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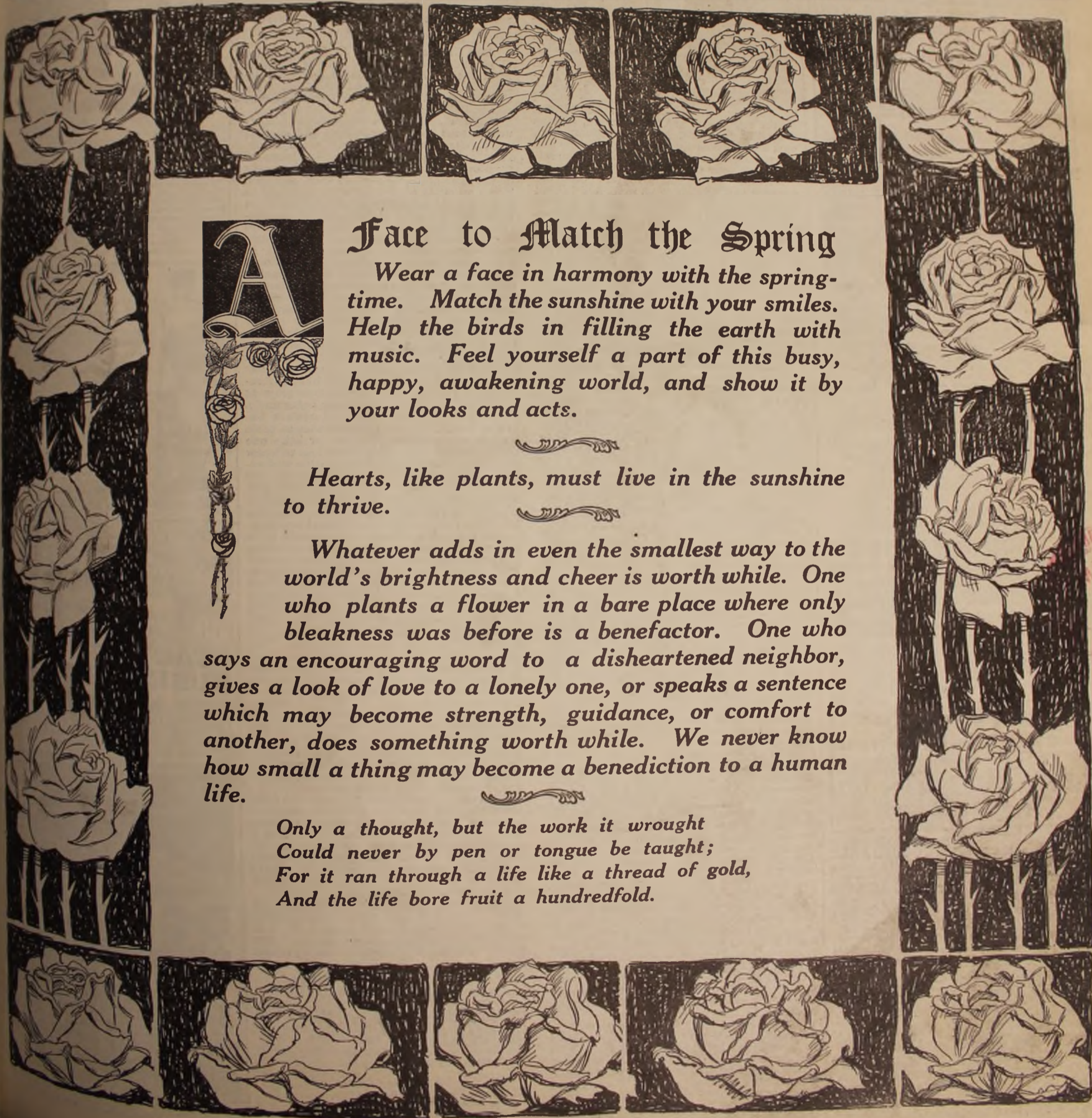
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June 1911

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Talks with Brother Servator
Peace be to the House

Be Receptive.—LURA E. I give you Dr. Hale's poem. It has its lesson for many of my readers. Preserve it.

Open the door of your heart, my lad,
To the angels of love and truth;
When the world is full of unnumbered joys,
In the beautiful dawn of youth,
Casting aside all things that mar,
Saying to wrong, "Depart!"
To the voices of hope that are calling you
Open the door of your heart

Open the door of your heart, my lass,
To the things that shall abide;
To the holy thoughts that lift your soul,
Like the stars at eventide
All fair and fadeless flowers that bloom
In the realms of song and art
Are yours if only you give them room;
Open the door of your heart

Open the door of your heart, my friend,
Heedless of class and creed,
When you hear the cry of a brother's voice,
The sob of a child in need,
To the shining heaven that o'er you bends
You need no map or chart,
But only the love the Master gave;
Open the door of your heart.

Psychic Phenomena.—JOHN O. R. Some time ago a great genius and investigator, F. W. H. Myers, passed over to the spirit plane. All his life he had conscientiously investigated psychic phenomena. His wonderful book, "Human Personality," represented many years of laborious research and investigation, and when he started to write the book he considered that the phenomena attributed to spirits were due to some latent faculty in us, which he wished to discover. In consequence, he studied all the vagaries of the human mind, such as telepathy, hypnosis, sub-consciousness, etc., etc., and finished by becoming a believer in the possibility of the spirit plane communicating with our physical plane.

Naturally when Professor Myers passed on, some of his friends who were left behind expected that he would communicate with them if he could possibly do so. Miss Dallas, a very honorable, conscientious and highly cultured Englishwoman, has just told the world of the results so far, and I will endeavor to give you a condensed idea of what happened in this connection.

The Society for Psychical Research of London supervised the attempt to communicate with Mr. Myers and three mediums were chosen, one of them being Mrs. Verrall, a well-known scholar of Cambridge University; Mrs. Piper, the celebrated American medium, and Mrs. Holland, an Englishwoman who had lived in India for some time.

Many tests were made, one of them being that a great Professor sent through Mrs. Piper a message to the supposed spirit of Myers, worded in rather obscure Latin phrases, inviting the spirit to send a message in different parts to each of the three mediums in such a way that the message could only be understood when all three parts were pieced together. In the meantime, each medium did not know that any other mediums were being used or that any other mediums were connected with the investigation.

The results were wonderful. The three different parts were duly given and formed a perfect message, this message being characteristic of Professor Myers himself.

Many other rigorous tests were made, all of them successful, and even to those who would still be skeptical and deny that it could be Myers speaking from another world, they are faced with a different kind of phenomena and just as wonderful. If the theory of Myers communicating be rejected we have to allow that three ladies, entirely cut off from one another, are, while wholly unconscious of what they are doing, writing on the same subject, of which (in the case of one at least of them) they have no normal knowledge at all and writing in a way highly characteristic of Mr. Myers when he was "alive."

A Vicar of the English church says: "I must own that I cannot help feeling that any Christian who uses the same pre-suppositions which he would naturally use in arguing of the truth of Our Lord's post-resurrection discourses, ought to come to the conclusion that we are listening to Myers speaking to his friends in this world, and that the arguments and pre-suppositions used for the most part by those who reject this theory would be equally fatal (I should say much more fatal) to belief in Our Lord's resurrection and His subsequent self-revelations.

Those who are inclined to reject the Myers theory often object that a spirit trying to prove his continuous existence would talk most probably on subjects of a more serious nature. The triviality of the discourse is a stumbling-block to belief. These persons, I think, forget that as a proof of identity serious conversation may sometimes be far less evidential than more trifling matters of discourse.

If, for instance, any friend of ours were to pass out of this life, and a medium professed to have heard his spirit talking about general scientific subjects or Gothic Altars, I should feel a certain hesitation in believing the evidence, just because these are topics which any medium might be able to mention, but if the message were to mention some little trivial landmark or personal

incident, or were to make some small and casual remark on a matter of no importance in a manner peculiarly recognizable by his friends, the evidence would be much more cogent—and that just on account of its triviality.

Prohibition.—AMOS F. I have said, from time to time, that liquor is the worst curse of humanity—responsible for most of the crime, poverty, suffering and degeneracy of our day. I believe in prohibition. I have seen it transform a town from a thriftless, slovenly, disorderly place into a prosperous, progressive community. But the town officials respected and lived up to their oaths of office. They made the law observed, and "blind tigers" and scoundrels who still tried to sell alcohol secretly were promptly and severely dealt with. In towns where the officers "graft" and wink at violation of the anti-saloon laws prohibition becomes a farce. In one sense, the whole United States is prohibition. That is to say, liquor selling is forbidden everywhere, but the Government makes exceptions in favor of individuals who will pay so much for the privilege of living lazily at the expense of their fellows and families. One of the strongest prohibition sentences I ever saw is this: "MY boys may go to ruin through the legalized saloon by YOUR consent, but YOUR boys never will by MY consent."

The Children.—MRS. J. E. P. The children do learn from us. And we can learn from them. Few parents realize how the children absorb ideas and standards from their elders. We have an awful and constant responsibility.

Mothers are always on duty and their unconscious and subconscious influence is more potent than they may often think. It is only a part of the great scheme of creation that children should partake freely of the desirable qualities of their mothers. These qualities are imparted to the child in two ways: By the impress of her life upon the child through heredity, and by association and education. The first is not always easy to remedy, although an adverse heredity may be overcome by persistent effort. In this connection here is a thought that should not be forgotten: people who are reasonably good and moral may have unwholesome fathers, but they never have bad mothers. Degenerate mothers always beget their kind.

Through constant association every mother is exerting a marked influence over her child all the time. The child brain is a blank record which is ever being filled in little by little. Some of the impressions recorded may be ever so faint, but they remain, and these same impressions grow as he gradually comes into a fuller being and a larger self. Are these stimuli always the proper kind? Nearly every mother at some time is compelled to prove her little one for untruthfulness. She is at a loss to know where he picked up all his diminutive wickedness. Self-study will usually reveal the answer. She will by keeping a line on herself perhaps find that she, too, handles the truth a trifle recklessly each day. The little tot takes her hyperboles for literal truths.

She may also wonder why Lucille is so nervous and can not speak pieces and show off like the other little girls the age of Lucille. Perhaps she forgets that she is lacking in poise and nerve stability herself and that Lucille unconsciously absorbs a goodly share of it, besides the little girl has inherited a tendency toward nervousness. To crown her indiscretion the mother may remark to friends in the presence of her child: "Oh, dear, Lucille is such a nervous little body!" It requires much time and the implantation of many wholesome thoughts to offset the adverse suggestions of this kind given at so impressionable an age.

Perhaps the mother wonders why Johnnie won't take castor oil like other boys his age, although she prates to visitors in the presence of Johnnie on the herculean undertaking it is to get the medicine down his unwilling little throat. You or I would perhaps rebel, too, if we were made spectacles of.

This silent, subtle influence goes out from the mother all the time. If there is such a thing as "sympathetic vibration," it exists between the mother and her child. But if we study maternal influence carefully we will find that it rests mainly upon a tangible basis. The trouble is that we do not always recognize children as being the soulful, sentient beings that they are.

And we may learn so much from the little ones. What a wealth of love they awaken in us. How they glorify many a life that would otherwise be so dreary, many a heart that would be so achingly vacant without them.

Do you remember 'Gene Field's lines? Last night, my darling, as you slept,
I thought I heard you sigh;
So to your little crib I crept
And watched a space thereby;
I stooped and gently kissed your brow,
For, Oh, I love you so!
You are too young to know it now,
But some day you shall know.

And the lines to the Little Helper?
All pure at heart, from trouble free,
And, though you do not know or guess,
You make me long for worthiness
And lure my lost hopes back to me.

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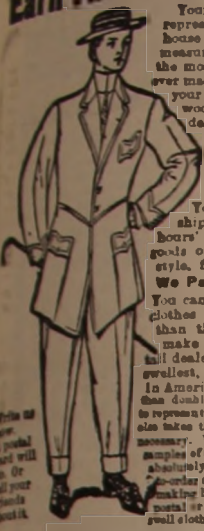


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Light from the East

By Servator

"Ex Oriente Lux"



WHEN I was a boy in India—that marvelous, mystical country—the Masters of Wisdom there saw in the little fellow of English parents the sign of Aquarius, the Teacher—Healer signifier.

Now an adult going to a new country can never acquire the language perfectly. Accent, idioms, verbal transpositions will always betray the foreigner. For example, let a middle-aged German start to learn English; he will never be able to talk English so that you couldn't place him as a Teuton.

So with adults going to India. No matter how they may study, no matter how they may work for a text-book knowledge of Urdu, Bengalee, Hindustanee or the numerous other languages there, still and always their new speech must remain stilted, insufficient, deplorably lacking.

Such of us as were born there, however, pick up the dialects, patois and languages as readily and as well as we acquire the language of our parents. Take my case, the child playing in the compound, talked to in Hindi by the Ayah; in Urdu by the Mahlee; in Bengalee by the Chaprassi; and in varying vernaculars by Sais, Mehter, Khansaman, Bhunnia and the chokras in the adjacent parahs.

Then came the Pundits and the Yoga-log. Why they honored me thus I could not realize at the time, but since then the realization has come.

Good but unthinking people in Europe and America class the natives of India as heathen and idolaters. And they are fond of sending missionaries out to these people to make them as good as we are, or to teach them the truth. A glance over our daily papers will show what and where we are as civilized nations; columns reeking with graft, swindles, murder, rum, immorality, oppression, cruelty, selfishness, vanity and corruption. But that is another matter. So let us return to India.

One of the Masters told me that God was all—everything of every sort. This meant little at the time. I could not grasp this basic truth.

Then the Master explained how matter was only a temporary condition—a manifestation. He showed how flesh and flower, wood and metal and mineral were only gases made manifest in differing form. That, by intense heat, the flesh and rock and metal would instantly dissolve and diffuse into the invisible ocean in which we live—the ocean which is Deity and which contains everything. This great Adept also explained how matter of every kind would return to its invisible elements, even without fire, only, during longer or shorter periods. For instance, the rose. Whence its color, its perfume, its form, its substance? In a brief time the perfume and color return to their source. Then the form and substance likewise go back to the bourne of the invisible. So with everything; consequently there is never gain, never loss of first principles.

The Adept said, "Now the world shall vanish, matter shall pass away. I will disappear also."

In a moment, it seemed to me that I stood alone in the universe. Just the one little boy on a rock suspended in illimitable space. And that little boy fell on his rock in terror, calling wildly for the master.

Soon it seemed as if the ether were solidifying. Cohesion commenced, the awful abyss took form and substance, colors returned and the world and my teacher were with me once more. So I learned that matter is Maya—illusion. So I received practical illustration of Paul's statement—"For the things which are seen are temporal, but the things which are not seen are eternal."

And the teachings of the Adepts. Wonderful! Beautiful! They are the Truth of Truths as expounded also by the Greatest Master of all, that Great Initiate who brought the Christ Spirit to our planet.

The Masters of India say it is not merely the words of any gospel that aid you. Parrot memory of sentences of Holy Writ signifies nothing. The inner meanings of the teachings are what you must "sense" and realize and LIVE.

There are many ideas of God, legions of labels, a myriad mental pictures of Deity—yet, all is one as Western nations are beginning to realize.

All ideas of duty, all religious impulses are from God. They are the religious aspiration manifesting.

"A picket frozen on duty, A mother starved for her brood, Socrates drinking the hemlock, Jesus under the rod. Some call it consecration—Some of us call it God."

The Spirit of God, the real teacher, the Light is within you. Obscured by the physical, fettered by animal desires, hampered by the earth earthy. The Spirit the real YOU is ever striving for release for freedom to express itself, for liberty to influence through the sheaths and husks in which you restrain it.

Argument and vain discussion about

Divinity are worse than useless. We are not advanced alike. What appeals to one cannot and will not appeal to another. One will be lifted by Nature; another by a book; another by music or by priest or even by an image. These things are only stepping-stones after all, steps toward the Infinite, and none has right to sneer at the step below.

Your present conception of God is not your earlier notion of Deity. I could not accept nor respect the horrible mental image of God held by my father—a God of jealousy, meanness, favoritism, murder, revenge, robbery and eternal torture. It's a mental picture that's changed and not God. And what right have you to feel impatient about anyone's mental picture of Spirit Eternal? Heredity, training, education, environment are all factors in each ideal. And creed is largely congenital. The majority of Catholics, Baptists, Methodists, Episcopalians, etc., are such because their parents were.

A little boy was drawing a picture very carefully.

The teacher said, "What's that, Johnnie?"

"It's a picture of God," said Johnnie.

"But no one knows what God looks like," objected the teacher.

"They will when I get this finished," was Johnnie's confident assertion.

And there's a vast amount of human nature and so-called religion in Johnnie's attitude. Our ancestors burned and tortured those who would not accept their pictures as the only true, sure-pop representations of God—and terrible monsters were their pictures too.

And, just because our friends who have passed over, did not think and agree quite with us, shall we, little puny mortal minds presume to judge.

"As life runs on, the road grows strange, With faces new; and near the end The milestones unto headstones change 'Neath every one a friend."

They have lived their lives, they have done their work, now they are on the next plane, but, always and ever in the ocean of Love Infinite.

The Yoga-log say that we should hold high ideals and live up to them. Then we become those ideals and they are us and so we grow and develop into the Godhead—part of which we all are.

They point out that God is Love—love for all, even the vilest and the lowest. And as man becomes more Godly his love becomes more comprehensive, yes, until it is a conscious part of the Infinite Love and the Cosmic Consciousness.

The laws that appear to us as we outgrow the animal plane are Justice, Mercy, Compensation, Attraction, and other great principles. As man recognizes these and becomes part of them, he will sacrifice his all, even life itself for principle.

And as we grow in spirit and in perception, we grow more tolerant, more charitable, more loving. These are all Yoga teachings as they were the Christ's who visited and meditated with the Masters in India when He was between the ages of 14 and 30.

Moreover, we learn the deep significance of the most charitable saying ever given—"Judge not that ye be not judged." There are a myriad reasons why we have no right to judge. Your little experience, your finite mind, your imperfect knowledge of predisposing causes and impelling influences do not warrant your presuming to judge or criticize. Far greater duty and also privilege is to forgive and love. Yet, many alleged Christian churches expel members because these members may have fallen by the wayside or are misunderstood and those poor expelled members have such sore need of help and Christian brotherhood. Verily, much so-called religion is an offence unto the Most High and something to make the fallen spirits gloat over.

In true religious teaching, the very key note MUST be "Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal."

No ideal is too high for the Masters. They do not consider it too difficult to win conscious union with God. They know that all may attain this conscious walk with the Divine because we have each of us the Divine spark within. Therefore it is only a question of development, progress and "freedom."

And as the "Path" is difficult and arduous, each must come into knowledge of the higher self within, the ego or soul which is above the body and the animal instincts.

Moreover, a good teacher is the greatest help and comfort that any of us can be blessed with. So, mankind has the Great Example, the Christ. Only get His actual sayings and doctrines, not what priest and trade-of-preaching men would have us believe.

For many of us the ideal of Jesus is the best. For other minds and grades of mentality, Buddha, Confucius, Mahomet, Zoroaster, Krishna and Isis are the best for their present conditions and acquisitions. Undeveloped minds cannot grasp abstract ideas such as spirit. They must have concrete ideas or something tangible to concentrate upon—such as the image and even the idol.

(Concluded on page 32)

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Good News for those Afflicted. Success by Natural Treatment after Doctors and Hospitals Fail

There is an eminent New York physician who has had over 32 years of experience and who does not hesitate to assert that drugs are by no means essential to the complete cure of deafness and head-noises such as buzzing, ringing, etc., in the ears.

This successful specialist is Dr. Coutant, a diplomated, certificated and registered physician who has served the U. S. Government as a medical official and who has held other high positions. This noted physician makes some very straightforward and remarkable statements, all of which he announces he is ready to absolutely prove to those who desire to know the truth.



Dr. Coutant states that the only true method of conquering deafness completely is by removing the causes of it.

In nine cases out of every ten, the Doctor claims that the cause is an inflammation of membranes of the ear or passages there-to.

He asserts that the dominating cause of deafness is one that can, in most cases, be reached by means akin to those provided by Nature, applied externally. He is opposed to the old systems of drugging; he proves that vibration, rational cleansing, spraying and other simple applications are by far the most successful.

WHY PEOPLE REMAIN DEAF

Dr. Coutant explains how people try one doctor, hospital or remedy after another, yet are never cured of their deafness. Most ear specialists resort to powerful drugs, electric batteries, alcoholic tonics, use of surgical instruments and catheters. Dr. Coutant says: "Let me treat a dozen or a thousand deaf persons in their own homes, they need never come near my office nor see me. They need never swallow a teaspoonful of medicine nor submit to any surgical operation. I guarantee that double as many of these deaf persons will regain their hearing as if they were being treated in specialists' offices or in hospitals."

Dr. Coutant has written a treatise. It is a most interesting book, giving a great amount of valuable information. Many have said it is worth its weight in gold. As a special gift to readers of the Magazine of Mysteries, the Doctor has decided to give a copy of his new treatise, free of charge, to every one who applies.

HE WILL GIVE IT FREE

There will be no charge whatever for this valuable work on the subject of deafness, head noises, their causes and how to cure them at home in the quietude of one's rooms, speedily, safely and lastingly.

To obtain this book free, it is only necessary to write to Dr. George E. Coutant, 254 A, Station E, New York, N. Y. The treatise will be sent in plain wrapper, post-paid, free of cost. Those who are deaf (or becoming so) as well as those who are interested in relatives or friends thus afflicted, should take this opportunity as it may not be given again. We know the Doctor to be an honorable, reliable deafness expert whose greatest pleasure in life is in enabling deaf people to regain perfect hearing. A letter addressed to him as above, asking for his treatise, will bring it promptly and he will cheerfully give his opinion upon any case, without charge.

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Editorial

MY window is now bordered with roses, and the heavy scent of their soft petals and golden hearts is in the air as day comes out of the dark blue beyond the hills. Comes there a request that you share the roses? Break off a spray here and there and send them as real emblems of a real love where they will help. Give freely and they will bloom again. Leave them unplucked, and the vine will soon bear but thorns and the seeds for roses by and bye.

So with the love of each day. Give, and again I say unto you, give! The rose gives to the bee, the dew to the rose, and as truly must the love be given if you would have beauty and joy.

Roses have "wasted their sweetness on the desert air," but the bloom of joy and faith, of which the rose is type, never has been wasted. The sunshine that misses earth lights far-off stars and proclaims the glory of its source, though it journey almost an eternity before it finds its place. So is the manifestations of the spiritual in man. Then give and give freely. Giving is the power of God which is granted to you.

This is the beginning of actual creative work. Winter kept its hoards, spring brought them forth to find a place in the ground. June begins the formation of the new creations. The young corn begins to gain strength, the wheat is developing rapidly, the flowers are coming forth in myriads. See the same plan in the development of human lives. The Commencement Days are here. Like the tender grapes of the vineyards, the young women are reaching out beyond the old limits. The young men are half-ready for the work of life. It is June in the minds of the people.

Subtle promptings from God move men and women toward one another in these days of beauty and evenings of warm breezes and sweet odors. There are a million Edens where the Divine Life makes the new story of aspiration and temptation. Not from a vain or foolish impulse does the maid incline to see in her loved one a god. Not from folly is the young man prompted to worship and bow down in the presence of her whom he has been led to love. That Ever-living love that creates, controls, enjoys, within itself is manifested in every two hearts that love purely, and where the first transfigurations are reverently received is a Great High Altar whereon burns the incense that is wafted through every chamber of the courts of heaven. Cathedrals, organs that thunder praise, solemn chants and sweet litanies are not so sacred as the whispered words or the unuttered longings that hearts pure and faithful know when "Love takes up the harp of life and smites on all the chords with might."

To give for Love! That is bliss beyond any that even heaven can offer. Are you tired? Give! You shall be rested. Have you tears? Give, and the days shall comfort you. Are you heavy laden? Take a new burden, helping others' woes, and you shall find it at last unbearing you like eagles' wings, and you shall run and not be weary, you shall walk and not faint. Are you lonely? Give, and the whole earth shall seek you. Have you lost touch with the Spiritual? Give, give, give and give again to all that suffer. Give of the sympathy, kindness, joy you have. Each effort to lift others up shall be to you an open door into that Land where, with earthly sandals loosed, we walk unshod among the violets that grow in the soft grasses of the Elysian Fields.

Human nature is naturally Christian when it is raised to its highest possibilities. Jesus never heard the word "Christian." It was his high humanity, and not his Christianity in any sense other than high humanity, that makes him the leader.

"In all things whatsoever you desire that men should do to you, in like manner do you to them: for that is the law."

"Inasmuch as you have done it unto one of the least of these, my brethren, you have done it unto me."—Jesus.

Real Victory

To forgive wrongs darker than death and night;
To suffer woes that hope thinks infinite;
To love and bear; to hope till hope creates
From her own wrecks the thing she contemplates;
Never to change nor falter, nor repent
This, like thy glory, Titan, is to be
Good, brave and joyous, beautiful and free;
This is above life, love, empire and victory.
—Shelley.

Soul Light

M. Lilian Hartzler
My soul sweeps out to meet thee,
Thou glorious tinted sky,
And draws within its confines
Thy color from on high.
A day of gloom comes to me,
The sun of life is dead,
Then from my soul's deep centre
Thy light shines—gloom is fled!

Fear is the falsest and most debasing thing in the human mind. The new prophet of the new day must be absolutely without fear.

Let every reader of the Magazine of Mysteries look over the list of books below, and decide which one he or she desires, then renew your subscription to the Magazine and get only two new subscribers; send 75 cents to me, and I will send the Magazine of Mysteries to your two friends, and also the Magazine of Mysteries to you for one year; with any one of the books you may choose as an especial free gift. Here is the list of books:

The Story of Teddy—A beautiful tale of bright child life. The very best book for children. Handsomely illustrated and bound substantially in cloth and printed with large, clear type.

The Right Knock—A book that will open the door of health to everybody who will follow its teachings. Twelve lessons on healing with questions and answers; 320-page work elegantly bound.

Carroll's Conversion—A beautiful child story. It contains 350 pages printed on expensive dull finished paper, large type. Story of a lonely child who finds her way to God.

Marriage and Morality—An extraordinary book that no one can afford to be without. It treats the sex question in a quiet, dignified manner.

Meat Substitutes—Handsomely bound in art vellum cloth, printed on tinted paper. Telling how to prepare attractive, nourishing dishes without the use of meat.

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Now select any one of these books. Write the names and addresses of your friends carefully; send 75 cents to me and I will enter three yearly subscriptions to the Magazine of Mysteries and send the book to you.

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THE NEW YORK Magazine of Mysteries

"A CHEER-UP MAGAZINE" OF HEALTH, HAPPINESS AND PROSPERITY

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No. 8



The Use of Field Flowers

What is thy mision, breeze-fanned flowers,
Which so adorn the sun-kissed vale,
And stand erect 'mid fearful hours,
When blows the oft-severer gale?

Why, then, dost thou bedeck each hill,
And every winding pathway strew;
Say, why beside each gushing rill,
Thy lovely selves appear to view?

Why thou art here, we still inquire.
Tis not for the devouring beast,
For, see, he stops not to admire,
Makes thy forms his reckless feast.

Thy smiling presence is for man;
To fill his curious dainty eye,
And as he walks abroad, a plan,
To chase away, perchance, a sigh.

Thy differing forms, and differing hues,
Reveal a wisdom thought of God,
To please His children's varying views,
As lily's white and golden-rod.

Symbols thou art of Heaven's love,
For which we've gratitude to tell.
You give us trust in joys above,
Prove God exists, and all is well.
—Light of Truth.

Assume a virtue, if you have it not,
That monster, Custom, who all sense
doth ape.
Of devil's habits, is angel yet in this:
That to the use of actions fair and
good
He likewise gives a frock, or livery,
That aptly is put on.
—Shakespeare.

The first condition for an inner life
is that we shall have time for reflec-
tion.—Charbonnel.

Cheer Up!

Are you sick at heart and weary,
Does the world look dark and dreary?
Cheer up!

Set your mind and heart to hoping,
Trouble thrives on sighs and moping.
Cheer up!

There was never yet a sorrow
But there came a glad tomorrow.
Cheer up!

From your mind the morbid banish,
Fight despair and it will vanish.
Cheer up!

Where's the use or sense in crying
Over milk that's spilt, or sighing?
Cheer up!

Things will look as you look at 'em,
Face your troubles and combat 'em.
Cheer up!

We would never know the gladness
Of the joytime but for sadness.
Cheer up!

Though the winter blasts the roses,
Summer comes and them discloses.
Cheer up!

Gird your armor, fight your troubles,
You will find them mostly bubbles.
Cheer up!

Come what may, be smiling, sunny,
This old world is full of honey.
Cheer up!

Henry Waldorf Francis.

"Sing a cheery little song;
It will help the world along;
Do not worry, do not fret;
Love and faith will conquer yet."



Love Much

Love much. Earth has enough of bitter in it.
Cast sweets into its cup whene'er you can.
No heart so hard but love at last may win it.
Love is the grand primeval cause of man.
All hate is foreign to the first great plan.

Ella Wheeler Wilcox.

Too Tired to Pray

"I'm too tired to trust, and too tired to pray,"
Said one, as the overtaxed strength gave way,
"The one conscious thought by my mind pos-
sessed
Is, 'Oh, could I just drop it all and rest!'
But will God forgive me, do you suppose,
If I go to sleep as a baby goes,
Without even asking him if I may,
Without even trying to trust or pray."

Will God forgive you? Why, just think, dear
heart,
While language to you was an unknown art,
Did a mother deny you needed rest,
Or refuse to pillow you on her breast?
Oh, no; but she cradled you in her arms,
Then guarded your slumber against alarms,
And how quick was her mother love to see
The unconscious yearnings awake in thee!

Then just drop it all, and give up to rest,
As you used to do on a mother's breast;
He knows all about it, the dear Lord knows,
So just go to sleep as a baby goes,
Without even asking him if you may;
God knows when his child is too tired to pray.
He judges not solely by uttered prayer;
He knows when the yearnings of love are there.

He knows you do pray, he knows you do trust,
And he knows the limits of poor weak dust.
Oh, the wonderful sympathy of Christ
For his chosen ones in that midnight trust,
Where he bade them sleep on and take their
rest,
While on him the guilt of the whole world
pressed!
You've given your life up to him to keep?
Then don't be afraid to go right to sleep.

M. L. B.

There is no trifling with nature; it is always
true, grave and severe; it is always in the right,
and the faults and errors fall to our share. It
defies incompetency, but reveals its secrets to the
competent, the truthful and the pure.—Goethe.

Let me begin to serve God, not for
His terror, but His dearness. But,
oh, the exactingness of this new serv-
ice! Now the very heart must obey.
A finer spiritual machinery
must respond to this finer and more
spiritual power.

Be of good cheer, I have overcome
the world.—Jesus.

Lead, Kindly Light, amid the encircling
gloom,

Lead Thou me on;
The night is dark, and I am far from home.
Lead Thou me on;
Keep Thou my feet; I do not ask to see
The distant scene—one step enough for me

I was not ever thus, nor prayed that Thou
Shouldst lead me on;
I love to choose and see my path; but now
Lead Thou me on.
I love the garish day, and, spite of fears,
Pride ruled my will; remember not past years

So long Thy power hath blest me, sure it still
Will lead me on
O'er moor and fen, o'er crag and torrent, till
The night is gone;
And with the morn those angel faces smile,
Which I have loved long since, and lost
a while.

John Henry Newman.

A Sister of Charity

A beautiful story is told of a Sister of
Charity, who was returning to Boston from
New York on a Sound steamer recently. As
tea-time was about to be announced, the
colored waiter approached her and suggest-
ed that perhaps it would be pleasanter for
her to go to the table before the general
rush of the passengers. She assented and
took her place at the table for a very simple
tea. The waiter left her without waiting
for an order, and was gone so long that the
sister wondered what had become of him.
At last he appeared with a large tray loaded
with all the luxuries of the season and set
it down before her. Of course the modest
sister was quite taken aback, and said to
the waiter: "You have made a mistake;
that is not for me." "Oh, yes, sister,"
said he, "it is for you." "But I did not
order such a supper as that; it certainly
must have been ordered for someone else
and you have brought it to me by mistake."
"No, sister, there is no mistake; it was or-
dered for you." Convinced at last, the sis-
ter ate all she wanted. Before she could
leave the table, the waiter appeared with
a second course of sweets, ices, fruits, etc.
"My dear man," said the sister, "that is too
much. Who has ordered all those things
for me?" "There is the gentleman who
gave the order," said the waiter. "Then go
and express my grateful thanks to him, and
ask him for the pleasure of his name." The
waiter conveyed the message to the
gentleman, and returned with this reply:
"Tell the sister that my name is of no con-
sequence. I am a stranger, and may never
see her again; but say that I am always
happy to avail myself of every favorable
opportunity of testifying my profound re-
spect for the Sisters of Charity, whom I
first learned to venerate and love in our
late war."

How wonderful is freedom! Did
you ever realize what it would mean
to be shut away from light and air
and Nature's beauty?

It may be proved, with much cer-
tainty, that God intends no man to
live in this world without working;
but it seems no less evident that He
intends every man to be happy in his
work. It was written: "In the sweat
of thy brow," but it was never writ-
ten: "In the breaking of thy heart."
—John Ruskin.

Religion will assert a power when its
devotees become simple living Christians,
and not mere believers.



Insoired Thoughts

Your life and my life banded together in the spirit of co-operation means an uplift for the lives of all other men.

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The trumpet bids you on the armour girl,
Reap in fields that have been by others sown,
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Like call to arms in ages past was blown.

Weighty seals that bound both eye and ear

At last from ages resting place away are thrown,
Man grants Justice now to long gone dead,
Let each one rise and make for self his own.

Editor "YELEPSYCHIST"
H. S. LE VALLEY, Kankakee, Ill.

HAD I ALADDIN'S LAMP

Had I Aladdin's lamp to do my dearest wish,
Had I Aladdin's lamp,
I'd tune each soul's vibrating string to chord
A universal anthem to the Lord—
A Pentecost encamp.
I'd will a world unselfish to the end
That man would feel in man a brother-friend
Had I Aladdin's lamp to do my dearest wish.

LUCIAN B. WATKINS,
Fort Russel, Wyo.

FEED YOUNG GIRLS

Must Have Right Food While Growing.

Great care should be taken at the critical period when the young girl is just merging into womanhood that the diet shall contain that which is upbuilding and nothing harmful.

At that age the structure is being formed and if formed of a healthy sturdy character, health and happiness will follow; on the other hand unhealthy cells may be built in and a sick condition slowly supervene which, if not checked, may ripen into a chronic condition and cause life-long suffering.

A young lady says:
"Coffee began to have such an effect on my stomach a few years ago that I finally quit using it. It brought on headaches, pains in my muscles, and nervousness. I tried to use tea in its stead, but found its effects even worse than those I suffered from coffee. Then for a long time I drank milk at my meals, but at last it palled on me. A friend came to the rescue with the suggestion that I try Postum.

"I did so, only to find at first, that I didn't fancy it. But I had heard of so many persons who had been benefited by its use that I persevered, and when I had it made right—according to directions on the package—I found it grateful in flavour and soothing and strengthening to my stomach. I can find no words to express my feeling of what I owe to Postum!

"In every respect it has worked a wonderful improvement—the headaches, nervousness, the pains in my side and back, all the distressing symptoms yielded to the magic power of Postum. My brain seems also to share in the betterment of my physical condition; it seems keener, more alert and brighter. I am, in short, in better health now than for a long while before, and I am sure I owe it to the use of your Postum." Name given by Postum Company, Battle Creek, Mich.

"There's a reason."

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

BEAUTIFUL ROSE

ROSES may bloom and fade and die;
Sweet is the incense from on high.
Beautiful petals falling away,
Falling in silence, though they may
Bloom again on a beautiful day.
Frost may wither thy beautiful
cheek.

Winds may blow, but thou art meek.

Sunshine in June may bring again
A beautiful rose in a tearful rain.

A beautiful life is like the rose,
A beautiful incense around it
throws,
Beautiful deeds and beautiful
thoughts

Like golden petals they are wrought
To bloom again in a heart made
bright.

The frost cannot wither thy heart
so light,

The winds cannot blow the sun-
shine away,

For a heart that is beautiful, like
a June rose,

Will chase tears away from the
heart that has woes.

KATHERINE KAISER, Macleay, Ore.

If ever anything has been made certain through human experience, through the labor of men's thought, and through revelations from on high, it is certain that a spiritual and holy life of conscious communion with our heavenly Father is, beyond all comparison, the happiest and most blessed life. Nothing which the senses can give of pleasure, none of the higher enjoyments of literature and art, neither the happiness of discovering truth, nor the joys of friendship, can equal the blessedness of him who walks constantly conscious of God's presence and God's love.

T. HILL, 31 Rectory Rd, Barnes, London, S. W., England.

The following are some thoughts that have helped me:

"We have the key to the soul, and it is for us to turn it aright so that light may creep forth."

"Mortal apparel is but a veil."

"Remember mind is like a sieve; each thought can be savored with an all-loving spirit."

Spiritual progress is the greatest of all. Material progress is a means toward an end.

As much as we give light unto others Light will descend unto us, to light and guide our feet into the broader channels of love.

In sending out vibrations to those around us, it is necessary to harmonize our being and thoughts with the great universal harmonizer, Love.

P. J. I.

Whenever you see an Arrow think of Coca-Cola

**Here's
to Your Good Health
and Pleasure**



Come --- follow the arrow 'til you join the merry throng of palate pleased men and women who have quit seeking for the one best beverage because they've found it---

Coca-Cola

Real satisfaction in every glass ---snap and sparkle---vim and go. Quenches the thirst---cools like a breeze.

**Delicious---Refreshing
Wholesome**

5c

Everywhere

Send for our interesting booklet, "The Truth About Coca-Cola"

Whenever you see an Arrow think of Coca-Cola

THE COCA-COLA COMPANY, Atlanta, Ga.

MYSTIC SUCCESS CLUB

Help Yourself

Sisters and brothers of our great human family! You pass through this life once only. Get all the good you can! Do all the good you can!

The Law of Compensation is so sure, so just. By getting good and passing it on we attune ourselves to harmony and happiness. We get life's flowers, songs, smiles, tranquillity in place of fever, fret and strain.

Oh, that you realized this! For your own sake; for the sake of those near and dear to you.

Our Mystic Success Club teaches how. Our Teachers have mastered the truths. Our Members learn them. And how they transform life!

Do try it for yourself. There is every good reason why you should.

Vibrate with our grand accord. Gain the best, and when you are flowing with the bliss pass it on. BLESS AND BE BLESSED.

We extend the welcoming hand of fellowship to you from good true men and women the wide world over.

The Key

Every month Brother Theodore writes a special Direction for our Club Members which is published in cipher at the bottom of this page. We furnish Members with a key to this cipher which makes it as easily read as ordinary print. All Members can have a key without charge, but as the Directions are for the Members only, it is necessary to join the Mystic Success Club to get the key.

To Members

To the Sisters and Brothers who are already members of the Mystic Success Club. We have a set of Sealed Instructions for you. Pages to unfold on the fifteenth of each month and the last day of each month for some time to come. These sealed instructions are specially prepared for you of the Club as a glorious addition to your Degrees. As Help for you. As Light, Love and Guidance. What blessings and assistance you will find them! Some of your brothers and sisters have had them already. I want each of you to get your own set of these Sealed Instructions. They are for Members only and for Members who have had their four Degrees. Write to me, O Comrades, and I will let you know how to get these Sealed Instructions.

Brother Theodore

FEED YOU MONEY

Feed Your Brain, and It Will Feed You Money and Fame.

"Ever since boyhood I have been especially fond of meats, and I am convinced I ate too rapidly, and failed to masticate my food properly.

"The result was that I found myself, a few years ago, afflicted with ailments of the stomach, and kidneys, which interfered seriously with my business.

"At last I took the advice of friends and began to eat Grape-Nuts instead of the heavy meat, etc., that had constituted my former diet.

"I found that I was at once benefited by the change, that I was soon relieved from the heartburn and indigestion that used to follow my meals, that the pains in my back from my kidney affection had ceased.

"My nerves, which used to be unsteady, and my brain, which was slow and lethargic from a heavy diet of meats and greasy foods, had, not in a moment, but gradually, and none the less surely, been restored to normal efficiency.

"Now every nerve is steady and my brain and thinking faculties are quicker and more acute than for years past.

"After my old style breakfasts I used to suffer during the forenoon from a feeling of weakness which hindered me seriously in my work, but since I began to use Grape-Nuts food I can work till dinner time with all ease and comfort."

Name given by Postum Co., Battle Creek, Mich.

"There's a reason." Read the little book, "The Road to Wellville," in pkgs. Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

Benefit Yourself, Rejoice with Us

Dear Readers! You who are still outside of our blessed Mystic Success Club. We want you to benefit personally. We want you to share and spread the good. We have a SPECIAL ORGANIZATION TO HELP YOU.

Our magazine of cheer and uplift was well worth the Dollar a year we formerly asked. But we have reduced the price to twenty-five cents for a year's subscription—or FIVE years for One Dollar.

Large though our circulation is, we desire a still greater one. We have certainly done our part; now, dear reader, do yours! Pass on this monthly messenger of comfort, consolation and welfare.

By joining The Mystic Success Club you take a true right path for HEALTH, HAPPINESS and PROSPERITY for yourself. Read the letters from members printed on this page. They give you an idea what our members experience. Would that we had space to print the hundreds of such grateful, happy, wholesome letters we receive.

BROTHER! SISTER! we want you to come into our glorious Club. Fellowship with us. You will be surprised and delighted at the improvement that will shine into your life and your affairs. You will realize the Love and Bounty of the Father-God. You will see clearly that the human race is one great family—children of the Sovereign Power of the Universe.

You will vibrate with HEALTH, you will rejoice in actual, personal discovery of facts you never realized before. You will thrill with glad amazement as thousands have before you—and they come from all parts, all creeds and many come with no creed whatever.

First, the Mystic Success Club teaches health. We know how important—how necessary—good health is. The body is the temporary habitation of the soul—the REAL YOU; so the body must be kept efficient upon this physical plane. Therefore, the First Degree of the Mystic Success Club is the HEALTH DEGREE. AND A WONDERFUL DEGREE IT IS.

The Second Degree prepares your mind. As you need to know, you must be open to receive. So the Second is the Degree of Receptivity. The Third Degree is called the Degree of Personal Attractiveness.

What is more attractive than healthy body and happy mind, or more necessary than *personal attractiveness* in acquiring friends, position, opportunities?

The Fourth Degree is Realization, the completion of your first cycle of effort, through which you BEGIN TO REALIZE the GRAND POWER in the Degrees and ENJOY THE BENEFITS of YOUR PRACTICE.

You can in four months, without any interference with your affairs, work through the Four Degrees of the Mystic Success Club, and reach the plane of Earth life where you will have new health, vigor and force and you will be a great psychic-mental magnet, attracting to you blessed powers. (Second Degree.) Where you will vibrate with true love and charm and attract souls by the power of Personal Magnetism. (Third Degree.) Where you will recognize and realize your blessed powers and oneness with the Sovereign Good, where you will know you are at last on the true and endless road to success—the blessed state. (Fourth Degree.)

You who desire to join the Mystic Success Club may send in Four Dollars. This entitles you to FOUR *five-year* subscriptions to The New York Magazine of Mysteries. You can have them sent from the publishing office to any four addresses you mention. Then you are spreading good words and striving in the good work. And you will be entitled to a full Life Membership in the Mystic Success Club. You will get the Four Degrees and the special, confidential messages. They are of inestimable value, as you will prove.

We want to make more sisters and brothers of our race healthy to start with. Other good things will come later, but again we say that we convey health, vitality, force vibrations to the body battery first.

Come and join us! Never was so favorable a time. It is a special opportunity. COME!

THE MYSTIC SUCCESS CLUB,
CARE OF THE NEW YORK MAGAZINE OF MYSTERIES,
649 West Forty-third Street, New York, N. Y.

SPECIAL DIRECTIONS FOR THIS MONTH
from Brother Theodore
Easily Read with Member's Key

15x.1.11.1.3.19.—1.3.7.6.—9.3.39.—9x.1.1.11.—9.10.35.20.—8.20.—18.39.—6.1.3.15.19.—8x.—2.1.1.16.—19x.6.39.—11x.15.1.17.1.20.7.1.—10x.—9x.8.33.8.20.1.—17x.11.8.15.8.19.—8x.—3.19.—10.20.1.—35.8.19.6.—10x.6.1.1.

Helps all Creeds

Our teachings are of universal love, of God's care for every member of His great human family. We conflict with no creed or sect. We see the good in all—in everything. We add to charity, brotherly and sisterly affection. Brother Moys writes from South Africa. He has gained the clearer vision that comes with the Degrees. He says:

I am very thankful for all the good I have derived by being a member of the Club. Its teachings have brought me nearer to God, and brought me more peace and joy than all the years of church life. Not that I want to throw

any slur on the church, but merely to state that the teachings of the Mystic Success Club are broader, fairer and more loving than any doctrine or dogma existing to-day.

With my best wishes for the Club, I remain,
Yours very gratefully,
VIVIAN T. MOYS,
Cradock, South Africa.

Health and Prosperity

Here's a dear Sister who also speaks of her gratitude. You know that thanksgiving and praise are acceptable unto the Giver of every good and perfect gift. Sister Forbes says:

(Continued on page 33)



when you answer this announcement, as I am going to distribute at least one hundred thousand sets of the Dr. Haux wonderful "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be; read the finest print, thread the smallest eyed needle, and put them to any test you like in your own home in any way you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes, you can keep the pair forever without one cent of cost, and

Just Do Me A Good Turn

by showing them around to your neighbors and friends, and speak a good word for them everywhere at every opportunity. If you want to do me this favor write me at once for my free Home Eye Tester and Spectacle offer.

Address:— DR. HAUX,
Haux Building, St. Louis, Mo.

NOTE:—This House is Perfectly Holistic.

STRONG'S
ARNICA
TOOTH SOAP

It forms a cleansing, healing, acid-neutralizing foam, making the teeth beautifully white and the mouth and gums healthy. Unique in form and action. A cake in a metal box—no breaks or spills. At any druggist's, 25 cents—or sent upon receipt of price.

C. H. Strong & Co., Chicago, U.S.A.

LABLACHE
FACE POWDER

As the Touch of Summer
develops the fragrance of the rose, so LABLACHE imparts to the complexion that bloom of youth so essential to the woman of refinement. A toilet necessity, invisible, but protecting the skin from summer sun and keeping it clear, smooth and velvety.

Refuse substitutes. They may be dangerous. Flesh, White, Pink or Cream, 50 cents a box, of druggists or by mail. Send 10 cents for a sample box.

BEN. LEVY CO.
French Perfumers
Dept. 16, 125 Kingston St.
Boston, Mass.

Why Be So Thin?

To prove that any Lady can GET A SUPERB FIGURE, with well developed bust, beautiful neck, pretty arms and shapely shoulders, we will send, prepaid, a trial treatment of Dr. Whitney's **Nerve and Flesh Builder**, absolutely free. This remarkable remedy develops new flesh and fills out all hollow places; not by false stimulating, but by reaching the cause of the trouble. It also builds up the whole physical system, creates new energy, strengthens the nerves, restores the appearance of youth and makes the figure perfect. It will positively enlarge the bust from 2 to 6 inches and improve the complexion. Write today for our **Free Treatment** and handsome booklet, "Beauty, The Figure and Health." Address: C. L. JONES CO., 41 F. Friend Bldg., Elmira, N. Y.

FREE Empress Adjustable Bracelet

With bracelets all the rage, the beautiful Empress Bracelet easily leads in popularity and merit. Gold chased and plain links, warranted to wear years. Given absolutely FREE for selling only 18 of our beautiful Mexican Drawnwork Handkerchiefs at only 10c each. Your friends will gladly buy several each. No money required, we trust you.

R. W. ELDRIDGE, 93 Eldridge Bldg., ORLEANS, VT.

MUSIC LESSONS FREE

At Your Home. Write today for our booklet. It tells how to learn to play Piano, Organ, Violin, Mandolin, Guitar, Banjo, etc. Beginners or advanced pupils. AMERICAN SCHOOL OF MUSIC 19 Lakeside Bldg., Chicago, Ill.

A MYSTIFYING WONDER

It is a fact, almost unbelievable, that intelligent messages are given by means of the "JULIO" from unseen sources. WHERE DO THEY COME FROM AND WHAT IS THEIR ORIGIN? A highly interesting problem. Send for free "Book of Tests."

THE MAGNETO COMPANY, Nashville, Tenn. Dept. 8.

PROF. SAMUELS ORIGINATES PECULIAR METHOD OF TREATMENT

HIS PHENOMENAL SUCCESS CAUSES ENMITY OF DOCTORS

ARRESTED MANY TIMES

But Acquitted by Juries and Judges and Permitted to Continue in a Work That He Alone Can Do, as He Is the Only Man in the World Using His System—Patients Make Startling Statements of His Successful Method of Treating Consumption, Bright's Disease, Kidney Trouble, Blindness, Fits, Catarrh, Heart Disease, Cataracts, Nervous Prostration, Dropsy, Hay Fever and Many Other Diseases That Baffle the Skill of the Ordinary Physician.

WICHITA, Kas.—The almost miraculous cures of hopeless invalids made by Professor Samuels, of Wichita, Kas., have been of such a startling character that they have aroused widespread wonder, admiration and curiosity. Time and again he has taken cases pronounced hopelessly incurable by the medical profession and restored the patients to health in a most phenomenal manner.

There is considerable mystery attached to Professor Samuels' method of accomplishing these marvels, and it is known that he does not use the drastic drugs and medicines that doctors depend upon. And it is a matter of proof that with the system this discovery gives him, he has made the blind see and the lame walk. He has revived the flickering spark of life in bodies on the very verge of the grave, and restored to health men and women given up to die by doctors and specialists.

Professor Samuels came into note several years ago by his almost miraculous cure of "Blind Joe," of Topeka, Kas., who was well known in that city, having sold peanuts and popcorn on the streets there for years. He had been blind for ten years and had exhausted all the means in his power to be cured, but had given up in despair until he fell into the hands of Professor Samuels, who effected a cure.

Professor Samuels has been arrested many times for practicing his system without having a diploma. On being interviewed a few days ago relative to his many arrests, Professor Samuels said:

"Yes, I have been arrested many times for practicing without a license, but in no case have I been convicted. Naturally, the medical profession are jealous of my success, and are fighting me most of the time, but how are they going to convict me? Do you suppose any jury, when my patients come into court as they did at Alva, Okla., Newkirk, Okla., Ponca City, Okla., and other towns, and tell how they have been cured of all manner of trouble, do you suppose for a minute that any jury hearing these people and seeing with their own eyes what has been accomplished, is going to convict me? My trial at Alva was before a very able judge, Jesse J. Dunn, who is now chief justice of the state of Oklahoma; after hearing the evidence for and against me I was acquitted. At Newkirk I was tried before Judge H. Asley, a very able judge. Judge Brown, a noted lawyer, was the prosecuting attorney, and fought the case very hard, but I was acquitted. These persecutions were brought because I have no license. Being the originator and only practitioner of my system of healing, how am I to have a diploma? I can't issue it to myself, and the medical fraternity, trotting along in the same harness for half a century, too blind to accept my discovery, which accomplishes actual results, make it impossible for me to procure a license as a representative of any of the recognized schools. So what am I to do but to proceed in my own way and accomplish results that astound humanity?"

The professor here showed a reprint from the court records showing the proof of his assertions that the court had not convicted him.

Professor Samuels is a remarkable man. Bright, alert, progressive and although 60, he is straight and active and gives one the impression that he is much younger. He talks with such an earnest conviction and enthusiasm of his work that the listener must believe him and believe in his work. "What is the nature of your treatment?" was the next question.

"That is a secret that has taken many years of my life to accomplish. I can only say that my results are obtained treating diseases by dropping a colorless liquid, which I prepare, into the eye. Strange as it may seem, so-called incurable cases of consumption, Bright's disease, dropsy, epileptic fits, nervous prostration are treated in this apparently miraculous way. My system is

based absolutely on scientific principles. The eye is the window of the soul. I have evolved a system of treating other bodily ills based on the relation of the eye to the system as a whole. This may seem strange, but here are the proofs."

Thereupon the professor placed before his interviewer his "Message of Facts," affidavits and letters in great numbers, many of them from responsible and well-known people, all bearing on his statements.

The wife of P. F. Bradley, living at Remus, Mich., R. R. No. 4, had what was pronounced to be a bad case of Bright's disease. Doctors were unable to give her any relief. She gradually grew worse until her friends considered there was little hope for her. In a recent letter to Prof. Samuels, Mr. Bradley states as follows:

"I consider her entirely cured of this dreadful malady, and can say to friends desiring to benefit themselves in anything of this kind, they would do well to consult you, and we are ready and willing at any time to testify to your ability to do what you claim to do, so with heartfelt thanks for the great good you have done for her, I will close by writing myself, your obedient servant."

L. M. Helms, living at Maryville, Mo., R. R. No. 3, had what was pronounced to be a bad case of tuberculosis, and also teregium. Physicians were unable to do anything for him, and when almost ready to give up in despair he began taking treatment of Prof. Samuels. In a recent letter, he states as follows:

"Find enclosed money order, for which please send me another month's treatment of your wonderful remedy, for I certainly think it a God-send to suffering humanity. I have gained fifteen pounds in two months and feel better than I have for two years. The teregium on my eye has disappeared and I can read large print, such as the headlines of papers, after being practically blind in it for five years."

Mr. Jacob Bitteridge, living at Pilot Butte, Sask., Canada, whose health had been impaired and he was bedridden at the time he began taking treatment from Prof. Samuels. In a recent letter, he wrote as follows:

"I guess you will think I have forgotten you, but that will never be. I will never forget the man who saved my life. Well, I suppose you will be glad when you hear how I am keeping. I am feeling pretty good. Last year at this time I was not able to feed myself, and now I can shoulder 160 pounds. I think that is pretty good, and I weigh as much as I ever did."

Mrs. C. C. McDaniels, living at 662-2 Main St., Newton, Kan., in a recent letter stated she had been having lung trouble for eight years and had been having hemorrhages almost every day. Mrs. McDaniels had tried numerous physicians without any permanent results. In her letter she states that after beginning Prof. Samuels' treatment, she did not have a single hemorrhage. In her letter she states as follows:

"I began to gain after the first month, and I am now in better health than for years. Any help or reference I can give to those wishing to know of your strange treatment, I will gladly give."

Mrs. Wm. Hoffman, living at Bruce, South Dakota, R. R. No. 2, had what the doctors called a serious case of kidney and stomach trouble. She had doctored for a long time with numerous physicians without being able to obtain any permanent relief. In a recent letter, she states as follows:

"I certainly am thankful to you for the good and great benefit I have derived from the use of the treatment prescribed by you. What I suffered before I commenced to take your method of treatment is beyond me to describe. The comfort I have now in living and being able to be about and enjoy my food and drink as others do is simply wonderful. I extend to you my sincere thanks."

Mrs. S. A. Shiel, living at Burlington Junction, Mo., writes as follows:

"I had been an invalid for twenty-eight years with asthma or some trouble similar, wherein my breath was affected. I have tried every remedy known to the M.D.'s, but failed to get only temporary relief for them. I began treatment with you the latter part of March and I believe I am cured by your treatment in the last seven months."

Mr. Isaac Hapner, 213 West 19th St., Connorsville, Ind., was almost deaf, also his eyesight was failing. He had tried numerous remedies and physicians without avail. He finally began to take Prof. Samuels' treatment through the eye, and in a recent letter states as follows:

"Wish to say I can hear as well as I ever did and the pain in my head is all gone, also the buzzing noise. I can see fine. Too much cannot be said in favor of your wonderful cure. I heartily recommend you and your treatment to any and all who are afflicted as I have been. Think, I am a man 77 years old and I am very well indeed. May God continue to bless your way of treating diseases through the eye is the wish of one who cannot say enough for you."

Mr. Walter Hurst, living at Brevard, N. C., had what was pronounced to be a bad case of kidney trouble, also catarrh. He had treated with numerous physicians to no avail and gradually got worse. As a last resort, he heard of Prof. Samuels and began taking treatment. In a recent letter to Prof. Samuels, he wrote as follows:

"I have taken all of the treatment except a few drops, and I am completely cured of both diseases. At night I never have to get up and in the morning I never get up with a bad feeling in my back as I did before taking the treatment. My catarrh is all gone. I shall always remember you as the one who cured me of these awful diseases and shall always thank you for your kind attention to my case."

Mr. W. S. Finneft, living at 423 West Reno Ave., Oklahoma City, Okla., had partial paralysis of his whole right side from the bottom of his foot to the top of his head. His right eye being so affected that it had lost half the sight. His was a case of two years' standing; he had no appetite and his nerves were broken down. After almost losing hope, he began treatment with Prof. Samuels. In a recent letter to Prof. Samuels he wrote as follows:

"After a two months' treatment, my sight was almost as good as ever and has continued steadily to improve, and at this writing it is as good as it ever was—completely restored. At the present time I am almost as strong in my right side as before I was affected, and no indications of paralysis. My appetite is good and I have been greatly benefited in every way. I am at the present time able to work, and I am doing ten hours of work each night, from six o'clock in the afternoon until five o'clock next morning, and you know night work is much harder on one than so many hours in day time. I can but tell the truth, knowing what you have done for me."

Thomas A. Powers, located at St. Peters Rectory, Steubenville, Ohio, had what was pronounced to be a bad case of catarrh, and also was almost deaf. In a recent letter to Prof. Samuels he states as follows:

"The first little bottle of your medicine I took effected a complete cure. I can hear as well as anyone now, and have no catarrhal trouble whatever."

The young son of W. W. Lyon, located at Augusta, Kas., had been suffering for a long time with a severe case of asthma. He was treated by Prof. Samuels, and is now in good health. In a recent letter, Mr. Lyon writes: "It was the best investment I ever made."

Mary A. Stout, who lives at Burlington, Kas., had what was pronounced to be a bad case of diabetes. This disease is pronounced incurable by regular practitioners. This case was treated by Professor Samuels. In a recent letter to Professor Samuels, she writes: "I feel well, and have no marks of diabetes. May God's richest blessing ever be with you."

"Is it necessary for your patients to come to see you to be treated?" was asked. "No, my treatment can be sent by mail. Many of my patients come to see me, but it is not always necessary. My treatment is sent to hundreds, and, in fact, I am as successful in treating that way as though the patients were right here. To people from a distance who write me, an information blank is sent to fill out. In this way I am enabled to send them the treatment with full directions for its use."

"I should think with your ability to cure you would be in a position to demand big money from your patients," remarked the interviewer. "No, I do not do that now. My charges, when the patients used to call on me in person, used to be pretty high. I am getting old, and I feel that it is my duty in my last years to place my treatment in the hands of the poor as well as the rich. I believe that I owe a duty to mankind, and that as many people as possible, no matter what race or nationality, nor where located, should be benefited by my life's work. On this account, I have reduced my charges so they are within reach of all."

"My greatest aim in life from now on will be to relieve the ills of humanity, and when death shall claim me, I have arranged so that my secret will not die with me, but will be known, so that men in all ages to come will reap the reward of my life's work."

Everyone who is sick, no matter what their troubles may be, should write Professor Samuels, room 123, Samuels Bldg., Wichita, Kas., for his "Message of Facts," and they will find something in it of interest to them.

A SONG OF PRAISE

*Infinite source of life divine!
To Thee I come with praise,
Thy love and beauty ever shine,
My voice to Thee I raise.*

*Thy Presence fills all heavenly
space,
I see Thee ever near,
Thy wisdom lights up every
face,
Thy truth to me is dear.*

*Thy loving care I oft perceive,
Through Faith I come to
Thee,
I know that naught can e'er
deceive,
They who by Faith do see.*

*But ah! this mortal frame is
weak,
It often bends with pain,
I then would turn to Thee and
speak,
Thy strength I would attain!*

*And tho' my heart goes out to
Thee,
My spirit oft lies low,
I then search in my soul to see
The reason for my woe.*

*But now I pause for fear I
tread
On planes too bright for me,
I stand and wait Thy word
instead,
And put my trust in Thee.*

*So oft at dawn or eventide
Thy glory then I see,
My Faith may take me to Thy
side
To rest alone in Thee!*

*And now once more I lift mine
eyes,
My work has just begun,
Take off this veil, that I may
rise,
And work till all is done.*

*I know Thou hast much work
to do
For those who love Thy name,
Fill me with courage thro' and
thro',
To work for Thee is fame.*

*Oh! now I live in Thee with
joy,
Thy grace hath made me
whole,
No earthly pain can now annoy,
Thy peace shines in my soul.*

*Thy lessons all are fraught
with love,
Great Spirit! Life Divine!
Thy mercy cometh from above,
All life thro' Thee doth shine!*

Helen B. Young.

How can he be otherwise than miserable who attends only to his own interests, who claims to himself no share in the happiness and prosperity of mankind, whose friendship cannot warm nor charity inspire? Living only to himself, he can but reflect back upon himself his own weakness and imbecility.

A little thought will show you how vastly your own happiness depends on the way other people bear themselves toward you. Turn the idea round, and remember that just so much are you adding to the pleasure or the misery of other people's days. And this is the half of the matter which you can control.—George S. Merriam.

If I cannot succeed in doing anything myself, I will not grudge another the doing of something noble.—Epictetus.

All love is of God and will make us free. We need not fear that our friends will love us less because we have loved so much here with hearts there.—J. P. Clarke.

The Overruling Goodness as the First Moving Cause

By John P. Cooke

All Things Are Held by the Law of Attraction—If all Motion Ceased, What Would Happen?

HUMANITY has been on this earth for a quarter of a million years, so it is estimated. What has it been doing? I, for one do not believe that all the good which has come to man has come to him from without. I believe rather that it is from the Inner Divine life, in which human life is rooted, which has permeated all its progress, which has lifted it up, and which has unfolded itself in every new, higher and finer development of the race. It is the power of the Good within us, the movement of the Inner Divine, lifting us up and working out the finer outflowing of human culture.

It is not external force simply which, from the bulb buried in the mud at the bottom of the pond, slowly lifts up and pushes it out of the slime to seek the sunlight at the surface, and unfold the delicate petals until the white water lily exhales its beautiful fragrance; it is the power, the sacred mystic power of the central, Divine attractive life which is at the heart of all, that grows and gradually unfolds. I believe, then, that this has been a purely natural process. It is the central life within us answering to the Divine Sphere of life above, that is working out more and more of beauty and development age after age.

The universal spirit (God) can never be apprehended as an object among other objects, because he is not an object, but the infinite subject. He is really revealed to us only in our intuition and thought of him.

Not from without, but from within, does he come to us. There is no perception without a "perceiver," and the "perceiver" is always the spirit. The thought of him varies through all the degrees of intelligence among men from the lowest fetishism or idolatry to the ineffable sublimity of the highest Pantheism, ecstasy or clairvoyant perception.

God, as Infinite, transcends understanding, and is given only to intuition or spiritual perception, as the aboriginal and eternal existence. No conscious intelligence can repudiate him, save in unmeaning words, because all intelligence rests on spiritual perception, which itself rests on God.

The inmost substance of the imperative religious sentiment, the pure essence of faith in God, is a filial spirit of wondering affection, reverence and submission, before that overruling goodness and wisdom which embraces the universe, and bears it forward with all its destinies.

Even the deniers need God, since all limited free-being must have its ground in unlimited or infinite free-being. The deniers cannot exist a moment, or lift a finger, or draw a breath, without him. Could I unveil the deep wants, masked under the everyday experiences of their own souls, I could force all men to confess that the one thing they need in this perplexing and evanescent state is faith in the Divine attraction.

Trace back the chain of dependence link by link, and you must come at last, as the real source of power energy and regularity, to the instant will of the ever-living God, the Inner Life of all things, upon the substance of whose attributes the foundation of our own being rests.

His breath is in our nostrils, his life is in our heart. His inspiration gives us understanding, his everlasting arms are underneath us. He is the Life and Light, the Love and Goodness, the Force, Law, the Knowledge and Intelligence of the universe. All that we are, or have, or hope, we owe to him.

Without him the universe would be an unmeaning chaos—for he is the central source of the Infinite Order. He is the primal attraction. He is the inner life of all things and of all created beings. Without his supporting attraction, we, ourselves, would sink into nothingness. The substance of this being is an infinitely ethereal substance of light. In the superior magnetic state of the spirit, this spirit life is seen as a central sphere, surrounded by a hollow sphere of light, and the rays of both are brought together and move apart, to and from the centre, in a regular motion as in breathing. By this central vibration, life is diffused. Thus the Inner Life of all creations is sustained and nourished.

You perceive this in a holy condition. "Where love is an unerring light. And joy its own security."

He breathes upon the ethers, and as you approach, veil upon veil of materiality is removed, until you gaze upon the eternal splendor of this living, breathing light. "Then, held as all things are, let us breathe but one word, let that be—God."

With this knowledge of this Fatherly Being, from whom all our blessings flow, who would not wish to recognize and acknowledge him? Destroy Infinite Being, and finite beings would all be non-existent.

From how many perils that we know of, and from how many more that we know not of, does the Providence of God guard us every day?

Human life is a perpetual miracle. If you owed life, daily bread, and every joy to the disinterested beneficence of a friend, would you wish to deny it? Would you willingly be thoughtless and ungrateful? Such is indeed our actual relation to God, and this is so whether we believe it or not.

As the seashell, carried away inland, still murmurs in echo to the native roar of its ocean home, so the soul of man still pines for the recognition of God. God—its origin and its end.

Nature or matter, being essentially unlike the soul, is no living companion for it. It is only a medium through which to behold the working attributes of God. Its silent solitude saddens and oppresses us, until the ache of the heart cries out for the living God, the overruling goodness.

To whom shall we be grateful? We are led to this holy, spiritual sunlight of the universal soul. In our happiness the natural language of a true man is a devout and joyous worship of goodness; from the fulness of his heart he exclaims, "O thou inscrutable Being, who fillest immensity and art not far from every one of us! Thou hast blessed us from our youth up. Thou healest our diseases. Thou dost forgive us, thou preservest our eyes from tears, and our souls from death. From the full rivers of delight that flow from thy presence, thou pourest streams of joy into our bosoms!"

If this universal, central spirit should stop breathing, what would happen? Let us examine this. "Assume that every physical process in the world should be suddenly stopped, so that there should be no change, that would mean that all motion was stopped. There would at once be neither day nor night, for these are due to the earth's rotation. There would be no light, for light is a wave motion, there would be no heat, for heat is a vibratory motion; there would be no chemical changes for they depend upon heat. There would be neither solid, nor liquid, nor gas, for each depends upon conditions of temperature—that is, of heat, which is assumed to be absent: there would no sight, for that implies wave motion; nor sound, for that implies air waves; nor taste, for that implies chemical action; nor smell, for like reason; nor touch, for that implies pressure, the result of motion. The heart would cease to beat, the blood to flow, and consciousness would be stopped. Every one of the senses

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would be obliterated or annihilated. Nothing would happen, because there would be no change anywhere. Every phenomenon in the world of sensation would be stopped, because every phenomenon in the physical world would be stopped: which is the same as saying that all which we call sensations are absolutely dependent upon physical changes which are going on all the time independent of our will or choice, and which cannot be controlled in the slightest degree by anybody.

"Every phenomenon of every kind, then, consists in, as well as is dependent upon, matter and its motion, and there is in the whole range of experience no example of any kind of a phenomenon whose ordinary matter is not the conditioning factor. There is no known case where force or energy is changed in degree or like action or kind, but through the agency of matter. Every kind of a change implies matter that has thus acted. What is called the "correlation of forces" means that one kind is convertible into some other kind of energy, as heat into mechanical energy as in the steam engine. But the engine, a material structure, is essential to the change. What is called the "conservation of energy" means that in all the exchanges energy may undergo, as heat into light, or work of any kind, the quantity of it does not vary. The matter as such does not add to or subtract from it, hence only a material body can possess energy, and a second material structure is necessary in order that the energy of the first should be changed into any other form."

So it appears there must be at least two bodies before anything can possibly happen. So much for the sense knowledge of the perceptions of the natural or animal man. But let us turn to the soul-perceptions of the spiritual man.

The suns of the solar system have thrown off their planet-children and waited for recognitions—so, too, the central soul of all souls waits for recognition. Eternity is long! His creations are not lost. They may be obscured by time and sense, but the seeds of the ages are born and they help to lead humanity on and up. If there is a single pulsation, a single vibration of recognition, then the idea of the eternal one is fulfilled.

O Loving Power, Abiding Light, greater than the sun, greater than day and night, than space and time! Thou Infinite Perceiver! Love Divine. May humanity perceive the Spiritual Sun hidden by time and sense that reaches out to meet this wave of recognition, while the angels waft it to heaven, and the bright spirits waft it soulward, until at last God knows that the souls planted long ago in time and sense, in the darkness of earth, have blossomed into flowers of light, life and love.

How to Remove a Hairy Growth.



Oh! The Mortifying Shame. It Makes Folks Turn Away.

After years of experiment at last lifelong freedom from embarrassing, humiliating, coarse, ugly, masculine superfluous hair on the face, neck, arms and body has been positively assured by a remarkable scientific discovery made by Kathryn B. Firmin, a young woman living in London, England.

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For introductory purposes in America, Miss Firmin has arranged to quickly secure the indorsement and approval of a number of American women by explaining the method absolutely free, so that any woman may, in her own home, completely and without a moment's pain, remove all trace of her superfluous hair. One thousand of these Free Introductory Coupons will be granted to ladies who are sincerely interested.

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DON'T REMAIN BALD

Read every word of this if your hair is thinning, falling out. If you have dandruff or are becoming bald. Profoundly you have tried various balms, lotions, ointments, treatments, etc., without success. Why? Because they are wrong in principle; some of them actually promote baldness. If you tried, for example, *Medera orbiculata* have absolutely proved the existence of one of the smallest parasites known to man, *dermodex folliculorum*. It gets on the scalp from combs, brushes, etc., that have been used by other people. They are called parasites instead of germs or microbes because they come on the outside of scalp, not into the body. They gather around hair follicles, exist upon the hair and its natural oil. The hair becomes weak and falls out, leaving the roots, which are soon stifled in morbid matter and covered by scabrous. The *dermodex folliculorum*, like all microbes or infinitesimally small parasites, multiplies rapidly. This causes the itching of hair and makes it fall out. By ridding the scalp of these minute "germs," clearing away the dandruff perfectly and promoting the natural feeding of the hair roots by pure blood and natural oils, the roots which have been dormant in the follicles, or under a scablike cover of morbid matter, are able to again send forth long, vigorous, healthy hairs. Imagine, please, a bulb or root of a plant corked tightly in a bottle; it will remain so for years until the bottle is uncorked and elements provided to permit growth. So it is with hair. Nothing can cause hair to grow from a root that is dead. BUT DON'T BE TOO SURE IT IS DEAD, even if you have been bald for years. Many proven cases show that hair is grown after a person has been bald for many years—the true reason being that the dormant, "corked-in" roots were finally given a chance to perform their natural functions again. The Koskott Treatment succeeds where all others fail; most wonderful hair-growing method in the world. We want you to prove it in your own case. We are so positive of success that we will give you a \$1.00 box out of the Koskott Treatment absolutely free.

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The Way of Life

A flower grew above me on a ledge—
A sweet, majestic bloom, with perfumers rare.
I sought to pluck it—though outreaching far,
My hand closed over on but empty air.
Night fell I sought my couch, but still in dreams
That one fair flower before my vision grew:
With morning's earliest beams I hastened back,
Full of desire the treasure to pursue.
Behold! before my eyes a lesson lay,
Beneath lay pure white lilies crushed, but sweet—
In my mad struggling for the things beyond,
I trampled precious treasures neath my feet
IRENE LITTLEFIELD MINER.

Whatever possesses our consciousness dominates us. Whatever the dominant idea may be, good, bad or indifferent, it rules us. If our consciousness has been possessed by views, ideas, beliefs that are contrary to the positive truth of the matter that some day must be demonstrated by ourselves, it follows that every one of those possessing devils must be cast out and our consciousness be rid of them. All possessing devils must be cast out if we would possess and prove the almighty need to rise and carry that which has carried us. It is a part of the work of Christ that proves that Christ has come to the world, and the casting out of devils must follow.

June Roses

Have you all the roses you want in that beautiful garden of yours? No house is so beautiful but it may have a garden. In England even the poorest houses of London all have the porch or about the kitchen steps may be beautified by a lovely blooming rosebush this summer. It is never too late to order roses, so send now to our Magazine, renew your subscription; send 25 cents for the Magazine of Mysteries and 5 cents for packing—30 cents in all—receive our Magazine of Mysteries and three Cochet rosebushes, all ready for planting—FREE.



No stream from its source flows seaward,
How lonely soever its course,
But some land is gladdened;
No star ever rose or set without influence somewhere.
No life can be pure in its purpose and strong in its strife
And all life not be purer and stronger thereby.

True love in no way excludes the thought of reward, but leaves no place for the thought of it. Let that be the Divine provision.

When He giveth quietness, who then can make trouble?—Job xxxiv, 29.

HOW I KILLED MY SUPERFLUOUS HAIR

Even After Beauty Doctors, Electricity, Powders, Pastes and Liquid Depilatories Failed.

(From a Correspondent)

"Killed" seems a strong word to use, but it is just what I wanted to do to the hair that figured my face and arms—I wanted to kill a root and all, so that it would never live again. It spoiled my looks, made me seem old and uncouth, and hence interfered with both social and business success.

I tried the ordinary dissolvents and depilatories, but found them worthless—even dangerous. From a so-called specialist, I secured electrical treatment. It was painful and expensive, but I would have stood the suffering and cost had I not found the needle (electrolysis) often leaves scars that are even worse than the disfiguring hair.

So I gave up hope and in despair resigned myself to being called the "hairy lady" for the rest of my life until a travelled friend persuaded me to try a new and easy method learned from the Japanese. In it I found a way to actually kill the hair, and I permanently removed the superfluous growth at the same time improving my complexion.

Having myself experienced so many previous disappointments, I have decided to face my own sensitiveness, and for the benefit of my friends I will gladly explain to others the method which cured me. It is nothing like the powder, paste and liquid preparations that simply burn or expose hair and ruin the skin. It is a discovery only recently introduced into this country and so simple that any woman can use it in the privacy of her own room, and in only a few minutes' time.

Many friends have said to me, "It seems too good to be true," but the test proved it to be both for myself and others as well. If you write me for full particulars, enclosing a stamp for reply, which will be sent in plain envelope, you too may enjoy the same experience, for I will tell you fully and just about this wonderful discovery so you can be just as successful as I was. Address: Mrs. A. Oline Osgood, 316 B. R. Custom House Building, Providence, R. I.

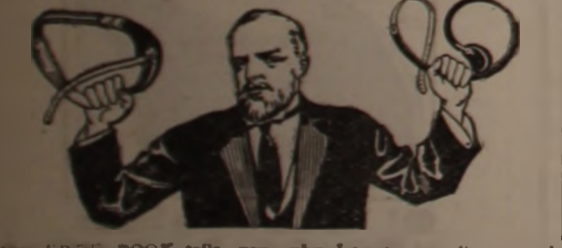
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GRAY HAIR

Wonderful Method. Your Hair Can be Darkened and Kept So.

NO COMMON DYES

Gray hair is believed by most people to be weakening in physical and mental vigor. They think the loss of vitality in the hair is a general falling in strength. They have gray hair and who must have gray hair or others are often content to fight this prejudice. It is particularly true for the man with gray hair who shows upon his own resources by the change of his hair or mercantile changes and must seek a new position.

Gray-Haired People Not Wanted

The gray-haired person soon realizes that the gray-haired men are chosen for positions, as may know some thus selected. They are really older than he is. In the case of women, the one who possesses hair of a natural dark or dark-brown shade (the natural gray, white or bleached) meets the highest favor. In a matter of fact, gray hair has nothing to do with loss of physical or mental vigor. It is caused by a disorder of the glands in the hair follicles, due to a shock, fever, wearing of neglect in caring for the hair, etc.

Dangerous, Nasty Dyes

Those who can afford gray hair who are in the majority ought to take the necessary means to restore the natural shade. It is where most gray-haired persons make the mistake of using what are commonly known as hair stains dyes, dyeing combs, which are quite as sensible to use ink or hair polish. These dyes deceive nobody who use them. The color is unnatural and everybody easily knows what has happened. The hair has been merely painted. It soon begins to wash off, usually staining the skin, clothing, pillows, etc.; and streaks of strange shades cover the hair. The sight becomes ludicrous to most people, but pathetic to those who sympathize with the person who has felt it necessary to adopt such makeshifts.

Restoration of Color

Scientists have been studying the problem for years and at last the best treatment has been discovered, which has its object not merely in restoring the hair to the natural shade of youthful days, but in developing a luxuriant, silky, strong, beautiful growth. The hair roots and glands are reached as is accomplished by no other method, and the best possible results are attained. The hair does not change its color in a few hours, as is the case with the worthless dyes, which not only make the hair appear ridiculous, but seriously damage it and hasten baldness. On the contrary, this new method causes the hair to darken gradually, so that the appearance is that of improving health and vigor.

Valuable Book Free

Once the true shade is attained, it is practically permanent. Inasmuch as only occasional further slight applications will keep the hair in perfect condition, guaranteed up to the eighty-fifth year of age.

The cost of the new Method is very small and, as compared with the expense of frequently purchasing commonly advertised dyes, is much cheaper. It is obtainable only from Koskott Laboratory. An illustrated, very interesting book, which tells how to improve and preserve the hair, will be sent absolutely free. No other book has ever told you what you can learn by reading this. It has information about restoring the hair to natural color, overcoming baldness, lasting removal of dandruff, how to stop hair from falling out, etc.

This treatise is of value to men and women of all ages, and gives information never before published. It will be sent post-paid in plain wrapper, if you return coupon below. Have your hair grow new hair and restore the color. Our book tells how. Address plainly KOSKOTT LABORATORY, 1269 Broadway, 254 W., New York, N. Y.

Free Gray Hair Book

KOSKOTT LABORATORY
1269 Broadway, 254 W., New York, N. Y.

This Coupon entitles sender to our Big Book on Gray Hair. It will be Sent Free.

To Develop the Bust

To Beauty Editor: I am so ashamed of my thin bust that I want to ask you if there is any harmless way to develop it. My hips and the rest of my body are right for the present and I do not want them any larger, but my bust is so flat that I would try anything that gave me an extra cent or four more inches development.
MARY S.

The only thing I know of that will develop the bust without increasing the size of the hips, or without putting on extra weight, is a prescription put up by Dr. Kelly Co., especially for small and undeveloped busts. It is the discovery of a woman physician whose practice was largely among her own sex, and in most cases increases the bust measure four to six inches in a month. Send 10c to The Dr. Kelly Co., Dept. 281 FA, 1269 Broadway, N. Y., and they will send you a trial package of the treatment without charge. This is said to be of great value in cases of arrested development of the bust and the treatment is safe, beautiful form without anyone knowing that treatment was used.

Many women have told me that after the baby had been weaned, the breasts became flabby and shrunken, and the bust measure decreased. Dr. Kelly's prescription made them full and firm. Do not use pads or bust forms, as they never look natural and have a bad effect upon the general health. I recommend ordinary flesh builders or tonics which increase the hips and limbs, and with the use of Dr. Kelly's form should be slender everywhere except the bust.

Never fails. Every Pkg. guaranteed. Full size 10c. 2 Pks. sealed 20c. UNION, Box 100M, Palatine Ill.

Small, medium and personal descriptions of over 100 different styles of Beauty Secrets for 10c. (Illus.) Cosmopolitan Publishing Co., Box 85, Bushy, Florida

FOR THE SILENT BROTHERHOOD

Thought to be held at 12 M.

Then said I, "Ah, Lord God, behold, I cannot speak, for I am a child"; but the Lord said unto me: "Say not, I am a child, for thou shalt go to all that I shall send thee, and whatsoever I command thee, thou shalt speak."
—Jer. i, 6, 7.

Thought to be held at 9 P.M.

And He said unto me, "Thou art my servant, O Israel, in whom I will be glorified."

IN the face of responsibility, an unusual task, or some unexpected emergency, how easy it is to say, "I cannot do it, I am not strong enough or wise enough," so the Lord deals with a very common trait in human nature when He says, as He is saying to each and all of us, "SAY NOT, I AM A CHILD, FOR THOU SHALT GO TO ALL THAT I SEND THEE, AND WHATSOEVER I COMMAND THEE, THOU SHALT SPEAK."

The secret of the power to do, lies in the faith that God is in the doing, and back of the doer. The reason you have always felt unable or unwilling to do, is because you have felt it was yourself; perhaps, too, because you have not been ambitious to do; for, it must be confessed, there are many things that human nature shrinks from doing because it doesn't like the task. This human nature must be educated, strengthened and made fit to represent the Divine; that is the object of all these Brotherhood teachings. It is to help you make yourself an instrument of service for your Father. Humanly speaking, you have a few capacities, but many incapacities. The incapacities must be done away with. It must be your delight to strengthen every weak place, to repair every breach, in order that you may present your whole being, body, mind and soul, as a ready and capable servant of God.

The things that you haven't liked to do or that you have made yourself believe you could not do, are now to be faced boldly and masterfully. That is your special work in the Brotherhood for this month; you are to take whatever is within you that shrinks and quails and makes excuses, and declare to it as with the voice of God: "SAY NOT, I AM A CHILD, FOR THOU SHALT GO TO ALL THAT I SEND THEE, AND WHATSOEVER I COMMAND THEE, THOU SHALT SPEAK."

If you will do this honestly and conscientiously every noontime and as much oftener as is necessary, by the end of the month you will hardly know yourself. The habit of shirking and shrinking will practically be a thing of the past; you will have established a new habit, the habit of doing on the spot whatever needs to be done with courage and ability, as one who knows and is confident that he knows.

The change will come because through your practice of these golden words in the text, you will have learned to think of yourself as empowered of God, and the great privilege which this implies will help you to consecrate yourself and all your talents more fully to the service of God's children and His world.

All discouragement, disability and disease are results of a FEELING OF SEPARATENESS FROM GOD. The remedy then lies in being REUNITED, yes, in realizing that you are a unit with Him. Can any work be irksome or any place in the field be shunned with this new faith? Far from it. Try it, Beloved.

The fitting supplement for the day's practice is to be found in that suggested for the night: "AND HE SAID UNTO ME, THOU ART MY SERVANT, O ISRAEL, IN WHOM I WILL BE GLORIFIED."

Keep this before you continually, not only during your time of meditation before retiring, but through all the duties of the day, and that you are to glorify God by THE WAY IN WHICH YOU DO THE WORK He has appointed you to do. In this way you will look upon everything as good, and all work a privilege; in this way the earth will become a new earth and you will become a new creature with a new motive and a new power.

The Convention of the National New Thought Alliance is to be held in Omaha, Neb., the last week in June, 18 to 25 inclusive.

Who plants flowers in his dooryard first nurtured them in his soul.

Long ere the magnolia waved o'er my estate I caught the scent of its redolence and heard the birds singing in its branches.—MURIEL STRODE.

After Memorial Day

By Winthrop W. Field

With the closing of the month of May came the remembrance of the millions who suffered and died for the Nation. Memorial Day, the day of strewing of flowers, of honor for the mighty dead, of pity for those who wept and of new consecration to the cause of Freedom and Righteousness, has just passed. It is good to know that it was less full of bitter tears than ever before, less marked with sobs of those who would not be comforted.

Time has brought understanding, it always does. That war over slavery was not good, but the fierce reaping of harvests of past wrong was but a reaping of earth-lives, not a destruction of souls. All who died were cared for just the same, loved the same, somewhere. There is no place where good and true men are not in God's care.

Never shall men forget to honor those soldiers who kept the Union safe.

They fought and stood who held the hope Of ages on that slippery slope Amid the cheers of Christendom.

Never shall we forget to honor the men who were true to the soil of their native States, though it took them to battles and to death. They loved much, and no nobler hosts ever went down than those

who charged behind the standards of the South at Gettysburg, "and heard above the wailing, hosts the death-cry of a nation lost."

That which was seen has passed away. The armies have melted from earth like the mists before a wind. They were mustered out here to greet each other in a world where the bugles call only to new campaigns for Truth.

This is the inspiration we should draw from the sight of the flags upon the graves, the wreaths upon the tombs: to give all efforts, all possessions for Truth. Let the lies struggle! Let the cost of ideals be great, so that they take life and all that earth can know, yet shall we be blessed if we tread down the powers that would enslave us and are supremely faithful to the call of God. Throughout the Nation there is the sense, half-voiced, often wholly unexpressed, that the wars for the black man and for the Cuban were worth in results all the blood they cost. Be sure that in a more awakened state of soul you yourself will look back upon the fights you have made, and are making, for the manly and the womanly, and know beyond the slightest question that they, too, were worth all the tears they wrung from you. God keeps equal the scales of His Eternal judgments, not only to bring sin to ashes, but to bring righteousness to its sure reward of joy and exaltation.

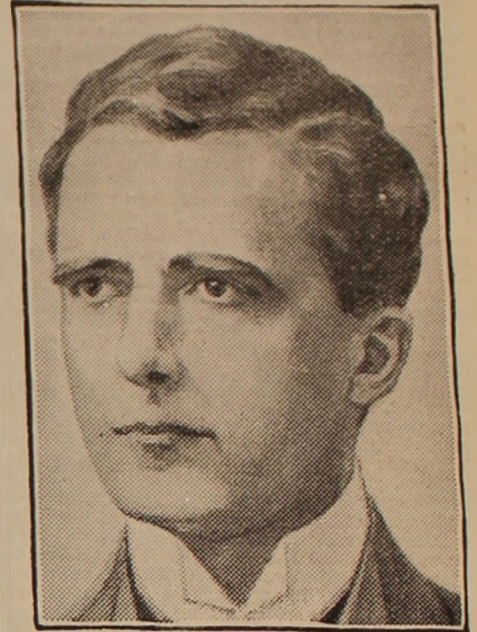
Peace to all the dead, and joy that the world knows not, to those who for dead hopes, dead ambitions, dead loves mourn without disgrace in the eyes of the strong angels who see us as we are. Falter not by old graves, children of the Living God, for the graves hold nothing really dear to you. Arise, and bring your soul to higher realms, and there you shall see again and have for an Everlasting Possession the love and life you seek.

Is This Man Gifted With Strange Power?

Prominent People Say He Reads Their Lives as an Open Book

Do You Want to Know About Your Business, Marriage, Changes, Occupation, Friends, Enemies, or What to Do to Achieve Success?

TEST READINGS FREE TO ALL "MAGAZINE OF MYSTERIES" READERS WHO WRITE AT ONCE



Attention of the mystically inclined seems to be centred at present upon the work of Mr. Clay Burton Vance, who, although laying claim to no special gift of supernatural powers, attempts to reveal the lives of people through the slender clue of birth-dates. The undeniable accuracy of his delineations leads one to surmise that heretofore palmists, prophets, astrologers and seers of divers beliefs have failed to apply the true principles of the science of divination.

It is not to be denied that astrologers have excited the interest of enlightened people of all ages, but there have been many earnest thinkers reluctant to accept the theories of the ancient Chaldean science. One can only judge the potency of the science of Astrology by a personal application of its principles. To have all the cardinal events of your life spread out before you; to read an undeviating description of your true character, habits and inclinations, is proof positive that the mighty power that shaped the universe and set the hands on the dial of time to mark the destiny of man has not left us without the means through which we may know ourselves, through which we may fathom the mysteries of life. Asked to explain the method by which he gives his delineations, Mr. Vance replied: "I have simply resurrected an ancient science and molded it into a key to human nature."

The following letters are published as evidence of Mr. Vance's ability. Mr. Lafayette Redditt writes: "My Reading received. With the greatest amazement I read, as step by step you outlined my life since infancy. I have been somewhat interested along these lines for years, but had no idea that such priceless advice could be given. I must admit that you are indeed a very remarkable man, and am glad you use your great gift to benefit your clients."

Mr. Fred Dalton writes: "I did not expect such a splendid outline of my life. The scientific value of your Readings cannot be fully appreciated until one has his own Reading. To consult you means success and happiness."

Arrangements have been made to give free test Readings to all readers of the Magazine of Mysteries, but it is especially requested that those who wish to avail themselves of this generous offer make application at once. If you wish a delineation of your own life, if you wish a true description of your characteristics, talents and opportunities, simply send your full name, the date, month and year of your birth, and also state whether Mr., Mrs. or Miss. Send your letter to Mr. Clay Burton Vance, suite 510 B., No. 14 Rue de Richelieu, Paris, France. If you wish you may inclose 10 cents (stamps of your own country) to pay postage, clerical work, etc. Please note that 5 cents postage is required on letters posted to France. Do not inclose coins or silver in your letter.

AGENTS \$3 a Day

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R. W. ELDRIDGE, 95 Eldridge Building, Orleans, Vt.

No One Need Remain Fat Now

Physician Banishes Fat by New Simple Method, After Drugs, Medicines, Advertised Remedies and Starvation Diets Had All Failed.

"REDUCED MY WEIGHT 100 POUNDS."

On November 1st, Dr. F. Turner, a well-known Philadelphia physician, was one of the fattest men in that great city. His weight 254 pounds. His waist measured 48 inches, and he wore 37 1/2 collar. His health was miserable; he was weak and tired all the time; dull, heavy, and stupid in mind; wasn't able to work, to sleep nights, or to digest his food. He had just been refused life insurance because of this excessive weight. He was told that his very life was in grave danger, and that unless he could get rid of his fat, he might drop at any moment. He had previously tried all the methods of flesh reduction known to medical science, starvation diets, purging, violent exercise, etc., but they had done more harm than good.

With practically a death sentence staring him in the face and a wife and family to support, Dr. Turner thought hard. He worked, experimented, studied on a most entirely original and different from any he had used, and finally made a most wonderful scientific discovery by means of which he has actually reduced his weight 100 lbs., gaining in strength and general health with every pound he lost.

On January 1st of this year, Dr. Turner weighed 154 lbs., his waist measured 37 1/2 inches, and he wore a 32 1/2 collar. His health is perfect, he is as capable of hard work as at 25 years of age, and his mind is clear and buoyant.

Dr. Turner's wonderful success has amazed his friends and fellow physicians. His method is simple, yet thoroughly scientific. There are no medicines, or drugs to be taken, nothing to wear, no physical culture or violent exercise, no Turkish Baths, Sweating, Purging, Starvation Diets, or weakening methods of any kind. On the contrary, the system, which any person can readily practise in their own home, without medical assistance of any kind, is designed not only to remove superfluous flesh at an astonishingly rapid rate, but to strengthen the entire body, and benefit the general health right from the start.

Dr. Turner's remarkable discovery and experience created widespread attention from both physicians and the general public, and he has been fairly deluged with requests for personal treatments. Close friends have urged him to specialize in this particular branch of work, where he could command large fees, but other business interests which occupy much of his time have defeated him against it.

In answer, however, to the multitude of requests for information and in order that all may have the benefits of the system it was his good fortune to discover, he has prepared a small booklet treating on his method and telling every fleshy man and woman how they may accomplish the same happy result, without the least danger or inconvenience. He has mailed these books without charge to those who have written him and has a few hundred copies left which he has agreed to distribute so long as they last among fleshy people, sufficiently interested to send a two-cent stamp for postage. The Doctor's present address is Dr. F. Turner, Clark Music Bldg., Suite 126-B, Syracuse, N. Y., and any request for the booklet sent there will be given prompt attention.

DR. FOOTE'S WONDER BOOK

OF HEALTH - DISEASES - FREAKS - MARRIAGE - PARENTAGE - HUMAN NATURE
A peep into the Mysteries of the INFERNA-MAN. This remarkable book is a thought-awakener, and is as intensely interesting as a novel. It contains more truths, common-sense, vital facts, valuable advice and information than your doctor would give you for \$10. In two sections, - 240 pages and 40 illustrations. Sent by mail postpaid on receipt of Price—10c. Write TO-DAY. Murray Hill Book Co., 115 East 28th St., N.Y.

Heart Talk

By Wildie Thayer

DOES your life seem a worthless one, dear? Do the little duties seem of no account? Let me tell you something. The faithful performance of daily duties, the faithful commonplace things sweetly, patiently done, fits one for the big joys and sorrows of life when they come, as come they will to every human life.

But oh, how little matter after all the big joys and sorrows of this life, unless out of them we gain a blessing! A painful illness might lead to a new, a real friend as well as prove old friends; and to win a friend, to know the joy of friendship through endless ages, the suffering of this life is not to be compared to such a joy, for bodily life is but for a moment, but the spiritual realities (and friendship is of the spirit) is forever and ever.

To pray that His holy will be done in us is to pray for all that makes for our eternal bliss. It may bring transient suffering and pain. Never mind, the spirit cannot be injured, no ill can touch the soul of that one who seeks His holy will.

Joy is eternal, transient pain, No life lived sweetly is in vain. Dear patient soul, though heart should break, Love on, trust on, for Beauty's sake. Your life may strength to others give, Suffer the world because you live.

Don't worry, dear, it never pays. God is on your side when you do your best. He will not let you fall. On the troubled sea He will uphold you; only have faith and you shall walk over the turbulent waters, safe and happy in His love.

I've learned as days have passed no fretting never lifts the load, And that worry, much or little, Never smooths an irksome road. For you know that, somehow, always, Doors are opened, ways are made; When we work and live in patience Under all the cross that's laid.

"The angels have charge over thee." Isn't this a beautiful thought? "He shall give his angels charge over thee to keep thee in all thy way." Wherever you may be, these God-sent angels will keep thee; no harm can come nigh thee. Not one angel, but many, shall go with thee, guard thee, keep thee. Oh, praise Him for His ever-constant, watchful love for us!

How sweetly, purely, lovingly we should live when the blessed angels are with us! Always we may be in Eden's garden, walking with God and the angels, if we will only return there by the way of repentance, love and praise.

Let this be your prayer: "O Lord, I have done my best; help me win." Do your best, that is all your duty—your best today, just for to-day, and just as sure as you are earnest, loyal and true, God will help you win.

The help of God, the Creator of all! Think what this means to weak, struggling mortals! He will help us, supplement our weakness with His strength, if only we do our best.

Our best may seem very little. It may be just wanting in weakness. The winning may seem losing to us, but by the rule of heavenly wisdom we win when we have done the very best we know and can. God understands.

He accepts the "what-we-would-do-if-we-could" for the accomplished.

And though all the world seem to be heedless and ungrateful and seem not to appreciate, yet if we have done our best we may go to our slumber each night hearing the "Thank you" of God, for He sees His children, knows all their efforts and loves and sympathizes with them always.

And oh, to have the smile of God, to hear His "Thank you, child," at the close of day. Is not this worth all it may cost? What matter the carelessness of earth when God sees, when angels are watching us, and the smile of very Heaven is making our heavenly pathway bright?

Every day retire into the upper chamber of your heart and commune with that God who loves you. Just a few moments in that upper room and you will come forth strengthened and ready for life.

Oh, don't say you have no time for that upper room communion. Don't say you have neglected to provide that upper room sacred to the communion hour. This would take so much from life!

But it is not too late. Build that upper room at once in the heart, clean it, dust it thoroughly from all selfishness and vice. Keep it sacred to the God who careth for you, the God who takes care of you, the God who loves you.

We cannot be too kind, gentle, patient and considerate with little children, and our older brothers and sisters who have returned to simple childhood again, in their old age.

"INASMUCH AS YE HAVE DONE IT UNTO THE LEAST OF THESE, YE HAVE DONE IT UNTO ME."

"AND WHOSO SHALL RECEIVE ONE SUCH LITTLE CHILD IN MY NAME RECEIVETH ME."

Blessed is he who loves little children and old people and who looks after their comforts and needs.

Light from the East

(Concluded from page 23)

for, in the image or idol is centred the ideal or the worship impulse of the devotee and as yet his standards go no higher. He is doing the best he knows and the devotion the image receives is merely to his symbol of God until the worshipper learns higher truths and loftier standards. Meanwhile God will not cast that poor idolater into hell and burn him forever and ever, as my father believed. You see, our standards and ideals of God are growing as we grow.

Our clean, pure, Godly Master in India teaches that as we work in unison with the Divine Will and the Divine Spirit within us, we conquer our lower natures and join more and more fully with the Greater—with the God nature.

So, the illusions of earth are seen for what they are worth, for the educational purposes which they serve, and the Real shines for us as a fixed star. The penalties of gross appetites no longer inflict us. We know that we are all one and therefore to injure another is to injure ourselves. And that to help the All is to help ourselves. Also, that the Spirit is All Power and Ability and a source from which we can surely draw as we learn how. Consequently Fear, Revenge, Hell, Hate, Mischief and Ignorance are all weeded out and the flowers and fruit of Love develop within us. We become radiant temples of the Spirit.

We learn, absolutely and convincingly of life everlasting. We realize that separation, loss by "death," and griefs of the heart are only temporary and illusions. We further learn their kindly purpose and loving intent. The Glory of the Lord shines through and yea though we walk through the Valley of Death we shall fear no evil.

And there comes the Cosmic Consciousness. That is to say, we realize that everything is God made manifest—all part of Deity, projected into form for purpose, by Infinite Wisdom. Yes, mineral, vegetable, animal and human. These little systems have their day, then cease to remain seemingly apart. They will all fuse and return into the Absolute when their purpose has been served, when the earth and the firmament pass away.

As Tennyson says:
"One God, one law, one element,
And one Far-off Divine event
To which the whole creation moves."

So, we are contending and striving between the flesh and the Spirit and the clarion call is ON! Upward! Sons and Daughters of the Most High, it rests with you how much and how rapidly you shall advance. ALL IS POSSIBLE WITH YOU. All things are in your keeping. You are therefore free agents and the Spirit calls you to come and claim your birthright. And as ye learn and know, you will have the blessed assurance that you are indeed a child of the Omnipotent All-Father—Mother.

And as regards this life even, the progress makes the present worth while.

BEAUTIFUL EYES

Chemist's Wonderful Free Secret
Makes Them Possible for All
also Long, Silky Eyelashes
and Well-Arched Eyebrows

Without beautiful eyes no one is really beautiful while even a homely face is made attractive by eyes that please. Through the wonderful discovery of a famous English chemist, who has the benefit of his advice free to all, you may now cure eyes as radiant as the Evening Star, eyes that attract and fascinate—eyes that have the power to influence others. His secret will enable you to secure long, silky eyelashes, thick, well-arched eyebrows, which are a beautiful eye what a fine platinum setting is to a brilliant diamond. Write today and address letter to Professor A. P. Smith, 316 A. Pine Avenue, R. L., and you will receive the secret.

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A New Home Cure That Anyone Can Use Without Discomfort or Loss of Time.

We have a New Method that cures Asthma and we want you to try it at our expense. No matter whether your case is of long standing or recent development, whether it is produced by hay-fever or chronic Asthma, our method is an absolute cure. No matter in what climate you live, no matter what your age or occupation, our method will certainly cure you right in your own home.

We especially want to send it to those apparently hopeless cases, where all forms of inhalants, douches, opium preparations, fumigations, "smokes," etc., have failed. We want to show everyone at our own expense that there is a method which will end all difficult breathing, all wheezing, and all those terrible paroxysms at once and for all time.

This free offer is too important to neglect a single day. Write now and begin the cure at once. Send no money. Simply mail coupon below. Do It Today.

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These suits can be slipped on over your regular clothes, and I have them in all sizes, from 4 to 14 years. State your age, and I will send you a suit that will fit. Remember I will give you your choice of any one of these suits FREE, for distributing only 24 packages of my FAMOUS NOVELTIES at ten cents a package, on my Special Offer. Send your name and address for the novelties. Send the \$2.40 and I will send you your choice of any one of the Play Suits which you may select. I trust you with my goods. Address

G. M. BETTS, 649 W. 43d St., Dept. 1575, New York



Mystic Success Club

(Continued from page 27)

I cannot find words to express the gratitude I feel toward the members of this great Club. I have had better health, prospered, and am happy since becoming a member. With best wishes from a very happy, grateful member.

Mrs. B. M. FORBES.

A New Life

I am sending my Third Degree. It has done so much good in every way. I see in a new way the influence of God's love and his wonderful spirit in other ways. I am a better person and I am thankful that I joined the Mystic Success Club. I remain your sister in the dear Success Club.

MILLIE H. Hot Springs, Ark.

Oh, how thankful I am, Praise the Lord and His goodness!

Wants All to Share

This sister speaks of help and inspiration needed. See how she wants the whole world to know and benefit. The advantage of true progress and love is what we want.

Superfluous Hair Harmlessly Removed

There are two kinds of depilatories—the kind that is sold because of absurd claims and ERADICO.

Your belief in ERADICO won't be found in this advertisement—it is in a trial bottle. Measure the performance of ERADICO with this claim. ERADICO will remove superfluous hair, retard and in time eliminate its growth because it dissolves the hair and does not break it off. It will do it without injury to the skin, and do it to your entire satisfaction. It is an antiseptic and its use is a positive benefit to the skin. If ERADICO measures up to that claim, it does all that you can expect a depilatory to do.

If ERADICO falls short in any particular from these claims, you can have your money back upon demand.

SPECIAL OFFER: If you will send us \$1.00 before July 1st, 1911, we will send you a large bottle of Eradico and FREE of CHARGE, a 25c box of Wonder-Shine Nail Polish. If Eradico is not exactly as represented we guarantee to refund your money upon request. We would not be permitted to print this ad if we would not live up to every guarantee we make.

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to share; we want all to rejoice with us. Sister Carr says:

I have received such help and inspiration. Oh, if the world only could know the wonderful power of the Mystic Success Club, they would quickly become members!

Mrs. MAGGIE M. CARR.

More than Pleased

Here's Brother Manning rejoicing with exceeding great joy. You will notice how he writes after receiving his Second Degree. Even better and brighter is ahead for you, Brother. The letter says:

I cannot find words to thank you for the benefit derived from the Mystic Success Club. I am more than pleased. I rejoice for the part I have already received from you and all the members of the Club. I received the Second Degree O. K.

Wishing happiness and success to all members of the Mystic Success Club. T. L. MANNING.

Great Changes Came

Just a little question for you, dear reader. Members of our Club talk of the improvements in their health, happiness and conditions. Why is it? Well, it is through learning the laws and deserving the blessings. Live so that you will deserve. Sister Batsche says:

I have finished my Fourth Degree. I wish to say, as a member of our blessed Club, that I am thankful for the many blessings I have received from our All-Wise Father, and I can say that unseen forces have wrought great changes in my life. Everything has changed a great deal. Your faithful friend, Mrs. MINNIE BATSCH.

Cheering Words

Brother Hooper tells his fellow members of his new found health, harmony and love. It is a real tonic to read these glowing messages from our dear members. They are good influences.

DEAR MEMBERS: I have finished my Fourth Degree of the Mystic Success Club. It has proved a great help to me. I have been helped in one of my wishes, which has been very beneficial to me, and I thank all members of the Club for their help. I have been helped in numerous ways—healthier, stronger, more harmonious, more contented, I am seeing and understanding now as never before. My heart is filled with a great and loving desire to be a help to others. With love, peace and goodwill to all. CHARLES R. HOOPER.

The Angels' Song of Peace

(Written for the Peace Congress Held in Boston)

By Martin Kellogg Schermerhorn

Forward, all ye faithful, Seeking Love and Peace; Hastening on the era When all strife shall cease; All the saintly sages Lead us in the way; Forward, in their footsteps, Toward that perfect day! All the saintly sages, etc.

Raise the song of triumph—"Peace on Earth, Good Will"; Angels sang this anthem; Let us sing it still; Hell's foundations quiver At this Song of Peace. Brothers, let us sing it Till all strife shall cease! All the saintly sages, etc.

Children of One Father Are the nations all; "Children mine, beloved"— Each one doth He call—"Be ye not divided, All one Family Be, in mind and spirit And in Charity!" All the saintly sages, etc.

Wealth and power shall perish, Nations rise and wane; Love of others only Steadfast will remain; Hate and greed can never 'Gainst this Love prevail; It shall stand triumphant When all else shall fail! All the saintly sages, etc.

Forward, then, ye faithful, Seeking Love and Peace; Hastening on the era When all strife shall cease! Join us, all ye people, Join our hopeful throng; Blend with ours your voices In the Angels' Song; All the saintly sages Lead us in the way; Forward in their footsteps Toward that perfect day! Amen. —Our Dumb Animals.

The Way to Rest

To understand how to rest is of more importance than to know how to work. The latter can be learned easily; the former it takes years to learn, and some people never learn the art of resting. It is simply a change of scenes and activities. Loafing may not be resting. Sleeping is not always resting. Sitting down for days with nothing to do is not restful. A change is needed to bring into play a different set of faculties and to turn the life into a new channel. The man who works hard finds his best rest in playing hard. The man burdened with care finds relief in something that is active, yet free from responsibility. —American Analyst.

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I wish to know my strong points,
My weak characteristics too,
I also wish more success in life
That's why I'm writing to you!

Also write your name and address, give the date, month and year you were born, state if married or single and you will be delighted with what Prof. Hackett tells you.

Kindly enclose two (2) cent stamps to help pay postage on the sample "Chart of Nature" and handling of your letter. Send Now. Don't Delay. Address Prof. J. C. Hackett, 649 West 43d Street, Dept. 300, New York City, N. Y.



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A Masterpiece Explained

By Servator

ONE of the world's masterpieces, and perhaps the least understood, is that wonderfully beautiful poem the RUBAIYAT. It was written centuries ago by the Persian poet, Omar Khayyam, and gloriously translated into English by the Oxford scholar, Fitzgerald. Flashes of this exquisite poem have illuminated mankind and certain of the verses are quoted everywhere. But Omar's references—the "tavern" and the "wine," have created a wrong impression generally. This grand, good Sufi poet is mistakenly regarded as having encouraged carousing and drunkenness, simply because his figures of speech have been misinterpreted.

In the RUBAIYAT, the Persian writer likens the world unto a tavern and ourselves as travelers along the road of life. Taverns in Persia are resting places, coffee, food and sleep being their purpose. Omar was a Sufi, the sect which religiously avoids alcoholic drinks just as do the Mohametans, who are expressly forbidden in the Koran to touch alcoholic beverages. True, Omar speaks of the stimulation of the senses, the intoxication of the imagination, the thrill of love and beauty and art. And what a dreary, drab old world it would be without them!

However, let us commence with the poem from which I will cite a few verses. It opens with a thrilling, clarion call to action. Life is short. The morning has dawned. Work for the night is coming when no one can work. Responsibility commences with consciousness of duty. In life's fair dawn, when we face the world, the hand of God is on the harp of spring, our ideals and our ambitions are pure and true. O friend, Omar, wisely and well spake ye!

Our friend, Omar, decries the worldly hopes which turn to ashes. He refers to various tastes in the following verse, in which, however, Fitzgerald wrongly translated one word and which I have taken the liberty of correcting, for it restores the proper meaning.

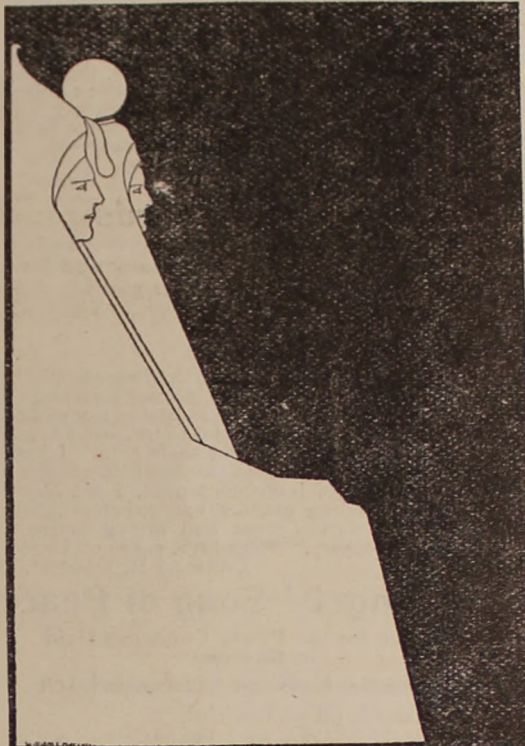
Some for the Glories of this World; and some Sigh for the Prophet's Paradise to come, Some take the Cash, and let the Credit go, Nor heed the rumble of the distant drum.

Omar speaks sorrowfully of the deliberately vain and thoughtless, who will not listen and say that they end in nothingness. He puts it this way—

With them the seed of Wisdom did I sow, And with mine own hand wrought to make it grow And this was all the harvest that I reaped— "I came like Water, and like Wind I go."

The Sufi alludes to the same philosophy as the Yogis hold, our final absorption into union with Deity.

There was the Door to which I found no key; There was the Veil through which I might not see. Some little talk awhile of Me and Thee There was—and then no more of Thee and Me.



"There was the Door"

The Persians do not believe in reincarnation. They say get full value from your present opportunity, drink the wine of life and action—

Then to the Lip of this poor earthen Urn I leaned, the Secret of my Life to learn; And Lip to Lip it murmured—"while you live, Drink! for, once dead, you never shall return."

The broad knowledge of the Fatherhood of God and the Brotherhood of Man strongly influences the Sufi. He calls it the Grape from which religion is pressed and creed is banished.

The Grape that can with logic absolute The two-and-seventy Jarring Sects confute; The sovereign Alchemist that in a trice Life's leaden metal into gold transmute.



"I sent my Soul"

And how we are all things, how we make our own conditions, is referred to as follows:

I sent my soul through the Invisible, Some letter of that Alter-life to spell; And by and by my Soul return'd to me, And answer'd "I Myself am Heaven and Hell"

The records that we create, each day, each moment, are to be considered.

The Moving Finger writes; and, having writ, Moves on; nor all your Piety nor Wit Shall lure it back to cancel half a Line, Nor all your Tears wash out a Word of it.

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L. E. LASCELLE, Mgr., 627 W. 43d St., Dept. 938, New York

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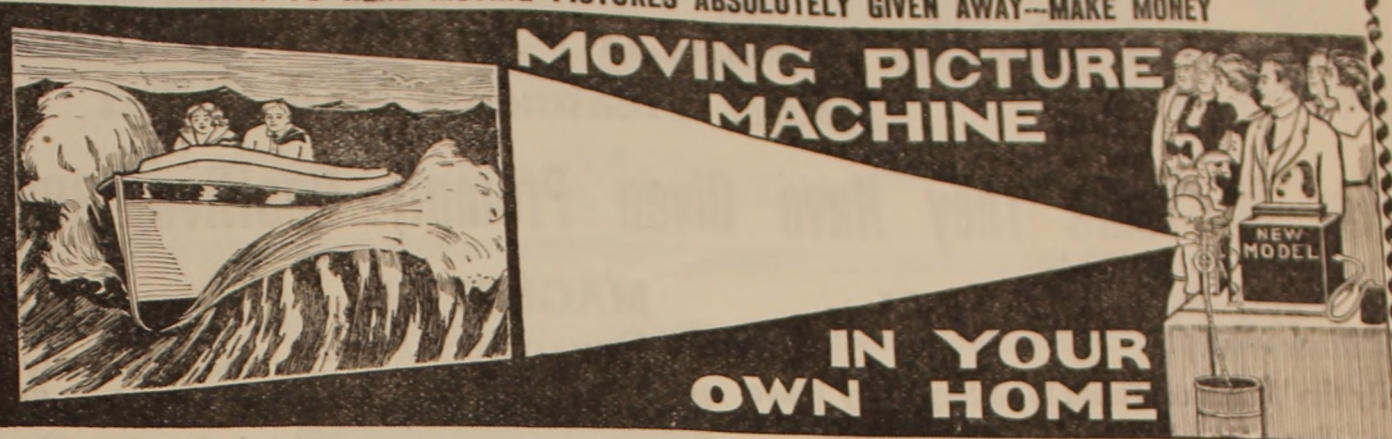
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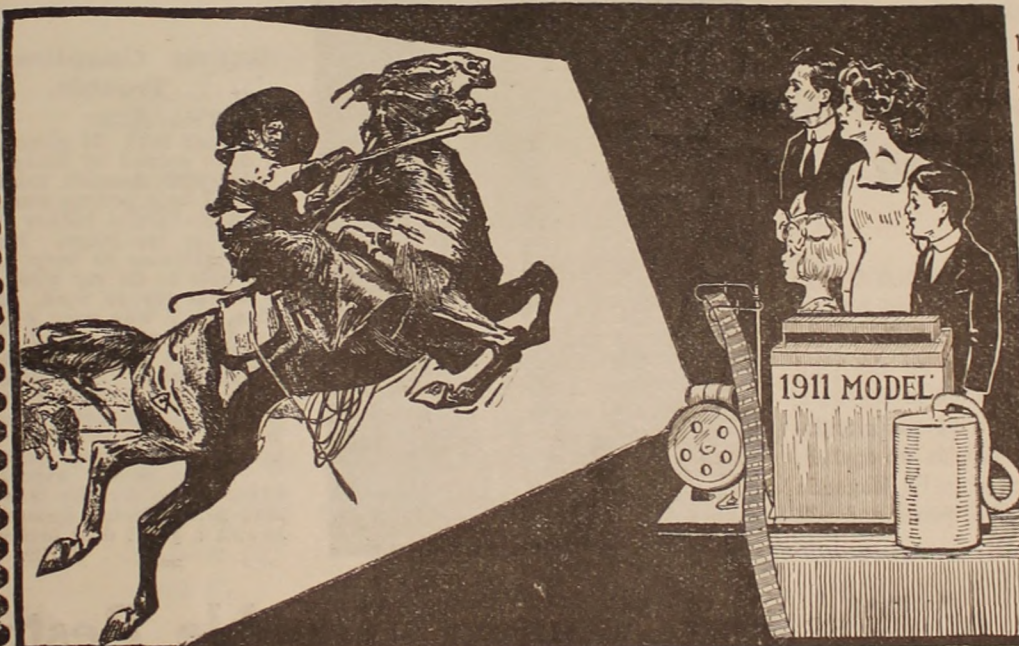
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Two great baseball teams, the brilliant champions, fight to the last in a bitter game before great crowds. Horses dash over the road with thundering hoofs. Air ships sailing like great birds in the sky whirl along with the speed of the wind, a thousand feet above the earth. All of these and many other things are on the marvelous films which we send with this great moving picture machine. These films are made on the same principle as the films used in the great kinodromes costing hundreds of dollars.

The pictures are taken one after the other, about 1-100 of a second apart as the object is passing and thus its every action is brought out clearly in the picture. Get this great machine. Get these moving pictures. Have more fun than you ever had before. Make lots of money. Sign the coupon.

Then the entertainments you can give! You can charge admission and many people will flock to see such good shows. Read here in the left hand column of the great shows the boys gave. Read how one boy after getting his machine free sold it for \$19.00. Read how another boy makes \$25.00 a week and as high as \$16.00 in one night. Boys, you will always regret it if you don't earn this great moving picture machine now—when you can get it free—get it for nothing. Read where it says: "How you can get this great moving picture machine free."

20,000 Boys Made Happy Description of This New 1911 Model Moving Picture Machine



This machine is made of Russian metal, black Japan, eight wheel mechanism, which drives the moving pictures; excelsior diaphragm lens, triple polished; standard double extra reflector, throwing ray of light 20 feet, enlarging the picture up to three or four feet in diameter; lamp is fitted with a great safety carbide generator, and produces the highest light power. Has far greater light power than the ordinary electric light, producing 500 candle power on the screen and bringing out every detail of the picture with pronounced distinctness. With the outfit we send full instructions, telling how to operate this marvelous machine. Any child can learn in five minutes how to run this really wonderful machine.

Make Money

Boy Gets \$19 for His Free Machine

Read this story told by Theodore Serf, of Anna, Ill., one of the bright boys who earned a moving picture machine and then sold it for a large sum of money. He now wants to secure another wonderful moving picture machine free.

"I gave my friends an entertainment with my Moving Picture Machine one night, and they were well pleased. One of them fell in love with the machine and asked me to sell it to him. I told him he could have the machine for \$20.00. He said he would give \$18.00. So I told him if he would split the difference he could have it. So he gave me \$19.00 for the machine and I sold it. I am so lonesome without my machine I would like very much to get another."—THEO. SERF, Anna, Ill.

Made \$25.00 a Week

"I am making \$25.00 a week and more for myself with the Moving Picture Machine, and some nights \$15.00 and \$16.00. Thank you kindly for the machine."—J. W. SMITH, Jr., 235 Sycamore St., Memphis, Tenn.

A MOVING PICTURE MACHINE IS A GREATER INVENTION THAN THE PHONOGRAPH

Made \$12.00 in One Night
Received your Moving Picture Machine, and am well pleased with it. My chum, Tom Neal, and I together, made \$12.00 in one night. Every boy in the United States ought to have a Moving Picture Machine in his home. There is no end of fun.—T. M. PIERSON, Jr., Welona, Ala.

It Is a Beauty
Dear Sir:—I take pleasure in telling you I have received my machine. It is a beauty. English language is too weak to describe it. It is a beauty and is well worth the work required by you to do for it. It is a beauty and many thanks for it.—CLARENCE A. WHITTEN, Amherst, Va.

How You Can Get This Great Moving Picture Machine: Read

MY WONDERFUL OFFER

HERE IS what you are to do in order to get this amazing moving picture machine and the real moving pictures: Send me your name and address on the free coupon—that is all. Write your name and address very plainly. Mail this to me to-day. As soon as I receive it I will mail you 16 of the most beautiful premium pictures you ever saw—all brilliant and shimmering colors. There are fourteen different colors in the pictures, all wrought together in the most splendid manner. I want you to distribute these premium pictures on a special 25-cent offer among the people you know. They cannot get these pictures at the art stores at any price. When you have distributed the 16 premium pictures on my liberal offer you will have collected \$4.00. Send the \$4.00 to me and I will immediately send you FREE the moving picture machine outfit and the box of film, all complete, FREE.

As above stated, 20,000 of these machines have made 20,000 boys happy. Answer at once and be the first in your town to get one.

Address, F. GRANT, Sec'y, 649 W. 43d St., Dept. 1577, New York City

FREE COUPON

GOOD FOR MOVING PICTURE MACHINE OFFER

F. GRANT, Sec'y., 649 West 43d Street, Dept. 1577, New York

Please send me the 16 pictures, so that I may earn the Great Moving Picture Machine and Outfit. Yours truly,

Name _____
Street _____
City and State _____

STOMACH AND LUNG TROUBLES

Rheumatism, Kidney and Liver Troubles

Have Been Cured by **MAGNETIC SHIELDS** in Hundreds of Cases After Other Treatments Had Failed

For 30 Years They Have Given Prompt, Positive and Permanent Relief

We Prove It To You

By the Words of Those Who Say They Have Been Cured With Magnetic Shields

All we wish is an opportunity to show you the evidence, and after you have seen what wonderful work has been accomplished by Magnetic Shields, **YOU ARE TO BE YOUR OWN JUDGE** as to whether or not you want to use Magnetism in your own case, the same as others have. We do not urge anyone to buy Magnetic Shields; we simply give you the facts, and after considering the facts you follow your own inclination. It is your duty to investigate. It will cost you nothing to get the facts, and you will obtain much valuable information, free of charge, upon the subject of Magnetism, if you send statement of your case.

You Have Everything To Gain

By a careful, thorough investigation, for Magnetic Shields have done all we claim for them and a great deal more, or we certainly would not ask you to make an investigation and use the result of that investigation as the basis from which to judge the merit of Magnetic Shields as a curative agent.

We Make Shields For Every Part of the Body For the Treatment of Every Form of Disease

The accompanying cut shows how magnetism is radiated from the Lung Shield, Belt and Lower Leggings into all the vital organs, as well as lower extremities, giving new life and activity to the circulation from head to foot, thus strengthening all the vital organs and large nerve centers and assisting nature in the work of eliminating diseased conditions by reason of the better circulation of blood that is established as soon as the Shields are applied. This set of shields contains over eight hundred powerful Magnetic Storage Batteries, that are guaranteed to hold their power and will never have to be recharged.

Complicated Case of Piles and Stomach Trouble Restored to Youthful Vigor at Age of 64

DR. THACHER, CHICAGO, ILL.:

Dear Dr. Thacher:—It is now eleven years since I first made my acquaintance with the Magnetic shields. I was then a physical wreck from indigestion and piles, which made life a burden to my existence. I had suffered with a weak stomach from my boyhood, and in the army I contracted the piles and other complicated conditions which disabled me from active work. One day I called at a house and for the first time learned of the Magnetic Shields. The book, "Plain Road to Health," had been sent to those people and I got it and read it. I recognized and felt the truth of your statements in that valuable work, and concluded that I would send for a Belt and Leggings. I soon felt a new impetus of life and general improvement. My piles left me in three days and I never had them since. I recovered my

health perfectly, and am now in my sixty-fourth year, and I am as sound and active as I was at twenty. I wear the Shields every winter and I am always free from colds, grip, etc. I never have any "tired feeling" and "under the weather" as the majority of people feel about their feeling. I have no aches and pains, because the Magnetic vibration of the Shields has re-established perfect circulation of my blood in every fiber of my body; hence my perfect vigor of youth at the advanced age of sixty-four years.

I desire to have this statement published that it may go out for the benefit of humanity. I shall gladly answer anyone wishing to know more of my case and the nature of this statement.

I am yours with love and gratitude.
N. AEBISCHER, Wausau, Wis.

We have hundreds of letters like the above, stating what marvelous results have been obtained in cases that were considered incurable in many instances. Do not be discouraged. Do not give up hope, even if you have been told your trouble could not be cured, as Nature's methods are wonderful and many cases are restored where medicine has failed to give beneficial results, as shown by the indisputable proof that we will supply you. Investigate our claims, for it is a duty that you owe yourself. All that we ask is for you to write us and send a complete description of your case and let us prove to you what has been done in some cases.

We will send you **FREE OF CHARGE** our new book, "A PLAIN ROAD TO HEALTH," by C. I. Thacher, M. D., and will advise you just what application of Magnetism will be required for your case. Write us fully today and we will take the same careful pains to advise you as if you called at the office and saw us in person.

If You Must See With Your Own Eyes, and Must Have Proof On Your Own Body Before You Believe

Try Our Foot Batteries

They will convince nearly any living being that Magnetic Shields make the blood circulate. Good for cold feet, poor circulation, rheumatism, sore, tender feet, cramps, and so forth. They are worth their weight in gold to anybody.

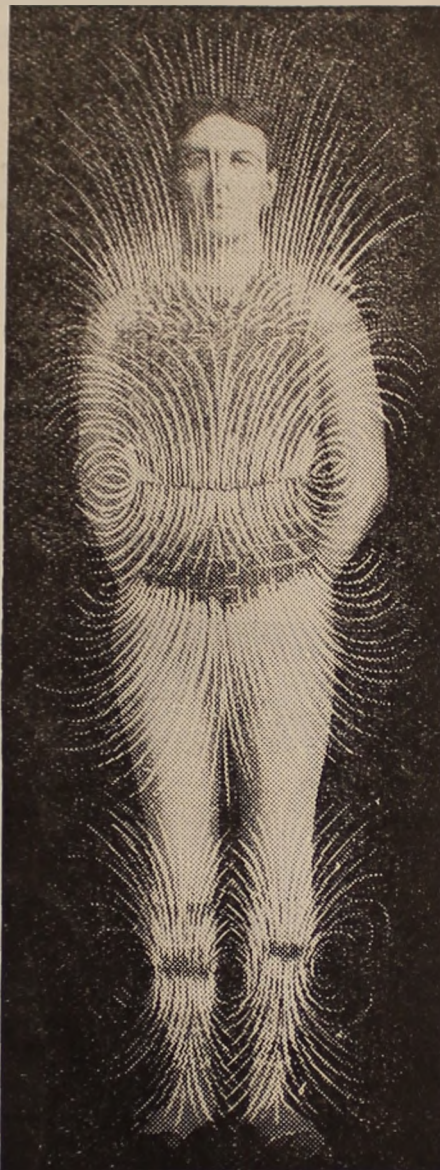


They Are Little Blood Pumps

\$1.00 per pair or three pairs for \$2.00 postpaid. Send size of shoe when ordering. We will be glad to advise you on any point where you may wish for further information. Write today for full information. We will help you all we can by free advice.

THACHER MAGNETIC SHIELD CO., Inc., Suite 137, 110 So. Wabash Ave. CHICAGO, ILL.

MAGNETISM Is Organized Force



Read the Truth

More Forcibly Expressed in These Letters Than Any Statements We Could Make

A Complete Physical Wreck, Cured by Dr. Thacher's Magnetic Shields After 7 Years of Suffering

Dr. Thacher, Chicago, Ill.

Dear Sir:—In August, 1896, I was in Reading, Penn., with a refrigerator carload of fish. I took a severe cold from going in and out of the car during extreme hot weather. This cold settled in my back, and for seven long years I suffered with pain and untold agony in my back, so severe that I could hardly keep still day or night. I tried all kinds of medicine, was treated by the best physicians in Wilmington, Baltimore and Philadelphia, made several trips to Virginia, where I was treated by specialists in Norfolk and other places. None of them did me any good. They simply took my money. I suffered untold misery and grew worse all the time, until I became a physical wreck, thinking I would have to die. My hair fell out, and I was totally bald on the top of my head. I was pale and thin, could not keep warm during moderate weather, and my feet would get cold in a room where the temperature was seventy degrees. I was so weak I could scarcely walk.

I saw your advertisement in a magazine, and wrote to you and purchased one of your magnetic belts, with a head cap and insoles. In one night the Magnetic belt took all the pain out of my back, and I have never felt it since. Later I purchased a full set of shields, and they have made a new man of me. I have gained in weight, my hair has grown in, and I feel stronger than I have felt for twenty years, so I can work almost day and night without feeling tired. I have an appetite like I used to have when I was a boy. I believe that if I had not secured your Shields when I did I would soon have gone to Davy Jones' "locker."

Very respectfully yours,
C. M. MURDEN, Lewes, Del.

Serious Complication of Lung, Stomach and Kidney Trouble. A Marvelous Chicago Recovery

DR. THACHER:

Dear Sir: It gives me great pleasure to testify to the perfect cure I have gained by using your wonderful Shields. After suffering fifteen years with stomach troubles, although doctoring the greater part of the time, I kept getting worse until I was the victim of a severe complication of stomach and kidney trouble, which a year and a half ago all seemed to go to my lungs. Had dreadful pains, lost my appetite, could not sleep, became so very weak I could hardly walk across the floor, and not able to do my work. At times when my pains were not so severe I would try to read, but could not for more than five minutes at a time, as I was very nervous. My family and friends thought I could not live another month. I was getting tired of taking medicine. Nothing helped me. I happened to see your advertisement in the paper, which read: "Magnetism Cures Without Medicine." I thought "while there is life there is hope." So just one year ago today I put on your wonderful Magnetic Vest, Leggings and Insoles. The result was a miracle, for in two days I felt relieved; in a week very much better; in three weeks entirely cured.

Words cannot express how thankful I am to you for your kind advice; also for the treatment, to which I owe my life. May you live long for suffering humanity's sake. May your great and sure cure be known a great deal better than it is today. Yours respectfully,
MRS. O. RAY, 2316 Ridgeway Ave., Chicago, Ill.

DA JUN 22 1911

THE NEW YORK

MAGAZINE OF MYSTERIES

A Cheer up Magazine

July 1911 Price 5 Cents



THERE is never rain enough in the world to drown all the roses. There is always one for Love to wear on his breast.

Should misfortune overtake you, retrench, work harder, but never retreat; confront difficulties with unflinching perseverance. Should you then fail, you will be honored; but shrink, and you will be despised.

Trouble comes to some of us because we spend more time in hoping for the best than we do in working for it.

Taking the world as we find it is good philosophy, but trying to take it all is quite a different matter.

Queer about this thing happiness. The more of it you give to others the more you have.

A little expression of praise and appreciation to one who is trying to do right and be of some use in the world will often fill his heart with happiness of the kind which will make him, though discouraged, take heart again.

The habit of blaming others when things go wrong is an insidious and dangerous one. Far more is it to the purpose to inquire within whether the fault, or much of it, may not lie at home.

