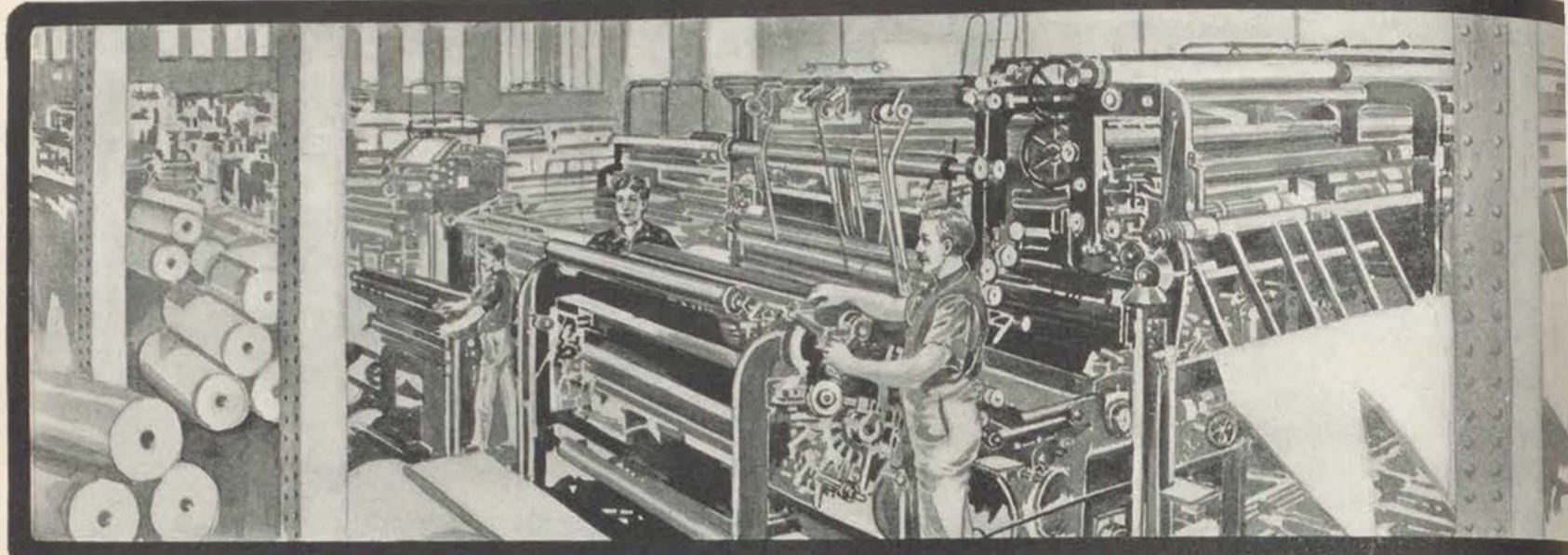


THE NEW YORK
MAGAZINE
OF
MYSTERIES



BRYANT



FREE PRIZE OFFER

In the accompanying paragraph there are a number of mistakes. Can you find them and correct them? They are all common typographical errors. If you can mark 50 per cent. of these blunders we will give you absolutely free a six months' subscription to the

American Illustrator and Home Education.

This is an illustrated monthly magazine.

Anybody and everybody can enter this competition. The prizes will be awarded without a money consideration. We even pay postage.



This is the Work of the Proofreader

About 25,000 periodicals are published in the United States—thousands of books are published each month, and there are nearly a million firms who use printed matter. The millions upon millions of columns of printed matter must all pass under the critical eye of the Proofreader.

The Correspondence Institute of America, Scranton, Pa., has a specially prepared course in all the branches of Proofreading, which you can learn at home during spare time. The course is thorough, comprehensive, and enters into every little detail of the printing business.

We teach by mail Journalism, Advertising, Illustrating, Proofreading, Practical Electricity, Bookkeeping, Stenography and Electrical Engineering.

Full information in regard to any of these courses

will be sent free upon request. Bank your brains with a solid institution and draw heavy interest. Let us prove to you that you can draw a dividend from that part of your talent which is now lying useless, simply from lack of practical knowledge.

Upon receipt of your address we shall send, free of cost, a little book that may mean advancement and success to you. If you are a discontented man or woman let us send you this helpful, instructive book, which is entitled "Struggles With the World." We shall be pleased to send it, even though we never hear from you again.

Mention the course which you wish to study and address your letter like this:

MARK ERRORS, CUT OUT AND MAIL, WITH YOUR NAME AND ADDRESS WRITTEN PLAINLY.

(COUPON)

Twelve Errors

IN THE FOLLOWING PARAGRAPH

Few people are aware that the Emperor of China is a newspaPer editor but he is, nevertheless, More than that, his journal has the proud distinction having adpeered regularly each day for the last eight hundred year.

Correspondence Institute of America,

BOX 835,

SCRANTON, PA.

THE LIBRARY OF CONGRESS
Copies Received
AUG 19 1903
Copyright Entry
JUL 20 1903
COPY A.

THE NEW YORK

MAGAZINE OF MYSTERIES

A MAGAZINE OF HEALTH, HAPPINESS AND PROSPERITY

COPYRIGHT, 1903, BY THE NEW YORK MAGAZINE OF MYSTERIES

Vol. 5

NEW YORK, SEPTEMBER, 1903

No. 5

Entered as Second-Class Matter at New York Post Office



It was one of the sunny days of Eden, and Eve, the beautiful mother, sat listening in wonder while the birds and the flowers and the trees repeated to her the story of their creation. Then the murmur of the river rose on her ear, and she said: "Tell me, dear Euphrates, how thou camest upon earth, and what is thy mission here?" Then the murmur grew into words, and this is the song that the river sang to Eve, as it flowed through the sunshine and the shadow at her feet:

"Many thousands of years before thy birth, fair Eve, when the world was young, and after the great salt ocean had settled within his sandy limits, and the long, slow march of the glaciers was ended, a company of white-cloud spirits were flying over a mountain top, when one, more daring than the rest, clasped hands with a cold shadow, and sprang down upon the earth. Composing himself after his sudden leap, he stood wondering at his new surroundings. Very sweet and innocent he looked, with the image of his sunny birthplace reflected in his fair young face, and very fortunate he thought himself in the possession of such a quiet home, for here he would be safe from the rude winds, and the sunshine that had threatened to take his life. But even as he was thinking thus, the shadow deserted him, and firmly as he settled himself in the hollows of the rocks, he found the sun was drawing him surely away. Then there stood by him the beautiful angel into whose hand all the waters of the earth were given, and he said, with a tender smile on his face: 'Oh, foolish little fount! to think thou canst stay on this earth and remain ever idle! Choose, now, for one of three things thou must do. Either go down the mountain side, and out over the great world, where, indeed, thou mayest best serve thy Creator, or else thou must descend into the dark earth beneath, or return on the sunbeams to thy former home.' Then the little fount heard faint voices beneath him. 'We are the brightest things in the world,' they said; 'we are the diamonds and the rubies and the sapphires, and if thou wilt come down and dwell in our caves, and wash this sand out of our eyes, we will crown thee with jewels.' But, hovering in the air overhead, the clouds beckoned and called to him to rejoin them in their dance with the sunbeams, and under the arch of the rainbow. These offers were more tempting to the little spring than the prospect of descending the mountain side, for the world below looked desolate and uninviting. But he had a kind, generous nature, and when there floated up to him from the desert plains piteous cries for help, 'We are parched with thirst, come and give us to drink, that the life within us may come forth,' he no longer hesitated, but, running quickly to the edge of the hill, he espied a little path among the rocks, and, leaping lightly over the edge, was soon wending his way toward the valley below. And the angel smiled, as he walked beside the little rivulet, and cheered him with loving words: 'Well hast thou chosen, dear child, for, in blessing others, thou shalt be blessed; and one day, through persevering sacrifice and toil, thou shalt be called "Euphrates," great and good.' And over the dangerous places of the long descent the angel gently guided him, turn-

ing him into safer paths when he would have fallen headlong from a precipice, and finding a hiding place for him among the rocks when the sun and the wind caught away his mantle and threatened to lift him also from his feet and carry him aloft. Many little springs came out of the earth to meet him, and when they saw how fearlessly he tripped along they ran into his arms, and he carried them down the hill. At last they reached the valley, where the angel left him with kind, parting words: 'Be strong and courageous, dear little stream; go bravely on in the path that I have marked out for thee, and trust in God, and when thou needest me I will come.' Now, the little river child, left to himself, grew naughty, and had proud, selfish thoughts. Because the plains could not do without him, he would make them wait a little, and so, instead of following the path that led gently down

through the valley, he ran gayly about, playing hide and seek with the shadows, until, in peeping over a rocky ledge, his feet slipped, and he fell into a dark cavern. Loud were his calls for help, but the rocks only held themselves stiff and immovable, and hurt his sides when he tried to climb them, so that he cried out with pain, and they frightened him with their gloomy frowns, for they knew not that he came from the skies, but thought him the herald of their old enemy, the Ice River. Then a strong hand descended and drew him gently out of the pit, and the sweet voice of the angel said, 'Poor, silly child! the dear Lord is teaching thee, by trial and suffering, as He ever teaches them that are disobedient.' And once more he led him to the narrow path, and bid him God speed. For some time after this, while the little stream remembered the angel's words, he ran swiftly on,



"TELL ME, DEAR EUPHRATES, HOW THOU CAMEST UPON EARTH, AND WHAT IS THY MISSION HERE?"

looking neither to the right nor left. But the old wilfulness was still in his heart, and when he lingered a little on the lowland, to take breath and look about him, the poor, arid plains appeared so forlorn and miserable, with their beautiful green covering all gone—for not even the smallest leaf had the glaciers spared—and with their cheeks all seamed and scarred by the cold ice fingers, that he said, 'Surely, I can serve them better in my own way than in this narrow path,' and so, with impetuous haste, he rushed over the plain. But the earth was soft and treacherous, and his feet sank in the mire, and the sun and wind beat pitilessly on his head. And so, when the kind angel came, he found the poor, sinful child faint and ready to die. Tenderly he carried him to his rocky channel and kissed him back to life, and walked beside him until his feet grew strong again. Nevermore did the little brook stray from his appointed path, for, through the pain which the good Lord had sent to him, he had learned, at last, the sweet lesson of obedience. Bravely and cheerfully he rippled along, although the sharp stones hurt his feet, and the path was sometimes hard to find. And because he did the will of God, he grew strong and happy. He made friends with the ugly rocks, and rounded off their sharp points, and then they covered themselves with moss and lichens, to make a soft bed for him. He patted the rough banks as he passed along, and they put forth little starry flowers and long bright grass and sweet ferns, and laid them at his feet. Even his old enemies, the sun and wind, could not harm him now, and when in sport he threw to them his mantle of mist, the wind carried it away, and the sun wove diamonds into it and spread it over the meadows, and forthwith the forests began to grow and all the tender grass. And so, wherever the streamlet went, the land grew fresh and green and beautiful. Many times did the sweet angel visit him, bringing gifts of dew and rain and mountain springs, so that he grew deeper and stronger, until at last he became a mighty river. And when the clouds that dwelt around the mountains saw his beauty and grace, they also descended to the earth, until the land was covered with broad rivers, but none of them were so grand as he, because, through suffering, he had learned obedience. And the Lord, the Creator, when He christened all things that He made, called him Euphrates—the river great and good. And now, beautiful Eve, I have told you the story of my life. For many hundred years have I continued my stately journey from the mountain to the sea, and now, at the dear Lord's bidding, I cherish the flowers of your Eden, and keep them fresh and green. But one day, when you have sinned as I did, and learned submission, you will find in me a faithful, loving friend."

The river hushed his song and Eve turned thoughtlessly away, for, as yet, she knew not the meaning of sin. But when, at last, the bitter lesson was learned, when the curse of God had fallen, and she and Adam might never again enter their beloved home, for fear of the flaming sword, but out in the wilderness learned to suffer and to toil, they proved the promise of the river, for, with the help of its strong arm, they learned to cultivate the soil, and made for themselves a happier home than they had lost. Thousands of years have passed since then, and still all the rivers in the world are good friends and servants of men, working with them and bearing their heavy burdens, because, like Euphrates, they overcame their waywardness and kept steadily on in the paths the Lord appointed for them.

A Blessed Opportunity for You.

In inviting you to join our Mystic Success Club, we wish it distinctly understood that we do not beg nor urge you to do so. We know, as mystic adepts, we are offering each and all a blessed privilege in asking you to fellowship with us. We have set aside a large sum of money to support this club, and we never call on nor beg any of our members for financial assistance. Founded by the Spirit, the Club is a tremendous success in every way, as we know it would be. Nothing can fail that is founded in the Spirit. "This is the Higher Law," says Horatio W. Dresser, "to put opportunities before people; let the people respond or turn aside; do not urge them." Another blessed truth about this great Club—no one is making money out of it. "When a man begins to make money out of that which should be primarily a service, the whole organization is lowered." Instead of taking money out of this Club, we are putting money in it, that we may help as great a multitude as possible.

Selfishness is Ignorance. When people confine their consciousness in a narrow circle, with interests limited to such things as mere personal comfort, childish conceptions of Being, partisan prejudices and society trifles—that wonderful faculty, the Intellect, has its light obscured. If we are one with the Infinite Life, one with nature and men and all things, it is evident that our real self-interest requires expansive and universal ideals.—*Barry.*

"Associate reverently, and as much as possible, with your loftiest thoughts."

TWO OF MRS. WILCOX'S BEST POEMS, SHE SAYS

The Eternal Will

THERE is no thing we cannot overcome.
Say not thy evil instinct is inherited,
Or that some trait inborn makes thy whole life forlorn,
And calls down punishment that is not merited.

Back of thy parents and grandparents lies
The Great Eternal Will. That, too, is thine
Inheritance; strong, beautiful, divine,
Sure lever of success for one who tries.

Pry up thy faults with this great lever, Will.
However deeply bedded in propensity;
However firmly set, I tell thee firmer yet
Is that vast power that comes from Truth's immensity.

Thou art a part of that strange world, I say.
Its forces lie within thee, stronger far
Than all thy mortal sins and frailties are.
Believe thyself divine, and watch, and pray.

There is no noble height thou canst not climb.
All triumphs may be thine in Time's futurity,
If whatso'er thy fault thou dost not faint or halt,
But lean upon the staff of God's security.

Earth has no claim the soul cannot contest.
Know thyself part of that Eternal Source,
And naught can stand before thy spirit's force,
The soul's divine inheritance is best.

Secret of Beauty, Grace and Absence of Self-Consciousness

It is an amazingly intricate problem why any human mortal should raise his or her eyebrows and proceed to scoff at another human mortal's desire to be attractive and pretty. Surely, the desire of the beauty-seeker is contemptible only when it breeds vanity microbes, and thus detracts from the pursuit of mental beauty, says *Practical Ideals*.

Why should one not wish to be sweet to know, pleasant to talk with, dainty and lively to look upon? There is no reason on the face of this happy old world of ours against it. It is entirely natural, wholly consistent and quite normal.

These are distinctly the days of correct grooming. The dust must be brushed from one's intellect and removed from the tips of one's walking boots. In the most trifling detail the results of cleanliness are manifested. To be stoop-shouldered and doubled up with a contracted chest is to gradually nip off years of your life, one after the other, like the paper pages of a calendar.

Women of the stage understand better than any other class the tremendous importance of beauty of face and figure. But even with these two very important requirements, they realize that they are not post-graduates in the art of loveliness until they have cultivated a certain grace of movement.

To move about with an unconscious ease that is typical of refinement, good breeding and the natural inheritance of the gentlewoman—that is grace.

To make sharp angles of yourself every time you sit down, and to look like a telegraph pole or a bent-over Christmas tree every time you stand up—that is awkwardness.

Everything that helps toward mental or physical beauty culture assists in the acquirement of graceful movements. Breathing exercises that fill out the chest, gowns that are properly cut and fitted, calisthenics that round the muscles and make the flesh firm.

Zelie de Lussan, in an interview, was questioned concerning the cultivation of gracefulness. Being herself remarkable for a well-poised head and a charmingly graceful carriage, she can speak with authority.

"Perhaps you have noticed," she said, "the grace and ease of movement of a young child. But, strange to say, when that child grows older it may develop into the most awkward youngster in the world. My own experience has taught me that that very awkwardness which seems so inexplicable comes with the arrival of the age of self-consciousness. The forgetfulness of self is destroyed, and with it the natural ease of motion.

Adelina Patti, the wonderful singer, who, although an old woman, still preserves her girlish complexion and her sweet and powerful voice, gives this sound advice: "Drink nothing but water or milk, especially drink lots of water. You never can drink too much of it. On the other hand, remember that alcohol is poison which does untold damage within you; that wine, beer, coffee and tea are poisons, too. Shun all of them as you would diluted vitriol. Re-

Immortality

IMMORTAL life is something to be earned,
By slow self-conquest, comradeship with pain,
And patient seeking after higher truths.
We cannot follow our own wayward wills,
And feed our baser appetites and give
Loose rein to foolish tempers year on year,
And then cry, "Lord forgive me, I believe,"
And straightway bathe in glory. Men must learn

God's system is too grand a thing for that.
The spark divine dwells in our souls, and we
Can fan it to a steady flame of light,
Whose lustre gilds the pathway to the tomb,
And shines on through Eternity, or else
Neglect it till it glimmers down to death,
And leaves us but the darkness of the grave.
Each conquered passion feeds the living flame;
Each well-borne sorrow is a step toward God;
Faith cannot rescue, and no blood redeem
The soul that will not reason and resolve.
Lean on thyself, yet prop thyself with prayer,
(All hope is prayer; who calls it hope no more,
Sends prayer footsore forth over weary wastes,
While he who calls it prayer gives wings to hope).
And there are spirits, messengers of love,
Who come at call and fortify our strength,
Make friends with them, and with thine inner self;
Cast out all envy, bitterness and hate,
And keep the mind's fair tabernacle pure.
Shake hands with Pain, give greeting unto Grief,
Those angels in disguise, and thy glad soul
From height to height, from star to shining star,
Shall climb and claim blest immortality.

member also that while the medicine you take may cure the disease your physician aims at, the drug never stops at that, but goes no one knows where, to do no one knows what. Therefore, live in holy fear of medicine and take it only when absolutely necessary."

Manifestation

It is one of the most wonderful things about us that we find it difficult to perceive the simplicity of the truth which frees.

All the halting progress, all the dark times, all the dry times, and all the hard times are because thought has not been used for her work of manifesting man's glory and beauty, but for dwelling upon undesired conditions; and all the papers written, and all the lectures given, are for the purpose of rousing people up to the value and importance of thought as a manifesting process and power.

The wisdom to express love in the ordinary affairs of life will follow upon a perfect conviction and a determined declaration of our inner wisdom. Using thought for that purpose is to open the doors of wisdom and to clear wisdom's roads, with the result that the Love and Power we have are applied most wisely. There is only the one way more thoroughly to express or dispense our attributes, and that is to think more thoroughly, more warmly and more firmly that we are what we are. Used in that way, thought is being put to the work for which it was created, and cannot then dwell upon either a contemplation of untrue conditions or a wonderment as to how they got there or a query how to manifest and express more of those attributes practically. We must not hurry, and we must not be anxious for more manifestation. It will come. It will follow surely the true attitude of thought. Let us resist the temptation to wonder in place of declaring, and we will find that we are having the desired manifestation. Where the man goes his shadow follows. Even so the true attitude of thought, held to unwaveringly, has its manifestations follow visibly.

What delays manifestations of harmony, health and prosperity is that the manifestation is expected to lead in this work of changing conditions. This can never be. Always must the mental attitude precede the manifestation. This law is unalterable, and works down to the smallest detail in the one way. The manifestation always follows the mental attitude and state. Therefore, if one will choose the mental attitude he wants to take, the mental state he desires to have manifested, and hold to it, the manifestation of the choice made will follow.—*Alma Gillen, in Expression.*

We impute deep-laid, farsighted plans to Caesar and Napoleon, but the best of their power was in nature, not in them.—*Emerson.*

"Doubt is the parent of progress. Theory is the advance guard of practice and principle."

Be thyself! There's nothing grander written in thy soul.—Henry Harrison Brown.

**THE NEW YORK
MAGAZINE OF MYSTERIES**

22 NORTH WILLIAM STREET, NEW YORK CITY

CHARLES E. ELLIS, Proprietor

PUBLISHED MONTHLY BY

THOMPSON & CO.

SUBSCRIPTION PRICE, \$1.00 PER YEAR

To all parts of the United States, Canada, Mexico and Cuba. Subscribers in Foreign Countries please add 48 cents for extra postage.

SINGLE COPIES, 10 CENTS

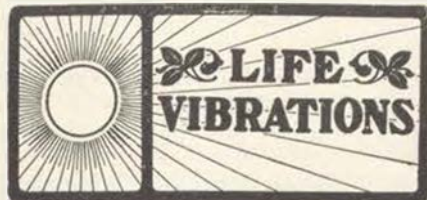
Subscribers' names are entered in our books as soon as received, and papers promptly forwarded. Subscriptions always commence with the current issue.

WHEN YOUR SUBSCRIPTION EXPIRES

It is of the utmost importance that it should be renewed early in order that there may be no delay in receiving the next issue of THE NEW YORK MAGAZINE OF MYSTERIES, as we are generally unable to furnish back numbers.

Address all letters to

THE NEW YORK MAGAZINE OF MYSTERIES



SEPTEMBER, ripe and hale!

God and Nature hath turned the land to gold,
For you, for me, for all to have and hold.

"Autumn at her vespers now will kneel and pray."

**BLESSED IS HE WHO SEES GOD IN ALL SEASONS,
AT ALL THINGS, IN ALL BEINGS!**

Happy is he who sees and realizes Providence
at all times, in all places!

"September strews the woodland o'er
With many a brilliant color;
The world is brighter than before,
Why should our hearts be duller?"

Was there ever such a blessed September as this
one? Never! The blessed Law of Evolution makes
each succeeding day, each succeeding season,
brighter and better.

PRAISE GOD FOREVER!

The Sun shines brighter than ever before!
Again, praise God!

It is a New September—a New and brighter
season.

Sing only songs of praise and gladness—these
golden days of Autumn.

WHAT BLESS TO BE ALIVE!—to realize eternal Life!
How sweet to live a life of sunshine, of simple
love and faith, of purity and innocence—how sweet
is the bloom of the Spirit!

HOW RICH THE HARVEST OF SOUL-FRUIITS!

"The harvest time is near,
The year delays not long;
And he who sowed with many a tear
Shall reap with many a song."

We are blessed by our own hope in the Spirit,
and in such hope we live without pain, grief or
sorrow.

We are made sad and sorrowful because we can-
not fully trust the Spirit.

Behold the fruits of Autumn, and meditate on
the great Providence.

Shame, beloved, if thou dost moan and groan,
and murmur and complain, in the midst of plenty!

Come, awake! Arouse thyself! There is joy,
peace and bliss a-plenty for all.

Let this blessed season of plenty set thy soul
afire with the bounteous gifts of Providence.

Make me glad by Thy glad singing in all Nature,
Glad Spirit.

Open and expand my cramped mind!—to the
Light of Truth.

Open and enlarge my heart to love, *more love!*

Open my soul so wide that it can take in all
souls, and hold them there forever.

Thy Blessed Autumn season sets aglow my inner
being, and I would be nearer and closer to Thee,
Sweet Spirit.

Thou canst soothe when all else fails, and can
mend every disaster, and provide every need.

Precious in the sight of God are all souls, and
joy comes when we love and know God.

Light Eternal! Light Divine! that forever shin-
eth in the deepest veiled soul, in time burneth
away all the veils, and all darkness is turned to
Light.

So, beloved, thou hast every reason to be joy-
ous and hopeful this blessed Autumn.

And let our praises go forth to those blessed min-
isters celestial, who ever watch, guard and try to
reach and teach all.

Hail, ye Angelic powers, who are ever present,
striving to bring love and peace into the world—
we love thee, we adore thee, we honor thee!

ALL PRAISE TO THE SPIRIT!

Thy power is great to help us, as we love Thee.

To love Thee is to love the ALL.

Heaven and earth are filled with Thy mighty
Love and the majesty of Thy glory, this blessed
season, and all seasons, forever and ever!

BEHOLD, how blessed is God!

Inspiring Poem Worth Knowing

Whatever your occupation may be, and however crowded your hours with affairs,
do not fail to secure at least a few minutes every day for refreshment of your inner
life with a bit of poetry.—Prof. Charles Eliot Norton.

WHY THUS LONGING

By **HARRIET WINSLOW SEWALL**



WHY thus longing, thus forever sighing
For the far-off, unattained and dim,
While the beautiful, all round thee lying,
Offers up its low, perpetual hymn?

Would'st thou listen to its gentle teaching,
All thy restless yearnings it would still;
Leaf and flower and laden bee are preaching,
Thine own sphere, though humble, first to fill.

Poor indeed thou must be, if around thee
Thou no ray of light and joy canst throw,
If no silken cord of love hath bound thee
To some little world through weal and woe,

If no dear eyes thy fond love can brighten,
No fond voices answer to thine own,
If no brother's sorrow thou canst lighten
By daily sympathy and gentle tone.

Not by deeds that gain the crowd's applauses,
Not by works that gain thee world-renown,
Not by martyrdom or vaunted crosses,
Canst thou win and wear the immortal crown.

Daily struggling, though unloved and lonely,
Every day a rich reward will give;
Thou wilt find, by hearty striving only,
And truly loving, thou canst truly live.

Dost thou revel in the rosy morning,
When all Nature hails the Lord of light,
And his smile, nor low nor lofty scorning,
Gladdening hall and hovel, vale and height?

Other hands may grasp the field and forest,
Proud proprietors in pomp may shine,
But with fervent love if thou adorest,
Thou art wealthier—all the world is thine.

Yet if through earth's wide domain thou rovest,
Sighing that they are not thine alone,
Not those fair fields but thyself thou lovest,
And their beauty and thy wealth are gone.

Nature wears the color of the spirit;
Sweetly to her worshiper she sings;
All the glow, the grace she doth inherit
Round her trusting child she fondly clings.



Disease, disappointment and sorrow play no
part in the life of loyal members of The Mystic
Success Club. Read about this great and blessed
organization in another part of this issue of the
Magazine. You can be free, absolutely free of all
discordant states and circumstances that may en-
compass you, if you choose to be free. If you
aspire to learn how to live the true life here and
now, come and fellowship with us. An eternal
and abiding success and happiness is yours if you
but choose. Come up into the glorious and omni-
present Light.

The tremendous success of this Magazine is due
much to our tremendous love—love, reverence and
respect for all men's thoughts. A loving and
tolerant spirit in any movement will always win
success.

The more we can forgive and forget, the more
divine we are.

Look within!
Look upward!
Look forward!
Live in the present moment!
Fear nothing!
Love the All!
Live in the New and the Now!
Live in the Eternal and Universal!
This is life in fulness and richness.

To have knowledge and wisdom is to have bliss.
The only way to knowledge and wisdom is in on-
eness—in coming into oneness with the Omniscient
One. Give up completely your mortal or carnal
mind and will to God, and receive in return Divine
Mind and Will and thus know and be wise, and have
peace, power and bliss.

There is no real progress apart from pure and
holy love for ALL.—The Blissful Prophet.

ABOUT THE MYSTIC SUCCESS CLUB

Read and Think It Over

OUR MEMBERSHIP IS GROWING AT A TREMENDOUS RATE. THIS CLUB IS DESTINED TO BE BY FAR THE MOST SUCCESSFUL ORGANIZATION OF ITS CHARACTER IN EVERY WAY IN THE WHOLE WORLD.

On this and other pages we print some of the experiences of members of this Club. We could fill all the pages of this Magazine each month with such testimonies received during the month. We ask all members to send in their experiences, as we desire to keep and preserve a record of our work.

Brother Joseph Duhamer, Nelson, B. C., after working through three degrees, writes us a letter filled with the vibrations of universal love. Among other things he says: "I am a new man now; I cannot find words strong enough to thank you. I thank Mystic No. 7 for the help he gave me. I had consumption when I wrote to him for special help, but I can say I am entirely well now; I have not coughed for six weeks, and I am sure I am cured. God bless The Mystic Success Club!" Praise God, beloved, for all your blessings. Our special treatments, which are free to all members, are curing many so-called incurable diseases. In a while, the record of cures made by the Spirit through the holy mystic adepts of this Club will astound the world.

Sister G. R. Vollstedt, 507 Howard street, Spokane, Wash., after completing her work in the First Degree says: "It has been a great help to me in every way. May God ever bless The Mystic Success Club!" God is blessing our work, beloved sister, in a most wonderful way. We thank you for your prayers; in prayer there is all power.

Sister Pauline Schrickel, Cincinnati, O., writes us in love and great faith. She says: "The First Degree entirely relieved me of fatigue and that tired feeling; now I never lack energy for work; I feel as though I could work until 12 o'clock every night. It has acted like a tonic on my whole system; I feel strong and braced up. I now fall asleep immediately my head rests on the pillow and sleep as sound as a rock; before I worked this First Degree my sleep was restless—I was nervous. As regards your mystic way of demanding Health, that certainly proved all you claim it will do." And so through the Mystic Way—the Divine Way—our loyal members are quickly and permanently cured of nervousness, weakness and insomnia. There is no greater blessing for health and strength than sweet, refreshing and recreating sleep.

Brother William Paxton, 1223 S. Compton avenue, St. Louis, Mo., a soulful being, writes a soulful letter. In part he says: "I have for the last ten years been a believer in what you teach. I have studied the Indian (Hindu) Yogi Philosophy, Christian Science, Divine Healing and Mesmerism, but your teaching brings the matter to an everyday use. At any time, any place and at any event everything is all right. I have been much benefited in health this last month, and I give full credit to the First Degree's work." Keep on, beloved, thou art far on the Path. He who sees order in the universe loves and knows the Blessed One of Order and reaches freedom, joy and bliss—a perfect and lasting success.

Brother Bert Godair-Adam, 1222 Bush street, San Francisco, is an aspiring spirit with a broad and open mind, who will soon realize the highest blessings. He writes: "Oh, the joy I feel! I am at last on the right road. I have always felt that one way of worship was just as good as another, so long as one truly served God and did as he would that he should be done by. I never felt my way was the only way, but it suited my nature best—that was all. We are all working for the same goal—infinite perfection. I send love to all. My prayers are ever for you." How our souls and hearts and minds are set aflame and kept aglow by the many blessed messages of love like the above which we receive daily. All there is to life that is of lasting value is love, willing service and living in the spirit of good will to all and in co-operation. The Mystic Success Club is only a great band of universal lovers, who reach tremendous success, and help others to the same goal, by the mystic and simple power of fervent love.

A warm unison of love fills and thrills all members of this Club, and everything which has been vague and dark becomes comprehensible. In a little while amazing opportunities for success open before the member. What wonderful blessings are ours when we can see! What joy and bliss there are in freedom! How the mysteries are explained! It is heaven HERE and NOW!

Sister Marie Louise Leist, San Francisco, Cal., sends us a long letter full of the vibrations of love. She says: "It is with a joy and love verily unspeakable

THE MYSTIC SUCCESS CLUB

Health, Wealth, a Long, Useful and Blessed Career for You

"No Enterprise Is Too Venturesome, No Effort Too Daring"

To accomplish great things one must do the small and simple duties of life thoroughly.—A MYSTIC.



The whole world around us, and the whole world within us, are ruled by law.—THE DUKE OF ARGYLL.

Men of an extraordinary success, in their honest moments, have always sung, "Not unto us, not unto us."—Emerson.



Practice yourself, for Heaven's sake, in little things; and thence proceed to greater.—Epictetus.

HOW BLESSED IS THE STATE OF PERFECT HEALTH!

To be filled and thrilled all the time, for all time, while here on earth with the vibrations of Life, Vigor, Energy and Power is indeed a blessing.

More than that! See how much good you can do for all if you have perfect health; how you can have a long, useful and blessed career.

True Success depends upon health; without health we are limited in what we do and accomplish.

Perfect health of mind and body means perfect poise and centre, and with poise and centre we are sane and all powerful—we are receptive and attractive—we draw and hold all that makes for a full and rich life here and now, and there, or anywhere.

With perfect health is New Life, New Joys, New Hopes, New Courage, New Powers—PERFECT SUCCESS.

And, beloved, you can have all these blessings—Health, Wealth, A Long, Useful and Blessed Career—if you will but enter into the true and everlasting Path of True Life, under the guidance of the Mystic Adepts.

We and the Elder Brothers of our great and blessed Club will take you gently by the hand and lead you in a simple, broad way, to all peace, bliss and happiness here and now—to all success.

Do you doubt this?

If you doubt read thoughtfully, and in the silence, and with your own soul, all the many voluntary letters or testimonies from members printed on these pages.

Our plan is exceedingly simple.

The Mystic Adepts say the way to Truth and Freedom and eternal Bliss is a BROAD WAY—it is never a dark or narrow way, as has been taught in the past by zealots and fanatics without knowledge or wisdom.

By our mystic, psychic and occult way, in only four months, we place the loyal member on the Path of Eternal Success.

This is our plan as formulated and carried out by great Mystic Adepts, Seers, Sages and Prophets:

FIRST—Lead you to HEALTH. (First month.)

SECOND—Lead you to RECEPTIVITY. (Second month.)

THIRD—Lead you to PERSONAL MAGNETISM. (Third month.)

FOURTH—Lead you to REALIZATION. (Fourth month.)

Remember THE MYSTIC SUCCESS CLUB operates in a practical and positive way with a true co-operative principle, unlimited in scope; we work with you, and you with us, in perfect harmony, under the broad and eternal co-operative law.

This is the beginning of the great Golden Age of Co-operation; competition and strenuous strife will from now on gradually give way to co-operation, and then the world will be truly successful.

We are leading thousands of blessed souls from darkness to light, from poverty and drudgery to opulence and freedom, from disease, nervousness, fret and worry to perfect and permanent health, a serene and calm life—a peaceful, powerful and blessed, blissful life every minute here and now.

AGAIN, WE ASK YOU TO READ ALL THE TESTIMONIES ON THESE PAGES, AND REMEMBER WE HAVE NOT SPACE TO PRINT ALL WE RECEIVE.

No more dark days for our members! What a blessing!

The loyal members of this Club have no dark days. How full and complete and joyful is a life lived in the pure, clear WHITE LIGHT!

Now, aspiring souls, it will be well for you to know this one truth: The owner, publishers, editors, writers and great Mystic Adepts connected with THE MAGAZINE OF MYSTERIES are men and women who have RECOGNIZED and REALIZED—who are pre-eminently successful—who can help YOU.

This Magazine came to the world unannounced and unheralded, and is the phenomenal success in magazine publishing—all glory be to the Light of the Spirit—to God.

For a long time we have been formulating and perfecting plans to make THE MYSTIC SUCCESS CLUB the most perfect, forceful and helpful organization in the world.

AND LIKE ALL THINGS WE DO IN SPIRIT, IT, TOO, IS SUCCESSFUL, AND IS A FITTING AND BEAUTIFUL DEMONSTRATION OF THE INNER POWER OF MAN.

This Club is a tremendous success; all its great number of loyal members are reaching success; and through it we are doing a part of the blessed works promised for this Twentieth Century by the Sages, Seers and Prophets—healing all diseases and abolishing drudgery and poverty.

All who join THE MYSTIC SUCCESS CLUB, and do the easy and simple work of the four secret, sacred and mystic degrees, will reach great success; if you are loyal to our simple teachings your success is assured.

YOU CAN BE SUCCESSFUL!

You can have perfect health, and hold your body indefinitely in the joy and beauty of real Life and be a great blessing to the All.

Never doubt it!

The ancient occult and mystic writings (sacred secrets) we send you will help you open your eyes to all light, will help you open your heart to all men, and open your mind to that, knowing which, all is known, and all power to attract, possess and hold the real riches of life will be yours.

We know the psychic and occult law of union, co-operation and reciprocity. We desire you to become one of us at once.

Read these great words of Emerson:

"Men will live and communicate, and plough, and reap, and govern, as by added ethereal power, when once they are united; as in a celebrated experiment, by expiration and respiration exactly together, four persons lift a heavy man from the ground by the little finger only, and without a sense of weight."

You are asked to join us at once, take the four simple degrees, and get fully into our vibrations and become full of HEALTH, have perfect RECEPTIVITY and attract all the tremendous psychic and occult powers that will make you personally magnetic and cause you to realize fully, here and now, success in its highest and most perfect degree.

Come, beloved, join us this day, and with "a long pull, a strong pull, and a pull all together," we can, in this psychic age of quick action and great results, achieve phenomenal success.

What is that *mystic something* that makes for success?

THERE ARE BUT FOUR STEPS TO SUCCESS, VIZ.:

First Step—PERFECT HEALTH.

Second Step—RECEPTIVITY.

Third Step—ATTRACTIVENESS—PERSONAL MAGNETISM.

Fourth Step—FULL RECOGNITION AND REALIZATION OF YOUR PSYCHIC-MENTAL POWERS.

In a little while our Mystic Adepts take you through these *Four Steps* or *Four Degrees*, by correspondence, and you come into HEALTH, RECEPTIVITY, ATTRACTIVENESS and REALIZATION.

You are also held in a psychic and occult way by master adepts for health and success.

But you must read and re-read the occult and mystic writings we send with each degree to fully realize success.

Much time and money have been expended in organizing and formulating our plans and preparing the four degrees so that they might be simple and comprehensive to anyone. A child can comprehend them.

BELOVED, YOU CAN BE SUCCESSFUL.

Thousands of letters are pouring in, speaking in glowing words about the wonderful blessings that have come to members since they enrolled their names as life members of this Club. Read some of these letters printed on these pages devoted to the Club.

Distinctly understand, THE MYSTIC SUCCESS CLUB is in no way a money-making organization. We have set aside a large sum of money to make it a grand success, and in turn for what we do for you in helping to make you successful and happy, we will expect you to help us to partly pay the expenses of supporting the Club (printing, postage, clerks, etc.).

To that end each member becomes a yearly subscriber to THE MAGAZINE OF MYSTERIES at one dollar, and gets three (3) friends to subscribe for the Magazine at one dollar a year, sending us the three subscribers, with three dollars. Upon receipt of the three subscribers, with three dollars, you are entered on our membership books as a *full life member*, with no further dues or payments of any kind whatsoever. We then mail you the First Degree (Health Degree), which, if you will work out, giving to it a little time each day, will put you on the road to perfect and permanent health. At the end of thirty days we mail you the Second Degree (for Receptivity); in thirty days more the Third Degree (Attractiveness; or, Personal Magnetism), and in thirty days more the Fourth or final Degree, which prepares you for full Realization. It takes four months to work through the four degrees, and you are then in a far more healthy, receptive and attractive condition than you ever thought of being here on the earth-plane of existence. Some will develop the most perfect clairvoyant and clairaudient powers, which are always helpful to success; all will be more successful than they ever thought possible. Now, at the end of four months is the real beginning of real and permanent success.

At the end of four months all of your Psychic-Mental powers will have been developed to a most wonderful degree, and new doors will open to you for success, and Life will be beautiful.

Read this department each month, which will print about success, the growth of THE MYSTIC SUCCESS CLUB, special success and achievements of individual members, etc.

In conclusion, remember you become a life-member of THE MYSTIC SUCCESS CLUB, and will receive our daily vibrations that we send out in the Silence, upon becoming a subscriber for one year, at one dollar, to THE MAGAZINE OF MYSTERIES, and securing three more subscriptions from three friends, at one dollar each. If you are already a subscriber, then send three subscribers, with three dollars; if not, then send three subscribers and your own subscription, with four dollars. We will immediately enter your name as a Life Member on our books and send you one degree each month. There are no further dues, assessments or payments to be made.

Come, beloved—we speak to you in love, sincerity and earnestness—join hands with us for life, and help us spread the glad song of hope, health, courage, optimism and success to the whole world.

This is the golden opportunity of your life. If you doubt it, go into the Silence and ask the God within the soul about it.

Read this over thoughtfully and ask yourself about it.

THE MYSTIC SUCCESS CLUB is organized and founded by men and women who have realized tremendous success, and it will be in a prosperous and forceful condition as long as there is one discouraged soul on this planet.

A great Mystic Adept, who has realized all that is successful, will have encouraging and hopeful words printed here in this department each month.

Each member of this Club becomes a determined and purposeful conqueror of discordant and adverse conditions of Life, now and here.

In a while, each member assists others to rise and realize the fullness and wholeness of Life.

It is a grand union of eternal souls for self-expansion and all-expansion—for Growth, Progress, Enthusiasm and Optimism.

We bring out in you, beloved, all the resources of your soul, heart and mind.

We fit you for the highest and noblest service—the highest and noblest success.

No power can ever take away from you what we give.

We help you to make your Life, now and here, larger, broader and grander in every way.

With holy love, peace and good-will to all beings in the universe, we are, always for grand success,

THE MYSTIC SUCCESS CLUB,

Care of THE MAGAZINE OF MYSTERIES,

22 North William Street, New York City, U. S. A.

N. B.—We desire members from all parts of this great and blessed planet.

that I write to-day on the completion of my work in the First Degree, under the tender, peaceful, uplifting strength of your health vibrations—daily unfolding in me a consciousness so intense, so real, so beautiful of my own eternal spirit. The Ancient Physician who can heal!—that is the blessed thought of peace whenever entertained (even in the busiest period) which fills mind and body with calm and repose and opens the glorious way for the omnipresent and omnipotent God-force to flow through the whole being. I have known this month of radiant days, as never, never before, that absolute health is my birthright portion—the birthright of all—because reverently, ardently I have sent forth the demand and faithfully and trustingly have believed in the blessed forces ever ready, ever eager to supply my every urgent need. All blessings, all love, all success to my dear brethren of The Mystic Success Club is the silent thought that leaps from the glad heart of one who has sought not in vain for admittance and help into the sublime and far-reaching influence of your grand organization. If each member, each soul within the Club's expansive thoughts feels a feeling that enkindles into the intensest realization—and lovingly lives under their overshadowing power and confidence as I do, and permits them to open the soul's eye to see the beauty and strength and joy of life, why indeed that were sign sufficient to reveal your divine origin for humanity's welfare with the blessed ones gathered together in the mighty sphere of the Club, to sanctify all life and teach patience, courage, endurance, and that all good, all health, all love are surely ours because we are all eternal spirits. By joining the Club I have become a truer, purer and richer girl in Eternity's priceless wealth—of the unfolding of a noble, complete character—than I was ere the first dawn of this month just fulfilled. I know to-day, as never before, that life's commonest event is sacred and divine and a wonderful, marvelous miracle of the Infinite God, Spirit of Love. This is one soul's tribute of love and appreciation to The Mystic Success Club." Beloved, eternal spirit, thy joy and peace from the realization of the truth has just begun. And to think, to know, this joy is to increase and to never end!—what blessings the great God does shower on us!

We receive only words of praise and blessings from our members. In such a large membership as we now have it would be supposed that we could not reach and please all. But the consensus of opinion of our members can be summed up in a few words that we have selected from a large bundle of letters, viz., "What you do is beautiful and helpful; you teach us right action; the Power of Spirit is amazing."

Right action ever tends to success. The Ancient teachings of THE MYSTIC SUCCESS CLUB lead its members to right action. We turn, in a simple, mystic way, the whole current of your being, and in a while the limitless powers of the universe serve you.

Sister M. E. Bains, Whitewater, Wis., is a spirit fully awakened and is firmly on the Path that leads to eternal bliss. She willingly testifies to the blessed power of Spirit and in a letter filled with vibrations of universal love among other things says: "I have received great help in soul, mind and body. I desire to be a help to our Club, for it has helped me so much."

Brother George N. Little, 2958 N. Fifth street, Philadelphia, Pa., is a warm and ardent supporter of our Magazine and The Mystic Success Club. He writes: "Inclosed find 25 names for you to send sample copies of our Magazine. I have carefully selected names of persons whom I know will read the Magazine. The Magazine ought to be read by everyone. I often loan my Magazine to people to try and get them interested. It is certainly doing a good work. I would not do without it; it has helped me much. I can find something new and helpful in it every time I pick it up, which is often and regularly. I am a member of The Mystic Success Club, and it seems as if I had only commenced to live. I can feel the vibrations of love and truth whenever I read or touch the Magazine, and I cannot express in words the good it and the Club have done for me." We receive thousands of letters praising the work the blessed Spirit is doing through our Magazine and the Club.

Sister Mary E. Conklin, Los Angeles, Cal., writes a letter showing she is filled with love, faith and hope. We will extend to you a little special help, as we see you need it. Let us assure you, beloved, that all adversity is good for our souls when we confide our troubles to the Present Help—God within. Our sister says: "I am so happy to say I see a rise in my success in life and am daily trying to live the life. Our Magazine is most excellent. May the blessings of our eternal All-Father-Mother rest upon our good work and success crown our every effort!"

Brother O. F. Butz, Lansdowne, Pa., writes: "Our Club has benefited me spiritually, mentally and physically. I have increased my business without any unusual effort."

About the Mystic Success Club

SUCCESS CROWNS ALL OUR EFFORTS WHEN WE LIVE WITH THE BLESSED OMNIPOTENT ONE.

Sister L. A. Lothian, Buffalo, Wyo., writes: "To the Brothers and Sisters of the Mystic Success Club—I for one can truly testify I have been very much benefited since joining the Club. I am succeeding much more in my business. I was much discouraged—my husband passed on last July and left me with a boot and shoe store, and I did not understand the business and seemed to have very little custom; but now I am doing very much better, and have much peace of mind and do not worry, and my health is much improved. I need lots of prayers, for I am yet weak, but am gaining. It is grand to know I am a life member of such a noble, good, kind, loving, God-helping Club." Beloved, you are only weak as you think you are. We will give you special treatments that you may have more love, light, understanding and wisdom. You are in a business where you can do great good; it is a mistake for men and women to think that they have not grand opportunities to serve God and man in business. Serve with love, patience and gentleness, and cleanse your mind of the illusion that you could serve God better by not being in touch with business. All work and service is divine, sacred and noble. Not a day but you meet people whom your very presence will uplift. It is not at all necessary to speak to these people. Only let them see and feel that you are a loving, kind, gentle and just child of God, and it makes no difference whether you sell boots, write an epic, or speak great words. You are doing a great and noble and lasting work, for the good of the whole. No matter how simple or low our work may seem to us, we can and ought to put God and dignity and blessedness into it.

Sister L. A. Gates, Moorhead, Minn., writes: "Dear Mystics—To you I send love greetings; also heartfelt thanks for the benefits received through your paper and the Club, and especially do I thank Mystic No. 1 for the prayers offered in my behalf, and not only offered but answered. While I thank you as one of the dear Lord's agents, I can and do gratefully and graciously say, 'Praise God from Whom all blessings flow.'" That is right, beloved—give all praise, all honor, all Glory to God for all blessings. This Club is merely a divinely appointed channel—an instrument or medium—through which the Spirit works, helping all who are loyal members of it.

Brother Charles Boyce, 19 Fort Greene Place, Brooklyn, N. Y., sends us a long letter, strong in the vibrations of eternal and universal love. Among other things he says: "Dear Success Club—I must give expression to my feelings by writing to you. I feel as though I wanted to proclaim to everyone the Power and Force of the vibrations which are felt and received through the channel of the Mystic Success Club. I am now working the Second Degree, 'Receptivity.' I have made the most marked advancement imaginable. I am not only receptive, but I am conscious of when, why and how I become receptive, which to me seems almost miraculous. I am only a beginner. One year ago I was not ac-

quainted with the vibrations of the Law of Reciprocity; he used a handkerchief to wipe his beautiful brow; removed a long, travel-stained duster. He was the picture of health, beauty and serene force. His beautiful hair was chestnut brown and inclined to curl. He spoke to me kind and encouraging words. I knew he was an Adept in the astral body. But how did he find me? I wondered. From that time I have never felt alone. All that troubled me in the past has gone forever. *I am realizing!*" Beloved sister, we can assure you that you are far on the Blessed Path. The Elder Brothers visit souls when they least expect it. The world is just beginning to know about telepathy, astral projections and related phenomena. A loyal member of this Club soon comes into a state when all needed help is rendered; all needed powers for success is his or hers. With more Age, and more numbers, this Club will be the talk of the world with respect to its marvelous psychic results—good results. Blessed indeed is he who belongs to this blessed Club.

Sister Jennie A. Bigelow, 239 East Twenty-eighth street, Chicago, Ill.—Your case needs special treatment by one or many healers. We will attend to this. Be patient. We will reach you. Your letter is the first letter of the kind we have received. Please hold yourself as quiet and receptive as possible. We have great difficulty in reaching you, as there are disturbing vibrations around you—the tremendous bustle of your large city has something to do with it. A change of scene or environment would help you much. Go into the Silence all you can, and think as little as possible. Keep up the work of the Fourth Degree.

HEALTH IS YOUR BIRTHRIGHT. HEALTH IS ABSOLUTELY ESSENTIAL TO TRUE SUCCESS. COME, BELOVED, JOIN THIS MIGHTY BAND OF SOULS AND HAVE HEALTH. "WHY SHOULD ANY DISEASE BE TERMED INCURABLE? EVERY MOMENT OLD CELLS ARE BEING DESTROYED AND NEW ONES CREATED; AND PHYSIOLOGISTS NOW TELL US THAT CERTAIN PARTS OF THE BODY TAKE BUT A SHORT TIME TO REBUILD THEMSELVES, WHILE THE MOST OBDU- RATE ARE RENEWED IN LESS THAN TWELVE MONTHS, SO THAT EACH NEW YEAR WE LITERALLY DON A NEW GARMENT," IF WE KNOW HOW.

There is nothing so cold, harsh and cruel as an ignorant mind—a closed, bigoted mind. Are you an aspiring, sensitive soul, surrounded by ignorant, intolerant, fanatical people who think all ways are wrong but their way? If you are, be patient; project silent love toward your unkind friends; join us, and you will either win or change all who would dominate you, or else change your place of abode for a much better and more harmonious place. Never tell a bigoted or ignorant person with whom you are associated any of your plans. Your thoughts, your plans, your ways are sacred to you.

ALL NERVOUS ILLS, FRETTING AND WORRYING, ARE EASILY, QUICKLY AND PERMANENTLY CURED BY FOLLOWING THE ANCIENT MYSTIC RULES LAID DOWN IN THE FIRST DEGREE.

TO MANY NEW MEMBERS: We invite you to confide in us fully all your troubles. We can then give you special treatments for specific troubles. Besides, an open statement of this nature, made in a holy and earnest way to the holy mystics, is good for your soul. All such statements are treated sacredly and are received and treated in pure holy love.

Brother W. G. Thompson, Mabel, Minn.—Your letter has the right tone. Be patient.

Sister Sue M. Lane, Little Rock, Ark.—We feel grateful for your good words and the subscribers, and your promise to help our Magazine and Club all you can. This is the right spirit, and blessings must come to you, under the workings of the Law of Reciprocity. In co-operation is all power. We will give you the special treatment; the four degrees will change your whole being for the better—the higher.

Sister G. A. Wade, 120 Poplar street, New Haven, Conn., is making excellent progress after her work in the First Degree. She says: "I feel I am greatly benefited, both spiritually and physically. I wish our Club every success."

Brother Dr. W. H. Eisenhart, 37 N. Hartley street, York, Pa., is a warm and ardent friend of our Magazine and the Club. We have on our rolls of membership a number of physicians, lawyers, ministers and professional men and women. Our brother writes: "Brothers and Sisters of the Honorable Mystic Success Club—I have now faithfully finished the Second Degree, and I am well pleased with results so far. I will try to faithfully comply with the ever blessed teachings of our Club; they are certainly a God-send to humanity; its teachings are supreme and life-giving. I send 25 names to you to send sample copies of the Magazine; try and get them into the fold of the All Good. I will not do without the MAGAZINE OF MYSTERIES—no! no! My daily prayer is for the good of all children of the All-Father-Mother." Oh, brother, what a blessed prayer! To love all, and to pray for all is man's highest and best prayer, and will soon carry him to the Most High. Our blessings and prayers are yours, beloved brother.

As members advance in the work of the four degrees they become very hopeful, fearless and full of life, vigor, health and force—all grand qualities for success.

GREAT DISCERNMENT, DISCRIMINATION AND JUDGMENT MAKE FOR QUICK AND PROFITABLE BUSINESS TRANSACTIONS. WE SHOW YOU HOW TO DISCERN, DISCRIMINATE AND ACT QUICKLY NOT ONLY IN BUSINESS, BUT IN ALL THE AFFAIRS OF LIFE.

Brother J. Evers, 29 Arnold street, Buffalo, N. Y., writes a beautiful message of love, peace and good will. He says, in part: "I return the result of my work in the First Degree, and am very thankful for the peace of mind I have enjoyed during the thirty days; they have been among the happiest days of my life. What a blessing to know that God can care for us better than we can care for ourselves! When I received the sample number of the Magazine last December, I was confined to my bed with a bad attack of yellow jaundice. I put the Magazine away several times, but somehow was drawn to it again, and I can assure you that every time I picked it up it seemed to take more hold of me, and done me much good. It has done for me more than all the dogmas of the Church; it has shown more clearly my true relation with the All-Father. I no longer look on the vindictive God of the Hebrews, but now see and realize the loving All-Father-Mother. I now go through my work with more ease and success, and am very thankful for the help of the Magazine and our Club. I long for the time when the Magazine will be found in every household, where it should be." The Club is doing a two-fold work, in helping to increase the circulation of the Magazine and in helping the members to great health, peace and success.

from the unseen came at such times, and I would take on new hope and new courage and press on again. May God bless and strengthen our dear Club." (He will, beloved sister, He will.) "It is a glorious and noble organization. I want more light and power for good. I thank God that He has given us such dear brothers and sisters who are always trying to help one another. May God's blessing rest on all."

NOT AN HOUR OF THE DAY PASSES BUT WHAT THOUSANDS OF MINDS OF HOLY MEN AND WOMEN ARE MASSES FOR GOOD OF THE ALL. COME, JOIN US AND HAVE MIGHTY AND LASTING UPLIFT OF SOUL, HEART AND MIND.

Brother George M. Baker, Bentleyville, Pa.—Blessed are you for your love and helping words. You are far on the Path. Your dream was more in the nature of a glorified vision, and means that you will soon reach the Blessed State, here and now. Go into the Silence much and give close attention to the Four Degrees. This work, in a small way, has been going on among the Holy Mystic Adepts and Brotherhoods for ages. We have only recently been permitted to give these ancient mystic truths to the world in general, as the world has only recently become ready for them. We are now in the New Psychic Age—the beginning of the real Golden Age. Do not be surprised at the many great and good works that will be performed in the near future. We are on the eve of great discoveries and great inventions. Men everywhere are developing the sixth and seventh senses.

Brother Rev. J. Vogt, Carrothers, O., from now on will be a tremendous power for good in this world. It is only with the universal Christ love that man can be a power. We are not speaking of Churchianity, but real Christianity, which pleads with us to love, to love, to love. Love is only the perfect absence in our minds of criticism, censure or condemnation, and a full and complete realization of the Oneness of God and Being. Our brother writes: "With joy and gratitude I can report that I have been benefited in various ways since I have joined the Mystic Success Club. In the first place I had been censured and criticised without any fault of mine. I have learned through the degrees not to criticize or condemn, but only to tell the truth of things—the truth of love—in a way through which love may be exercised, and as a result public sentiment is in my favor, and it will increase in the future. I do not desire this to gratify selfish desires, but to be able or placed into the position to do more good in the service of the Lord in leading others into the paths of righteousness. I now have a greater realization, and a better understanding, and more positive energies. I expect to rise through aspiration to the blissful heights of a holy life into delightful service unto God and men. God bless you all!"

AS WE LOVE GOD AND THE ALL, ALL WILL LOVE US, AND WE HAVE POWER TO HELP ALL. THIS IS THE SIMPLE SECRET OF PEACE, POWER, POSSESSION.

TO MANY INQUIRERS: The Mystic Success Club is in no way connected with any so-called religion or any so-called religious denomination. It gladly welcomes to membership and fellowship brothers of all religions, no religions, all nations. We are all children of one God. We teach universal love, tolerance, charity, progress and prosperity. Our religion is love of God and all His children, love for this

About the Mystic Success Club

Brother G. J. Harris, D. D. S., McMinnville, Tenn., writes us a letter that vibrates with tremendous psychic power. He says: "I have just finished the First Degree, with the result that I am a very different man in every way. I have been studying Occult Science for four years and have met with success as a healer. After working this first degree, I am much better prepared for my work than ever before. I am so happy to know and feel that I am a life member of this great Club. I have been a constant reader of THE MAGAZINE OF MYSTERIES for sixteen months and have enjoyed it so much; it grows better every issue; would not be without it, as it is so helpful in so many ways." A great number of spiritual healers and doctors of medicine belong to this Club, and they all write words of love and praise.

Sister Jane Horrocks, Westerly, R. I., writes a most impressive letter. She says: "I do not know how to tell you, how to express myself fully with love and gratitude for the blessings received through the work of the Mystic Success Club. I am so improved in health—I feel perfectly well. What a blessing! It is all like a beautiful dream, having steadily improved from the first night that I received the First Degree. Thank God! I pray that I may always be as I am to-day—not one pain, not one ache, not one fear. This is wonderful! All my mental faculties are now aroused. This is really a second birth here and now. I am 62 years and now have health. I am in the palm of His hand. My trouble, my worry, my nervous prostration are all gone, like dirty, ragged wearing apparel cast off, and all that without medicine, but by the eternal Gentle Force. Now I sleep like a little child on its mother's arm. Wonderful! Passing strange! Could not have believed this possible. Where has my chronic ailment gone? Does someone else bear it for me?" (No, beloved, the Great One has reached you and taught you how to cast it off forever.) "Oh I pray to the great God to give me a clean, perfect heart and a grateful mind to do and wait on His Holy Will. God is everything." (Yes, sweet spirit, He is the All in All and thou art His eternal child.) "I was sick and blind, now I am whole and well and can see. All the world is beautiful! It is good to be here and what must it be to be There, Beyond! I can see now what Moses saw on Pisgah—a Happy Land. May God bless all the Adepts and keep them in ecstasy." And, beloved eternal child, God does bless us and keeps us in ecstasy, because we love all Being and ever strive to work for the all. Herein is the secret of life here, now or anywhere—Love and service as our blessed Elder Brother, Jesus, taught.

Brother W. C. Brady, 626 Hallet street, Bridgeport, Conn., is joyful in his recovery from disease. He says: "I have followed the simple instructions as given in the First Degree, with the result that, through God and your assistance, I am now cured of my old enemy of kidney complaint, and have not the slightest symptom remaining. And more, my eyes have been opened to the true light of truth, and I vibrate with new life and my soul is filled with love. May God ever bless you in your great work for humanity." Re-

Magazine, which was not thought of three years ago by mortal mind? It means that we have entered the real Psychic or Soul Age of this great and beautiful world. It means that at last man is awakening to the Light of Truth. It means that we are no longer to be mere worms of the dust, but great spirits, living at-one with God, the All-Provider. It means that man is to become omniscient and omnipotent here and now. Mark well, this prophecy! It cometh not from mortal or carnal mind. All praise, all honor, all glory be to God!

Sister E. V. Z. Wheeler, Portchester, N. Y., is developing wonderful psychic powers, and will soon dwell continually in the pure White Light. She writes: "Dear Brothers—I am becoming very strong clairvoyantly—beautiful visions and lights appearing almost nightly. I often find my way round a dark room by a beautiful white light, which seems to shine in and around me. I am very happy in spirit. Yet I ask for the prayers of the holy mystics." Beloved, you have our special prayers, as all do who join our Club. We also send forth, daily, prayers for all souls in the universe and ask all members to do the same. Send blessings to all who oppose you.

Sister Elizabeth Fleming, 3509 Lafayette avenue, St. Louis, Mo., writes: "I followed the teachings in the First Degree strictly and read the little book you sent me daily. I find, at the end of thirty days, I am improved much in health and strength and feel so hopeful, cheerful and contented. God bless you all for the great benefits I have thus far received."

Brother Jas. P. Carnefix, 1064 East Clay street, Richmond, Va., has begun to live the blessed new life here and now. He writes: "At the end of work in the Second Degree I am a changed man, living a newer and higher life in every sense. My life now is full of peace and harmony; I live more and more on the universal plane, loving all beings. As I love all, my life is one glad song. Surely The Mystic Success Club has given me the secret of right living, and my prayer for the Club is long life." Our Club, beloved, will exist as long as there is one weary soul on this planet. We are founded on the Eternal.

Sister Anna Roan, Bristol, Fla., is an earnest, fervent, God-loving soul. She writes: "Since working my First Degree, I cannot thank my dear brothers and sisters of this Club too much; it has been such a comfort and so much strength to me. I feel so bright and happy!" Oh, blessed Light of Truth, thou art our only Comforter, because thou art Love!

Brother J. A. Whelan, 1310 Portage street, Kalamazoo, Mich., has been healed of a long sickness by work in the First Degree. He now asks for prayers from the many members of this Club for more strength, light and guidance. The Mystic Adepts will help him; we ask you, too, brother and sister, to send him a love-thought. He writes: "I feel a great and blessed change for the better. I was in a bad state of health and a much disturbed state of mind over my awful disease. Thank God and the blessed members of our Club, I feel a new life in my body, also a calmness of mind that I would not part with for this world. I have placed my whole life in the hands of our God, and will never cease to trust the All-Father-Mother."

Brother H. V. Trumpler, Carrothers, O.,

God-loving spirit. Our brother writes: "I have finished the work in the Third Degree, and I will say this has indeed been a very blessed month for me, and I have been greatly benefited by following your blessed instructions. May God, the All Good, spread the blessed work you are doing for the All." He will, beloved.

Sister Nellie C. Wilson, Chattanooga, Tenn., asked Mystic No. 7 for special treatment. He easily reached her by the silent distant treatment, and she writes him: "Friend, I sincerely thank you for your answer to my appeal. It was a wonderful help. I sent back a full thought message of thanksgiving." Peace be with you, beloved.

Sister Margaretha R. Travis, Montclair, N. J., writes, on receipt of Second Degree: "My heart answers with joy every word it contains. Please accept more thanks than I can express in a letter." Beloved, the vibrations of love in your letter speak more to us than words. You are far on the Path.

Brother E. V. Blachly, Custer City, So. Dak., writes to us in holy love after completing his Fourth Degree. He says, in part: "I have received great benefits by becoming a member of our great Club—spiritually, morally, mentally, physically and financially. Everything grows brighter and brighter daily." We can see psychically that our brother will soon develop great psychic powers, that will make him a great blessing to the world.

Sister A. Williamsford, Huntington, Ark., is highly spiritualized, and is far on the eternal Path which leads to infinite perfection. We feel grateful for her good will. She writes: "I have received great benefit from my work in the First Degree. I cannot put in words my feelings of love for the Club and its leaders. May the great God be our guiding light."

Sister Emily Eaton Arnold, Ripley, N. Y., sends holy love to All. She writes she has had great help from the unseen forces, and in commenting on her work and its results in the four degrees, she says: "Before I joined the Club I was full of love but had a longing for more love, more light. I have now been reading your Magazine almost two years. Ever since I joined the Club there has been a steady increase of joy, peace, trust and love that I cannot describe. I have not worried one bit, and I do not plan any more but do and go just as I am shown and led by the Spirit, and I find now I always do the right thing in the right place. Oh, what beauty, what joy there is in life when we listen and obey! My husband's pension has just been raised \$10 per month, without any effort on his part, no application, etc. It just came. That means that much more to straighten up honest debts with (justice) caused in the past by failure on account of his poor health. Now there is no more poor health, and I attribute it, and so does he, to help received from unseen forces. I know success is now ours. It is an assurance I have within. Oh, what delight to simply trust and do whatsoever our hands find to do! I dearly love our Club and the All. I constantly desire the success of each individual. With holy love to all, I am a sister to all." Beloved, we can assure you a full measure of peace and bliss forever. All who love all, are helped by the All—can be reached by the All—God and the blessed Angels.

Brother William H. Miller, Emma, Mo.,

Brother Charles Kaiser, 191 Wells street Chicago, Ill., after completing his Fourth Degree, has realized great success. We are reserving his and a number of other letters from brothers and sisters who have just completed the work in the last degree, and realized all blessedness in health, power and success. In a month or so, we will have thousands of such voluntary testimonies. Our brother, in closing his letter, says: "GOD BLESS YOU ALL; YOU HAVE SAVED ONE SOUL FROM RUIN AND DESTRUCTION."

Sister Constance Miller, New Rochelle, N. Y., radiates spirituality in every word of her letter. Psychometrically we discern in our sister a great power in this Club. She writes: "My Dear Honored Success Club—With much pleasure I return to you my record for the Second Degree. I have found in this Club great comfort, encouragement and loving thoughts, and have moulded my actions consonant to its teachings. Before I rise in the morning I study my little books, and before I sleep I do the same. I have the privilege of much leisure to commune with and dwell upon the grand, noble, blessed teachings of the Mystic Success Club." Beloved sister, the Mystics ask thee to spend much of thy leisure in the Silence, sending forth love-thoughts for all souls in all parts of the world, whether they are members of this Club or not. This is one of the blessed privileges of those who have much leisure.

Sister H. B. Wilson, Chattanooga, Tenn., an earnest member, writes: "Great strength and peace have come to me, and I hope to help the Club in its great work. Oh, I cannot tell you how much I thank you for showing me how to use God's way as you have." Bless you, beloved. We will give you special treatment for the specific object you name.

Brother Dr. H. B. Hicks, Sayre, Pa., is meeting with great success in curing diseases, and speaks in great praise and fervent love about our work. He recommends his many patients to read the Magazine, and to join our Club. He says, among other things: "I am well-known professionally, but I never have had such wonderful knowledge, power and change in all my life as now, since I joined this Club; I am much more successful. May God's blessings reach all."

Brother J. J. Hendey, Abbeyville, Ala., writes he is getting well of a long illness. He says, in part: "I have been sick for sixteen years, and am now getting well. I have spent hundreds of dollars for health. This First Degree has done more for me than all else put together. People ask me now what I have been taking that makes me look so much better. I see life in its true light now. I am nearer my Saviour than ever before. May God bless you all is my prayer." All praise to God, beloved brother; He can save when all else fails.

Sister Anna Bosler, 1226 N. 7th street, Burlington, Iowa, sends a grateful letter, filled with spiritual vibrations. She says: "I have been greatly helped and am joyous and grateful each day for the spiritual progress you have helped me to attain."

Brother Carl Ruegsegger, Bernstadt, Ky., an intense and aspiring spirit, writes: "I now feel happy and joyful, serene, calm and peaceful. My health is good; I am very receptive to Mystic Life Vibrations. I feel glad to be a life member of the Mystic Success Club."

Sister Mary E. Regan, East Aurora, N. Y., is greatly helped by the unseen forces. She

CHRISTIAN UNITY

It is pleasing to note that the feeling of bitter sectarian division among the many Christian sects is fast disappearing.

The tendency with all the sects is toward Christian Unity; this is the age of mergers, or rather union and co-operation along all lines, and we no longer have great warring divisions in religions or the sects of religions.

The ideal of holy men, universal love, is being actualized and Christian Unity is surely lessening the wide gulf of separation between the eternal children of an eternal God.

Oneness, unity, co-operation, actual Brotherhood of Man and the Fatherhood of God are to be realized.

The life and passing on of the late Pope have softened the hearts and minds of all right-thinking men. Certainly his broadness of mind and charity has been both a blessing and a benediction to all men.

In an editorial in the New York *Sun*, written at the time the Pope passed on to the Angel World, we find the following words which are more or less prophetic as to the coming of Christian Unity:

"Bitter sectarian division appeared early in the history of Christianity. With the Reformation came the separation of the Christian world into two great and warring divisions; and under the private judgment of Protestantism there was further and inevitable subdivision.

"For centuries the healing of this great breach in the Christian family has been the dream and the prayer of pious souls. A large library could be collected of the volumes which have been written on Christian union alone, yet the breach has remained and the gulf of separation is still as broad as ever, so far as concerns the organization of the distinct parties.

"The expressions of sympathy and veneration which the death of the Pope has evoked from Protestants suggest, however, that there has now grown up a unity of Christian sentiment never before exhibited since the great break came.

"Doubtless the outward and organized separation will remain, perhaps indefinitely, but in interior sentiment the Christian world is now more at unity than seemed possible even twenty-five years ago. Respect has succeeded hatred and suspicion.

"In the world of civilization there are now two great forces opposed to each other—religious faith, religion, and infidelity, or denial of supernaturalism, and the first needs to be united in sentiment and purpose in order to contend with the relatively consolidated and increasing hosts of the second."

Blessed is he who recognizes and realizes the truth of the ancient teaching: "Divers are the ways and means to approach God, and every religion in the world shows one of these ways."

All Men Will Be Saved—Are Saved. Man is an Eternal Child of God

REV. R. J. CAMPBELL ON "THE LAST THINGS"

In a frank and striking sermon preached at one of the Thursday morning services in the London City Temple, the new pastor, Rev. R. J. Campbell, recently defined his belief in regard to the salvation of all men. Joining together Christ's answer to the question, "Lord, are there few that be saved?" and the words of the parable of the lost sheep, "Until he find it," he stated his belief that God can never be satisfied until he has brought back every one of his own sheep to the fold. He quoted, as coming near to what he feels to be the truth, Tennyson's lines:

That nothing walks with aimless feet,
That not one life shall be destroyed
Or cast as rubbish to the void,
When God has made the pile complete.

He gave four reasons for the belief expressed in these lines. First, because of the sovereignty of God. "The eternally right and eternally good will prevail by the power of Eternal God. 'Until he find it'—but he shall find it. The soul that resisteth Him resisteth at its own peril. But God prevails, not the sinner." Second, because of "what I read in the atonement of Jesus Christ." Third, because of the divine compassion I read at the cross." Fourth, "because humanity has a claim upon God." "Yea, verily no words can be too strong to describe the terrible nature of sin, and he who would dare to prophesy smooth things in the face of the world is a false prophet; but I think there is no ratio between sin and punishment—save to bring the sinner to himself." This frank delivery of his soul upon a difficult question to his new congregation must do much to win their respect and admiration. It is a notable sign of the times, which it is pleasing to us to note. A man will not sin forever because of the terrible effects. God, in a while, wins all men, for He is man's only refuge.

THE UNIVERSAL BROTHERHOOD OF ANCIENT MYSTIC ADEPTS

By Brother No. 1

IN response to a request from the Editor of THE MAGAZINE OF MYSTERIES to our Universal Order of Ancient Mystic Adepts as to how to attain membership in our order and the benefits of our teachings, we would say that any aspiring soul who has an earnest, intense desire to get into our vibrations, where there are spiritual unfoldment, health, wealth, eternal joy, peace and happiness, should address a letter to BROTHER NO. 1 OF THE BROTHERHOOD OF ANCIENT MYSTIC ADEPTS, care of THE NEW YORK MAGAZINE OF MYSTERIES, 22 North William Street, New York City.

One phase of the Brotherhood work to which we have often called your attention, dear Brothers, is kindness to animals. This is a subject that will bear a great deal of attention, and the more that is given it, the more interest and zeal for the cause will be awakened.

If you are not already familiar with it, send for a copy of "Our Dumb Animals," that brave little champion for all the helpless, afflicted and homeless little creatures that everywhere need the ministry of man's heart and hand.

This wonderful paper is doing an incomparably grand work which no pen or tongue can measure.

"What do you consider the most important work you do, Mr. Angell?" was asked of the editor of "Our Dumb Animals." Then he replied: "Talking each month to the editors of every newspaper and magazine in North America north of Mexico, who, in their turn, talk to probably over sixty millions of readers."

Brother, if you have not already "Our Dumb Animals" to help you do more and grander Brotherhood work, send for it and see what it will do for you. It will tell you just how you can be kind to horses, dogs, cats, birds and all other creatures.

In Boston they have the Animal Rescue League, which supplies a home for every stray cat, dog or other creature which may be taken there; or, if they are sick, they are carefully attended to according to the best and kindest measure.

One cannot come in contact with animals or know about their characteristics without learning to love them and to see that they have really the same capacity to love back as human beings. If this love and consideration for the animal is once awakened by a close personal acquaintance, the Brotherhood feeling is enlarged until it encircles the whole animal kingdom and combines it with the human. Kindness is kindness everywhere. If one has the kindly impulse, he must do a kindly deed, and it is the cultivation of these kindly impulses, dear Brothers, which quickens and enlarges our spiritual life. Out of this come the greater powers, the gifts and faculties which we long to possess and which are most truly and beautifully developed by the exercise of love and love's ministry.

Now, Brothers, do not let a day pass that you do not minister in some way to the animals. Sometimes by just speaking a kindly word to the dog or the cat that hurries past you will put yourself in the way of doing some kind, good deed for your neighbor or the stranger which you meet on the road. There is one thing certain, the law is the same for the development of the spiritual nature through loving kindness as for the development of muscles through muscular practice. It is practice that makes perfect in every realm, and what is practice but the outcome of the feeling, the thought? Whatever we do, we first think of doing. To feel and think lovingly is to do the loving deed. Love comes only from the spiritual nature, and love, on every plane, is the fulfilling of the law.

Love your cat so that you will not leave it homeless when you go away for the Summer. Love your dog so that you will not make him run behind you while you have a forty-mile ride on your bicycle. Love your horse so that you will not make him draw a heavy load without any food until you have reached your journey's end. Love your cow and speak kindly to her when she is giving you the rich, sweet milk. Love the pigeons and sparrows that fly about your doorway and give them the crumbs, even if it takes a little trouble to do so. And when you have learned to love those which are under your care, you will see how much easier it is to love all animals, and you will see more than this, that there is one connecting link between animal and man which cannot be ignored nor set aside, without the cost and sacrifice of the very best there is in you.

"I would not enter on my list of friends,
Though graced with polished manners and fine sense,
Yet wanting sensibility, the man
Who needlessly set foot upon a worm,"

said the immortal Cowper.

Yours in Holy Love,

H. A. K. I Δ

A child is the repository of Infinite Possibilities.
—Andrew Jackson Davis.

And you, beloved, as an eternal child of God are a like repository of Infinite Possibilities.—A Mystic.

There are no incidents so unfortunate from which skillful men will not draw some advantages, nor so fortunate that foolish men will not turn them to their hurt.—La Rochefoucauld.

WE ARE NEVER FORSAKEN BY GOD IN OUR DARKEST MOMENTS. MAN FORSAKES GOD, BUT GOD NEVER FORSAKES MAN. HOLD THIS BLESSED TRUTH IN YOUR MIND WHEN YOU ARE INCLINED TO FORSAKE GOD. THE ONLY PLACE TO LOOK FOR THE ALL-FATHER-MOTHER IS WITHIN YOUR OWN SOUL, WHILE YOU ARE IN THE SILENCE.

Never despair—but if you do, work on in despair.
—Burke.

THOUGHT HELD BY THE SILENT BROTHERHOOD

Thought to be held at 12 M.

"Not I, but the Father who dwelleth in me; he doeth the work."

Thought to be held at 9 P. M.

"I can do all things through Christ which strengtheneth me."

I have been reading a very beautiful book lately which tells of the life of a very spiritual and saintly man. This man was poor and unlearned, but he had such a yearning for the love of God in his heart that he was led on and on from one step to another, until he had attained a wonderful understanding of spiritual truths and was able to speak mighty words to those who were teaching and preaching to the people.

One famous preacher had noted him in his congregation and felt a mighty influence emanate from him and finally was convinced that this poor man, though only a layman, knew some secret of the Lord which he himself had never known, and so he said to him one day: "Pray thee, for God's sake, to tell me how it is that thou hast attained to such a life. Tell me how didst thou begin thy spiritual life and what has been thy history."

And to this Nicholas, for this man was Nicholas of Basle, replied: "That is indeed a request I cannot fulfill; for I tell you truly, if I should recount or write all the wondrous dealings of God with me for the last twelve years, I verily believe you have not a book large enough to contain it. However, I will tell you somewhat thereof."

And so Nicholas went on to tell how he had striven hard at first to bring his flesh into subjection, and how he had been so greatly desirous of salvation that he was ready to do anything, cost what it might, if he only knew what to do, but for a long time he had no knowledge of the right way. He thought he ought to despise his body; so he began by ill-treating it, fasting and beating himself, until he grew very sick and was brought to death's door. By and by he was led to go to a wise man for advice.

The wise man asked him first to tell him what he had done. He replied that he had practiced many austerities and had tried in every way to bring the body into subjection by all manner of self-denial and sacrifice. Then the wise man asked him by whose counsel he did these things. Then he replied: "Of my own will." The wise man told him that this had been the Devil's counsel, that he must not obey this any more, but must give himself wholly up to God, because God could exercise him much better than could he himself or the Devil either.

"Then, dear Master," continued Nicholas, "I ceased from these exercises and yielded up myself and my doings altogether to God."

And herein, dear Brothers, lies the secret for all who would attain the real knowledge of the Spirit. It is in the yielding up of self, the laying down of all projects and plans that have selfish aims or ends. While it is true we must train and exercise the mind to think right, holy thoughts, it is equally true that we must renounce the self-will. This, in very truth, stands as a greater obstacle to our advancement than any other one factor. It is not enough to do the things we call unselfish. It is not enough to serve the needy, even with all our time and strength and means, if we give such service expecting any reward. This is what Paul meant when he said: "Though I bestow all my goods to feed the poor and though I give my body to be burned and have not love, it profiteth me nothing." To be emptied of self in the true sense is to be filled with this love, which is God.

Read that wonderful chapter, the 13th of First Corinthians, and you will see what follows when love fills the heart. It is the transforming, the restoring, the miracle-working Power, and it is the only means by which the grace and power of the Spirit are to be attained. It is this only which can give that subtle influence and emanation which makes the most ignorant able to speak with the wisdom of God and to teach the learned of the earth. It was this which gave to Nicholas his silent power to attract even the great preacher and to impress him so deeply with this power that Nicholas became the teacher rather than the learner. It was this power which possessed the martyrs of old and enabled them to conquer even death itself. It is this which marks every character of power or genius and it is this, Brother, which you and I need more than anything else. It is this for which we must strive and pray, even with as much earnestness as Nicholas when he said he must have it at any cost.

Yours in Holy Love,

MYSTIC NO. 7.

How to Hold the Body for a Great Period of Years

REMARKABLE LONGEVITY IN ALL PARTS OF THE UNITED STATES

In this New Age of Light and Progress man is beginning to hold his physical body in health and vigor for tremendous periods of years.

The Mystic Adepts say that as man becomes more spiritual he will have a finer, more beautiful and more enduring body; that the spirit when its mind fully recognizes and realizes that man is eternal, it will hold the body here on the Earth-plane indefinitely.

It is interesting to note the many cases of longevity throughout the world, especially in the United States.

We could easily fill all the pages of this Magazine each month with accounts of people who are holding the body anywhere from 100 to 127 years.

Our Mystic Success Club makes a feature in keeping track of all spirits who are in the earth body from 100 years upward.

Indeed, one of the principal aims of the Mystic Success Club is to have all its members live a long, useful and successful life here and now.

We know how to hold the body in health, strength and vigor for great periods; not only that, but how to be useful to mankind and be pre-eminently successful.

The Mystic Success Club is certainly a great and blessed institution for all aspiring souls.

In speaking of remarkable longevity in this country we have just noticed the following account in the *St. Louis Post-Dispatch* which speaks volumes: "Campbell County, East Tennessee, holds the record for longevity of its citizens. It is located along the Jelico and Coal Creek coal belt. The county has only about 15,000 population. Now, there are three centenarians in one family there—Richard Vincent, a few months past 100; George Vincent, 102, and James Vincent, 104. Another

remarkable family is that named Paul. Miss Lindsay Paul is more than 100, while her father reached the age of 115. Mrs. Bettie Clepper is the oldest woman living in the county, being 110 years old. She has a son who is 90. Another "elderly" lady is Dollie Sutton, aged 105. Authorities hold that women average longer lives than men, and these three instances tend to prove it, do they not? The oldest living man in Campbell County is Jacob Hatmaker, who has passed his 107th year.

"These are facts. The census of the county, taken in 1900, will bear me out in part, while I have seen some of the parties mentioned. But—yes—people pass out of the body there. Nine centenarians passed away during the latter part of 1901 and the summer of 1902. The eldest was John Meyers, aged 112. John Hubbar was the youngest—100. Jennie Dessert was 110, and Fielding Lowe was 108. Up to last spring there were living only four widows of Revolutionary soldiers. One of these, who died there, but whose name I cannot now recall, was a resident of East Tennessee. She married a veteran at sixteen, and died at the 'early' age of eighty-eight."

This is the age of mergers, of big combinations, of co-operation. In work, in art, in commerce, in religion men are combining, and by co-operating are doing greater and more lasting works than ever before. Co-operation is sure to replace competition; in combination and co-operation on a big scale competition ceases, and more and better work is done with little or no waste. Co-operation is the life of anything, whether it be religion or commerce or what not; it produces grander, greater, better and more lasting results. Rev. Edward Everett Hale says: "Men will not be content to live every man for himself, nor to die every man for himself. In work, in art, in study, in trade—in all life, indeed—the children of God, called by a Saviour's voice, will wish to live in common cause."

Love

LOVE makes, or can make, those who love absolutely happy and radiant. It can drive out of a soul every feeling which is in any way not akin to Love. It can be absolute monarch of the soul, into which never enters any resentment or aversion to anything, state, condition, action or person. I am not exaggerating when I say "anything," I mean it literally. Love for one person can come with such intensity that in its pure light the Truth can be revealed to the soul—the Truth that all are good, that man is ruler of all Life's and Love's forces, wise and all-powerful, and creator. It can teach the soul all the wisdom of the universe, and enable it to do the things which God is said to have done. It can reveal to the soul true religion, its source, its use, its results. It can make the soul see that it, Love, is greater than any form of religion anywhere, and can so fill the soul that for it all preconceived ideas of honor and right, religion and truth, are put away as powerless before its almightiness; in fact, to love wholly is to see that Love is the law and law-Giver, and bows to no other power, for there is none greater—it is God, literally.

Love is Wisdom, and teaches a soul, illuminates a soul, revealing that because Love is, and is all, and all-powerful, the soul can know no pain, no sorrow, no repining, no regret, and reveals the joy of Life and of Love. Love can so fill a soul that in it is forgotten all else but itself and its joyousness, and there is no more sorrow, no more pain. Love teaches all this wherever it goes in its fulness of Being. Love is Teacher pre-eminently; not only does it send out its power, but it restrains its outgoing, and is Teacher.

One of the greatest lessons is meekness and equality. The soul that loves as much as is possible, must see all as one, and all desire for pride passes away. Love teaches that lesson to the loving soul; therefore, as long as a soul can justify itself in setting its onself above, or better, than the so-called lowest, it has yet to learn of Love what Love has got to teach, and cheats itself in deeming that it has penetrated Love's secret places. Love teaches that a man's worth lies in the loving he does, and not in his birth, or position of any kind, his education or learning. Love will be, must be, absolute monarch in a soul, before it, Love, will or can reveal its whole grandeur, beauty and wisdom to the soul. To love wholly must be the intense and leading desire of a soul, before Love can stand naked in all its majesty in that soul. In gazing upon Love's wondrous glory is revealed to soul what is true and what is false—what is eternal, and what is transitory.—*Alma Gillen, in Self.*

The I, the individual, cannot be divorced from Cause. It is God's way of urging us on and on, little by little, until we reach perfection. Once we recognize this statement as a truth, we will ever see before our mental vision four words: "I am the Way." Read that sentence over and over again, until you have it photographed on your mind. Give it all the room you can, and perhaps it will dislodge some old rubbish you have sheltered too long.—*Agnis Proctor, in Mind.*

Cheerfulness

"If you would increase your happiness and prolong your life, forget your neighbor's faults. Forget all the slanders you have ever heard. Forget the temptations. Forget the fault-finding, and give little thought to the cause which provoked it. Forget the peculiarities of your friends and only remember the good points which make you fond of them. Forget all personal quarrels or histories you may have heard by accident, and which, if repeated, would seem a thousand times worse than they are. Blot out, as far as possible, all the disagreeables of life; they will come, but they will only grow larger when you remember them, and the constant thought of the acts of meanness, or, worse still, malice, would only tend to make you more familiar with them. Obliterate everything disagreeable from yesterday, start out with a clean sheet for to-day, and write upon it for sweet memory's sake only those things which are lovely and lovable."—*Anon.*

Diogenes was a wise man for despising little worldly customs, but a fool for showing it. Be wiser than other people if you can, but do not tell them so.—*Lord Chesterfield.*

There is always something to be thankful for. *Dickens.*

To-day a song is on my lips!
Earth seems a paradise to me.
—*Geo. Arnold.*

Within you wells the spring of Life;
Turn all your might and power within.
And find the Light.

ARE YOU A MEMBER OF THE MYSTIC SUCCESS CLUB?

Training of Thought as a Life Force

By REV. R. HEBER NEWTON, D.D.

FIRST of all among man's natural desires, uppermost in the minds of most men, is the wish for health. Without health, all other gifts of life are practically worthless. It is the lack of health that sours all the sweetness in the cup of life for most people. Every one can appreciate this blessing, however other blessings may be unappreciated.

It is curious, then, how constantly and habitually the fundamental condition of health, if this philosophy of life be the true philosophy, is ignored by most men. Even the custodians of health practically ignore it. Medical men do not profess to be materialists. For the most part, they accept this philosophy of life, as already stated, unhesitatingly. So far as they are religious men, they are constrained to accept it. Nevertheless, the constant preoccupation of the medical man with the body, his absorbing attention to the physical manifestation of the mental being, tends to produce a practical materialism that is only too obvious. A myopia, or nearsightedness, is induced, which blinds him to all but the physical facts and factors in disease. Most medical men believe in the existence of the invisible substances that we call molecules, but they do not seem to believe in the unseen and unseeable substances that we call thoughts. They believe in the agency of microbes, but they do not seem to believe in the agency of mental microbes—the little devils of lust, anger, and jealousy. They believe in the body's reaction on the mind, but not in the mind's reaction on the body. They believe that secretions color imaginations, but not that imaginations color secretions. They believe that the liver depresses the mind, but not that the mind depresses the liver.

As with our medical men, so with the laity. Most of us act as if we believed not a whit in this underlying philosophy of life, but as if we believed altogether in the very opposite philosophy. We act as if we believed we were made up of matter and not of mind; as if we ourselves were these bodies and not the souls within them. If we have a pain in the stomach, we ask ourselves what we have eaten that has disagreed with us—we do not ask what we have *thought* that has disagreed with us. When feverish symptoms make themselves manifest, we say that we have taken a "cold"—not that we have been inflamed by inward imaginations and desires. We believe in eating and sleeping and exercising, as means toward health—which is well; but we do not believe in any inward experiences corresponding to this physical regimen, as of at least equal moment in the preservation of health. "Oh, rest in the Lord! Wait patiently on Him, and He shall give thy heart's desire!"—this we believe in for the soul; but how few of us believe in the hygienic potency of such an attitude of spirit! How few of us believe that for the soul thus to rest in the Lord is veritably to rest every tired nerve in the body, to let down the tension of our high-strung lives, and to produce that quiet which we so much need! Opiates and anodynes—these we thoroughly believe in, as means of inducing rest, the sleep which in poetry we say the Lord "giveth His beloved;" but how few of us put ourselves into placid slumber by thus resting our souls in the Lord!

"I have meat to eat that ye know not of;" "Man doth not live by bread alone, but by every word that proceedeth out of the mouth of God—doth man live": these are great words, which we believe thoroughly for the spirit. Who of us believes them for the body? Yet it was of the body that Jesus was speaking, in the first of these sayings, as well as of the soul. He was tired and hungered when he sat down by the well of Sychar, and His disciples went into the neighboring village to buy Him food. While they were gone He entered into conversation with the woman of Samaria by the well-side. In trying to help her soul, inward refreshment came to Him. In the thoughts he shared with her, his very body found sustenance. When His disciples came back, His fatigue was gone, His hunger was appeased, and He said, "I have meat to eat that ye know not of." Who of us ever feeds his body thus from his soul? Who of us believes that he can feed his body thus from the soul? "Give us this day our daily bread"—that is a good prayer for the soul; but for the body we believe in the prayer only for the fresh loaves from the kitchen, not for the fresh thoughts proceeding out of the mouth of God, on which man liveth in his very body. And yet to receive into our souls a great new thought, what potencies are thus freed; what energies are thus liberated; what life-giving sustenance is thus imparted! "Give me a great thought, that I may refresh myself," said the noble German. Who of us prays this prayer?

"Herein do I exercise myself to have always a conscience void of offense toward God and toward man." How many of us find in such exercise the means of anything more than what we call spiritual

strengthening? Who really believes that by thus exercising his conscience he can circulate his blood, can slough off the impurities from his system, and accomplish what otherwise he might accomplish by a brisk walk or a good ride? Yet, if the physical organization is the manifestation of a spiritual substance, then the spiritual action should manifest itself in the physical organization, a moral effort should be equivalent to a physical exercise, and man should be able to energize his body from his mind—to vitalize his physical organism from his soul.

Thus are we all unconscious materialists—deniers in our lives of the inner philosophy of life itself.

Yet, if we do at all believe in our belief and trust in our philosophy, it must be true that the innermost and most vital powers of our body are mental and spiritual powers; that, in the development and training of these mental and spiritual powers, we are best making for the development of our physical powers—for health itself. If that philosophy be true, life is not a mechanical process, but a mental or spiritual energy; the body is not the creator of the mind, but the creation of the mind. A man's physical organization is then a growth around his inward being.

All this is, as yet, a matter of speculation, if you will. If it be a sound speculation it must sooner or later come within the ken of Science itself, and be capable of demonstration. We are rapidly approaching this point, as it seems to me. Take, for example, the remarkable experiments of Professor Elmer Gates. Here is a genius who has been for years devoting himself to scientific experiment along the line of the inter-relationships of mind and matter. He ventures to affirm that every cell in our body is a centre of mind; that its real vitality is mental; that it is endowed with powers of mentation; that it is a thinking organism; that it is, in its substance, thought itself. Each cell in our body is, then, a point of the force that we call thought. The real force at work in our bodies, through these wonderful cell centres, is the force of thought. Professor Gates shows, as the result of his long-continued scientific experiments, that a man has the power of directing his thought upon any organ or function of his body, and of perceptibly affecting the action of that organ or of that function. He claims that he can increase the temperature in the point of his forefinger perceptibly, according to the record of the thermometer, as a result of a few moments of concentrated thought. He affirms that, by thus concentrating thought and directing it upon any organ in the body, marked and recognizable changes in the action of the organ will be effected at once. His conclusion is that at least one great secret of health lies in the systematic cultivation of thought, and what he calls "direction," or thought direction toward any part of the body where vitalizing and healing forces may be needed. Other interesting experiments by Professor Gates confirm his astounding statement that, under the action of mental emotion, love, hatred, fear, jealousy, etc., the secretions of the body are so affected that the eye and tongue may recognize the changes. The color of the secretions will be recognized by the color of the thought, so to speak. The taste of the secretions will be determined by the taste of the thought, as it were. All this is but the beginning of a scientific demonstration of this ancient and most profound philosophy of life.

As the philosophy comes to be recognized, its application will be apparent. Already, that application is recognized by our most intelligent physicians. They know the power of suggestion. They habitually make use of a suggested idea, as a therapeutic agent. They systematically arouse and direct expectant attention, as a means of inducing a cure from within—by the action of the mind. They know that the different drugs they prescribe will have their potencies mightily reinforced if the patient believes in the physician, and not only desires health but expects it. They understand well enough the immense salubrity of a sunny and serene atmosphere in the sick-room.

When I was a youngster I lay very ill at one time. I can still recall the horror created in my mind by our family physician, a most desperately pessimistic man, who had not sense enough to conceal his own anxieties when he came to my bedside. He would feel my pulse, look into my eyes, examine my tongue, and then shake his head with a solemn frown and turn away to the window, where my eye would follow him, as his head, shaking from side to side, betokened the perturbation of his mind over my condition. A fine way of helping me back to health!

Now, our present family physician comes into the room with a bright and cheerful air, makes the usual examinations with a pleasant smile, and has always something cheery and hopeful to say. He manages to inspire confidence in himself and assur-

ance in his patients concerning themselves, and leaves us feeling the better for his being with us. He carries part at least of his pharmacopoeia in his own personality. He not only writes prescriptions—he makes them. He may leave his pellets or his powders behind him—he has already injected his thought, and it is the thought that vitalizes his prescriptions.

According to the adage, a man is his own physician or a fool at forty. Most of us, then, are fools. Yet each one ought to be his own physician by forty; ought to have so far learned what he is himself as to be able to regulate not merely the external conditions of his body, but also the internal conditions of his mind. And, if we believed in our own philosophy, we should be thus regulating our internal mental conditions, and thus regulating our external physical conditions. For one thing, if we were not fools still, we would cease our habitual mental preoccupation with sickness. Talk is not idle. It is a mighty potency. Talk is the expression of thought. A word is the manifestation of a thought. Each word is a *logos*—a thought in manifestation or in action. According, then, to our habitual talk will be our habitual thought; and according to our habitual thought will be ourselves. If we persist in constantly talking about sickness, how should we be otherwise than possessed with the idea of sickness, the thought of disease? So talking, we must be constantly overshadowed by the haunting presence of infirmity and suffering. We communicate the contagion of fear, and poison one another with our morbid imaginations. We thus seek to create an atmosphere of health by charging the mind with impressions of sickness. Yet our habitual conversation is thus largely occupied with questions of disease. When we meet we first ask one another how we are. Before other topics are entered upon, we discuss one another's symptoms. What conversation would there be among our dear Tabbies without a mutual comparison of ailments?

Have you ever spent a month in a sanitarium? A sanitarium is a euphemistic term for an insane asylum. It is a collection of men and women—suffering, or supposedly suffering, from all sorts of ailments—who come together to get healed. Whatever the physical benefits of the dietary and general hygienic regimen may be, they are largely neutralized by the mental environment, the mental atmosphere created by these hosts of people preoccupied with the thought of sickness and suffering. I remember, once, in a concert in such a sanitarium, a sudden pause in the music. There was no pause, however, in sound; for the room was instantly filled with the hum and murmur of the conversation of the guests—the fashionable way of showing appreciation of music; from all quarters of the room arising such words as "rheumatism," "influenza," "nervous prostration," etc. The good folk had been busy comparing notes concerning their symptoms while the music was going on. A beautiful way, this, to gain health!

A dear friend of mine who has just passed to the larger life disused the form of asking, on entering our house—"I hope you are well to-day," and substituted for it a far more rational salutation—"I hope you are good to-day." If we were only good we should be much more likely to be well.

Plainly, if our philosophy of life be sound, the first and best way to create health is to cherish thoughts of health; to fill our minds with the ideas of health. Every thought is creative; every idea is an energy tending to materialize itself. Each image is an action of the imagining faculty wherein is the true creative power, by which God is forever making the Universe and by which man is forever making himself, whether he knows it or not. Habitual thoughts of health tend to create the condition, the environment, the atmosphere of health. Strongly to believe in one's being well is to make one better. Phillips Brooks used to say that he thoroughly believed that the way to make one what he ought to be, in any respect, was to make him believe that he was just that.

So to cherish, habitually and systematically, thoughts of godness must tend to the creation of health. Disease must be disorder, lack of harmony, a condition other than the divine, beautiful order. And the divine order is at heart an order in mind.

Sweet and kindly and loving thoughts must make for the harmony even of the body itself. Sour, unkind, and hateful thoughts must disorder the secretions and poison the blood and disarrange the vibrations of our bodies. It cannot be otherwise. Mental serenity must produce physical calmness. Moral pureness must work toward physical cleanness. To be right, then, in the soul must be the first condition of being right in the body. There must be therapeutic potencies in spiritual thoughts and emotions. If God, the Eternal and Infinitely Good Being, is the heart of the creation, then the inner spring of all its forces must be moral and spiritual energies. As with the Universe, so with the human body and mind. If a man can make himself habitually right in his thought and desire, right in his will and purpose, he must become right in the tissues built up out of the mind's action.

"Seek ye first the Kingdom of God, even His righteousness, and all other things—matters of health as well as of character—will be added thereto."



CURIOUS, INTERESTING AND INSTRUCTIVE ITEMS

Hindus Agree with Tolstoi

TOLSTOI has received a remarkable letter from a Hindu. In it the writer says that Hindus find a striking similarity between Tolstoi's philosophy and their own cherished doctrines. The author of "The Kreutzer Sonata," he explains, dwells incessantly on the fact that all our public and private actions are in direct contradiction with the principles of true Christianity, and Hindus are of the same opinion, and, moreover, maintain that this contradiction is nowhere more manifest than in the social and political actions of Europe.

According to them, not only the evils from which Europe is suffering but also the evils of the entire world may be accounted for in this way. They claim that wherever Europeans have established themselves their acts have been entirely at variance with their generous principles, which are the cardinal feature of the Christian religion, and for example they point to China, "a country which was formerly so happy," but which has recently been overrun by foreigners. The Hindus themselves, too, says Tolstoi's correspondent, have suffered much through Europeans, and that is why "they greet so enthusiastically the noble and vigorous action of the great Russian reformer."

In conclusion, the writer says the Hindus do not believe that an artificial European civilization can ever be established in their country, but rather hope that a time will come when a conquest by force will be succeeded by "a peaceful co-operation of Hindus and Europeans on the basis of true Christianity." The main reason why they are confident that this hope will be realized is because the religious conception which learned Hindus have formed of the universe is based almost entirely on the very ideas which are the groundwork of Tolstoi's philosophy.

Plato entertained some of his friends at dinner, and had in the chamber a couch neatly and costly furnished. Diogenes came in and got upon the couch and trampled it, saying, "I trample upon the pride of Plato." Plato mildly answered, "But with greater pride."

First Bath in Forty Years

A SICK soldier was ordered by a physician to take a bath. After the operation he came to the doctor and volunteered this statement:

"Say, Doc, if I had known how good a bath makes a fellow feel, I would have taken one forty years ago."

The experience is one that has its counterpart in the spiritual belief. If many a man knew what this soul development meant to make his morals clean, he would be sorry he did not enter into this happy state long ago.—A. C., in *The Sunflower*.

All are Always Progressive

Now, here or there we are active and progressive to the extent that we are spiritual. The new birth, called death, is always an upward step. The soul freed of the mortal body is freer to act. The angels care for all who pass from earth. Indeed, those who have been labeled "sinners" on earth are very tenderly cared for by the blessed angels of light and love, because they need more care. To the angels all beings are children of one All-Father-Mother, their own brothers, and like God, they are not respecters of persons. When a man awakes and knows this blessed truth he no longer desires to exist as an animal, and becomes angelic.

"Swing inward, O gates of the future!
Swing outward, ye doors of the past!
A giant is waking from slumber
And rending his fetters at last;

"He shall rise with the sunlight around him,
And rule in the realm he has made."

The Spirit, and nothing else, can eternally free thee, and lead thee to the Most High.

To have the blessed gifts of the Spirit, one must be spiritual.

PERSONAL RADIATIONS is the caption of an interesting and very helpful article by Henry Harrison Brown, the editor of *Now*. Mr. Brown says: "Every Human Soul that ever had consciousness still lives and is still radiating itself. All these radiations are here. Each of us is in as close touch with them as we ever shall be. Each of us is in as close communion with them as we ever can be. As a drop of water in the ocean is enfolded by all other drops, so is each soul enfolded in the radiations of every other soul."

"All that is necessary for one to do, to know this presence and enjoy this communion, is to unfold in recognition of the sensations these radiations produce in him. Man has learned, through race education, to recognize sounds and colors not recognized by primitive man, and, in like manner, he has now to unfold to recognition of those sensations produced by vibrations on the higher octaves."

"When one does this, then he is with Moses and John, with Jesus and Paul, with Mother and friend, when he so chooses. Why? Because they cannot be where he is not. Their radiations are here at all times. They, like him, are omnipresent because their radiations have no circumference. All who live on any octave of life are here by their Love, Thought and Energy. Their every radiation manifests their individuality. Each Soul is independent of time and space; hence it is immortal."

"Radiations from all souls impinge upon me as I write. Do they know it? You are one of them; do you know it? Among the thousands who read *Now*, there are a few who do so know. They see me, they feel me, but not on the ordinary plane. They feel me as all feel the healer—by the inner or soul-perception. No more than the north star knows that its beams guide the mariner, do the souls in the development of the many years of their existence in the Higher Life know that their thought and love-beams cheer and develop us. They radiate because they must and are happy. They enjoy this wondrous sense of Being which we also should enjoy. Each soul shines because it must and its beams are for all. When? *Now*: you and I are doing the same as the imagined saints in glory—merely radiating our Self. The communion of saints is therefore a constant fact. The Catholic Church has here a scientific fact upon which to rest its dogma. Besides this fact is the one present to the senses—Suggestion. The moment one enters the sphere of Thought-radiations of another by aspiration, desire, need or prayer, he receives those radiations as he does the sunbeams and feels a sense of inward strength and happiness. Those from whose radiations help comes may or may not be cognizant of the fact—probably are not. The Healer heals many of whom he is not conscious. The teacher helps millions whom he has not seen. Books, papers, relics, mementoes, all carry vibrations of those who wrote and handled. The vibrations help the one who takes them to enter the thought-sphere of those who wrote or gave. Thus comes inspiration. Each of us are inspirers to all who feel our soul-waves, and to all who feel our thought-waves. *NOW* carries with it the vibrations of Truth, Love and Power which characterize all who are connected with it. No thought or feeling ever goes out with it but those born in love of Truth, Goodness and Beauty."

Life Vibrations

THE inexorable law of nature. We cannot change it; but we can change our attitude to it. To go through life cringing with a feeling of our unworthiness was reckoned as exercising the virtue of humility, feeling that all we tried to do was but half done, and that much of it was on the wrong side, living feebly and doubtfully, thus laying ourselves open to every adverse influence. Nature will not change her law for such, and seems to be working against them. But there is a going through life with a consciousness of power, with a feeling of worthiness and meriting success, being sure that all we do is as well done as it can be, and that it is all on the right side. We are then in a condition to overcome, and to grasp and hold what is in our favor, and with power to resist the adverse influences. Nature works for us then, not through any change in the law, but through the change in ourselves.—*Philo*.

Departure

THE day, a-weary, softly sinks to rest—
The setting sun has kissed the clouds "good-night,"
A purpling blush o'erspreads the glowing west,
And stars peer, timid, through the fading light.

So fain my soul would hear earth's last "good-by,"
With thoughts serene as closing tints of even,
Which, ere they fade forever from the sky,
Blend softly with the coming lights of heaven.
—John Troland.

Patience is the guardian of faith, the preserver of peace, the cherisher of love, the teacher of humility. Patience governs the flesh, strengthens the spirit, sweetens the temper, stifles anger, extinguishes envy, subdues pride; she bridles the tongue, refrains the hand, tramples upon temptations, endures persecution, consummates martyrdom. Patience produces unity in the church, loyalty in the State, harmony in families and societies; she comforts the poor and moderates the rich; she makes us humble in prosperity, cheerful in adversity, unmoved by calamity and reproach; she teaches us to forgive those who have injured us, and to be the first in asking forgiveness of those whom we have injured; she delights the faithful and invites the unbelieving; she adorns the woman and improves the man; she is loved in a child, praised in a young man, admired in an old man; she is beautiful in either sex and in every age.—*Bishop Horne*.

Poise, Centre and Bliss

God, you, and me are one, all governed by an eternal and universal law "whose mathematical niceties are beyond human grasp" until we become at-one with the Blessed One. The knowing or omniscient man who is at-one with the Omniscient One, "knows that, knowing which, all is known," and reaches the blessed and eternal superconscious state (beyond all mind, reason, and nature) which is eternal bliss. This blessed eternal, blissful state (omniscience) is reached by the mind, turning itself inward, cleansing and purifying itself from all fear, doubt, passion, envy, greed, lust and the countless illusions that disturb the mental poise or sanity of man. So the more we know the less we think, and the more we are filled and thrilled with the ETERNAL WHITE LIGHT—eternal and universal Spirit.

So great seers, sages, prophets, adepts, and masters are beyond the realm of thought; they are one with the Omniscient One, and do not think. They know! But the superconscious state can be reached only through universal love and psychical methods. The most blessed state is beyond mind, and yet is reached by thought. Let us compare mind with a thorn—we run a thorn into our hand and take another thorn to extract the first thorn, and then throw away both thorns as useless. The mind is the best instrument the eternal spirit has to carry it to eternal oneness, eternal freedom, and eternal bliss. How important it is, then, to hold the mind open, calm, sane, serene, poised and centred, that it may be receptive to the omnipresent, omniscient and omnipotent Mind and Spirit. That is all there is to reaching the blessed state—to be open and receptive. As long as we dwell in dualism and carnalism, and think too much, the mind is disturbed and cannot be calm, serene and open. We get mental dyspepsia when we think too much.—*The Blissful Prophet*.

Compliance with the Divine Will comes when man fully realizes that the one and only real power in the Universe is Spirit.

The real centre of the world is the mid-day room of our lives. We may come home to live. We may roam over mountain and sea, but there is joy when we get back. Move out of the house if it is too small for you and your family, but always take home with you. As we should make our own home on earth so we should make for ourselves a home in Heaven. The hours of our religious life should always be kept safe and strong and unmolested. The eternal home awaits you beyond. Cultivate your home. Always keep home with you. Money does not make it, social position does not make it—only love, pure, faithful love. Love at home will save many a man from ruin.—*California Christian Advocate*.

Fear-thought, doubt-thought and apprehension-thought are always followed by pain, nervousness and general disorder of mind and body. Fear not and be strong, vital and healthy. Fear nothing and place thy whole trust and hope in God, the All-Sustainer, if thou wouldst know peace, health and harmony. Through God thou dost live, move, art moved, and acted upon. The Universal Mind is in thy whole body. Spirit penetrates and permeates and floods thy whole being as thou dost lift the flood-gates of doubt, fear and apprehension. "Whatever things are true, honorable, just, pure, lovely, and of good report—think on these things." Then you will have no room in the mind for fear, doubt and apprehension.

A Telepathic Message

By ELBRIDGE WHISTLER

YES," said the guide, "that's all right enough, fur as I'm concerned; I'll be up with another party in the mornin', and I'll bring an extry burro. Or, you can keep the one you've got, if you want to. But all the same, you better take a fool's advice and come back with us. It's better to be safe than sorry."

"I'd be both if I went back now—'safe,' presumably, and certainly 'sorry' that I didn't stay. I want to see that ghost."

"Well, it's *your* funeral, not mine. I expect to see ghosts enough when I'm dead. I'm perfectly willin' to wait till then."

"Did any one ever stay in this cabin all night, since it's been haunted, I mean?"

"Lots has tried it. You see that mine's for sale cheap. If anybody could stay here and work it he'd likely do a good thing fur hisself. Only one feller has stuck all night, fur as I know. He was senseless when they found him in the morning. Must a' been pretty *near* senseless in the *first* place, or he wouldn't stayed." (I ignored the implied reflection on my intellect.) "Nachelly he *had* to stay after he fainted. Had a spell of brain fever afterward. Raved about a ghost with a ax stickin' out of its head a comin' out of the mine and goin' for him."

"Have all the people who attempted to spend the night here told the same story?"

"Fur as it went they have; fur as I know. Sometimes the hull shootin' match stampeded down the mountain, burros an' all, first sight they got of the white mist comin' out of the mine. It's just mist at first, seems like; then turns into a man, or suthin' looks like one. Whatever it is, always comes out of the mine an' strikes a bee-line for these cabins. You see, he lived here, Bill Jasper did. He's the feller that sunk the mine in the first place. Then he disappeared rather sudden, an' the first thing people knew there was another man here runnin' things. Said he'd bought Bill out. Things looked sort o' suspicious, but nobody couldn't prove nuthin'. Bill wuz a sullen, onsocial cuss, anyhow. Wasn't intimit with nobody."

"Sides, there's plenty things happens out here that *kin* be proved *too* easy, 'thout us botherin' ourselves runnin' 'round huntin' proofs. This second owner didn't stay long, an' 'bout that time folks begun seein' things there at night. The mine changed hands pretty often for awhile. Hain't no one tried it for a long time, though."

"Did we explore all the mine to-day? All there

eaten a few of my sandwiches, I filled my pipe and stretched myself out before the fire for a good smoke.

Surely, I thought, there is no silence so solemn as the silence of the everlasting hills. It is so impressive that it becomes oppressive. How bright the moon shines, and the stars! Why, they are larger than I ever saw them before. Is it the rarefied atmosphere, or am I so near them?

There was no door to the cabin, and part of the roof had been removed, so there was but little between the stars and me.

I thought of a little brown-haired girl with wistful blue eyes in the "City by the Lake," and I wondered if she were looking at the stars, too. If telepathy were only an exact science, reduced to a system the rules of which could be studied and mastered, how soon would I send her a message and receive a reply! What experience I had had in that fascinating and elusive semi-science had been involuntary, and entirely beyond my control. Her pathetic eyes looked at me from out the hazy smoke, and I began to wish I had given her the explanation she asked for, and that our misunderstanding had been cleared away before I put so many miles between us.

Oh, these misunderstandings! What shipwreck they can make of our lives when our pride or obstinacy has the controlling power!

With such reflections as these I must have sunk into a doze, or a slumber, for I was suddenly roused by the restless movements and snorting of my burro. Picking up a burning brand from the fire to use as a torch, I went to investigate. I found the animal trembling from head to foot and drenched with perspiration, though it was bitterly cold. He did not seem to notice my presence, but stared past me out at the door with dilated eyes.

I looked in the direction of his gaze, but at first could see nothing but the black blotch of the mine's mouth, and the rock-strewn earth about it. The moon was full and shone with wonderful brilliancy, so that everything was plainly visible.

Presently I was conscious that a misty, white object was taking form and advancing as it formed, seemingly emerging from the mine. The burro had seen it before I had. It is no compliment to mankind that animals have a clearer view of spiritual things than we have. But the fact has been proved more than once. Both the burro and myself stood perfectly still (I doubt if we *could* have moved), with our eyes fixed on the apparition, which slowly took on the form of a man, dressed in miner's clothes. As it approached with a peculiar swaying, gliding movement, I saw that there were dark splotches on the face and shoulders, as if some dark substance had been spilled on the head and run down. As he came still nearer I saw that the spilled substance was of a brownish-red color, and—horrors!—there was an ax sticking in the cleft skull!

The object seemed to bring a cold wind with it, which chilled me to the bone. It stopped a few feet away, and in a low, silent, whispering

blow on the head. (Probably a stunning blow was all he felt or knew.) A short-handled ax was sticking in his cleft skull, and a reddish-brown torrent had trickled down his shoulders. His hands were clenched on a pick which was sticking in the wall in front of him, and his grip had kept him upright when rigor mortis supervened. Decay being practically impossible in that atmosphere, the body had partially mummified. It required considerable exertion (moral as well as physical) to remove the ax, as it was firmly imbedded in the skull. But I removed it, and buried it beside him. I found it impossible to give him any kind of a conventional interment, and as he had not requested it I decided that he would probably rest as well in that tomb as in a costly mausoleum; so I left him, and backing out, began to fill the path I had made, as I slowly progressed, backward, to the entrance. I had thrown a few shovelful of dirt, when I noticed a crack widening in the mass of debris, and before I could even think what it meant, I heard a cry in a woman's voice, the one voice in all the world to me: "*Elbridge! ELBRIDGE! Come here, QUICK!*" It seemed to come from outside. It was the voice of one in mortal terror, and each word rose in an ascending scale of horror. Turning, I sprang forward at the first sound, and was out of the mine by the time the voice had fairly died away. I had just cleared the entrance, when, with a clatter and a roar, the entire roof sank behind me!

A swift glance around revealed the fact that not a soul was in sight. Whence had come that cry? I had heard Geraldine's voice as plainly as I ever heard it.

Shivering with cold and yet damp with perspiration, I hurried to the cabin, and saddling my burro, I lost no time in getting away from that uncanny spot. I think my four-footed friend was almost as glad as myself to reach civilization again, and the little city at the mountain's foot was a welcome sight to both of us.

The near approach of death makes one do a lot of rapid thinking, even if it does pass us by at the time.

"To be wroth with one we love
Doth work like madness in the brain."

The poet didn't mention it, but it is equally quieting to have "the one we love" wroth with us! Death is near at all times, perhaps, but it seems nearer in the mountains. There are so many forms it can take. As for me, I had found that the sting of death would be the thought of my estrangement from the one woman that the world held for me.

I decided that I had vacation enough, and I sped, as fast as steam could carry me, back to the "City by the Lake," and Geraldine.

One of the first things my darling said to me, after greetings and explanations were over, was of a dream or vision she had had:

"Oh, Elbridge! I had such a dreadful dream

The Mystic Healing Circle

LET US GIVE YOU HEALTH

"Your Body is the Garden, Your Soul is the Gardener, Your Birth-Right is Health."

HOW WE HELP THE SICK

Any of our readers who are suffering from sickness of any kind are requested to write a personal letter to our Mystic Adept Spiritual Healer. Tell him candidly the nature of your disease and he will immediately give you SPECIAL TREATMENT, surrounding you with MYSTIC HEALING VIBRATIONS, also giving you TRUTHS that will UNFOLD THE KNOWLEDGE OF LIFE'S LAWS, revealing the secret of PERFECT HEALTH AND LONG LIFE.

This is truly a spiritual work and cannot be estimated by dollars and cents. IF YOU ARE SICK YOU WANT OUR HELP, AND WE ARE EQUALLY ANXIOUS TO HELP YOU, UNTRAMMELED BY THE DOLLAR MARK.

We want every one of our readers to be HEALTHY, STRONG AND VIGOROUS. If you are sick or suffering, let our MYSTIC ADEPT SPIRITUAL HEALER RESTORE YOUR HEALTH. We now find that we can carry on this great work for the small sum of \$1.00 a month for each person (husband and wife as one person). Many of our friends who have so kindly sent large sums of money to help establish this grand work are hereby notified that \$1.00 from each person will now pay all the necessary expenses. We are pleased to make this announcement, as it shows how little money is required to do good and help each other when the right spirit is manifest.

When writing for vibrations kindly give full given name instead of initials.

In writing enclose a two-cent stamp for reply. Address Mystic Adept No. 12.

We print a few of the many letters received from grateful hearts who have been blessed by the work of Mystic No. 12. Should you wish to aid in this great work and help the sick please send in a few words that we may publish.

Special Offer

My printed messages heretofore have been only for those within "The Mystic Healing Circle." This month the vibrations of our heart go out to all; and All who send a written request for the printed message, "How to Pray" and "What is Right Living?" to Mystic No. 12, inclosing a self-addressed stamped envelope, will receive same without additional cost.

Mystic No. 12.

A gentleman writes and says: "I desire to ask if you have ever tried to treat anyone whose mind is

Light Came "All at Once"

My son is more hopeful, more self-confident, more self-reliant, more loving, more considerate of others. My experience since you included me in the vibrations has been marvelous. The great spiritual truths that I had been seeking so earnestly and could not reach, seemed to burst upon me all at once. Such a realization of my oneness with the Infinite and all His creatures! I have been wonderfully upheld in exceedingly trying circumstances. I cannot thank you enough.

Mrs. L. H.

Blessed words that cheer and comfort the heart

through those holy Adepts I was healed of my disease, both spiritually and bodily, and brought into the Light. If there are any doubting ones, let them write me and I will verify every word I have written.

Mrs. MARY E. BARDEAU, Hawthorne, Wis.

Jesus said of those who are brave and confess Truth before men, "Him shall the Son of Man also confess before the angels of God."

Stronger, Happier and More Contented

Your kind words received. Many thanks. I am stronger, happier and more contented than I had been. May God bless and help you in your good work.

Mrs. F. M. CZAMOWSKI,
Martinez, Ariz.

"Kind words can never die."

Another Month's Treatment

Inclosed find one dollar to apply on another month's treatment. It must gladden your heart to know the success that surrounds this case.

Fraternally yours,
E. P.

Beloved, it is they that hold on and keep growing that ripen into perfect health.

A Man's Word

"And the burden of the Lord shall ye mention no more: for every man's word shall be his burden."
—Jeremiah, 23, 36.

A lady writes and asks about "The Romance of Two Worlds." Kindly let me talk about the romance of One World.

"Let not your heart be troubled; In my Father's house are many mansions." We are all one family, living in One House—our Father's House. In this house are many mansions. Let us read the first chapter of Genesis that our thoughts and our ways may be God's thoughts and God's ways. While we read the first chapter of Genesis we breathe the pure air of freedom. We find that man is soul, Spirit; even as God is Spirit. We have the Right Word.

"And God saw everything that he had made, and behold, it was very good."

Let this word come to you this month:

"All is Good."

In the first chapter of Genesis we have God's attitude to His children—perfect love.

In the second and third chapters of Genesis we read of man's attitude toward God, his Father. The burden of the Lord, God. The burden of error, of wrong thought and wrong words. Let us live in the first chapter of Genesis. Let us speak words of life and truth. God never changes. God is Love.

"In the beginning was the word, and the Word was with God, and the Word was God." "And the Word was made flesh, and dwelt among us."

A Telepathic Message

By ELBRIDGE WHISTLER

YES," said the guide, "that's all right enough, fur as I'm concerned; I'll be up with another party in the mornin', and I'll bring an extry burro. Or, you can keep the one you've got, if you want to. But all the same, you better take a fool's advice and come back with us. It's better to be safe than sorry."

"I'd be both if I went back now—'safe,' presumably, and certainly 'sorry' that I didn't stay. I want to see that ghost."

"Well, it's *your* funeral, not mine. I expect to see ghosts enough when I'm dead. I'm perfectly willin' to wait *till* then."

"Did any one ever stay in this cabin all night, since it's been haunted, I mean?"

"Lots has tried it. You see that mine's for sale cheap. If anybody could stay here and work it he'd likely do a good thing fur hisself. Only one feller has stuck all night, fur as I know. He was senseless when they found him in the morning. Must a' been pretty *near* senseless in the *first* place, or he wouldn't stayed." (I ignored the implied reflection on my intellect.) "Nachelly he *had* to stay after he fainted. Had a spell of brain fever afterward. Raved about a ghost with a ax stickin' out of its head a comin' out of the mine and goin' for him."

"Have all the people who attempted to spend the night here told the same story?"

"Fur as it went they have; fur as I know. Sometimes the hull shootin' match stampeded down the mountain, burros an' all, first sight they got of the white mist comin' out of the mine. It's just mist at first, seems like; then turns into a man, or suthin' looks like one. Whatever it is, always comes out of the mine an' strikes a bee-line for these cabins. You see, he lived here, Bill Jasper did. He's the feller that sunk the mine in the first place. Then he disappeared rather sudden, an' the first thing people knew there was another man here runnin' things. Said he'd bought Bill out. Things looked sort o' suspicious, but nobody couldn't prove nuthin'. Bill wuz a sullen, onsocial cuss, anyhow. Wasn't intimit with nobody."

"Sides, there's plenty things happens out here that *kin* be proved *too* easy, 'thout us botherin' ourselves runnin' 'round huntin' proofs. This second owner didn't stay long, an' 'bout that time folks begun seein' things there at night. The mine changed hands pretty often for awhile. Hain't no one tried it for a long time, though."

"Did we explore all the mine to-day? All there is of it?"

"All, 'ceptin' that chamber that leads off to the right, soon after you go in. You saw where a cave-in had filled it up. It didn't go very fur in."

I reflected a few minutes. "Well, guide, you leave me some matches and a bite of lunch, and I'll stay."

"All right. You want your burro?"

"Yes, leave him."

He left me some sandwiches and a small bag of oats for the burro, and with many "Good-bys" and warnings, the small and lively party of tourists disappeared among the rocks and stunted pines.

The sparse vegetation gave signs of a strenuous struggle for existence here, and a hundred feet or so higher up "gave it up" entirely, it being the timber line and the region of eternal snows.

The clatter of the hoofs of the burros died out presently, and as the murmur of voices died away into the distance, a silence settled down over everything that was appalling. It seemed unlike any other stillness. I felt as if an impenetrable and impassable curtain had suddenly been let down between me and the rest of the world.

I stifled the momentary and rather cowardly impulse to rush downward after the descending party, and pulling myself together, took a comprehensive view of the situation.

Really, there was nothing to cause any uneasiness. The two cabins, one of which seemed to have been used as a stable, were the only buildings in sight. About forty feet from the cabins, and facing them, was the gaping mouth of the abandoned mine. The cabins, I should have said, were under one roof, with a connecting passage.

The framework about its mouth was made of the same rough logs as the cabins, and there seemed no sign of decay in the wood, though the guide had said they were built twenty years before. Being at the line where all life ceases, it was natural that death and decay should cease also. If nothing lived, nothing died.

There was a rough fireplace in one of the cabins and a pile of wood in one corner, so I soon had a rousing fire. I then fed my burro and made him comfortable in the stable, which was only a few feet distant. Bringing an armful of the straw I found there, I made a bed for myself, and having

eaten a few of my sandwiches, I filled my pipe and stretched myself out before the fire for a good smoke.

Surely, I thought, there is no silence so solemn as the silence of the everlasting hills. It is so impressive that it becomes oppressive. How bright the moon shines, and the stars! Why, they are larger than I ever saw them before. Is it the rarefied atmosphere, or am I so near them?

There was no door to the cabin, and part of the roof had been removed, so there was but little between the stars and me.

I thought of a little brown-haired girl with wistful blue eyes in the "City by the Lake," and I wondered if she were looking at the stars, too. If telepathy were only an exact science, reduced to a system the rules of which could be studied and mastered, how soon would I send her a message and receive a reply! What experience I had had in that fascinating and elusive semi-science had been involuntary, and entirely beyond my control. Her pathetic eyes looked at me from out the hazy smoke, and I began to wish I had given her the explanation she asked for, and that our misunderstanding had been cleared away before I put so many miles between us.

Oh, these misunderstandings! What shipwreck they can make of our lives when our pride or obstinacy has the controlling power!

With such reflections as these I must have sunk into a doze, or a slumber, for I was suddenly roused by the restless movements and snorting of my burro. Picking up a burning brand from the fire to use as a torch, I went to investigate. I found the animal trembling from head to foot and drenched with perspiration, though it was bitterly cold. He did not seem to notice my presence, but stared past me out at the door with dilated eyes.

I looked in the direction of his gaze, but at first could see nothing but the black blotch of the mine's mouth, and the rock-strewn earth about it. The moon was full and shone with wonderful brilliancy, so that everything was plainly visible.

Presently I was conscious that a misty, white object was taking form and advancing as it formed, seemingly emerging from the mine. The burro had seen it before I had. It is no compliment to mankind that animals have a clearer view of spiritual things than we have. But the fact has been proved more than once. Both the burro and myself stood perfectly still (I doubt if we *could* have moved), with our eyes fixed on the apparition, which slowly took on the form of a man, dressed in miner's clothes. As it approached with a peculiar swaying, gliding movement, I saw that there were dark splotches on the face and shoulders, as if some dark substance had been spilled on the head and run down. As he came still nearer I saw that the spilled substance was of a brownish-red color, and—horrors!—there was an ax sticking in the cleft skull!

The object seemed to bring a cold wind with it, which chilled me to the bone. It stopped a few feet away, and in a low, sibilant whisper that seemed the silence materialized, said slowly, pausing between each word: "Will—you—help—me?"

I tried to speak, but could not. My tongue seemed paralyzed. But I nodded my head. I could only move it slightly, but the movement was evidently seen and understood by the phantom, for it went on:

"Take—this—ax—out—of—my—head—and—let—me—rest. He—was—right—to—kill—me. I—had—jumped—his—claim. I—am—in—the—caved-in—chamber." I could not even nod in reply. But perhaps my thought was understood.

Slowly my ghostly, ghostly visitor faded away into nothingness, and all was as if it had never appeared. The burro became quiet and lay down. I went back to the other hut, feeling strangely weak and exhausted. Building up the fire and wrapping my heavy blanket around me, I lay down, and soon sank into a profound sleep, which lasted till the burro woke me, calling loudly and emphatically for his breakfast. My first feeling was an undefined dread of something to come. I stretched myself, rubbed my eyes, and quickly it all came back to me: the promise I had made to my uninvited guest of the night, and which I dreaded to carry out, but never thought of breaking. I had never broken a promise to the living, and I would not break a promise to the dead.

I resolved to get about my task at once, so I fed my companion, whose appetite (unlike mine) did not seem to have suffered from his fright, and hunted around for some tool to dig with. I finally found a broken pick buried under the debris in the cabin, and in the entrance to the mine I unearthed a rusty shovel.

By the vigorous use of both I cleared a narrow passage on one side of the mass of fallen earth and stones that blocked the branch chamber. The break was not extensive and I soon emerged into an empty space, or empty it seemed at first. As my eyes became accustomed to the darkness I saw that I was not alone. At the opposite side of the chamber from which I entered, and in front of me, was the figure of a man, apparently the one I had seen the night before. He was seated on the floor close to the wall, with his back toward me. His shoulders were drawn up, or his head drawn down into his shoulders, as one does who shrinks from a sudden

blow on the head. (Probably a stunning blow was all he felt or knew.) A short-handled ax was sticking in his cleft skull, and a reddish-brown torrent had trickled down his shoulders. His hands were clenched on a pick which was sticking in the wall in front of him, and his grip had kept him upright when rigor mortis supervened. Decay being practically impossible in that atmosphere, the body had partially mummified. It required considerable exertion (moral as well as physical) to remove the ax, as it was firmly imbedded in the skull. But I removed it, and buried it beside him. I found it impossible to give him any kind of a conventional interment, and as he had not requested it I decided that he would probably rest as well in that tomb as in a costly mausoleum; so I left him, and backing out, began to fill the path I had made, as I slowly progressed, backward, to the entrance. I had thrown a few shovelful of dirt, when I noticed a crack widening in the mass of debris, and before I could even think what it meant, I heard a cry in a woman's voice, the one voice in all the world to me: "*Elbridge! Elbridge! Come here, quick!*" It seemed to come from outside. It was the voice of one in mortal terror, and each word rose in an ascending scale of horror. Turning, I sprang forward at the first sound, and was out of the mine by the time the voice had fairly died away. I had just cleared the entrance, when, with a clatter and a roar, the entire roof sank behind me!

A swift glance around revealed the fact that not a soul was in sight. Whence had come that cry? I had heard Geraldine's voice as plainly as I ever heard it.

Shivering with cold and yet damp with perspiration, I hurried to the cabin, and saddling my burro, I lost no time in getting away from that uncanny spot. I think my four-footed friend was almost as glad as myself to reach civilization again, and the little city at the mountain's foot was a welcome sight to both of us.

The near approach of death makes one do a lot of rapid thinking, even if it does pass us by at the time.

"To be wroth with one we love
Doth work like madness in the brain."

The poet didn't mention it, but it is equally disquieting to have "the one we love" wroth with us! Death is near at all times, perhaps, but it seems nearer in the mountains. There are so many forms it can take. As for me, I had found that the sting of death would be the thought of my estrangement from the one woman that the world held for me.

I decided that I had vacation enough, and I sped, as fast as steam could carry me, back to the "City by the Lake," and Geraldine.

One of the first things my darling said to me, after greetings and explanations were over, was of a dream or vision she had had:

"Oh, Elbridge! I had such a dreadful dream about you. I dreamed that I saw you in a mine, and the earth was all caving in on you and you didn't seem to notice it at all, but kept on shoveling. I called out, or tried to, telling you to come out quick! Then mamma was shaking me and asking what was the matter? She said I was screaming, 'Come out, quick!'"

"What time was it?"

"It was eight o'clock the morning of the 10th. I set it down."

That was the date of my ghostly experience. I do not attempt to explain it, or "The Telepathic Message" I received. I only know that as for Geraldine and myself, all is well between us now. As for the man with the cloven skull, I trust that all is well with him also.

Knowledge and Divine Wisdom

"We cannot know" is an expression common to a mind that is limited—limited to the physically visible, for all its knowledge. Such a limited mind can in no way understand or comprehend the *super-conscious* state—the Blessed State of *oneness* with the OMNISCIENT ONE. Truth can be known *directly* without the aid of reason or the senses if one has attained to and realized *oneness*. In truth, "*we cannot know*" until in absolute oneness with the Absolute. The blessed super-conscious state is beyond description. It can be reached in but one way—fervent, persistent and burning love for *All*. In the course of the involution and evolution of *all* souls, *all* will reach it. Oneness with the Omnipresent, Omniscient and Omnipotent One is the goal of *all*—sometime, somewhere. Love, fervent love, for the Universe and all in it opens the mind and eventually merges it with Divine Mind. Then man is more than man; he is in the super-conscious state and transcends the transcendental faculty called intuition; he is more than exalted or illuminated—he is one with the great God!

Think of it—*one with the great God!*

He is a master!

Non-attached to any part, he is merged in the Whole, and though living in a body, is physically omnipresent.

Know this blessed truth—Truth can be known directly when we work from the *inner* to the *outer*—commence with the soul.

The Mystic Healing Circle

LET US GIVE YOU HEALTH

"Your Body is the Garden, Your Soul is the Gardener, Your Birth-Right is Health."

HOW WE HELP THE SICK

Any of our readers who are suffering from sickness of any kind are requested to write a personal letter to our Mystic Adept Spiritual Healer. Tell him candidly the nature of your disease and he will immediately give you SPECIAL TREATMENT, surrounding you with MYSTIC HEALING VIBRATIONS, also giving you TRUTHS that will UNFOLD THE KNOWLEDGE OF LIFE'S LAWS, revealing the secret of PERFECT HEALTH AND LONG LIFE.

This is truly a spiritual work and cannot be estimated by dollars and cents. IF YOU ARE SICK YOU WANT OUR HELP, AND WE ARE EQUALLY ANXIOUS TO HELP YOU, UNTRAMMELED BY THE DOLLAR MARK.

We want every one of our readers to be HEALTHY, STRONG AND VIGOROUS. If you are sick or suffering, let our MYSTIC ADEPT SPIRITUAL HEALER RESTORE YOUR HEALTH. We now find that we can carry on this great work for the small sum of \$1.00 a month for each person (husband and wife as one person). Many of our friends who have so kindly sent large sums of money to help establish this grand work are hereby notified that \$1.00 from each person will now pay all the necessary expenses. We are pleased to make this announcement, as it shows how little money is required to do good and help each other when the right spirit is manifest.

When writing for vibrations kindly give full given name instead of initials.

In writing enclose a two-cent stamp for reply. Address Mystic Adept No. 12.

We print a few of the many letters received from grateful hearts who have been blessed by the work of Mystic No. 12. Should you wish to aid in this great work and help the sick please send in a few words that we may publish.

Special Offer

My printed messages heretofore have been only for those within "The Mystic Healing Circle." This month the vibrations of our heart go out to all; and all who send a written request for the printed message, "How to Pray" and "What is Right Living?" to Mystic No. 12, inclosing a self-addressed stamped envelope, will receive same without additional cost.

Mystic No. 12.

A gentleman writes and says: "I desire to ask if you have ever tried to treat anyone whose mind is or was demented, unbeknown to the person. If you have or not, do you think you could help such a person?"

Certainly. Children and those under the thought and care of others can receive The Mystic Vibrations without their co-operation. When sending for Mystic Healing Vibrations for others, kindly send their own given name.

"Can you cure me?" is the question in many letters.

I answer: "Hear ye therefore the parable of the sower."

I am the sower.

"When anyone heareth the word of the Kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the wayside."

"But he that received the seed into stony places the same is he that heareth the word, and anon with joy receiveth it; yet hath he not root in himself, but endureth for a while; for when tribulation or persecution ariseth because of the word, by-and-by he is offended."

"He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful."

"But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty."

Understanding. Understanding. Get wisdom, and with all thy getting get understanding.

Jesus said: "Verily, verily, I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my father."—*St. John* 14, 12.

The greatest work one can do for another is to help him to help himself.

"Come unto me all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." Paul planted, but God gave the increase.

Light Came "All at Once"

My son is more hopeful, more self-confident, more self-reliant, more loving, more considerate of others. My experience since you included me in the vibrations has been marvelous. The great spiritual truths that I had been seeking so earnestly and could not reach, seemed to burst upon me all at once. Such a realization of my oneness with the Infinite and all His creatures! I have been wonderfully upheld in exceedingly trying circumstances. I cannot thank you enough.

Mrs. L. H.

Blessed words, that cheer and comfort the heart.

"Whereas I Was Blind, Now I See"

"A Modern Miracle"

Mystic No. 12—To the readers not only of THE MAGAZINE OF MYSTERIES, but of every paper and magazine in this broad world, do I write of what to me is a modern miracle. "Whereas I was blind, now I see."

I cannot tell you how much that means to me, who was totally blind in spirit and a complete nervous wreck in body. Examined by physicians and declared past help, I knew and realized the condition I was in, but was utterly powerless to help myself—only God and myself knew what I suffered.

When, by the merest accident (as I thought then), but really by an interposition of our Father—God, who loves us all, and was, oh! so merciful to me—I obtained a copy of THE MAGAZINE OF MYSTERIES, and almost the first thing I read was "How We Help the Sick." I read, but was incredulous. But I said to myself: "It is the last hope. If it does me no good it will do me no harm." I wrote to Mystic No. 12, telling him just how I was, and begged of him to help me, if possible. And from the very moment I received his FIRST LETTER I began to get better. I cannot do the justice to him and THE MAGAZINE OF MYSTERIES I would like to.

In two months' time I was like a new person. In four months' time I was feeling perfectly well, and not only doing my own housework, but even my own washing—something I had not done in five years. And now, after seven months' treatment, I feel like a young girl. I walk to the post office and home again every Saturday forenoon without feeling the least fatigue, and it is five miles from our farm, making a ten-mile walk. Is it not wonderful? And during all that time, remember, I have never taken one spoonful of drugs of any kind.

Then, too, I get THE MAGAZINE OF MYSTERIES every month, and read and study it well, for it has taught me what life is and how to live right. It opened my spiritual as well as my material eyes. Do you wonder, then, at what I say, "Whereas I was blind, now I see"? I have no words at my command with which to thank the Father of us all, that

through those holy Adepts I was healed of my disease, both spiritually and bodily, and brought into the Light. If there are any doubting ones, let them write me and I will verify every word I have written.

Mrs. MARY E. BARDEAU, Hawthorne, Wis.

Jesus said of those who are brave and confess Truth before men, "Him shall the Son of Man also confess before the angels of God."

Stronger, Happier and More Contented

Your kind words received. Many thanks. I am stronger, happier and more contented than I had been. May God bless and help you in your good work.

Mrs. F. M. CZAMOWSKI,
Martinez, Ariz.

"Kind words can never die."

Another Month's Treatment

Inclosed find one dollar to apply on another month's treatment. It must gladden your heart to know the success that surrounds this case.

Fraternally yours,
E. P.

Beloved, it is they that hold on and keep growing that ripen into perfect health.

A Man's Word

"And the burden of the Lord shall ye mention no more; for every man's word shall be his burden."—*Jeremiah*, 23, 36.

A lady writes and asks about "The Romance of Two Worlds." Kindly let me talk about the romance of One World.

"Let not your heart be troubled: In my Father's house are many mansions." We are all one family, living in One House—our Father's House. In this house are many mansions. Let us read the first chapter of Genesis that our thoughts and our ways may be God's thoughts and God's ways. While we read the first chapter of Genesis we breathe the pure air of freedom. We find that man is soul, Spirit; even as God is Spirit. We have the Right Word.

"And God saw everything that he had made, and behold, it was very good."

Let this word come to you this month:

"All is Good."

In the first chapter of Genesis we have God's attitude to His children—perfect love.

In the second and third chapters of Genesis we read of man's attitude toward God, his Father. The burden of the Lord, God. The burden of error, of wrong thought and wrong words. Let us live in the first chapter of Genesis. Let us speak words of life and truth. God never changes. God is Love.

"In the beginning was the word, and the Word was with God, and the Word was God." "And the Word was made flesh, and dwelt among us."

Jesus came to bring the right Word. To speak Truth. Error is negation. Darkness.

"And the light shineth in darkness; and the darkness comprehended it not."

This is the spiritual healing that you may read of in God's Word. Build on a good foundation—spirit. "For the things which are seen are temporal; but the things which are not seen are eternal." Believe in spirit—life. Look away from the errors of the Adam man. Cultivate the Christ man. See yourself as God sees you. Think of yourself as God thinks of you. Mention no more the burden of the Lord, but speak words of Truth, whatever the seeming may be.

You will see that the healing of disease consists in changing the thought and bringing ease of mind. That where you had believed in evil as an active power, you learn that it is powerless, being a mere negation of good; and you learn therefore to believe in good, to trust in good. When thus convinced of the ubiquity of good, your thought has been turned into the proper channel, and you are freed from the belief in negation and made positive in good and truth. Your thought changed into conformity with the great limitless ocean of All thought, truth flows through you like a river, and you grow strong and beautiful and wise. And you "shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."—*Psalms*, 1, 3.

Now just a few words about right living. *Psalm* 1: 1, 2: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in His law doth he meditate day and night." *Psalm* 119: 105. "Thy word is a lamp unto my feet, and a light unto my path." *Micah* 4, 5: "And we will walk in the name of the Lord our God forever and ever."

Did you ever think of the size of this house we are all living in? Look up at the stars some night. Continue a straight line in any direction from the earth. Where can that straight line end? Can your mind grasp the thought of endless space? Can you grasp the thought of limit to space?

SAYINGS OF THE BLISSFUL PROPHET

Observations on Eternal Life, Specially Written for
The Magazine of Mysteries

"That which exists is one: Sages call it variously.
—*Rig-Veda, I, 164, 46.*

INVOCATION

ALMIGHTY and eternal God, grant me understanding, knowledge and wisdom to write here words of Truth, Love and Hope. O blessed guardian angel! I ask thee for Light from the Angel Spheres, and may my guides and controls guard my mind and hand, that nothing but the Truth may be written. All for the glory of God, the Holy Spirit and the Holy Angels. Amen.

All the apparent ills of life disappear forever when we come into oneness with the Blessed One, the ALL.

We begin to live in the eternal pure White Light as we begin to live at-one with God.

A new and a larger life is ours as we begin to live and vibrate with Spirit.

This is the unvarying testimony of all sages, in all ages; their words about truth, at all times, are always the same.

The language of the soul, from everlasting to everlasting is always the same; it never varies; it is always simple and never involved in a multiplicity of words or in complex and incomprehensible statements.

The Spirit never ceases to say: "SEEK YE FIRST THE KINGDOM OF GOD AND HIS RIGHTEOUSNESS."

It always says, love one another and love ALL, if you would enter the eternal Blessed State, where all is joy, peace and bliss.

It always says seek *within*, and ye shall find, and know all things.

It says in spiritual Knowledge is all power, all force, all bliss, all peace.

It says load and lumber not the mind with vain imaginations, speculations and mental schemes to enter into the Kingdom.

It says Love, fervently, persistently and insistently, and you will come to all knowledge, all understanding, all wisdom.

How simple!—merely love.

When we love, on the universal plane, we know, and when we know, we *do*—live and do in a sane and natural way without any special effort.

All the great fruits of the Spirit, such as are usually termed great psychic and occult powers of the universe, the blessed powers of Life, naturally belong to the Universal Lover; he who seeks God *first*, and gives no heed to anything else, has these blessings fully and completely.

The fervent God-lover is always a universal lover, and always a *seer* with mighty and everlasting powers—none but the real God-lover has real and lasting powers to see, to know, to do.

All the blessings of earth and heaven are continually, eternally, showered on the fervent God-lover; and nothing but doubt, anxiety, woe and misery belong to the God-fearer.

Love God with all thy soul, thy heart and thy mind—never fear Him.

This was the great commandment of the blessed Jesus, our elder brother.

It has always been taught by the Elder Brothers of love and compassion, to love God, to seek God—*first* and above all else.

All blessings, all powers for good, are always given or added to him who loves God, the All in All.

"SEEK YE FIRST THE KINGDOM OF GOD AND HIS RIGHTEOUSNESS, AND ALL THESE THINGS (all blessings) SHALL BE ADDED UNTO YOU."

The Voice of the Spirit never deceived anyone, and never will. The test of truth is itself, how long it stands. The Voice has always said, and always will say, "Seek ye *first* the Kingdom of God."

Nothing else is of vital importance—but seeking after God. And He is always the nearest blessed One to us.

Let us love and seek God, and then the blessed angels can reach, teach and lead us to our inheritance of All-Good.

Our guardian angels are most powerful to help us when we love and seek the Most High.

In loving and seeking God we sow the seed that always grows into a golden harvest.

We are always deeply immersed by the ever living, never dying, uncreated Spirit, and many of us fail to come into consciousness of this blessed eternal white light, because we do not love, do not really seek.

What good is light to a blind man? What are the

glories of the Angel World to him who is always asleep or drowsy? What is a grand symphony to a pig with his nose in the trough?

So it is with eternal and all-pervading Spirit—its blessings are never felt until we love, seek, recognize and realize.

If our love is true and fervent, and our seeking is true and earnest we are soon eternally enfolded in the blessed Peace that never ceaseth and passeth all understanding.

Through the law of Divine Love, each and all of us awake and love and seek, sooner or later; the sooner we awake and seek the sooner we are freed and cease to suffer.

As long as man is not awake and does not love and seek he must be more or less of a slave or drudge, and will suffer much from *dis-ease*.

Dis-ease is the effect of low, sluggish Life-vibrations, a sort of electrical or magnetic force—caused by a lack of Love, Light, Life—Spirit.

There can be no *dis-ease* in any organism where the Spirit has *full* and *complete* sway and vibrates the mind, heart, soul and body as it always does when it has full possession.

This is not a mental fancy; it is a scientific truth. Spirit is the only permanent, sustaining and healing *Simple* in the universe.

God-loving men always hold a healthy, strong, clean, pure, sweet body (temple) for great periods; God-fearing men are always more or less *dis-eased*; there can be no *ease* or *peace* or *strength* in fear; love constructs and recreates; fear tears down and weakens, and kills (the body).

Religion lost its healing, soothing peace and bliss giving powers when men of zeal, lacking knowledge and wisdom, began to label themselves "God-fearing" men; indeed, it was in this old thought that so-called religion lost the Spirit to a marked degree.

When we really *live* the life of Christ, we live *here* and *now* as eternal spirits, and we are, without any fear, any doubt, or any care, filled all the time with joy, peace and bliss that make for continuous harmony and melody.

We are Christed when we have found and realized that blessed consciousness of our oneness with God that comes of true love and true seeking.

We then, like Jesus, come to know that we are all of us eternal children of the ALL-FATHER-MOTHER.

Said our beloved Elder Brother, Emerson: "Genuine souls (quickened by love) do not wonder at one Christ but wonder there were not a thousand."

All men, some time, somewhere, under the blessed law of Love and Evolution, come to God (Love), and are Christed.

We reach freedom through awakening to oneness, and we begin to awaken only when we begin to love and seek; and all loving and all seeking must be done by the individual—you must redeem yourself. Masters and Elder Brothers can point the Way, but cannot redeem (awaken) you. "Let a man believe in God, not in names, and places and persons. Dare to love the Shining Goodness, without mediator or veil. Thank God for these good men, but say, 'I, too, am a man.'"

You, beloved, must do all the seeking and loving yourself; no one else can do it for you; no one can suffer for your mistakes; *you*, and *you* alone, must do the seeking, and must reap what you sow. This is the great, blessed and beneficent Law, that never changes one jot nor one tittle.

All that sages, seers, prophets, masters and elder brothers can do is to tell you how they reached the Blessed State—the Kingdom.

None of them ever got near the Kingdom until they dropped all mental schemes and began to love *all*, and began to look *within* the very centre and depth of their own souls and found and knew the eternal self—Spirit.

We are on the Path to Eternal Peace and Blessedness when we cease to look *without* for God; when we cease to *think* and *will* with our puny, weak mortal minds and wills; when we completely and perfectly give up our minds and wills to God, and accept in return Divine Mind and Divine Will—omniscience and omnipotence; peace and power come when we are fully united to God and do not live (in mind) apart and separate from God.

It is a sublime and beautiful Life in which we are *all* immersed, when we become conscious of the truth—the truth that frees.

"The glory of the One breaks in everywhere."
"The world is saturated with Deity."
Men are saturated with Spirit, but do not realize it—are still sleeping.

Blessed truth!—*all must awake, all do awake, and all do reach infinite perfection and never-ending peace and bliss.*

Knowing that *all* beings will ultimately come to God, will love and seek God, the seers, sages, prophets and elder brothers are always calm, serene, peaceful and blissful—forceful and purposeful.

Sad and dark and gloomy would life be if dualism were true.

Dualism is the illusion of all illusions, and the cause of much woe, misery, *dis-ease*, discord and disturbance in our great planet.

From long before Socrates to the present day, all the Elder Brothers have had but one simple message of truth, of Light and Life, that could be written many times on the thumbnail of man, that if followed would save all men from all their woes, miseries, diseases and apprehensions—that message was LOVE!

LOVE AND SEEK FIRST!

Love and seek *only*!

Love and Seek and be forever free!

Love and Seek, means Love and Prayer. Fervent Love and earnest Prayer for only Love, Light, Guidance and Wisdom are all any man needs to start him on the Path of Eternal Blessedness.

This is the one immortal, eternal lesson—to love, to seek, to pray alone with God and the Angels in the Silence.

Love and seek and behold! "Behold, in the twinkling of an eye, the curtain of *Maya* (delusion) is lifted, and I behold *Baikuntha* (Paradise), the blessed abode of my soul."

What a thin veil really hides God from us! It melts to nothing quickly when we *love* and *seek* and *rely* on the Spirit; but it becomes thick, black, impervious and opaque when we strive to penetrate it with mortal *mind* or *will* alone. "Who can pierce it, who can rend it?" The Spirit, and none other can.

No illness or sorrow or darkness or doubt or fear can come to him who finds the Kingdom in Love and Seeking God first.

"SEEK YE FIRST THE KINGDOM OF GOD (LOVE) AND HIS RIGHTEOUSNESS," and all the eternal blessings of the universe shall be added unto you.

Right and Wrong Thinking

I KNEW two men who, at an early age, lost the hard-earned savings of years. One was very deeply troubled, and gave way to chagrin, worry and despondency. The other, on reading in his morning paper that the bank in which his money was deposited had hopelessly failed, and that he had lost all, quietly and firmly remarked, "Well, it's gone, and trouble and worry won't bring it back, but hard work will." He went to work with renewed vigor, and rapidly became prosperous, while the former man, continuing to mourn the loss of his money, and to grumble at his "bad luck," remained the sport and tool of adverse circumstances, in reality of his own weak and slavish thoughts. The loss of money was a curse to one because he clothed the event with dark and dreary thoughts; it was a blessing to the other, because he threw around it thoughts of strength, of hope and renewed endeavor.—*James Allen, in From "Poverty to Power."*

A Personal Request to Our Readers

By complying with this request, you will be joining hands with us in bringing a great amount of sunshine and happiness to your friends and acquaintances.

We are doing our best to truly publish a Magazine that will bring healthy, happy and prosperous vibrations to every soul. Our circle of friends has grown to be quite a fair-sized circle, but we feel it our duty to bend every effort to constantly enlarge that circle, and we ask you as a personal favor to send us the names and addresses of at least twenty-five of your friends who would read "OUR MAGAZINE" with interest, and who require its cheering and helpful teachings, and we will send them a free sample copy of THE MAGAZINE OF MYSTERIES.

If you will do this, we will send you as a token of our appreciation, five beautiful pictures by the world's most famous artists. These pictures are exquisitely finished, and their artistic reproduction entitles them to a place in the homes of the most refined and cultured people.

We know that you will gladly send us the names and addresses of twenty-five people without asking us to send you anything, but we desire to present to our friends who will make this special effort for THE MAGAZINE OF MYSTERIES, these five pictures as a souvenir of one of the mile-stones which we have passed in spreading health, happiness and prosperity to all mankind.

These are blessed days of Love, Light and Life.

The Baby's Sermon

WEE baby and I took a woodsy walk,
And she babbled along with her childish talk
About the flowers, and birds, and bees;
But the gorgeous tints of the Autumn trees
Was the text of the wee one's sermon.

She looked at them, and she looked at me,
But I broke not the charm of her reverie,
And patiently waited solution clear,
Which I knew would come to the baby dear;
For wisdom dwells with children.

"I fink," at last quoth the tiny dean,
"Dod 'spec's we dits tired of only dreen,
An' so, while ze folkses was all in bed,
Ze angels painted ze leaves," she said;
And here the sermon ended.

Dear little mystic, with sunny hair,
You taught me this lesson then and there,
That all that happens—below, above—
Is sent to us by our Father's love,
And we can trust Him ever.

So, whate'er the sorrow that rends the heart,
Though the loved and the loving are led apart,
Let us, believing "God understands,"
Upheld and upholding with loving hands,
"Become as little children."

—F. W. P.

Miracles

By Frederic W. Burry

ARE not the demonstrations of our mental and spiritual sciences becoming daily and hourly realities all around us? Are not "miracles" becoming so common, that people are taking them as a matter of course?

These are some of the unprecedented things. They may have happened at rare intervals in the past; but now we are getting miracles down to a science.

We have not all got the genius of a Marconi. We do not even desire to have. But we each have a genius of our own—we have a Will, and this is but another word for genius.

Every man is born with the germinative capabilities of genius. All in their spheres may do great things. Greatness is not necessarily associated with ponderous affairs. One may be engaged in quite simple duties, and yet in his line be great. Greatness is excellence—and is there any side of life which is incapable of being touched with excellence?

Excellence is an unprecedented thing in many quarters. Carelessness is yet the rule—Steadiness the exception.

That's the word—Steadiness! Concentration, Will-power, Excellence, centre round that word—Steadiness. When you are steady, you are well balanced—the reins of existence are then under your control—you are then a Master.

The race has so far been a very unsteady, fluctuating, chaotic race. When a man or woman has stood erect in the noble majesty of self-recognition, the masses have gaped and marveled.

When one raised himself from a prostrate and suppliant condition, bracing himself up, standing upright on his feet, such a move has been generally deemed so audacious, so unusual, that the people have raised loud hosannas—or cast stones and yelled, "Crucify him!"

It's an uncertain thing, this "vox populi"—one is never sure whether anything unprecedented or unusual will be received with acclaim or disclaim—and even the very same people will to-day smile their gracious assent, and to-morrow turn right around and call you names.

So that as long as one gets some kind of reception, and is not coolly passed by unnoticed, one ought to feel encouraged.

We have all condemned in the past what we now accept. This recollection should make us hesitate before we voice our protests; there are so many sides to all questions.

If we are to belong to the ever-increasing army of Workers—those who do something worth calling something—those who impress their Character on the world with indelible marks—we must recognize the good in all things. And especially the good in all people. It's a risky habit to get into, this faultfinding. One never knows where to stop; there is no stopping, since all have imperfections, which magnify themselves into glaring proportions when our minds are centred on them.

If we want to do unprecedented things, to work miracles, or improve on the past in any way, we must be prepared to make use of the material at hand; we must take people as they are, and things as we find them—and make the most of them—we may make them better. And anyway, since a little thought proves that all sorts and conditions of life, all circumstances, have their specific value—that a mistake or accident not infrequently breaks open a new field of useful action—it is decidedly unreasonable to find fault with anything or anybody.

The Worship of Things

By HENRY WOOD

Written Especially for
THE MAGAZINE OF MYSTERIES

IN Christian America we have been accustomed to look upon idol worship with peculiar repugnance. We have repeated, in song: "The heathen, in his blindness, bows down to wood and stone."

To "bow down" to idols and offer them homage seems like such an utterly foolish, if not blasphemous, performance, that we can have no patience with such an idea. Can the people who do such things be much above the beast in intelligence? We pity them and perhaps mingle contempt with our sympathy.

But we should learn to be just if not generous. Our judgment should not ignore the heredity, environment and especially the standpoint and motive of any human brother, be he ever so low and ignorant. We may well pity the superstition and foolishness of the worshiper of idols, but it would be fair to inquire, Does he mean wrong and are his motives bad?

We are assured by the more intelligent heathen, if we make careful inquiry, that even the lower and more degraded class do not worship a carving of wood or stone, well knowing the powerlessness, in itself, of any such inanimate and inert object.

Those who are both logical and sincere explain that such an idol is only a symbol—a representation to the eye—of an idea of an unseen Power. The visible object serves as a kind of sensuous fulcrum to rest upon and as an aid to more thorough concentration. In other words, homage is called out toward an invisible or spiritual higher Something—an "unknown God"—through the act of worship. We are aware that the typical idolater of India is, least of all, a materialist. His subtle philosophy for ages has had its whole scope, logic and action in the unseen rather than in what is objective and material. He may be poor, ragged and degraded, but an inherent prevailing asceticism leads him away from any emphasis upon external and inanimate things. By a simple and universal instinct men will worship only what they feel to be superior to themselves. We can hardly conceive of any devotee who would be so stupid as to have such a feeling toward a carved idol, in itself.

The brief outline which has been given of the spirit of Oriental thought is not presented as any excuse for the use of idols, and much less for any defense. But simple comparison often is instructive. We are inclined to study others from the bias of our own standpoint. Forms greatly vary, but human nature, in the universal, is vastly more alike in quality, motive and inclination than we often imagine. The unlikeness is mainly upon the surface. We would resent being classed among idolatrous people. The New Thought bids us to see the best side of our neighbor, not only as a matter of charity, but as being in accord with the law of development.

The great Occidental idolatry is THE WORSHIP OF THINGS. We do not bow down to them literally or offer petitions to them. But to give ourselves to them may even be worse. A very deep and true, even though subtle and unconscious, homage is soul occupation. What does one think most about? What calls out his greatest admiration? What accomplishment does he rejoice most over when gained? What possesses the greater part of our consciousness? Is it spiritual ideals and entities or THINGS? Here is the crucial test. One will give unlimited thought space to what he loves most. Soul occupation constitutes homage—even though unconscious—in its truest sense. What draws out the most of yourself?

Do you worship an automobile, a gay equipage, a fine yacht, a palatial residence, a handsome coun-

We are not living merely for a day. We are not butterflies, here to-day and gone to-morrow—or we need not be unless we choose. We are immortal souls; and it is within our power to express this our Celestial nature, bodily. To glorify life around us to-day—our home and our business, our private and social affairs, with the magnetic influence of our new-born convictions. We need to let the radiations of Light and Truth, in whatever degree they may have illuminated our consciousness, sink deep and permeate our whole being, body and soul, that all our surroundings and affairs may be blessed and brightened as by a mystic sunshine.

Some people once in a long while do an unprecedented thing—and then they stop; they sit down and wait for results to come along. It is a dangerous thing for some people to be blessed with a little success; they think then they can take things easy—no, easy is not the word—it is all right to take things easy, to be reposeful and calm—they sink into a condition of sheer lassitude. No wonder that Life appears to them, as they say it is, a bore. It is a bore, if one chooses to let a success be an excuse for idleness, only moving when one is forced to by absolute necessity.

It is almost an unprecedented thing for people

to move voluntarily; to exercise their wills. And until they realize the wonderful value of this personal freedom, they can accomplish very little. By nothing but mere habit, they are enchained by the past, by other people, by all sorts of whims and fancies. They will not follow the guidance of their inner Light. They live on the outer edge of Life and Consciousness. In short, they are asleep.

Art, beauty and even luxury may minister to refinement and may possess an aesthetic and even a spiritual element which is wholesome. It is when they occupy "the chief seats in the synagogue" of human mind and soul that they become idolatrous. "Thou shalt have no other gods before me." What are gods? Things which absorb the most of our interest, our thought, our life.

Blessed is he who is not swept off his feet by the present tidal-wave of materialism. Wealth is good and not to be despised. But the son or daughter of the modern wealthy man is under a serious handicap in the attainment of character, usefulness and even success, in the ordinary sense. An environment of affluence in the formative period of life imposes a severe test. The poor man who, from force of contrast, cherishes envy and bitterness is also under a serious handicap of another kind, but no less destructive.

Material advantage, as the supposed *summum bonum*, has always been the *ignis fatuus* which has led untold thousands into the quicksand. We always are just about to be happy. Optimism is good, but it must be well based. If, when eight miles an hour by stage-coach was good progress, the traveler could have had a glimpse of the future modern limited express, he would have exclaimed, Oh, what bliss! Think of traveling forty miles an hour in a parlor! Suppose the sender of a letter which required three weeks' time and twenty cents postage for its carriage of a thousand miles could have looked forward to the telegraph, the telephone and "the wireless." He would have proclaimed them as characteristics of the Millennium. Pope's familiar sentiment, "Man never is, but always to be blest," is true to the letter of conventional materialism. But in the pursuit of spiritual ideals the path shines brighter and brighter.

It is an obvious fact that material invention and prosperity have not increased human happiness. The accomplishments of to-day not only do not produce peace and harmony, but actually render life more trying and burdensome.

It is not the fault of the things or the improvements, but of their worship. The Highest must have the first place, otherwise disorder and penalty follow.

If one's life is in things, what will become of him when they are swept away? Who will wish to enter the next stage of existence in a denuded condition? If things or even his "business" were his *life*, then he has lost what to him is his life, or soul. Life as a force cannot cease, but the prevailing consciousness may hardly know itself. Who would be a stranger in a strange land without chart or compass? Whatever his religious belief, creed or profession, he has accumulated no capital for the conduct of business. In a spiritual realm he should have a spiritual equipment.

The idolatry of things is so pervasive that it surrounds us like a fog, and so the Real is hidden from our obstructed vision. Things must be subordinated to their due position and proportion. What a mistake if we pervert or invert our God-given faculties!

The simple life, the high aim, pure aspirations and spiritual development make up the ideal man. Even though surrounded by the visible seething surface of things, it is within our power, and also our highest privilege, to link the ego to the Eternal and Unchangeable.

Miracle workers, creators, geniuses, are those who will, who desire, who choose—whose forces are freed, who have given wing to the human capabilities and potencies.

All have infinite power—all are called, but few choose to use their power—hence (as yet) few have been among the elect or the chosen.

But it is never too late. The universe is always young. Life is always being born. There is Opportunity and Encouragement waiting for all, at all times and in all stages.

We all breathe the same air, walk in the same sunlight, have the same kind of blood and are sustained by the same God, the same life, all reach the transition or new birth called "death." All is one. We are all eternal brothers of one All Wise Father. Blessed truth!—A Mystic.



* * * * *

* **Free Astronomical Delineations** are given to all yearly subscribers to **THE** *
 * **NEW YORK MAGAZINE OF MYSTERIES** provided the request is made at *
 * the time the subscription is sent. **IF** we have not space to print the delineation *
 * we will either write you a special delineation, or mail you free a printed delineation *
 * which will apply to your birth. These printed delineations were specially *
 * prepared by the **MYSTIC ADEPT** who conducts this department, and are very *
 * valuable to any aspiring Soul. Address **A MYSTIC, Astrology Department,** *
 * **New York Magazine of Mysteries, 22 North William Street, New York City.** *

* * * * *

Gaze oft at the stars; they've beauty,
 They're symbols of light and of hope;
 They're leading us on, in their duty,
 To life of a far wider scope.
 Like planets, calm, silent, majestic,
 Shed light, life and love all around,
 Till each of your neighbors, or brothers,
 The wealth of your goodness has found.
 Thus you'll be a Sun to all kindred,
 Reflecting of life, health and grace;
 To harmonize all on this planet,
 And God's Divine Love to embrace.

—Zamael.

JOHN T. BANERMAN, Olathe, born Oct. 29, 1882.—I find from the date that at the time of your birth the life-giving Sun was located in the celestial sign Scorpio. This is, therefore, called your ruling or birth-sign. The chief happiness which you can gain will come through controlling the action of your mind and efforts to lift up and make others happy. You have but slight psychic power, because you have never been brought into the line of cultivation necessary to develop this, but it is inherent within you and will develop rapidly when you learn the full power of self-control. There are some rheumatic tendencies indicated which will be much relieved by daily exercise in the sunlight. You need to bring much sunshine into your life, in order to make you happier and into your body to improve the health. The Earth, at the time, was situated in the Zodiacal sign Taurus. Your birth-sign is a negative, magnetic one. This causes you to attract energies that can be transformed into healing forces, if you are filled with sympathy and kindness toward others and desire to aid them or relieve them from suffering. You have qualities which would make you a successful medical practitioner. Crimson and blue are the astrological colors you should use for the best effects upon your own health.

HATTIE M. TOLAND, born Jan. 26, 1888.—You were born under the sign Aquarius, with the Moon in the sign Capricorn. Your astrological colors are white and blue. You have an emotional disposition, and have had some very severe excitement during your life. About your thirtieth year will be your most prosperous time, from a financial point of view. At this time you must be careful to practice economy and to hold what you gain, for there will be changes immediately following which you must be prepared for. You should cultivate cheerfulness and contentment as much as possible. Do what you can to make life happy for others. You were born in what is known as one of the serving signs, and your health will be greatly improved if you are engaged in some active occupation where your work will benefit others. You have high and noble thoughts. Cultivate these and you will bring a blessing to those with whom you are brought in contact. Your fortunate days are Friday and Saturday, and works which you will begin upon these days have better opportunities for success than they would under other conditions. You have the powers within you which can make you quite a leader in both the social and business world in which you move, but there are shown to be some indications of a tendency to domineer and control the action of others.

STEWART P. JAMES, born Feb. 26, 1876.—The day of your birth was a day of bright and happy influence, and you have a character which should be one full of sympathy and kindness for everyone with whom you come in contact. You have many good and useful traits and should endeavor to school yourself to express all the sympathetic and good qualities which are possible. The planet Neptune, governing spiritual impulses, was very close to the position of the house governing kindness and this is the reason why you are shown to

have excellent results in your social and family relations. You will have children who will become very much respected, and will be of great assistance to you during your old age. You should be careful and avoid speculation during the coming year, as there are indications of loss unless you use extra caution. During the latter part of life you will come under more favorable auspices and be surrounded by numerous influential friends. Your fortunate day of the week is Thursday. The planet governing your birth-sign is Jupiter. Your astrological colors are shown to be white and green. The planetary influences would suggest both the amethyst and the opal as birth-stones. The use of these will aid you in some of your efforts to develop psychic power and to concentrate your forces. The color of the amethyst is also very harmonious to the vibrations of your nature.

W. J. B., born Aug. 17, 1837.—You were born under the ruling of the fiery sign Leo, and Thursday was the day of your birth. You have lived to see many happy days as well as a few of those which have been unfortunate. You should be in some mechanical occupation or connected with the buying and selling of metal goods. In artistic mechanical work you would have the best success, for this is your true field of labor, and while you will be troubled at times with illness affecting the kidneys and chest, you will in this line of work receive enough exercise and come into contact with the vibrations of the metals and the bright sunshine, to keep you in general good health. Your fortunate days are Thursdays and Sundays and these should be used whenever possible. There is much restlessness and anxiety indicated which is detrimental to you in business life. You need to cultivate contentment and cheerfulness, and if you do this you will become more successful in every way than you have ever been. A few of the faults you must guard against are impatience, carelessness and recklessness. You have spiritual inclinations which lead you to contemplate high lines of thought and bring you in contact with many intellectual people.

MRS. J. A. MASON, born Sept. 27, 1868.—The portion of the Zodiac under which you were born was the sign Libra. There is clairvoyant or psychic ability inherent in your nature. You have much love for law and order, and are reserved in the expression of your true feelings. When you give way to your enthusiasm you are too impulsive and are liable to get into controversy or trouble. Could you have received early training along musical lines you would have developed some talent, which would possibly have made you quite an important person in society, and would have been of great pleasure to you. You are also shown to have some hypnotic or clairvoyant qualities which it would take but slight cultivation and concentration to develop to a point where they could become quite useful to you and of great benefit to others. The inclination to worry over trifles is the most detrimental factor in your horoscope. If you will cultivate contentment you can be much happier, and will attract to yourself those spiritual influences which will increase this feeling and bring you better prosperity, and not only that, but you will greatly raise yourself in the esteem of all your acquaintances. Liver troubles come to you as the result of unnecessary worry. There are also some nervous troubles to which you are liable. Your astrological colors are crimson and light blue. The sapphire and the opal are your birth-stones. Your disposition is naturally a kindly one, and there is much courteousness and pleasantness in your nature, which comes from the planet Venus.

MRS. N. B. JOHNSON, born Jan. 13, 1871.—I find from the date that at the time of your birth the life-giving Sun was located in the celestial sign

Capricorn. This is, therefore, your ruling or birth-sign. It is a negative, magnetic, earthy and domestic sign. It gives you many noble qualities. The Earth at the same time was located in the Zodiacal sign Cancer. These positions incline you to have a philosophical nature, and give you excellent reasoning powers, making you do whatever work you undertake with earnestness, and causing you to be somewhat reflective. You have much love of education or book knowledge, which you acquire by means of your excellent memory. In religious views you are quite firm and inclined toward those societies which have most formality or ceremony. Change of scenery and society is very beneficial to you. You need to cultivate cheerfulness. You do not care to begin any piece of work unless you are quite sure of being able to complete it. You are not naturally inclined to give much to charity, but can be very generous toward the education and improvement of the people. You love to do good in an unexpected manner or to do more than would be expected of you. You should frequently sit silently in meditation on the beauties of life and the love which made all things. You should be very careful of your diet, for you are liable to some liver and nervous troubles. These can often be relieved by taking plenty of outdoor exercise in the sunlight if the system is not overloaded. Your birth-stone is the topaz.

JOHN G. BAKER, born Dec. 4, 1863.—You were born under the ruling of the Zodiacal sign Sagittarius. The position of the Moon at the time was such as to make you somewhat excitable, for the Moon governs the mental qualities to a great extent. The sign under which you were born is classed as one of the fiery signs of the Universe, and you have at times strong impulses toward the exhibition of anger. Try to cultivate kindness and sympathy in your dealings with those you meet, and do them as much good as you possibly can. You will find that this will have a strong reacting influence upon yourself, and you will be surprised at the benefit received. You will need to control impulse and excitability somewhat. If you will do so you can become much more contented and happy than you would otherwise be and more successful from every point of view. You have much desire to be well thought of, to appear well to others and love to dress well. Your ambition also leads you to seek some work in which you can become famous. There are many noted teachers, writers and financial leaders who were born nearly as you were, and this accounts for your desire to enter a professional occupation. Even at your age there is much in favor of your taking up a line of study to qualify you for legal work. Thursday is one of your most fortunate days. You have been endowed with good vitality, will reach old age under favorable conditions, and will receive many important gains. You have excellent clerical ability, and your occupation should be one that requires much writing.

MICHAEL G., born April 20, 1877.—The portion of the Zodiac under which you were born was the sign Aries. Your memory is retentive, and you are inclined to hold enmity longer than you should. You should avoid being impulsive or headstrong, should devote much time to the highest scientific studies and should ponder much upon what you read. You have good indications as to travel. Many journeys by land are shown. You are most liable to illness affecting your stomach and nervous system. You should be careful in the selection of your foods and get a little outdoor exercise each day. You will agree well with the person born at the time you mention, and you will have the best success in employ. April and August are your fortunate months. Your fortunate day for commencing a new undertaking is Tuesday, and your astrological colors are red and white. The ruling planet of your sign is Mars. The sign Aries governs that portion of the country in which you were born, but your best financial success comes next year, and where you now are.

H. A. H., Decatur, born June 13, 1869.—The astrological sign of your birth was Gemini, and the Moon's position, at the time, was in the last degrees of Cancer. This is a fortunate position for wealth in your case, and there is no doubt that you have, in the past, been quite free from any cause of worry on this score. Other planets were in good position, too, to give inventive ability and lead to success in artistic mechanical work, in designing or with jewelry. You could succeed also in surgery or dentistry, and would have a peculiar adaptability for work with chemicals. If you allow sensuality to control you, you become devoid of feeling for the rights of others and will be despised. The faults against which you should guard are jealousy, anger, passion and trickery. These, if you permit them, will eventually ruin all your prospects. You are most liable to illness which affects the small of the back and the region of the kidneys or spine. The planet governing your birth-sign is Mercury.

HANNAH BRUCKNER, born Jan. 21, 1872.—I find from the date that at your birth the life-giving Sun was located in the Celestial sign Aquarius. This is your ruling sign or birth-sign. This sign is one which belongs chiefly to the mercantile sphere. It

gives you a strong attachment to city life or customs. The Earth, at the same time, was situated in the sign Leo. These positions endow you with some magnetic or hypnotic forces which, if cultivated, could be made of excellent service. When the mind is directed along spiritual lines, you become deeply religious and attain a realization of many of your ideals. You have strong mediumistic qualities. These, when cultivated, will be of much benefit to you, for you can gain knowledge by which you can benefit others. You have excellent ability as a judge of human nature, and can read character readily, so that you need not be imposed on. You can save money quite well, and do not need to be stingy in any way. You have much love of doing good. You should never go in debt for the sake of appearances or personal desires. In selecting a companion for business or for domestic affairs, you should choose one who is born between the 20th of February and the 21st of March, or between the 21st of July and the same date of August of any year. The chief illnesses to which you are liable are brain and nervous troubles and rheumatic tendencies. Your astrological colors are dark green and blue. Your birth-stones are opals and the turquoise.

JAMES B. HAVEMEYER, Dallas, born July 17, 1860.—You were born under the influence of the Zodiacal sign Cancer, a highly mediumistic sign, and during the past two months you have been laboring under some very peculiar antagonizing conditions, on account of the position of the planet Mars. This planet, of a fiery, impulsive and aggressive temperament, has been in a very unfavorable aspect and has caused you great liability to accident. There is much of a mediumistic or psychic character in your nature, but you have not tried to develop it. You have excellent ability for acquiring knowledge which is practical or scientific and which can be applied in advancing the interests of humanity. If you could control your feelings or your retiring sensitiveness and push forward with determination, you could become very successful. You need to be allowed to do most of your work in your own way, and be free from restraint as to the manner in which you accomplish the end you have in mind. As you are sympathetic yourself, you have a strong appreciation of the sympathy of others, and if you have trouble of any kind in your domestic affairs you desire to tell your troubles to others and consult with them. You will do much better if you avoid this and depend upon the exercise of your own good judgment. It is hard for you to submit to being ruled by others. You desire to be at the head of any enterprise in which you are engaged, either at home or in business affairs. You are best adapted for some work which brings you in contact with many people and calls out your highest energies. Your birth-stones are the emerald, onyx and moonstone. Your astrological colors are white, green and russet brown.

The Mystics dearly love All in the Universe, and know All are One and All are going onward, forward and upward to perfection. We tell ALL that the goal for ALL is the same perfect knowledge, perfect bliss and Eternal Life.

No matter in which sign of the Zodiac you were born, you have some good natural tendencies, which, if cultivated, will lead to health, prosperity and happiness. Understanding this, we, in a certain way, tell you exactly what to do to overcome everything that does not make for health, prosperity and happiness.

Address your letters to

A MYSTIC,

Astrological Department,

THE NEW YORK MAGAZINE OF MYSTERIES,
22 North William Street, New York City.

The best vegetable foods are not only much more concentrated than any animal food, but also much more easily digested. The nutritive value of rice, for example, is eighty-eight per cent., whereas that of beefsteak is only twenty-eight per cent.—less than one-third as much. On the other hand, rice digests within an hour, whereas beefsteak requires for its digestion three hours or more; while pork, the nutritive value of which is one-half that of rice, requires five and a half hours for digestion.

The response to our aspirations is limited only by our capacity to aspire.

OUR MAGAZINE stands for the HIGHEST TRUTH as revealed through all religions and all sciences.

We stand for whatsoever is true, pure, elevating, helpful and practical.

We believe in optimism, theoretical and practical. We believe in every word that is helpful, from whatsoever source.

Our aim is to preach the gospel of HEALTH, HAPPINESS, PROSPERITY TO EVERY HUMAN BEING.

We want to help you, dear friend, to realize that you are a pensioner of the Divine Bounty, and to that end we invite you to partake of the good, the beautiful, and the true ideas which constitute our monthly feast.

Men for the Twentieth Century

BY PRESIDENT ROOSEVELT

If ease is what you wish, the first, the prime desideratum of your life, you will count but little in any way, in the church, in the nation, as a force of the social organism at large. And what is true of the individual is true of the nation. In the century opening the play of the infinitely far-reaching forces and tendencies, which go to make up our social system, bids fair to be even more intensive in its activity than the century that has just closed. If during this twentieth century the men of high moral sense show themselves weaklings: if they possess only that cloistered virtue which shrinks shuddering from contact with the raw facts of life; if they dare not go down into the hurly-burly where men of might contend for the mastery; if they stand aside from the pressure and conflict; then, as surely as the sun rises and sets, all our great material progress, all the multiplication of the physical agencies, which tend for our comfort and enjoyment, will go for naught and our whole civilization will become a brutal sham and mockery. But, on the other hand, if we are to do as I believe we shall and will do, if we are to advance in broad humanity, in kindness, in the spirit of brotherhood, exactly as we advance in our conquest over the hidden forces of nature, it must be by developing strength in virtue and virtue in strength, by breeding and training men who shall be both good and strong, both gentle and valiant, men who scorn wrong doing and who, at the same time, have the courage and strength to strive mightily for the right.

The Builders

BY LONGFELLOW

ALL are architects of Fate,
Working in these walls of Time;
Some with massive deeds and great,
Some with ornaments of rhyme.

Nothing useless is, or low;
Each thing in its place is best;
And what seems but idle show
Strengthens and supports the rest.

For the structure that we raise,
Time is with materials filled;
Our to-days and yesterdays
Are the blocks with which we build.

Truly shape and fashion these;
Leave no yawning gaps between;
Think not, because no man sees,
Such things will remain unseen.

In the elder days of Art
Builders wrought with greatest care
Each minute and unseen part;
For the gods see everywhere.

Let us do our work as well,
Both the unseen and the seen;
Make the house, where gods may dwell,
Beautiful, entire and clean.

Else our lives are incomplete,
Standing in these walls of Time,
Broken stairways, where the feet
Stumble as they seek to climb.

Build to-day, then, strong and sure,
With a firm and ample base;
And ascending and secure
Shall to-morrow find its place.

Thus alone can we attain
To those turrets, where the eye
Sees the world as one vast plain
And one boundless reach of sky.

SINCERITY: A QUALITY TO BE KEPT UPPERMOST

BY EMILY ELSNOR

AS it ever occurred to you that every man leads at least two distinct, separate lives—the one his life as it appears to the world, the other the life he leads within himself?

Now, which is his real life, his real being? Obviously, a man knows himself better than anybody else can know him. He is coldly and sometimes bitterly aware of his foibles, his limitations, and out of this very knowledge arises the necessity and fact of his other life—the life which is a constant effort to appear to be that which he knows he is not.

While the man as he knows himself is, undoubtedly, the real man, and the life he leads in the inner recesses of his soul, his conscience, is his real life, yet the life he leads before the world is the life that creates his outward conditions!

The world smiles with approval on the man who succeeds in maintaining the calm, cool, suave exterior that gives so little inkling of the passions within. The most favorable conditions surround the man of ready wit, resource and the power to make others see with his eyes, and that, too, when his vision is not always of the best!

You resent these conditions! Often you find yourself grumbling, "What's the good of sincerity, honesty, true motive? The man that can 'put up the biggest bluff' is the man that wins!"

So it would seem; and yet what you call "bluff" is but an effort to make others believe that he is good, great, powerful! Until he makes a worthy effort to be worthy, the world does not recognize him!

A man's constant "bluffing" isn't always conscious "bluffing"! Remember that. He begins by trying to be that which he knows he is not. His family, his friends, the world look up to him. The greater their expectations, the more he tries to fulfil them. Practice makes perfect. He can rise to any occasion, to any height.

Social conditions, the laws of convention, and so many other causes make it well-nigh impossible for a man to be a personification of sincerity. It is better so! If a man were always sincere in all that the term implies, he would appear to the world his own rough, crude, imperfect self. He would make no effort to please other than himself. All the passions to which he is heir—love, hate, jealousy and the thousand evils that come under these headings—would be spread broadcast on the world!

Sincerity of purpose! That's the thing! Sincerity of thought, expression, ideas! If you have ideals in love, friendship, business, follow them up sincerely. Sincerity, honesty of purpose, the kind that gives expression and finds itself in the glance of the eye, the firm grasp of the hand, the whole-souled spontaneity—that is the kind that is so irresistibly appealing.

In all walks of life, in love, friendship and all social intercourse, sincerity of purpose is the only factor that wins reciprocity!



Dr. Goodcheer's Remedy

FEEL all out of kilter, do you?
Nothing good to suit you quite?
Skies seem sort of dark and clouded,
Though the day is fair and bright?
Eyes affected—fail to notice
Beauty spread on every hand?
Hearing so impaired you're missing
Songs of promise, sweet and grand?

No, your case is not uncommon—
'Tis a popular distress;
Though 'tis not at all contagious,
Thousands have it, more or less;
But it yields to simple treatment,
And is easy quite, to cure;
If you follow my directions,
Convalescence, quick, is sure.

Take a bit of cheerful thinking,
Add a portion of content,
And with both let glad endeavor,
Mixed with earnestness, be blent;
These, with care and skill compounded,
Will produce a magic oil
That is bound to cure, if taken
With a lot of honest toil.

If your heart is dull and heavy,
If your hope is pale with doubt,
Try this wondrous Oil of Promise,
For 'twill drive the evil out.
Who will mix it? Not the druggist
From the bottles on his shelf;
The ingredients required
You must find within yourself.

—Nixon Waterman.

True religion comes out of a mind that digs deep into the inner temple (the Soul) and masters its philosophy, psychology, metaphysics, science, and occultism. Commence with the Soul. All knowledge ultimately comes to him who loves God and looks only to the blessed Omniscient One for Light. Mind is might only when it turns to the soul *within*—the God *within*.

Live by the power of the Silent Will if thou wouldst realize joy, peace and bliss.—A. Z.

Work, prudence and economy make one strong and self-reliant; in youth and middle age they build character that sweetens old age.

O my God, I have turned my face to Thee and pray Thee to illuminate it with the Light of Thy Face and keep it from turning to any but Thee!

The universal Man is scientifically religious and religiously scientific—he is in nowise partial. He studies and knows matter as well as spirit, and he knows that both are good and eternal. The whole man is united to the WHOLE—is merged, as it were, in all there is. Cause and effect, action and reaction, growth, progress, involution and evolution, organic life and inorganic substance, the seen and the unseen, engage his deep and profound thought. In a while, through his inherent, psychic powers, he comes to live in the universal and not in parts—he reaches the Universal Plane. Then it is he becomes God-like and is filled with love for all—universal love. His mind is now eternally cool, calm, sober and serene, and he is merged into Infinite and Eternal Bliss.

The Holy Adepts who are constantly doing great and lasting works for the uplifting of humanity never think of the woes, miseries and sufferings of the world, much less do they resist them. They overcome adverse conditions slowly but surely by the tremendous divine power that comes to them through non-resistance and non-recognition of so-called evil; they are the most positive doers of good by their apparent negativeness. These holy, calm, serene and poised souls are never perniciously active, yet they are the tremendous workers for good in the world, because they are at-one with the Silent One—the omnipresent, omniscient and omnipotent One. Zeal without wisdom is impotent; love, gentleness, kindness and tolerance are omnipotent.

When we seek and find God first, "All things shall be added unto us"—health, wealth, peace, joy, and bliss. True opulence not only means all kinds of riches, but all kinds of blissful joys—peace, harmony and melody. O blessed soul, look *within* and have true opulence.

What man will be content with what is low when once he aspires to the Most High?

By the power of the God within the soul man becomes an illuminated seer, and in no other way.—A. Z.

Lord Brougham said: "I abominate war as un-Christian. I hold it the greatest of human crimes."

Your thoughts to-day will be reflected in your character to-morrow.

Character rests wholly on our mental attitude toward God, man, the world, the universe.

There is one sentence, uttered by the Apostle John, that will live forever, "God is love." A truth never perishes.

Let us all dare to read God and Nature and Matter with our own eyes, by turning our mind inward and listening to the God within—the God that dwells in all beings. This is the way to solve all of the life-problems.

"Any new discovery of truth does not contradict the past truth, but fits into it," says an adept. The truth in modern spiritualism fits into the truth of the ancient masters, seers and prophets; indeed, it is but history repeating itself—a repetition of all that has happened in the past to all spiritually-minded and God-loving souls.

Soul culture first and thinking next is the way to real progress; Soul culture opens the mortal mind to Divine Mind. When we proceed from the soul to the mind we make great and rapid progress in attainment and develop mighty Psychic-mental powers. To the extent we live in Universal Love, to that extent we are perfect and free—free from error and dis-ease, and all disturbing states and conditions.

Which is the oldest book in the world? Max Muller is authority for the statement that the *Rig Veda* is the oldest. It was in existence, complete, as we have it now, 1,500 years B. C. All the holy mystics and adepts place a high value on the Vedas and the Bible as a means of study in spiritual unfoldment and growth.

The pure and free see and know this One God or GOOD, this one SUBSTANCE, the one LIFE, the One Power, omnipotent, omniscient and everywhere present is LOVE, supreme, changeless, limitless, eternal—that love that knoweth no evil, no contamination and casteth out all fear, all doubt and all apprehension.

To permanently lose the power to wound or hurt the feelings of any and all living beings—animals included—is to reach the Highest Perfection. We are then full of Divine Love and are innocent children of God. A man must become as a little child before he can enter the Kingdom.

Education offers opportunities for the aspiring, bids all partake of its pleasures and benefits, welcomes the poor, the indolent, the wealthy equally, and lifts a barren mind to any height persistency will elevate. While passing time contains both joys and sorrows for all, it conceals no occasion for greater insight or broader information and does not control the price of printing ink.

We are all-powerful and invincible when we learn to tread the pathway of Silence.

Go into the Silence and look *within* for the truth that will lead thee to true success—great success. All misery is due to men looking abroad for what dwells constantly *within*.

The bliss and power to do that come with freedom from the galling bonds of ignorance and superstition are beyond description; it is thus we come out of the slough of misery to the mountain-tops—the Most High.

Which is scientific, Resurrection or Reincarnation? A deep, profound, exhaustive and reverent study of Reincarnation will open the soul to grand truths, if not all truth.

Storms purify the air we breathe. Rains that rust the corn revive the grass. The refuse of the yard makes the peach and pear grow more luxuriantly. Stars that fade from our skies only pass to illumine other portions of the sidereal heavens. The dewdrops that glisten in morning-time from a million plants are only exhaled by sun-kisses, to form clouds in aerial regions, to fall in copious showers gladdening the earth, while moving on in rills and rivers to the ocean again. Nothing is lost. Our loved ones, whom the world calls dead, have only passed to the bright Summer-Land before us, to return again as ministering spirits.—Dr. J. M. Peebles.

Modern thought has changed the devil into an angel of light and robbed his satanic majesty of all power to harm man. Thus mighty Love, in a while, wins all spirits—so-called "good" or "evil."

It is an eternal principle in Nature that nothing can be lost. All souls are progressing to one goal—infinite perfection and eternal bliss. God is God! Glory be to God!

Censorship and condemnation weaken the censor and the censured—create depleting and weakening vibrations; they cause misery and do not cure. Love, mighty love, uplifts and pours sunshine and hope and courage into the world. Love has no part in censure or condemnation. Project on the world only love-thoughts and you are then a great factor in helping All; censure and condemn and try to force or threaten men and you are a clog in universal progress. As we censure and condemn we are pessimistic and lack love and faith in God, man and the orderly progress of the world and the universe—our little minds are heated and clouded.

Progress is the great solvent.—Wilmans.

A man can do more and greater work and better work when he ceases to take "Time" into his calculations. Moreover, he who recognizes and realizes the Eternal and has cleansed his mind of the illusion of "Time" is a quick worker and an easy worker—a natural worker.—F. H.

We are more or less bound and attached as we depend upon others. Let us rouse and awaken the inner man and be strong, self-reliant and independent and free. Never seek something for nothing. As a matter of truth, man only retards his progress when he accepts anything for nothing. Only Love is free. In India the great adepts teach men to not accept gifts from men. "Not receiving any present from anybody, even when one is suffering terribly, is what is called *Aparigraha*. When a man receives a gift from another man, the theory is that his heart becomes impure, he becomes low, he loses his independence, he becomes bound and attached." This applies particularly to aspiring souls; not to old, feeble and helpless people.—B. P.

What a glorious day!—when the Self becomes unveiled—when all the veils of ignorance, illusion, fear and doubt are forever swept away.

In nature there is a fixed and eternal law by the action of which the lower forms of organic life and inorganic substances are slowly changed and merged into higher types—until through endless modifications the highest types result. Spirit works on and in gross matter in tremendous cycles—involving and evolving. The soul that lives in the form we call man is a beginningless and endless simple; it is not a combination, but the only absolutely pure simple in the universe. Uncreated, yet it creates all forms, in its great cycles of existence in matter. A deep, profound and sane study of the scientist's theory of *Evolution* and the holy man's theory of *Reincarnation* will open the mind to the truth about the soul—its eternal existence in and out of gross matter.

Why pin our minds on material forms? Forms are eternally changing and have no permanency. They are only combinations of matter formed by the only simple, non-combined essential in the universe—SPIRIT. Spirit is the only eternal simple (uncreated and uncombined) in the Universe, and we—eternal souls—are that, manifesting in countless, endless forms, without beginning, without end. So let us aspire to know more about that holy essence which is real and *persists* and lasts, and less about that which continuously changes and is unstable.

The righteous are bold as a lion.

Reincarnation

THE great adepts, who have reached oneness with the blessed eternal One, say that only attached souls, who live in dualism, are under the law of Reincarnation. In non-attachment, non-recognition of "good and bad," in non-resistance and non-injury is freedom, absolute freedom. Only freed souls are beyond the law of Reincarnation, and at the new birth called "death" pass to the celestial spheres; such a soul may freely go to any sphere in the whole universe. All dualists and those who live in carnal and mortal mind, and have not fully and completely burnt away the cage of illusion, must incarnate here, each time in a finer and better body—more spiritualized body—until all the dross of illusion and superstition is burnt away by the fervent fires of universal love—love for all. All souls in a while become freed, and get beyond the blessed law of Reincarnation. Spirits who are much attached know little about Reincarnation and cannot as yet comprehend it; its comprehension comes through soul growth, or rather, with the opening, deepening, and expanding of the mind.

The Joy of Service

By Victor E. Southworth, in *The Essence*

It is a fundamental principle of life that we are strong according to the joy of our spirit. A cheerful confidence is a doubling of our power. We can do well any work into which we enter lovingly. If it is truly our work it will be the very thing we will delight to do.

The secret of every great achievement in art, in industry or in the realm of science has been that in that work some soul has found its freedom and its triumph.

Service, if it is to be a real service, will always be accomplished joyfully, lovingly, spontaneously.

The man who has no happiness in the work of his hands, who cannot find abundant satisfaction in what he is doing, will be sure to bungle his work. Unless your heart is in the work, and unless it can be done in the consciousness that it is really a part of your life, you make yourself a machine, and destroy the beauty of the work, and the world is not truly better for what you have done.

Joy in service is the secret of its power and its success. We need never descend to the plane of drudgery. Whatever the task is, if it belongs to us, and if we understand its significance, it will be the very thing in the doing of which we are most exalted, even if it be what the rest of the world would call menial and dirty.

You cannot bake a loaf of bread, or dust a room, or plough a field, or build a barn, as it ought to be done, if your heart is not in it.

The world has too much of the disagreeable. There are too many people bossing the job and trying to see that other people do their duty.

I am not surprised that men suffer so much when I see how largely the world's life has become a heartless system, a mechanical thing, a forced and artificial performance.

The world is needlessly clouded with the terrible shadow of fear and anxiety. Men acknowledge Necessity and bend to Fate. Their life is made a discipline. They seem to be always doing penance, as if to expiate the sin of having been born.

The world is not happy enough; it has not the sense of being at home on the earth; it seems always longing for a joy that is just beyond its reach.

I look out upon the careworn faces of the world; at the gray hairs and the bended shoulders of mankind; I watch the intense haste and hear the noisy tumult of humanity, and I understand with what compassionate tenderness the great Teacher said, "Come unto me all ye that weary and are heavy laden and I will give you rest. Learn of me, for my yoke is easy and my burden is light. Take my yoke upon you and ye shall find rest unto your souls."

Surely the joy of life is not in being indifferent to its work. The joy of life does not mean careless self-indulgence. It does not mean neglect of human interests and of natural obligations.

There is manly labor to be done. There are earnest and heroic undertakings. Our life is not child's play. It has no room for empty frivolity.

Nevertheless, there is no work of life that should be made burdensome and repugnant. There are no disagreeable duties. There is no omnipotent taskmaster standing over us.

There is nothing worth while in the way of labor the worthy doing of which will not help to emancipate the soul.

"The yoke is easy and the burden is light," provided we have learned the lesson of confidence, the lesson of receptivity, the lesson of love. If we are toiling for the means of self-indulgence, our work will drag and be a hindrance to us; but if we come into the true light of the one life, if we are filled with human interests and sympathies, if we rise above the reach of "miserable aims that end with self," if we rise into the universal, we will have the power to perform the commonest toil in the same spirit in which we would delight to do, if occasion permitted, the most brilliant and notable work.

To the emancipated soul there is nothing common or unclean; nothing disagreeable or repulsive.

Now is the time for us to live and to find joy in living. There is no necessary postponement of happiness. This is the very place for us now to recognize the Eternal Presence, and to make our lives a song of praise.

We do not need the idea of duty. When love enters the heart, fear, reluctance, constraint, sacrifice, duty, are gone. There is no other consideration left in the heart when love fills it. The spirit of love transforms toil into happiness, transforms duty into pleasure, transforms sacrifice into a sense of splendid opportunity.

There is no reluctance where love is; there is no hesitation nor distrust. The full heart pours forth its life in the very joy of its fulness.

The soul that has realized its true being knows that it cannot lose anything. It knows that there is no room for sacrifice. It does not deny itself when, through love, it reaches out in service to the world. It makes no sacrifice, since it knows that the only way to gain life is to use it; the only way to gain power is to use it; the only way to gain wisdom is to use it.

The life of joyful service is a life of perfect spontaneity and perfect freedom. We can enter that

A Call to Praise

Psalm 148

Praise ye Jehovah.

Praise ye Jehovah from the heavens:

Praise Him in the heights,

Praise ye Him, all His angels:

Praise ye Him, all His hosts:

Praise ye Him, sun and moon:

Praise Him, all ye stars of light.

Praise Him, ye heavens of heavens,

And ye waters that are above the heavens.

Let them praise the name of Jehovah;

For he commanded and they were created.

He hath also established them forever and ever!

He hath made a decree which shall not pass away.

Praise Jehovah from the earth,

Ye sea monsters, and all deeps;

Fire and hail, snow and vapor;

Stormy wind, fulfilling His word;

Mountains and all hills;

Fruitful trees and all cedars:

Beasts and all cattle:

Creeping things and flying birds;

Kings of the earth and all peoples;

Princes and all judges of the earth;

Both young men and virgins;

Old men and children;

Let them praise the name of Jehovah;

For His name alone is exalted;

His glory is above the earth and the heavens.

And he hath lifted up the horn of his people,

The praise of all the saints;

Even of the children of Israel, a people near unto Him.

Praise ye Jehovah.

life now, if we give ourselves without reserve to what we are. We can realize ourselves as a centre of universal quality and power.

Think of a plant that did not want to blossom, or a tree that did not want to bear fruit, or a bird that found it tiresome to sing. Or think if the great sun were reluctant to shine. Think what it would mean if the processes of Nature needed to be told that it was their duty.

Nature is not reluctant. The animals are glad to grow and to give us of their best, and do not pretend that it is because they are so very conscientious.

The heart pulses its streams of red life throughout the body without having had a sense of duty in the matter.

No more does man need to be lectured on his moral obligations and be preached to on the necessity of self-denial.

If we learn what constitutes our truest meaning, if we know what we are, if we live healthy, natural lives, we shall find that all unconsciously the results will be an abundant blessing to the world.

The spirit of man is universal, it is inherently divine, its very instinct is to give and to serve and to love. This is its joy and its strength.

Lowell has excellently expressed it:

"'Tis as easy now for the heart to be true
And for grass to be green, or for skies to be blue;
'Tis the natural way of living."

God always opens doors of hope when we are bowed down with grief and sorrow if we but appeal to Him. The Angels are always striving to reach, teach, help, lead, direct and guide us. We fumble and stumble and faint, only as we keep our hearts and minds closed to the All Good. "Oh, Father, help me!" uttered in silent fervent prayer is all-powerful, and helps us more than a million years of thinking, theorizing and philosophizing.—*Frank Harrison.*

How We Help the Sorrowful and Discouraged

SOME of the Mystic Adepts connected with this Magazine are powerful helpers through prayer alone. Any reader desiring the prayers of this Adept can have the same freely and without cost by merely sending a written request for prayer to "Mystic No. 9," care of THE MAGAZINE OF MYSTERIES.

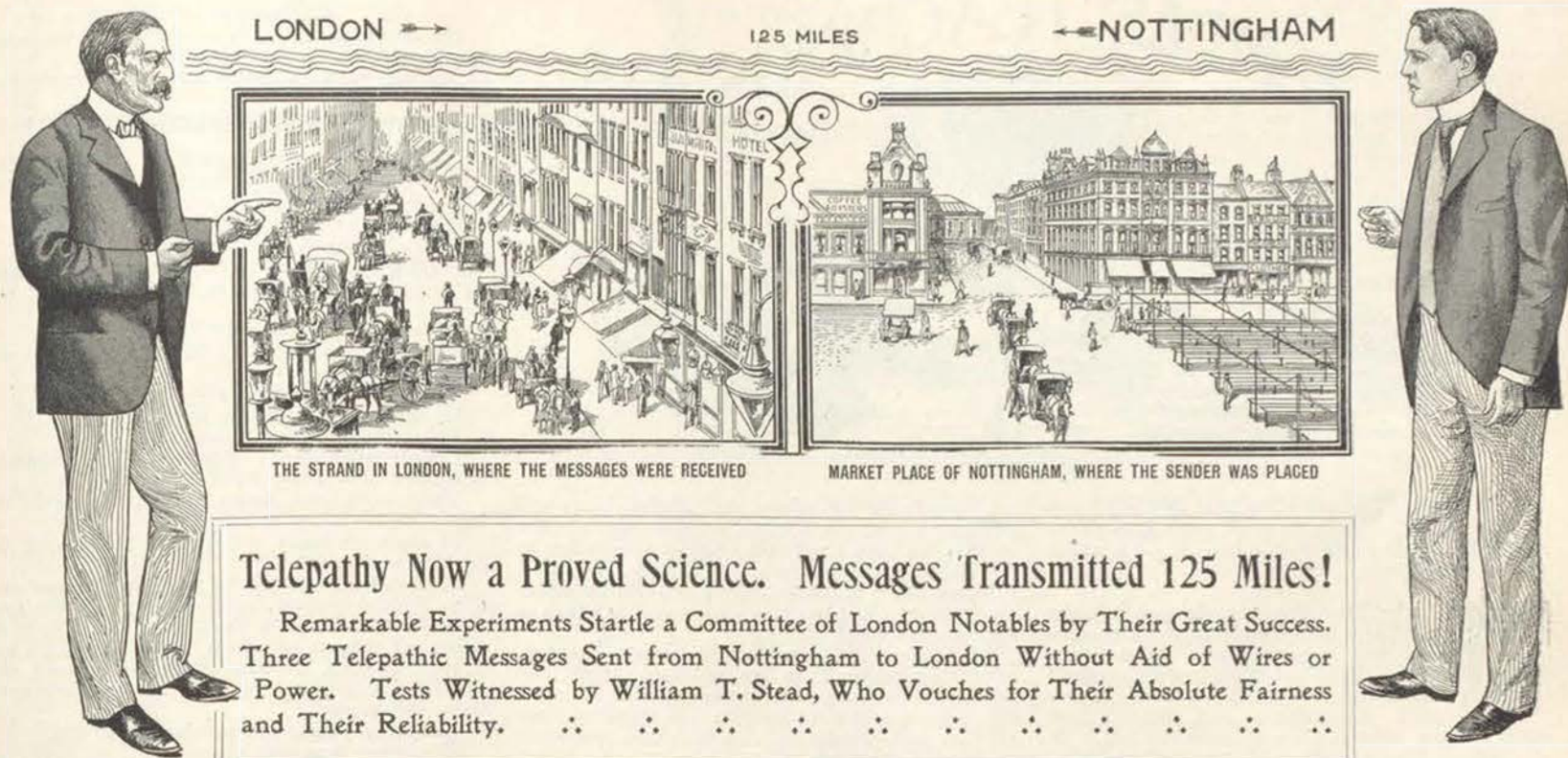
One subscriber writes: "Tell your Mystic Adept that my burden of sorrow was almost immediately lightened after writing him; that I had sorrow, and asked him to pray for me. It was indeed a remarkable experience."

The prayers of a Holy Mystic—a true God-lover—are all-powerful.

The prayers of The Mystics are very powerful; get into our vibrations. May the peace of the Blessed One be ever with our readers.

Mystic No. 9.

Dr. Richardson and His Assistant, Mr. Franks, Sending Telepathic Messages 125 Miles Across England



Telepathy Now a Proved Science. Messages Transmitted 125 Miles!

Remarkable Experiments Startle a Committee of London Notables by Their Great Success. Three Telepathic Messages Sent from Nottingham to London Without Aid of Wires or Power. Tests Witnessed by William T. Stead, Who Vouches for Their Absolute Fairness and Their Reliability. ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴ ∴

All Collusion Barred in Advance

Every precaution, says noted editor, was taken so that telepathists could have no prior communication.

LONDON, July 18.—From positive evidence that I have at hand, I have to make without qualification the statement that the transmission of long-distance messages by direct mental vibration—i. e., telepathy—is an accomplished fact.

To myself and a committee of other gentlemen the seemingly improbable feat of mental telepathy at great distances was shown to be absolutely possible.

Indeed, it was positively proved.

It has been demonstrated in a manner that has left none present with the shadow of a doubt in his mind. Every precaution was taken to prevent imposition. Imposition was impossible.

Du Maurier's romance of "Peter Ibbetson" no longer stands a poetical romance, taken all out of the imagination.

It becomes an exquisite piece of realism.

From London to Nottingham is a distance of 125 miles.

In Nottingham was Mr. Franks, a telepathist, stationed.

In London was another telepathist, Dr. Richardson, who is an American and New Yorker, and who had undertaken to receive from Mr. Franks the telepathic messages.

LONDON TO NOTTINGHAM

From the hour of 5 o'clock on Thursday afternoon Dr. Richardson was kept under observation.

It was left to the committee to choose three messages, or more for that matter, to be transmitted by means of telepathy between the men.

At the time that Dr. Richardson was put under observation (5 o'clock in the afternoon) the committee of which I was a member telegraphed to Mr. Franks, and absolutely without Dr. Richardson's cognizance, the three messages that he was to send telepathically to Dr. Richardson.

NO APPARATUS OR POWER

Following are the messages: The word "Scotland," the number "579," the hour "7.20 P.M."

Between 7 and 8 o'clock, after Dr. Richardson had spent the time in serene mental concentration, he received, faultlessly, the three messages telepathed to him by Mr. Franks.

I repeat that there existed absolutely no chance of his learning what the two numbers and the word were in any other manner than by telepathy.

Experiments were made afterward with three other messages telepathed by Dr. Richardson to Mr. Franks, and two of these three messages were correctly transmitted.

At the third a certain mental weariness had come over Dr. Richardson, which was only natural under the circumstances, and further exertions were postponed.

This is but the beginning of wireless telegraphy without electricity or electrical machines.

Here let me avoid the personal and add to what I have said the story of what took place, as related by an unprejudiced observer:

"The most astonishing experiments in thought transference were made yesterday in the offices of Mr. William T. Stead, at the *Review of Reviews*. A committee of six distinguished men, that included Mr. Stead himself and the noted Dr. Wallace, had the matter in charge, and none who witnessed the experiments doubts in the least that what he witnessed was a genuine psychological accomplishment, too marvelous to credit though it might at first have seemed.

"Telepathic messages were successfully transmitted between Nottingham and the *Review of Reviews* office instantaneously. Nottingham is 125 or more miles from London.

"Franks was stationed at Nottingham and was told to expect the messages from the committee by telegraph that he was to transmit back to Richardson telepathically.

NO POSSIBILITY OF COLLUSION

"The eminence of the men who formed the committee makes the thought that there was any collusion in the wonderful results subsequently attained absurd. Besides, Dr. Richardson, the American, was closely guarded in his room after 5 o'clock. There was no opportunity for a confederate to pass to him what went on in the committee-room. As for Franks, at Nottingham, he had no possible way of sending information other than the manner in which he did—telepathically.

"The first test was a telepathic transmission from Dr. Richardson to Franks at Nottingham. The committee gave him the number '579.' At 6.34 Dr. Richardson went into an adjoining room. This was done for the purpose of allowing him the solitude necessary for the concentration of his mind.

"Even had he wished to do so, there was no possibility of his establishing any normal means of communication with Franks from this room. At 20 minutes of 7 o'clock the committee got an answering telegram from Franks. It read '579.'

THREE MESSAGES PASS

"Then Mr. Stead's secretary sent by telegraph to Franks three messages—a time, a number, a name. In the course of an hour Richardson received three telepathic messages from Franks. The first was that of time—'7.20,' the second was that of a number—'777,' and the third was the name 'Scotland.'

"These were the identical things that Mr. Stead's secretary had telegraphed earlier to Franks at Nottingham. The telepathic communications were instantaneous. The two hours and a half consumed in the test were for the most part taken up by the exchange of messages regarding the telepathic communications.

"When the test had ended there was not one who had been privileged to witness the extraordinary demonstration, who felt himself assailed by the least doubt as to its genuineness."—W. T. STEAD, in *N. Y. American and Journal*.

[The Mystic Adepts connected with this Magazine do much of their healing by telepathy—by reaching patients at any distance by spiritual messages and vibrations. When it is generally known that the elder brothers have power to vibrate the ether any distance, much that is now considered wonderful and "miraculous" with respect to the power of prayer, healing, etc., will be readily comprehended. To the great psychic-mental adept there is no distance. Blessed, indeed, are these scientific discoveries of wireless telegraphy, telepathy, hypnotism, radiative powers, etc., as they fix and confirm what holy adepts have been teaching for ages.—Editor.]

TEMPLE TEACHINGS



One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.—Psalm xxvii, 4.

AND why, Dear One, cometh thou into the temple beclouded and tearful? Has some new grief assailed thee? What sayest thou? Thou hast fallen from thine ideal? Thou hast been untrue to thy higher self? Rememberest not, Beloved, how often I have adjured thee to condemn not? In this self-condemnation lieth thy greatest weakness, for it unclothe thee and taketh from thee thy self-respect and thy strength.

It is while thou art thus grieving that thy crown is taken from thee and thou art especially admonished to see that no man taketh thy crown from thee. In thy sense of humiliation thy head droopeth, thine eyes are downcast and, e'er thou art aware, thou art crownless.

Grieve not if, for a brief moment, thou lost the fair picture of what thou wouldst be. Thou art but human and I, thy Father, am not hard with thee. Nay, my child, my heart is most tender. I fain would spare thee much, yet too well I know that through thine own free-will, thine own choice and thine own effort thou mayest walk in the path of salvation, and, even though at times thy feet stumble and thy heart faileth, yet out of thy defeats cometh new strength, and, even though thou seest Me not nor rememberest My presence, yet it is I who putteth hope into thy heart, who giveth thee new courage, who walketh with thee, even through the darkness of the valley. Be not dismayed, Dear One, nor let thy heart be disquieted. Cease at once thy thought of self. Let thy love prompt friendly service for those about thee, who may be bearing burdens e'en much heavier than thine.

Canst thou not go forth a ministering angel among thy kind? Canst thou not be my messenger, my altar priest or vestal virgin? Say not there is no place for thee or that thy ministry would be unwelcome, for not one of the least around thee of living creatures would not be glad of thy smiling presence, thy heartfelt touch. Give thou this loving service, e'en but one day, Dear Child, and thou wilt know that what moveth thee to do moveth those to whom thou minister to receive; for there is that wondrous something in the hearts of all that live that marketh the Divine—yea, verily, My presence; for I, Beloved, am in all and with all and through all. It is I who give and I who receive and he who discovereth this heavenly truth discovereth Me.

And more and more as thou doth serve with love thou shalt be filled with knowledge, such knowledge as passeth the knowledge of men; for it will reveal that which is above mortal ken. It will show thee the secrets of the soul and the law which filleth the whole earth with power and causeth things to happen of which men know not, neither can understand. Beyond this, Beloved, thou wilt also learn that, when all human means are futile, when there seem-

Those who live the life are strong in joy, peace, power, health and achievement.—*A Mystic.*

All make progress, and are educated, and cared for by the Angels, after the transition called "death;" eternal progress—improvement and advancement—is the order of all things, all beings in the universe. There is no backward movement to anything in the universe. The Law of Evolution and Reincarnation, or rather, the Law of Spirit, thoroughly understood, clearly shows that all so-called "perversion," or "degeneration" in man is merely temporary. The eternal and universal Law is beautiful when once comprehended, and such comprehension cleanses the mind forever of all small and petty thoughts about God, man, the world, the universe.—*The Blissful Prophet.*

There are more things in this world than dust and dollars. The whole universe is not contained in the nebular hypothesis. The secret of life is not told in the origin of species.—*The Essene.*

eth no way for the help of the afflicted, there will suddenly appear the message, the messenger and the service; for have I not said I will be the Father to the fatherless and a help to the afflicted, and am I not continually appearing, using even the humblest channels, and is it not true that even the wrath of man serveth to glorify Me?

All this and far more wilt thou know, Beloved, when thou beginneth to live, not unto thyself, but unto Me. I say unto thee; therefore, think not upon thy failures, grieve not because thou departed from the true path or stumbled; for, with that manner of thinking, thy sorrow will continue and thy crown be taken from thee.

Arise, dry thy tears and start at once upon thy mission. Knowest not some mother who might be glad of thy care for her little ones while she goeth abroad for a much needed rest? Knowest not some little child who would love thy companionship?

Service, service, My Child, is the key to power, knowledge, peace, bliss unutterable, the service that bringeth light, peace and joy upon the earth. Live in the Spirit. Be not so bound, My Child, by the letter, for with the letter always cometh much condemnation. The Spirit giveth liberty, and, if thou wilt walk in the Spirit, thou wilt be free to deal with every circumstance according to its need.

What thou dost at one time may be utterly unlike what thou mightest do at another, even though working for the same end. Thou canst not speak alike to all people. To some thou mayest give the word of hope, courage; to some the word of love; to others instruction. The Spirit within thee will tell thee the wise, the sure word in each case.

And how, doeth thou ask, mayest thou maintain this Spirit? Ah, Beloved of My heart, there is but one answer. Thou hast heard it many times. It may be put in many different ways, yet ever it meaneth the same. Thou wilt find it in the Scripture thus: "He that abideth in Me and I in him may ask what he will and it shall be done unto him."

To abide in God is to abide in love. He who abideth in love may ask what he will. Why? Because love is the omnipotent Power, the which there is nothing greater in the whole world. To be at one with it is to dispense and receive, to bless and be blessed.

Seeth thou in all this the way of daily living. Yea, for every moment's need is this love sufficient. Art thou not comforted now, Beloved? Canst thou not go forth new panoplied with My armor, which is love? And in all of thy goings and comings, Dear One, believe that I am with thee. Whatsoever is hard I will bear for thee. Whatsoever is heavy I will carry. Whatsoever is dark I will make light. Whatsoever is grievous I will transform into a means of rejoicing; but one thing will be required of thee and that is to speak My words, not thine, and remember it is I who serve, through thee. With this thou shalt go forth conquering and to conquer; for by My might and in My strength thou mayest accomplish all things whatsoever thy heart desireth.

Helen Van-Anderson.

While we are never actually sure of what is going to "happen"—never absolutely certain, for instance, of the success of a certain enterprise—we can always be sure of the good and useful trend of all events, and thus we can dwell in the consciousness of assured security. With this Faith, moreover, we shall be able to co-operate with the Natural Order, and our personal activities will be but the conscious expression of the Infinite. Hence, our activities will gradually become infallible, and Failure will at last be an obsolete word.—*Frederic W. Burry.*

Good is for you. All good is for you, and you have a right to have it. Health is good, and you ought to have it. It is the will of God that you should have health. You ought to be so well and healthy through and through that every day would be a joy to you. I know it is the will of God that you should have health. I know it because it is according to unalterable law.—*Fanny M. Harley.*

Be Happy

Dr. S. F. Meacham, in Suggestion.

Be happy to-day. No matter about yesterday nor to-morrow; be happy to-day.

Are you poor? Unhappiness will not make you rich.

Are you ignorant? Unhappiness will not make you wise.

Are you sick? Repining will not give you health. Did you do wrong yesterday? Regretting will not correct the act nor atone for it.

Yesterday's errors cannot be undone.

Do to-day the very best you can.

Neither crying over yesterday nor making faces at to-morrow will enable us to do better than our best.

We can do better only by knowing better.

We cannot learn to know better simply by repining or anticipating.

We learn to know better by thinking.

Be happy to-day, this is heaven.

Be miserable to-day, this is hell.

I can possess to-day only what I have brought into it, or what I dig out of it.

Yesterday's misfortunes are but debris in the lap of to-day.

To-morrow's tasks can be but burdens on the back of to-day.

Extract the lesson out of yesterday, borrow sunshine from to-morrow, but do to-day's work to-day.

Do your level best in the light of the unity of all things, all persons, all efforts, in the light of the distinction of each, but the separation of none, and you have done your best for both those below and those above you.

Look upon to-day as a portion of eternity.

Remember that you cannot die, run away or escape. The work must be done. Do it, and smile at failure. To meet with reverses is not to fail, but to learn a lesson that needs to be learned.

To get knocked down is not defeat, and to lie still and be counted out means only to be counted in again in another ring. Escape is impossible. Succeed we must, somewhere, sometime, and the when depends largely on us. Don't be counted out; up and at it. Have faith at the outcome and don't rebel at the method, but keep an eye on opportunity and hold fast to the hand of law; stand squarely on character as a source of power, then defy fate, heredity, failure, but don't set a time for results. Be patient. Eternity is all yours and it's a long day; but now is the raw material out of which time builds eternity.

Money that builds good, pure, lovable character is desirable, and will bear fruit in every to-morrow that shall become a to-day, but it is not worth the price of love, unselfishness, generosity, breadth of mind, stability of character. Money is like words. Words are not ideas, but simply the signs of ideas. Money is not value, but represents value and that value is the power; the mind, the character capable of producing the thing we desire, or capable of desiring, getting and utilizing these.

It is quite clear that if I make myself happy to-day, and then keep up being happy on each succeeding day, I would always be happy. Some stop here and interpret this as a license to do anything they please. This, however, can have but one termination—disaster. How then? Be happy to-day, but happy doing, thinking and saying what past experience seems to warrant us in believing will result favorably.

Guide conduct by intelligence and then know that that is our best. Nothing but our best can make us happy.

So I say once more, be happy to-day, and do not fret over yesterday, nor cry about to-morrow. But never forget that this does not absolve us from the need of keeping in mind all the lessons of every yesterday—keep them in mind, not to repine over, but to use. So, I would say, act wisely, contentedly to-day, but learn the lesson of yesterday, and keep the weather eye on to-morrow, but always be happy. It will pay.

I would not give a cent for any truth that does not build my body into greater strength, harmony, beauty, endurance and power. I use the thoughts of other people and their writings, as stimulants only to the questioning capacity of my own mind.—*Freedom.*

It is impossible for the unawakened man to have things smooth. Some time, somewhere, man will, through intense suffering, knocks and blows by disobedience to the Law, awake and come into oneness with the Eternal One; then he will have eternal bliss. How important it is to awake here and now!—*The Blissful Prophet.*

Patiently endure and understand sorrow, by the light of thine own soul, if you would be forever free from sorrow.

THERE is no duty which we so much underrate as the duty of being happy.—*R. L. Stevenson.*

THE SECRET OF SYMPATHY

By EUGENE DEL MAR

Written Especially for

THE MAGAZINE OF MYSTERIES

EACH Soul is destined to develop or unfold continually into greater consciousness of the attributes of Universal Spirit. Each individual is a point of expression or focalization of the Universal. Immanent and innate in each part, therefore, are the qualities of the Whole.

Existence and manifestation are essential to soul unfoldment. That they subservise no purpose is inconceivable; for to admit lack of purpose or necessity, even in the slightest detail of the Universe, contravenes all conception of Unity, and assumes a Chaos rather than a Cosmos. While one may not be able always to connect cause and effect, never is he justified in concluding that such connection is lacking.

Each detail of the Universe is necessary, and subserves a particular and special purpose. Matter and energy are inseparable; inner and outer are dependent; Soul and body are one. Soul unfoldment indicates a broadening consciousness, resulting from the absorption of wisdom. And wisdom is the essence of experience.

There is a spiritual centre in all experience, and there is an abstract truth in all concrete manifestation. While the truth is unchangeable, and manifestations change ever, yet through the fleeting only may the eternal be discerned. It is through the relative that the finite mind is cognizant of the Infinite.

Consciousness unfolds as the result of its interpretation of experience and its consequent absorption of wisdom. Without experience, consciousness would have nothing to interpret, nothing from which to absorb wisdom. Consciousness interprets what the senses report to it; but without environment nothing would be reported. The outer world is as necessary as the inner; not only as necessary, but, fundamentally, the two are One and inseparable.

As the Soul unfolds, it comes into conscious harmony with manifestations of greater number and variety, and with correspondingly broader spiritual environment. And, as conscious harmony is what constitutes love, what, with soul development, is received as wisdom is given out as love. Love is at the heart of all truth, and he who assimilates the most truth distills the most love. Thus it is that wisdom and love are related intimately.

One is in sympathy only with what he has experienced, which is all that he represents. Each individual is representative only of the experiences he has met, and the wisdom he has absorbed from them. He is inclusive of all unfoldment less than his own present development. He understands and appreciates the motives, the meaning and the influences that correspond to all he has passed through and assimilated; and he sympathizes with others as they meet the difficulties and obstacles that he has encountered previously.

Without experience, sympathy with others would be impossible. One can love only that with which he is in harmony; and he vibrates in harmony only with that which is duplicated in himself. He cannot be at one with what is foreign to him, nor can he vibrate in sympathy with what is not in sympathy with him. There is sympathy between individuals only to the degree to which they have unfolded qualities and conditions in common.

Unconsciously, the Universe is a complete harmony. Unconsciously, all harmonies are inherent in each individual. But each must unfold gradually to a consciousness of these inherent harmonies. Such consciousness constitutes love; and this is expressed actively by way of sympathy. The consciousness of love and the expression of it by way of sympathy open to each individual the avenues leading to further inclusiveness and higher wisdom.

To possess universal wisdom, one must love universally; his sympathy must be boundless; he must recognize within the Self that which actuates the murderer, the robber, the thief; he must know that their conditions and environments have been his. Universal love is possible to universal experience only. To be all-inclusive, necessarily one must be bad and good, low and high, sinner and saint.

In the course of man's evolutionary development, there were times when murder, theft and the like were meritorious and commendable. One does not have to be a thief, at the time, to sympathize with a thief; but, at some time, he must have nourished similar thoughts and manifested them. And the wisdom absorbed from an experience forever re-

mains a part of one, and enables him, at any time, to respond to its counterpart in others.

One can sympathize with what he has passed through—brute life, animal life, savage life, crime, lawlessness. And to the extent that their wisdom is absorbed is he the better for having passed through each of these thought conditions and physical manifestations. But one can have no sympathy with, and therefore condemns, that which he has not yet experienced or to which he has not yet unfolded.

The study of embryology and anatomy demonstrates that the physical body retains the essence of all its ancestral forms or—as they may be termed—its physical experiences. And the thought form of which the physical is the manifestation similarly retains the essence of all its ancestral thought experiences. The top of the mountain includes the base; the pint measure is included in the quart; and the rays of the sun include the electric light.

If the intenser harmonies or higher development recognized only what responded to them fully, their sympathies would be so narrowed that there would be an utter lack of harmony between those unequally developed. Interchange would be confined to those exactly alike, and therefore one would be unable to supply to another that which the other lacked. There would be no interdependence or mutuality, and love and sympathy would be without purpose or advantage.

But, as one progresses, he stores away; he does not eliminate. While it is true that the consciousness is dominated by the highest harmonies one has unfolded to, it is true also that he includes forever the lower intensities he has responded to during the course of his unfoldment. He converts the subconscious into the conscious, and then relegates it to the domain of the unconscious, the automatic, or the reflexes, as psychology calls it. When one's conscious wisdom is superseded by that which is inclusive of its essence, its constant conscious attendance is no longer advantageous. It is stored away, but is ready to be called into activity whenever its response is required.

The higher harmonies are intensified through the constant quickening of the lower. Thereby a deeper realization is reached, a broader sympathy aroused and a greater intensity of love attained. Unless the higher harmonies included the lower, one could not love or sympathize with the latter. As it is, the higher and lower, the more and less developed, the greater and smaller unfoldment, mutually are beneficial and essential. The higher lifts the lower, and the lower sustains the higher. There is no summit without its base.

The wisest of men are those whose love is most universal. An unbounded love and an all-inclusive sympathy are the distinguishing traits of all Saviors and Christs. The conception of Unity is vitalized by these qualities, and they inculcate a Religion of Humanity. Love of God and Love of Man are One; they are as inseparable as God and Man.

The experiences his development demands come constantly to each individual, and they offer opportunities for the absorption of the wisdom they represent, and that he requires. This wisdom is appropriated and assimilated in proportion as he loves his experiences, and thus they are persuaded to disclose their own secret love for him. One uses his wisdom to the best advantage as he gives expression to the higher love it represents and the wider sympathy it prompts. The expression of wisdom, through love and sympathy, promotes receptivity to higher wisdom, and thus facilitates its further development. Love and Wisdom are the positive and negative poles of Being, and whatever divides them serves equally to unite them and to demonstrate their essential inseparability.

To be wise, one must love; to be wiser, he must love more; to be wisest, he must love most. That is to say, to be wise, one must be in conscious harmony with his environment, his fellow-beings and his experiences; and this love must be evidenced in sympathetic thoughts and actions. The love that is synonymous with wisdom always seeks expression, and thus invites impression; always gives, and therefore cannot fail to receive; always sows, and of necessity reaps. It is the love that is prompted by the world of experience and manifestation—a practical and serviceable love, and one that encircles all humanity.

"The men who do things in this world are those who can look ahead; who are tall enough to see, above the fogs of the present, the outlines of the future."

"The trouble with some of us is that we know something of our bodies and stop there. All the higher realms of our natures lie undiscovered."

All Nature Is Intelligent

THAT the intelligence pervades all things is an absolute certainty, and still further, that kindred divisions or groups in nature commune, converse and exchange thought is a certainty, says *The Mental Advocate*.

The rose will exchange fragrance with its neighbor rose, thereby transmitting its thoughts and sympathies to a friend. The fragrant atom of the rose never is attracted by or to the sunflower or lemon, because there is no direct affinity. The various families or species of roses can converse by means of exchange in atomic fragrance. This law holds good between all kin divisions of nature. This is done in a silent but intelligent way—as all other things are done in nature.

One will often see a tree deprived of its roots or limbs and wonder how it lives. The secret is that it is fed by other trees, even if they be hundreds of miles away. All nature is a bond of love and sympathy. Especially is this true between near kinship. We sympathize more with a horse than with a tree or mineral because of nearer kinship to the horse.

Sometimes there is war between dissimilar families in nature; then the tares choke out the wheat; but tares never war with tares nor wheat against wheat. All the families in nature radiate peculiar forces.

Some of these are inviting and others are repellent. For instance, the Eucalyptus tree repels nearly all other vegetable creatures, while the clover, buckwheat, orange, magnolia and rose invite the presence of most other vegetable creatures. The object of this article is to show that the whole of nature is permeated with intelligence and that this intelligence is greatly diversified. Even the metallic world is full of intelligence, and, still better, full of love. Iron, copper, gold, platinum and silver all have the power of intelligent attraction, especially between their own atoms. It is almost impossible to separate the atoms of iron because of the law of cohesion—that is, the law of love. These atoms are mutually bound not to separate, and love is the bond that unites them.

In all nature there is a constant emanation—a constant interchange of intelligence. The iron greets the iron while the rose sends out its fragrant messenger to its neighbor. This interchange of intelligence is restless and unceasing. The universal atoms are no less active in their commerce than the vegetable. The heart of the mighty rock is touched by a message from another clime and rock. Indeed, intelligence is the order of nature. This is proved by mechanical tests in various ways, one of which is to measure the intelligence arising or radiating from steel or iron. These radiations are changed by the presence of poison—that is, if we sprinkle poison on a piece of iron it will change its emanations perceptibly.

We can now photograph both electrodes of the electric poles. This was accomplished by my old friend, Camille Flammarion, and shown me at his house about three years ago. Now comes Dr. Hippolyte Baradue, of Paris, who has photographed the mental emanation of an angry person. These emanations, in nature, are hidden laws, and we need to learn their stories. The way back to the source of man is through the evolved course of nature. We may yet find the source by studying nature's language—which is silent. Life began far, far back in the womb of intelligence, and we are kin to all nature because of this law of intelligence. We know that nature is divided and subdivided, just as are the races of man and the lower creatures. This is because of the law of evolution. The rose came from the rock and is higher in mental development. There is no ignorance in nature; there is no chaos in her laws; the ignorance and chaos is in man, but it is fast disappearing.

The soul of man is the infinite dignity and power which can, in its radiant essential entity of itself, "know," because it is infinite, and therefore in close relation to the infinite vibrations of the infinite, unknowable, universal soul, the all in all. It is a personal creative mind or thought power, intelligence, or divinity of the sphere of the divine soul, perhaps better understood by the name of Deity. Deity is the sphere of divinity, acting in and through all the universe.

Changes are wrought in time but not by time.—*Carlyle*.

My God don't need a Bible. He can tell me what to do without a book of any kind. I feel sorry for you if you need a book. May your God bless you with intelligence enough to do the right thing without a book; He will if you will give up the Book and let Him talk to you.—*Listen*.

Though my soul sails leagues and leagues beyond, still leagues beyond those leagues, there is more sea.—*D. G. Rossetti*.

"Lord of my nights and days!
Let my desire be,
Not to be rid of earth,
But nearer Thee."

The world is wide
In time and tide,
And—God is guide;
Then do not hurry.
The man is blest
Who does his best
And—leaves the rest;
Then do not worry.

"SUFFICIENT UNTO THE DAY"

By HORATIO W. DRESSER
Written Especially for
THE MAGAZINE OF MYSTERIES

ONE of the most helpful methods of wise adjustment to the conditions of life is to think one's self fully into the present. It is a revelation to many who have tried this process of thought to learn how largely their consciousness is ordinarily concerned with distant things. The mind, if untrained, constantly sends itself here and there. The past is regarded with regret, the future with fear and suspicion. Neglected duties occur to the mind, and there is a sense of uncertainty in regard to what the mind ought to be engaged in. The thought occurs that perhaps one ought to be elsewhere, instead of taking time for a quiet meditation. One has set aside precisely half an hour for thought and one watches the clock lest one overstep the limit. The nervous, hurrying tide of our modern life pulses through all one's thinking, and not for one moment is the mind in repose.

If you really wish to profit by a half-hour's meditation make up your mind to put aside everything else. If duties occur to mind, decide when you will attend to them, and immediately dismiss them. When the past comes up laden with regret, leave it to bury its own dead. Tell the future that you will attend to it when it arrives. If part of your consciousness is flying north, part south and the rest up and down, call it in from all directions, as if you were drawing in an arm, gathering your forces unto yourself. Settle down reposefully upon your chair. Let the present little environment contain all there is of you. When the mind flies off again, bring it back. Yield yourself to the moment in full enjoyment. Disconnect from the rushing currents of modern thought, and become as moderate as if you were back in the old stage-coach days, before the era of record-breaking express trains and automobiles. Do not simply banish all thoughts from your mind, but whatever you think let your thoughts radiate, as it were, from the eternal present. Remember that you are a soul dwelling in eternity. Live in the thought of eternity for a while, and let the world of time rage on.

If you do not see what is wise for you to do next year, what plans you ought to adopt for the coming month, what you should do to-morrow, ask yourself if there is something for you to do to-day. The chances are that you will find something that is very well worth doing to-day. Probably you will find more in the living present than you can attend to, and there you were borrowing trouble for next year! When you have settled upon the wisest thing for to-day, do it as well as you can. Put your whole soul into it, let it be an artistic, philosophical performance. When that is well done you will readily see what to do next.

This resource never fails. When in doubt about the future, when in need of guidance, we can, at least, be true to the best we know now. That is all that anyone can ask of us. It is not necessary to consult a book or seek out a prophet. Within the breast there is a guide for all. The wise tendency of the present is related to the wisdom of all time. Brush all else aside, discover that tendency and move forward with it, and the way into the future will open.

This is a perfectly familiar thought—that the problem of to-day is sufficient unto to-day. Yet it is no small attainment to learn how to live in the present. It is a good rule to follow throughout the day, not simply during one's half-hour of silent seclusion. The silent time is needed largely as a preparation for the remainder of the day. Put yourself into the present, make a fresh start, then make a determined effort to stand by the present.

The salvation of the world is simply a matter of dispelling mental illusions; in other words, of displacing ignorance, which is deadness—for knowledge, which is life and power.—*Frederic W. Burry.*

Free Booklets

ON

New Thought PRINCIPLES,



Explaining how we CURE PEOPLE AT HOME of all kinds of diseases and correct bad habits, all by SUGGESTION and ABSENT TREATMENT without medicines. All sick people and those suffering from habits of any kind, no matter how hopeless the case may seem, should read these booklets. Our methods frequently cure after all others have failed.

Address GEO. C. PITZER, M.D.,
Maplewood Station, St. Louis, Mo.

If you catch yourself scattering your forces, living past, present and future all at once, call yourself back into the living to-day. Draw in your mental arms, gather your powers into yourself and once more start out. It is really a source of genuine pleasure—this full participation in the activity of life while it is yet here, as it passes. Not until we live reposefully do we begin to experience the benefit of our powers. Each of us has a certain amount of power. That power is sufficient to carry us through life in health, strength and happiness, with abundant liberty to do good and profit by experience. Our powers may, of course, be increased. But right here and now we have sufficient power to live sanely if we would but possess it, acquire poise and use our power wisely. The waste of energy in the average human machine is enormous.

We waste energy by the way we walk, by nervous habits of eating, talking, working and the like. There is an economical, rhythmical way to spend our forces which will spare us the nervous wear and tear. It is the little interior tension and excitement which is most wearing. One need not become a slow-coach in order to avoid this nervous waste of force. It is possible to move rapidly yet harmoniously, reposefully. Possess yourself within, be at home in your own mental world, and you may move as quickly as you please on the surface. Some people wonder how it is that others who do not seem to be physically strong are able to do so much more in the same length of time. Here is one of the secrets. They have learned how to work. They do one thing at a time, and they do that well, moderately. They live for the time being in and for that particular activity, and there is no wear and tear due to borrowing trouble from other things.

Put in other terms, the attitude of which I am speaking is optimistic. It is a state in which one is willing to trust that the future will bring what is wise and right. Pessimism scatters force and borrows trouble galore. Optimism conserves our energies and does not even anticipate plans. Pessimism kicks against the pricks and creates friction. Optimism moves with the harmonious tide of life, and is content to be carried forward. All these states are within our control. All of us may learn to live in the present. If the present is full of hardship, the best way to overcome the hardship is to meet it here and now. Our trials do not seem so hard when we settle down to meet them in their own environment. For the same circumstances which bring the trial also bring the power to meet it. All that we need is here. There is no need to complain of the universe. But we must do our part by learning how to live wisely and profoundly in the eternal present.

Finally, life in the present opens the way to the discovery of untold resources in the mental world. For not until we begin the experiment do we learn the richness of our present thoughts. There is much wisdom awaiting recognition. Ordinarily we are too active to discover it. When we begin to settle down reposefully we learn that the soul is a centre of revelation, an organ of the divine life; that each individual point of view is of worth in relation to ultimate truth. Much wisdom will be made known through us when we become silent enough and receptive enough to perceive it. To live in the present is truly to become ourselves, and to become one's self is to serve a higher Self. We know not who and what we are until we thus begin to live. Thus to live is to discover that we are also members of an eternal order of being where time matters not at all.

Sense

THE Eternal in all, eternally pleads for men to become sane, sober and sensible.

Sense is more common to-day than it was yesterday, and will be more common to-morrow than it is to-day.

It is a growing feeling and perception that comes from within and strengthens and spiritualizes the intellect—men have labeled it "common sense," when in reality it has in the past been a rare sense.

In truth "common sense" may be said to be a glorious sense, and is of the highest value, as it cools and calms the fumed and heated mind and adds serenity, tone and dignity to him who possesses it.

Common sense postulates neither fear-thought nor doubt-thought, and is the fruit of a clear and normal mind.

The eye of wisdom beholds in the possession of common sense the refined mind made so by right learning, discernment and discrimination.

He who tries to get something for nothing is living in illusion, delusion and carnal-mind.

A Health Habit

The daily bath with Glenn's Sulphur Soap will prevent disease.

Glenn's is the only fine toilet soap that contains enough pure sulphur to disinfect and beautify the skin. Be sure and get Glenn's.

25c. a cake at all drug stores or mailed for 30c. by THE C. N. CRITTENDON CO., 115 Fulton Street, New York.

GOLD WATCH & DOUBLE CHAIN, FREE

We give this handsome engraved back American movement, \$50.00 appearing watch, together with a double vest chain and cameo charm, FREE for selling 24 of our latest novelties at 10c each. You can sell our goods in half an hour. Send name and address to-day, we send, postpaid, FREE and TRUST YOU with them. When you send the \$2.40. We send the watch with chain and charm, or give you your Choice of Hundreds of other Premiums. Write to-day, be first in your town to wear our watch. CHAMPION SUPPLY CO., Dept. 319, CHICAGO.

GRAY HAIR DARKENED.



Duby's Walnut and Henna Juices restore Gray, Streaked, Bleached or Faded Hair, Eyebrows, Beard or Mustache to its natural color INSTANTANEOUSLY. Contains no poisons, is not sticky or greasy and does not wash or rub off. It is made in two shades: No. 1 for coloring a light or dark brown, No. 2 for black. Gives a perfect hair color and remains permanently. Entirely harmless, easily applied and without odor. Price, 50c. a bottle, postpaid. Say whether No. 1 or No. 2 is wanted. To convince you that it is the most satisfactory and lasting hair color ever produced we will send a sample bottle postpaid for 10 cents. Ozark Herb Co., Block B, St. Louis, Mo.



NEW Collars, 10c.

To introduce our Embroidery Novelties, we send a Bishop Collar, Fern design, a Tab Collar, Grape, Tie Ends to match, and a Turnover Collar with Cuffs to match, Rose design. All stamped on Linen, 10 cents. Walter P. Webber, Lynn, Mass. Box J.



FREE YOUR PHOTOREPRODUCED FREE To introduce our mammoth Catalog of Jewelry and General Merchandise we will reproduce and forward your Photo mounted on a handsome Gold-plated Brooch or Scarf Pin FREE. Enclose 5 two-cent stamps to pay postage and packing. We guarantee to return the original photo unharmed. Catalog sent free, write for it. Address CURTIN JEWELRY CO., 160 Park Street, Attleboro, Mass.

OSTEOPATHY

Home Study Course by eminent Osteopath and M. D. Thorough and complete, with latest developments of this progressive science. Insures equivalent of college training. Sent subject to approval. Diplomas issued. Special terms now. Send stamp for free lessons and sample pages.

Dept. M. Metropolitan College of Osteopathy, Chicago, Ill.

\$25.00 For a Cent

This amount we will positively pay. If you have any money dated before 1878 send 12 cents, stamps, for our Premium Coin List. We guarantee to pay the quoted prices, which are higher than any others paid. Address J. R. LEIGHTON, Station "C," Brooklyn, N. Y.



HAIR-DYEING COMB

German patent; produces any shade by simply combing, without staining the scalp; harmless, durable, undetectable. Saves time and money. Practically demonstrated at our showrooms. Write for particulars. DEPT. O. H. BIENECK, 49 E. 134TH ST., NEW YORK.

To Investors

Money invested in Sheep and Cattle in Montana is safe and pays 30 per cent. A small investment now grows into a large flock in a few years. Over 300 Men, Women and Children now have Cattle and Sheep on our Ranches. Write for Annual Report, a most interesting document. MONTANA CO-OPERATIVE RANCH CO., Great Falls, Montana.

\$3 a Day Sure

Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free; you work in the locality where you live. Send us your address and we will explain the business fully. Remember, we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once. ROYAL MANUFACTURING CO., Box 1668, Detroit, Mich.

A Psychic Picture

of your Personality and what you are best adapted to read from the Vibrations of your Handwriting. Send specimen and 12c. to GRAPHOS, Windsor Arcade, 5th Ave., N. Y.

Your Character,

Personality and Future will be read by an expert of wide repute on receipt of 12 cents and specimen of handwriting. HENRY RICE, GRAPHOLOGIST, 1927 MADISON AVENUE, NEW YORK.

CHEAP RATES California, Washington, Oregon, Colorado. We secure reduced rates on household goods of intending settlers to the above States. Write for rates. Map of California, FREE. Trans-Continental Freight Co., 6325 Dearborn Street, Chicago.

You Are Certainly Cheating Yourself When You Do Poor Work

A YOUNG lady working on a paper once said she did not try to do very good work for her employers, because they "did not pay much." This doing poor work because it does not pay much is just what keeps thousands and thousands of young people from getting on in the world. Small pay is no excuse for doing half work or slovenly work. Indeed, the pay which one receives should have nothing to do with the quality of the work. The work should be a matter of conscience. It is a question of character, not of remuneration. A person has no right to demoralize his own character by doing slovenly or half-finished work simply because it doesn't pay much. A conscientious person will do his work just as well if he receives nothing more than his board for it. A large part of the best work that has ever been done in the history of the world has been only half paid for, says *Success*.

An employee has something at stake besides his salary. He has character. There are manhood and womanhood involved, compared with which salary is nothing. The way one does his work enters into the very fibre of his character. It is a matter of conscience, and no one can afford to sell himself because his salary is meagre.

Besides, if one puts his very best self into every little thing he does—puts his heart and conscience into it, and tries to see how much, and not how little, he can give his employer—he will not be likely to be underpaid very long, for he will be advanced. Good work cuts its own channel and does its own talking. What matter if you do twenty-five dollars' worth of work for five dollars? It is the best advertisement of your worth you can possibly give. Bad work, half-done work, slipshod work, even with a good salary, would soon ruin you. No, the way to get on in the world is not to see how little you can give for your salary, but how much. Make your employer ashamed of the meagre salary he gives by the great disproportion between what you do and what you get. Character is a very great factor in success, and the personal impression you make on your employer will certainly tell. If not, it will attract the attention of other employers.

A millionaire in New York told the writer that, when he was a boy, he let himself out by verbal contract for five years, at seven dollars and fifty cents a week, in a large dry goods store in New York. At the end of three years, this young man had developed such skill in judging goods that another concern offered him three thousand dollars a year to go abroad as its buyer. He said that he did not mention this offer to his employers, nor even suggest the breaking of his agreement to work for seven and a half dollars a week, although verbal, until his time was up. Many people would say he was very foolish not to accept the offer mentioned, but the fact was that his firm, in which he ultimately became a partner, paid him ten thousand dollars a year at the expiration of his seven-and-a-half-dollar contract. They saw that he was giving them many times the amount of his salary, and in the end he was the gainer. Supposing he had said to himself, "They give me only seven and a half dollars a week, and I will earn only seven and a half dollars a week; I am not going to earn fifty dollars a week when I am getting only seven and a half!" This is what many boys would have said, and then they would have wondered why they were not advanced.

It is not a question of cheating an employer; it is a question of cheating yourself when you do poor work. The employer is not injured half as much as you are by half-done work. It may be a loss of a few dollars to him, but to you it is loss of character and self-respect, loss of manhood or womanhood.

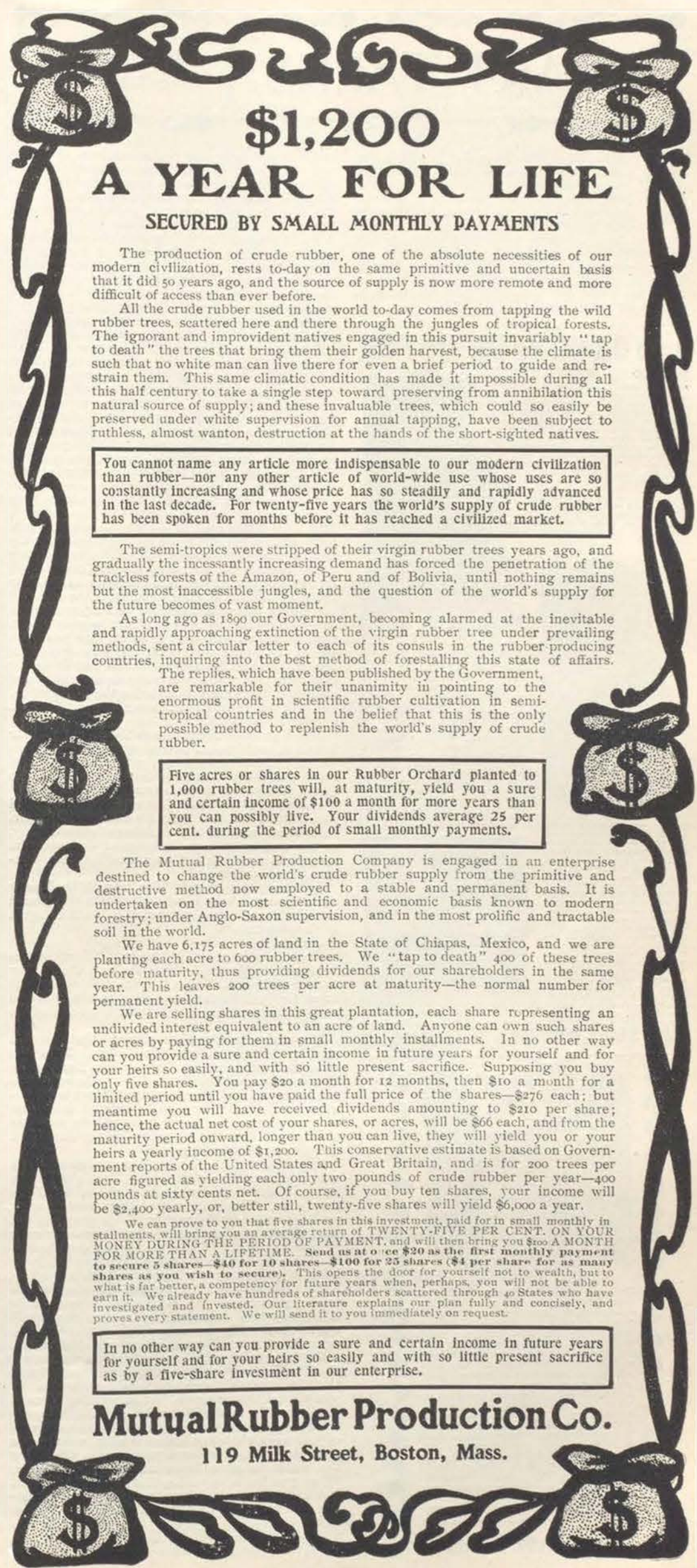
I have seldom known of a young person who persistently and determinedly filled his position in the best manner possible, who was not eventually the gainer, even from a financial standpoint, to say nothing of the infinite gain in character and self-respect.

Young people should start out with the conviction that there is only one way to do anything, and that is the best that it can be done, regardless of remuneration.

They should be greater than the petty means of getting a living. They are making character-fibre every day. Their manhood and womanhood are woven from the warp and woof of their daily work and thought. They cannot afford to weave rotten or sleazy threads into their great life fabric.

I earn that I may eat; get that I wear; owe no man hate; envy no man's happiness; glad of other men's good, and content with my own.—*Shakespeare*.

MENTI-PHYSICAL SOUL CULTURE The ideal of human development, enabling anyone to reach the Zenith of their ambition. An active brain in a strong, vigorous body. **INSURES THE OTHERWISE IMPOSSIBLE.** Wonderful revelations, far superior to Hypnotism and similar sciences, and valuable to all alike without respect to sex, age, creed or belief. To prove the superior excellence and value, a trial lesson will be sent absolutely free to all who send \$2.00 for our 322-page book, "How To Win, OR SUBTLE SECRETS OF SUCCESS." Contains the philosophy of success as demonstrated daily. Be a power; be healthy, happy, prosperous and long-lived. Circular free. Address **NATIONAL INSTITUTE, Dept. M, 850 Market Street, San Francisco, Cal.**



\$1,200

A YEAR FOR LIFE

SECURED BY SMALL MONTHLY PAYMENTS

The production of crude rubber, one of the absolute necessities of our modern civilization, rests to-day on the same primitive and uncertain basis that it did 50 years ago, and the source of supply is now more remote and more difficult of access than ever before.

All the crude rubber used in the world to-day comes from tapping the wild rubber trees, scattered here and there through the jungles of tropical forests. The ignorant and improvident natives engaged in this pursuit invariably "tap to death" the trees that bring them their golden harvest, because the climate is such that no white man can live there for even a brief period to guide and restrain them. This same climatic condition has made it impossible during all this half century to take a single step toward preserving from annihilation this natural source of supply; and these invaluable trees, which could so easily be preserved under white supervision for annual tapping, have been subject to ruthless, almost wanton, destruction at the hands of the short-sighted natives.

You cannot name any article more indispensable to our modern civilization than rubber—nor any other article of world-wide use whose uses are so constantly increasing and whose price has so steadily and rapidly advanced in the last decade. For twenty-five years the world's supply of crude rubber has been spoken for months before it has reached a civilized market.

The semi-tropics were stripped of their virgin rubber trees years ago, and gradually the incessantly increasing demand has forced the penetration of the trackless forests of the Amazon, of Peru and of Bolivia, until nothing remains but the most inaccessible jungles, and the question of the world's supply for the future becomes of vast moment.

As long ago as 1890 our Government, becoming alarmed at the inevitable and rapidly approaching extinction of the virgin rubber tree under prevailing methods, sent a circular letter to each of its consuls in the rubber-producing countries, inquiring into the best method of forestalling this state of affairs.

The replies, which have been published by the Government, are remarkable for their unanimity in pointing to the enormous profit in scientific rubber cultivation in semi-tropical countries and in the belief that this is the only possible method to replenish the world's supply of crude rubber.

Five acres or shares in our Rubber Orchard planted to 1,000 rubber trees will, at maturity, yield you a sure and certain income of \$100 a month for more years than you can possibly live. Your dividends average 25 per cent. during the period of small monthly payments.

The Mutual Rubber Production Company is engaged in an enterprise destined to change the world's crude rubber supply from the primitive and destructive method now employed to a stable and permanent basis. It is undertaken on the most scientific and economic basis known to modern forestry; under Anglo-Saxon supervision, and in the most prolific and tractable soil in the world.

We have 6,175 acres of land in the State of Chiapas, Mexico, and we are planting each acre to 600 rubber trees. We "tap to death" 400 of these trees before maturity, thus providing dividends for our shareholders in the same year. This leaves 200 trees per acre at maturity—the normal number for permanent yield.

We are selling shares in this great plantation, each share representing an undivided interest equivalent to an acre of land. Anyone can own such shares or acres by paying for them in small monthly installments. In no other way can you provide a sure and certain income in future years for yourself and for your heirs so easily, and with so little present sacrifice. Supposing you buy only five shares. You pay \$20 a month for 12 months, then \$10 a month for a limited period until you have paid the full price of the shares—\$276 each; but meantime you will have received dividends amounting to \$210 per share; hence, the actual net cost of your shares, or acres, will be \$66 each, and from the maturity period onward, longer than you can live, they will yield you or your heirs a yearly income of \$1,200. This conservative estimate is based on Government reports of the United States and Great Britain, and is for 200 trees per acre figured as yielding each only two pounds of crude rubber per year—400 pounds at sixty cents net. Of course, if you buy ten shares, your income will be \$2,400 yearly, or, better still, twenty-five shares will yield \$6,000 a year.

We can prove to you that five shares in this investment, paid for in small monthly installments, will bring you an average return of TWENTY-FIVE PER CENT. ON YOUR MONEY DURING THE PERIOD OF PAYMENT, and will then bring you \$100 A MONTH FOR MORE THAN A LIFETIME. Send us at once \$20 as the first monthly payment to secure 5 shares—\$40 for 10 shares—\$100 for 25 shares (\$4 per share for as many shares as you wish to secure). This opens the door for yourself not to wealth, but to what is far better, a competency for future years when, perhaps, you will not be able to earn it. We already have hundreds of shareholders scattered through 40 States who have investigated and invested. Our literature explains our plan fully and concisely, and proves every statement. We will send it to you immediately on request.

In no other way can you provide a sure and certain income in future years for yourself and for your heirs so easily and with so little present sacrifice as by a five-share investment in our enterprise.

Mutual Rubber Production Co.

119 Milk Street, Boston, Mass.

HEART TALKS

By Helen Van-Anderson

I HAD a letter the other day in which the writer spoke much concerning the heavy, heavy burdens she has to bear, the dark, long, weary path she has to walk, and she finished the letter by saying: "If I could only know the reason for all this, if I could only feel that anything were being done by this strife and suffering, it would be easier."

Her letter voices the feeling in many hearts. There is, there must be a reason, dear friends. Doubtless if the seed were able to speak, when it finds itself thrust into the dark, damp ground, it

would remonstrate in a similar manner. It might say: "Why am I taken from my companions and imprisoned where there is not even a ray of light to fall upon me and give me cheer; why am I left here day after day with no sound, no sight, nothing to change the awful monotony of this burial?"

And if you and I could hear the plaint of the lonely seed we would say: "Little Seed, there is something beyond, that you may not know now, but for which you are preparing. There is a new, beautiful life in the fair world of light and beauty, a world in which you are to do your part in contributing beauty, fragrance and perhaps even a message to some heart to whom the sight of your green leaves and blossoms will be as a veritable voice from heaven; for, Little Seed, something wonderful is to happen to you after a little. The outer coat which you now have on, which seems so ugly and unpromising, will gradually grow soft and fall away, and from the very centre of your being a tiny white thread-like finger will begin to grow and reach upward. At first you will not know what this reaching means, but when you have reached far enough and long enough, you will find that the slender finger is really the beginning of a new body that has such a wonderful power of pushing and stretching and such a mighty desire to keep on reaching for the unknown that by-and-by a little crevice will open in the ground and this new body will stretch and reach until it rises above the crevice, and then, presto! you will be out of your prison and into the fair, beautiful world, and you will receive a baptismal kiss from the sun, a caress from the wind, a drink of pure water from the dew and you will be stirred and thrilled with a joy that can only find expression in your efforts to grow larger, more beautiful, to spread forth all that you have within you to the view of all who come into your sphere. And so, Little Seed, be not cast down nor disquieted; for, just so surely as you are restful and content to be in the prison during the prison stage, you will finally reach the larger life and freedom and fulfil your destiny."

And if we could speak thus to the little seed, dear hearts, it would be out of the larger knowledge that we, as sentient human beings, possess, and we would speak that which is true and that which would have power, because whatever is true is powerful.

Can we not think that, just as surely as the seed has its dark, shut-in stage of life and later its larger, fuller freedom which is the fulfilment of its destiny, so the soul must have its stage of darkness and struggle as a prelude to the spiritual light and freedom for which it longs?

Is this a false analogy? If so, why did the Master say: "Except a corn of wheat fall into the ground and die, it abideth alone; but if it die it bringeth forth much fruit?"

If it die.
Ah, this is the secret, but we say: "How can this be applied to the soul? Must the body die in order to release the soul?" No, it is the self—that which cares, that which struggles, grieves, resists, frets and suffers, this must die; for this is the outer shell of the soul.

The divine purpose has planned that freedom shall come through individual effort. Must not even the little bird pick its way into freedom by breaking the shell that holds it? So the soul must use its powers, and, therefore, must be put into a position where it is obliged to be isolated, left to its own resources and apparently be utterly destitute of help; all for one thing, the breaking or disruption of the garment of selfishness.

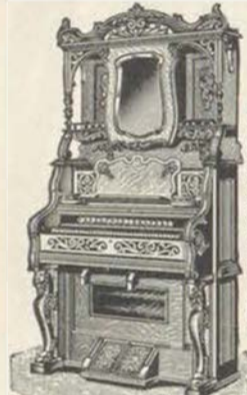
"But what shall I do when I am so beset and do not understand?" you ask. Recall again where the Master said: "Consider the lilies of the field, how they grow. They toil not, neither do they spin; yet I say unto you Solomon in all his glory was not arrayed like one of these." And again He said: "Resist not evil." Think upon this, dear hearts. The lily is clothed, not by strife and struggle, but by being silent, letting the law do its perfect work.

Does this mean that you will sit down and refuse to do your duties? No, it means that you will be still in your soul and mind. It means that you will not fret and chafe against conditions, that you will enter into the still, secret place and abide there.

Get this one idea firmly established in your mind, that God is the Most High, the Omnipotent Power, that God works through you to will and to do. If you will take these words, just as you find them in Paul's epistle to the Philippians, II, 13, 14, write them on several slips of paper, pin one on the wall of your room where you can see it often, wear one on your sleeve, wear one next your person, then keep the words in your heart and mind constantly. When you begin to realize that it is not yourself, but God, who liveth in you, you can be non-resistant; you can be still, knowing that the perfect work is being done and that every day is bringing you nearer to the longed-for freedom which will come as surely as the morning comes after midnight.

A WONDERFUL OFFER

\$27.45 buys this Acme Queen Parlor Organ of the celebrated Beckwith make. Large, heavy, handsome, elaborately carved, decorated and highly polished antique oak case, containing one of the strongest and best actions made, producing a sweet, rich melodious tone, found only in the celebrated Beckwith instruments. Our Free Organ Catalogue contains a very large illustration of this handsome instrument, also a complete description. Our free catalogue also explains our most liberal thirty days' free trial plan, tells how we ship to any one, requiring no money in advance, explains our 25 Years' Binding Guarantee, carries with it a special offer that no other house makes and one that will astonish and please you.



\$75.00 buys this Home Queen Piano-Organ of the celebrated Beckwith make, positively one of the richest, handsomest, sweetest toned and highest grade instruments made. OUR FREE ORGAN CATALOGUE contains large pictures of our entire line of organs of the celebrated Beckwith make, one of the highest grade makes of organs on the market; complete descriptions; explains very fully our most liberal thirty days' free trial plan. This free book tells all about how to order, all about our 25 years' binding guarantee and carries with it an offer that everyone, thinking of buying an organ, should first see and read before buying elsewhere. Write for our Free Organ Catalogue. Address, SEARS, ROEBUCK & CO., CHICAGO, ILL.



LEARN

TELEGRAPHY
OR
BOOKKEEPING
BY MAIL

You can do it in a few weeks during your leisure hours at home while continuing your present work and be competent to accept a better position the moment you graduate. We are successfully fitting men and women by mail for telegraphers, bookkeepers, clerks, cashiers, private secretaries. Railroad offices, business houses, law and broker's offices, corporations, etc., can't get all the office help they need and are always willing to pay good salaries to right people. You advance rapidly. Salary is from \$60 to \$150 a month. Many make double that. Easy to learn, costs next to nothing, and makes you independent for life. No charge for tuition until position is secured. Don't be a Nobody. We cheerfully send full particulars free to all who are interested enough to write us.

MICHIGAN BUSINESS INSTITUTE,
333 Institute Bldg., Kalamazoo, Mich.

The Magnet

By the author of The Magic Seven, gives clear, practical directions for Gaining Whatever You Wish, How to Avoid Demagnetism, How to Create Inward Magnetism, How to Establish Outward Magnetism, How to Have a Magnetic Personality, How to Magnetize Circumstances, How to Win and to Hold Love, How to Remain a Magnet.

This book gives me power to magnetize the whole universe. S. LOCKIE-BROWN, M.D.
HANDSOME CLOTH BINDING, \$1.00.
Address, L. A. CHURCHILL,
23 West 12th Street, New York.

Pants Cut to Your Measure for \$3.00

Perfect Fitting All Wool
When you write for our samples, tell us what sort of patterns you prefer. We have hundreds of different styles; we cannot send them all, but we do send a fair assortment to you to measure. It only takes a moment to measure yourself, and after that your trousers troubles are over. We send fresh samples every season. Write to-day for samples. Address
OTTO T. MOOCK & CO., Tailors and Importers
Bourse Building, Philadelphia, Pa.

TWO RINGS FREE

Send us your name and we will send you free, postpaid, 12 of our handsome jewelry novelties. Sell them at 10 cents each. We trust you. When sold send us the \$1.20 and we send Free both of these Solid Gold laid Rings. Address OSARD MANUFACTURING CO., Dept. 62, 81 Pine St., New York.

BE A PROOFREADER.

Work refined, private, and educative. Women receive same salaries as men, \$15 to \$35 a week. Proofreaders always in demand. Send for free booklet, "PRACTICAL PROOFREADING," tells how. National Press Association, No. 128, The Baldwin, Indianapolis, Ind.

RESURRECTION PLANT "SIEMPRE VIVA"
DISCOVERED IN PALESTINE, mentioned in the Bible; a rare, fragrant and beautiful curiosity, in the garden, parlor or conservatory, winter or summer; a wonder of the plant kingdom. Postpaid only 15 cents; money back if not as advertised. Dept. M, UNION SUPPLY CO., Station D, Philadelphia, Pa.

WHAT'S YOUR FUTURE?

We don't tell fortunes, but give honest, scientific facts: ASTROLOGY. We point the way to health, happiness and success. Send six two-cent stamps and birth data for life sketch. Circular Free! Write. CHICAGO ASTROLOGICAL ASSOCIATION, 68 East Van Buren Street, Chicago.

FREE A COMPLETE READING IN ASTROLOGY. YOUR FUTURE REVEALED.

With these readings your success is assured. Don't delay. Send address at once, full name, birth date and personal description to
PROF. CHAS. MCKAY, 115 Marion St., Corry, Pa.

COMPLEXION BEAUTIFIER.

Free sample sent on demand. It purifies the skin, smooths wrinkles, removes freckles, blackheads, pimples, sunburns and other blemishes. It has no greasy or sticky sensation. Perfectly harmless and satisfaction guaranteed.
THOMPSON PARKER, Portsmouth, Va.

ROAD TO SUCCESS

lies in making the most of your opportunities if luck be with you; be cautious if it is not. Seek our advice. Know your destiny. Avoid what this year? Send one dollar, with date, place and hour of birth, or impression of hand. MYSTIC SCIENCE CO., 477 46th St., Brooklyn, N. Y.

RUGS Made From Your OLD CARPETS

NEW YORK RUG CO. ALEXANDER ALLEN, Prop.
Write for booklet No. 13. 401 W. 124th St., New York

LEARN PROOFREADING.

If you possess a fair education, why not utilize it at a genteel and unobtrusive profession paying \$15 to \$35 weekly? Situations always obtainable. We are the original instructors by mail.
Home Correspondence School, Philadelphia.

Astrology

tells your future business prospect, financial success, how to protect your future health and wealth. Your full life reading sent sealed for 25c. Prof. T. A. Raphael, Binghamton, N. Y.

25c. Buys Zamael's Daily Guide

Astrological information for real use. ZAMAEI, 303 W. 150th St., N. Y. City.

MAGICAL USE OF PERFUMES
is fully explained in my neat little pamphlet which should be in the hands of every reader of this magazine. Something wonderful. Few hundred copies left. Send 1 DIME quick. PROFESSOR RABRONI, Union City, Michigan.

ASTROLOGY

Your future business prospects, financial success. How to protect your health and wealth. Life reading sent sealed, 10 cents. PROF. H. JOY, Binghamton, N. Y.

YOUR FUTURE AND PERSONALITY

read by method which never fails. Send twelve cents and date of birth, with self-addressed envelope.
LILLIAN ROCKWELL, 814 Emmet Street, Chicago.

THE BEAUTIFUL story of JOAN OF ARC, a girl, aged 18, leading a large army to war, she being inspired by angels. This most instructive book, 25c. S. REDESEL, 4014 GRAND AVE., MILWAUKEE, WIS.

DO YOU WANT WOOL BATTING FOR BED COMFORTERS?

Nice and clean, in one pound bundles, 40x72 inches long. Sixty cents per pound. Apply JOHN INGHAM, Victoria Avenue, Jamestown, N. Y.

GOV'T AUCTION REVOLVERS, GUNS, Swords and Military Goods. NEW and old. Bargains for use or decorating. Large illustrated 15c. catalogue mailed 6c. stamps. Francis Bancerman, 579 Broadway, N. Y.

PERSONALITY

By Arthur Drexler

PERSONALITY is made up of three attributes—consciousness, character and will.

Therefore let us define these attributes separately that we may gain a clear understanding of their full purport, and then consider them collectively and to what extent others are influenced by them.

Consciousness is the power by which the Soul knows its own acts and states. The Soul is constantly aware of its fleeting acts which it performs, and it is this inner consciousness with which we must be familiar before our personality can have a foundation upon which to rest. These emotions or acts are perceived by our power to remember, feel and decide, and consequently from the conscious, intelligent mind to which we can turn. It also knows its own states, as when it is conscious of a gay or melancholy feeling, a fixed or enduring preference or a continued condition of intellectual activity. This state, of course, begins with life, as when Tennyson sings:

"The Baby new to earth and sky,
What time his tender palm is pressed
Against the Circle of the Breast,
Has never thought that this is I.

But as he grows, he gathers much,
And learns the use of I and Me
And finds I am not what I see,
And other than the things I touch.

So rounds he to a separate mind,
From whence clear memory may begin,
As thro' the frame that binds him in,
His isolation grows defined."

Character is the combination of qualities distinguishing any person or class of persons.

Will is the power of conscious, deliberate action. Having thus defined these attributes separately, we group them together and under one head know such a combination as personality.

These are the strongest elements in personality, and characteristics springing as a side issue from the effects of these make up a pleasing or unattractive personality. We must, in right proportion, develop each one of these attributes so that the effect of the whole shall make a pleasing person.

For example, while consciousness is one of the utmost vital importance to intelligence when it becomes enlarged to a disproportionate degree and becomes self-consciousness or too prominent an impression of self, it affects personality to the extent that onlookers feel much sympathy and often pain for the victim. It is one of the greatest bars to attractive personality, and the cure is most quickly found by adopting an altruistic point of view. Thinking of others and their interests and so merging self into others. The grace produced by this is a direct ornament to any personality and is commonly spoken of as *unselfishness*.

The second strong point to guard is *character*. The character of the people who surround us color our own personality to an extent, and yet no man is to be strictly judged from environment. Every man and woman owe it to themselves to have the character of their surroundings as desirable as possible. The self must be guarded from contaminating influence from men of many minds. The personality of all are most strongly evinced through this channel, and the character really is the crucial point which must stand the test.

The *Will* is more formidable and must be brought into harmony with deliberate course of action laid down by preconceived plans of deportment. The *Will* has often an unhappy faculty of protruding itself to the extent of unpleasantly affecting personality. Just the right quantity; the right quality; at the right moment should be earnestly sought to help make a pleasing personality.

It is truly wonderful the extent to which we influence others, and we can safely assert that it is mainly through this channel of personality.

Why is it that so often one can influence us where another utterly fails? Because the manner and mode of presenting the desire is so acceptable that we unconsciously fall into line.

Therefore, we each owe it to ourselves and those about us that we make our personality truly pleasing, and a right study and harmonizing proportion of these three studies will help us to do it.

Steadfast Aims and Purposes

It makes no difference in what profession or trade we may be engaged, either high or common, we should have a fixed aim or purpose.

We should not only have a fixed aim or purpose but we should strive and nerve ourselves to reach it.

No man or woman ever succeeded or achieved any great success, who did not resolve to maintain a lofty standard and try to ascend even above it.

Horatio W. Dresser Answers Several Questions

"How may we overcome the habit of dreaming?" By cultivating poise, equanimity. Dreams are due to overstimulation of the nerve centres or to nervous tension. If you would sleep restfully, live moderately, avoid all excesses, acquire self-control. Intellectual development of the calm, measured kind brings control of the brain cells as a natural correspondence. Spiritual faith brings serenity. Spiritual service brings self-expression. Thus freedom is the keynote, the free, many-sided expression of self, and freedom from extreme activity in any one direction.

"How far do strong desires with regard to outward circumstances justify one in forcing changes in places of abode or changes in occupation?" Not at all. If you have a strong desire in the highest direction, know that the circumstances requisite to its fulfilment will come in due course, according to the divine law of evolution. If you desire to change your occupation, do your present work well, and aspire. But do not force anything.

"Does the Spirit speak to us in our strong wishes, in our discontent?" Unquestionably. The discontent is evidence of somewhat better which is approaching. But have patience. As surely as your mind is quickened by new aspirations, so surely shall the road to their fulfilment be revealed at the right time. It may sometimes happen, however, that, in order to follow the new and higher leading, one must break away from an old environment. Whenever you break away, be sure it is a higher leading, not a personal decision.

Error mirrors its mark on the body, wrinkles the face, bends the form and brings premature decrepitude.

If I Were You

By Edward William Dutcher

I WOULDN'T think about distress,
If I were you;
I wouldn't even once confess
To ever feeling blue;
But when the sun is well disposed
To shine upon our friends and foes,
I'd be content with even less,
If I were you.

If I were you I wouldn't care
How fortune went;
Just do your best—you'll have a share
Of sweet content,
If only you will have the sense
To put your trust in Providence,
And take what's sent!

Just let it rain, or snow, or shine;
'Twill bring no gain
To blame misfortune, or repine;
The longest lane
Will end some time, and every day
Roses will bloom along the way,
Because of rain.

Then sing your songs; cry if you must,
But keep in view
The health, soul-inspiring trust
That's always due
To them that strive to live above
All earthly things—excepting love;
I'd let all other treasures rust,
If I were you.

THESE ARE THE PEOPLE

Who are daily earning thousands of dollars for their employers. It requires 40,000 people to harvest the crop from the 1,000,000 acres of virgin rubber forest owned in fee by the greatest of all rubber-producing concerns in the world to-day: **The Para Rubber Plantation Company.**

This Company owns 6,000,000 "Hevea" trees 15 years old, producing the **highest-priced rubber, PARA.** Countless thousands of young trees reaching maturity. This is not a Planting Company; it owns the natural forest, in which way only can rubber be produced profitably.

Each Tree yields 5 pounds of rubber.

300,000 pounds have already been made on this property this season.

Costs 35 cents laid down New York, sells for 90 cents.

Trading Posts make average profit of 100 per cent.

Thousands of men are working.

Two Thousand men will pay 6 per cent.



on entire capital of \$5,000,000; **all common stock.**

This is a security without a peer, both sure and profitable, producing a material absolutely essential to the world, demand for which exceeds supply.

The Company operates Trading Posts and Transportation lines as did the great **Hudson's Bay Company**, which paid millions to its stockholders in dividends.

A small balance of the **Treasury Stock** remains for sale at par, \$10.00 per share, at a less than which price none has been sold. **A stock which pays 12 per cent. per annum** will either increase in price or be withdrawn from the market.

FOR PARTICULARS AND BOOKLET, ADDRESS THE SELLING COMPANY

STANDARD SECURITIES CO.

DEPT. C, EXCHANGE COURT BUILDING, NEW YORK CITY
NEW ENGLAND OFFICE: CHICAGO OFFICE: PITTSBURG OFFICE
104-106 State St., Boston, Mass. 516 National Life Bldg. 1408-1410 Keystone Bank Bldg.
DULUTH, 4 Exchange Bldg. CLEVELAND OFFICE, 1001 Schofield Bldg.
NEW HAVEN, Room 11, 82 Church St.

IT REMOVES HAIR Red Cross Depilatory

The unsightly hair on the lips, arms, and neck or the hair mole, need no longer detract from the otherwise pretty face of a lady if she will use **Red Cross Depilatory**. It is harmless as water. Dissolves the hair where and when applied. You simply dip a piece of cotton in the Depilatory, place it on the hair, and in three minutes wash the skin; it will be as clear and soft as a child's, with all traces of hair gone forever.

Do Not Pay Until Satisfied

This is our proposition: We will send you a full size \$1.00 bottle on trial. After using it ten days and you are satisfied with the results, send us \$1.00; if not return the bottle. Does not this offer appeal to you? If our preparation was void of merit we certainly would not make this offer. If you are interested, don't wait a day; write now.

H. S. PETERSON, 1628 N. Clark Street, Chicago, Ills.



SHORTHAND IN 20 LESSONS FIRST LESSON FREE

Absolutely most complete and up-to-date methods; position guaranteed; lessons by mail exclusively; no interference with regular occupation; 25 cents per lesson; no difficulties; everything simple and clear; endorsed by boards of education and leading newspapers; thousands of graduates. Dept. 461, Campaign of Education, — Townsend Bldg., New York.

The Magic Seven

Gives EXPLICIT Directions

for using mental powers which will change your whole life

- Contents:
- HOW TO MAKE A CENTER.
 - HOW TO GO INTO THE SILENCE.
 - HOW TO CONCENTRATE THE MIND.
 - HOW TO COMMAND OPULENCE.
 - HOW TO USE THE WILL.
 - HOW TO INSURE PERFECT HEALTH.
 - HOW TO ASK AND RECEIVE.

I am recommending "The Magic Seven" to everybody.

ELLA WHEELER WILCOX.
 Her methods of concentration cannot fail to produce great results.

In "The Magic Seven" we have the clearest and most concise statement of the practical utilization of mental and occult forces for business success and individual self-mastery that I am acquainted with.

B. O. FLOWER, in *The Arena*.

CLOTH AND GOLD, \$1.00.
 Address L. A. CHURCHILL, Dept. 7,
 23 West 12th Street, New York.

WHAT YOU EAT, YOU ARE,

is a true saying. Worthless cereals are fully exposed in U. S. Government analysis, furnished free for postal card request. BE WISE IN TIME. Your friends will remark your brilliance in conversation on topics of absorbing interest if you write

THE FRANKLIN MILLS COMPANY, - LOCKPORT, N. Y.

THE MYSTERIES
 OF THE MAGNETIC UNIVERSE, or SEERSHIP.
 Guide to Soul-sight and Clairvoyance.

Its art and culture, with rules for its attainment, giving not only the views of the author, but of various European and Asiatic Adepts. Those desirous of cultivating the Occult will here find the key. Address

K. C. RANDOLPH, 23 Melrose Ave., Toledo, O.

ELEANOR KIRK'S OCCULT TRINITY

"The Influence of the Zodiac Upon Human Life."
 "Libra, or What the Stars Told Elizabeth."
 "The Christ of the Red Planet."

All bound handsomely in cloth. Price, \$1.00 each, or \$2.50 for the three.

SEND FOR FREE SAMPLE COPIES OF "ELEANOR KIRK'S IDEA."
 Address ELEANOR KIRK, Upper Montclair, N. J.

TO THE SICK.

I extend my Brotherly hand and earnestly request that each and every reader of this Magazine write for my Free BOOK-LETS, on Cures by NATURE'S FORCES. I have cured thousands in all parts of the United States, and nearly every port and entry in the world. I have good news, for 30 days only, to all sick people—whether rich or poor. Write this very minute, as this opportunity may never come to you again.

Address DR. M. ROGERS, V.D.,
 Union City, Michigan, U. S. A.

PHOTO BROOCHES, 10c.

Send us any photograph you want copied and we will return it unharmed with an exact copy on one of these pretty rimless brooch-mountings for only 10 cts. All our Photo-Miniatures are exact and perfect reproductions. We send this 25c. sample for only 10 cts. to introduce our goods and send you Free our large ill. price-list of photo-miniatures, jewelry, novelties. Agents wanted.

CORONA MFG. CO., Box 1275, Boston, Mass.

Here's New Life

and strength for you. The VIBRATORY SPATTEUR will make the blood course faster through your veins and fill you with joyous, irrefragable energy. A natural stimulation—no depressing after-effect. Not electrical treatment, but a scientific application of the law of vibration—which is the law of life. Invaluable in Nervous Exhaustion, Insomnia, Brain Fog, Neuritis, Rheumatism, Paralysis, Deafness, Stomach and Bowel Troubles, etc. Unequaled for the complexion. Send for illustrated book, "Vibration" (free), describing Spatteur and other Vibratory Appliances.

HYGIEA VIBRATORY CO., Suite 24, Auditorium Bldg., Chicago.

SOLID SILVER

This heart is Solid FREE. Sterling Silver 925-1000 fine warranted. Pin has a turquoise stone in center. We will send one sample FREE to each family in the United States who sends a two-cent stamp to pay postage. Address

LYNN & CO., 48 Bond St., New York.

ZANCIGS' 20th CENTURY PALMISTRY

Most Authentic Guide; 86 Fine Engravings; 230 Pages. Handsomely bound in cloth, 75c.; regular price, \$1.00; paper covers, 25c.; three for 50c. New big illustrated catalogue free.

E. M. ROSE & CO.,
 561 Wabash Avenue, - CHICAGO, ILL.

I CAN PUT YOU RIGHT

Are your efforts properly directed? Are you employed in the line that your ability and natural aptitude best fit you for? I can advise you what avocation you are best fitted for. My free book, "Character in Handwriting," gives results of thirty years' practical experience and tells what every ambitious person should know. I send my book for 4 cents in stamps. Write for it to-day.

Louis Henriques, Suite 11, 2463 Glenwood Ave., Toledo, O.

PERSONAL MAGNETISM, How Developed Through TO CULTIVATE THE WILL; HOW THOUGHT-FORCE HEALS; The Folly of Vaccination and HOW TO PREVENT AND CURE SMALL-POX, with other subjects of interest and use to all, are given in a twenty-page booklet. Price, with instructions HOW TO CONTROL THE EMOTIONAL NATURE, 15 cents. Money back if not satisfied. Address

THOUGHT PUB. CO., Dept. M. 8, ALAMEDA, CAL.

SELL YOUR BRAINS. Write for the Press—at home—during spare hours. For fifty cents we will send you the addresses of 900 publications that buy stories, poems and manuscripts of all kinds. Will also give pointers on what to write, how to write and where to sell. Fifty cents pays for all. Stamps accepted. Address

UNITED PRESS SYNDICATE,
 151 Postal Bldg., Indianapolis, Ind.

Occult Powers

THE great Adepts in reaching adeptship spurn all psychic and occult powers until they know how to use them in Love and Wisdom. Their one theme is Love, universal love, and their chief aim is to come into oneness with God, the blessed eternal ALL, that they may help ALL. There is great danger of insanity, suicide and early death of the body and much dis-ease to all who seek only occult powers. Psychic and Occult Powers are the natural fruits or gifts bestowed to a whole (holy) man, and ought never to be sought. Seek only God!

"Do not attempt to deal with the highest and most sacred of all sciences (Divine Science) unless you are resolved to walk in the way of holiness; for those who are not pure in heart will not see the true light and not understand the true doctrine. Only those who feel the presence of holy truth in their souls will behold the divine mysteries. Only those who have overcome the bondage of self-will know (are ready to know) the secrets of eternity." Seek God only, and all good will seek thee.

The seeker of Truth is sought by the Angel of Truth. After praying to God within thy soul for Light, the mystic prays for counsel or direction of the Angel of the Great Council:

"O Blessed Angel of the Great Council, and most charitable counsellor of all that apply to thee for advice! I come to consult thee, and to ask thee for Light and Direction. Let me know, I beseech thee, how I am to act, and what is most agreeable to thy will. Let me know, by means best known to thyself, what it is that thou requirest of me. Teach me in what manner I am to conduct myself, and the means I am to make use of, that my every act may succeed to the Glory of God, the glory of the GREAT COUNCIL and the welfare of ALL. In the Spirit I place all my hopes. Amen."

The aspirant prays:
 Discover to me, Omniscient One, and the Angels of Light, the nothingness in all things but God's mighty eternal Love; conduct me by wisdom, and restrain me from seeking power for power's sake; I desire only that God's Will may be done. Amen. Seek not the occult. When you are whole (holy) and prepared to use mighty unseen forces with divine love they will be yours to command. Peace be with you!

The Blissful Prophet.

Move Forward

By Abbie Walker Gould

Move forward! The hour has struck! Along the line of march There comes the trampling of myriad feet; There comes the rush of many colored banners, There comes the undertone of voices, All triumphant, all jubilant, Which never brook defeat.

Move Forward! By the martyred dead, Who speak, though lips are still; By sorrows borne, when clouds hung low; By hopes once crushed and hearts a-faint; By prayers, by tears, that could not move The hearts of stone untouched by love, With tireless feet we onward go.

Move Forward! Man cannot shut the gate, Upon the Battlefield Beneath God's glorious sun The forces all are marshaled; Rank and file are pressing close, With face stern set, no power will lose; But battling with the Truth and right Yield not until the day is won.

Move Forward! You have all to gain; Despair not, faint not; bands are broke; Send courage all along the line; A thousand glories for you shine; You'll reap where you have sown with tears; You'll gather up the scenes of years, And break for aye the tyrant's yoke.

Arise, therefore, and be doing, and the Lord be with thee.—1 Chron., 22, 16.

If we go as far as we can in the way of our duty, God will direct and enable us to do that which of ourselves we cannot do.—Matthew Henry.

"In God I have found a retreat, Where I may securely abide; No refuge or rest so complete, And there I intend to reside!"

I believe that liberty and love are man's two greatest boons; these two forces unrestrained will at length best evolve intelligence, sobriety and harmony among men.—Freedom.

Never does the human soul appear so strong as when it foregoes revenge and dares to forgive an injury.—E. H. Chapin.

\$1.00 Watch
 ON A HUNDRED DOLLAR CHAIN - Why not?

The Watch is an Ingersoll
 Valued by its Practical not its Intrinsic worth.

Men of affairs—business men, prosperous, habitually prompt—find the Ingersoll watch responds to their every requirement. It is accurate, reliable, neat and eminently satisfactory in every way.
 Sold everywhere or sent postpaid for \$1.00 by

Robt. H. Ingersoll & Bro. Dept. 11 Maiden Lane N.Y.

PERSPIRATION Odors Killed
 Liberal Sample Free

DEODORATA TOILET POWDER

It is different from all other powders. Being aseptic, it removes every trace of odor and prevents all discomfort from perspiration, as well as making the skin soft and velvety, healing irritations, wind chaps and sunburn and supplying all toilet needs. Absolutely harmless; improves any skin. Delightful fragrance. Liberal sample, also book on Beauty and Comfort sent FREE for 2c. postage by

DEODORATA CO., Dept. 5J, Rochester, N.Y.

The "Best" Light

MAXIMUM LIGHT MINIMUM COST

is a portable 100 candle power light, costing only 2 cents per week. Makes and burns its own gas. Brighter than electricity or acetylene and cheaper than kerosene. No DIRT, NO GREASE, NO OIL. Over 100 styles. Lighted instantly with a match. Every light warranted.

Agents Wanted Everywhere.
 The "Best" Light Co.,
 104 E. 5th St., Canton, O.

OWNERS OF ORIGINAL PATENTS

GROW YOUR HAIR AND EARN \$500.

To advertise our wonderful HAIR GROWING preparations where they are at present unknown, we offer 50 cash prizes—\$500 in GOLD, FREE. Whether you are entirely bald, or have just begun to lose your hair, or never having had much, use with it LUXURANT, YOU HAVE AN EQUAL CHANCE to earn a small fortune and in any case will GROW LUXURANT HAIR to pay you for your trouble. We find that each new patient is the means of sending us so many others that we can easily afford to pay large sums for new patients. WRITE TO-DAY! The particulars are free, but if you will enclose 5c. to help us pay postage, we will send you a trial treatment consisting of a bottle of Hair Grower, box of Dandruff Cure, a bar of Terebene Soap and a book on the care of the hair which will enable you to become a Hair Specialist yourself. All this sent free in sealed package if you will send 5c. to help defray postage. Address

DR. A. W. RHODES CO., Hair and Scalp Specialists, Lowell, Mass.

Learn to fit Glasses

Our men are making \$3 to \$10 a day fitting glasses. Write for our free book on Eye-Testing and learn how you can quickly acquire a profitable profession at home. We furnish all necessary goods and establish you completely in business. Write to-day.

JACKSONIAN OPTICAL COLLEGE (CHARTERED)
 Dept. M-9, Jackson, Mich.

WHAT THE WORLD WANTS

Teaches Mental Culture, Will-Power, Right Thinking, Power of Love and Kindness, Personal Influence, etc. Everything that tends to make life higher, happier, healthier and more successful. Full of grand and inspiring thoughts which enlighten the mind by awakening sleeping powers, stimulating latent energies, and bringing forth resources before undreamed of. Over 100 pages, 25c., or 12c. and 4c. dresses of five persons likely to be interested in our books. Circulars free. Address

SELF CULTURE SOCIETY, Dept. M. M. 88, OAKLAND, CALIFORNIA.

Under What Star Were You Born?
 Your Fortune Told Free.

Oriental astrology will tell you this and many other events in your life which will help and interest you. Do not be deceived by worthless offers of

Send birth date with 10c. for copy of my new book on Astrology, and I will give you a typewritten reading of your life and description of whom you should marry.

PROFESSOR M. M. POSTEL, LANSDOWNE, PA.

SUCCESS AND THE RIGHT MENTAL ATTITUDE

By WILLIAM E. TOWNE

Written Especially for THE MAGAZINE OF MYSTERIES

THERE are few in this day and age who do not know something of the importance which right thinking plays in the attainment of success.

A firm, steady, unwavering determination to win success will do more than anything else to insure the realization of your desires.

Think success.
Talk success.
Act as if you were successful.
Be cheerful, optimistic and self-confident. Learn early in your career to rely upon your own innate powers to succeed in all that you undertake.

Trust yourself. There is naught that will not yield to your unswerving purpose to achieve. "Impossible," said Napoleon, "is the adjective of fools." And someone else has said that great genius is only great capacity for hard work.

He who learns to rely upon himself has won half the battle. Self-reliance begets courage and banishes fear. Fear is the greatest foe to success that you will have to encounter. Fear paralyzes every effort. It is a wet blanket upon all progress. But fear cannot exist side by side with self-confidence.

Another thing which self-reliance does for a young man is to free him from all over-sensitiveness as to what others may say and think about him and his acts. Some are handicapped throughout life by the fear of appearing inconsistent. They are afraid to be original; hence they miss much success that otherwise would come to them. "A foolish consistency," said Emerson, "is the hobgoblin of little minds."

The world loves originality, and will pay for it in dollars and cents. The world comes, sooner or later, to respect and honor the man who is honestly and freely original in thought and act. Therefore do not fear to be honest with yourself and others. Seek the approval of your own conscience for all that you do, and then steer a straight course for the goal.

Obstacles should only serve to call out your innate power. If one plan fails, try another. Avoid getting into ruts. Nature is not partial to the man whose mind runs in grooves. She is apt to give him a severe shock when the grooves are well developed, in order to jar him out of them.

The successful business man is always progressive. He has a mind open to new ideas, and is on the lookout for new ways of doing things.

Right thinking and right acting must go hand in hand if you are to achieve success. Follow your thinking by good, solid work, and use plenty of common sense.

Do not envy your neighbor's success. Envy is always weakening. Let the success of others serve to encourage you. There is room for all. Never get the idea fixed in your mind that your competitors are injuring your chances for success. The moment you begin to harbor such thoughts, you begin to turn the tide of your mental force away from your own business and it suffers in consequence. Your mental power is dissipated into thin air instead of being concentrated in useful labor.

Cultivate a cool, poised habit of mind. Never allow yourself to form the habit of hurrying in either mental or physical work. Hurry and worry

eventually lead to failure, for they are most potent causes of ill health, and without good health no man can be a real success. He may acquire wealth, but he is not what I call a real success. He is not getting the most possible out of life. He is not living in harmony with Nature's laws, and making the best use of his natural gifts.

The poised mind is always ready for action. It is ready to make the most of every opportunity which arises.

Practice mental concentration. Do one thing at a time and do not let the mind run ahead to the next thing to be done. It is said that J. Pierpont Morgan's wonderful success, and his ability to accomplish such a large amount of work, is largely due to the fact that he gives his attention to but one thing at a time and will not talk business out of business hours.

The habit of allowing your mind to run ahead of your work not only detracts from your ability to perform well the task in hand, but it tends to fix the hurry habit, the habit of mentally straining into the future, and this habit is a deadly enemy to health and success. It weakens your nerve energy as soon as you begin to indulge in it. It is this habit which is the father of the worry habit.

Put your SELF into every act of your life, however trivial. This will help you to develop concentration and make work a pleasure. Why does work so often become drudgery? It is because the worker does not put himself into his work. His labor is largely mechanical. Such a worker will never rise above the ranks and achieve success.

Another important factor in success is proper relaxation and rest when not engaged in active work. When the business of the day is over, drop everything connected with it from the mind and relax mentally and physically. This will recreate the mind and body.

Few people know what it means to really keep still and rest. Rest is the foe of nervousness and worry. To rest properly every muscle must be relaxed, the hands and feet must be kept perfectly still and the mind made as near a blank as possible. A little practice will enable you to banish disturbing thoughts from the mind during these periods of relaxation.

The habit of relaxing daily after business hours, as described above, will not only keep the nervous system in good order, but it also gives steadiness and self-control to the mind. This will be found a great help to success.

To recapitulate: The man who succeeds to-day is the one who economizes all his forces and then uses them to the best advantage. He avoids extremes in thought, speech or act. He studies to apply his time effectively. He practices mental concentration, and under all circumstances seeks to preserve a poised condition of mind. He is not afraid to be himself and to work along original lines. He lives and works in the eternal NOW, and does not worry about the future. He is careful to keep his mind away from business matters out of business hours. He is too busy attending to his own business to envy his competitors. Above all, he is possessed of a serene self-reliance which enables him to meet all obstacles with an even mind.

Suspicion

By W. F. Barnard, in *Common Sense Advocate*
Curse not, but pity him whose fate it is
To look distrustfully upon his kind;
A woe full great enough to bear is this,
With faith and love cast out of heart and mind.

"As long as you feel you are right, and you do not infringe upon the rights of others, you are surely right, and he who opposes you cannot be right."

Proverbs

A GREAT ship requires deep waters.
A cheerful look makes a dish a feast.
A crooked log makes a straight fire.
Better a witty fool than foolish wit.
Better the feet slip than the tongue.
Be wisely worldly, but not worldly wise.
Follow pleasure; and then will pleasure flee;
Flee pleasure, and pleasure will follow thee.
He jests at scars that never felt a wound.
If your riches are yours, why don't you take them with you to the other world?—Atmos.

MODENE



HAIR ON FACE NECK AND ARMS INSTANTLY REMOVED WITHOUT INJURY TO THE MOST DELICATE SKIN

IN COMPOUNDING, an incomplete mixture was accidentally spilled on the back of the hand, and no washing afterward it was discovered that the hair was completely removed. We named the new discovery MODENE. It is absolutely harmless, but works sure results. Apply for a few minutes and the hair disappears as if by magic. IT CANNOT FAIL. If the growth be light, one application will remove it; the heavy growth, such as the beard or growth on moles, may require two or more applications, and without slightest injury or unpleasant feeling when applied or ever afterward.

MODENE SUPERSEDES ELECTROLYSIS.

Used by people of refinement, and recommended by all who have tested its merits.

Modene sent by mail, in safe mailing cases (securely sealed), on receipt of ONE DOLLAR per bottle. Send money by letter, with your full address written plainly. Postage stamps taken.

LOCAL AND GENERAL AGENTS WANTED.

Modene Manufacturing Company,
DEPARTMENT 119, CINCINNATI, OHIO.
Every Bottle Guaranteed.
We Offer \$1,000 for Failure or the Slightest Injury.

ANTI-TRUST PRICES
ALL KINDS OF STOVES AND RANGES

\$950 For this 16 in. OAK 9 T H E S **\$395**

\$26 For this **\$50** RANGE

Special Stove Catalogue Free
75 Styles and Sizes Heating Stoves from \$1.50 Upwards
68 Patterns Cast Cook Stoves and Ranges \$7.95 Upwards
57 Different Steel Ranges, all High Grade \$16.50 Upwards
Don't Pay Profits to Iron Combines. We belong to no trust. You can buy from us for less than dealers pay for the goods they sell. Our stoves and ranges are latest design, best quality, warranted and shipped subject to approval and trial. Money back if not satisfied.
CONSUMERS O'G'E & MANUFACTURING CO.
212 So. Dearborn Street, CHICAGO, ILL.

WONDERFUL PIANO OFFER
A High Grade STANDARD PIANO placed in your home for a thorough trial of 30 days. A full sized BECKWITH PIANO. WITH MANDOLIN OR HARP ATTACHMENT. IN EVERY WAY

\$200 PIANO FOR **\$89**
\$250 PIANO FOR **\$115**
\$300 PIANO FOR **\$138**
\$400 PIANO FOR **\$165**

Made possible only by our popular piano purchasing plan, under which we sell these instruments, direct from factory to customer, at a wonderful saving in price. Send for complete piano catalogue and detailed description of our great 30-day and 1 year free trial offer.

SEARS, ROEBUCK & CO., CHICAGO, ILL.

YOUR FLOOR \$2.75 CARPETED for

We take this method of introducing our new, healthful and serviceable

HYGIENE RUGS.
Attractive and artistic patterns, woven through, and in all colors and sizes. Easily kept clean and guaranteed to outwear higher-priced carpets. Sent prepaid to any point east of Rocky Mountains.

"MONEY-BACK" GUARANTEE.
Send for Catalogue, Free.
607 D Bourse Building, Philadelphia, Pa.

Hygiene Rug Co.,

NEVER SLIPS nor TEARS EVERY PAIR WARRANTED **SAVES HOSIERY**

The **Velvet Grip**

GEORGE FROST CO., Makers, Boston, Mass., U. S. A. Sample pair, by mail, 50c.

Hose Cushion Button Supporter

LOOK FOR THE NAME ON EVERY LOOP

If your dealer does not sell you this Supporter he does not sell the Best.
Patent Sustained by U. S. Court of Appeals

FREE HAIR FOOD



FALLING HAIR AND BALDNESS ABSOLUTELY CURED

There is but one way to tell the reason of baldness and falling hair, and that is by a microscopic examination of the hair itself. The particular disease with which your scalp is afflicted must be known before it can be intelligently treated. The use of dandruff cures and hair tonics, without knowing the specific cause of your disease, is like taking medicine without knowing what you are trying to cure. Send three fallen hairs from your combings, to Prof. J. H. Austin, the celebrated Bacteriologist, who will send you absolutely free a diagnosis of your case, a booklet on care of the hair and scalp, and a sample box of the remedy which he will prepare specially for you. Enclose as postage and write to-day.

PROF. J. H. AUSTIN
649 McVicker's Bldg., Chicago, Ill.

SEND FOR FREE SAMPLE COPIES of *Eleanor Kirk's Idea*, if you prefer Life to death, Health to sickness, Wealth to poverty. Rare and profitable investments in scientific industries pointed out as well as the manner of becoming opulently acquainted with the vast riches that lie under the crust of the Earth. You can be well, happy and prosperous.

ADDRESS **ELEANOR KIRK**
AUTHOR OF
The Influence of the Zodiac upon Human Life
Montclair Heights, N. J.

A BUNION CURED



Be Your Own Chiropodist. We have a handsome 20-page illustrated booklet on "How to Have Easy, Healthy, Shapely Feet," which we will mail to any address for a 2-cent stamp. Bunions can be cured. The booklet tells you how to do it in your own home without cutting and without the slightest inconvenience. It also tells about the prevention and removal of corns, ingrowing toe nails and the treatment of all kinds of foot troubles. Agents wanted everywhere.

Foot Remedy Co., Suite 570, 59 Dearborn St., Chicago

MYSTIC SECRETS



OF HEALTH, HAPPINESS AND SUCCESS. Tells how to arouse the **MIGHTY HEALING POWER** within yourself. Combines the wisdom of Eastern Adepts and Masters with the teachings of our own Mystics. Sent **FREE** for stamp. Address **WILLIAM E. TOWNE**, Department 8, Holyoke, Mass.

"EAT SOME AIR!"
DEEP BREATHING PROMOTES HEALTH.
Read **JUST HOW TO WAKE THE SOLAR PLEXUS**, by **ELIZABETH TOWNE**. It gives breathing exercises of great value, tells how to train the emotions, outgrow fear, anger, worry and develop concentration, which leads to mental strength and poise. **Ella Wheeler Wilcox** says of this book: "It contains a **FORTUNE** in value if you follow the simple rules given." Price 25c. **Send NOW.**
WILLIAM E. TOWNE, Dept. 8, Holyoke, Mass.

SAVE 1/2 YOUR FUEL



or get all the heat you pay for. When you use a **Rochester Radiator** you do.

Rochester Radiator Co.,
56 Furnace St., Rochester, N. Y.

BE A WRITER REPORTER EDITOR AUTHOR

Journalism and Story-Writing taught by mail. **MS.**, criticised and revised, and sold on commission to exclusive publishers or through our **Syndicate Sheets**. 25,000 publications in the U. S. Sent for free booklet, "Writing for Profit," tells the whole story.

THORNTON WEST, Editor-in-Chief; staff of specialists; founded 1895.
NATIONAL PRESS ASS'N, 128 The Baldwin, INDIANAPOLIS

6th and 7th BOOKS OF MOSES

The only original and complete **Moses-Magical-Spirit-Art**. Wonderful arts of the Old Wise Hebrews taken from the **Mosaic Books of the Cabala** and the **Talmud**, for the good of mankind. Contains 125 seals, signs and the white and black art, 250 pages. Never before sold for less than \$1.00. **Our price only 25 cents.** \$2.00 per doz. Agents wanted. **E. M. ROSE & CO.**, 561 WABASH AVE., CHICAGO, ILL.

Krishna's Teachings and Modern Beliefs

By *Ella Wheeler Wilcox*

DURING the last decade there has been an exchange of spiritual courtesies between America and India.

Our extreme interest in converting the people of that land to our faith has been politely returned by them, with an equal desire to awaken us to a realization of the beauties of their religions.

For this purpose they have sent us several wise scholars and teachers of their philosophy.

The passing of **Vivakananda** was like the flashing of a mighty star upon our wondering eyes, for in truth no greater, wiser, truer, holier soul has ever dwelt among us than this marvelous man who has recently gone into the spirit life.

Just now we have another holy man from India, **Baba Bharati**.

He is teaching the philosophy of **Krishna**, who was born about five thousand years ago in **Mathoova**, India, and lived in the **Bombay Presidency** one hundred years.

The words of this great teacher are preserved, and have descended to the present day, and I give some extracts, which I obtained from **Baba Bharati**, who is endeavoring to form a **Krishna class** in **New York**.

It is interesting to find how much all great religions are alike when we get to the core of them, and strip them of all men-made dogmas and personal ideas of translators and wilful distortions of bigots and fanatics.

"I am love. Love is light and love is life. He who has love is truly rich; he who hath none is poor indeed. Life with love is life eternal; life without love is death.

"I live in my name, even as the tree doth dwell in the seed. Plant Me in the soil of thy heart, and lo! I grow into the tree of eternal bliss.

"Where I am present the spirit sounds alone are heard. The slayer casts aside his sword, the sick man laughingly springs from his bed, and unknown peace comes on the earth.

"In whatever way I am loved I love in return. As son, parent, friend, master and slave, I respond to the wishes of My devotees.

"He who loveth not his neighbor loveth not Me. He who giveth not to the needy giveth not to Me.

"Thou shouldst be lowlier in spirit than a blade of grass, more patient and generous than a tree, which complains not that its branches are cut, but gives its injurer its luscious fruits to eat in return. Thou shouldst pay respect to even those who are never respected, and at all times sing Me and My love in thy heart."

Remember, these words were written over five thousand years ago, and three thousand years before Christ was born. Yet they contain the exact ideas which Christ taught His disciples, the one idea in all religions which is of value to humanity—Love.

All the great illuminated souls who have been considered the incarnate God, at different epochs, have taught the same truth. "I am the Light and the Way," means, "I am the expression of the Creator's love—follow Me and you shall be saved from all that threatens to destroy you."

Every soul that fills itself so full of love for God and humanity that all petty personal aims and motives disappear is indeed a reflection of God, His messenger on earth.

The pure religion of Krishna became adulterated by the superstitions of selfish and foolish men as time passed, just as the pure religion of Christ has degenerated into a dozen wrangling creeds, which have brought war, bloodshed and hatred into the ranks of mankind, instead of love, peace and brotherhood.

It is well to revive the beauty and simplicity of these first teachings, just as they fell from the lips of the followers of Divine Love, and it cannot harm our orthodox Christians to study the wisdom of Krishna, who lived so long ago in far-off India.

The ordinary conception of Mastery, with its rough exterior, its absence of beauty, of love, of kindness; has no relation to the Mastery spoken of in these pages. In the same way, the popular idea of Power with its associations of arrogance and tyranny is not the Power for which we are striving. Aside from the lifelessness of such states, we know that their object is of too small account to call for the sacrifices they demand.

We have had enough of strenuousness, fear, uncertainty, wearying mental and physical toil. We now ask for repose, peace, security. If Mastery and Power can be ours under these conditions, we will accept them—but not otherwise.

A mental attitude of self-reliance fortifies us. Our capabilities are brought to the front by assuming our authority—our possibilities manifested by believing in ourselves.—*Frederic W. Burry*.

The greatest mistake you can make in life is to be continually fearing you will make one.—*Philistine*.

STOP FORGETTING!
THE KEY TO SUCCESS



is the **DICKSON SCHOOL OF MEMORY'S MAIL COURSE.**

FREE We will mail you free upon request a trial copyrighted lesson that will help you determine your condition of memory, and will enclose booklet telling all about the Dickson Mail Course and how it will give you a quick, retentive memory for names, faces, details of business and study—

Such a memory as will increase your earning capacity, business success and social prestige. Strengthens the will, develops capacity for thought and work, teaches concentration.

Will enable you to speak without notes, to memorize almost at a glance and to converse well. Simple, inexpensive; fascinating and profitable work for leisure moments.

A poor memory is simply a lack of system; The Dickson Method is a scientific, practical system.

Personally conducted by Prof. Henry Dickson, the well-known Chicago educator and Professor of Oratory and Elocution in University of Notre Dame, Notre Dame, Ind.

Write to-day for the free trial copyrighted lesson and descriptive booklet. Sent under plain envelope if requested.

DICKSON SCHOOL OF MEMORY,
793 The Auditorium, Chicago.

Electricity Cures



the majority of ailments which are due to sluggish circulation, and practically all diseases which yield to local stimulus. Physicians everywhere recommend its use. The

DETROIT BATTERY \$5.00

is the most efficient home battery ever produced, giving both galvanic and faradic currents. It cures **Rheumatism** by direct application to part affected and by stimulating circulation. It cures **Indigestion, Dyspepsia, Constipation** and all **Stomach Trouble** by **Electric Massage**. The **Massage Electrode** also removes wrinkles and builds flesh. The **Electric Sponge** and **Foot Plate** enable one to enjoy in his own home the **Electric Baths** that others pay hundreds of dollars for in sanitariums, stimulating

the nervous system, the heart, the circulation, the liver, the kidneys and every function of the systemic organs. For one dollar extra an **Electric Hair Brush** is furnished with the outfit. This brush cures dandruff, falling hair and every other scalp disease due to improper blood supply, and it will restore hair to bald heads if the papillae are not dead.

THIS IS A POWERFUL BATTERY, but it is perfectly safe; the dial enabling one to take as much or as little electricity as he likes. The batteries last a year, and are replaced for 40 cents.

PRICE OF BATTERY COMPLETE, PREPAID, \$5.00

It cannot be duplicated for double the money. Sent **C. O. D.** for examination. You don't pay out a cent until you try the Battery. This is a beautiful instrument in a beautifully polished case. It will serve the whole family and last a lifetime. Write us to-day.

Electric Novelty Co., 96 Walker Block, Detroit, Mich.

"YOUR PRACTICAL FORCES"

is one of a very valuable series of books showing just how to live so that **Health, Wealth, Happiness** and all your desires come without effort, struggle or care—just as naturally as the sunshine comes to the growing plant. One reader says: "I have been trying so hard, and to have you send me just what I need, has made me happy beyond expression." Another says: "I think it so helpful I cannot get along without it for daily study." Still another: "I would not part with it for its weight in gold." Price 25 cents.

JAMES RUSSELL,
129 College St., Buffalo, N. Y.

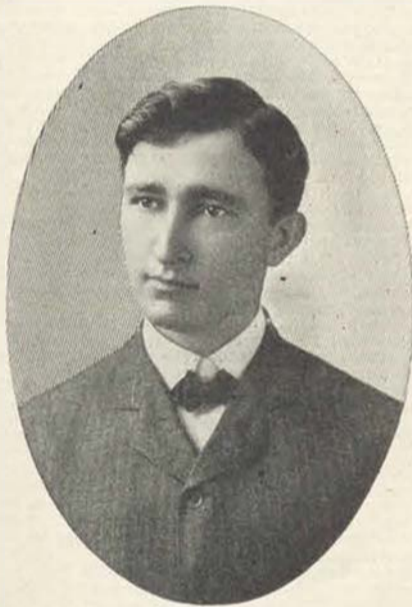
Tell Fortunes

with **WIZARD CARDS**. Future truthfully revealed. To convince you we will send cards Free for stamp. **M. VELARÓ**, 208 West 42d Street, New York

The Psychic Man

PROF. R. E. DUTTON,
Lincoln, Nebraska, U. S. A.

Has made a late discovery to himself in which he has developed strong mental faculties and power to control the psychic faculties of the special senses. Scent, touch, taste, sight and hearing, the five special senses of the physical condition, have succumbed to the will and mind-power of myself. While I can control these senses psychically, or spiritually, and without any real means of exciting these special senses to control and action, I can, through simple Mind Control, produce the strongest scent, touch, taste, Mental Vision, or Clairaudient hearing and use of my Psychic faculties as though I were in use of the real senses in actual experience. The way I produce this control is by power of my mind to concentrate upon a thought for a few minutes. I become drowsy and begin to emerge into sleep, when this thought held in mind becomes as a great mental picture. At this point I am nearly to sleep, when this mental picture becomes as real as in a dream and begins to pass in succession various scenery of home, country and travels. I never go entirely to sleep, but remember myself enough all the while to control the nature of this vision and dream of the beautiful things as I choose to think the beautiful thoughts. Every one knows how dreams will control the sleeper so as to produce any and all of these Psychic faculties and make the dream seem to the sleeper the truest of reality until awakened. Just so it is that my Psychic faculties are controlled, only they are not controlled at random by unpleasant and hideous dreams, as I retain enough wakefulness and consciousness to make these dreams of the nature all the while that pleases and gives me great enjoyment. Thus my Psychic faculties experience the pleasant odor of flower garden, while my thought and



vision are of it, or I can dream and sense the touch of ice or hot iron as the mind controls or is controlled by the thought and I see the thought, and if I want to see a gun fired off I will hear a deafening sound, or be blinded by the thought of looking at the sunlight. I can taste the delicious fruit of the orchard in this dream, I become overwhelmed with joy as never experienced in physical conditions, all at will, through the mental vision and mind control when partly asleep. This practice has developed my Clairvoyant Sight, Clairaudient hearing, and my Psychometric powers in general. It has given me success in Mind Reading and Psychometry and diagnosing of diseases, and I can read past, present and future. The greatest gain derived from this mind power is that of causing sickness, pain and despondent thoughts to change into happy thought, good health, and be freed from pain and all mental sorrow, fears and doubts. I have written a course of lessons from experience, in which I give methods to practice this power, and I know most people can control their mental powers as I have in comparatively short time.

Instantaneous Sleep.

I have made a late discovery that enables all to induce the clairvoyant sleep in themselves instantly at first trial, awaken at any desired time and thereby cure all known diseases and bad habits, control their dreams, read the minds of friends and enemies, visit any part of the earth, solve hard questions and problems in this sleep and remember all when awake.

This so-called Mental Vision Lesson will be sent to anyone for only 10c. (silver). Sold on credit. Actually enabling you to do the above before any charge whatever. Address

PROF. R. E. DUTTON,
School of Psychic Science,
Lincoln, Nebraska, U. S. A.

The Two Sides of It

THERE was a girl who always said
Her fate was very hard;
For from the thing she wanted most
She always was debarred.
There somehow was a cloudy spot
Always within her sky;
Nothing was ever just aright,
She used to say, and sigh.

And yet her sister, strange to say,
Whose lot was just the same,
Found something pleasant for herself
In every day that came.
Of course, things went awry sometimes,
For just a little while;
But "nothing ever stayed awry,"
She used to say, and smile.

So one girl sighed, the other smiled,
Through all their lives together;
It did not come from luck or fate,
From clear or cloudy weather—
The reason lay within their hearts,
And colored all outside;
For one would hope and one would mope,
And so they smiled and sighed.
—Priscilla Leonard.

An Allegory

THE future of every individual holds high in its grasp a beacon light to guide each wanderer into happiness, success and health. This light is trimmed, fed and burnished by the servant, Hope, and, while allowed to have charge of the light uninterrupted, it is never obscure.

But there is another servant that most people have employed, but, as soon as one learns his character, he tries to discharge him. Yet this servant persistently follows in the rear, throwing his influence around the struggling traveler, inviting him to give it attention, which to give would require a backward look. The name of this servant is Fear, and the result of listening to his intruded advices casts one into darkness and gloom and causes him to turn his back to the beacon light and intensify the gloom by his shadow. Nothing can save him from the distress of looking backward except to turn and look forward.

Everyone who has studied closely his own experience has felt the beneficent and evil effects of these two servants, one of which upholds the other, which harasses the traveler.

Spiritual Prayers

(From many shrines)

O LORD our God, fill us with good thoughts this day, and give us the skill, courage, patience to make those thoughts become good acts, lest they pass away as visions of the night. Help us to remember that life is a race to be run, a victory to be gained. Wake in us a deep sense of the highest life of man. Let Thy presence put to flight the petty cares that eat out the nobleness of life. May we be of those that love the great heights of life, that are overcome at times by Thy goings; so that, passing through life, Thy mightiness may comfort us, and make us continually fight Thy great battle of light and goodness against darkness and sin. Amen.

I cannot conceive a religion which does not lighten human burdens. I do not believe that God ever spoke a word in the way of revelation which was not intended to make the soul serene and happy. If we do not interpret the Bible after this fashion, then we misinterpret it.—Rev. G. H. Hepworth.

Life is always in existence. You are Life. Life is eternal. You are eternal. "Once in existence, always in existence," say the adepts. You are aglow with undying Life. You are undying Life. Know this and be free.

The spiritual man is versatile, because he has a depth and breadth of thought that the unawakened man has not; because he is always willing to do whatever his hands find nearest to be done; the angels lead him to mighty and varied works. There is no man so great as the whole (holy) man in the diversified works of the world.

"Let us sing, though fierce temptation
Threatens hard to bear us down,
For the Lord, our strong salvation,
Holds in view the conqueror's crown."

There is a thought at the centre of every man's nature and over the will of every man's misdoing; this thought speaks to him telling him, not to wrong his kingdom. But who listens?—Listen.

The divine love and patience never tire in their efforts to melt recalcitrant hearts. Like the eternal sun of the physical heavens in its shining, their holy influence is shed abroad.—The Flaming Sword.

GUARANTEED TO CURE or benefit most Obstinate Diseases.

NEW INVENTION IN BATH CABINETS

PHYSICIANS ASTONISHED AND THOUSANDS OF grateful users testify to the wonderful results obtained by using the famous

QUAKER Hot Air and Vapor Bath CABINET

JUDGE J. O. HUTCHINS, Hayward, Cal., invalid for 15 years. Baffled best doctors, testifies that it cured him of weak heart, sleeplessness, dropsy, catarrh, piles, rheumatism, kidney troubles and partial Paralysis.

L. J. MORRISON, Pellville, Ky., afflicted 30 years, unable to walk, was cured of kidney disease, rheumatism and General Debility.

ELIZABETH COLEMAN, Rokeshe, I. T., testifies it cured her of Bright's and Kidney disease after her doctor told her she could not live a month.

REV. J. W. HENDERSON, Weston, La., testifies that it cured his son, 13 years old, of dropsy in 2 weeks after doctors had given him up to die. So terribly afflicted could not walk.

REV. BISHOP J. C. HARTZELL, Bishop of Africa; Rev. C. A. REYAN, L.L.D., of Chicago; REV. CHAS. B. MITCHELL, of Minneapolis; recommend them highly, as also does EX-GOV. ERNOR ATKINSON, of W. Va., Congressman JOHN J. LENTZ, and hundreds of others.

REV. G. N. BARLOW, D.D., of Detroit, afflicted for years, was cured of frightful case of rheumatism, kidney troubles and la grippe.

MRS. ANNA WOODRUM, Thurman, Ia., afflicted for years, was cured of nervous prostration, headaches, indigestion, kidney and female ills.

MRS. W. BLACKWELL, Birmingham, Miss., testifies she was helpless, that it cured her of muscular paralysis after doctors said her case was hopeless.

J. O. H. N. H. SHAUGH, Marlborough, N. J., was cured of Locomotor Ataxia after doctors at hospital told him 4 years ago he would never be well.

WM. CORNET, Smithville, Miss., 72 years old. Afflicted with lung trouble 16 years. Hardly able to walk, testifies it did him more good than all medicines and 7 doctors.

MISS M. SPARKS, Hatley, Miss., afflicted 2 years, was cured of acute indigestion. Could not retain solid food.

REV. FRED. D. HAMILTON, Buffalo, testifies that it did his wife more good in 5 weeks than 2 years' doctoring and a trip to Hot Springs. Cured her of female weakness, nervousness and dropsy.

JULIAN F. TANNER, LaFayette, La., was cured of a stroke of paralysis.

JOHN CURTIS, Box 321, Malone, N. Y., was cured of frightful case of eczema, also bad kidneys, impure blood and weak heart.

D. P. SMITH, Greensburg, Kans., an old soldier, a mere wreck. Never a well day since 1862, was cured of heart and kidney troubles, rheumatism, etc., after doctors failed to benefit.

Hundreds of others testify to marvelous cures by this Thermal Bath Treatment.

Ataxia after doctors at hospital told him 4 years ago he would never be well.

Hardly able to walk, testifies it did him more good than all medicines and 7 doctors.

afflicted 2 years, was cured of acute indigestion. Could not retain solid food.

testifies that it did his wife more good in 5 weeks than 2 years' doctoring and a trip to Hot Springs.

was cured of a stroke of paralysis.

was cured of frightful case of eczema, also bad kidneys, impure blood and weak heart.

an old soldier, a mere wreck. Never a well day since 1862, was cured of heart and kidney troubles, rheumatism, etc., after doctors failed to benefit.

Hundreds of others testify to marvelous cures by this Thermal Bath Treatment.

GETTING RICH

are men and women selling this grand invention. Ira Gleason made \$1,777 first year. Mr. Van Tassel cured himself, made \$1,500 first 5 months. Mrs. Howard \$500 one week. Mrs. Flora Beard \$600.00. Rob. Peart sold 1,000 first year.

If you want Good Position at Big Wages, WRITE at once.

LET US SEND A QUAKER ON 30 DAYS' TRIAL

to be returned and your money refunded if not as represented. Over 200,000 Cabinets sold last year. Customers delighted. You enjoy these famous Baths at home for 30c. each. They make beautiful complexion, rosy cheeks cleanse inwardly and outwardly. Prevent disease and will surprise and delight you.

Special 60-Day Offer. Our \$7.00 Cabinet complete with Best Heater, Medicine and Vaporizing Pan and 100-page Health and Beauty Book, reduced to \$5.00. Our \$12.00 Finest and Best Double Walled Cabinet, reduced to \$7.50. Our \$1.00 Face and Head Steaming Attachment, 75c.

WRITE FOR OUR NEW BOOK FREE!

AND OTHER OFFERS FREE! Also testimonials, or order to-day. We're responsible. Capital \$100,000. Ship promptly. Write to-day sure.

World Mfg. Co., 947 World Bldg., Cincinnati, O. Representatives and good agents wanted. Big wages. Write.

ONLY \$10.00 FOR THIS STYLISH SUIT

For only \$10.00 we furnish this handsome tailored suit, exactly as illustrated, such a suit as you can not duplicate for less than \$20.00. OUR OFFER. Cut this ad out and send to us, enclose \$1.00.

in front, also color desired, and we will send you this swell tailor suit by express C. O. D. subject to examination. You can examine it at your express office, and if found perfectly satisfactory, equal to any \$20.00 tailor suit you can buy at home or elsewhere, by far the most stylish suit you have ever seen, much handsomer and better fitting than any suit you can buy at home, pay the express agent the balance, \$9.00 and express charges, which are 25 to 50 cents.

THIS STUNNING TAILOR SUIT is the very latest for fall and winter, made of a strictly high grade all wool cheviot, and consists of the latest style coat made in blouse effect (the new Louis XIV style) and a fine tailor made skirt. The coat is made with velvet collar coat shaped lapels, blouse front, bishop sleeves, and turn over cuffs. The coat has skirt piece from the waist down and is neatly trimmed with straps of the same material in front and back. Lined throughout with very fine mercurized serge. The skirt is strictly tailor made, stitched seams, foot folds, boned with velvet all around bottom. Has no lining but has a drop skirt instead, giving it a full, rich and stylish effect. This handsome suit has a distinctiveness in style, fit, appearance that is found only in tailor made suits costing two and three times our special price. Can be furnished in black, blue or brown.

In our free Catalogue No. 64X, sent to any address on application, we show tailor made suits at \$5.50 to \$25.00, the handsomest and most complete line of plush and fur capes, jackets, cloth coats, waists, skirts, everything in ladies' wearing apparel, rich, new, exclusive styles at astonishingly low prices, but this special \$10.00 suit is the most extraordinary value in the entire line. Order this handsome suit, and if you are not more than pleased with your purchase, we will immediately return all money and pay express charges both ways. Write for free Catalogue No. 64X. Address,

SEARS, ROEBUCK & CO., CHICAGO, ILL.



THE "1900" FAMILY WASHER FREE.

Greatest Invention of the Age.
Labor and Expense of Washing
Clothes Cut in Two.

No More Stooping, Rubbing or Boiling of
Clothes.

Every Household Needs One.



THE "1900" BALL-BEARING FAMILY WASHER SENT FREE

to any one answering this advertisement, without deposit or advance payment of any kind, freight paid, on 30 days' trial. The "1900" Ball-Bearing Washer is unquestionably the greatest labor-saving machine ever invented for family use. Entirely new principle. It is simplicity itself. There are no wheels, paddles, rockers, cranks or complicated machinery. It revolves on bicycle ball-bearings, making it by far the easiest running washer on the market. No strength required; a child can operate it.

No stooping, rubbing, boiling of clothes. Hot water and soap that is needed. It will wash large quantities of clothes (no matter how soiled) perfectly clean in 6 minutes. Impossible to injure the most delicate fabrics.

An Enthusiastic Admirer.

Chicago, Ill., March 22, 1903.

The "1900" Washer Co.,
Binghamton, N. Y.

The washer I bought from you nearly 2 years ago is in the best condition yet, and I believe it always will be; nothing has been worn out or broken off; every part is as good as it was when I bought it. Neither have I noticed that my clothes through the continuous use of the washer have been worn out. Your washer don't rub the clothes to pieces or wear them out. It is really the best washing machine on the market, and if I could help it there would not be a housewife in the United States without one of your "1900" ball-bearing washing machines. I heartily recommend it to every lady, for it will save her a lot of hard work.

MRS. A. H. CENTNER,
636 Diversey Boulevard.



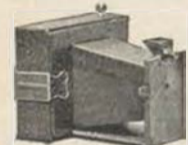
Write at once for catalogue and full particulars to

"1900" WASHER CO.,

270R STATE STREET, BINGHAMTON, N. Y.

References: FIRST NATIONAL BANK, Binghamton, N. Y.

THIS SNAP-SHOT CAMERA FREE



Not a toy, but A PRACTICAL, UP-TO-DATE CAMERA, that takes a picture 2 1/4 inches square. It is so simple that a child can operate it. All you have to do is to push the lever and the picture is taken. No dark room necessary to load or unload it. It is fitted with genuine Bausch & Lomb lenses. We give this Camera for selling twenty

of our jewelry novelties at ten cents each. Send name and address and jewelry will be mailed to you. We trust you with the goods. When sold send us \$2.00, and the Camera, just as here illustrated and described, will be sent you same day that money is received.

BRISTOL CAMERA COMPANY,
11 Maple Street, ATTLEBORO, MASS.

Darken Your Gray Hair



DUBY'S OZARK HERBS restore gray, streaked or faded hair to its natural color, healthy and softness. Prevents the hair from falling out, promotes its growth, cures and prevents dandruff, and gives the hair a soft, glossy and healthy appearance. It Will Not Stain the Scalp, is not sticky or dirty, contains no sugar of lead, nitrate silver, copperas, or poisons of any kind, but is composed of roots, herbs, barks and flowers. It Costs Only 25 Cents to Make One Pint. It will produce the most luxuriant tresses from dry, coarse and wiry hair, and brings back the color it originally was before it turned gray. Full size package sent by mail, postpaid, for 25 cents.

OZARK HERB COMPANY, ST. LOUIS, MO.

"SOUL=GROWTH" is a

62-page booklet, by Mary Champion Pratt, outbreathing a Divine Message of peace, power and plenty, and showing the pathway plain and clear to the very topmost pinnacle of success. One cannot read this booklet without getting some glimpses of What and Where the Real Kingdom of Heaven is. Price 15 cents, with catalogue of many other important books. JAMES RUSSELL,

129 College St., Buffalo, N. Y.

Happiness

By J. A. Banks, in Freedom

WHAT is the world seeking? Happiness. Is it a proper pursuit? Yes. Why, then, is it a fruitless search? Because we seek in ignorance.

The financier is charmed with the glittering prospect of wealth; happiness to him consists in the accumulation of bonds, stocks and bank accounts; he obtains the desire of his life, but happiness is not found on that road. This is the unvarying testimony of the world. The statesmen tell us that happiness is not found in the attainment of loftiest ambition; the soldier testifies that it is not found in a nation's acclaim; the patient, self-sacrificing religious devotee says it is not found in self-abasement. Where, then, is this elusive phantom, this universal desire of the human mind to be cornered and made to serve its all-satisfying purpose?

Shall it be said that universal desire is unattainable, or is it true, as Helen Wilmans says, that every hope is the sure prophecy of its own fulfillment?

Orthodoxy has failed to give a true reply; it has dodged the question by transferring it beyond the grave. What answer, then, has Mental Science to give? Let us come squarely up to the issue; if we can answer this one question, and prove it, the future is ours; if not, while we may serve some good purpose in the world, ours will—as all other systems have done—finally die and give place to something higher. Is it true, as Helen Wilmans says, that every man is the seed-germ of infinite unfoldment? Is it? If this is true, I point you to the key which will surely unlock the riddle of the ages.

See what a flood of light it sheds on the failure of the financier, the statesman, the soldier and the religious devotee. Can I, who am "the seed-germ of the infinite unfoldment," be satisfied with money, with a nation's acclaim, or with self-abasement?

Can I, who am a God in potentiality, be happy in the pursuit of anything less than self-expression? How the wisdom of that expression of Christ's, "The kingdom of God is within you," becomes apparent in the light of this New Thought!

If I am a kingdom within myself, if I am "the seed-germ of infinite unfoldment," my happiness will be found in exploring my kingdom or unfolding my possibilities. As my potentialities come into view by recognition and are objectified by expression, then I begin to occupy my true place, the harmonies of the universe are sounded, and happiness—which is harmony—is the inevitable and eternal result.

"The secret of moral perfection is not learned in the laboratory, and will never be revealed to minds which are trained in Scientific Methods alone."—Oxenholme.

Nineteen centuries ago the solution of true civilization was given to us. We were told that all our problems could be solved and would be solved if we would obey the order, "Love one another." Hundreds of millions of us have adopted officially the words of this great Teacher. But how many of us have adopted the words literally?—New York American.

Soap and sunshine are prime agents in producing good health.

Discontent

By M. G. T. Stempel, in Universal Republic

Don't feel the pressing discontent
That fills the mind
Of humankind?

By it this glorious thing is meant:
It is the Self crying to men,
"Seek thou anear, seek thou afar,
Seek everything beyond thy ken,
And thou shalt find."

Aye, that will they!
Each soul will find its God some day;
Perfection all will surely reach—
Fullest content must come to each.

"If people only knew their inherent powers, asserted their individual abilities and were willing to live rightly, they would never need healers of any sort," says Eugene Del Mar, in *Common Sense*. "Indeed, if people would give half as much thought to living as they do to making money, wearing fine clothes, eating big dinners and owning a fine house, there would soon be a new race of beings to inhabit the earth. Which, think you, is of the most value, health or these others? Do the best you know, and strive each day to know a little more of the ways of 'right living.' Are you too old to learn?"

Belief in an evil power is the cause of all fear, and fear is at the bottom of all failure. Let us rise above the practice of devil worship and so get rid of fear; then sickness and failure will be taken out of our experiences.—*Golden Rule*.

Mankind is never without the ministry of angels.—*A Mystic*.

DEAFNESS CURED

Louisville Man Originates a Simple Little Device that Instantly Restores the Hearing—Fits Perfectly, Comfortably, and Does Not Show.

190-PAGE BOOK FREE TELLS ALL ABOUT IT.



Since the discovery of a Louisville man it is no longer necessary for any deaf person to carry a trumpet, a tube or any such old-fashioned device, for it is now possible for any one to hear perfectly by a simple invention that fits in the ear and cannot be detected. The honor belongs to Mr. George H. Wilson, of Louisville, who was himself deaf, and now hears as well as any one. He calls it Wilson's Common Sense Ear Drum, is built on the strictest scientific principles, containing no metal of any kind, and is entirely new in every respect. It is effective even when the natural ear drums are partially or entirely destroyed, perforated, scarred, relaxed or thickened. It fits any ear from childhood to old age, and aside from the fact that it does not show, it never causes the hearer irritation, and can be used with comfort day or night.

It will cure deafness in any person, no matter how acquired, whether from catarrh, scarlet fever, typhoid or brain fever, measles, whooping cough, gathering in the ear, shocks from artillery, or through accidents. It not only cures but stays the progress of deafness and all roaring and buzzing noises.

Let every person who needs this at once send to the company for its 190-page book, which you can have free. It describes and illustrates Wilson's Common Sense Ear Drums and contains many bona-fide letters from numerous users in the United States, Canada, Mexico, England, Scotland, Ireland, Wales, Australia, New Zealand, Tasmania, India. These letters are from people in every station of life—clergymen, physicians, lawyers, merchants, society ladies, etc.—and tell the truth about the benefits to be derived from the use of this wonderful little device. You will find among them the names of people in your own town or State, and you are at liberty to write to any of them you wish and secure their opinion as to the merits of the only scientific ear drums for restoring the hearing to its normal condition.

Write to-day and it will not be long before you are again hearing. Address, for the free book and convincing evidence, Wilson Ear Drum Co., 1039 Todd Building, Louisville, Ky., U. S. A.

WONDERFUL STOVE OFFER. OUR FREE STOVE CATALOGUE

shows a picture of our NEWEST, BEST, and most liberal offer ever made. THE LARGEST STOVE FACTORY IN THE WORLD, where we make every kind of RANGE, COOK AND HEATING STOVES, which we sell direct to users at LESS THAN ONE-HALF the prices charged by others. OUR FREE STOVE CATALOGUE pictures, describes and prices every kind of stove we make, explains our liberal pay after received terms, our 30 days' free trial offer, our safe delivery guarantee, our quality and durability guarantee and also carries with it the most astonishingly LIBERAL OFFER ever heard of.

Just to give you a little idea of the wonderful values we are offering we show two popular stoves taken at random from our big assortment as shown in our free stove catalogue. Our big \$3.98 buys this handsome NEW 1904 MODEL OAK HEATER. Burns WOOD OR COAL and is one of the handsomest oak heaters made, beautiful recessed cast iron base, top and front, best sheet steel body, very elaborate nickel plated ornaments and trimmings, including side rails, bands, top, handsome urn, medallions, cheeks, drafts, etc.

OUR FREE STOVE CATALOGUE shows a VERY LARGE PICTURE of this and an endless variety of other direct draft and double heater WOOD AND COAL HEATING STOVES.

\$4.85 buys this handsome COOK STOVE, latest 1904 model, one of the latest and best cook stoves made; highest grade casting, large oven shelf, oven door kicker, nickel medallions and trimmings, heavy covers and centers. Our free stove catalogue shows a very large picture of this and an endless variety of other cast iron cook stoves and CAST AND STEEL RANGES AT CORRESPONDINGLY LOW PRICES.

Our big \$11.98 nickel trimmed steel range is the greatest steel range value ever offered. Our \$13.95 reservoir nickel trimmed steel cook stove and our big 500-pound reservoir high shelf range, which we sell at \$15.95 are the equal of ranges that SELL ELSEWHERE AT DOUBLE THE PRICE.

Our free stove catalogue shows large pictures and complete descriptions of all the stoves we make, explains our liberal terms, 30 days' free trial proposition, our guarantees, etc., and carries with it the most liberal stove offer ever named. Don't buy a stove anywhere until you see our free stove catalogue. Simply write us a letter or on a postal card SAY "send me your free Stove Catalogue," AND IT WILL GO TO YOU BY RETURN MAIL, POSTPAID, FREE. Address, SEARS, ROEBUCK & CO., Chicago, Ill.

Science and Religion

In an article by the Rev. Newell Dwight Hillis, D.D., on "The Reconciliation between Science and Religion," we quote the following:

The basis upon which the reconciliation has come is very simple. The scientist and the theologian alike believe in the solidarity of the universe, and therefore in the unity of the sciences. Since theology is a science, it must be in harmony with all the other sciences. It finds that harmony in adopting the one scientific method that is used in every other realm—physical, vegetable, animal and spiritual. That method is the principle that every effect has its adequate cause in something that has gone before. Back of all matter and force, therefore, stands an infinite world mind named God. The scientist and the religious teacher alike behold the universe as the infinite will rushing into external form. By reason of His majesty and beauty He is partly known and partly unknown, surrounded by clouds and darkness. But each new wisdom and knowledge in man causes a new range of the divine excellence to rush into sight. The moral teacher and the scientist behold the Creator as pouring form and beauty into all things that are.

There is, first of all, a nebulous fire-mist, without form, and flinging off its outer rings; these rings cool into planetary systems; the rude earth puts on a thousand outer crusts; a glacier plough crushes rocks into dust for soil; in vision hour they beheld the Source of all Life as breathing His life into matter dead hitherto. They hear this divine voice commanding the soil to ascend toward shrub and tree; animals also join the strange upward processes. Afar off is seen the face of our rude father-man. This low, savage man is slowly schooled by heat and cold, by hunger and thirst. Taught by a thousand emergencies, the savage throws away his war club and fashions it into a handle. Imitating the bee, hiving its sweets, the rude man finds and fills his granary. He turns the forked stick into a steam plough. His hollow log becomes a ship, his bark hut becomes a beauteous house, the rude colors upon his cheeks become fresco and canvas, his rude customs become laws and liberties, his stone altar and his bleeding sacrifice become a cathedral with song and symphony. And, remembering that Christ said, "First the blade, then the ear, and then the full corn in the ear," the theologian asserts that evolution is the supreme word in religion, while, from a different viewpoint, at the same moment, the scientist declares that evolution as the statement of God's way of doing things is the greatest generalization our world has ever known. We know only in part what is now affirmed by the scientist, but the little that we do know is real knowledge, else we are fed on empty husks and bubbles. The story of the rise of morals, the development of conscience and the growth of the religious sentiment is the most fascinating story in history. And when the law that began with the survival of the strong ended with the survival of the weak, and the death of the strong, as exhibited in Jesus Christ, a new and sublime force entered into history and society. For scientist and religious thinker alike God has become the world's All-Father, teacher and burden bearer, caring for the insect, the lily and the sparrow; bearing man's ignorance, forgiving his weakness and sin, while Jesus Christ has come to seem both human and divine, the revelator of infinite goodness and the sublime portrayal of all that is truest and deepest in God, whose face is Light and whose name is Love.

Our alarms are much more numerous than our dangers, and we suffer much oftener in apprehension than in reality.—Seneca.

It is true that men do not know enough. Ignorance is the cause of all failures. Let a man step across the line of right and reason and he is bound to suffer. The man who has acquired much knowledge is he who has learned to do right in all things.—Listen.

The first and worst of all frauds is to cheat one's self. All sin is easy after that.—Baily.

"He prayeth well who loveth well Both man and bird and beast. He prayeth best who loveth best All things both great and small; For the dear God who loveth us, He made and loveth all."

"I know no fear, nor hate, nor wrong, For in my breast is Soul so strong That heaven comes to me. Let those who must be cramped and bound By custom's narrow, shallow round—I am, and will be, free."

Let a man do his work; the fruit of it is the care of another than he.—Carlyle.

"Determination.—This is the word of power; nothing can withstand its mighty force. There is nothing noisy or ostentatious about a determined will; the culm of self-reliance belongs to determination—the repose of faith."

With ideals and aspirations there are enthusiasm and optimism, and with enthusiasm and optimism there are health, strength, prosperity, improvement and progress.

We appreciate the light only as we have passed through the darkness. What a blessed Age of Light is the present compared with the recent Dark Ages!

Help Yourself

To and with The Only Natural Porous Food Made From Wheat

Split, toast and try it as bread. A delicious combination with preserves and fruits. Makes ideal fruit short-cake and tempting dishes when combined with mushrooms, sweetbreads or vegetables.

SHREDDED WHEAT BISCUIT

Can Be Prepared In Over 250 Different Ways

It is a remarkable fact that no other food takes the place of Shredded Wheat. This is true because in it the complete requirements of the body are found—the identical food counterparts of the human organism—it's perfect food affinity.

Cook Book artistically illustrated in colors. "The Vital Question," sent FREE upon request. Address

Natural Food Co., Niagara Falls, N. Y.

Gavens Galloway, White Water, Wis., writes:

"We use Shredded Whole Wheat Biscuit for breakfast, as dessert for dinner, toast for tea, and for chafing dish luncheons in the evening and would not be without it."



WONDERFULLY PROFITABLE BUSINESS FOR MEN & WOMEN

At home or traveling, all or only spare time. Easily learned. No Fake, Humbug or Toy Scheme. Costs nothing to investigate. Write Today. Dave Crawford, of W. Va., writes: Made \$42.75 first week. D. Caston, of Texas, \$15.00 a day. A. W. Bush, of Ill., as high as \$11.50 a day. Sam Brown, of Mo., \$37.00 one week, only part time. A. Johnson, of Minn., plating I did 10 years ago is giving perfect satisfaction. Mr. Reed, of O., \$88.00 first week. Mrs. L. M. Anderson, \$5.80 to \$6.50 a day, hundreds of others making money—go ye and do likewise. Let us start you in the Gold, Silver, Nickel and Metal Plating Business. New, Quick Process. The profits will amaze you.

LET US START YOU IN BUSINESS

You can positively make \$5 to \$15 a day, at home or traveling, taking orders, using and selling Prof. Gray's new line of guaranteed Plating Machines. Unequalled for plating watches, jewelry, tableware, bicycles, all metal goods. Heavy plate. Warranted. No experience necessary. We do plating ourselves. Have years of experience. Manufacture the only practical outfit, including all tools, lathes and materials. All sizes complete. Ready for work when received. Guaranteed. WE TEACH YOU the art, furnish recipes, formulas and trade secrets FREE. THE ROYAL, Prof. Gray's new immersion process. Quick. Easy. Latest method. Goods dipped in melted metal, taken out instantly with fine, brilliant, beautiful plate, ready to deliver. Thick plate every time. Guaranteed 5 to 10 years. A boy plates from 200 to 300 pieces tableware daily. \$10 to \$30 worth of goods. No polishing, grinding or electricity necessary. DEMAND FOR PLATING IS ENORMOUS. Every family, hotel and restaurant, have goods plated instead of buying new. It's cheaper and better. Every store, jeweler, shop, factory, have goods needing plating. You will not need to canvass. Our agents have all the work they can do. People bring it. You can hire boys cheap to do your plating, the same as we, and sell them to gather work for a small per cent. Re-plating is honest and legitimate. Customers delighted. WE ARE AN OLD ESTABLISHED FIRM. Been in business for years. Capital \$100,000. Know what is required. Our customers have the benefit of our experience, so that failure is next to impossible. WE ARE RESPONSIBLE and Guarantee Everything. Reader, here is a chance of a lifetime to go in business for yourself. WE START YOU. Now is the time to make money. WRITE TO-DAY. Our New Plan, Samples, Testimonials and Circulars FREE. Don't wait. Send us your address any way. Address, GRAY & CO., PLATING WORKS, 508 MIAMI BUILDING, CINCINNATI, OHIO.



The Stone Method



All Ages—5 to 85 Years

This picture illustrates the muscular and chest development of one of our pupils, Mr. George Bosworth, of Beatrice, Neb. Mr. Bosworth wrote us an interesting letter giving his opinion of The Stone Method. We will send you his letter if you desire it. The Stone Method is a system of exercise which requires no apparatus and only 10 to 20 minutes' time each day, in your own room, just before retiring. Does not overtax the heart. Women receive as much benefit from The Stone Method as men. We are the only instructors of prominence who pay special attention to instruction of women and children. Mrs. Ellen Walker, who has charge of this department, has had an extensive experience and alone opens and answers letters of a private nature. Address confidential letters:



WOMEN

"Mrs. Ellen Walker, care The Stone School."

24-Page Booklet with photos from life FREE. We have prepared one for men and one for women, which contain many photos from life, showing what others have accomplished by The Stone Method, and what you may accomplish if you will. We are glad to send them FREE.

THE STONE SCHOOL OF PHYSICAL CULTURE 1685 Masonic Temple, Chicago



\$1250 to \$5000 Per Year and Expenses FOR HUSTLERS—BOTH MEN & WOMEN.

All or part time—at home or traveling. Let us start you. Write us today. We want Agents, Salesmen and Managers in every state. Our famous Puritan Water Still—a wonderful invention—wonderful seller and money-maker. Enormous demand year round, in every city, village and on the farm. Over 72,000 already sold. Everybody buys—business men, families, physicians, druggists, stores, etc. Almost sells itself. Takes like wild-fire. With it anyone can purify their drinking water by distillation—making it absolutely pure and safe. Simply place it over the kitchen stove—it does the rest. Only Family Water Still ever invented that furnishes plenty of absolutely pure, aerated, delicious, drinking water. Separates and removes every impurity from the foulest water. Beats filters. Impure water kills thousands annually; causes deadly typhoid, malaria and other fevers—gravel, kidney, bladder troubles—dyspepsia, stomach, liver, bowels troubles, etc. DISTILLED WATER saves lives—prevents fevers, sickness, epidemics, doctor bills, suffering and old age. Has cured thousands of chronic cases. Don't fail to write for NEW PLAN and OFFER, FREE. Write us anyway for Catalogue, Testimonials, etc. Address, HARRISON M'F'G CO., 709 Harrison Bldg., Cincinnati, O.

YOU MAY BECOME A GREAT SINGER



If you have a fair voice. I am the only teacher in the world of voice culture and singing BY MAIL. By MY METHODS you can learn just as well as if you came to New York and spent hundreds of dollars. Prof. Briggs has done wonders for me. Has taken away all throatiness, increased my range and filled out my voice. He secured me a fine position with The Runaway Girl Opera Co. (Name and address furnished upon request.) My course is easy, interesting and meets every individual need. Study in your spare time. Terms only ONE-TWELFTH regular charges. Send 4c. postage for "HOW I MAKE A SINGER BY MAIL," which explains how you can secure, without effort, your lessons ABSOLUTELY FREE. Specimen lesson free. PROF. RALPH E. BRIGGS, Station M, New York.

RHEUMATISM

(Chronic or Acute)

RELIEVED FREE Wonderful Discovery of Michigan Man CURES WITHOUT MEDICINE

Taking medicine is only the beginning of trouble. Don't do it. Nature provided millions of pores for the expulsion of impurities which cause rheumatism. You must make these pores do their work. Magic Foot Drafts open up and revitalize the largest pores in the body and stimulate the circulation and entire nervous system to prompt action. A pair of Drafts will be sent free on approval to anybody. If you are satisfied with the help they bring, send One Dollar. If not, keep your money. The risk is ours.



Magic Foot Drafts cured Mrs. Leah Brumbaugh, Postmistress of Coburg, Neb., in 1901, and there has been no return of pain.

They cured both Mr. and Mrs. Edward Lincoln, of Rochester, New York, over a year ago. No pain since.

They permanently cured A. J. Keenan, a New Orleans grocer.

They cured Calvin Hersome, of Boston, after being laid up seven months.

R. D. Cummings, of Fort Worth, writes: "I have never felt any rheumatic pains after I used Magic Foot Drafts last June (1902)."

Many thousands of others are rejoicing over comfort brought by Magic Foot Drafts. Sit down and write to-day for a pair of Drafts, free on approval, to MAGIC FOOT DRAFT CO., 974 Oliver Bldg., Jackson, Mich. They will cure you.

THE NAUTILUS

Spreads the contagion of Health, Happiness, Success and Eternal Youth. THE NAUTILUS is alive and its readers wake up to win. Edited by Elizabeth Towne, who Does Things and inspires others to Do Yet Greater Things. Tells "Just How." She puts the transcendental things of life into plain English. William E. Towne is the only other writer for THE NAUTILUS. He has a knack for expressing things beautifully and hitting the right nail on the head. The two are a pair to draw to.

Address, ELIZABETH TOWNE, Dept. 8, HOLYOKE, MASS.

Learn the truth

Every man and woman, particularly those entered upon matrimony, should possess the new and valuable book,

Sexology

by WILLIAM H. WALLING, A.M., M.D. which sensibly treats of the sexual relations of both sexes, and, as well, how and when to advise son or daughter. Unequaled endorsement of the press, ministry, legal and medical professions.

Do you know that the main cause of unhappiness, ill-health, sickly children, and divorce is admitted by physicians and shown by court records to be ignorance of the laws of self and sex?

Sent postpaid on receipt of price. Fine Morocco Binding, \$1.50. Cloth-bound, \$1.00. Write for "Other People's Opinions" and "Table of Contents," also our 100-page illustrated catalogue of books of merit—FREE.

PURITAN PUBLISHING CO., Dept. N, Philadelphia.

TEACH YOURSELF MUSIC

During Leisure Moments at Home. Piano, Organ, Guitar and Voice. Anyone can learn all TUNES, NOTES, CHORDS, ACCOMPANIMENTS and the LAWS OF HARMONY in a short time. It is the CHEAPEST, EASIEST, most rapid and correct way on earth to learn MUSIC. Over 40,000 strongest kind of testimonials received. Goes to the bottom of MUSIC, makes it clear to the beginner; creates a fondness for music because you succeed from the start. A few days' practice and you play perfect ACCOMPANIMENTS IN ALL KEYS. CIRCULARS FREE. Write for them. Worth hundreds of dollars to anyone interested in MUSIC. SAMPLE LESSON 10c. G. S. RICE MUSIC COMPANY, M 243 WABASH AVE., CHICAGO.

WHY GO TO "COLLEGE" TO LEARN BOOK-KEEPING WHEN I WILL MAKE A First-Class Book-Keeper OF YOU AT YOUR OWN HOME in six weeks for \$3 OF RETURN MONEY! Fair enough? I find POSITIONS, too, everywhere. FREE. Have placed THOUSANDS. Perhaps can place YOU, too! 6,972 testimonials received from pupils! SAFE THIS AND WRITE. J. H. GOODWIN, Expert Accountant, Room 50, 1215 Broadway, New York.

TACT Can Be Learned

Send postal for booklet of our practical courses in Human Nature, Tact and Personal Magnetism by correspondence.

SCHOOL OF HUMAN NATURE, Athens, Ga.

Truth Never Dies

TRUTH never dies. The ages come and go. The mountains wear away. The seas retire. Destruction lays earth's mighty cities low; And empires, states and dynasties expire; But caught and handed onward by the wise, Truth never dies.

Though unreceived and scoffed at through the years; Though made the butt of ridicule and jest; Though held aloft for mockery and jeers, Denied by those of transient power possessed, Insulted by the insolence of lies, Truth never dies.

It answers not. It does not take offense, But with a mighty silence bides its time. As some great cliff that braves the elements And lifts through all the storms its head sublime, So Truth, unmoved, its puny foes defies And never dies.

The lips of ridicule dissolve in dust. The sophist's arguments, the jibes are still. God, working through the all-compelling Must, Has broken those who dared combat His will. New systems, born in wild unrest, arise, Truth never dies.

There is no peace so long as Error rules. While Wrong is king there must be troublous times. While governments are ruled by knaves and fools, Who mock high heaven with their pantomimes, So long will War's red banner blot the skies. Truth never dies.

There is no peace except it comes through Right; And nothing stable that does not conform To equity and standards infinite. The lands will still be filled with stress and storm, Till Heaven's mandates earth shall recognize. Truth never dies.

—The Essene.

Evil

EVIL has power to disturb men and retard their progress only as they recognize it and fight it. The Masters have always taught non-recognition and non-resistance of what appears as evil—to overcome it by good and by love. Hence the Christ-teachings to love enemies. We are just beginning to live that truth, which in the light of the teachings of Evolution shows us the unity and oneness and orderly progress of all things—all beings—is the only scientific way to live in peace, harmony and melody. Either all beings are my brothers and children of one All-Father, or they are not. Which is it? If we are ONE, how can there be evil? There can be temporary insanities and abnormal states of mind in men in different degrees of Evolution, and we must treat these cases scientifically, coolly, calmly, gently and with loving tenderness. All so-called evil is a temporary aberration or insanity of the mind and can never be cured by threats.

Hurried, Worried, Wearied

PROBABLY nothing tires one so much as feeling hurried. When in the early morning the day's affairs press on one's attention beforehand, and there comes a wonder how in the world everything is to be accomplished, when every interruption is received impatiently, and the clock is watched in distress as the moments flit past, then the mind tires the body. We are wrong to drive ourselves with whip and spur in this way. Each of us is promised strength for the day, and we must not wear ourselves out. If only we keep cool and calm, we shall be less wearied when we reach the eventide. The children may be fractious, the servants trying, the friend we love may fail to visit us, the letter we expect may not arrive; but if we can preserve our tranquillity of soul and demeanor we shall get through everything creditably.—*Dietetic Hygienic Gazette.*

The man who has not anything to boast of but his illustrious ancestors is like a potato—the only good belonging to him is under the ground.—*Sir T. Overbury.*

"If any man must fall, for me to rise, Then seek I not to rise; another's pain I seek not for my good. A golden chain, A robe of honor, is too poor a prize To tempt my hasty hand to do a wrong Unto my fellow-man."

Our thoughts make us. Thinking trouble brings trouble. Thinking good brings good. We can make our lives just what the mind thinks. Therefore, how important it is for us all to think correctly!

A sacred kinship, I would not forego, Binds me to all that breathes. —H. H. Boyesen.

Let others' sins alone; attend to your own.—*Light of Truth.*

Send Only 25c



\$1.95

Buy this \$5.00 Pattern Hat

Write to us at once enclosing 25c and we will ship to your nearest express office, express paid, this rich Jet Hat. Hand made, of materials imported direct from Paris, and bought by our own foreign buyer especially for this hat. If you find the hat richer, more stylish and better than you can buy of your home milliner, more stylish and better than the express agent \$1.95 and return money charges, and wear a hat copied from one of the latest imported models, that will win the admiration of all your friends. This beautiful pattern hat is strictly hand made over a buckram frame. The shape is the new flat effect, one of the most becoming ever shown, and suitable to wear for all occasions. The underfacing of this swell jet hat is made of the finest quality imported black mohair felt. The crown is completely covered with an elegant imported jet crown, made of small, bright jet spangles woven into an artistic design. A novel, tucked, pure silk Louisienne silk scarf, fringed at the ends, forms the drape around the rim and ends at the back with loop bows and long, full streamers. The rim is further ornamented with a band of imported jet made of bright spangles. On the left side of the crown are placed two long, genuine, ostrich black feathers, made of long, hard, glossy fibres, finished off at the end with large loop bows of velvet, extending down over the back. The Genuine Ostrich Feathers and Imported Jet Crown on this elegant Pattern Hat make a combination of materials that for beauty and richness has never been equaled for the price by anyone. You can tell at once that it comes from an artistic city milliner. We are selling you this hat at barely the cost of the materials, simply to increase our list of customers. This elegant pattern hat comes as described, or you can order it with any color of silk or imported mohair felt you wish. The Jet Crown and Genuine Ostrich Feathers in all cases will be black. In sending to us, remember you are dealing with the largest retail millinery mail-order house in the world. Send in stamps for the finest millinery art catalogue ever issued. It shows you how you can buy and wear the very newest Paris styles for less than half of what you would ordinarily pay. TODD, SMITH & CO., 24-26-28 Madison St., Chicago, Ill.

MARVELS OF CRYSTAL GAZING.



Develop your wonderful powers and gain Success and Influence! For countless ages the Adepts and Mahatmas of India, who among the world of Science with their marvels, have known the power and use of the Psychic Crystal. The one thing that has kept many people from possessing one of the Crystals has been the great prices ranging from \$50 upward. Lately it has become more generally known that "medium" powers are not an exclusive right, but belong to ALL who choose to knock correctly at the door. We are offering a limited number of Occidental Crystals at the extremely low price of \$2 each. Our Crystals will positively perform the same functions as the highest priced one. It also cures insomnia. Send for one immediately and astound your friends. You may possibly change your career from failure to success. Full directions with each. If you are not convinced that you need a Crystal, send 2-cent stamp for illustrated booklet.

DEPT. E, PSYCHIC CRYSTAL CO., BOX 2854, BOSTON, MASS.

"Feminology"

Complete table of contents and sample pages sent FREE.

A scientific book for women, one of the most valuable works ever written. It treats of marriage, care of babies, diet, nursing, children's diseases and their care, physical culture, personal beauty, giving information that is all important to health and happiness. 300 pages, beautifully illustrated, and 26 colored plates.

"It is a strong, pure, comprehensive work, which I trust will be a light to the path of scores of thousands of readers." —Bishop Samuel Fallows.

"If the information contained in Feminology were more widely and timely known and heeded, endless and needless miseries might be avoided." —Chicago Tribune.

Write for 32-page table of contents and see what this valuable book contains.

C. L. Dressler & Co., 2205 Gladys Ave., Chicago, Ill.

SUPERFLUOUS HAIR

Dr. Rhodes' New Hair Remover will remove stantly and permanently remove undesirable hair from the face, neck, etc. Price, \$1.

Free Trial We are not afraid to have you try this wonderful preparation, and you may do so FREE. If you will send us, too, to cover cost of postage and packing we will send you a trial bottle; not a dollar bottle, of course, but sufficient to remove considerable hair and furnish a good test. Address

DR. A. W. RHODES CO., Lowell, Mass.

The Lesson of Concentration

ONE of the most powerful and yet strangely neglected factors in this workaday world is that of concentration.

Every schoolboy is familiar with one of Nature's strongest illustrations of this principle. He knows that the summer sun can shine on a piece of paper forever without making it more than lukewarm; but let him focus the rays of that same sun on the paper through an ordinary magnifying glass, and the result is fire in a few seconds.

And yet how few of us ever learn to apply this practical and wonder-working principle to our daily lives!

The man who shoots at a whole flock of birds will not kill one, and he who diffuses his energies in many directions will accomplish nothing.

Ally concentration to its twin brother perseverance and nothing can stand before it. It is this quality that builds, constructs and accomplishes whatever is great, good and valuable. Genius will falter by the side of labor; great powers will yield to concentrated industry.

Successful men owe more to rightly directed energy than to their natural powers or friends. Washington would never have crossed the Delaware had not he concentrated his gaze on objects far beyond the perils at his feet.

Concentrate the feeble energy of the summer breezes and it moves whole trains—ponderous machinery—sweeps whole towns from the face of the earth.

How often are great public evils corrected and abolished by the concentrated power of publicity! How many are the fortunes accumulated by the everlasting and concentrated efforts of determination!

Where there is a will there is a way, and concentrated effort coupled with perseverance will accomplish anything in this world that is worth doing.—E. P. Hovey.

To You

WE know how to work with Spirit when we fully recognize and honor it, and rely on nothing else but it. All nature, all matter, and all the so-called "Unseen" forces and intelligences obey the adept—the soul which is at-one with God. In truth, to the adept there are no "unseen" worlds, forces and intelligences. He sees all spheres! He is a Seer! He is not limited by the illusions of Time, Creation, Distance! All that men accomplish is by their inherent or inner force—the Spirit. The more Spiritual a man, the more his power to do. Think and hesitate a long, long, time before you condemn, or censure, or criticize any brother soul with tremendous action. The adept censures no one, for he is a Seer, and sees God in All, sees only good; he has no carnal or mortal mind that comprehends only surfaces and appearances. The goal of all souls in the Grand Evolution is the same, and all become adepts and seers sooner or later. Calmly and serenely pursue the Path, beloved, without doubt or fear. The Brotherhood of Adepts could not deceive thee, would not deceive thee.—The Blissful Prophet.

Have Perfect Health

SPIRITUALIZE your whole body by constantly keeping your mind open to pure and high thought, and you will have perfect health, perfect strength and perfect power to do and achieve.

Let the Holy Spirit—the omnipresent eternal Spirit—flood your whole being, vitalizing and energizing all the atoms, molecules, cells and nerves of your body, if you would know the joy and bliss of perfect health.

The body wears out and becomes diseased from lack of the spiritualizing and energizing potency of Spirit; it is in the calm of the blessed Silence that the influx of Spirit is refreshing and recreating.

A spiritualized mind means an open mind, and this means a perfectly clean, pure, sweet and healthy physical organization.

The whole secret of spiritual healing is to fill the whole temple (body) with Love, Light and Life. Let the soul, the inner man, vibrate with the great God within instead of with external things, and you will be so flooded with Life, eternal Life, that disease and weakness will cease forever.

Spirit refines everything it touches; in contact with it atoms and cells become finer and finer and adapted to the highest expression of Life—health.

Within the soul is all health, all strength, all power, all force and all knowledge. Rouse the mind and look *within* for all that makes for perfection.

Men go to drug stores and doctors and suffer for years, when a few moments in the Silence with God would lead them to the Path that leads to perfect health and eternal bliss. One earnest moment with God will change the whole course of life. Such is the mighty power of Spirit. God is Spirit.

Look to the Ancient Physician (and he is always within the soul), and to no one else, if you would have perfect health and hold your body for a great period of years, and pass gently to the Higher Life with ripe old age, instead of disease.

BOOK-KEEPING TAUGHT FREE



Pay No Tuition Until We Place You in a Paying Position

Our Free Book, "How to Succeed in Business," Has Started Hundreds on the Road to Success. Write for it. It is FREE.

We will enroll a limited number of pupils and teach them bookkeeping and business methods thoroughly, allowing them to pay their tuition after they have completed our course and have been placed by us in a profitable position. Our method excels all others. You can learn quickly at your own home without loss of time or money. We guarantee it. We take all the risk. We prepare you and find employment for you before we ask you to pay a cent for your tuition. No other school in the world will do this. No other school has enough confidence in its course to do it. To become an expert bookkeeper is easy under our system. Our course is quickly learned. Our system was originated by an expert accountant who has kept and audited the books of the largest corporations in the world. Our faculty is composed of experienced, practical accountants. They teach you bookkeeping as it is practised in business.

"HOW TO SUCCEED IN BUSINESS"

is the title of an extensive treatise on bookkeeping and business. It explains the best system of keeping accounts in the world. It tells you how to make more money and better your position in life. It is just the book for beginners; yet it contains information of value to experts. It is sent to you absolutely free if you are interested. Do not write unless you wish to better your position and increase your opportunities. If you are in earnest; if you would like to obtain a paying position as bookkeeper or wish to learn a perfect system which will enable you to earn a better salary provided you could pay your tuition after the position has been actually secured for you by us, the sooner you write the better. For full information and free book address

COMMERCIAL CORRESPONDENCE SCHOOLS

42J, Schools Buildings

Rochester, N. Y.

MUSIC LESSONS FREE

at your home. For a limited time we will give free, for advertising purposes, 48 music lessons on either **Piano, Organ, Banjo, Guitar, Cornet, Violin or Mandolin** (your expense will only be the cost of postage and the music you use, which is small). We teach by mail only and guarantee success. Hundreds write: "Wish I had known of your school before." For booklet, testimonials and free tuition contract address

U. S. SCHOOL OF MUSIC, BOX 214, 19 UNION SQUARE, NEW YORK, N. Y.

Valuable Information Free.

The following valuable articles will be sent to everyone sending name and address:

1. Psychology and Disease.
2. Suggestive Therapeutics, what is it?
3. A Sample Copy of the Magazine SUGGESTION.

FREE

The movement of the glaciers, the ebb and flow of the tides, and the fall of an apple from a tree, are phenomena of the Law of Gravity. Similarly, Christian Science, Mental Science, Magnetic Healing, the New Thought, Absent Treatment, Suggestive Therapeutics, etc., are phenomena of the Law of Suggestion.

If you want the naked truth, study the Law of Suggestion.

Every reader of The Magazine of Mysteries should take advantage of this free offer. It will assist in simplifying the study of the "New Thought." Send your name and address to

THE SUGGESTION PUBLISHING COMPANY,

4094 Drexel Boulevard,

Chicago, Ill.



HERBERT A. PARKYN, M.D., Editor of SUGGESTION.

NEW INVENTION—OIL-GAS WONDERFUL NEW FUEL

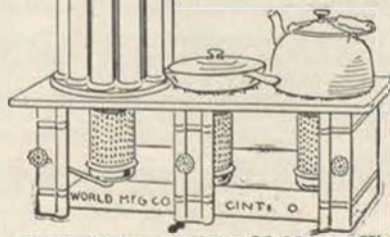
\$125 TO \$250 PER MONTH Write for Special Offer to men and women, at home or traveling, all or part time, showing, taking orders and

appointing agents for **HARRISON BLUE FLAME OIL-GAS STOVES.** WICKLESS

drudgery of using coal and wood. Just out. Nothing else like it. Great seller. All can now cook, bake, wash, iron, can fruit, etc., using oil-gas fuel. Save 1-3 to 1-2 your fuel bills and all the Radiator Attachment splendid for heating in fall and winter. We want agents, salesmen, managers in every State. Biggest money maker ever offered. Enormous demand year round, everywhere. Over 32,000 Generators already sold. Customers delighted. Write for **CATALOGUE FREE** orders. Does away with the coal pile, wood box, gas bill and **dangerous GASOLINE STOVES. No wick, ashes, carrying coal or trouble. A SPOONFUL OF OIL MAKES A HOGSHEAD OF FUEL GAS.** Generates Oil-Gas Fuel from kerosene or common coal oil without a cotton wick. Beautiful blue gas flame. Hottest fire. Always ready. Quick meals.

CHEAPEST, CLEANEST, SAFEST 10c to 20c a week should furnish oil-gas fuel for a small family for cooking. A gallon of kerosene oil costing 3c to 10c will furnish blue flame, hottest gas fire for about 18 hours. **Absolutely safe. Will not explode.** Last for years. Easily operated. Made of steel, handsomely finished. All sizes. Prices, \$3.00 up. Write today. Catalogue **FREE.** Also Special offer, new plan, etc.

WORLD MANUFACTURING COMPANY, 5580 World Building, CINCINNATI, OHIO.



Words of good cheer from our friends when renewing their subscriptions.

Mr. Ernest C. Hicks, P. O. Box 287, Gastonia, N. C., in renewing her subscription for another year, says: "I cannot praise your paper enough for what it has done for me. It has cheered me in times of distress."

Mrs. Jennie L. Kadz, De Land, Fla., in renewing her subscription for another year, says: "I consider your magazine superior to any that has ever been published. It is grand, sublime, inspiring, uplifting

and soul elevating. It is spiritual food—food for the soul. In coming into its vibrations one cannot help feeling God's divine love and holy influence surrounding them. Words cannot express the joy and comfort I receive in reading your most excellent magazine."

Mr. Mortimer Augustus Brown, Colon, Rep. of Columbia, S. A., in renewing his subscription for another year, says: "All hail to the Magazine of Mysteries, the dispeller of doubt and fear and the instiller of renewed hope and courage! Long may that magazine flourish, increasing its circulation to the utmost end of the earth. In token of gratitude for the peace of mind that you and the astrological delineation have brought to me, enclosed you will find one dollar greenback, U. S. currency, for which you will please extend my subscription one year further ahead."

Mrs. A. F. Jackson, 28 Jefferson St., Taunton, Mass., in sending in her renewal subscription, says: "Enclosed you will find the renewal for my subscription to the Magazine of Mysteries, and I am pleased to

tell you how beautiful it is to me. There is no magazine I have ever read that I have gained so much strength and uplifting power from. It makes you think deeply and helps to open the way to understanding some of the mysteries of this grand life."

Mr. Herman Vry, Schenectady, N. Y., in sending in his renewal subscription for another year, says: "With great pleasure I enclose one dollar for the renewal of my subscription for the Magazine of Mysteries. I can only express my highest admiration for it since I read the magazine and ever since reading same I have had wonderful success in my affairs, and it seems something invisible assists me. I look at things with different eyes and always trust to God Almighty. I hope and pray that this wonderful book will assist me further."

Mrs. L. R. Vermilye, Hawthorne, Conn., in sending in her renewal subscription for another year, says: "I wish that everyone could have the magazine and enjoy it as much as I do. I have very little time to read and have kept all of the copies very choice in hopes of the time to fully read and enjoy them as I wish. I would not part with them for anything. Every year is worth the price paid for all I read a little at times and feel so happy and contented when they drive all blues, all unhappiness and difficulties far away and leave peace and joy instead. What more can be desired?"

Mr. Chas. J. Whittam, 7625 Noble St., Anderson, Ind., in sending in his renewal subscription, says: "I herewith enclose express order for one dollar for a renewal to the Magazine of Mysteries. It has been a great help to me and my family and cannot think of being without it."

Mr. James Bostow, 7 Abbott St., Nashua, N. H., in sending in his subscription for another year, says: "I assure you it is an interesting paper to me; in fact if I see one on a news stand before I get my own I cannot wait, but have to buy one. I wish it every success."

Mrs. Eliza Mills, 443 R St., N. W., Washington, D. C., in sending her subscription for another year, says: "I love the magazine most of all I ever read. I find great help and strength and success come after reading it and an uplifting to happiness. I would rather do without other things, than this magazine."

Mr. Theo. Mathias, Box 129, Middletown, Pa., in sending in his renewal subscription, says: "I send my magazine each time to a friend of mine and he says that he does not want to miss one copy. As for myself, I am wrapped up in it."

Laura E. Jagersell, Indian State Soldiers' Home, Latayette, Ind., in sending in her renewal subscription, says: "I enjoy reading your magazine and I would not do without it. It is so uplifting in its reading, and the vibrations are so helpful, and as I read a peace comes over my troubled spirit which passes all understanding."

Mrs. I. W. Jackson, Gainesville, Fla., in sending her renewal subscription, says: "Your magazine has been to me an inspiration and teacher, and daily I ask God's blessing upon you and your work."

Harry Trapphoner, 147 S. 21st St., Phila., Pa., in sending in his renewal subscription, says: "I can't tell in words the appreciation I feel for the Magazine of Mysteries, since I find only expressed what was slumbering in me, and with everybody could find the truth in it, as I do."

J. S. Short, Perla, Ark., in renewing his subscription for another year, says: "Enclosed find P. O. money order for \$1.00 for a renewal to your valued paper, the Magazine of Mysteries. I could not do without it now, for I think it is the finest magazine I ever read."

Mr. Thos. J. Robbins, Box 213, Sullivan, Ind., in sending his renewal subscription to the Magazine of Mysteries, says: "I think your Magazine of Mysteries and wonder unfolding writers intensely instructive. I feel that it will be of great benefit to me and all who will read and study its productions."

Laura R. Smith, Plattville, Wis., in sending in her renewal subscription, says: "I have been a faithful reader of your magazine for the past year and it has been of such benefit to me mentally and physically I feel I cannot do without it."

Herbert L. Grinnell, Little Compton, R. I., in sending his renewal subscription to the Magazine of Mysteries, says: "The Magazine of Mysteries is a source of wonder to all who see it. They say it is the nearest to their belief of any paper they ever saw. It is a great help to me in my Christian life, both as a church member and a Sunday-school teacher. There are so many spiritual and God-like readings that no one can read it and not be profited by its holy teachings. I am thoroughly interested in the Magazine of Mysteries. It is a source of comfort to me. Long may it prosper in its holy work, in its uplifting and rebuilding of mankind and its holy and Christian-like teachings. It is a noble work. Thanks to the day that I became acquainted with the Magazine of Mysteries."

Mrs. Annie Widmer, 653 11th St., N. E., Washington, D. C., in sending her renewal subscription to the Magazine of Mysteries, says: "I am very fond of the Magazine of Mysteries and I can hardly wait for the time to come when to expect it."

SHORT ASTROLOGICAL DELINEATIONS, COVERING THE TWELVE PERIODS OF THE YEAR.

All persons born from January 21 to February 19, inclusive, were born in Aquarius. You are a good judge of human nature; are fitted to deal with the public; are fond of servative; are fond of public entertainments; are a good companion; show you how to achieve great success. Be sure to read bottom of our of this grand free offer of our Astrological Delineation made by a great Mystic Adept.

All persons born from December 23 to January 20, inclusive, were born in Capricorn. You are high-minded and self-confident; lover of the beautiful; love literature and science; public-spirited; independent and a natural leader; executive and aspiring. Read bottom of this page showing you how to get, absolutely free, a full and detailed Astrological Delineation by one of the greatest Mystic Adepts in the world.

All persons born from November 23 to December 22, inclusive, were born in Sagittarius. You are earnest, frank, jovial, fearless, combative, generous, friendly; very sympathetic and outspoken; you detest deception; are quick-tempered and impulsive. Be careful to curb your anger. You are often misunderstood. Astrology can help you; it can point the way to success for free Astrological Delineation, as per offer at bottom of this page.

All persons born from October 24 to November 22, inclusive, were born in Scorpio. You are great vital forces; capable of great and unusual endurance; have magnetic and occultic powers which can be developed in a scientific way. This magazine and its Mystic Adepts can help anyone to a full psychic offering of a full Astrological Delineation printed at bottom of this page.

All persons born from September 24 to October 23, inclusive, were born in Libra. You are modest and retiring; your inner nature is receptive, intellectual, sensitive and poetical; you can develop tremendous psychic powers. You are a natural occultist and we would advise you to give attention to metaphysics, occultism and modern spiritualism. Listen to the Mystic Adepts, as they can help you. Read notice at bottom of this page for great help.

All persons born from August 24 to September 23, inclusive, were born in Virgo. You are born in the sign of the Virgin. You are a natural occultist and we would advise you to give attention to metaphysics, occultism and modern spiritualism. Listen to the Mystic Adepts, as they can help you. Read notice at bottom of this page for great help.

All persons born from July 24 to August 23, inclusive, were born in Cancer. You are kind and loving; you are a natural occultist and we would advise you to give attention to metaphysics, occultism and modern spiritualism. Listen to the Mystic Adepts, as they can help you. Read notice at bottom of this page for great help.

All persons born from June 22 to July 23, inclusive, were born in Gemini. You have a sympathetic and emotional nature; you are a natural occultist and we would advise you to give attention to metaphysics, occultism and modern spiritualism. Listen to the Mystic Adepts, as they can help you. Read notice at bottom of this page for great help.

All persons born from May 24 to June 21, inclusive, were born in Taurus. You have a nature; you are a natural occultist and we would advise you to give attention to metaphysics, occultism and modern spiritualism. Listen to the Mystic Adepts, as they can help you. Read notice at bottom of this page for great help.

All persons born from April 21 to May 23, inclusive, were born in Aries. You are earnest and sincere; full of life and activity; you do wonderful things if you study occult and psychic forces. The Mystic Adepts can help you in a wonderful way. We are offering you a lengthy Mystic Astrological Delineation. Read notice at bottom of this page how you can secure one. It will pay you to get one of these Delineations for your sign.

All persons born from March 22 to April 20, inclusive, were born in Pisces. You are earnest and sincere; full of life and activity; you do wonderful things if you study occult and psychic forces. The Mystic Adepts can help you in a wonderful way. We are offering you a lengthy Mystic Astrological Delineation. Read notice at bottom of this page how you can secure one. It will pay you to get one of these Delineations for your sign.

HOW TO GET A FULL AND DETAILED ASTROLOGICAL DELINEATION OF YOUR LIFE FREE

THE TWELVE SIGNS OF THE ZODIAC, WHICH ONE WERE YOU BORN IN.

THE MAGAZINE OF MYSTERIES will give, absolutely free, to each person sending one dollar for one year's subscription to the magazine, a lengthy Astrological Delineation, prepared by a MYSTIC ADEPT ASTROLOGER. Be sure to send the month and date of your birth with your subscription.

These Delineations are of great value to anyone who desires to know the Mystic Rules for having Perfect Health, Wealth and Happiness, as they are prepared by one of the greatest Mystic Adepts in the world.

With this wonderful Delineation and the magazine you can learn how to have all the Unseen Forces and Occult Powers help you. There is not a greater blessing than perfect health, prosperity, long life and general success. These Mystic Astrological Delineations show you how to get wonderful Psychic Power. They show you what to do, when to do and how to do to command all of the great planetary, solar, magnetic and psychic forces of the universe.

With your Astrological Delineation, as given by this Mystic Adept in astrological and occult science, YOU CAN AVOID DISEASE, FAILURE AND MISFORTUNE.

Astrology is an exact science, and a Delineation prepared by a true Astrological Adept, who is honest, sincere, learned and conscientious, will be of great value to you.

Remember, you get this magazine one whole year for one dollar, and we send you free your Delineation.

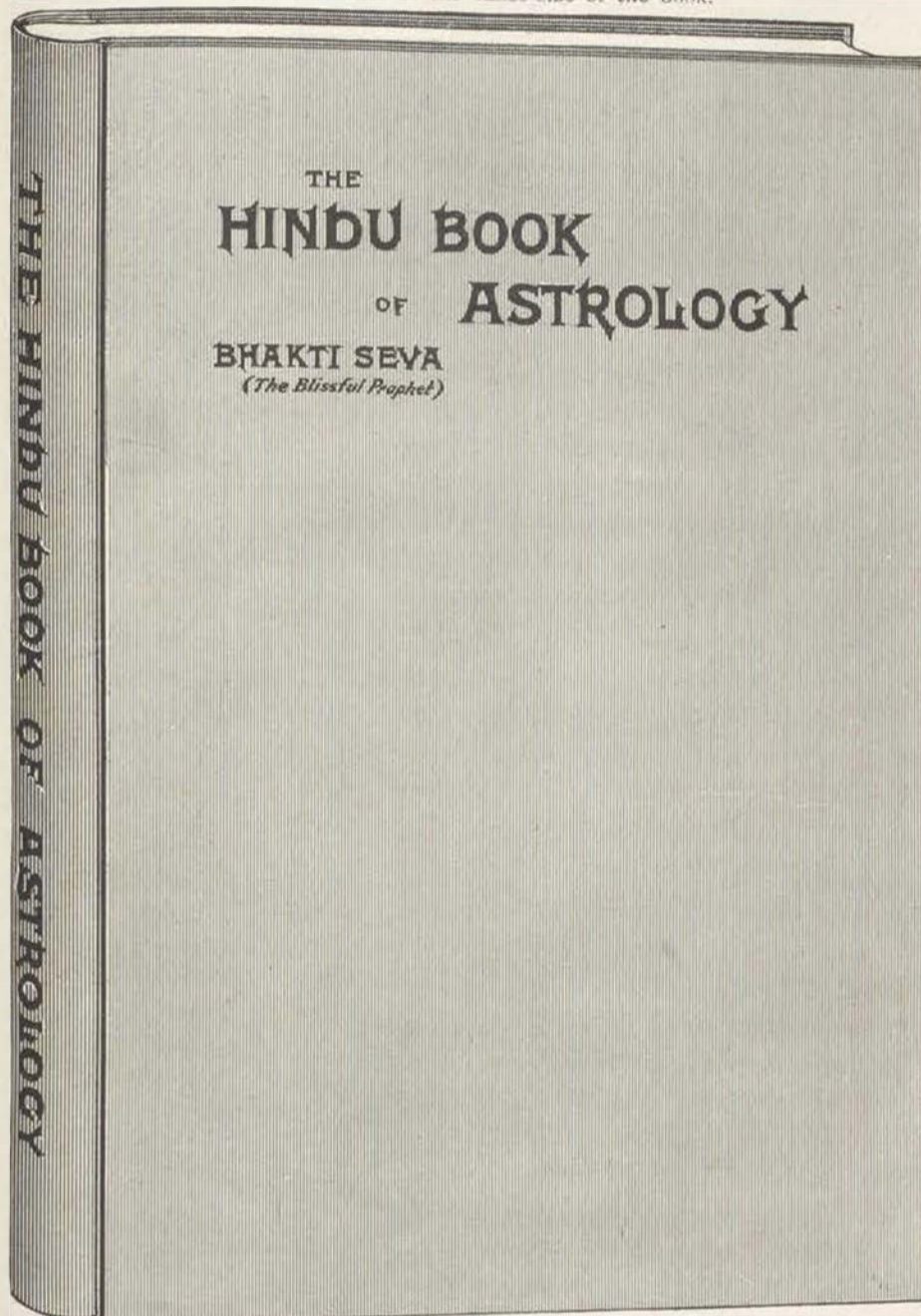
Send date and place of birth, giving year and hour if possible, and one dollar to

THE MAGAZINE OF MYSTERIES,
22 North William Street, New York City.

The Hindu Book of Astrology

GIVEN AWAY FREE.

The illustration is the exact size of the book.



To introduce this Wonderful Book, we are Giving Away the First Edition (5,000 Copies). Send One Dollar Promptly for a Year's Subscription to The Magazine of Mysteries, and a copy of this Great Book will be sent you FREE.

The Author of this book is Bhakti Seva (The Blissful Prophet), one of the Greatest Astrological Seers that the world has ever known. Read carefully the following letter from Bhakti Seva (The Blissful Prophet), explaining his new book of Hindu Astrology:

AN OPEN LETTER TO MY FELLOW-BEINGS.

By Bhakti Seva (The Blissful Prophet),
Author of The Hindu Book of Astrology.

DEAR BROTHERS AND SISTERS:

For thousands of years HINDU ASTROLOGERS have, by their knowledge of the Solar System, been enabled to formulate a system of Astrology which enables them to speak with Scientific authority and certainty with respect to the Planetary influences upon mankind.

Each person is born in or under one of the twelve signs of the Zodiac, and is thus influenced more or less throughout life by the Planetary conditions at the time of birth.

In my new book of HINDU ASTROLOGY I give the natural tendencies of each person, and in a certain way indicate what they should do and what they should not do to make life a success.

By referring to your sign in my new book of HINDU ASTROLOGY, which is indicated by the date and month when you were born, you will see

what your natural tendencies are and what is the best for you to do to attract the use of unseen forces and powers, which are your birth-right and which will aid you to make your future bright.

Each and every person is naturally endowed with peculiar and great powers which make for good, and also are born with tendencies which must be corrected in order that the higher and good powers and forces may be able to work to advantage. No matter how bad your lot may seem to you, and how difficult for you it is to get along in the world, you can readily change all darkness to sunshine and happiness if you will only go about it in the right way.

No matter which one of the Twelve Signs of the Zodiac you were born under, you can develop into a good and successful person if you will pay strict attention to the Golden Truths printed in my new HINDU BOOK OF ASTROLOGY. Scarcely one person of the large and growing human family pays enough attention to questions bearing upon individual happiness, prosperity, harmony and health. This book should be read many times and carefully studied, as it contains vital truths, and points the way to perfect health, happiness and prosperity.

Everyone occupies a place in the Universal Zodiac, and all our sufferings and misfortunes are due entirely to a lack of knowledge and wisdom. Now, my sole aim in writing this HINDU BOOK OF ASTROLOGY is to wake people up out of the delusions in which they live. I will tell YOU all—you are greater beings than you imagine you are; that your dormant or latent powers and forces are great and wonderful; that YOU, and YOU alone, limit yourself and suffer because you will not rouse yourself to the grand truth as laid bare by Astrology, which wise and good men have taught for thousands of years.

May peace, joy, health, prosperity and happiness come to all my readers. I am, BHAKTI SEVA (The Blissful Prophet).

FREE WE ARE GIVING AWAY THE FIRST EDITION (5,000 COPIES) OF THE HINDU BOOK OF ASTROLOGY. SEND ONE DOLLAR PROMPTLY FOR ONE YEAR'S SUBSCRIPTION TO THE MAGAZINE OF MYSTERIES, AND THIS GREAT BOOK WILL BE SENT YOU FREE.

ADDRESS **THE MAGAZINE OF MYSTERIES,**

22 North William Street, New York City.

P. S.—Present Subscribers can obtain this book by extending their subscription one year, or by sending \$1.00 for a new subscriber and having the book themselves.

25581 AUG 19 1903
25583 AUG 19 1903

AN OPPORTUNITY.

Through a remarkable system of profit-sharing investment certificates, which are practically first mortgage bonds, six great industrial enterprises in St. Louis working co-operatively have increased their business over one thousand per cent. and their resources from a few thousands to over three millions in real estate, buildings and tangible property in three years. The investors in those certificates received during the past year alone (1902) a total of 48 per cent. in profits on their investment. **Under this plan the investor can withdraw part or all of his investment at ANY time he wishes, the same as though deposited in a savings bank, and takes absolutely no risk.** During 1902 three of these enterprises were a heavy source of expense. Now all of them are developed to the point of large profits. One of them, started four years ago, is the largest of its sort in the world, owns one of the finest buildings in the country, and has assets of a million and a half dollars and has **no indebtedness.** A new issue of these certificates, which promises to be even more successful than the last, has recently been made in order to develop a new enterprise. **The nature of the plan makes it necessary to scatter these certificates widely and in small sums, owing to the privilege the investor has of withdrawing his investment at a moment's notice,** which would require a large reserve of idle money to be kept on hand, if the securities were sold locally. If you have from \$10.00 to \$5,000 you wish to invest where **you can withdraw it instantly in cash,** where it will be absolutely secure, where it will pay you 6 per cent. per annum guaranteed, and payable quarterly, and an equal share with the stockholders in the yearly profits **without** the stockholders' risk, send for Book A, and bank references of

THE DEVELOPMENT & INVESTMENT CO., St. Louis, Missouri.