GOD, AND EVERY RELIGION IN THE WORLD SHOWS ONE OF THESE WAYS."

Whence? Why? Where?

"Where did I come from?" Straight from God. Like the shell from the sea, or the sprout from the sod.

You are part of it all—no less, no more—So stop your queries, and trust and adore.

"What did I come for?" You came for a cause, To strengthen the purpose, to better the laws. Like the rivet or bolt of a great machine, You are all important, though all unseen.

"Where am I going to?" Never mind; Just follow the signboard that says, "Be kind," And do the duty that nearest lies, For that is the pathway to Paradise.

—Ella Wheeler Wilcox.

\$ 33.50 **\$65 UNION BUGGY** **\$33.50** Without **\$26.50**
Top

Great Factory Sale. Has selected hickory wheels. Tested oil-tempered springs, 15-16 inch double collar axles, hickory gear, strongly ironed. Trimmed in green cloth, whipcord or imitation leather—handsomely tufted. Piano finish body. If desired, we ship subject to examination and allow **30 Days' Free Trial**. We make 136 other styles, from \$26.50 to \$150. Harness \$5 to \$60. Write to-day for our 100-page illustrated free catalogue and special offer. Satisfaction guaranteed or money always refunded.

UNION BUGGY COMPANY
414 Saginaw Street, Pontiac, Mich.

MUSIC LESSONS FREE

at your home. We will give, free, for advertising purposes, 48 music lessons for beginners or advanced pupils on **Piano, Organ, Banjo, Guitar, Cornet, Violin or Mandolin** (your expense will only be the cost of postage and the music you use, which is small). We teach by mail only and guarantee success. Hundreds write: "Wish I had known of your school before." For booklet, testimonials and **FREE** tuition contract, address U. S. School of Music, Box 923, 19 Union Square, New York, N. Y.

Postal



\$25.00
The only real typewriter at a low price.


In fact, the only low-priced typewriter of which the picture is published, because no other low-priced typewriter has the standard keyboard. Examine the illustration.

UNIVERSAL KEYBOARD
VISIBLE WRITING
INTERCHANGEABLE TYPE
STRONG MANIFOLDER
BEAUTIFUL WORK

Sent C. O. D. for one week's trial on receipt of \$4.00 to cover expressage.
Send for booklet and Instalment Plan.

THE POSTAL TYPEWRITER CO., Dept. 35.
Main Office, 45 Cliff St., New York.
Branch, 115 Dearborn St., Chicago.
RELIABLE AGENTS WANTED.

STOP FORGETTING!



Prof. Dickson will mail you Free a trial Copyrighted Exercise and Booklet

"How to Remember"

The Dickson Correspondence Course is absolutely guaranteed to improve your memory. It will teach you to recall instantly names, faces, details of business and study, to concentrate your mind, think more clearly, memorize readily, speak without notes, do more mental work and do it better; thus increasing both business and social success. It invigorates, develops and strengthens the memory and will functions of the brain. Simple, practical, fascinating. It means more money in your pocket and more pleasure in your life.

Every student personally instructed by Prof. Henry Dickson, the well-known Chicago Educator and Professor of Oratory in the University of Notre Dame.

Write immediately. Plain envelopes used if requested. Address:

PROF. HENRY DICKSON,
DICKSON SCHOOL OF MEMORY,
793 THE AUDITORIUM, CHICAGO.

DEAF?

Well, Listen!

The deaf are immediately able to hear ordinary conversation by the Magnetic Otophone Sound Waves which penetrate the deafest ear.

Guaranteed Invisible, Effective, Comfortable and Harmless. Not an ear drum or trumpet. Compare it with other devices, and be guided by your own intelligence. Book free.

OTOPHONE COMPANY
1602 Arch Street, Dept. R2, Philadelphia, Pa.

SUCCESS

SAYINGS OF MEN AND WOMEN OF GREAT SUCCESS. AIDING REFLECTION AND MEDITATION.

To meditate upon and put into practice the teachings of the Successful souls of the world is to succeed.

—BROTHER ANANDA.

There are tremendous possibilities, for both men and women, in Electricity: this is especially true with respect to spiritually-minded women, as their intuitive powers are so great.—A Mystic Adept.

98c. Buys \$3.50 Shoes
SEND NO MONEY.

These are high-grade Men's and Women's Shoes at lower prices than ever before heard of. We guarantee them to be more stylish, better fitting, better wearing, than you can buy elsewhere at \$3.50 to \$5. This is the most wonderful shoe offer ever made.

98 cents buys this Men's handsome 8-inch hand-sewed sole, box calf shoe, in latest New York Tipped Toe; an extremely stylish, high-grade, durable shoe, equal to shoes that sell in stores everywhere at \$3.50 to \$5; sizes 6 to 11, widths D, E, E. E. Fit guaranteed.

SEND NO MONEY. Write for order blank.

98 cents buys Guaranteed \$3.50 Patent Leather Shoes for both men and women; also a variety of other good shoes, of which we will send you full description if you write us.

98 cents buys this Ladies' handsome, new style elastic instep, Lace Shoe, made of special vicikid, on the most stylish last, with Patent Leather tip. The elastic instep makes the shoe self-adjusting for a high or low instep, and insures comfort to the wearer; sizes 2 1/4 to 8; widths A to E. E. Guaranteed equal to shoes selling in stores and from other catalogues at \$3.50 to \$5.

SEND NO MONEY.

but if you want a \$3.50 pair of shoes for 98 cents, if you are willing to examine them if shipped subject to examination and approval before payment, simply say on a postal card "send me order blank." We will also send you description of our New System Big, Free, nearly 1,000 page Catalogue, which will save you dealer's profits on not only shoes but everything used in the home. Highest bank, commercial and customer's references. Address GLOBE ASSOCIATION, 234 to 256 Wabash Avenue, Chicago.

THE ELECTRIC BATH

Cures Insomnia, Headache, all Nervous Ailments and all complaints arising from sluggish circulation.



Equally good for sponge baths without bathtub

SEND US YOUR NAME and we will ship to your address, prepaid, this splendid

HOME BATTERY No. 1 ON APPROVAL

If you like it when you get it, pay Express Agent our special price, \$5.50, and take the battery for

30 DAYS' FREE TRIAL.

If not exactly as represented, we agree to refund your money. This is the most compact battery made. Generates both galvanic and faradic currents. Take as much or little electricity as you like. Appliances Free with battery: one Sponge Electrode, one Metal Foot Plate, one Massage Roller, Handles, Cords, etc. Bi-polar Hair Brush (cures dandruff and falling hair), \$1.50 extra. OUR HANDSOME NEW CATALOG shows how the Home Battery is used to cure Constipation, Dyspepsia, Asthma, Kidney Disease, Female Troubles, Rheumatism, Lumbago, Piles, etc. Write for it to-day—it's Free.

DETROIT MEDICAL BATTERY CO.
46 Walker Block, Detroit, Mich.

High aspirations must always precede great achievements. Energy and application are the great essential features after a man has tested himself for honesty of purpose.—Gov. Myron T. Herrick, of Ohio.

There is such a thing as native genius, but even that will not go very far to-day in electricity without profound study and hard work.—Thomas Comerford Martin.

The colleges, by their broad, practical training, now fit men for business activities. The professions have recognized the fact that ability to cope intelligently with the problems of life is the basis of material success.—James B. Dill.

A thorough knowledge of Shorthand and Typewriting by the young is a great stepping stone to success.—The Mystics.

Every day for thirty years Shorthand has been a great aid to my success; the knowledge of Shorthand has been a great blessing to me.—Frank Harrison.

I advise parents to have all their boys and girls taught Shorthand and Typewriting. A Shorthand writer who can typewrite his notes would be safer from poverty than a great Greek scholar.—Charles Reade, in "The Coming Man."

Our country is growing and the times are prosperous as never before. There is an ever-increasing call for energetic and intelligent men who thoroughly understand their business.—Stephen M. Griswold, Banker.

Wide is the field of Art; but there is little room in it for weaklings—negative men and women.—Frederick Dielman.

O beloved, only the strong and positive spiritualized men and women in the world get all the great and lasting blessings of real success, here, there, or anywhere.—Ananda.

Success lies in efficiency attained through work and a clean life. In our late war with Spain, the Spanish officers and enlisted men were brave and courageous, and stood nobly at their posts of duty. The difference and contrast lay in efficiency. The American officers and men had paid the price for efficiency that is demanded in all callings, the price of tireless, indefatigable, unrelenting hard work.—Richmond Pearson Hobson.

As you ascend in Success the crowd grows smaller, and you will have more elbow room. The nearer you get to the top the more you will see the truth of the saying that there is always room at the top.—Louis Stern, Great New York City Merchant.

Success cometh to him who patiently, willingly, cheerfully and persistently serveth the world with his best wares; it is not in receiving but in giving and serving with pure, wholesome love.—The Blissful Prophet.

The simplest and most trivial work or duty helps to make our characters; every thought and act leaves its impress upon our character, and makes us for future success or what is called failure.—A. Z.

Peace is a fruit, not a root; righteousness first, then peace and success.—Rev. James B. Dunn, D.D.

It is the largest-hearted men in all callings who are the greatest men. Ex-President Cleveland in his admirable estimate of William McKinley showed what a large measure of the martyr's promotion, services and fame could be attributed to his heart qualities. The polite, patient, kindly, affectionate—the devout, spiritual side of the nature cannot be overestimated by the man and woman seeking the truest success.—Rev. T. C. Iglehart, D.D., LL.D.

Recompense

PAIN dies. Wise memory heals
Affliction with the balm of kindly years;
Sweet are a cherished, ancient sorrow's tears.
Joy lives. Through desert days
The starv'd heart feeds on bygone happiness;
For aye endures one hour of blessedness.

22-PIECE BASEBALL OUTFIT TO BOYS

For half-hour's easy work.



This outfit would cost \$2.50 anywhere.

Do not compare it with the inferior outfits given by other concerns. We never send trash goods to sell nor do we give trash premiums. Our outfits contain 22 pieces: 9 belts, 9 caps, 1 bat, 1 ball, 1 catcher's mitt, and 1 fielder's glove. The ash bat is 32 inches long. The mitt is made of heavy wire and all size, 9 1/2 inches long. The catcher's mitt is finely made, full size, 9 inches long, 4 inches wide. The ball is finely stitched and finished (not the 5c kind). The caps are hand-sewed and come in red, white and blue. The belts are adjustable and the fielder's glove of tanned leather complete to own it. Send us your name and address, we send you FREE, and WE TRUST YOU with 24 of our Da Barry Marlowe Brooches, the handsomest jewelry novelty ever made. Sells like wildfire as soon as shown. When sold send us the money and we send Baseball Outfit at once by express. Or you can have your choice from 50 other presents, such as 150-Piece Fishing Outfits, Hammocks, Cameras, 22 Cal. Cartridge Rifles, Watches, Telescopes (3 1/2 feet long), etc. Order at once. Trial costs nothing. We know our premiums will please you. HAND MFG. CO., Dept. 93, Chicago.

We want All Beautiful Women TO TRY HAIR TONE
The New Tonic Hair Wash—It is Not Greasy
Keeps the Hair Soft, Glossy, Luxuriant
ONE PINT FOR TRIAL, PREPAID 20c.
RAMAHJ IMPORTING CO., 147 West Broadway, New York

Home Kindergarten School. Instruction by Mail

HOME KINDERGARTEN SCHOOL,
108 Home Bank Building, Detroit, Michigan.



HAIR-DYEING COMB
German patent; produces any shade by simply combing, without staining the scalp; harmless, durable, undetectable. Saves time and money. Practically demonstrated at our showrooms. Write for particulars. DEPT. 99, H. BIENECK, 49 E. 134TH ST., NEW YORK.

LEARN PIANO TUNING

\$5 to \$10 a day and your own employer.
This profession successfully taught by mail by a new, scientific method. We are the inventors and control the Tune-A-Phone. Write us to-day for free illustrated prospectus.
NILES BRYANT SCHOOL OF PIANO TUNING,
252 Music Hall, Battle Creek, Mich.

100 VISITING CARDS 35c

Correct styles and sizes. Order filled day received. Booklet "Card Style" Free! Also business, professional and fraternal cards. We have cuts of emblems for all societies. E. J. SCHUSTER PTG. & ENG. CO., DEPT. 43, ST. LOUIS, MO.

Your Character,

Personality and Future will be read by an expert of wide repute on receipt of 12 cents and specimen of handwriting. HENRY RICE, GRAPHOLOGIST, 1927 MADISON AVENUE, NEW YORK.

IF YOU

have any American money dated before 1878, send 12 cents in stamps for my Premium Coin List. I pay highest cash prices.

J. R. LEIGHTON, Station C, Brooklyn, N. Y.

GUITAR MANDOLIN VIOLIN BANJO

Without Notes, by Figure Music. Big Illustrated Catalog of Instruments and Instructors FREE.
E. C. HOWE, 1737 MASONIC TEMPLE, CHICAGO.

\$3 a Day Sure

Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free; you work in the locality where you live. Send us your address and we will explain the business fully. Remember, we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once. ROYAL MANUFACTURING CO., Box 1068, Detroit, Mich.

STAMMER

Our 200-page book, "The Origin of Stammering," with full particulars regarding treatment, sent free to any Stammerer.
LEWIS STAMMERING SCHOOL, 80 Adelaide St., Detroit, Mich.



6 Pretty Collars—10c.
2 Fagoted, 2 Linen and 2 Lace
Collar patterns: Cat. of Embroidery.
Walter P. Webber,
Lynn, Mass. Box J.



The DOBSON X-RAY
Latest Scientific Wonder. Here is an article, boys, that will please you. With it the clothes and flesh turn transparent and the bones can be plainly seen. Just think of the fun you can have with it! Samples along box, with catalogue and agents' prices. Ten Cents, by mail. J. H. PIER, Dept. 19, Stamford, Conn.

ZODIACAL CARDS reveal future, foretell events, disclose hidden talents, opportunities, etc.; penetrate like X-rays to interior of things, mirroring veiled conditions, activities, qualities; useful to merchants, parents, teachers, physicians; entertaining, simple, unique; last a lifetime; fit every circumstance. \$1.35 (postpaid) for 40 cards, instruction book, supplement, diagrams and large chart. Send to Grace Angela, Inwood, N.Y. City.

A SUCCESSFUL SONG AND POETS will MAKE YOU RICH. We write music to your words, complete and arrange compositions. GROOM MUSIC CO., STEINWAY HALL, CHICAGO.

MORE SALARY We know of a profession in which situations are daily created in excess of the qualified persons, and which commands the highest salaries with no discrimination on account of sex. Would you like to know what it is? Write us. HOME CORRESPONDENCE SCHOOL, Dept. K, Phila., Pa.

JUST THE THING FOR CUTS.

Liquid Cast Plaster, heals cuts, bruises, sores, etc. Forms a new skin and is waterproof. Trial bottle, 10 cents. Large size, 25 cents. GORDON MFG. CO. (Dept. Y), 48 Church St., New York.



Wouldn't You Like To Be Taller

WOULDN'T YOU LIKE TO BE TALLER, TO ADD FROM 2 TO 5 INCHES TO YOUR HEIGHT,

to improve the general symmetry of your figure, to add to your general appearance? There is no longer any reason why anyone should be short or stunted. Mr. K. Leo Minges has at last perfected the work of his life in discovering a safe, sure and permanent method by which anyone can get taller without any inconvenience. It is such a simple method that one wonders why it was not thought of before. Yet it took a lifetime of study to perfect. Anyone can now enjoy these benefits; to do so necessitates no application of drugs; no internal treatment; no operation; no hard work; no big expense. Mr. Minges' method has been adopted by the leading educational institutions and gymnasiums in Rochester and elsewhere. Anyone can now take it up.

The secrets which Mr. Minges has discovered will enable you to get taller, more graceful and improve the symmetry of your figure, and this can be accomplished in your own home, no matter what your age, your sex, your height may be.

Free to Any Short Person

In order to put these benefits within the reach of all, there has been prepared for free distribution among short people a limited edition of a book explaining this discovery in detail. If you wish to add from 2 to 5 inches to your height, if you want to be graceful and have a symmetrical figure, if you want to be a "proper height to dance with," to be able to "see in a crowd," and to reach the correct height, you should write for this book at once. It fully explains how you can obtain these benefits and is free.

Write to-day, addressing

THE CARTILAGE CO.
Dept. 93 F, ROCHESTER, N. Y.

A Spring Bargain



\$3,200 House.

offer for the next few weeks only. Write today.

J. H. DAVERMAN & SON, ARCHITECTS
469 Smith Block, Grand Rapids, Mich.

Are You Going to Build?

Send 25c. silver and we will send you our large book of 125 plans—finest published—giving views, plans, description and estimates to build. Many of the latest Colonial patterns. The regular price of this book is \$1.00, but in order to circulate 50,000 more copies, we are making this special one-fourth price offer.

A Watch \$4.40 and \$1,000.00



Insurance for less than watch alone is worth. By special arrangement with one of the largest and strongest insurance Co's in the U. S. we make the **Biggest offer on earth.** We insure you in this Co for one year for \$1000. death by accident or loss of Eyes, Hands or Feet and \$7.00 per week if hurt. Also furnish you with Identification Badge, which entitles you to \$25.00 for Medical Attendance. We issue these Policies to any one—Lady or Gentleman—from 16 to 65 years. The Watch is a genuine American, finely jeweled, quick train, stem wind movement in a fancy engraved, double hunting Gold overlaid case, guaranteed. Gents' or ladies' size. We send Watch, Policy and Badge in one package by Ex. C. O. D. You examine. If the Watch alone is not worth all we charge for both don't take it. If O. K. pay Ex. Co. \$1.40 and charges. Order at once. Offer cannot continue long. Catalog free. NATIONAL JOBBING CO. 432 Trade Bldg., CHICAGO, ILL.

SAYINGS OF BROTHER ANANDA

SPIRIT alone can illumine the mind.

Age of body increaseth wisdom. The mind comes to sanity by knowing it is the servant of the eternal spirit, which is neither young nor old. So all ages of man are blessed and all days are divine days, beloved.

Doth Ananda say this or say that? No; Ananda speaketh not; it is the eternal spirit in Ananda that speaketh in all love. Thou wilt know Ananda, the amanuensis of the Spirit, when thou reacheth Supreme Bliss, through living the Christ life of eternal and universal love. Oh, how Ananda loveth thee, beloved!

A soulful person is a soul winner as long as he hides his identity and personality; as long as his only aim is to win men to God; as long as he desireth not name or fame.

Charity is not giving things; it is in giving love to all silently and secretly. If you give things let not the receiver know the giver. Give as God gives, silently and without observation. Give as God's representative.

The spiritual man knoweth not the words "consistency" or "inconsistency;" they are words for unawakened souls. The language of the Spirit is mostly silent words, and a few audible ones—such as Love, Peace, Power, Eternal, Universal.

The eternal Flame of Love burneth away the Cage of Ignorance in which our minds are confined. Only Spirit can free the mind.

He that loveth God does not quarrel with his brother.

Wealth is a blessing or a curse; a blessing when earned by righteous, cheerful, willing work. Something for nothing bindeth the soul. Men are bound and ground in slavery because they seek something for nothing.

With the calm and open soul, heart and mind, and the opened eyes, and the sealed mouth, power and wisdom cometh to man.

God appointeth the good and wise to write down certain truths, but not to talk much. Wisdom departeth when the tongue becometh busy, and entereth the silent writer, who hideth away in a Mountain to write as an amanuensis for God and man.

Too much cultivation of the head shrivels the heart.

There is neither wear, tear nor fatigue of mind or body of those who are spiritualized. The Spirit refreshes and recreates us in our work. All needed work is blessed, and should be dignified by the Spirit of Love.

Never a day passes but man passes countless opportunities to make his life more blessed. How important that we be awake!

The good and wise man is never in a hurry, yet he does all needed works quickly and profitably. Hence the prosperity of the righteous man.

BARGAIN SALE of REMNANTS SILK RIBBONS



BEAUTIFUL SILK RIBBONS AT LOW PRICES

value and variety in New York City, we have marked the prices way down. These are the most beautiful Silk Ribbons in the East, and at this remarkable mark-down sale we are making an unprecedented and unparalleled BARGAIN OFFER. These beautiful Silk Ribbons were recently purchased at wholesale auction sales at prices which will enable our lady customers to secure unheard-of bargains. We are overstocked and must sell them at a greatly reduced price from their real value. These ribbons are really very fine ribbons. Please do not judge them by our MARK-DOWN PRICES. They are bought in very large quantities at wholesale auction sales, and we generally buy for spot cash all the ribbons a mill has. We have bought as high as \$3,000 worth of these beautiful Silk Ribbons at one time, and they are certainly of most excellent value. We are anxious to sell a lot of these rare Silk Ribbons in every neighborhood, as their beauty and value at OUR CUT PRICES will sell lots of them to your lady friends.

Now, remember, these remnants are all from one to two and three yards in length, and many of them are the finest quality of Ribbons in the market, of different widths, in a variety of fashionable shades, in fact, nearly all colors are represented; also different kinds of Ribbons adapted for bonnet strings, neckwear, trimming for hats and dresses, boxes, trunks, etc., etc. No lady can purchase such fine Ribbons as these at any store in the land for many times our price, so that the bargains offered by us should be taken advantage of by our customers.

Our stock of Silk Ribbons, from which we put up these 25-cent packages, consists of Crown Edge, Gros Grain, Moire, Plect Edge, Satin Edge, Silk Brocade, Striped Ottoman, and various other styles of Plain and Fancy Silk Ribbons suited to the wants of our lady friends.

We put up carefully assorted packages of Silk Ribbons, assorted colors, no remnants less than one yard long, and all first-class, useful goods. We will send 1 package for 35 cents, silver, or 36 cents in 2-cent stamps. Carefully packed in boxes, postpaid, upon receipt of price. Address

PARIS RIBBON CO., Box 1344, NEW YORK CITY, N. Y.

SEND NO MONEY **DOUBLE CHAIN & CHARM** **GOLD FINISHED WATCH** **EASILY EARNED**

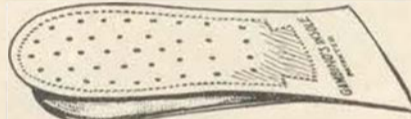
We give our handsome engraved back Gold finished \$50 appearing watch, together with a double vest chain and cameo charm, FREE for selling 24 of our latest novelties at 10c. each.

You can sell our goods in half an hour. Send name and address, we send FREE, postpaid, and TRUST YOU with them. When sold send the \$2.40. We send the watch with chain and charm, or give you your Choice of Hundreds of other Premiums. Write to-day; be first in your town to wear our watch. CHAMPION SUPPLY CO., Dept. 653, Chicago

GROW YOUR HAIR AND EARN \$500.

To advertise our wonderful HAIR GROWING preparations where they are at present unknown, we offer 50 cash prizes—\$500 in GOLD, FREE. Whether you are entirely bald, or have just begun to lose your hair, or never having had much, now wish it luxuriant, YOU HAVE AN EQUAL CHANCE to earn a small fortune and in any case will GROW LUXURANT HAIR to pay you for your trouble. We find that each new patient is the means of sending us so many others that we can easily afford to pay large sums for new patients. WRITE TO-DAY! The particulars are free, but if you will enclose 5c. to help us pay postage, we will send you a trial treatment consisting of a bottle of Hair Grower, box of Dandruff Cure, a bar of Terebene Soap and a book on the care of the hair which will enable you to become a Hair Specialist yourself. All this sent free in sealed package if you will send 5c. to help defray postage. Address DR. A. W. RHODES CO., Hair and Scalp Specialists, Lowell, Mass.

FOOT COMFORT



HEEL CUSHION, 25c. PAIR. Positive cure for letter, tender and sweaty feet. Keeps the feet dry and warm in winter and cool in summer. If your dealer does not carry them in stock, one pair and booklet will be sent on receipt of 25c. State size of shoe worn. GAMBINO INSOLE CO., 129 Opera Place, Cincinnati, O.

LEARN TO WRITE ADVERTISEMENTS

The knowledge of Advertising is daily proving to scores of ambitious men and women a big help in their present position and a help to better positions—it is THE NEW EDUCATION BY MAIL. The possession of this modern, important qualification means greater opportunities for you in your business life. Your leisure moments will suffice. Prospectus sent free on request.

PAGE-DAVIS CO.
SUITE 92, 90 WABASH AVE., CHICAGO

PAGE-DAVIS CO.

RIDER AGENTS WANTED

One in each town to ride and exhibit a sample Bicycle. Write for special offer. Highest Grade 1904 Models \$8.75 to \$17. Coaster Brakes, Hedgethorn Puncture Proof Tires and best equipment. 1902 & '03 Models \$7 to \$12. Best Makes. 500 Second-Hand Wheels. All makes and Models \$3 to \$8 good as new.

Great factory clearing sale at half factory cost. We Ship on Approval without a cent deposit and allow 10 DAYS FREE TRIAL on every bicycle. Any wheel not satisfactory returned at our expense.

EARN A BICYCLE taking orders from a sample wheel furnished by us. Our agents make large profits. Write at once for catalogues and our special offer. AUTOMOBILES, sewing machines, tires, sundries, etc., half usual prices.

MEAD CYCLE CO., Dept. 255M, Chicago

Self-Expression

By Elizabeth Bogart, in Mind

EVER and anon the question of Life's purpose confronts us with its sphinx-like attitude. Only the Infinite can weigh the years and the centuries as we would weigh the seconds and minutes. Looking through the vista of years we

"Doubt not through the ages one unceasing purpose runs."

History teaches that great reformers are the result of a long trend of evolutionary reactions. Adown the ages mankind has had leaders who have striven to make its meaning plain. They have passed into history as beautiful dreamers, the years marching on in cycles, furnishing successors to these "dreamers." All of these have tried to instil love—the essence of the great universal brotherhood—into the mind and heart of man. These strong hearts, in their yearnings for broader understanding, carefully planted seed—to lie dormant, while they disappeared as the petals of a flower die and fall away ere the oncoming harvest can grow and ripen. The world seemed to have made little progress.

Out of these dim ages has been evolved the civilization of the present day. Prehistoric man was but a few steps in advance of his brothers of the lower creation, his spiritual growth being retarded by the more highly developed brute force of his nature. Life itself, which placed him in the highest rank in its dawning, served to develop and strengthen his intellect, will and feeling. His path led through long, tortuous windings, where pestilence, want and blackest horrors buffeted him. Yet this experience held in abeyance the brutish instinct that created these conditions. His crying needs produced the desire for their supply, finally inducing the effort by which they were met.

Then man began to receive the first glints of his divine nature, realizing his duality and discriminating between good and evil. Good and evil being relative terms, the good of his day may have been equivalent to a rank "evil" of to-day. Sages and prophets developed from these strenuous times into glowing lights for the coming man. It being true

that the rare and beautiful ever spring from the decay of pre-existing conditions, we find man no exception to the rule. The harsh environment of the times served to throw into sharper relief these greater ones.

Man yielded to the pressure of environment unconsciously. The process of fitting caused much friction, often seeming to be an injury, for bright lights were sometimes darkened. Still, life became brighter and more able to reflect its light down the ages. To-day, with its vastly different conditions, presents at times the necessity of the sacrifice of an individual for the progress of the many.

From his first awakening, man had caught the idea of a divine purpose for him, and he struggled blindly to express it. In his zeal he rushed into wild excesses that debilitated and eventually destroyed him. His successors would avoid these evils, and they adopted others, which were in turn cured by the misery they inflicted. Natural law, which is but a part of divine law, has provided that evil, which is but perverted good, will bring about its own cure.

The divine plan was slowly and surely unfolding, despite what would appear to us as insurmountable hindrances. Man grew ever upward. He began to grasp the truth that might does not always make right. Then it was that the great Beneficence sent the one perfect expression of Manhood to indicate the divine conception. This Teacher gave the law that right makes might; that right is love; that unquestioning obedience is the first law of liberty, laws being the outgrowth of the highest liberty.

The long struggle of the ages had given man a hunger for rest, and the Christ showed him that resistance to law brings weariness and leads to the ills from which the law would shield him. This new light on the path, showing him the possibility of attaining immeasurable heights, filled man with great hope.

Since the beginning of the Christian era the struggle has gone on, and man in the new light has tried to express the great Purpose. Many, after vainly trying to express their nobility, have faltered and gone down to ignominious defeat.

Life is full of misunderstandings because souls are but partially developed, and are unable to understand that which is unlike themselves. Through

this lack of interpretation, the spark of divinity with which each of us is endowed is too often darkened, retarding soul expansion.

Life has oscillated from one extreme to another, but, like the pendulum that is suddenly set in motion, each oscillation describes a shorter arc, and the extremes are not as far removed. This has led man, in veering away from animal life, to become grotesque, as the dervish and other extremists. In the name of all that is gentlest and best, he often commits atrocities that are naught but the most brutal. Both physical life and spiritual being are necessary to the rounded-out man. Both are God-given, and evil only comes when either is perverted.

In the physical world we find that it is not always the sunny days that develop the strongest growth. The dark days of spring force the roots to strike into the soil more deeply. The spiritual world yields to the same law.

Man has always looked upon evil as something from which he must escape. With the advent of Christ his hope blossomed, giving as fruitage sublime faith in His wonderful teachings.

As various natures have various needs, there have arisen a multiplicity of creeds; but the great underlying truth of Omnipotent Love gives form to them all. In proportion as man develops the power of love to God and man will grow his ability to solve the life question and to find fitting form to express his inner self with no fear of ambiguity.

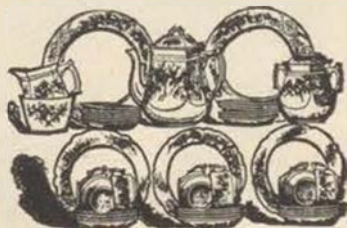
"God is Love, the snowflakes whisper
As they linger in the air;
God is Love, the breezes murmur
As they meet us everywhere;
God is Love, God is Love,
All things tell us God is Love."

It is the eternal and changeless Law that great and lasting blessings can come to man only when he is fit to receive them. That which is good for us is attracted to us—gravitates toward us. Love for and faith in humanity fit man for many and great blessings. It is the spirit, the inner man, that attracts and holds all blessings; living in externals causes disturbed vibrations which repel blessings—blessed unseen forces. Spiritual growth—inner growth—takes man out of thralldom into freedom.

IT IS EASY TO EARN THESE PREMIUMS



A genuine "Lyon & Healy" Guitar. Premium for selling 2 doz.



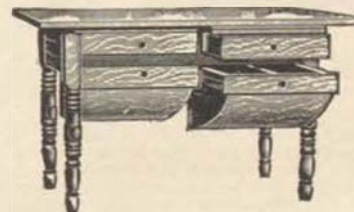
56-piece Tea Set, decorated in gold. Premium for selling 4 doz.



A Perfect Fitting Corset. Premium for selling 1 doz.



A beautiful full size Turkish Couch. Premium for selling 4 1/2 doz.



Kitchen Cabinet—"The Great Step Saver." Premium for selling 3 1/2 doz.



Fancy Bed Spread. For selling 1 doz.



High Chair. For selling 1 doz.



For selling 2 doz.



For selling 1 1/2 doz.

OUR GRAND SPECIAL OFFER Ladies' and Misses' Fine Shoes.



The Latest Style. Comfortable and Durable. Premium for selling only 1 doz.



For selling 1 doz.



For selling 1 doz.



2 ft. high. For 1 doz.



For selling 1 doz.

Why not earn a beautiful and useful premium easily by selling what the people want and will buy again? It don't pay to sell trash. "Mother's Salve" is the greatest cure known for catarrh, croup and colds. The world never saw its equal for healing cuts, burns, sores, piles, etc. Every jar guaranteed. Our new illustrated catalogue of reliable goods shows over 600 premiums, such as Furs, Hats, Skirts, Waists, Dinner and Tea Sets, Rugs, Couches, Iron Beds, Silverware, Table Linen, Watches, Jewelry, Musical Instruments, Furniture, Desks, Umbrellas, Cutlery, Opera Glasses, Mackintoshes, etc.

Earn a Beautiful Premium by Selling "MOTHER'S SALVE"

We offer FREE to ladies or girls your choice of many articles for selling only a few jars of Mother's Salve at 25 cents a jar. Mrs. J. J. Ward, of Freeport, Fla., writes: "I am thankful to know that there is one honest firm selling honest goods through the mail. I have been selling your valuable remedies for five years and have received many premiums, all of them better than you claimed." Remember, **NO MONEY REQUIRED IN ADVANCE**—just send your name and address and we will mail six 25-cent jars with premium list and full instructions. If you cannot sell them you may return—no harm done. Write now; don't delay. **MOTHER'S REMEDIES CO., 128 Kinzie Street, Chicago.** Our Premiums Always the Best. Established 10 years. Satisfaction guaranteed.

PERSONAL MAGNETISM

How Prominent Men Develop This Power and Use It To Influence Others—Women, Too, Adepts in This Mysterious Art.

A Reporter Makes Astounding Discoveries—Secret Methods Which Charm and Fascinate the Human Mind.

High Priests of the Occult Reveal Jealously Guarded Secrets of Years—A Wonderful New Book by Prominent New York Man.

A wonderful new book, entitled "Success and How to Win It and the Secret of Power," has just been issued at an expense of over \$5,000, by one of the leading colleges of the City of New York. This book is from the pens of the ablest specialists of modern times. The author gave away the copyright on condition that 10,000 copies should be distributed to the public free of charge. The Columbia Scientific Academy is now complying with this contract, and until the edition of 10,000 copies is exhausted you can get a copy of this book absolutely free. The book is profusely illustrated with the most expensive half-tone engravings. It is full of wonderful secrets and startling surprises, and it thoroughly explains the real source of the power of personal influence. It fully and completely reveals the fundamental principles of success and influence in every walk of life. The hidden mysteries of personal magnetism, will power and scientific character reading are explained in an intensely interesting manner. These methods are entirely new and have never before been made public. A reporter has tried them personally, and can vouch for their wonderful power.

You can tell what vocation is best for you to follow. You can know the secret power by which minds of human beings are charmed and fascinated. The newest, latest and best system of physical and mental culture and magnetic healing is fully explained and illustrated by beautiful half-tone engravings. No such book has ever before been published. No such wonderful information has ever before been placed in the hands of the public. On account of the mighty power and influence placed in one's hands by this book, the Legislature of the State of New York debated whether or not the State ought to permit its promiscuous circulation, but it was finally decided the good it would accomplish would greatly overbalance the ill, and its distribution was not interfered with.

Not long ago John D. Rockefeller, the richest man in America, said, in talking to a Sunday-school class, that he attributed his success in life largely to his ability to influence others. Lincoln, Lee, Napoleon and Alexander the Great all won fame and renown by their wonderful powers of personal influence. Jay Gould piled up millions by this same power. J. P. Morgan organized the billion dollar steel trust and enriched himself by millions simply by his marvelous ability to influence others. There are to-day thousands of men with twice the brains and education of Mr. Morgan who are practically paupers. They have the ability to organize a trust, but they have not sufficient power of personal influence. Personal influence, will power, stamina—call it what you will—has from the creation of man been the subtle force that has brought wealth, fame and renown to those who are fortunate enough to possess it. This strange, mysterious influence is inherent in every human being. By the late methods explained by the New York specialist in human culture any intelligent person can develop a wonderfully magnetic personality, and learn how to read the character, secrets and lives of others in a few days' study at his own home. You can be respected, honored and become a leader in your community.

If you are not fully satisfied with your present condition and circumstances; if you long for greater success or more money; if you are not able to influence others to the extent you desire, the reporter would advise you to write at once for a free copy of this great work, now being given away by the Columbia Scientific Academy.

Mrs. R. C. Young, of 312 Indiana street, Lawrence, Kansas, recently sent for a copy of the book. After carefully examining it and testing the methods of personal influence on her friends and associates, she makes the following statement in a letter to a friend: "The instructions given by the Columbia Scientific Academy have been worth to me more than all the previous readings of my life. I wish every woman in this country could read their grand book."

Fred Perkins, of South Haven, Mich., says: "I have been in great demand since I read the work of the Columbia Scientific Academy. People are amazed and mystified by the things I do. I believe I could make \$25 per day reading character alone if I were to charge for my services. If any one would have told me I would receive so much wonderful information I would have thought him crazy."

Mrs. M. Effie Watson, of Martinsville, Ind., says: "Could I have had access to such information in past years I could have avoided many misfortunes. The work of the Columbia Scientific Academy shall be my guiding star the remaining days of my life."

If you will send your name and address to the Columbia Scientific Academy, Dept. 93F, 1941 Broadway, New York City, the above book will be sent to you absolutely free, postage prepaid. On account of the great expense involved in preparing this book the Columbia Scientific Academy requests that only people who are specially interested write for free copy—only those who really desire to achieve greater success and better their condition in life.—Adv.

The Infinite Life

By L. W. Kirby, in Freedom

INFINITE life forever is. Eternity is now. In all the universe there absolutely is no death. We see the change from old to new life and call it death. We are expressions of the one Infinite life. All things we see in nature are expressions of that life.

All animals, vegetables and minerals possess life on the unconscious plane. Man differs from them only by possessing conscious life. The analyzed composition of our physical bodies differs very little, if any, from that of animals. The decayed tree, the fallen leaf, the withered grass, are all in active life, being prepared for the part they are to take in the new life, perchance a different one, but life just the same. Our birth was by no means the beginning of our lives. We cannot trace it to its beginning for it has none. It is infinite. It simply IS. If we could find a beginning, we could find an end. Being a part of the Infinite it has neither beginning nor end. But we lived on the unconscious plane. The dawn of consciousness is difficult to outline. It would seem a blending of the conscious and the unconscious, with no clearly defined line between. We slowly merge from one to the other which is Infinite life more fully developed and expressed in us.

Eternal change will ever be, but annihilation, never. These may seem to be broad assertions, but a little earnest thought will, I think, convince one of their truth.

Thus we find ourselves possessed of immortal life. Now, what are we to do with it? It is in our hands and we are responsible for its conditions. Our chief desire is to be happy and it is our duty as well. All men are in the pursuit of happiness. The dark-visaged criminals, in all their loathsome avocations, are in the pursuit of happiness. They are only mistaken in its source and are always unhappy. The Infinite is never unhappy, and just so far as we are in harmony with it, we are happy.

The one great thing for us to know is ourselves. A person may master all the studies of science, but the one that knows himself has mastered much more. There is no general formula for us in this pursuit; our natures are varied, and we must study them to find their requirements for happiness. All nature is one grand harmonious orchestra, and every person possesses tones that will harmonize, if they only bring them out. If we know ourselves, we can find those tones and join in that harmony. To be in harmony with the Infinite is to be happy; to be in discord is to be miserable. No amount of wealth, no amount of honor or influence, will ever make us happy. We do not need to postpone this happiness to some far-off time. It is a thing of to-day—now. We live in the ever-present—now. If we are happy now, we will be forever happy. One source is open to all, and that is to make ourselves happy by making those around us happy. This may be termed selfishness, but is of the mild type. It is difficult to live without some degree of selfishness. Our happiness may be largely enhanced by living in obedience to the laws of nature. They are inexorable but just. Their edicts are perfect. They cannot be explained, yet their conditions are simple. If obeyed, their rewards are sure and abundant. If violated, the penalties are assessed and must be paid in full. They have no loopholes through which criminals may escape. They contain neither prejudice nor mercy, but stern justice to all alike. They may be violated, but the consequences surely follow and judgment is passed without judge or jury; and this judgment never is outlawed. There is neither atonement nor forgiveness. We will reap the fruits of our sowing and the harvest will be in accordance with the seed we have sown.

How often we are admonished to prepare to die! It might be well to change this and say, Prepare to live. The greatest opportunity of life is to live. Many persons go through life making themselves and those about them miserable by carrying with them pictures of death. Their countenances are clothed in the habiliments of the grave. They carry on their backs the corpse and regrets of their mistakes and misdeeds, which were better left in the dust of the past. Better to ask, "How is it to-day?" It is of small import to us when or where the change called death comes. This mortal life is but the tiniest atom of our existence. Knox has beautifully said:

"'Tis the wink of an eye, 'tis the draught of a breath."

Somewhere I have seen a passage said to have been uttered by an ancient sage, viz.:

"All my appointed time will I wait, till my change cometh" (or words to that effect).

Now, I will say, let us emulate the sage and wait. Life can be made no better by forebodings or regrets. Our opportunity is now. Let us therefore try to ever dwell in the fulness of life.

Real growth in character comes as so many of the best gifts of God come—by the way. In doing what we believe to be God's will for us, many things lie in the straight line of that fidelity. Every unselfish act makes unselfishness more possible.—H. W. Foote.

This \$5.00 HAT
EASILY EARNED

VERY LATEST
SPRING AND
SUMMER
STYLE



This is an exact copy of a
Genuine Parisian Pattern Hat

Made by one of the foremost milliners of Europe, on which we use the same high grade materials. It is one of the newest and most exclusive effects for spring and summer. It can be worn for all occasions and is suitable for both young and old. The shape is one of the newest designs, being made of silk-finished hand-made straw braid. The rim is slightly drooped and formed of graceful curves. A large full drape of silk-finished mull fills the entire space between the rim and crown, being drawn around in folds and ending in the back in streamers, in the new veil effect now all the rage in fashion centers. Caught up on each side by two very fine French steel combchans. A drape of open work netting extends around the crown, partly covering the silk-finished mull. The silk-finished mull showing through the open work netting, gives the hat a very unique effect, giving it the appearance of one that cost from FIVE to SIX DOLLARS. Placed on the crown and rim, are three extra large, full-blomed, imported American Beauty Roses, with silk chenille stems and foliage. In the making of this pattern hat we use only the very finest of materials. It is made in our own work room by the most expert milliners that money can hire, that gives it a touch of style and grace not found on the hats made in small towns. Comes in black, white or in any other color you desire. We give this Hat away absolutely FREE for selling only 25 boxes of our handsome, large size Fancy Hair-Pins at ten cents a box. Each box contains a lady's full supply of hair-pins. These hair-pins are the handsomest ever put out on the market, being extra large size and are made in fancy shapes and twisted patterns, and are a great bargain at what we ask for them, ten cents a box. If you will just send your name and address, we will send you by first mail, post-paid, 25 boxes of them. When you have them sold, send us the \$2.50 you get for them and we will send you AT ONCE one of these stylish hats the very day we get the money. This offer is only made to introduce our Fine Millinery in your town. REMEMBER you do not need any money; we will trust you with the goods, until you sell them, and take back all you cannot sell. WRITE US TO-DAY, DON'T FORGET and wear the handsomest hat in your town. Address
LOUIS MORRIS MILLINERY CO.,
340 Wabash Avenue. (Dep. 30) CHICAGO, ILL.



Thousands of lives and millions in property have been sacrificed to a faulty memory. No matter what your position in life may be, a good memory cannot fail to be of inestimable value to you. It is absolutely necessary to success. The poorest memory may be developed.

Pelman's System of Memory Training

is taught in six languages. Requires only a few minutes daily and is so simple a child can master it. Mr. Pelman's book, entitled "Memory Training: Its Laws and Their Application to Practical Life," FREE by mail upon request.

THE PELMAN SCHOOL OF MEMORY TRAINING,
1681 Masonic Temple, CHICAGO.

London, 4 Bloomsbury St., W. C.; Paris, Ave. de Neuilly 109; Munich, Mozartstr. 9; Melbourne, G. P. O. Box 402; Durban, Natal, Lynn Bldg.

APPENDICITIS CAN BE

Prevented as well as Cured.
By our treatment we have prevented and cured thousands of cases.

No Surgical Operation
pain or inconvenience. "An ounce of prevention is worth a pound of cure." Take our advice and we will cure YOU, and if you are only threatened, we will ward off the attack. Let us help you.

Write today.

The Acme Drug Co., Jackson Mich.

Send No Money



We want you to examine and try on our **\$10.00 All Wool Tailor Made Suits** before paying out one cent, and know for yourself that our suits are strictly **All Wool**, properly tailored and perfect fitting. You will find them as good in every respect as suits you have paid \$12.00 to \$15.00 for.

10,000 Pair of \$5.00 FREE Tailor Made Trousers with the first 10,000 orders.

Our Offer: Providing you will agree to hand 10 envelopes containing our **All Wool Suit and Pant samples, catalogue, tape measure and Special Offer** to ten men who in your judgment would be likely to buy clothing from us on our **liberal offer, we will give you a pair of our regular \$5.00 Tailor Made Trousers, any pattern you may select from our samples**



FREE with one of our **\$10 All Wool TAILOR MADE SUITS.**

We make your suit and trousers exactly as ordered and send them to your express office for you to examine and try on. If you find them both as offered, pay the express agent \$10, and the express charges, and both the All Wool Suit and the extra pair of \$5. Trousers are yours.

The ten envelopes you are to distribute will be sent in the box with your suit. Read this offer over again carefully, then write today for free samples of our \$10. Suits, (including Clay Worsteds, Tubets, Serges, Cassimeres in Black, Blue, Brown, Grey and Handsome Mixtures) also separate trouser samples, Catalogue, instructions for taking measurements and Special Offer. Remember we run all risk.

Reference: Milwaukee Ave. State Bank, Chicago. Capital Stock \$250,000.

O. T. Moses & Co., 213 Moses Bldg., Chicago



GET YOUR GLASSES AT WHOLESALE

Originators of Fitting Glasses By Mail. . . .

Inventors of the "OCULARSCOPE."

Examine your eyes without an oculist, with our "OCULARSCOPE"

Sent free with catalog of Spectacles and Eye Glasses. See the name "OCULARSCOPE." All other devices are infringeable and NOT RELIABLE. Send to-day.

GRAND RAPIDS WHOLESALE OPTICIANS
410 Houseman Block, Grand Rapids, Mich.

"Feminology"

Complete table of contents and sample pages sent **FREE.**

A scientific book for women, one of the most valuable works ever written. It treats of marriage, care of babies, diet, nursing, children's diseases and their care, physical culture, personal beauty, giving information that is all important to health and happiness. 700 pages, beautifully illustrated, and 25 colored plates.

"It is a strong, pure, comprehensive work, which I trust will be a light to the path of scores of thousands of readers."
Bishop Samuel Fallows.

"If the information contained in *Feminology* were more widely and timely known and heeded, endless and needless miseries might be avoided."
—Chicago Tribune.

Write for 20-page table of contents and see what this valuable book contains.

C. L. Dressler & Co., 2205 Gladys Ave., Chicago, Ill.

LEARN MANICURING!

We have just published a complete course of instruction in the art of manicuring. It is profusely illustrated with the finest half-tone engravings. In plain language, it describes the latest scientific methods. Each operation is clearly illustrated.

It tells exactly what to do from beginning to end. It tells just what tools are required and gives illustrations of them. It tells how to furnish a manicure parlor; it gives valuable hints on personal appearance and conversation; it tells how to begin business; how to build up and hold trade; it gives practical suggestions for successful advertising. **Any woman can begin practicing an hour after course of instruction is received.** A knowledge of manicuring is what women of culture need whether they employ it for money making purposes or for their own personal benefit. It is a pleasant and profitable profession. It offers practically a new field of employment for women. It is not crowded. Our course should be in the hands of every woman who recognizes the beauty and charm of a well-manicured hand, whether she lives in city or country. Price places it within reach of all. Our literature gives full description. It is **Free.** Write for it to-day.

EVERETT PUBLISHING CO.,

Dept. D, 217 Delaware Avenue, BUFFALO, N. Y.

HAPPINESS

SUBJECTIVE TRAINING which cleans one of their faults. Subjective Training kills fear instantly, cures the diseases of anger, hate and jealousy. It cures fretting and worry; it cures the dreadful condition called the "blues." It subdues the vicious-minded and makes benevolent and kind-hearted persons. This Art enables one to cure oneself of mental ills which are too numerous to mention.

Through this Art one can cure oneself of all faulty, bad dispositions and make oneself one of the most beautiful characters the world has known.

This school will send a special lesson **absolutely free**, which is guaranteed to actually enable one to accomplish the above results before any charge whatever is made.

Address "SCHOOL OF SCIENCE," 521 North 27th St. Lincoln, Neb.

God in Business

An old and false idea was that you could not mix righteousness with business; that religion and business mixed together caused failure. I am free to admit that the old religion of dualism and pessimism depressed everything it touched and caused much failure in business as well as men. But in this great day of the higher and purer and broader thought of God, we do know that great progress and great success come to great God-loving Christian men. The old doctrine of any one religion being the only way to God and Success is completely dead. God is not a respecter of persons or religions. We see that plainly and clearly demonstrated daily in the grand success of the Jews, the Buddhists and other religions as well as the Christian. While I, personally, prefer the simple blessed teachings of the Master, Jesus, to any other teachings in the whole world, I do know that countless sons and daughters of God reach Him through other teachings and other religions than the Christian. And I further know this, that no man can be truly and highly successful who keeps the great God out of his business as his powerful Silent Partner. God is our mighty ally in all undertakings, if we but recognize Him. Without God in his business, as the Silent Partner, man loses his self-respect and his character and his judgment and wisdom. Character, self-respect, judgment and wisdom are important factors these days in any business enterprise.

And there is *intuition*—when in perplexity, the blessed Silent Voice gently whispers what to do. The most successful business men are rich in intuition; they refer the hard problems of business to their blessed Silent Partner within their own souls.

Put God in your business and you will not be a small, petty, mean business man. It is the Godless man who is always small, petty, mean and unjust, and sooner or later fails.

Business men, take heed! Success is more than mere money-getting, and it never comes to the selfish man. "He that walketh righteously and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding bribes, he shall dwell on high; his place of defense shall be the munition of rocks. Thine eyes shall see the King in his beauty."—*Frank Harrison.*

A righteous citizenship, nurtured and invigorated only as all character is reared and made sovereign, is the chief want of the nation.—*Bishop F. D. Huntington.*

The more we love God the more we love the ALL; or, the more we love all the more we love God.

The soul is the man. A man is whatever he knoweth of the Eternal—the Self. Recognizing and realizing the Self clears the mind and makes it sane. Until this clearance of mind by the Self, man is more or less under the spell of illusions, delusions and has hallucinations—he is not sane or normal. Know thy self!

Rest Thou in Hope

By J. H. Rockwell

Argue not against Heaven's hand
Or will, nor bate a jot of heart or hope;
But still bear up and steer right onward.
—Milton.

Why troublest thou thy soul
With thoughts of what befell
Ere thou wast born?
Or why mistrust what shall befall again
When life is at an end?
It may be that in other worlds—
Worlds long since banished—
Thou didst weep as now,
Pondering the mysteries
That lay beyond thy knowledge;

Who can say? And yet vague recollections
Do haunt my memory—
Fainter than dreams—
And the touch of unseen lips,
Soothes me with a sense of bliss
Unknown to mortal life.
In ages long gone by, O soul,
Did griefs o'erwhelm thee?
A future life awaits. Rest thou in hope.

Be strong!

We are not here to play, to dream, to drift,
Who have hard work to do and loads to lift.
Shun not the struggle—face it; 'tis God's gift.

Be strong!

Say not the days are evil. Who's to blame?
And fold the hands and acquiesce—oh, shame!
Stand up, speak out, and bravely, in God's name.

Be strong!

It matters not how deep entrenched the wrong,
How hard the battle goes, the day how long;
Faint not—fight on! To-morrow comes the song.

S S S S S S S S S S

The Only One in the World

This Does Not
mean that we have all the knowledge in the world about the Science of Salesmanship.

It Does
mean, however, that there is but one Science of this particular species, and that it has been formulated by A. F. Sheldon, Founder and President of the

Sheldon School of Scientific Salesmanship

The simplicity of his arrangement of the basic principles, the plan and scope of the Lessons, the ease with which you may acquire the power to persuade others (which is salesmanship in the abstract) impart an energy to your thought force and a suggestive influence to your personality, that makes your presence in the world of business a factor to be reckoned with by every competitor.

We Offer You
nothing except that which will stand the test of the "fire of reason." We have no secrets. We court investigation.

Our Little Messengers
"The Birth of a Science" and "The Science of Salesmanship" will take the first train in answer to your request for further information—all expenses paid by us. To the man who knows the value of promptness, yesterday and tomorrow are alike—impossibilities. Write us today.

S. S. of S. S., 931 McClurg Bldg., CHICAGO.
Copyright 1904, by A. F. Sheldon.

S S S S S S S S S S

RHEUMATISM

Cured Through the Feet

External Remedy so Successful that the makers send it **FREE ON APPROVAL** to anybody.

...TRY IT...

Send your name and address to the makers of Magic Foot Drafts, the great Michigan cure for every kind of Rheumatism—Chronic or Acute, Muscular, Sciatic, Lumbago, Gout, etc., no matter where located or how severe. You'll get a pair of the Drafts by return mail—prepaid—free on approval. If they give relief, send **one dollar**; if not, keep your money. You decide.



Trade Mark

Magic Foot Drafts are worn without inconvenience and cure rheumatism in every part of the body by drawing out the poisonous acids in the blood through the great foot pores. You can see that this offer is proof of their merit, for hundreds of thousands of persons answer these advertisements, and only those who are satisfied with the benefit they receive, send any money. Write to-day to Magic Foot Draft Co., 472 Oliver Bldg., Jackson, Mich., for a trial pair and be cured. A valuable illustrated book on rheumatism also sent free.



Her Marvelous Growth of Hair.

FREE TO ALL, a trial package of a new and wonderful remedy mailed free to convince people it actually grows hair, stops hair falling out, removes dandruff, and quickly restores luxuriant growth to shining scalps, eyebrows and eyelashes. Send your name and address to the Altenheim Medical Dispensary, 1604 Foso Building, Cincinnati, Ohio, for a free trial package, enclosing a 2-cent stamp to cover postage. Write to-day.

25c. BUYS Zamael's Daily Guide
Astrological information for 1904, giving your best dates for business, investments, journeys and all affairs of life. W. ZAMAEI, 303, 150th St., N. Y. City.

SEND NO MONEY



Only **\$1.95**

For this lovely Silk Chiffon **HAT**

No. 18.

Made over wire frame. Crown and underfacings of black All Silk Tucked Chiffon.

Around the upper brim is a tucked drape of black silk chiffon, edged with wide black silk Chantilly lace, falling over the hair in back and caught with rich steele ornament.

A handsome 21-inch wreath of eight large Pink Silk Moss Rose Buds with a profusion of Foliage and Stems completes the trimming. Hat can be ordered in black or white, flowers come in jack, pink, or black.

Only \$1.95. Delivered securely packed, express charges prepaid by us. You run no risk whatever. We send the hat to your nearest express office. Examine it, try it on, and if it isn't worth at least \$5.00 refuse it, and the agent will return at our expense. If you like it, pay the agent only \$1.95, not one cent more, and keep the hat.

All we ask in return for this great bargain is that you recommend us to your friends. Write for free enlarged catalogue of Millinery, Suits, Shoes, Corsets, Maslin Underwear, Skirts, Waists, and Ladies' and Children's Wearing Apparel.

CHICAGO MAIL ORDER & MILLINERY CO.
N. W. Cor. Wabash Ave. & Harrison St., Chicago, Ill.
Be sure to mention No. 18, also color of hat and flowers.

MODENE

HAIR ON FACE NECK AND ARMS INSTANTLY REMOVED WITHOUT INJURY TO THE MOST DELICATE SKIN



IN COMPOUNDING, an incomplete mixture was accidentally spilled on the back of the hand, and on washing afterward it was discovered that the hair was completely removed. We named the new discovery MODENE. It is absolutely harmless, but works sure results. Apply for a few minutes and the hair disappears as if by magic. IT CANNOT FAIL. If the growth be light, one application will remove it; the heavy growth, such as the beard or growth on mole's, may require two or more applications, and without slightest injury or unpleasant feeling when applied or ever afterward.

MODENE SUPERSEDES ELECTROLYSIS. Used by people of refinement, and recommended by all who have tested its merits.

Modene sent by mail in safety mailing cases (securely sealed), on receipt of ONE DOLLAR per bottle. Send money by letter, with your full address written plainly. Postage stamps taken.

LOCAL AND GENERAL AGENTS WANTED.

Modene Manufacturing Company,
DEPARTMENT 119, CINCINNATI, OHIO.
Every Bottle Guaranteed.

Write for \$1,000 for Failure or the Slightest Injury.

Learn the Truth
Do you know



that the main cause of unhappiness, ill-health, sickly children and divorce is admitted by physicians and shown by court records to be ignorance of the laws of self and sex?

Sexology
ILLUSTRATED
Contains in one volume

- Knowledge a Young Man Should Have.
- Knowledge a Young Husband Should Have.
- Knowledge a Father Should Have.
- Knowledge a Father Should Impart to His Son.
- Medical Knowledge a Husband Should Have.
- Knowledge a Young Woman Should Have.
- Knowledge a Young Wife Should Have.
- Knowledge a Mother Should Have.
- Knowledge a Mother Should Impart to Her Daughter.
- Medical Knowledge a Wife Should Have.

By WILLIAM H. WALLING, A.M., M.D.
New edition, enlarged and illustrated. Rich cloth binding, full gold stamp, \$2.00.
Write for "Other People's Opinions" and Table of Contents, also 100-page illustrated catalogue of books of merit—FREE.
PURITAN PUBLISHING CO., Dept. X, Philadelphia.

SHORTHAND IN 30 DAYS

WE GUARANTEE to teach our course in Shorthand complete in 30 days study of 5 hours each. No ruled lines; no position; no shading, dots, nor dashes. No long list of word-signs to confuse. Easy, simple, speedy, practical. Students in high-grade positions. Employers pleased. Lawyers, doctors, literary folk, club women, can now acquire Shorthand with ease for their callings. No need to spend months, as with old systems. "Boyd's Syllabic System," 20th century wonder, is the best. First Lesson sent free with testimonials, booklets, etc. Write to-day.
CHICAGO CORRESPONDENCE SCHOOLS, (Incorporated)
95 National Life Bldg., Chicago, Ill.

TEACH YOURSELF MUSIC

During Leisure Moments at Home. Piano, Organ, Guitar and Voice.

Anyone can learn all TUNES, NOTES, CHORDS, ACCOMPANIMENTS and the LAWS OF HARMONY, in a short time. It is the CHEAPEST, EASIEST, most rapid and correct way on earth to learn MUSIC. Over 30,000 strongest kind of testimonials received. Goes to the bottom of MUSIC, makes it clear to the beginner; creates a fondness for music because you succeed from the start. A few days' practice and you play perfect ACCOMPANIMENTS in ALL KEYS. CIRCULARS FREE. Write for them. Worth hundreds of dollars to anyone interested in MUSIC. SAMPLE LESSON 10c. **G. S. RICE MUSIC COMPANY, M 243 WABASH AVE., CHICAGO.**

Vibration

THERE is but one Law, the occult Law of Love; this includes and is the basis of all that is; it is all-powerful and ever present in all things, as it holds together the unmanifest and the manifest—which are in reality one Spirit—is perfect in its actions at all times and in all places, because *It Is God*.

The Universe everything visible and invisible, is necessarily governed by Law, and that Law must be perfect in its operation to produce the unity and harmony we see in all God's creative Universal plan.

There is another Law springing from the Law of Love, when the unmanifest becomes manifest, or motion or existence begins, the Law of Vibration.

Every form, absolutely all form, is composed of vibrating atoms, represents a rate of vibrations and impulsion from the within, out into expansion or manifestation.

Inanimate things, or such things as one has been accustomed to call lifeless, do not of themselves change their rate of vibration, it is only changed by being acted upon; while all animate life, as animals and man, do change their rate of vibration, an animal through its so-called instinct and man his thought power.

How? do you ask.

A dog that has been worried until it is ready to bite is vibrating on a much lower plane than when he is delighted to see his master, for then every atom of which that dog's body is composed is vibrating on a much higher plane, in a higher key, than when he was cross from being abused.

If the animal with its limited degree of intelligence can so change its rate of vibration, to what heights cannot, ought not, man attain, with his wonderfully endowed body, with all its parts and faculties?

Man has the power to think, and can be a tremendous power for good to himself and to his fellow-beings when he will control and use in the proper way the only creative power there is, thought.

Still one sees man, the most highly endowed of all God's creations, vibrating on a very low plane, through the misuse of his thought forces. Is it not appalling when one knows and understands that it need not be, that it was not so intended?

O man! the most beautiful projection of Spirit, learn now how to rightly use your God-given power to think, for only thus can you change your vibratory key from inharmony into harmony; only thus can you ever realize your Oneness with the Father-Mother.

Fallen, indeed, art thou from the heights on which the Creator placed thee. Who but thyself turned thee from the "Garden of Eden," and who but thy Self—Spirit—can guide thee back again?

It is through vibration that all things are made manifest, so the purer the thoughts the higher the point of projection, the more far-reaching and powerful.

Every thought, be it good or bad, produces a vibratory current and nothing can stop it—think what this means—the power of which is determined by the intensity of the thought sent out; negative or bad thoughts are destructive; positive, affirmative thoughts are constructive; they build for Eternity, not for time.

When one sends a thought from the divine Love centre, from the heart, with all the force one can command, it is infinitely better and more life-giving than hasty, hateful or unkind thoughts, and one vibrates much higher after a thought or act which comes in all its winsome beauty from the higher self, than when the lower self acts.

It is a wonderful thing to be able to see and understand the workings of the Law. One sees and feels in some way every day the destruction of materiality and the progress of the spiritual wave that is flowing over us, purifying and uplifting the human race.

There are many trials to be overcome, many battles to be fought between the lower and the higher, but God reigns and the Divine Christ radiates Love to all from His Celestial home, the radiant White City which enspheres this planet, an Aurora of Living Light.

It is a marvelous thing to receive with knowledge and understanding the magical vibrations of another's helpful thought and to feel every atom of the so-called physical body respond to the call from the higher self. Spirit of another, until the vibration of every atom is raised to a higher key, or from inharmony to harmony, and the temple, not made by hands but with thoughts, is all aglow with the renewing life current thus received.

Thus it is that the unmanifest ever becomes manifest, and the unseen soul of one makes itself felt through creative thought, and the vibratory law, by the Soul of one. All is One that Is, God.

All knowledge is ours when we key our vibration to the plane where it is; when there is a perfect balance, or union of the masculine and feminine, there is conception, then follows demonstration, manifestation.

"As a man thinketh, so is he."—Ida A. Keeler.

When you are a learner
In life's stern school,
Don't hurry, don't worry;
Take everything cool.

One Pencil

won't answer all purposes. Some are soft, some hard, some medium, some thick, some thin—which shall I use?

Dixon's Pencil Guide, a 32 page book, indexed by vocations, correctly indicates the right pencil for your use. Sent free.

Department A,K,
JOSEPH DIXON CRUCIBLE CO.,
Jersey City, N. J.



SEND NO MONEY \$30 OUTFIT for \$10

FREE SAMPLES and MEASUREMENT BLANKS.

We make an up-to-date suit strictly to your measure in latest English Sack Style for only \$10, and give the following complete outfit FREE and you don't pay one cent until you receive the suit and Free Outfit, and find it just as represented. Send us your P. O. address and we will send you FREE SAMPLES of cloth, tape measure and measurement blanks for size of Suit, Shoes, Hat, etc. **FREE!**

- A Suit of Clothes Made to Measure from any of the samples sent you, for which tailors would ask from \$25 to \$22.00
- A Dunlap Block, any shape Hat, . . . 2.50
- A pair stylish lace or Congress Shoes, . . . 2.50
- A Neat Female Shirt, . . . 1.25
- A neat four-in-hand Bow or Puff Tie,50
- A pair of good web Suspenders,50
- A Jap Handkerchief,50
- A pair extra quality Livie Thread Socks, . . .25

\$10 for this COMPLETE OUTFIT WORTH \$30.00
Write at once for Free Samples. Address **CHICAGO MFG. & MDS. CO. DEPT. 461 87-89-91 Washington St. Ref. Metropolitan Trust & Savings Bank. CHICAGO**
Capital \$750,000.00, or any Express Company in Chicago.

MENNEN'S BORATED TALCUM TOILET POWDER



A Positive Relief For PRICKLY HEAT, CHAFING, and SUNBURN.

"A little higher in price, perhaps, than worthless substitutes, but a reason for it." Removes all color of perspiration. Delightful after Shaving. Sold everywhere, or mailed on receipt of 25c. Get Mennen's (the original). Sample Free.
GERHARD MENNEN CO., Newark, N. J.

MOVING PICTURE MACHINES STEREOPTIGONS You Can Make BIG MONEY Entertaining the Public.



Nothing affords better opportunities for men with small capital. We start you, furnishing complete outfits and explicit instructions at a surprisingly low cost. **THE FIELD IS LARGE** comprising the regular theatre and lecture circuit, also local fields in Churches, Public Schools, Lodges and General Public Gatherings. Our Entertainment Supply Catalogue and special offer fully explains everything. Sent Free.
CHICAGO PROJECTING CO., 225 Dearborn St., Dept. 75, CHICAGO.

YOU MAY BE HEALED

My Book **SEXUAL LAW AND THE PHILOSOPHY OF PERFECT HEALTH** shows the Way of Life and Health.

Sent postpaid for 10 cents, together with 3 small booklets. If not in perfect health write me about it.

C. W. CLOSE, Phrenopathic Healer,
Dept 118, **BANGOR, MAINE.**

ORIENTAL MYSTICISM

We want every reader of this magazine to send us their name for initiation into our Ancient Oriental Occult Order. Address, with stamp, Philosophers of the Living Fire, Union City, Mich.

GOV'T AUCTION SALE CATALOGUE GUNS

Pistols, Military Goods (Illustrated), 15c, mailed 6c stamps. **F. BANNERMAN, 579 Broadway, N. Y.**

ALMANAC Tells When to Plant and Harvest BY THE MOON.

Predictions about crops, weather, sickness, future events and lucky days. Sample copy four cents. **PROF. M. MACDONALD, BINGHAMTON, N. Y.**

LEARN A PROFESSION.

The New York School of Electropathy, Waverly, N.Y., teaches Osteopathy, Electropathy and Massage by mail or at the School. Send post card for free booklet.

Make Every Day Count

THE man who starts out in the morning with a determination to do something during the day that will amount to something, that will be distinctive, that will have individuality, that will give him satisfaction at night, is a great deal more likely not to waste his day in frivolous, unproductive work than the man who starts out with no plan.

Begin every day, therefore, with a programme, and determine that, let what will come, you will carry it out as closely as possible. Follow this up persistently, day after day, and you will be surprised at the results.

Make up your mind, at the very outset of the day, that you will accomplish something that will amount to something, that you will not allow callers to chip away your time, and that you will not permit the little annoyances of your business to spoil your day's work. Make up your mind that you will be larger than the trifles which cripple and cramp mediocre lives, and that you will rise above petty annoyances and interruptions and carry out your plans in a large and commanding way.

Make every day of your life count for something; make it tell in the grand results, not merely as an added day, but as an added day with something achieved.—O. S. Marden, in *Success*.

Most lives are commonplace; we are born, married—or not married—and die—that is all there is about us, unless, perchance, we have an ideal, in which case we cannot die. To the vast majority the drama of life is a dull and tiresome tragedy. Now and again we catch a glimpse of an ideal and are inspired for a moment, but the brightness, as of heaven, soon fades into the common night and we are alone with our commonplace lives, our accumulated wealth, our trivial pleasures, our anxiety as to what we have or have not, and our heedlessness of what we are; our white-robed guests have vanished and we are dejected—a hopeful indication of our sanity. We are of no account because there is no constant flame upon the altar. What is the corrective for the dullness of this prosaic life but the inspiration of ideals!

Of worthy aspirations, the helpfulness of service and the enthusiasms of labor are both satisfying and easily available. Our best work is never done unless we aim at an excellence a little better than our best. The idealist scorns to do unskilled work. Is the task menial? Yet is it sublime if it be useful; he will neither slur nor botch it. Every labor worthy of his engagement is undertaken as a work of art. Whether it be to peg a sole, plant a forest or paint a sky, he dreams always of perfection, the great unattainable. Inspired by an ideal the blacksmith burns incense on his furnace-altar, the builder sets every stone into the Temple of his God; labor becomes a sacrament. The art-consciousness is a source of happiness, high and permanent as any joyful interest that engages the human mind. Drudgery is work done without the sense of art. Laziness is the indisposition to drudge. All men are lazy in this sense. High attainment, by realizing beautiful visions and actualizing lofty conceptions, turns all work into art. The supreme in human achievement is the unknown quantity in the equation of history. Strange factors and functions come into view as we proceed with the solution of life's problem, impelled by unseen forces and conceptions stirring within the soul. The true alchemy, which makes all toil artistic, is the ideal or art-consciousness, whether it be the literary sense of the author, the interpretive talent of the actor or musician, the artistic genius of the painter or the inventive and perfective faculty of the artisan. The ideal is the salvation of the worker.

Our work cannot express clearly what we do not plainly see; for, indeed, the very fibre and essence of art is the faculty of vision, the possession of an ideal in the consciousness, not transiently but as the illuminated ego of artistic creation. Without this vision we are spiritually blind, and no idealistic plans can be laid, purposes accomplished or enjoyments obtained.

Each day now is filled with greater and more blessed miracles than were ever performed.

Peace After Passion

I do believe a grand thought never dies;
I do believe that after-love is best;
When the strange fire that lay within the eyes
And the wild singing of the heart's unrest
Have passed away, and we are calm and wise,
And think upon the love that makes us blest,
I do believe there's more of Heaven in this
Than all the eloquence of earlier bliss.

We reel beneath the first as from a blow;
We watch its splendor till our eyes grow dim;
We revel in its nectar till we grow
Dizzy and drunken, faint in every limb.
And so we sleep and dream, then wake to know
Our rapturous songs have deepened to a hymn
Whose sweeter music, like a heavenly psalm,
Freshens our souls with drops of holy balm.
—Richard Realf.



DO YOU WANT A Free Scholarship?

MY Board of Directors have voted to issue a limited number of Free Scholarships, and I have been authorized to confer these upon worthy persons who can ill afford to pay the regular fee. Under this exceptionally generous offer, it is my purpose to enroll students who, in consideration of the rapid progress made and the benefits derived from our superior method of instruction, will gladly recommend our Institute to others. I am positive that the recommendations of the holders of Free Scholarships will prove more effective in popularizing our Institute than would large amounts of advertising.

I have had at my disposal only a limited number of Free Scholarships—very few of these now remain. You must write or send me the coupon application at once, if you wish to take advantage of the liberality of my Directors. I sincerely trust that every ambitious person will write me before it is too late.

The Correspondence Institute of America, of which I have the honor of being President, is the only Correspondence School in the world upon which the Postal Department and Representatives of the great United States Government have stamped the seal of their approval and declared to be honest in its intentions and thorough in its methods.

The following courses for home study are offered:

ILLUSTRATING, ADVERTISING, JOURNALISM, PROOFREADING, PRACTICAL ELECTRICITY, ELECTRICAL ENGINEERING, BOOKKEEPING, STENOGRAPHY.

Ours is the modern method of mail instruction. It has been decided to save the enormous wages of canvassers, collectors, etc., necessary under a vast Agency system, and employ the money thus saved in offering, each year, a few Scholarships to well-recommended young people.

Cut off, fill in and mail to me immediately the attached corner coupon. It will secure for you, without cost, a regular course of instruction. The only expense is the small sum for text-books and postage—these can be paid for as needed.

CUT OUT COUPON ON OTHER SIDE AND MAIL TO-DAY.



(The Seal of Success.)

After the Free Scholarships in my possession are donated, the regular fees will be charged. This will, probably, be your only opportunity for securing a regular complete course of instruction absolutely free. In fairness to all, I shall consider every application in the order received. The time is short. Send the coupon to-day—NOW.

ALT. F. CLARK, President,
Correspondence Institute of America,
Box 835,
SCRANTON, PA.

Write name and address carefully and plainly.

Send this Coupon to Alt. F. Clark, President, Box 835, Scranton, Pa.—I hereby make application for a Free Scholarship, and if it is awarded to me I promise to study diligently.

Course desired.....
Name.....
Address.....

Boys OUTING OUTFITS EASILY EARNED



BOYS in half an hour you can very easily earn any of these elegant outfits or your choice of hundreds of other presents just as valuable: Baseball Outfits for entire nine, Gold laid Engraved Watches, Dress Suits with Hat, Graphophones, Violins, Magic Lanterns, Field Telescopes, Printing Presses, etc. Send us your name and address, we will send FREE, postpaid, and TRUST YOU with 24 of the handsomest fastest selling jewelry novelties ever imported from Europe. They sell at sight. When sold send us money, we forward at once any of these presents or Your selection from our large Catalogue sent with goods.

GIRLS we have desirable presents for You as well as for boys. Send name and address to-day. Costs not a cent to try. We know our presents will please you.

HAND MFG. CO.,
Dept. 92,
CHICAGO.

BOYS HUNTING SUIT AND OUTFIT COMPLETE



Thinking God's Thoughts

By Isabel Goodhue, in Mind

THE great majority of human beings spend their lives in thinking man's thoughts after him. Every thoughtful person will own that there is a great yearning in the hearts of men and women of to-day for more wholesome, sincere and satisfying experiences and for more of the freshness and simple joy of life. Any suggestion that promises to aid even indirectly in bringing about these better conditions is worthy of consideration. The one I have to offer is for a more universal acquaintance with the features of Nature near us and for frequent and direct contact with her.

In our efforts to lift the mind above the disintegrating effects of grief and anxiety, let us also remember that constant dwelling in thought upon lifeless things, however ingenious, and upon conventionalities and business custom is exhausting to brain and nerve. The Spirit of the Ideal is moving in and irradiating everything that has life. It fills the elements. The "God-push" is felt through all the universe of expression. The march of life is ever toward higher manifestation. He who comes in close touch with Nature partakes of this subtle beauty and power. Did you ever return from a mountain climb or lonely country ramble without feeling this uplift and refreshment of soul? Have you not often caught from such an outing an inspiration for your work that sent into it the very individuality and charm that you had been seeking? This is a very real experience. Your mind, being freed to a certain degree from the lower, heavier thought-current, responded readily to the Infinite Force.

Maurice Thompson says: "Thought gathering is like berry gathering; one must go to the wild vines for the racy-flavored fruit." That the trend of interest has set strongly in this direction, the increasing number of popular books on birds, trees, flowers and kindred phases of outdoor life is proof. It is said upon good authority that of the thousands of such books published in the last ten years not one has been a complete failure, financially. If the daily papers and illustrated magazines reflect the popular demand, the constant publication of Nature articles shows an increasing interest in these subjects. Also, an enlightened intelligence is redeeming the primitive energy within us from the savage instinct that destroys for the pleasure of feeling power and skill to destroy, and that on the other hand encourages the destruction of happy lives for the gratification of vanity.

As we know more of the life stories of the beautiful and interesting creatures about us, which are so dependent upon our power, the tide of good-will wells spontaneously within us and we ourselves are enriched by its broader flow. As each expression of life becomes precious to us, we are more easily assured that, whatever its experiences on the upward way, "not one is forgotten" by the Infinite Love and Intelligence. Every child should be taught to know and love the common birds, animals, trees and flowers of his or her locality, and have the attention called, directly or indirectly, to such beauties as form and color, light and shade and rhythmic motion. Much depends, of course, upon the teacher's realization of the possibilities of the study. Surely a love for the beautiful in Nature and a sympathetic interest in all forms of life cannot be awakened by teaching children the diseases of trees and in dissecting and studying the structure of the dead form! Let the teacher arouse appreciation and love for life and beauty fresh from the Creator's thought, the awakening of a noble protectiveness, and the opening to the child of a door to wholesome pleasure—a door that, once opened, can never be closed. Early youth is a period when the sensuous and emotional natures must be considered.

The association of boys and girls in hearty out-of-door exercise, tours of discovery into the woods and fields, and, under wise guidance, a study of the beauty, purity and true meaning of all natural forces, will do much to satisfy and render unattractive the overstimulation of many so-called pleasures. This is an interest in which people, at all periods of life, may find equal enjoyment, and in it families may find common ground of companionship. The soothing and refreshing power of Nature is universally conceded, and in the de-

gree of our oneness with the Source of all life do we rejoice in her great, sweet harmonies and freedom from discordant thought.

I have in mind a grand woman, the principal of a college preparatory school, who had been reared in a family of Nature-lovers. After rising early and accomplishing a marvelous amount of educational and literary work, she would often take a five or ten-mile walk, alone with the sweet out-of-doors, and return, as she said, "completely rested and ready to work until midnight." That woman was filled with the strength and merry comradeship of Nature. Most of the boys in her school prized her companionship for a tramp more than that of their playfellows. She was their friend and confidante. Can you not picture the vigor and fresh naturalness of the girls who were long under her influence?

A well-known naturalist says, in a delightful book about birds:

"To appreciate the beauty of form and plumage of birds, their grace of motion and musical powers, we must know them. Then, too, we will be attracted by their high mental development, or what I have elsewhere spoken of as their human attributes. Man exhibits hardly a trait which he will not find reflected in the life of a bird. The sight of a bird or the sound of its voice is at all times an event of such significance to me, a source of such unending pleasure, that when I go afield with those to whom birds are strangers I am deeply impressed by the comparative barrenness of their world; for they are in ignorance of the great store of enjoyment which might be theirs for the asking. . . . and here lies the secret of youth in age which every venerable naturalist I have ever met has convincingly illustrated. I could name nearly a dozen, living and dead, whom it has been my valued privilege to know. All had passed the allotted three-score-and-ten, and some were over fourscore. The friends and associates of their earlier days had passed away, and one might imagine that they had no interest in life and were waiting for the end. But these veterans were old in years only. Their hearts were young. The earth was fair; plants still bloomed, and birds sang, for them. There was no idle waiting here; the days were all too short; . . . so I say to you, if you would reap the purest pleasures of youth, manhood and old age go to the birds, and through them be brought within the ennobling influences of Nature."

The Golden Age

THE Golden Age we will revive,
Each man will be a brother;
In harmony we all shall live;
And share the earth together.
In virtue trained, enlightened youth
Will love each fellow-creature;
And future years shall prove the truth
That man is good by nature.
Then let us toast with three times three
The reign of Peace and Liberty.
—Robert Burns.

OUR MAGAZINE stands for the HIGHEST TRUTH as revealed through all religions and all sciences.

We stand for whatsoever is true, pure, elevating, helpful and practical.

We believe in optimism, theoretical and practical. We believe in every word that is helpful, from whatsoever source.

Our aim is to preach the gospel of HEALTH, HAPPINESS, PROSPERITY TO EVERY HUMAN BEING.

We want to help you, dear friend, to realize that you are a pensioner of the Divine Bounty; and to that end we invite you to partake of the good, the beautiful, and the true ideas which constitute our monthly feast.

Spiritual-minded men grow to wisdom without any strenuous mental efforts; they love, pray, meditate, listen and obey, and then all Love, Light and Life is theirs. The nearer man is to God, the omniscient One, the more he knows; and the more we knew the less we have to tear and wear our minds in mental schemes to gain the Kingdom.—Frank Harrison.

EARN THIS GENUINE Silk Chiffon Hat

The Parisian Fashion Company, of Chicago, are giving away absolutely free a genuine Silk Chiffon Hat, exactly as illustrated and described below.

This is a genuine Tucked Silk Chiffon Hat, strictly hand made on a wire frame, an exact copy of a real Parisian pattern hat. The most stylish and exclusive design for spring and summer. The shape is slightly raised in front, and drooping in the back; very becoming to any face, young or old. The under facing as well as the rolling trim is made of elegant soft silk, and folds of lace, falling in scarf effect. A large imported gilt ornament on the side completes the rich, harmonious trimming of this very swell spring and summer hat. Can be ordered in black or any other color desired. We will give ABSOLUTELY FREE THIS GENUINE SILK CHIFFON HAT to anyone for selling 24 cards of our HIGH GRADE JEWELRY at 10 cents a card. These cards consist of 8 sets of Military Shirtwaist Sets (3 pieces to each set) and 8 Richly Jeweled Hat Pins and 8 Enamel Top Ladies' Stock Collar Pins. These articles sell like hot cakes, they are just what every lady needs and are right up to date in style. Every article we send you is warranted to wear for five years. WE ASK NO MONEY IN ADVANCE, WE TRUST YOU. Just send your name and address and we will forward Jewelry by first mail, postpaid. When sold send us the \$2.40 you collect and we will send you at once by express THIS BEAUTIFUL SILK CHIFFON HAT exactly as advertised. We are giving away this rich, costly hat merely to advertise our swell Parisian Fashions. All we ask is that you show it to your friends. Don't delay a single minute, but send your name to-day and wear the handsomest hat in your town. Address.

PARISIAN FASHION COMPANY, 99 Parisian Fashion Bldg., Chicago.



MYSTIC SECRETS

OF HEALTH, HAPPINESS AND SUCCESS. Tells how to arouse the MIGHTY HEALING POWER within yourself. Combines the wisdom of Eastern Adepts and Masters with the teachings of our own Mystics. One lady writes of "Mystic Secrets" as follows: "I have read and re-read it many times and always find something new. I do not think I ever read anything that possessed for me such fascination." Another writes: "Accept my thanks for the precious message ('Mystic Secrets') which you sent me." This little booklet is sent free, for stamp to pay postage. No attention paid to postal cards. Address, WILLIAM E. TOWNE, Dept. 8, Holyoke, Mass.

Darken Your Gray Hair

DUBY'S OZARK HERBS restore gray, streaked or faded hair to its natural color, beauty and softness. Prevents the hair from falling out, promotes its growth, cures and prevents dandruff, and gives the hair a soft, glossy and healthy appearance. IT WILL NOT STAIN THE SCALP. It is not sticky or dirty, contains no sugar of lead, nitrate silver, copperas, or poisons of any kind, but is composed of roots, herbs, barks and flowers. PACKAGE MAKES ONE PINT. It will produce the most luxuriant tresses from dry, coarse and wiry hair, and bring back the color if originally was before it turned gray. Full size package sent by mail, postpaid, for 25 cents. OZARK HERB CO., Block 30, St. Louis, Mo.

\$3.60 A \$50.00 WATCH FOR \$3.60

Chain and Charm FREE. GUARANTEED FOR 30 YEARS. This is a Genuine Gold-filled Engraved Watch, in appearance, double hunting-case, stem-wind and stem-set, and fitted with a high-grade ruby jeweled movement. Send this to us and we will send you the WATCH, WATCH-CHAIN AND CHARM C. O. D. \$3.60 and express charges. Examine before paying. If as represented, pay \$3.60 and express charges and it's yours. Write if you desire Ladies' or Gents' size. GUARANTEE WATCH CO., Dept. 152, Chicago.

FURNISH YOUR HOME WITHOUT COST.

There is no need of spending a single cent to furnish your house. Hundreds of women in all parts of the U. S. are fitting up their homes with our goods at no expense to themselves whatever. Our new plan enables any person to secure over 200 valuable articles without investing any money at all. Here is a partial list of the desirable premiums which we give for a few hours' work among your friends: Desks, Curtains, Couches, Sewing Machines, Organs, Sideboards, Kitchen Cabinets, Book Cases, Extension Dining Room Tables, Rockers, Dining Room Chairs, Reclining Chairs, China Cabinets, Chamber Sets, Bedroom Suites, Lamps, Davenport, Iron and Brass Beds, Rugs, Dinner and Tea Sets, Silverware, etc., etc. All we ask you to do to secure these premiums is to get up a club order among your friends and neighbors for our high-grade Toilet and Laundry Soaps, Perfumes, Baking Powder, Flavoring Extracts, etc. Full instructions are given by us and the work is so easy that anyone can succeed. We pay freight charges. We trust you with the goods. Write for Illustrated Catalogue, Sample Case and full information.

SAMPLE CASE ..FREE..

To assist you in taking orders we will give you absolutely FREE our handsome Sample Case of Perfumes, Soaps, Toilet Articles, Etc. Send for it at once. WORTH \$1.50.

FREE WITH A \$7.50 ORDER.

FREE WITH A \$11.50 ORDER.

FREE WITH A \$9.50 ORDER.

BULLOCK, WARD & CO., 56 to 58 North Desplains St., Chicago, Ill.

To You

Do you know someone in trouble, who is sick and worried? If you do just write us to send them a free sample copy of THE MAGAZINE OF MYSTERIES and also one free copy of our great book entitled, "FROM DISEASE, POVERTY AND DRUGGERY TO HEALTH, WEALTH, POWER AND SUCCESS." This is one way of doing good to a suffering brother or sister. We are also pleased to get names of persons interested in psychic and occult subjects—healers, spiritualists, newthoughters, etc. We are adding from 5,000 to 6,000 new subscribers to this Magazine each month; and this number is increasing, not decreasing. Our great and growing circulation even surprises us. The great success of this Magazine speaks volumes, and you, beloved, can help us, help others and help yourself. What is good for your soul is good for the souls of all. Come, let us all spread the sunshine of love, hope and courage whenever and wherever we can. And where is there a better medium than our MAGAZINE OF MYSTERIES to inspire men and women? Think it over!

THE EDITOR.

Fourteen Mistakes

1. To set up our own standard of right and wrong and judge people accordingly.
2. To measure the enjoyment of others by our own.
3. To expect uniformity of opinion in this world.
4. To look for judgment and experience in youth.
5. To endeavor to mould all dispositions alike.
6. To look for perfection in our own actions.
7. To worry ourselves and others with what cannot be remedied.
8. To refuse to yield in immaterial matters.
9. To refuse to alleviate, so far as lies in our power, all that which needs alleviation.
10. To refuse to make allowances for the infirmities of others.
11. To consider everything impossible that we cannot perform.
12. To believe only what our own infinite minds can grasp.
13. To expect to be able to understand everything.
14. To live for time alone, when any moment may launch us into eternity.

Let the Birds Sing

THE world is teeming with song; joy is abroad in the land if we will only open up the doorways and let the gladness in. Be receptive. Go out in the dewy morning to drink in the sweetness of nature. Don't go out with a gun on your shoulder or a dog at your heels with intent to deprive some creature of its life. Can't you enjoy without stopping FOREVER the joy of some fellow-creature? Think what you are doing, my sportsman friend! I know you think it is all right, but you don't think RIGHT, says *Soundview*.

Let the birds sing.

Arouse from this stupor you have fallen into.

Man's inhumanity to the so-called lower order of creation is enough to arouse to wrath all the gods of all the ages and peoples.

You don't need to kill to have sport.

Cruelty is not bravery—nor even an evidence of manhood; indeed, it is greater evidence of a manly nature to have compassion on all creatures that are in your power. It is not necessary to kill in order to live—then why kill?

Let the birds live.

Go forth into the sunshine, turn aside into the meadows and listen to the lark's song, then into the deep recesses of Nature's groves and talk to the squirrel, play peek-a-boo with the chipmunk and the partridge, and amid this quiet restfulness offer up a prayer of thankfulness that you live, and

LET THE BIRDS SING!

The Only Way to Progress

THE life of him who willingly and cheerfully toils and labors to-day, in a while will be called to do great and mighty works.

God and the angels watch men, and as they are found willing, cheerful and faithful in small things they are led and called to great and lasting works.

The life of a willing, cheerful and faithful servant is calm, sweet and blissful. More than that, it is highly progressive, and highly productive.

All men of great success have not only known this blessed eternal law of the great God, but have been willingly and cheerfully obedient to it.

"No man is born into the world whose work is not born with him. There is always work, and tools to work withal, for those who will; and blessed are the horny hands of toil."

Come, beloved brothers, let us be willing, cheerful, faithful and optimistic workers in this great and beautiful life, and thus come into health, wealth and bliss. It is the only way.—*The Blissful Prophet*.

The really spiritual man or woman is always a grand success—I said, the really spiritual man or woman.—*Frank Harrison*.

We Will Give YOU THIS WATCH or DOLL

DESCRIPTION OF WATCH

Stem Wind and Stem Set

American movement, only 1/4 of an inch thick; Lantern pinions, smallest ever made; American lever escapement, polished spring encased in barrel. Weight complete with case only 3 ounces. Quick train, 240 beats per minute—short wind and long run—runs 30 to 36 hours with one winding. Hour, minute and second hands. Roman dials. CASES are FINE GOLD-PLATE finish and are chased with handsome designs. Cases have hinged backs. Every watch is **TIMED, TESTED, REGULATED and GUARANTEED** to run and keep perfect time. A guarantee goes with every watch that we will keep it in repair free of charge for one year.



FINE GOLD-PLATE FINISH

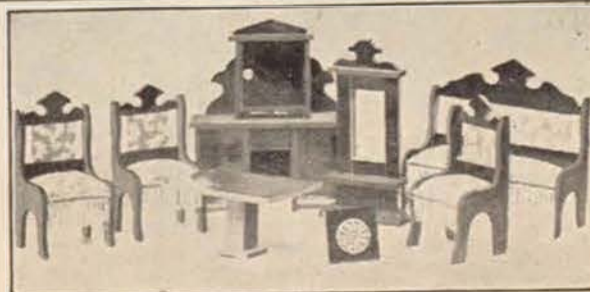
DOLLY is the reigning Queen of Doll-dom; the acknowledged Model of Doll Style, and the Leader of Doll Society. She is a great big Beauty, with large expressive eyes, pearly teeth, beautiful complexion and long silky curls. She is elegantly dressed in lace and colored silks, wears a large picture hat, shoes and stockings, and complete outfit of trimmed underclothing. She moves her arms and legs, turns her head and goes to sleep just the same as you do. In fact, she is a perfect little lady in every respect, just as your doll should be. She has just arrived from Germany along with several thousand fashionable doll friends just like her, and she is now waiting for you to give her an invitation to come and live with you.

COMPLETE SET of FURNITURE WITH EVERY DOLL

It is to be expected that a Dolly of "Quality" should have all of the comforts of life, and so she takes with her wherever she goes a complete Set of Furniture. The Set consists of eight pieces—Sideboard, Sofa, Mirror, Clock, Table and Three Chairs. All are made of WOOD and are finished in Mahogany and Black Walnut. Chairs and Sofa are upholstered. Chairs are 4 inches high and Sofa is 4 1/2 inches long; Table and Clock correspond. The Sideboard is 5 inches high and 4 1/2 inches wide, with door at the top, which opens, allowing space for some of Dolly's dishes. This is a good substantial Set of Furniture that any young lady will be proud of.

Do Not Send Us Any Money

Simply write us, a postal card will do, and ask us for 24 pieces of our fine Jewelry Novelties to sell for us at ten cents each. We will send you the jewelry at once, all charges paid. The jewelry consists of bright new patterns of Brooches, Links, Lace Pins, Scarf Pins, etc., direct from our own factory. You can easily dispose of these in a very short time as each piece of jewelry is valuable. When sold send us the money you have received (\$2.40) and we will send you the same day we receive it your choice of the Gold Watch and Chain, or Dolly and the Set of Furniture, all securely packed and sent to you **ALL EXPRESS CHARGES PREPAID**. We have our storehouses packed high with premiums and there is no danger of there being any shortage. We absolutely guarantee to send premiums the same day we receive money. ADDRESS



ATTLEBORO PREMIUM HOUSE
87-89 Railroad St., ATTLEBORO, MASS.
(THE JEWELRY CENTRE OF AMERICA)

Nature's Teachings

DEEPER than the sense of seeing
Lies the secret source of being;
And the soul with truth agreeing
Learns to live in thoughts and deeds;
For the life is more than raiment,
And the earth is pledged for payment
Unto man for all his needs.

Nature is our common mother,
Every living man our brother,
Therefore let us serve each other;
Not to meet the law's behest,
But because, through cheerful giving,
We shall learn the art of living;
And to live and serve is best.

Life is more than what man fancies;
Not a game of idle chances,
But it steadily advances
Up the rugged heights of time,
Till each complex web of trouble,
Every sad hope's broken bubble,
Hath a meaning most sublime.

More of practice, less profession;
More of firmness, less concession;
More of freedom, less oppression,
In the Church and in the State.
More of life, and less of fashion;
More of love and less of passion—
That will make us good and great.

When true hearts, divinely gifted,
From the chaff of error sifted,
On their crosses are uplifted,
Shall the world most clearly see
That earth's greatest time of trial
Calls for holy self-denial—
Calls on men to do and be.

But forever and forever
Let it be the soul's endeavor
Love from hatred to dis sever;
And in whatso'er we do,
Won by truth's eternal beauty,
To our highest sense of duty,
Evermore be firm and true.

—The Philosophical Journal.

Don'ts

DR. E. BENJAMIN ANDREWS, of the University of Nebraska, advanced a few don'ts in his recent lecture at the University of Chicago which, if heeded by parents raising children and by educators in general, would in time do away with "God-fearing" men and women. Here are some of them:

- Don't teach your children to fear God.
- Don't make your children memorize long passages of Scripture.
- Don't teach them the doctrine of eternal damnation.
- Don't muddle their brains with the theory of original sin.
- Don't scare them with the devil.
- Don't worry them about baptism.
- Don't discuss with them whether they are to be justified by faith alone or by faith and works.
- Don't puzzle them with the doctrine of predestination and free will.
- Above all, don't teach them that they have any better chances of heaven than the little Baptist children or the little Methodist children or the little Presbyterian children—whichever the case may be—across the way.

Teach them ethics. Instil in them the principles of right and wrong. Let them read the beautiful and poetic parts of the Bible as long as they are interested in them. Tell them the simple facts of the story of Christ. These things, said Dr. Andrews, constitute all that is essential in the training of the child.

Duties

By Mrs. E. E. Orcutt

SOCIAL duties, though very pleasant, are not imperative, but home duties are. If an invited guest at a desirable reception, one likes to accept, but not to leave a croupy child to cry for mamma and die before morning in the care of an incompetent nurse.

If dinners have been accepted one likes to return the courtesy, but if the husband's income is only sufficient for daily wants and remembering the poor, is it well to pinch the poor and stint the washerwoman to make a display and feast those who are in need of nothing so much as rest and neglect?

When any system of soul-culture appears to be a strain or worry on the mind, it is not the correct system. Soul-culture involves no great mental effort; indeed, all one need do to know the self and God within is to go into the Silence and not think at all, but listen. Hold the mind open, calm, serene and as near thoughtless as possible, if you would hear God and the Angels, and know. The Eternal Presence is realized when we can stop thinking for a while and Listen. A Master is always cool, calm and serene, and above all, non-resistant.

Are You Chained To The Wash Tub



Whether a housekeeper does her own washing or not the worry and work connected with "Blue Monday" literally chain her to the Wash-Tub. We can sever the chain. Let us send you the



"1900" Ball Bearing Family Washer

FREE TRIAL Freight prepaid. No money or promise of any kind is required. Use it for thirty days; then if you do not wish to purchase return it at our expense. We pay the Freight both ways. Unlike all other washers, the "1900" sends the water through the clothes and washes them absolutely clean in six minutes with no wear or tear on the garments or the operator. Perfectly adjusted Ball-Bearings do the same for it as for the bicycle—make it work with little effort.

IT IS ABSOLUTELY FREE TO YOU FOR THIRTY DAYS

Write today for full information and Free Catalogue.

"1900" Washer Co., 85 D Henry St., Binghamton, N. Y.

\$1.90 BEAUTIFUL SPRING HAT

A REGULAR \$5.00 STUNNING SPRING STYLE PATTERN HAT FOR \$1.90.

OUR OFFER: Cut out and return this ad, enclose \$1.90, and we will send you this newest spring dress hat by express. Examine it, note the fine materials, try it on and see how becoming it is, compare it with the most expensive hats at your home millinery and if you do not say it is a value that is simply astonishing, the prettiest, most stylish and becoming hat you ever saw, if you don't believe it is worth every cent of \$5.00, return it to us and we will immediately return your money. This is a richly designed dress hat for spring.

THE LATEST STYLE. Very fashionable and becoming to young and old alike. **A BEAUTIFUL PATTERN HAT** made of black shirred Louisiana silk and fine quality shirred silk chiffon. Band made on a silk wire frame. The shape has a graceful, rolling brim with a pointed dent in back. The facing is made of shirred and stitched, best quality black Louisiana silk, while the trimming is overlaid with hand shirred, black silk chiffon, same extending in gathered folds to the bell crown, which is made of black silk hair braid. Black satin and silk flowers and black satin foliage are beautifully arranged in front of the crown, and side of brim. The trimming of part of the crown and part of the brim is overlaid with black silk Chantilly lace, which extends in folds to the back of crown. A prettily designed, new shaped gilt ornament is artistically arranged below the shirred silk chiffon, while a loop of gold cord is arranged on the left facing extending to the bandeau. Bandeau is trimmed with black silk and satin foliage and black silk lace. The hat as described, IN ALL BLACK WITH GOLD CORD, MAKES A VERY RICH AND BEAUTIFUL APPEARANCE, but can also be ordered in WHITE, PINK OR LIGHT BLUE WITH TRIMMINGS TO MATCH.



\$1.90 barely covers the cost of material. We make this extremely low price merely as an advertisement for our millinery department. If you order this new, stylish, richly designed spring hat, you will be saving more than one-half in price; you will be getting one of the handsomest styles that will be shown, a hat that carries city style and distinctiveness in every feature. Our FREE MILLINERY CATALOGUE, sent on request, shows astonishingly low prices on our complete line of spring and summer hats, shapes, trimmings, laces, veils, ornaments, feathers, ribbons, etc., very interesting to every lady, including those in the millinery business or thinking of starting in the profitable retail millinery business. ORDER TODAY. Address, SEARS, ROEBUCK & CO., CHICAGO, ILL.

HANDSOME INCOME

No Traveling, Experience or Capital Necessary

AGENTS' OUTFIT FREE

To quickly introduce our high-grade toilet articles and toilet soaps into every home, we will send to every reader of this paper this \$2.00 Outfit absolutely FREE.

Your start costs you not one cent. We want you to work with us, not merely for us. You don't have to carry any stock at all, we ship you the goods as you need them. You become the same as a working partner in our company, sharing the profits, but not investing any capital. Nothing can be fairer than this. "Be your own employer" a while, and if you will work as hard for yourself as you do for some one else, we can safely guarantee you will make \$5.00 a day inside of two weeks from the start.



This Sample Case Free

Sample Case, Instructions and Advertising Matter Free

What others are doing you can do. Here we offer you a start in the commercial world with certain profitable results and no opposition—what more could you ask? Nowhere in the world will you find another chance like this. A golden opportunity like this comes but once in a life time. We will put you on the positive road to success if you will write us TO-DAY.

MEDICATED CREAM SOAP CO., Star Bldg., DEARBORN ST., CHICAGO, ILL.

Spinal Curvature CURED in Your Own Home

We offer a certain relief and a positive cure to all who suffer from this terrible affliction. Throw away the cumbersome and expensive leather and plaster Paris jackets and try our Scientific Spinal Appliance.



It does not encase the body like a vise, but allows perfect freedom of movement. It weighs ounces where others weigh pounds. It is 80 per cent. cheaper than the old methods and 100 per cent. better. It conforms to the shape of the body so that no one would notice it. It can be worn by the smallest child or the oldest adult with perfect ease and comfort. It will give permanent relief in any case of spinal curvature. They are not made up in large quantities, but each one is made to measure, to meet the individual case, and a perfect fit is guaranteed. If you or any of your friends suffer from any form of Spinal Trouble, write us at once and we will give you full particulars as to how you may be permanently benefited and Cured, without inconvenience or discomfort, and Without Leaving Your Own Home. Address,

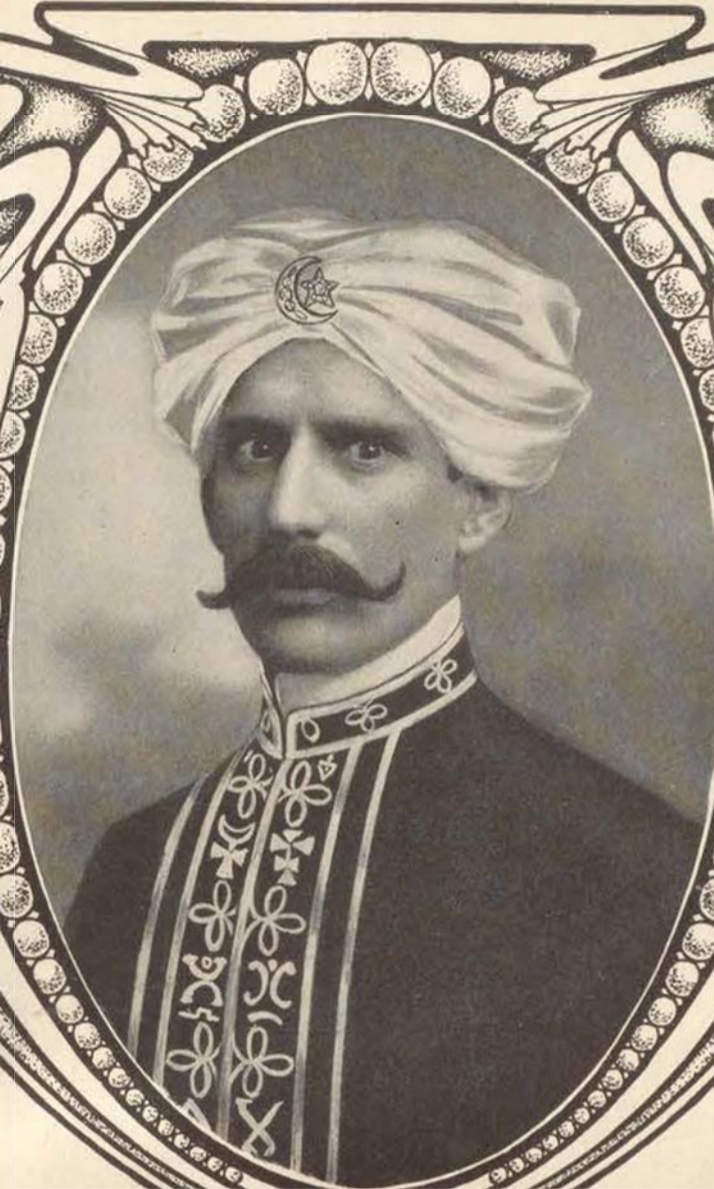


Philo Burt Mfg. Co., 70 Fourth St., Jamestown, N. Y.

\$50 WATCH \$4.55

A \$50.00 watch will run no more accurately than our richly engraved latest style, handsome Jeweled Movement watch. It has a Double Hunting-Case, solid gold pattern, engraved in assorted designs. The movement is Jeweled and is stem-wind and stem-set with cut balance patent safety pinions, regulator and barrel and has double sunk second dial. These watches have been timed, tested and regulated, and we send a binding written guarantee for 25 years for both case and movement. Send us this "ad." with your name, postoffice and express office address, and we will send the watch to your express office C. O. D. \$4.55 and express charges. We are sure that you will want this watch that we will send it C. O. D. \$4.55 and express charges and allow you to examine this handsome watch at the office. After examining pay agent \$4.55 and express charges and the watch is yours. State whether you want Ladies' or Gents' size watch. We send FREE with the Ladies' watch a handsome 50-inch gold laid Lorgnette chain and stone set slide, or with the Gents' watch a handsome engraved vest chain with intaglio charm. Answer now—to-day, NAT'L CONSOLIDATED WATCH CO. Dept. 102, CHICAGO.





ART MAGIC

IN INDIA

The very name of *Mystic India*, with its long descended lines of *Yoghees*, *Adepts*, *Master Lamas* and *Guroos*, who by virtue of their *Sacred Caste* have been initiated into all the highest and most potential of natures' *Occult Secrets* and *Powers* is itself suggestive of *Magic*, and few there are who have glanced superficially at this subject, or read from the periodicals of to-day relating to it, who do not regard India as the birthplace of all that is *Mysterious*, *Wierd* and *Wonderful* in the *Spiritual* and *Occult* side of man's nature.

The *Master Lamas* and *High-Caste Adepts* of India, owing to their intense and exclusive solitary meditation and practice of *Hindu Magic* and *Indian Occultism*, have long ago discovered the *Secret* of *Invoking Astral Spirits*, *Occult* and *Magical Powers* and invoking strong *Spiritual Powers* that are both strange and wonderful and by which can be produced remarkable and semi-miraculous manifestations.

Hindu Magic and Indian Occultism.

The immense *Antiquity* of the *Hindustance Dynasty*, the invincible tendency of the *Hindu* to become an *Adept* in *Art Magic* so as to understand and use at will the imponderable, all-pervading life element termed *Astral Influences*, or *Fluid*, have in consequence made the *High-Caste Adepts* and *Master Lamas*, with their *fine penetrating eyes*—eyes which reflect the wisdom of a thousand years—and which bear ample witness to their *Marvelous* knowledge and experience in *Hindu Magic* and *Indian Occultism*, for their *renown is immortal*, have made them *Masters* and *custodians* of *Astral* and *Occult Powers* which make *Hindu Magic* and *Indian Occultism* in every respect strange and of *wonderful significance* and benefit to the western student and seeker after *Occult* and *Astral Powers* and their teachings and *Powers* of *Clairvoyance*, *Spiritual Sight*, and *Mediumship* embraces every *Secret* and phase of *Mystic* and *Occult Power* and *Spiritualism* ever claimed or sought by the *Magii*, *Seer*, *Adept*, *Apostles* and *Hierophants* of the whole world, as the *Adepts* of India have attained the highest *Pinnacle of success* in the *Invocation* and *development* of *Occult*, *Magical* and *Spiritual Powers* and their *Clairvoyant*, *Telepathic*, *Occult* and *Mind-reading Powers* are amazing and will amply justify any person in sending for and ob-

DR. L. W. de LAURENCE
High-Caste Adept and Magician
by Alchemy and Fire

taining free, handsomely illustrated and intensely interesting literature which pertains to the wonderful feats of *Occultism*, the *Weird* and wonderful *Rites* and *Ceremonies*, propelling the *Astral* body, etc., etc., by the *Priests* and *Master Lamas* of India, that *Gorgeous* and *Mystic Land of the East*; for in the shade of its palm groves, in the depth of its caves and jungles, in the wild recesses of its mountains, and behind the walls of its Temples and *Lamaseries* there are concealed deep *Occult* and *Astral Secrets* as the *Adepts* and *Master Lamas* are *custodians* of *Mystic Secrets* of *Sacred Magic* and were the *Magicians* who possessed *Scriptural* as well as *Monumental Records* dating back to the highest *Antiquity*, even to *Prehistoric* ages.

Telepathy, Mind Reading, Clairvoyance & Mediumship Among the Hindus

Dr. L. W. de Laurence, *Adept*, *High-Caste Yoghee*, *Master Lama* and *Famous Magician* by *Alchemy and Fire* of the *Temple of Ka Lama Moomntaj*, India, who is the *Initiated* and *Wonder-working Medium* between the *Great Concealed Adepts* of India and the *Western Student of Occultism*, has been granted the *Sacred Right* to place in the hands of all sincere and interested *Occult Students*, *Illustrated* and *Valuable Literature*, which contains *Secret Knowledge* of the *Inner Circle* of the *Hindu Adepts* and *Master Lamas*. This instructive and intensely interesting literature also pertains to *Hindu Magic*, *Adeptship* and *Soul Transmigration*, *Psychic Diagnosis*, *Astral Influences*, *Invocation*, *Conjuration* of the *Spirits* of the *Astral Plane*, also *Clairvoyance*, *Propelling Astral Body*, *Occult Influence*, *Mediumship* and *Occult* or *Thaumaturgic Powers*; *Possibilities* and *Dangers* of *Spiritism*, *Mundane* and *Sub-Mundane Spirits*; *Astral Auras*, *Clairvoyance* in *Dreams*, *Magical Powers*, *Astral Entities*, *Cosmos*, *Elementaries*, *Karma*, *Images*, *Prophecy*, *Psychometry*, *Etc.*

Rarely, if ever, will the *Student of Spiritism*, *Clairvoyance* and *Occultism* have the opportunity of obtaining, *absolutely free*, such handsomely illustrated literature as this *Master Lama* will present unto thee and every interested person who sends their name and address to **Dr. L. W. de Laurence, Yoghee and High-Caste Adept, 344 Michigan Avenue, Chicago, Illinois, U. S. A.**, will receive this literature, which is handsomely illustrated with half-tone engravings of the *Adepts* and scenes in India. **Be sure to write name and address plainly.**

Nature's Teachings

DEEPER than the sense of seeing,
Lies the secret source of being;
And the soul with truth agreeing
Learns to live in thoughts and deeds;
For the life is more than raiment,
And the earth is pledged for payment
Unto man for all his needs.

Nature is our common mother,
Every living man our brother,
Therefore let us serve each other;
Not to meet the law's behest,
But because, through cheerful giving,
We shall learn the art of living;
And to live and serve is best.

Life is more than what man fancies;
Not a game of idle chances,
But it steadily advances
Up the rugged heights of time,
Till each complex web of trouble,
Every sad hope's broken bubble,
Hath a meaning most sublime.

More of practice, less profession;
More of firmness, less concession;
More of freedom, less oppression,
In the Church and in the State.
More of life, and less of fashion;
More of love and less of passion—
That will make us good and great.

When true hearts, divinely gifted,
From the chaff of error sifted,
On their crosses are uplifted,
Shall the world most clearly see
That earth's greatest time of trial
Calls for holy self-denial—
Calls on men to do and be.

But forever and forever
Let it be the soul's endeavor
Love from hatred to dis sever;
And in whatso'er we do,
Won by truth's eternal beauty,
To our highest sense of duty,
Evermore be firm and true.

—The Philosophical Journal.

Don'ts

DR. E. BENJAMIN ANDREWS, of the University of Nebraska, advanced a few don'ts in his recent lecture at the University of Chicago which, if heeded by parents raising children and by educators in general, would in time do away with "God-fearing" men and women. Here are some of them:

- Don't teach your children to fear God.
- Don't make your children memorize long passages of Scripture.
- Don't teach them the doctrine of eternal damnation.
- Don't muddle their brains with the theory of original sin.
- Don't scare them with the devil.
- Don't worry them about baptism.
- Don't discuss with them whether they are to be justified by faith alone or by faith and works.
- Don't puzzle them with the doctrine of predestination and free will.
- Above all, don't teach them that they have any better chances of heaven than the little Baptist children or the little Methodist children or the little Presbyterian children—whichever the case may be—across the way.
- Teach them ethics. Instil in them the principles of right and wrong. Let them read the beautiful and poetic parts of the Bible as long as they are interested in them. Tell them the simple facts of the story of Christ. These things, said Dr. Andrews, constitute all that is essential in the training of the child.

Duties

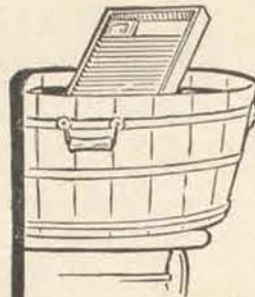
By Mrs. E. E. Orcutt

SOCIAL duties, though very pleasant, are not imperative, but home duties are. If an invited guest at a desirable reception, one likes to accept, but not to leave a croupy child to cry for mamma and die before morning in the care of an incompetent nurse.

If dinners have been accepted one likes to return the courtesy, but if the husband's income is only sufficient for daily wants and remembering the poor, is it well to pinch the poor and stint the washerwoman to make a display and feast those who are in need of nothing so much as rest and neglect?

When any system of soul-culture appears to be a strain or worry on the mind, it is not the correct system. Soul-culture involves no great mental effort; indeed, all one need do to know the self and God within is to go into the Silence and not think at all, but listen. Hold the mind open, calm, serene and as near thoughtless as possible, if you would hear God and the Angels, and know. The Eternal Presence is realized when we can stop thinking for a while and listen. A Master is always cool, calm and serene, and above all, non-resistant.

Are You Chained To The Wash Tub



Whether a housekeeper does her own washing or not the worry and work connected with "Blue Monday" literally chain her to the Wash-Tub. We can sever the chain. Let us send you the



"1900" Ball Bearing Family Washer

FREE TRIAL Freight prepaid. No money or promise of any kind is required. Use it for thirty days; then if you do not wish to purchase return it at our expense. We pay the Freight both ways. Unlike all other washers, the "1900" sends the water through the clothes and washes them absolutely clean in six minutes with no wear or tear on the garments or the operator. Perfectly adjusted Ball-Bearings do the same for it as for the bicycle—make it work with little effort.

IT IS ABSOLUTELY FREE TO YOU FOR THIRTY DAYS
Write today for full information and Free Catalogue.
"1900" Washer Co., 85 D Henry St., Binghamton, N. Y.

\$1.90 BEAUTIFUL SPRING HAT
A REGULAR \$5.00 STUNNING SPRING STYLE PATTERN HAT FOR \$1.90.

OUR OFFER: Cut out and return this ad, enclose \$1.90, and we will send you this newest spring dress hat by express. Examine it, note the fine materials, try it on and see how becoming it is, compare it with the most expensive hats at your home milliners' and if you do not say it is a value that is simply astonishing, the prettiest, most stylish and becoming hat you ever saw, if you don't believe it is worth every cent of \$5.00, return it to us and we will immediately return your money. This is a richly designed dress hat for spring. THE LATEST STYLE. Very fashionable and becoming to young and old alike. **A BEAUTIFUL PATTERN HAT** made of black shirred Louisiana silk and fine quality, shirred, silk chiffon. Hand made on a silk wire frame. The shape has a graceful, rolling brim with a pointed dent in back. The facing is made of shirred and stitched, best quality black Louisiana silk, while the trimming is overlaid with hand shirred, black silk chiffon, some extending in gathered folds to the bell crown, which is made of black silk hair braid. Black satin and silk flowers and black satin foliage are beautifully arranged in front of the crown and side of brim. The trimming of part of the crown and part of the brim is overlaid with black silk Chantilly lace, which extends in folds to the back of crown. A prettily designed, new shaped gilt ornament is artistically arranged below the shirred silk chiffon, while a loop of gold cord is arranged on the left facing extending to the bandeau. Bandeau is trimmed with black silk and satin foliage and black silk lace. The hat as described, IN ALL BLACK WITH GOLD CORD, MAKES A VERY RICH AND BEAUTIFUL APPEARANCE, but can also be ordered in WHITE, PINK OR LIGHT BLUE WITH TRIMMINGS TO MATCH. **\$1.90** barely covers the cost of material. We make this extremely low price merely as an advertisement for our millinery department. If you order this new, stylish, richly designed spring hat, you will be saving more than one-half in price; you will be getting one of the handsomest styles that will be shown, a hat that carries city style and distinctiveness in every feature. Our **FREE MILLINERY CATALOGUE**, sent on request, shows astonishingly low prices on our complete line of spring and summer hats, shapes, trimmings, laces, velvets, ornaments, feathers, ribbons, etc., very interesting to every lady, including those in the millinery business or thinking of starting in the profitable retail millinery business. **ORDER TODAY.** Address, **SEARS, ROEBUCK & CO., CHICAGO, ILL.**



HANDSOME INCOME

To quickly introduce our high-grade toilet articles and toilet soaps into every home, we will send to every reader of this paper this \$2.00 Outfit absolutely FREE.

Your start costs you not one cent. We want you to work with us, not merely for us. You don't have to carry any stock at all, we ship you the goods as you need them. You become the same as a working partner in our company, sharing the profits, but not investing any capital. Nothing can be fairer than this. "Be your own employer" a while, and if you will work as hard for yourself as you do for some one else, we can safely guarantee you will make \$5.00 a day inside of two weeks from the start.

No Traveling, Experience or Capital Necessary



MEDICATED CREAM SOAP CO., Star Bldg., DEARBORN ST., CHICAGO, ILL.

AGENTS' OUTFIT FREE

Sample Case, Instructions and Advertising Matter Free

What others are doing you can do. Here we offer you a start in the commercial world with certain profitable results and no opposition—what more could you ask? Nowhere in the world will you find another chance like this. A golden opportunity like this comes but once in a life time. We will put you on the positive road to success if you will write us **TO-DAY.**

Spinal Curvature CURED in Your Own Home



We offer a certain relief and a positive cure to all who suffer from this terrible affliction. Throw away the cumbersome and expensive leather and plaster Paris jackets and try our Scientific Spinal Appliance.

It does not encase the body like a vise, but allows perfect freedom of movement. It weighs ounces where others weigh pounds. It is 80 per cent. cheaper than the old methods and 100 per cent. better. It conforms to the shape of the body so that no one would notice it. It can be worn by the smallest child or the oldest adult with perfect ease and comfort. It will give permanent relief in any case of spinal curvature. They are not made up in large quantities, but each one is made to measure, to meet the individual case, and a perfect fit is guaranteed. If you or any of your friends suffer from any form of Spinal Trouble, write us at once and we will give you full particulars as to how you may be permanently benefited and Cured, without inconvenience or discomfort, and Without Leaving Your Own Home. Address,

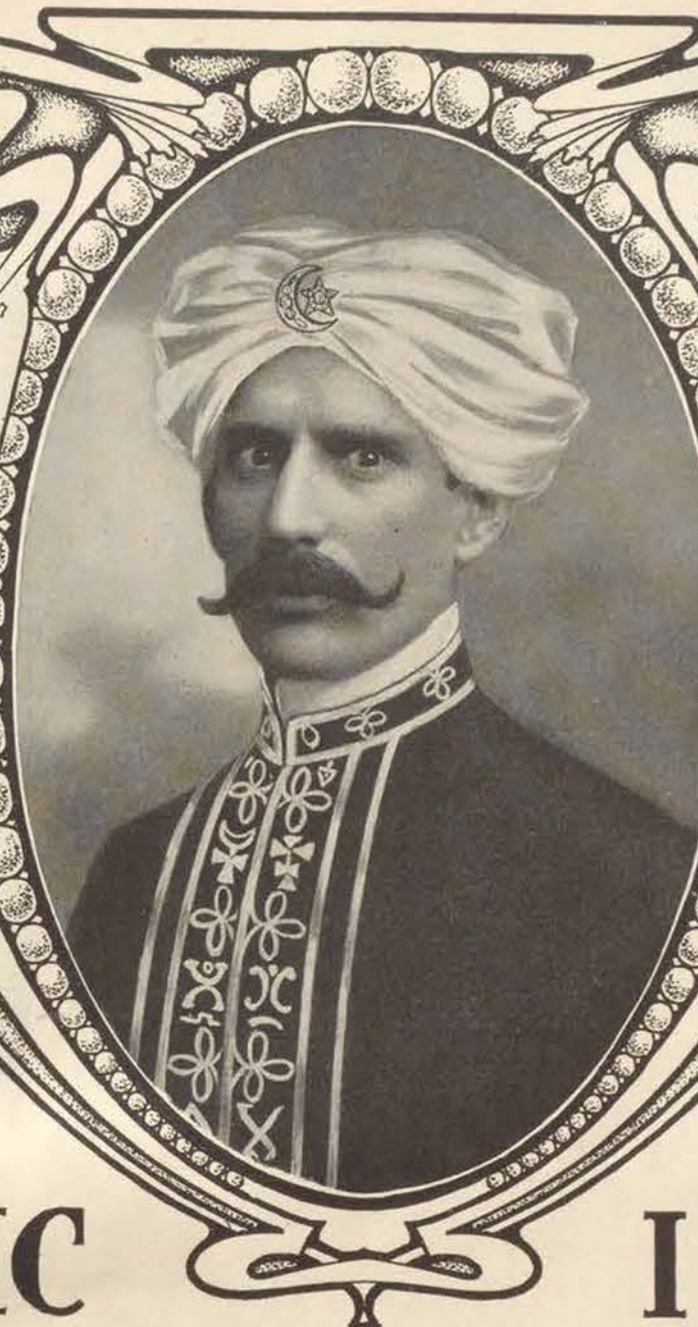


Philo Burt Mfg. Co., 70 Fourth St., Jamestown, N. Y.

\$50 WATCH \$4.55

A \$50.00 watch will run no more accurately than our richly engraved latest style, handsome **Jeweled Movement** watch. It has a **Double Hunting-Case**, solid gold pattern, engraved in assorted designs. The movement is **Jeweled** and is stem-wind and stem-set with cut balance patent safety pinions, regulator and barrel and has double sunk second dial. These watches have been timed, tested and regulated, and we send a **binding written guarantee for 25 years for both case and movement.** Send us this "ad." with your name, postoffice and express office address, and we will send the watch to your express office **C. O. D. \$4.55** and express charges. We are sure that you will want this watch that we will send it **C. O. D. \$4.55** and express charges and allow you to examine this handsome watch at the office. After examining pay agent **\$4.55** and express charges and the watch is yours. State whether you want **Ladies' or Gents' size watch.** We send **FREE** with the Ladies' watch a handsome 50-inch gold laid **Lorgnette** chain and stone set slide, or with the Gents' watch a handsome engraved vest chain with intaglio charm. Answer now—**to-day.**
NAT'L CONSOLIDATED WATCH CO., Dept. 102, CHICAGO.





ART MAGIC

IN INDIA

The very name of *Mystic India*, with its long descended lines of *Yoghees, Adepts, Master Lamas* and *Guroos*, who by virtue of their *Sacred Caste* have been initiated into all the highest and most potential of natures' *Occult Secrets* and *Powers* is itself suggestive of *Magic*, and few there are who have glanced superficially at this subject, or read from the periodicals of to-day relating to it, who do not regard India as the birthplace of all that is *Mysterious, Wierd* and *Wonderful* in the *Spiritual* and *Occult* side of man's nature.

The *Master Lamas* and *High-Caste Adepts* of *India*, owing to their intense and exclusive solitary meditation and practice of *Hindu Magic* and *Indian Occultism*, have long ago discovered the *Secret* of *Invoking Astral Spirits, Occult* and *Magical Powers* and invoking strong *Spiritual Powers* that are both strange and wonderful and by which can be produced remarkable and semi-miraculous manifestations.

Hindu Magic and Indian Occultism.

The immense *Antiquity* of the *Hindustanee Dynasty*, the invincible tendency of the *Hindu* to become an *Adept* in *Art Magic* so as to understand and use at will the imponderable, all-pervading life element termed *Astral Influences*, or *Fluid*, have in consequence made the *High-Caste Adepts* and *Master Lamas*, with their *fine penetrating eyes*—eyes which reflect the wisdom of a thousand years—and which bear ample witness to their *Marvelous* knowledge and experience in *Hindu Magic* and *Indian Occultism*, for their *renown is immortal*, have made them *Masters* and *custodians* of *Astral* and *Occult Powers* which make *Hindu Magic* and *Indian Occultism* in every respect strange and of *wonderful significance* and benefit to the western student and seeker after *Occult* and *Astral Powers* and their teachings and *Powers* of *Clairvoyance, Spiritual Sight*, and *Mediumship* embraces every *Secret* and phase of *Mystic* and *Occult Power* and *Spiritualism* ever claimed or sought by the *Magii, Seer, Adept, Apostles* and *Hierophants* of the whole world, as the *Adepts of India* have attained the highest *Pinnacle of success* in the *Invocation* and *development* of *Occult, Magical* and *Spiritual Powers* and their *Clairvoyant, Telepathic, Occult* and *Mind-reading Powers* are amazing and will amply justify any person in sending for and ob-

DR. L. W. de LAURENCE
High-Caste Adept and Magician
by *Alchymy and Fire*

taining free, handsomely illustrated and intensely interesting literature which pertains to the wonderful feats of *Occultism*, the *Weird* and wonderful *Rites* and *Ceremonies*, propelling the *Astral* body, etc., etc., by the *Priests* and *Master Lamas* of *India*, that *Gorgeous* and *Mystic Land of the East*; for

in the shade of its palm groves, in the depth of its caves and jungles, in the wild recesses of its mountains, and behind the walls of its Temples and *Lamaseries* there are concealed deep *Occult* and *Astral Secrets* as the *Adepts* and *Master Lamas* are *custodians* of *Mystic Secrets* of *Sacred Magic* and were the *Magicians* who possessed *Scriptural* as well as *Monumental Records* dating back to the highest *Antiquity*, even to *Prehistoric* ages.

Telepathy, Mind Reading, Clairvoyance & Mediumship Among the Hindus

Dr. L. W. de Laurence, *Adept, High-Caste Yoghee, Master Lama* and *Famous Magician* by *Alchymy and Fire* of the *Temple of Ka Lama Moomntaj, India*, who is the *Initiated and Wonder-working Medium* between the *Great Concealed Adepts of India* and the *Western Student of Occultism*, has been granted the *Sacred Right* to place in the hands of all sincere and interested *Occult Students, Illustrated* and *Valuable* Literature, which contains *Secret Knowledge* of the *Inner Circle* of the *Hindu Adepts* and *Master Lamas*. This instructive and intensely interesting literature also pertains to *Hindu Magic, Adeptship* and *Soul Transmigration, Psychic Diagnosis, Astral Influences, Invocation, Conjunction* of the *Spirits* of the *Astral Plane*, also *Clairvoyance, Propelling Astral Body, Occult Influence, Mediumship* and *Occult* or *Thaumaturgic Powers; Possibilities* and *Dangers* of *Spiritism, Mundane* and *Sub-Mundane Spirits; Astral Auras, Clairvoyance* in *Dreams, Magical Powers, Astral Entities, Cosmos, Elementaries, Karma, Images, Prophecy, Psychometry, Etc.*

Rarely, if ever, will the *Student of Spiritism, Clairvoyance* and *Occultism* have the opportunity of obtaining, *absolutely free*, such handsomely illustrated literature as this *Master Lama* will present unto thee and every interested person who sends their name and address to **Dr. L. W. de Laurence, Yoghee and High-Caste Adept, 344 Michigan Avenue, Chicago, Illinois, U. S. A.**, will receive this literature, which is handsomely illustrated with half-tone engravings of the *Adepts* and scenes in *India*. **Be sure to write name and address plainly.**

I want to talk to the readers of this Publication

IN addressing you I feel I am speaking to a different class than any I have spoken to heretofore.

You are thinkers. I know you all are. I know this magazine goes into homes where we find a library well stocked with books. Not books that are light, trashy, transient; but books of depth and character.

It is to the readers of such I wish to address myself.

The future of this country depends on its thinkers, upon those who put aside petty ambitions and party interests, and count as naught everything but the Nation's welfare.

The future prosperity lies in the home. It is the Nation's very heart.

As is the home, so will be the Nation.

It is essential that we have as far as is possible perfect health in the home.

In this age of fierce competition and strenuous life it is necessary that we have strong and vigorous men and women to keep apace with it.

The nervous and dyspeptic are forced to walk the plank or go to a sanitarium.

I am a lover of health, believing that it is necessary to success in business and the uplifting of a Nation.

Much of your health depends on how you eat and what you eat.

I have noted with interest that the American doctors and food specialists have recently decided that good, pure candy is conducive to good health.

The fact that your Government sent last year during the Christmas season several tons of confectionery to the Boys in Blue stationed in the Philippines is significant.

But it is necessary that such candy should be absolutely pure.

I am the Toffee King of England and am bringing to these shores a sweetmeat that is conducive to perfect health. It is my **TOFFEE** and I want the readers of this paper to pass judgment upon it.

I have spent years upon my recipe, putting the best and purest ingredients into this confection of mine.

I can say truthfully it is made on honor. It is made the best I know how.

You will find it more-ish—the more you eat it, the more you will want it.

My factory is scrupulously clean. The surroundings sweet and wholesome.

A great herd of cows that graze on the Yorkshire Hills supply me with butter and cream for my Toffee.

My trade-mark is a guarantee that the goods you eat are genuine and as represented.

I have spent thousands of pounds sterling to make that trade-mark famous and am willing to spend thousands of pounds more to protect it.

Everyone in this country who has tried

MACKINTOSH'S EXTRA CREAM TOFFEE

believes me when I say it is the purest candy made and the most



delicious, and I predict that my **TOFFEE** will in a very short time become your great American National candy. Your old, conservative Boston gave my Toffee quite a write-up on February 29 of this year in the *Boston Record*, and in their article they said: "Mackintosh's Toffee has made England famous." Surely, that is quite a compliment to me, but I deserve it, for I have spared no expense to give

my Toffee those qualities that should make it famous.

Mackintosh's Extra Cream Toffee is sold throughout the United States by leading dealers. If your dealer hasn't it, hunt up another dealer, or we will send you a four-pound family tin for \$1.60, and will pay all express charges.

Samples sent for 10 cents in stamps.

I hope every reader of THE MAGAZINE OF MYSTERIES will take advantage of my invitation and give my old English candy a

CUT

this out and send to LAMONT, CORLISS & CO., 78 Hudson Street, New York, Dept. M. M., and enclose 10 cents in stamps and they will send you a trial package of Toffee.

trial. Then let me know what you think of it.

JOHN MACKINTOSH,
"The Toffee King of England."

American Offices with
LAMONT, CORLISS & CO.,
MY SOLE AGENTS,
78 Hudson St., N. Y. City.

Dealers supplied through them. Correspondence invited.

Name.....

Address.....

