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By Lida Hood Talbot

Written especially for York Magazine of Mysteries The New

HE tools of character development are the things that conspire against it; which head off the fulfilment of the fine plan; which hedge it about with a tangle of undesirable envi-ronment and prevent the happy culmin-ation of the strenuous effort.

Everyone has felt the foil and hurt of his bighest hope and the defeat of his best hid plan; has seen the future of a noble purpose come to naught and withdrawn himself, wounded and beaten, from the field. What does it all mean—all these misfitting conditions, this frustration of heroic en-deavort

deavor?

deavorf It means the discipline which is incident to any growth; the training by which nature opens the internal resources and presents the finer aspects of their existence. It means that man does not know himself, for the simple breathing of life and the pursuits common to his animal intelligence. It means that through the machinery of her methods. Nature introduces him to himself methods Nature introduces him to himself through his experiences and arouses his best impulses through his defeats. Experience is the founder of understand-

ing; in no other way under heaven may the intelligence which links a man to the source

intelligence which links a man to the source of power be awakened. "Every property of matter is a school for the understanding," says Emerson, "in the contact of which the training is received through the waylaid plan and the destruction of many earnest efforts. It is a long, tedious grinding of the wheels of discipline, but through it we come to know that the axis of human intelligence is not yet coincident with human intelligence is not yet coincident with

the axis of Nature. "Hard pressed, we declare 'injustice' and flunk in our tracks, but Nature knows no re-bellion; she surmounts, grows down and un-der, goes around and shows herself up on the other side, serene and victorious. She has mot with meany obstrales on her way, but met with many obstacles on her way, but these have only served to strengthen her growths; and stopping only long enough to beautify the obstructions, hurries on to fulfil her errands of growth with exactness and fidelity to its law."

The augury of victory is an intrepid spirit, a serene courage that meets the fates un-dauntedly, indifferent to the menaces of the future. A soul that feels equal to the emer-gency of any necessity never gets out of proportion to the present development of its capacity: it has a native power of measure-ment which gauges its ability to perform any work that presents itself.

Mental and spiritual force lies in feeling that everything is all right, in feeling good-natured with discouraging events and envi-ronments, and living in the faith that that which happens has a natural right to happen. The sconer all mankind finds out that only the good can happen, the finer will be the future civilization.

It is not an easy thing to talk to a discouraged man unless you are going to agree with him. To tell him in the midst of his disaster that it is a good thing for him, and that it will develop his intelligence, is much like the proverbial red rag and the irate bull. For every man believes he has done all that he could do to make his life successful; that he has acted up to his highest light-and he has, to the light of his development at the timebut in spite of all he could do, he has been switched off into undesirable environments,

and so he feels discouraged and resentful. "In God," says Emerson, "every end is converted into a new means."

So with Nature and the actions of men; each thing and act is linked to something which lies beyond it; something which is absolutely necessary for the general motion of the whole sphere of life. Were we to keep this fact in mind, I think it would strengthen the spirit and arouse the intelligence to a percention of the law that

intelligence to a perception of the law that would give a greater sense of peace than anything else. It would lift the view and induce a feeling of partnership in the workings of God and Nature.

Instead of feeling abused and as though nothing is worth while, and that there is no righteous reward for all our pains and suffer-ings, we would feel in conjunction with the very forces of Divinity itself!

A man's vitality has run very low when he allows his heart to sink beneath any blow of misfortune; he should know that every time



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oitulates an to a doubt he becomes diseased with regret and dissatisfaction: his mental and physical and psychical forces are depleted and his intelligence is blinded.

The day is open, nothing is caged, and there are no favorites in the field of the Universe, and there is an infinity of to-morrows which hold fast the unguessed and the unsolved, toward which all this unrequited effort is leading and with which it is divinely connected. What do we mortals get out of

all this suffering? Why, more intelligence, broader views, higher aims, less selfish judgments and keener perceptions for handling the affairs of our future!

To get out of temper and to lose heart with one's contrary conditions is to set unknown forces working against us and to hasten the day of our judgment that, while it is good for us, will open the wrath of the Law upon us. It is pretty much as we look at a thing that

makes it good or bad. As for failure, I am sure there is no such thing in the whole divine Universe; everything works together for good.

I knew a man who died the most marvelous (Continued an page 13)





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Editorial

"Pair are the flowers and the children, But their subtle suggestion is fairer; Rare is the roseburst of dawn But the secret that clasps it is rarer, Sweet the exultance of song, But the strain that precedes it is sweeter; And never was poem yet writ But the meaning outmastered the meter."

But the meaning outmastered the meter." HAVE you noticed that the same warmth and sunshine which sets free the flowers that they may make the air fragrant, which brings the joy of tender whisperings of the wind in the willows, has awakened the frogs and snakes and flies and troublesome insects? It is a haw. The same spiritual warmth that arouses you to a more loving life may set free ten-dencies within you which belong in the marshand of your nature. These lower forms of thought are dwellers where the environment is right. If you like not the frog chorus with your evening song you do not try to kill the little mud-dwellers. You simply drain the marsh and make it into a fruitful field. So, if you make your heart within so pure that there is no marshland there you will soon forget there ever were little croakers at your efforts for harmony and truth. Just as the Lord clears away snow and then dries the lowlands we must first turn from selfishness, which is icy, and then warm the surroundings of our thought till we have place for goodly gardens. That is God's way. Gather flowers that will not fade; Arbutus of sweet purity, crocuses of courage, lifes of faith and peace, evergreens of abiding love, green grassblades of universal usefulness. There is no flower that is not mental as well as material. Understand this, try and try till you understand the essence of life is divine. The way of God is simple, warm, gentle, persistent till it succeeds. Your heart and mind are gardens of God in which He walks among the lilies till the ground is sanctified with life.

My Happy Spirit Flies

"SHUT IN I" Ah, well, my body lies, Confined and pent these walls between The while my happy spirit flies As free as wavelets' dancing sheen ! Three angels softly press the key That holds my soul in sombre thrall, Then lightly float and whisper me, God's mercies and His love for all. With one, the Angel of the Past, I tread the paths of childhood's days, Forgetting pain; I gladly cast All care aside for childish plays. We stray through fragrant orchard aisles, And gather fruitage red and gold And gather fruitage, red and gold, Heap hoards of nuts in fragrant piles, And every hour doth blessings hold.

The Present Angel comes to me, A wondrous gift within her hands, Through books we sail on distant seas, And wander far in foreign lands. We mingle with the hurried throng Of workers in the great World's shops, With jostling crowds are borne along To deepest mine or mountain-tops.

To deepest mine or mountain-tops.

And then the dearest of the three, Sits down at eve beside my bed, The Angel of the blest "To Be," When all of light and life are fied. A future bright she holds to view— With mony pathe till then untred

- 0
- With many paths till then untrod— Soul, be patient, brave and true. What glories wait who walk with God!

-Irene Pomeroy Shields.

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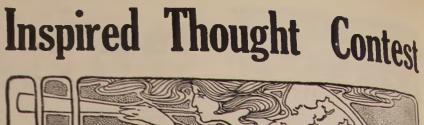
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Send in the thoughts that have helped you. They will help others, too Address: Inspired Thought Editor, Magazine of Mysteries, 649 W. 43d Street, N., York City.

HOPE

WHAT a beautiful gift God gave to us all when He gave us Hope! Surely there can be nothing more wonderful than that which makes us cling to life in spite of trials, that which gives us the ability to look forward to something brighter and better, thus strengthening us with new courage.

It is that which teaches us to say:

"Better to hope, though the clouds hang low, To keep the eye uplifted, For the sweet blue sky will soon peep through When the ominous clouds rifted."

24 Chapel St., St. Helens, Lancs., Eng.

It isn't the thing you do, dear, it's the thing you've left undone, dear; the tender word forgotten. The stone wall you might have lifted out of a brother's way. Let us return love; there in the young days, peace had its reign. Life is all too short, dear. Do not tarry

That is richer far than the jeweled crown

Or the miser's hoarded treasure It may be the love of a little child Or a mother's prayer to Heave

Or only a beggar's grateful thank For a cup of water given.

Better to weave in the web of life A bright and golden filling;

And do God's will with a read heart,

And hands that are swift and willing,

Than to snap the delicate slender threads

Of our curious lives asunder,

And then blame Heaven for the

tangled ends,

And sit and grieve and wonder.

L. B. H.-Selected. LAURA B. HAMMER,

Covesville, Va.

In my Father's house are many mansions; if it were not so, would have told you. I go to prepare a place for you. And go and prepare a place for you. I will come again, and receive you unto myself; that where I and there ye may be also. And whither I go ye know, and the way

No matter how hard goes the battle

THE NEW YORK

Magazine of Mysteries

"A CHEER-UP MAGAZINE" OF HEALTH, HAPPINESS AND PROSPERITY

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New York, May, 1911

No. 7

"The lilies fade with the dying hours, Hushed is the songbird's lay; But I dream of summers and dream of flowers That last alway."

Invisible Power

ATURE proclaims that the most invisible, the ethereal and the finest forces are the most potent. The silent and impalpable force of the sunshine unfolds all growth, beauty and nourishment; the invisible

electric force comes next in giant power; with the vapor of water, the commerce and traffic of the world is moved.

But more potent than all of these is the silent and invisible power of thought; the ethereal force of Divine imagination, that the world calls "genius." All these invisible forces, both in man and in nature, require suitable instruments through which to manifest their power. For long ages electricity was unavailable to humanity because no suitable instruments for it to manifest its mighty possibilities through had been invented. And so it is with the thought forces of humanity. These forces go to waste because in man's ignorant state he does not fit his being for their harmonious utilization.

Love has yet but little power, for the reason that it has no perfect instrument through which to manifest, but it is the most potent of all the forces of the universe. It will become the manifest Deity, and glorify the world.

Real charity and beauty of spirit does not wait to get money in order to do good. Look over the history of the world and it will be seen that the real Saviors of the racehave been those who have given of their Love, of their good and holy thoughts and aspirations freely to all, without money and without price. It is these who leave their impress of good upon the world.

Jesus did not wait for money to do good, although He knew not where to lay His head. Often sleeping under the night sky, He was rich in Spirituality, and gave freely of His spiritual wealth to all comers.

Buddha, Gautama, the son of a King, surrounded by royal magnificence, gave up all, that he might earn spiritual wisdom and give the fragrant essence of his soul for the people's upliftment. It is those who do not know of the mighty power of their own spirits who think that you must have money in order to do good.

The Life Radiant

HE Life Radiant is that transfiguration of the ordinary daily events and circumstancewhich lifts them to the spiritual plane. Every circumstance thus becomes a part of the revelation: and to constantly live

of the revelation; and to constantly live in this illuminated atmosphere is to invest all experiences with a kind of magical enchantment. Life prefigures itself before us as a spiritual drama in which we are, at once, the actors and the spectators. The story of living goes on perpetually. The days and the years inevitably turn the pages and open new chapters. Nothing is ever hopeless, because new combinations and groupings create new results. The forces that determine his daily life are partly with man and partly with God. They lie in both the Seen and the Unseen. We are always an inhalitant of both realms, and to recognize either alone and be blind to the other is to deprive ourselves of the great sources of energy. The divine aid, infinite and all-potent as it is, capable at any moment of utterly transforming all the conditions and transferring them to a higher plane, is yet limited by the degree of spiritual receptivity in the individual. As one may have all the air that he is able to breathe, so may one have all the air of the Holy Spirit which he is capable of receiving. Man can never accept so gladly and so freely as God offers; but in just the proportion to which he can. increasingly, lift up his heart in response, to that degree God fills his life with a glory not of earth.

"Man may ask, and God may answer, but we may not understand,

Knowing but our own poor language, all the writing of His hand."

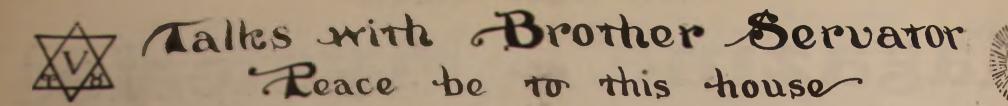
We hear a great deal of the "privileged classes" and of "fortunate conditions," as if there were certain arbitrary divisions in life defined by impassable bound-

Moods

Vol. 22

A rosy light in a cloudless sky, And a new-born earth below; A golden mist on a sapphire sea With an anthem in its flow— And a soul at peace with itself and God, A heart with love aglow. Along the path of this garden Beautiful Truth flowers grow; I saw with glorified vision My favorite buds aglow. With this wonderful light of heaven, Each Truth new message give; A new life is opening for me; I am just beginning to live. The old familiar blossoms Waft their fragrance back to me; Now, I stand in speechless wonder As a new Truth bud I see. Soon its beauty breaks upon me, And I drink its fragrance rare; Eager then to find new treasures In this Eden garden fair. Every day the path grows brighter As its beauties I behold; My glad heart sings its praises, But its tones can ne'er be told. —N. G. S. (M. S. C. Member). aries, and that he who finds himself in one is unable to pass to another.

to pass to another. Never was there a more fatally erroneous conception. In the spiritual world there are no limits, no boundaries, no arbitrary divisions. Just so far as the soul conquers, is it free. Conquer ignorance, and one enters the realm of education, of culture; conquer vice, and he enters into the realm of virtue; conquer impatience and irritability and bitterness, and their result in gloom and despondency, and he enters into the realm of serenity and sweetness and exaltation, with their result in power of accomplishment. The Life Radiant can be achieved, and is within the personal choice of every individual. One may place himself in relation with this infinite and all-potent current of divine energy and receive its impetus and its exhilaration and its illumination every hour in the day. The toiler in manual labor may lead this two-fold life. On the visible side he is pushing onward in the excavation of a tunnel; he is laying the track of a new railroad; he is engaged in building a house; he stands at his appointed place in a great factory—but is this all? His real work lies both in the visible and in the invisible. On the one hand he is contributing to the material resources of the world, and he is earning his wage by which to live; on the other hand he is developing patience, faithfulness and judgment.



The mare contains special answers to letters requesting my coursed and advice. As my correspondente come to me in confidence, no names are published.

6

While all are welcome to read the instruction and information riven in this department, only etters from members of The Mystic Success Olub can be conndered for reply, as space and time prevent general advice.

the mind to harbor constructive thoughts only Fine thought and worry are deernetive of brain trane and lower the vitation and degree the physical force. For income some of the Castes in India have a preditor in third of trying suspected pears by what is eithed to trial by rice. In a new where it is measury to deter-mine the guity parts all the people sus-puted are ordered to be present. In one scene which I witnessed, the people were made to sit in a semicircle and a "plate" (a square of plantain leaf) was set be-fore each. Them a priest walked up and down, chanting and scattering flowers. This ceremony over, one of the chelas went to each man and gave him some raw rice and told him to chew it to a pulp. rice and told him to chew it to a pulp. After a few minutes they were told to stop and eject it into the plantain leaf. All did so casily with the exception of three men. One of these three promptly commenced to cry and beg for mercy, conlessing everything and saying that another of the three was the chief instigator. It is a curious fact that fear, arising from an evil conscience, prevents saliva com-ing to the mouth, with the result described.

Magnetic Projection.—J. D. The The aura around everyone extends M. as har as twenty-four inches some-theres, and it has astral colors which shew to the clairvoyant the charac-ter of the individual. Dr. Buck says: "There is a magnetic atmosphere, or radiation, around every human being, and, indeed, something of the kind around every animal. Everyone feels this others, even though they may see noth-ing, and may often be unconscious of its effects. This atmosphere of the individand repulsion. It is not imaginary, but real. It is the focalized result of individual character, and contains all the potencies and qualities of the individual's life. It is magnetic and has a definite mode of motion and definite color. It may be absorbed by or transmitted to another. The vibrations incident to it are the co-ordinate result of the combined and varying activities of the principles in man. The keynote in every individual is thus de-

termined as a scientific fact in matter." Individuality.—Y. M. C. Constitu-tion and tendencies toward disease vary greatly. In medical circles it is called Diathesis or predisposition. That is why drugs and medicines affect people so

differentia, in the sector of even rood how a people using and can take all neers of channes, other have to be con-manific ear ful. This holds good even with there one boy, for example can hurt is finger and the pure place will quickly heat. Another tails might have just the name accident and de clop all sorts of another it.

111 Temper.-F F. S. People who pressist in remaining blue or cultivating unhappiness simply keep themselves down, and make themselves far from popular. They have no business to continually in-lict their troubles on others in any case. Other people have their rights and one of the rights is freedom from continually hearing carefully nursed misery. Stiffing Conscience. Oscar B. It is

easy enough to go on stilling conscience and saving, "Oh, I will turn over a new leaf same day. But—well, here's what Stuart Holden has to say about it :

"Good-bye! I cried to my conscience, 'Good-bye for aye and aye!' And I put her hand off harshly, And I turned my face away.

And conscience, smitten sorely, Returned not from that day— But a time came when my spirit Grew weary of its way.

'And I cried, 'Come back, my conscience, I long to see thy face.' But conscience said, 'I cannot;

Remorse sits in my place.

Bigotry.—S. As we develop, our standards improve, our ideals expand, our conception of Deity grows better and grander. The old notion of hell fire forever has gone by, but it died hard. For instance, here's how it confronted our good President Lincoln: The nomination of a Mr. Shrigley, of Philadelphia, a Universalist, for the position of chaplain for the hospital was not met with favor on all sides, and a delegation of protestants went to Washington to see President Lin-coln on the subject. The following inter-

view was the result: "We have called, Mr. President, to con-fer with you regarding the appointment of Mr. Shrigley, of Philadelphia, as hos-pital chaplain." "Oh, yes," replied the President. "I have sent his name to the Senate, and he will no doubt be confirmed at an early

he will no doubt be confirmed at an early date.'

One of the young men replied, "We have not come to ask for the appointment, but to solicit you to withdraw the nomination.

"Ah," said Lincoln, "that alters the "Ah," said Lincoln, "that alters the case. But on what grounds do you wish the nomination withdrawn?" The answer was, "Mr. Shrigley is not sound in his theological opinions." The President inquired, "On what ques-tions is the gentleman unsound?" "He does not believe in endless punish-ment. Not only so, but he believes that even the rebels themselves will be finally saved," was the reply. "Is that so?" inquired the President. The members of the committee respond-

The members of the committee respond-ed, "Yes, sir." "Well, gentlemen, if that is so and there is any way under heaven whereby

the rebels can be saved, then, for their sakes, let the man be appointed." Mr. Shrigley was appointed and served until the end of the war. **Extravagance.**—D. E. P. People are neither healthier nor happier for laziness, over-indulgence and extravagance. The careless habit of spending money for insufficient returns has become so prevalent that a general return to sober principle is ordained. The winter of 1912 will see a great wave in the direction of sanity and common sense. Suppose a farmer were to go to a big city for a visit now, and do as many city folks do—that is, riot in wanton luxury. Here is about what he would pay in farm produce, according to a Western friend. He would pay six bushels of oats for a cab to the hotel, and tip the driver with fifteen cabhages the elevator boy with two dozen cabbages, the elevator boy with two dozen eggs, the bell boy with a bushel or two barley and the porter with a half barrel of apples. His breakfast is worth a quarter of a ton of hay, the waiter's tip is two bushels of potatoes; it is worth a sheep to get luncheon and the waiter's tip for that meal is a bushel and a half of carrots. Dinner costs four or five bushels of rye, waiter's tip, a bushel of onions, and a room at the big hotel costs the price of half a car of turnips. And those are not all the items either. A long furrow and considerable hoeing to produce all of the above. The Healing Currents.—LAURA N. The sages in India have long known of the earth as a battery of magnetic force. We shut off these currents by insulating ourselves from the earth's influence through wearing shoes. Father Kncipp stumbled upon a great truth when he advo-cated his patients' walking barefooted in the fields for a half hour each day. Those who practice this, and above

the consumptives who sleep on the ground, simply connect their nervous systems with the carth's magnetic life-giving waves and the earth's magnetic life-giving waves and become charged with vitality and potency. It is a radio-activity secret, although, of course, certain parts of the earth are better than others for this purpose. The Beulah Land.—FLORA S. There is the great, bright, glorious future ahead.

Absolutely and beyond any doubt. The little trials and incidents of to-day are but to develop us, to give us mental, moral and spiritual exercise. Margaret Sangster Savs

We long for fuller vision. And ever as we climb The rough hill-road, our feet are fain For beds of moss and thyme. Yet onward we are faring; We'll reach the mountain crest, And in the golden light of God The weariest shall rest.

Not here shall be the answer Our prayers so long have sought; Not here rewards be given For what our hands have wrought. Beyond the day of waiting, Beyond the strife and din, To knowledge and to freedom We yet shall enter in.

The Solar Plexus.---I have once or twice mentioned the importance of the Solar Plexus, and an article I wrote upon it has been very widely copied. An English lecturer giving an address at a Normal School in London uses the argument and confirms the truths. He explained to his audience that the solar plexus is the great sub-brain of the human body—a mass of nerve substance lying between the stomach and spine, whose function it is to control such unconscious operations as respiration, circulation and digestion. The special significance of the solar plexus lies in its extreme susceptibility to emotion.

Directly the emotion of fear is felt the solar plexus begins to shut up, its capacity for passing on the vital forces becomes limited, and the whole tone of the nerv-ous system drops. With the emotion of joy or pleasure the solar plexus expands. When a person is thoroughly enjoying a good laugh it is expanded almost to its utmost capacity, with the result that the whole nerve tone of the body goes up.

Thus the lecturer arrived at one of the first of the rules, "Banish all forms of morbid thought which affect the solar plexus injuriously."

As an example, he instanced the idea at the back of the phrase, "We are mis-erable sinners." Constant dwelling on this idea must tend to depress the solar plexus, and through it the physical body of the sinner. On the other hand, a realization of the great conception, "God is Love," tended at once to an expansion of the solar plexus and the vitality of the system. In addition to this mental treatment the important organ so frequently named is often in need of physical assistance. "What we must do is to wake up the solar plexus."

In many people the solar plexus is part-ly atrophied. Such unfortunate creatures may be said to exist rather than to live. They merely crawl along from day to day. For such people—and they make up about For such people—and they make up about 80 per cent. of middle-aged folk—there is health and vigor waiting if they will but follow the injunction—"Massage your solar plexus." It is possible to apply the massage with the hands, but Nature has provided a far more efficient instrument in the diaphragm—the great muscle that separates the chest from the abdomen. By deep breathing the diaphragm is given a deep breathing, the diaphragm is given a gentle motion which causes it to rub and press upon the solar plexus, which in turn energizes the entire body. Therefore, learn to breathe properly, learn to think joyously.

Your Future has deeds of the Of honor, (God grant it But your arm will never be strong or Or the need so great as To day.

Risel if the Past detains you. Her sunshine and storms form No chains so unworthy to hold As those of a vain regret; Sud or bright, she is lifeleas ever Cast her phantom arms away. Nor look back, save to learn the Of a nobler strife To-day.

Rise! for the day is passing; The sound that you scarcely he. Is the enemy marching to battle Arise! for the foe is here! Stay not to sharpen your weapon. Or the hour will strike at last, When, from dreams of a comine the You may wake to find it past

The Reality.-MRS. E. A. I. The Reality.—MRS. E. A. 1 Ver lose a child is a bitter distress ver mothers especially need our pathy in comfort. When the bright eyes are do forever, the little white hands fold do have a second distribution of a second distribution. forever, the little white hands lode on breast, when all that is mortal of the one, is laid away—then should our he love flow toward the anguished mean As the day closes and cold night fue sound brings torturing memories The animals and birds calling young ones, the vacant seat, 11 voung ones, the table put on the clothes never, never to be put on the clothes never, never to be particular in the form again. all things rack the over-tensioned heart and dim the loving, sorrow(in the particle that the little one is the Mother, realize that the little one is Mother, realize that the little one is Mot out there in the grave No, the Divise Father and gentle spirit guardiance in tending the little, new arrival on the little, and the little of plane, caring for it with infinite sweet and compassion The Christ's great glowed with affection for children. The wondrous love still exists for them mystic bonds between mother and the still hold. ever and forever, even though mortal cannot see or trust as yet.

Old and New.-SILAS M. Dea despise the old. It had its purpose. As you find new and better things, still mantain an attitude of justice toward the merits of the old. Had the old possessed no merit, we would not have developed sufficiently from it to see and understard the better. All has been good in its on way and time. Appreciate the merit of the old, but don't stay in it, for that mean stagnation and mental bondage. Look for the new and the better. Rise continually, but don't sneer at the stepping-stones you have left.

This Life.—Eva H. L. I have said before that this life is a school; we are put here to learn lessons in the physical plane, lessons that can be learned to where else. Dr. Babcock calls life "School Days." This poem is well worth preserving:

Lord, let me make this rule, To think of life as school, And try my best To stand each test, And do my work, And nothing shirk.

These lessons Thou dost give To teach me how to live, To do, to bear, To get and share. To work and pray And trust alway.

What though I may not ask To choose my daily task! Thou hast decreed To meet my need, What pleases Thee, That shall please me.

When the Food Is Not Suited.

When Nature gives her signal that something is wrong it is generally with the food; the old Dame is always faithful and one should act at once.

To put off the change is to risk that which may be irreparable. An Arizona man says: "For years I could not safely eat any breakfast. I tried all kinds of breakfast breakfast. I tried all kinds of breakfast foods, but they were all soft, starchy messes, which gave me distressing headaches. I drank strong coffee, too, which appeared to benefit me at the time, but added to the headaches afterwards. Toast and coffee were no better, for I found the toast very constipating.

A friend persuaded me to quit coffee and the starchy breakfast foods, and use Postum and Grape-Nuts instead. I shall never regret taking his advice.

regret taking his advice. "The change they have worked in me is wonderful. I now have no more of the dis-tressing sensations in my stomach after eating, and I never have any headaches. I have gained 12 pounds in weight and feel better in every way. Grape-Nuts make a delicious as well as a nutritious dish, and I find that Postum is easily digested and never produces dyspepsia symptoms." Name given by Postum Co., Battle Creek, Mich.

Mich.

Get the little book, "The Road to Well-ville," in pkgs. "There's a Reason."

Ever read the above letter? A new one appears from time to time. They re genuine, true, and full of human laterest.

A Few Truths.—J. L. L. Here are a few helpful thoughts from various sources:

Judge for yourself. It is the only way to cultivate the brain.

Liberty is the mother of integrity. One must espouse some pursuit, taking it kindly at heart and with enthusiasm.

Perfection is everywhere. Get it out who can. In any marble slab there dwells a madonna, and any one may find her by a industrial, and any one may find her by simply knowing the parts to chip away and the parts that should remain. Queen Mode and King Habit are haughty despots, in religion as in politics. The Call to Action. F. D. E. Dreaming and wishing do very little good

and life is too short to waste its precious moments that way. Here is a stirring little poem which embodies the gospel of work

Risel for the day is passing. And you lie dreaming on: The others have buckled their armor, And forth to the fight have gone: A place in the ranks awaits you, Each man has some part to play; The Past and the Future are nothing In the face of the stern To day.

Rise from your dreams of the Future-Of gaining some hard fought field; Of storming some airy fortress. Or bidding some class state

Some day the bell will sound. Some day my heart will bound. And with a shout That school is out And lessons done, I homeward run.





Here's an Important Truth

Once more I want you to read what that reat Englishman, Dr. Johnson, said: "It worth a thousand pounds a year to have the habit of looking at the bright side of

he babit of looking at the oright side of Now, friends, a thousand pounds, Eng-h money, is five thousand dollars. So this delightful habit of mind brightness is orth five thousand dollars a year, for it changes life for the better. You say it's hard to get the good habit that Doctor Johnson speaks of so highly. Well, under ordinary conditions it is diffi-cult. But the Mystic Success Club makes it easy. That's one of the many good things you get from our Club—one of the many wonderful benefits. In fact, it is so general that you will notice that members of the Club constantly speak of getting this particular blessing. They get it, this delightful joy and constant blessing. You will get it too, and what a change it will make in your life! How it will help you, your family and your friends! The Club will teach you this beyond question. A noted scientist came in to see me about it. I explained to him just how it worked and noted scientist came in to see me about it. I explained to him just how it worked and he said, as he went out: "Certainly your Club is doing a grand and noble work." And it is so simple after all, yet so true. So easily obtained and so sure. So, dear readers, see that you gain this and the numerous other benefits of the Club with-out delay. Here's my welcome to every son and daughter of our one Father-God.

The Key to Monthly Instructions

The Monthly Instructions that Brother Theodore is giving in the Magazine, for members of the Club, should be faithfully followed. They are carefully selected by our good, wise Brother and are of great ralue and benefit. Any member who does not possess a Key to this cipher can have one by applying to the Club. THE MYSTIC SUCCESS CLUB.

I want every reader of the Magazine to read this column each month. That applies to members and non-members also. For on this page I often reply to members' questions and you will frequently find your own questions answered.



The Mystic Success Club will teach YOU

Disease is a mistake. Our First Degree is the Health Degree. It shows you how to become HEALTHY-VITAL-WHOLESOME.

Attractiveness

And it is for all who need it! It can be observed by anyone. No need to be a scholar! The Degree shows you just what to do—exactly what you need. It takes you to Good Health and Happiness.

It lifts you from doubt and discouragement. It is really wonderful. Moveover it is of the eternal truths. Beautiful; good; beneficial.

The Teachers and Advanced Souls of the Mystic Success Club know the law. They have learned it and wish to pass on the joy and success which accompany its knowledge. They ask you to take no pledges or vows, simply to learn and develop-the best in you-the real YOU.

This done, we then impart Receptivity through the Second Degree. The Third Degree teaches PERSONAL ATTRACTIVENESS—the proper magnetic condition whereby the healthy body and happy, sanguine mind draw FRIENDS, POSITION, OPPORTUNITY and SUCCESS.

The glorious Fourth Degree is REALIZATION; when you feel and appreciate your newly awakened powers and your one-ness with the Sovereign Power of the Universe.

Our Members have learned and benefited. To all the dear brothers and sisters who have not fellowshiped with us in the Mystic Success Club as yet we say that our knowledge, our benefits, our comradeship are all open to you. We invite you-rich or poor-learned or unlearned-sick or sorrowing or discouraged. We have something good for you alleach and every one. Test our teachings; learn the law; avail yourself of the advantages. Your innermost self will recognize and approve.

Each loyal member of the Mystic Success Club soon gets beyond all slavish conditions. In the study of these beautiful Lessons YOU ONLY NEED TO BE TEACHABLE and FOLLOW DIRECTIONS. YOU CAN IF YOU WILL, and this is the FIRST STEP on THE PATH OF SUCCESS.

As to what the MYSTIC SUCCESS CLUB is doing, and has done, read the remarkable testimonies in our SUCCESS BOOKLET, which we will send free to anyone who asks for it. It is full of heart words from those who have come out of darkness into light through the leadership of OUR MAGAZINE and the MYSTIC SUCCESS CLUB.

You see, we are basing results on Principles tried and true. We ask no one to accept mere assertions. We know you can prove this law FOR YOURSELF if you will ONLY DO YOUR PART.

THE MYSTIC SUCCESS CLUB, organized and founded years ago, has helped and heartened men and women the wide world over. We desire members from all parts of this great and blessed planet.

We of the Club ask NO annual fees. There are no dues of any sort. A Life Membership is given to the regular readers of The New York Magazine of Mysteries, as explained below:

This magazine of Good Cheer, Good Thought, Good Influence, carries Sunshine and Blessings into every home. And in order that more people may read it, in order that it may be within the means and reach of all, the subscription price of The New York Magazine of Mysteries has been reduced to Twenty-five cents a year, or five years for one dollar. Think of it! What a small price for this splendid Magazine.

Therefore you who desire to join the MYSTIC SUCCESS CLUB may send in Four Dollars. This entitles you to FOUR five-year subscriptions to The New York Magazine of Mysteries. You can have them sent from the publishing office to any four addresses you mention. You can get four friends to subscribe and so earn your membership. And you will be entitled to a full Life Membership in The Mystic Success Club. You will get the Four Degrees and the special, confidential messages. They are of inestimable value. They have done good to thousands, they will do good to you. Get four subscribers and become a Club Member. We want to make more sisters and brothers of our race healthy to start with. Other good things will come later, but again we say that we convey health, vitality, force vibrations to the body battery first. **Come and join us!** Never was so favorable a time. It is a special opportunity. COME!

Now Prospering

User Brother finds mendership in our Club is bringing him meny datasing for which we all congratelist him. I fully realise that I have received great help since I commenced to work in the Club, and I am very graterial to tred that I was allowed to join this great Club. I was in trouble and was sich and sincesurged and could not fir my mind right, but thanks be to God and your feathings. I am now prim-pering ficely. God bless the Mystic Success Club and all its members. I for botter is every way. I cannot describe the happing the Your Degrees have brought me. W. A.

Now Enjoys Good Health

By observing the laws which bring success and health we hold our minds open and become receptive and for this reason receive. Continue, dear Sister, to look on the bright side of life and see how beautiful this world is. I once felt that life was bos worth the living, but for aeveral months 1 have enjoyed good health and I owe it all to the Mystic Success Club. I believe it would take fity sheets of paper to write all about my dark days. To feel that I have been led so safely to the Light is certainly joy to me. God bless every member of the Club. MARY F.

MARY F

Helped in so Many Ways

You are right in deciding to go over

You are right in deciding to go over your Degrees again. Each time you re-view them you will find new benefit. I have just finished the Fourth Degree, and oh, I am so glad that I joined the Mystic Success Club! It has helped me in so-many ways. My health is better, I am hap pier and more contented and feel more than ever that God is ever with me, helping me, and that I can rely upon Him. But I think that I can get more out of the Degrees by going over them again and I am going to start right away to work them over. MES. A. L. MCC.

Feeling Much Better

All the members of our dear Club rejoice with our Brother in his success. We

all love to hear of comrades prospering. I have just finished my Third Degree and am feeling so much better in mind and body. I am so much more successful than before I joined the Club. I thank God and the Mystic Success Club and may God bless the grand work forever.

G. S.

Life Is Brighter

To see our mistakes and realize them is going to help us to overcome them. Working the Degrees carefully and truthfully gives us an insight into our condi-tions and characters and in this way we reach out and get the good that is all around us.

around us. I am sending in my First Degree blank. I have been wonderfully benefited. It is the sweetest work I have ever done in my life. I knew myself better. I can see my stumbling blocks. Seems my way is brighter than ever before. In many ways I have been helped. MRS. A. B.

Gaining Every Day

our Club to keep on praying for her. We are all so glad that she is much better and feel sure good health will soon be her reward. Our dear Sister asks every member of

Toasties

with cream or milk.

For a pleasing change sprinkle Post Toasties over fresh or stewed fruit, then add cream and you have a small feast.

"The Memory Lingers"

Postum Coreal Co., Ltd., Battle Creek, Mich.

THE MYSTIC SUCCESS CLUB,

CARE OF THE NEW YORK MAGAZINE OF MYSTERIES.

649 West Forty-third Street, New York, N. Y.

SPECIAL DIRECTIONS FOR THIS MONTH

from Brother Theodore

Easily Read with Member's Key

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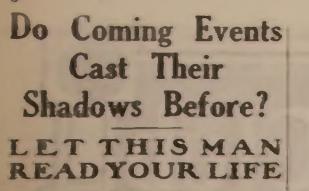
reward. I have just completed the Fourth Degree. When I began to take the First Degree I weighed 110 pounds. Now I weigh 122: pounds. I am on the road to recovery. My nerves are much better. I am so thankful to the Mystic Success Club, and I hope to gain more and more every day. I want you to keep on praying for me. I feel it is such a help to me and my family. MRS J. B. S

MRS J. B. S.

Passing on the Good

One of our members has written in to say that he has been speaking of our Club to many friends and hopes soon to have another member. This is the real way to help. Whenever we find something that

another member. This is the teat way to help. Whenever we find something that is helping us to a healthier, happier and fuller life then is the time to speak of this good to others and show them what has been making such a glorious change in us. Our Brother writes: I have finished my Fourth Degree in the Mystic Success Club, and gladly recommend is to anyone who is anxious to live the ideal life. After working the four Degrees as sin-cerely as I know how I find myself with a peace of mind and a pureness of thought I have never known before. I have spoken to many of our grand Club, and expect to have a member very soon. With love, peace and good will to all, E. M. M.



Offars Fine Test Randings, Advice on Busigans, Marriage, Occupation, Changes, Journeys, Friends, Enomies, and all farmt Events of Life.



Attention of the mystically inclined seems to be centred at present upon the work of Mr. Clay Burton Vance, who although laying claim to no special gift of supernatural powers, attempts to reveal the lives of people through the slender clue of birth dates. The undeniable accuracy of his delineations leads one to surmise that heretofore palmists, proph-ets, astrologers, and seers of divers beliefs have failed to apply the true prin-ciples of the science of divination.

It is not to be denied that astrologers have excited the interest of enlightened people of all ages, but there have been many earnest thinkers reluctant to accept the theories of the ancient Chaldean science. One can only judge the potency of the science of Astrology by a personal application of its principles. To have all the cardinal events of your life spread out before you; to read an undeviating de-scription of your true character, habits, and inclinations is proof positive that the mighty power that shaped the universe and set the hands on the dial of time to mark the destiny of man has not left us without the means through which we may know ourselves, through which we may fathom the mysteries of life. Asked to explain the method by which he gives his delineations, Mr. Vance replied: "I have simply resurrected an ancient sci-ence and moulded it into a key to human nature.

The following letters are published as evidence of Mr. Vance's ability. Mr. Lafayette Redditt writes: "My Reading received. With the greatest amazement I read, as step by step you outlined my life since infancy. I have been somewhat interested along these lines for years, but had no idea that such priceless advice could be given. I must admit that you are indeed a very remarkable man, and am glad you use your great gift to bene-fit your clients." Mr. Fred Dalton writes: "I did not expect such a splendid outline of my life. The scientific value of your Readings cannot be fully appreciated until one has his own Reading. To consult you means success and happiness. Arrangements have been made to give free test Readings to all readers of THE MAGAZINE OF MYSTERIES, but it is espe-cially requested that those who wish to avail themselves of this generous offer make application at once. If you wish a delineation of your own life, if you wish a true description of your characteristics, a true description of your characteristics, talents and opportunities, simply send your full name, the date, month and year of your birth, and also state whether Mr., Mrs. or Miss. Send your letter to Mr. Clay Burton Vance, suite 510-A, No. 14 rue de Richelieu, Paris, France. If you wish you may enclose 10 cents (stamps of your own country) to pay postage, cleri-cal work, etc. Please note that 5 cents postage is required on letters posted to



An English Writer's Experience

Cree I had the pleasure of meeting Miss Florence Marryat, the well-known English uthoress, who, although married, always whole under her maiden name. She men-tioned that many spiritualistic phenomena had come into her sphere of observation, and at first she was very much astonished and rather disturbed But as she became more rather disturbed But as she became more accustomed to them she began taking a scientific interest in the happenings, and her records of them are particularly valuable, as being unbiased, genuine and beyond any suspicion of ulterior motive Miss Marryat said that her father. Captain Marryat, who wrote many world-famous books tor boys and was captain of a British man-of-war, had also had one or two psychical experi-ences, and that just before his passing over to the next life he had expressed a deep con-vition as to the continuity of existence and the possibility of spirits manifesting on this the possibility of spirits manifesting on this

virtion as to the continuity of existence and the possibility of spirits manifesting on this plane, under certain conditions
Among Miss Marryat's recitals were the following. She has said.
One night when I was living alone in a house at Regent's Park, London, I saw a young girl standing in the centre of the room. She was dressed in a green riding habit, slashed with orange color, with a cavalier hat of gray felt on her head, ornamented with a long green feather and a gold buckle. She stood with her back to me, but I could see her profile as she looked over her shoulder, with the skirt of her habit in her hand. I thought that this was the spirit of my child Florence, who frequently came to me, but as this was a most extraordinary costume for her to wear, as she usually came in white, I questioned her the next time she came to me about it.
"Florence." I said, "why did you come to me is a green riding habit last night?"
"I did not come to you last night, mother. It was sister Eva."
"Good heavens!" I exclaimed, "is anything wrong with her?"
"No; she is quite well."
"She did not come in reality, but her thoughts were much with you, and so you saw her spirit clarvoyantly."

clarvoyantly." My daughter Eva was on the stage at that time, My daughter Eva was on the stage at that time, fulfilling an engagement in Glasgow, and very much employed. I had not heard from her for some time, and was becoming alarmed, as she usually wrote me every few days. This vision made me still more uneasy, and I wrote her imme-diately, asking if all was right with her. Her answer was to this effect: "I am so sorry that I have not had time to write to you this week, but I have been so awfully busy. We play here next week and I have had to get my dress ready. It's so effective. I wish you could see it. A green habit slashed with orange and a gray felt hat with a long green feather and a big gold buckle. I tried it on the other night, and it looked so nice," etc. Well, my darling girl had had her wish and I had seen it.

A MATERIALIZATION

In this writer's investigations of Spirit-In this writer's investigations of Spirit-ualism she found that sittings in the dark afforded too much opportunity for deception, so she would not engage in any sittings where she could not have the use of her eye-sight. She thus expressed herself one day to a party who replied, "Then the time has arrived for you to investigate Spiritualism, for I can introduce you to a medium who will show you the faces of the dead. She is Mrs. Holmes, the American medium." Said Miss Marrvat: Miss Marryat:

Miss Marryat: This proposal exactly suited me, and I gladly accepted. A friend of mine, Miss Annie Thomas, who was eager to investigate with me, went to the home of the medium above mentioned. We were strangers to Mrs. Holmes and probably for this reason were received rather coldly. We sat, with the gas lighted. My friend and I thoroughly examined the rooms and satisfied ourselves, after sealing the doors and windows, that nobody could enter and we not know it. A piece of black calico was fastened across from one door to another, and in this was cut a square hole about the size of an ordinary window. We were told that the faces of spirits (if any came) would show through this square. After conversing for a while, Mrs. Holmes exclaimed, "They are com-ing." We were immediately to be seen through this aperture. What was our amazement to recognize the features of my friend's mother, Mrs. Thomas. Poor Annie Thomas was very much affected and talked with her mother in the most incoherent manner. The only thing that puzzled me was the cap she wore. It was unlike any-thing I had ever seen her wear in life and I asked Annie about this. She replied "It is the cap she was buried in," which entirely settled the ques-tion.

finished he said to me, "This is the most wonder-ful thing I have ever heard My father has been at the table talking to me in Welsh. He has told me our family motto, and all about my birthplace and relations in Wales." I said, "I never heard that you were a Welshman." "Yes, I am," he replied: "my real name is Powell. I have only adopted the name of Courtney for professional purposes "

purposes " This was all news to me, but had it not been, I cannot speak Welsh.

MATERIALIZATION OF FLOWERS

WATERIALIZATION OF PLOWERS While sitting in a séance one evening the circle was told to wish for something We unanimous-ly asked for flowers, it being the middle of Decem-ber and a hard frost. Simultaneously we smelt the odor of fresh earth and were told to light the gas again when the following extraordinary sight met our view. In the middle of the sitters (who were all holding hands and had been during the interim) was piled upon the carpet an immense quantity of mold, which had been torn up appar-ently with the roots that accompanied it. These were laurels, holly laurestinus and several others, just as they had been pulled out of the earth and thrown down in the midst of us. Our hostess looked anything but pleased at the state of her carpet and begged the spirits to bring something cleaner next time. Then they told us to extin-guish the lights again and each sitter was to wish mentally for something for himself. I wished for a yellow butterfly, and as I thought of it some-thing in a little cardboard box was put into my and. My neighbor whispered to me. 'Have you got anything?' 'Yes, 'I said; ''but not what I asked for. I expect they have given me a piece of jewelry.'' When the gas was relit I opened the box and there lay *two yellow butterflies*—dead, of course, but none the less extraordinary for all that.

that. At a séance I attended in England at which two mediums, Mrs. Guppy and Mrs. Mary Hardy, the American medium, were present, a large party of guests were seated in a well-lighted drawing-room, and the party was so large that the circle round the table was three deep. The table, a common deal one, had a round hole about twenty inches in diameter in the middle of it, was covered with a cloth that hung down, and was nailed to the ground, leaving only the aperture free. We sat round the table, but without placing our hands upon it. In a short time hands began to appear through the open space in the table. All sorts of hands, from the woman's taper fingers and the baby's dimpled fist to the hands of old and young men, wrinkled or muscular. Some of the hands had rings on the fingers, by which the sitters recognized them. Some stretched them-selves out to be grasped; and some appeared in pairs clasped together or separated. One hand took a glove from a sitter and put it on her other hand, snowing the muscular force it possessed by the way in which it pressed down each finger and then buttoned the glove. Another pair of hands talked through the dumb alphabet to us, and a third played on a musical instrument. I was leaning forward, peering inquisitively down the hole in the table, saying, "I wonder if they would have strength to take anything down with them?" Suddenly a large hand appeared and very nearly took me down by seizing my nose as if it never meant to let go. At all events, it took me a peg or two down, for I remember it brought the tears into my eyes with the force it exhibited. After the hands had ceased to appear the table was moved away. Metabele is the opener of the lower would have strength or the force it exhibited. After

or two down, for I remember it brought the tears into my cyes with the force it exhibited. After the hands had ceased to appear the table was moved away. To one of my visits to London my attention was called to a woman of the lower classes who was very clever at foretelling the future by cards. I called on her and was received in her bedroom. She was an elderly woman, rather educated and intelligent for one in her position, but she could adduce no reason whatever for her facility in read-ing the cards. She told me "it came to her." The rattled off my past, present and future as if she had been reading from an open book, and she pletely recognized), so constantly with reference to my future, that I thought I would try her by a question. "Stop a minute," I said: "this person whom you have alluded to so often, have I ever met him?" "Of course, you have met him." she replied: "you know him intimately." "I don't recognize the description," I returned fallaciously. The woman turned around and looked me full in the face. "You don't recognize himf" she repeated in an incredulous tone. "Then you must be very duil. Well, I'll tell you how to recognize his hat, and before he shakes hands with you draws a written or printed paper from his pocket and presents it to you, you can remember my words. That is the man I mean." I laughed at the quaintness of the idea and returned home. As I was walking from the station to my own house I met the person she had described. As he neared me he raised his hat, and then putting his hand into his pocket he said." "Good afternoon! I have something for you. I met Burrows this morning. He was going on to see you, but as he was in a great hurry he asked me if I was likely to see you to-day to give you this." He presented me with a printed paper of regulations which I had asked the man he men-tioned to procure for me. Mow, here was no sterectyped utterance of the cards, no stock phrases, but a deliberate prophecy of an unfulfilled event. It is upon such things that base my opinion that, to chance, to clever guessing or to trickery.



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It makes men and women of 50 look 25 years younger. To those who are unac quainted with my Parisia Paste, this may seen like an exaggerated statement, but 1 can prove every statement I make by scores of men and women who have used Parisian Paste and whose smooth, youth-ful complexions are convincing proof of its merit.

A WEEK

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tion. Several more faces appeared to us which we recognized, but as it was getting late we did not encourage them to continue.

A COINCIDENCE

A young artist by the name of Courtney was visiting us and begged me to sit with him alone, so as to have no disturbing influence. We did, and the table began rapping out a number of com-sonants—a farrago of nonsense, it appeared to me, and I stopped and said so. But Mr. Court-ney, who appeared much interested, begged me to proceed. When the communication was

I want you to test Mme. Foulaire's Parisian Paste. Se I want you to test Mme. Foulaire's Paristan rate, acto your address and 4 cents postage and 1 will mall you liberal Sample Box and my book. "The Secret Youth." A trial will convince you that it is the most wo deriul remedy ever discovered for removing wrinkles ad beautifying the skin.

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a rich brown or black. Use Hyenr draggist easent emply you, wend be



Sixty-Six Orphan Babies Sent to the Far West to Find Homes

Baby Cries Resound at Grand Central Station, New York, as Little Orphans Start for Homes in the Far West

By B. C. A.

<text>

COFFEE CONGESTION

Causes a Variety of Ails.

A happy old lady in Wisconsin says: "During the time I was a coffee drinker I was subject to sick headaches, sometimes 2 or 3 days, totally unfitting me for

"To this affliction was added, some years ago, a trouble with my heart that was very painful, accompanied by a smothering sen-ation and faintness.

¹¹ Dyspepsia, also, came to make life harder to bear. I took all sorts of patent medicines but none of them helped me for any length

The doctors frequently told me that offee was not good for me; but without offee I felt as if I had no breakfast. I faily decided about 2 years ago to abandon the use of coffee entirely, and as I had read

those good, good women, whose faces shine with the peace of love and sacrifice, of giving up all the strife of the world, for lives of sac-rifice. If you could see the real love they give to these little outcast children, the pagive to these little outcast children, the pa-tience with which they rear them and teach them life, love and purity! What chance would such children have if kept in the en-vironments of what would have been their own homes in New York City? "Poor little homeless tots!" you say. But they'll not be homeless for long. How much better off they are than many little children born in homes here in the crowded quarters of New York. These babies, thanks to the start in life given by the good sisters, will find loving homes and will grow up and live useful lives. useful lives

The following is an account of the departure of the sixty-six babies as given in the New York World the morning of their departure, last Thursday:

SIXTY-SIX FOUNDLING CHILDREN GO TO CHILD-LESS PARENTS IN SOUTH AND WEST

"A forsaken Teddy bear was the lonely Sentry yesterday in a sunny ward at the New York Foundling Hospital, where sixty-six little mattresses were standing on end, com-forts and pillows were spread to air and rows

of tiny chairs stood empty. "There was an air of desertion and gloom about, for the sixty-six little occupants of those sixty-six little beds, who have played there since their earliest days, left yesterday morning to go to their adopted homes in Missouri, Oklahoma, Arkansas, Mississippi and Texas and Texas.

"The sixty-six were a bit depressed as they toddled from the building at noon. There had been an early rising, for there was much to be done in the way of baths and curls and final touches. When a reporter for the *World* visited the hospital there were a few sobs and a great many silent baby stares of gloom.

sobs and a great many shelt baby states a gloom. "'Side by side the children sat in their chairs. Helen Casey, in elaborately frizzed hair and a little frock of pink, looked discon-solately at a cracker in her plump hand and, with trembling lip, refused to be interviewed. Little black-eyed Harry Craig, on the con-trary, said with a two-year-old lisp that he didn't mind publicity and was feeling 'werry well.' The others were divided on the ques-tion of mood. But while most of them venwell.' The others were divided on the ques-tion of mood. But while most of them ven-tured a friendly handshake or a shy, tear-filled glance, the majority were wordless. "Half an hour before noon various ladies connected with the hospital paid a parting call. Among them was Mrs. Russell Sage. "Then the little coats of pink and blue and black and white were put on. Some of the mites wore round straw hats with a blue ribbon about the crown. Others, by virtue of their youth, had caps. The pinning-on of their traveling badges was an important task. There was a bow of yellow and white for the babies who stop off in Oklahoma; pink for those who go to Missouri; blue for Arkansas; red and white for Pt. Worth, Texas, and Orange for Houston and New Orleans.

Orleans. "With the little party Charles O'Hara and Michael McFeely, agents, Miss Mary Rey-nolds, Mrs. Mary McMullan, Miss Mary Rus-sell and Miss Jane McGinty, nurses, and Sis-ters Marie Anna and Anna Michaela, went as guardians. Some twenty-five women and nurses accompanied them to the corner of

Lexington avenue and Sixtendith truct, where a special car gathered up the little orphans off to homes and deposited them at the Grand Central Depot. There porters, conductors and policemen helped move the fluttered little travelers to their Pullman. "Then it was that the suppressed able and tears broke forth, and the air rang with frightened cries. Nurses and sisters has tened to and fro, patting and hushing one and another child. Porters boosted huge hampers of food and clothing aboard. At 12.40 the train pulled out, and the sixty-six little New York babies traveled away to find sixty-six happy homes and become—who can tell what?"



a great deal about Postum I concluded to try that for a breakfast beverage. "I liked the taste of it and was particu-

"I liked the taste of it and was particu-hy pleased to notice that it did not 'come wy as coffee used to. The bad spells with my heart grew less and less frequent, and an attack of sick headache for more than a per. My digestion is good, too, and I am thanklul that I am once more a healthy omean. I know my wonderful restoration beath came from quitting coffee and using ostum." Name given by the Postum Co., attle Creek, Mich. " There's a reason," and it is this. Coffee pope, and causes partial congestion of that or and causes partial congestion of that they are the blood corpuscies and analy a change of the blood corpus

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest. "Lord of my nights and days! Let my desire be, Not to be rid of earth, But nearer Thee."

It is a duty we owe humanity not to complain or become disheartened.

Mankind is never without the ministry of angels.—A Mystic.

When I am absolutely pure I will be absolutely happy and influence countless others to be absolutely pure and abso-lutely happy. My thoughts, my aspirations. my desires must be high, must be absolutely pure.

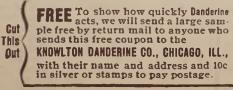
to feed upon (a plant or even a tree would die under similar conditions.)

The natural thing to do in either case, is to feed and replenish the soil or scalp as the case may be, and your crop will grow and multiply as nature intended it should.

as nature intended it should. Knowlton's Danderine has a most wonderful effect upon the hair glands and tissues of the scalp. It is the only remedy for the hair ever discovered that is similar to the natural hair foods or liquids of the scalp. It penetrates the pores quickly and the hair soon shows the effects of its wonderfully exhila-rating and life-producing qualities. One 25-cent hottle is enough to convince you

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NOTICE: Mr. E. I. Wood, one of the Western Representatives of this paper, writes Dr. Knowlton that his hair has been remarked by friends as being remarkably thick and luxuriant. Mr. Wood says that he has used DANDERINE on his hair and scalp and knows that the results are all due to DANDERINE and nothing else.



develops manliness and self-reliance and un-selfishness. The have-to case is the one that performs the miracle of self-deliverance; it doesn't have time to get discouraged when failure slaps it in the face or trips the well-laid plan. Necessity is the angel of salva-tion, and the prophet of character.

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been done by anybody before, and it will, through the suffering of your effort, prove to you that the very best thing happened to you that could have be presented.

that could have happened. Self-pity is the tap-root of sorrow and dis-content. It makes it impossible to get keyed up to any effort, mentally or physically; one's strings hang loose; not a vibration can be in-duced for resuscitation; just guttural growls of discouragement that drive everything and everybody from you. One of the favorite thoughts which the dis-couraged carry around with them is, I wonder

Bar All Self Pity

Seek to do that which you are compelled to do, pleasantly, good-humoredly, perfectly and with great persistence as well as respect for it, and try to do it better than it has ever

what I have ever done that I am so afflicted,

what's have ever done it all; you have man-etc. Why, you have done it all; you have man-ufactured your incidents yourself. We put up every mile-post, and the finger thereon points the way to our residence. Our joys and sorrows are closely related to us. We are victors through our own outlooks, and disting to our own misconceptions.

are victors through our own outlooks, and victims to our own misconceptions. Every soul should be allowed to live its own life, to serve the line of its best informa-tion and deepest conviction. Conviction comes from responsibilities, from being early forced to solve one's own problems and form one's own conclusions The man who usually climbs to the top of the ladder of suc-cess is developed from the boy who had to hustle for himself and depend solely upon his own judgment very early in his life. He had no "lacking" at him by any over-solicitude. It is discouragingly hard, and seems almost cruel, the discipline of self-sacrifice, but it

HE who cannot feel friendship is alike incapable of love. Let a woman beware of a man who owns he loves no one but himself.— Talleyrand.

GoD bless all good women! To their soft hands and pitying hearts we must all come at last.-Holmes.

THE most charming and lovable woman to me is the sweet, pure mild, meek, patient and gentle Christian woman; the woman who is more like THE MASTER than any other being -such a woman was my Christian mother.

THE mind becomes that which it contemplates; there is a merger of consciousness with the concept held.—*Realization*.

"CONDUCT is more than creed."

A FOOLISH consistency is the hobgoblin of little minds.

-Emernen

+

Insist on yourself never instate



Ghosts on the Deep; They Saw a Ghostly Derelict

I live to be a hundred years old I'll never forget the sight—that spectre ship sinking like a shot, those phan-tom shapes leaping without a sound into the sea, the great whistle that out its noiseless clouds of steam, and motionel nothing!

nothing! It was sixteen years ago, and I—then a husky young fellow of twenty—had hupped for the spring fishing off the orand Banks. We had an able skipper, ptain McGuire, of Boston; a likely boat, and a good, knock-about crew, half wies and the rest Yankees and Irish-Fish were running fine, we heard, and we left Boston on March 2, with prospects of a big catch and plenty of

It was my watch to go out in the dory of the afternoon of March 13—I remem-ber it well—with Carl Peterson. The sea as absolutely still, save for the swells. It was a dirty dull gray in color and toked as thick as treacle and as sticky as is rose and fell under our lee with mathe-matical regularity. Far off to wind'ard re could see the fogbanks piling up, but re didn't bother about them.

Soon it began to darken, and we knew soon it began to darken, and we knew night was coming on. There was a quar-er moon that night, and occasionally we ould catch a faint glimpse of it through the fog. It looked twice its ordinary size, and there was a big ring around its

Peterson and I agreed to take turns on watch. I volunteered to stay awake un-nl midnight, while he could roll up in the stem sheets and take a snooze. I lit my pipe and made ready to take it as easy as ossible until it was my time to wake Peterson and turn in.

It was well on toward midnight now, and soon it would be time to wake Peter-son. The fog seemed to be lifting gradually; off to the east ard I could see

before my eyes as I gazed in a daze, this steamship with the old-fashioned rig was plunging one way and the other on her eam ends

On the paddle-box was her name. I muld just make out the letters through

'P-R-E-S-I-D--- ''

A Spirit Messenger

A Spirit MicsSchiger Many people tell of Spirit Messengers armg appeared preceding a ''death.'' we is an account of one from E. G. The di who was to pass over had a sudden mation of the astral senses—an increase wontory rate. Mrs. E. G. also men-med a dream in her letter. The family pie circle was incomplete, waiting for addition as a believer. The circle of the was astrally complete when her light affixed. The symbolism was very our. Regarding the Spirit, E. G. says: The years ago, my little son Percey was born, attuday morning, twenty-fifth of March. arm ught I slept peacefully, with my baby you ing beaide me. Toward midnight, I was much by my little girl's crying and asked and the was very retless and seriously ill, a dator afterward told me. About three ¹³ she was very restless and seriously ill, the or afterward told me. About three pointing to the door of the room said: the pointing to the door of the room said: that locul not see anyone, and she be-binous after, remaining more or less the the death on the following Monday.

Astral Plane

A five our years old, and a few nights any first Psychic Experience. It illus-mercon's saying that the Soul never inquines by words, but by the thing "How on the Oversoul.") The second the second the second five several days of unsuccessful effort, the several days of unsuccessful

A. C. F.

No ship

She broke clean in two. Then I could see them on the decks— those silent shapes. They ran this way and that. The big whistle belching great clouds of steam showed how hard the captain was trying to get help, but I could hear no sound. Somehow I didn't won-der at that; it seemed so real that I didn't notice I couldn't hear the whistle. And then they began to jump into the sea in every direction—I closed my

sea in every direction—I closed my eyes! It was only for a moment. When I looked again the fog was as thick as ever. I couldn't see a yard ahead. "Peterson, Peterson!" I yelled; "wake up, wake up, for God's sake! There's a wreck not a quarter of a mile ahead!" The sleepy Swede needed no second call. We rowed desperately in the di-rection where I had dimly seen the sinking ship, hallooing all the way. Now and then we paused for a moment in the hope of catching a reply from some poor strugcatching a reply from some poor strug-gling swimmer, but not a sound—nothing but the creaking of our own oars in the rowlocks.

Just then a strange thing happened. The fog lifted suddenly and the setting moon shone down on the peaceful waters. Not a thing was in sight except a red and a green light four miles away—our own smack! smack!

There wasn't a stick of wreckage, not a trace to show that a great ship had gone

down. "I "I guess you dreamed it, after all," said Peterson, as we pulled slowly away toward the schooner.

Peterson and turn in.
It was well on toward midnight now, and soon it would be time to wake Peterson. The fog seemed to be lifting radually; off to the east'ard I could see the sea for a couple of cable-lengths away.
In one particular place it seemed to be reting lighter and lighter.
Then, slowly, the curtain of fog began to rise; very slowly, just as a curtain goes on in a theatre. It was dead ahead. Up, ", upit went, almost majestically—I shall never forget the sight to my dying day.
And then right ahead, out in the gray dimness I saw something that froze my blood.
A big paddle-wheeler with two funnels way trange ship was in a storm. There, right trange ship was in a storm. There, right stamship with the old-fashioned rig was phunging one way and the other on her
Stamship with the old-fashioned rig was phunging one way and the other on her

"Fifty years ago to a day!" whispered McGuire, turning white as a sheet. "She left New York on March 11, 1841, bound for Liverpool, one of the first steamships to cross the Atlantic. Two days later there was a terrific storm. The President And then a wave bigger than the others was never heard from again and never a miled over her and shut out the rest. bit of her wreckage was found. If you But that wasn't the worst of it. The saw the steamer as you say you did, you wave was just too much for the struggling must have seen her wraith, man!"

A Vision

Here is a vision that reappeared in real-ity six months later and in a town a few miles away from where the vision was

ity six months later and in a town a few miles away from where the vision was given. A light haired and fair complexioned woman appeared before me holding an infant in her stand a little one standing by her side. She called me by name, saying, "Florence, my hus band has left me without a cent in the world. I don't know what to do. We have nothing to eat in the house and with these little ones I cannot go to work. But," she says, "I have bortow what you can on it and bring it to me as soon as you can?" Tust as I took the watch into my hands I deeply impressed me that I could not dispel the tought. This was in December. The following summer I went to Pasadena, a wind take care of an old gentleman, put up fruit and look after things in general while the family were at the Island. Here was where alled her Katie. She visited us often and I are when I called upon her she seemid one bord't know what to do. My husband has bittle ones, I cannot work." She had a baby what you can for us we have nothing in the one will you take it to Los Angeles and borrow wat you can for us summer in the she was the dentleman, who had known her for years. He alled her Katie. She visited us often and I are the lady of my dreams until one wad. Upon inquiry she said to me, "Florence, both we what to do. My husband has bittle ones, I cannot work." She had a baby a haf old. "But," she said, "I have a watch, and will you take it to Los Angeles and borrow what you can for us we have nothing in the ones to ent?" Immediately my dream of last December came back to me, everything occurred just as it had back to me, everything occurred just as it had back to me, everything occurred just as it had back to me, everything occurred just as it had back to me, everything occurred just as it had back to me, everything occurred just as it had back to me, everything occurred just as it had back to me, everything occurred just as it had back to me, everything occurred just as it had back to me, everything occurred just as it had back to me, everything occurer

WOMEN are a new race, created since the world received Christianity.—Beecher.



de Laurence

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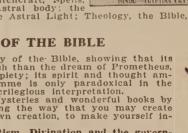
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Heart Talks By WILDIE THAYER

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knows just what is best for us every time. This whole material existence may be merely the wing-giving period. Never mind;

This whole material existence may be merely the wing-giving period. Never mind; bear the pain. Later on we shall fly, free, joyous, songful. Tis not the arrival that counts; 'tis how we make the journey. Every day's living, that's the important thing. To live each day well, purely, sweetly, courageously, bravely. That's the duty of each one of us. Look not ahead to worry or anticipate trouble. Look not behind to grieve over mistakes. To-day, now, is all we have; live this hour this moment, the best you can. That is all. Each of us has an influence on those about us for good or evil which can never be ef-faced. Just a smile may brighten or cheer another s path. A look of anxiety may add weight to another's load. Be careful. Be kind. That's the creed universal. Everyone understands kindness. It costs nothing to be kind. You can never pay for an unkind-pare for if cent out it comes hack to havant be kind. You can never pay for an unkind-ness, for if sent out it comes back to haunt

ness, for if sent out it comes back to haunt you. Every time you hurt another you hurt yourself still more. 'Tis hard to do good, to be kind, to sacrifice, to give up even one's very life, and then to have one's loving gifts unappreciated. Yet this is generally the lot of earth's loving ones. Never mind; the reward is in the love deed, not in the thanks.

GIVING THANKS

GIVING THANKS For commonplace blessings let us daily give thanks. For the glorious sunshine, the free air, the sparkling water, the silvery moonlight, the twinkling starlight. We accept these gifts of God thoughtlessly. Yes, we are thankful, but while these beautiful commonplace blessings come regularly we do not realize our gratitude. But if some morning we should awake, and in place of the commonplace sunrise all were darkness, without a glimmer of light, then would we cry for the beautiful light, the commonplace light. For other blessings, for health—if we are so fortunate as to possess this great blessing —for a mind to appreciate, for eyes to see,

-for a mind to appreciate, for eyes to see, the beauties of the universe, for ears to hear the bird songs, the breeze and brook

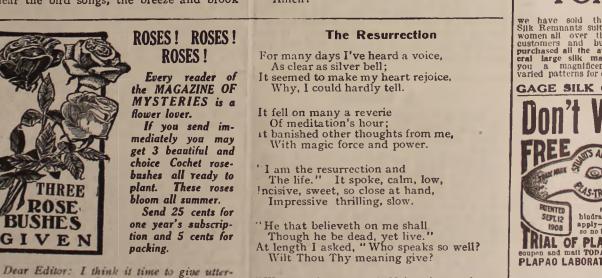
BEAUTIFUL EYES Chemist's Wonderful Free Secret Make The Possible for All laughter, for a voice to sing or speak praise carols—tor all these commonplace things, thank God!

For friends and loved ones with whom to commune, for a loving Father of Light who delights in commonplace beauties, again thanks

commune, for a loving Father of Light who delights in commonplace beauties, again thanks.
Porget not to appreciate your loved ones here; be grateful for the thoughtful favors, however slight, rendered by your dear ones here. It costs nothing to speak the loving word of appreciation or thanks, but oh, how such words are treasured by those to whom they are given?
The beautiful spring is here, with all its beauty, so commonplace, so heavenly. Are we grateful enough for the beauties so freely bestowed at this season? The pure, delicate, bright-hued flowers, the greening trees, the soft, restful grass, the praise songs of the birds, with their commonplace notes which no human voice can copy? Oh, beautiful is this springtime of color, song, freshness, fragrance, purity! Thank God for power to sense it, to realize it, to be grateful for it. Thank God, oh, thank God! After this manner, therefore, pray ye:
"Our Father." Our brotherhood, relationship, responsibility. Your Father, my Father. How much is embraced in that word Our?
"Who art in heaven." And oh, blessed thought! The kingdom of heaven within us; God in us; He, the life, the source of our life. Heaven is all about us, within us. Our Father is in heaven. Our Father is everywhere. "Hallowed be Thy name." The Holy, the blessed, the loving.
"Thy kingdom come." Aye, it will come, when all hearts sing praise songs, realizing the kingdom is already here.
"Thy will be done as in hard lesson to learn. His will be done, not ours. Ah, dear ones, this is such a hard lesson to learn. His will—though it lead us through the valley of death's shadow. His will—though the done as more sone, we have all shoot. Learn to say His will be done in us, and life's hardest problem is solved.
"Give us day by day our daily bread." Food for the mind, soul, body He will give.

solved. "Give us day by day our daily bread." Food for the mind, soul, body He will give.

"Give us day by day our daily bread." Food for the mind, soul, body He will give. May we accept it! "And forgive us our debts as we forgive our debtors." Hold no debt of dislike or revenge against another and forgive forget-fully. Forgive yourself as you hope for God to forgive you. After repentance and God's loving forgiveness, forget your own sins and start anew, a newborn child of God. "And lead us not into temptation, but deliver us from evil." He will deliver. He is light. Let Him fill you with His glory, and how can the darkness of evil touch? Then there can be no darkness where light is triumphant. "For Thine is the kingdom, the power and the glory." His the kingdom and He is the King, the Ruler, the absolute Keeper and guardian of every soul who will be sub-ject to the heavenly realm. His the glory. Let us glorify Him. Let us join in the heavenly glory song that the angels are singing round the great white throne. Amen!







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ance to my appreciation of your Magazine. It certainly lives up to the name "cheer up." I have been your subscriber only six months, and every month I await the next issue, for I know it has something special for me, some-thing that brings new strength and courage. With best wishes for the Magazine, Respectfully,

MISS ALPHINA M. HOLMES, 714 N. 30th St., Billings, Mont.

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Your Magazine contains so much that is good and beautiful. FRANCES E. BROWNE, Box 255, R. Route, Los Angeles, Cal.

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"What art Thou, gentle Voice of power? Dost come from Heaven above, To bring sweet peace in silent hour?" The voice said, "I am Love."

God's love, ennobling, blissful, sweet The universal Good; High plane where all pure spirits meet In perfect brotherhood.

H. E. TOOTHAKER.

In time past you asked for an opinion on what would be our ideal religion. I am of the opinion that OUR DEAR MAGAZINE is all that we need in the way of religion. I sincerely believe in the great spirit. MRS. N. ELLINGTON, R. 3, Gilmore, Tex.

Having become a reader of your Magazine, which is so bright and wholesome, I inclose some helpful thoughts.

L. M. MUSPRATI St. Helens, Lancs., Eng. Regal Mfg. Co., Dept. R65. Rattle (ref)

Behold the Lilies

unit the lilies !

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not, neither do they spin," their faith hath set them far

the lilies, how they grow," And yet no king of old could ever be Arrayed like these, they draw from the their wondrous blessoms And from the earth the substance they need; We should heed well the lesson; Behold the lilies ! in meckness trust, from hour

No golden glory can compare with theirs, So white and pure—so sanctified— We should low bow our heads in silent

le should not prayer, As we list to Him who cried, "Behold the lilies!" —Alice Davis Moody. peer human lives of doubt. of God lies deep within thy Repold the lilies ! Grow in will send you BROCHURE LAST - THE TRUE to you that the Koshett Method of Hair Growing is the genuine and scientific a sur notable Brochure FREE. We guarantee to grow hair under cash forf instat at removing the case, the dermodex following ("germa") and openin o that the hair roots which are not dead, but domant, (like a tuip baib, or grass see and a chance to grow. Ours is the treatment that MAKES GOOD, said a chance to grow. Ours is the treatment that MAKES GOOD, test is for mee's, women's & childree's bends, to clear scalp of dandruff, stop fall-test af for mee's, women's & childree's bends, to clear scalp of dandruff, stop fall-test provide of new hair. LADIES, by using Eostott you can soon three areas y was you to answer this adv. if you have wasted time and money in liquids, pow-... which accomplish usthing. We want to aurorise and delight you. Write do) and we will send the valuable Different control and delight you. Write ay (a past-and will de) and we will send the valuable BROCHURE absolutely free, postparts (a past-and will de) and we will send the valuable BROCHURE absolutely free, postpade cas:KO8KOTT LABORATORY, 1269 Broadway, 254 T New York.N.Y. PLAY SUITS FREE AND GIRLS 5 I want every boy and girl to have their choice of any kind of play suit they may wish. I have made hundreds of boys and girls happy by giving them in-dian Suits. Now I am going to do better than that, and furnish them with their choice of any of the following suits: INDS ALL 臣 PLAY YOU CAN LOOK JUST LIKE AN INDIAN, INDIAN SQUAW, COW BOY OR COW GIRL, SCOUT, BRONCO GIRL, SOLDIER, BUSTER SUITS BROWN, CLOWN. These suits can be slipped on over your regular clothes, and I have them in all sizes, from 4 to 14 years. State your age, and I will send you a suit that will fit. Remember I will give you your choice of any one of these suits FREE, for distributing only 24 packages of my FAMOUS NOVELTIES at ten cents a package, on my Special Offer. Send your name and address for the nov-elites. Send the \$2.40 and I will send you your choice of any one of the Play Suits which you may select. I trust you with my goods. Address **G. M. BETTS, 649 W. 43d St., Dept. 1533, New York** Nottingham Lace Curtains 活出论语 FREE

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Friendship In Esse te By D. G. S.

Priendship is a lovely passion, Knitting hearts with sunshine rays; Teaching we should not be rash on What we think of others' ways.

Friendship means the doing wholly All we can for others' cares; Purely perfect, yes, and solely For their interest, not our shares.

You know, for little so-and-so's

Priendship makes a tie the stronger, And the fact is fully shown, As we know each other longer, And we see how love has grown.

What more sweet in Love's Affections Than to have a friend's "Confide"? What an intro-retro-spection

May you ever value Friendship; As is wise for all to do; Then you'll have the best of Kinship, Firm, and strong, and always true.

But for me to make assessment Or to suitably express What is Friendship's full investment Fails the pen of D. G. S.

An Inspiring Thought

through the sacrifice of the will.

ye languish;

vently kneel;

cannot heal.

Self-denial is accomplished

J. H. HANSON, Arkansas.

Come, at the mercy-seat, fer-

Earth has no sorrow that heaven

Come, ye disconsolate, where'er

Here bring your wounded hearts, here tell all your anguish;

Some Words to the Discouraged (Concluded from page 2)

death; he seemed to conquer it, so divine was his wonderful mastery of its every appear-ance, so transcendent his joy. He was not what many would have called religious, yet such was his illumination of what is right, of

"He had no business judgment," was their verdict. He did not need it; he had started God-ward and was "booked for Paradise." He stood for the love of his kind; for the judg-ment, power and love of God; he loaned him-self to God, and was paid in full. His splen-did character was his wealth, his destiny. His was a knightly soul! He was not of the kind who idolize money. Such characters as this furnish the world with new standards of excellence, that in-crease our respect for the resources of God, "who thus sends a real person to out-go our ideals." It is a good thing to think that all the events of

"who thus sends a real person to out-go our ideals." It is a good thing to think that all the events of our lives are natural and incidental to the eter-nal voyage of an immortal Voyager, and that whatever it is that is discouraging is for some special development, some special deliverance, for some better outlook, some new way, for above all reasons, some further knowledge that could not be found in any other way. To face resolutely that which has knocked us down keeps the blood circulating and feed-ing the brain, keeps the faculties alert, and the soul alive and conscious to meet the ex-igency. All of which quickens the natural resources and puts the mind to working out the means to keep afloat. Supposing you "live to do things you never did betore"? What of it? You have been pushed into your present environment in spite of your best effort. Do you not know that you could not have reached it without the action of other forces outside of yourself? Accept the situation and find your conditions changing. Nature is the ally of Man. Her elements shape themselves according to his intelligent will.

June 23, 1904.

Which we know speeds far and widel



freedom from all the troubles which constipation brings. Drugs won't cure constipation!

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the system. BUT CONSTIPATION MUST BE

CURED.

For you will not be well while you suffer from constipation. You cannot be well while you are

a victim of this clogging, weakening,

deadening ailment. And PILES. All other blood dis-orders for that matter. Everyone who has piles has constipation also. Sure as the chicken comes from the egg. Furthermore, you cannot cure egg. Furthermore, you cannot cure piles unless you cure constipation at the same time. You must cure the cause. See? I supply the DOUBLE CURE. The best pile ointment in the world and the true, lasting, natural cure for constipation also. You cannot be well while you suffer from consti-pation. Drugs purgatives cathartics be well while you shall not constituent of the pation. Drugs, purgatives, cathartics do not and cannot free you. My method WILL. You can have my booklet for the asking.

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The Mansion's Foundation

By Catharine M. Collier-Young

If we wish for a mansion in heaven

We must lay the foundation on earth, If we'd share all the joys that are given We should pray and be kind from our

birth We should help the sick, faint-hearted and

weary, All the sad, lonely toilers on earth, And smile tho' the day be gloomy and dreary While we try to fill each dark corner with mirth.

Our deeds are the stones, the foundation we lay, Kind words is the mortar we spread;

Earnest endeavor and action the clay That's mixed in that vast mortar bed

Only do deeds that are perfect and pure, Each stone then, tho' small, is solid and

square; For the foundation must be straight and

secure To blend with the walls of the mansion up there.

Then build ye a solid foundation on earth, Oh, mix the mortar with patience and care; Use only ingredients from Charity's hearth, Which Faith and Hope will help you pre-

All these are placed in the foundation we build,

The hope we have in our Mansion above. When our work here is done, our joys are fulfilled

And we gratefully join our All-Father's love

The following is sent in by Mrs. Shepherd: When Trouble Comes

When trouble comes don't let despair Add to the burden you must bear, But keep up heart and smiling say, "The darkest cloud must pass away.

Don't sit and brood o'er things gone wrong, But sing a helpful little song, Or whistle something light and gay, And whistle half your care away.

The man who sings when trouble's here, From trouble has not much to fear, Since it will never tarry long When stout heart meets it with a song.

Then don't forget when things go wrong To try the magic in a song, For cheerful heart and smiling face Bring sunshine to the shadiest place.

I may tell you how I like our magazine. lend it to my friends and get others to take it. wish I had you here for a holiday in our fine Scottish air.

MRS. SHEPHERD, Chapeton Moss Forres, Morayshire, Scot.

Not, Lord, because I have done well or ill; Not that my mind looks up to Thee clear-

Not that my mind looks up to Thee clear-eyed; Not that it struggles in fast cerements tied; Not that I need Thee daily sorer still; Not that I, wretched, wander from Thy will: Not now for any cause to Thee I cry, But this, that Thou art Thou, and here am I. -George MacDonald, in "The Diary of an Old Soul."



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The above illustration represents a well-known saying familiar to everybody, old and young. Every boy and girl reader may sharpen their wits by trying out this small puzzle. Every month from time to time we shall offer a new and unique puzzle for our young readers. Send in the answer to the above puzzle just as soon as you can. And each boy or girl will receive a free gift of a unique post card. Next month we shall print another saying. Now you will follow these with interest. Now let every boy and girl reader of THE MAGAZINE OF MYSTERIES send the correct saying that these objects represent and he or she will receive a beautiful Embossed Postcard free. Address

PUZZLE EDITOR, THE MAGAZINE OF MYSTERIES.





She had Mearly Lost her Hair. Ine Marguret Black's hair was nearly gone. Int Marguret Black's hair was nearly gone. Int little was left had become thin and gray. In the start was left had become thin and gray. In the start was left had become thin and gray. In the start was left had become thin and gray. In the start was left had become thin and gray. In the start was left had be and the start was and the start was left had be and the start was and the start was left had be and the start was and the start was left had be and the start was and the start was left had the start was and the start was and the start with my latest photograph. For the or the start was left had the start was and the start was and the start with my latest photograph. For the start was and the start was left had the start was and the start was and the start with my latest photograph. For the start was and the start was left had the start was and the start was and the start with my latest photograph. For the start was and the start was left had the start was and the start was and the start was left had the start was and the start was and the start was left had the start was and the start was and the start was left had the start was and the start was and the start was left had the start was and the start was and the start was left had the start was and the start was and the start was left had the start was and the start was and the start was left had the start was and the start was and the start was left had the start was and the start was and the start was and the start was left had the start was and th

IENUINE METHOD FOR BOTH SEXES Koutott's aim is to eliminate the dermodex follicul-rum (germs) and clear away the (dandruff, pro-note new growth and restore the color. It is mored by legions of persons, both sexes. Absol-tely harmless. Guaranteed. Let us send our

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The Old Scotchman's Prayer

Prayer P RAYER is a simple but a real inter-change between the child and the Father in heaven. The child asks, and the Father gives. Many books have been written on the Philosophy of Prayer, but not one has made it any clearer than our Lord's words recorded in Luke xi, 9-13. Many years ago an old Scotchman, poor, rous and hard of hearing, lived where he seldom heard a sermon. Learning that religious meetings would be held for sev-eral days at a distant place, he journeyed toward it on foot. On his way he fell in with a young man, and, as he was also bound to the meetings, the two walked together. As they came near the meeting-place it scemed good to them to halt behind a hedge and offer prayer. The old man, a child when he knelt before God, prayed thus: — "Ard, ye ken weel enough that I'm deaf, and I want a seat on the first bench, if ye can leave me have it, so that I can hear thy Word. — "And ye see that my toes are sticking much to your credit to have your children's toes sticking through their shoes, and there-for the young the shoes, and there your children's toes sticking through their shoes, and there-for the you want you to get me a pair of new ones. — "And ye ken I have nae siller, and I

ones. "And ye ken I have nae siller, and I want to stay during the meeting, and there-fore I want you to get me a place to stay." The young man, shocked at the old man's familiar way of praying, gently suggested that it was hardly the proper thing to approach the Almighty as a child would a father

that it was hardly the proper thing to approach the Almighty as a child would a father. "He's my father," replied the old man, not accepting the suggestion of irreverence; "T'm weel acquainted with Him, and He's weel acquainted with me; therefore I take great liberties with Him." When they arrived at the large tent in which the services were held, it was full. For a few moments the aged man stood in the rear of the congregation, making an ear-trumpet of his hand to catch the preacher's words. His strained attitude of attention at last attracted the notice of someone near the pulpit. The old saint was beckoned for-ward and given a seat on the front bench. During the prayer the old man knelt. The reverential posture attracted a lady's attention. She saw his worn-out shoes. "Are those your best shoes?" she asked, when he had resumed his scat. "Yes, but I expect my Father to get me a new pair, very soon." "Come to me after the meeting, and I'll give you a new pair." At the close of the service she conducted him to her house and gave him a pair of shoes. "Will you stay through the meetings?"

"Will you stay through the meetings?" "Will you stay through the meetings?" she inquired. "I would, but I'm a stranger in the place, and have nae siller." "You are welcome to make my house your home as long as you care to re-main." The young may hearned of his aged

The young man learned of his aged friend's good fortune. And he learned more—that even a child's earnest, simple, direct requests are not irreverent when made to the Father in heaven.—Youth's Companion.

-W. H. Apperley.

Loved and Loving

WHEN the sun of life is setting And the world seems growing cold,

When our days are spent in fretting, And we feel we're growing old, Oh, how sweet if we can whisper

To the hours that hurry by, Loved and loving, still I'm living, Loved and loving let me die.

Though sometimes I'm found complaining,

When things seem to go amiss, Yet this thought is still sustaining,

Life is sweet in spite of this; Little children romp about me, And their laughter cares defy, Whilst their voices sing this measure, Loved and loving let me die.

- I have had long days of pleasure When my dreams were full of bliss, And I've seldom met a sorrow But 'twas soothed by thoughts like this. Friends have always gathered round me And their love has checked my sigh, Loved and loving they have found me, Loved and loving let me die.

- What to me is gold and treasure When compared with life and love, What can fill the heart with pleasure
- Like the friendship one can prove? What can cheer us in our sadness,
- When this life is slipping by Like a heart love-tuned to gladness? Loved and loving we may die.

- What's beyond we know not surely, But in faith we trust to find A place where loves shall dwell more purely Than the loves we leave behind. There no falsehoods shall perplex us There no tear shall dimthe eye Unkind thoughts shall never vex us, Loved and loving let us die. MISS LYDIA WILSON, Holvien Bridge (Selected)
- Hebden Bridge. (Selected.)





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We are giving away thousands of specially made Baseball Suits to boys who help us. We started carly, as all indications point to an EARLY starson. Our specially made Baseball. Litt are found to the set Protector (heaving back or dark red material. You can unve any coint you prefer. Our suits are made to your special measure and guaranteed to fit perfectly. The suit complete consists of pants (full) padded), Steted wire this outfit contailing the show shift, cap and an extra good belt. BOYS 1 Stirtsh down this minute and send shift, cap and an extra good belt. BOYS 1 Stirtsh down this minute and send me your name and address, that's all, and I will send pose of in a very short time on my New Easy Plan at 10 or Readdress. Hend me 32.40 on and 15 will send you rame to-day. Address G. M. BETTS, Sec'y, 627 west 43d Street, Dept. 1543, New York City.

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This Gift Will Make Every Boy and Home Happy! **The Boy Scout Suit Craze**

16

Is sweeping over the country from one ond to the other, and no wonder. Every boy who has one dances with joy and it brings happiness, patriotism and a feeding of good cheer into every home. A boy with a real Uncie Sam's Scout Suit is the happiest fellow on earth. He is chest thrown out and feels supreme whig of all he surveys. a proud, manly, dashing hero. SO NOW BOYS, here is your chance to get one of these FINE SCOUT SUITS for a very little effort on your part and YOU DON'T HAVE TO PAY FORE IT. Every boy wants one of these Suits and will want to form a com-part and YOU DON'T HAVE TO PAY FORE IT. Every boy wants one of these Suits and will want to form a com-part and YOU DON'T SUITS that an giving now. These are genuine hade of fine regulation color scout suit to the toth. They can be slipped on over your and the slipped on over your and the slipped on over your and the context and are neat, attractive and naity. Ey all means set one while her loth. Coat has shoulder straps, it clothe. Coat has shoulder straps, it clothe. Coat has shoulder straps, it clothe and cut full. Leggins to match it with instep straps and regular the dord. and cut full. Leggins to match it with instep straps and regular the dord.

you see several other boys in your neigh-borhood all dressed up in these fine suits. All you have to do is to fill out the coupon and say you want a Scout Suit free. Re-member I will give you your suit FREE for distributing only 12 of the most beau-tiful premium pictures you ever saw-all brilliant and shimmering colors. There are fourteen different colors in the pic-tures, wrought together in a splendid man-ner. I want you to distribute these premium pictures on a special 25-cent offer among the people you know. They cannot get these pictures at the art stores at any price. When you have distributed the 12 premium pictures on my liberal offer you will have collected \$3.00. Send the \$3.00 and I will send you Scout Suit same day. I trust you with my goods. A. Fox, Sec'y, 649 West 43d St., Dept. 1542. New York.

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Marriage and Morality

Strong Book, Dealing Honestly and Fearlessly With the Marriage Problem

A Book That No Person, Married or Single, Can Afford To Be Without

E call the attention of our readers to one of the most instructive books of the age dealing with the sex problem. This book written by Dr. Paul Edwards, and is

is written by Dr. Paul Edwards, and is written from a scientific as well as a human standpoint. We do not hesitate to say that every reader of this Magasine should carefully read this book. It should be in every library, where old and young can study the most enlightened ideas of marriage. Every young man should read it; and every young girl who has reached an age where she attracts young men, or thinks of choosing her mate for life, would be guided better in her associations by a careful perusal of the pages of this book. Certainly there is nothing to be hidden in our life problems. Were the light of truth thrown more often upon the vital things of life there would be less trouble, fewer mis-understandings, fewer causes for divorce; there would be, instead, far more happy marriages.

there would be, instead, far more happy marriages. Dr. Edwards gives splendid, wholesome advice to both old and young of both sexes. The book is of interest historically; the history of marriage is told as it has been in ancient countries. The marriage state is described as it has been since the middle ages, in China, Greece, Russia, India; as it is now in Greenland, Abyssinia, etc. Some of the topics of this absorbingly interesting book as follows: Marriage a Moral Necessity, A Moral Couriship Makes Marriage a Success, Modern Wives Too Expen-sion of the topics of Husband and Wile. The Proper Number of Children in a Family, How to Govern Children, Ambitions Poverty Preferable to Indolent Wealth, Celibacy the Breaker of Families and Nations, etc. You can easily see that the book is full of splendid information for the growing gene-

You can easily see that the book is full of splendid information for the growing gene-ration. It is by teaching our young people truths about real living that we protect them. Dr. Edwards's book is a perfectly wonderful book of its kind. Besides having the most comprehensive knowledge of his subject, he has a splendid literary style, and presents his knowledge in a way that may be easily understood by all. He says: "Truth and justice are principles which enter into all problems and propositions, and are especially present in all the problems to be found in wedlock. Marriage is a science, and science is NEVER a failure. Marriage produces home, and home should be the kindred neighbor of Heaven." This remarkable book is full to the brim of practical truths that we can none of us afford to overlook.

afford to overlook.

afford to overlook. If more of these truths were digested there would soon be an end to the hackneyed query, "Why Is Marriage a Failure?" "Marriage," says Dr. Edwards, "is the result of a law in nature which we call the attraction of opposites. This law has been a necessity since the earliest times, because nature evolved two sexes in her laboratory, or life factory."

nature evolved two sexes in her laboratory, or life factory." Now the Editor of this Magazine has arranged so that every one of the subscribers may have this valuable book on Marriage and Morality, as long as our supply lasts, absolutely free. It will pay you to send immediately before the supply of books is exhausted. All you have to do is to get two new subscribers to our Magazine, and re-new your own subscription. Send the names new your own subscription. Send the names and seventy-five cents to us and we shall send the Magazine to all the names, and immediately send you this wonderful book absolutely free.

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The Edelweiss

In its lone sanctity we view This little flower of modest hue Crouched on the cold crag's dizzy height,

"MARRIED BY MISTAKE" Not the stores of the s HEALTH-STRENGTH-BEAUT depend on what you eat. Read "Folly of Mentantiation large pages, well printed; 2 valuable tables; manual manual in the

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Ine scene of eagles' morning flight.

And still, from loftiest altitude, Like noble soul in kindliest mood Could it be moved and lowly set, 'Twould blossom sweet as violet!

A lesson here from pow'r divine: No matter how our talents shine Or high our station or degree The best gift is HUMILITY.

A Petition

HESE are the gifts I ask of thee Strength for the daily task, Courage to face the road, Good cheer to help me bear the traveler's

load.

load. And for the hours of rest that come between, An inward joy in all things heard and seen. These are the sins I fain Would have thee take away: Malice and cold disdain, Hot anger, sullen hate.



THE BOY'S ROTARY CILINDER PRESS

The Boy Scout Movement

what it is and How it is Helping the Boys of America

W HOUT doubt one of the great-est movements for the advance, physically, mentally and mor-the Boy Scout Movement. In all parts of the land have gone in delight over this new scout in delight over this new scout in every town, hamlet and city in settle and forming themselves into movement lies in the fact that it movement lies in the fact that it is the boy loyal to God, country and movement lies in the fact that it is the boy loyal to God, country and movement lies in the fact that it is the boy loyal to God, country and

mitted ut restricting his freedom in without restricting his freedom in The purpose of the Boy Scout Move-is the building of the char-ing of the boys between the ages of where and eighteen years. It is a morement to strengthen their morals, minds and their muscles. By using we do not mean the mil-work which is carried on in active enter. The scouting we are considering his nothing to do with this. There is an-ther form which we term "Peace Scout-uf" or "Useful Scouting," such as is usual "frontiersmen in every corner of the world - men accustomed to living on their own resources, taking their lives a their hands, brave and loyal to their employers, chivalrous and helpful to each other; unselfish, reliable and God-tering; in fact, MEN in every sense of the vord. These are "Peace Scouts," and there is no reason why we should not rim the boys of this great and glorious county to follow in their footsteps. In order to be thoroughly successful, the boy scouts must have the business men

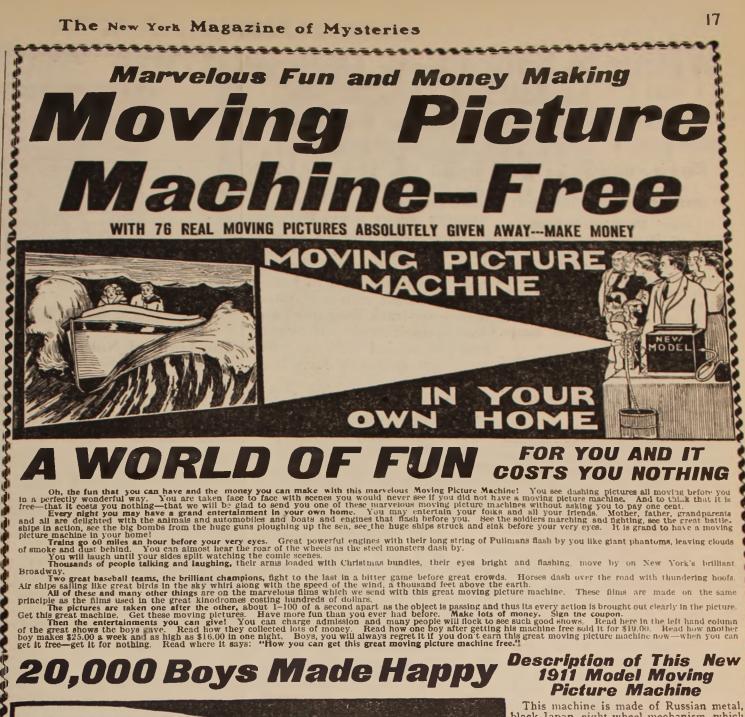
In order to be thoroughly successful, the boy scouts must have the co-operation of their parents and of the business men of the country. Then, too, there must be some institution of national scope behind the entre organization. With this object must we are fostering under our own management a boy scout movement to be morn as "Uncle Sam's Boys," and by a and novel plan intend to start Boy more as "Uncle Sam's Boys," and by a and novel plan intend to start Boy Yout Companies in every town and city in America and furnish them with every m America and thinks them with every oupment necessary for the success of their endeavors. Membership in the or-ganzaton will be open to any boy between the ages of twelve and eighteen years. There is no charge of any kind for mem-bership, save a nominal fee for supplies, the ore charge on the part of the supplies, and by our plan any boy with a little push and of our plan any boy with a little push and determination can secure not only the supplies necessary for the work, but can obtain handsome uniforms, together with lags, rifes, drums, fifes, and in short, everything necessary to make a proper showing without cost to himself. The official organ of "Uncle Sam's boys" will be THE MAGAZINE OF MYSTERIES, and each and every month a space will

ad each and every month a space will te devoted to a chronicle of the doings of we boy scouts. We feel sure that every by in the land will be enthusiastic about by in the land will be enthusiastic about this movement, as it gives him a chance to become actively identified with a Boy Scott Company in his own town, without his having to put his hand into his pocket for any money to buy uniforms and equip-ment. Think of the joy of being out-born with nature, and knowing nature as a fined. Just look forward to this sum-mer's vacation and picture how proud you a inend. Just look forward to this sum-mer's vacation and picture how proud you would feel marching up the main street of four town at the head of a company of by scouts, each one dressed in regula-on Boy Scout Uniform. Think how the people will shout and cheer as with heads erect, chests expanded, colors flying and four band playing, you march by. Our scout movement is different from any other "scout" movement that you have for heard about. It is fostered by men were born and brought up in Amer-

were born and brought up in Amer-who know boys; and while they them-have grown to manhood, still pos-tal the enthusiasm and vigor which is tharacteristic of true American Boy-

he whole object of this movement is auton kind, strong and courageous, are not everlastingly going to tell the the "Somebody" we are going to the bin on his own responsibility and lim to "DO SOMETHING;" we are ug to say, "here is America, its future to yay, "here is America, its future an open book to him; show him to appreciate the things around him; " vell make him a MAN, the kind a citizen the United States will be proud to possess. nation kind, strong and courageous

The possess. The message to you regardless of the live, for we want every boy addenting paper to assist us in forming to you company. I mind that we will equip your mind that we will equip your the everything necessary with-the everything necessary without delay here the everything necessary with-there eve



black Japan, eight wheel mechanism, which black Japan, eight wheel mechanism, which drives the moving pictures; excelsior dia-phragm lens, triple polished; standard dou-ble extra reflector, throwing ray of light 20 feet, enlarging the picture up to three or four feet in diameter; lamp is fitted with a great safety carbide generator, and produces the highest light power. Has produces the highest light power. Has far greater light power than the ordinary electric light, producing 500 candle power on the screen and bringing out every detail of the picture with pronounced distinctness. With the outfit we send full instructions, telling how to operate this marvelous machine. Any child can learn in five minutes how to run this really wonderful machine.



He now wants to secure another wonderful

He now wants to secure another wonderful moving picture machine free. "I gave my friends an entertainment with my Moving Picture Machine one night, and they were well pleased. One of them fell in love with the machine and asked me to sell it to him. I told him he could have the machine for \$20.00. He said he would give \$18.00. So I told him if he would split the difference he could have it. So he gave me \$19.00 for the machine and I sold it. I am so lonesome without my ma-chine I would like very much to get another."—THEO. SERF, Anna, Ill. **Made \$25.00 a Week**

Made \$25.00 a Week

"I am making \$25.00 a week and more for myself with the Moving Picture Machine, and some nights \$15.00 and \$16.00. Thank you kindly for the machine."-J. W. SMITH, Jr., 235 Sycamore St., Mem-

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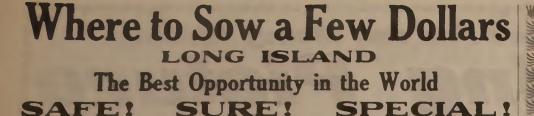
MOVING PICTURE MACHINE IS A GREATER INVENTION THAN THE PHONOGRAPH Made \$12.00 In One Night It is a Beauty

Received your Moving Picture Ma-chine, and am well pleased with it. My chum, Tom Neal, and I together, made \$12.00 in one night. Every boy in the United States ought to have a Moving Picture Machine in his home. There is no end of fun.—T. M. PIERSON, Jr., Welong, Ala Welona, Ala.

Dear Sir:-I take pleasure in telling you I have received my machine. It is a beauty. English language is too weak to describe it. It is a beauty and is well worth the work required by you to do for it. It is a beauty and many thanks for it.—CLARENCE A. WHITTEN, Amherst, Va.

1911 MODEL





for you-from a famous guide had good transportation service to small investors. He says:

18

"Listen! Your best investmentsmall or large—is in real estate. It's the only safe investment; that's coming. The Pennsylvania why it's called REAL estate. Invest Railroad Company has taken a few dollars in a bit of land where population is increasing, for demand and value WILL INCREASE. No a magnificent railroad system risks of panics. No gambling with there-six-track, four-track and mining shares or other stocks. double-track roads. If anyone Safety first and last.

"Land is always there; growing in value. Your own! And if you get it near a big, growing city, where lots are still cheap—THAT'S YOUR INVESTIDNT.

"You naturally want even the few dollars you put in to be sure and certain. Carnegie, Hill, Astor, Marshall Field and other fortune makers new towns are being planned. have said LAND IS YOUR SAFEST A bridge is to be built from AND BEST INVESTMENT. They Long Island to connect with Very are right, absolutely right. well; now observe these four rules and you can't make a mistake.

"1st. See that the title is perfect. If the title is insured and guaranteed between Long Island and New by a big Title Insurance Company, York City. Tunnels have been that proves the title is secure beyond question.

is growing. One region near such a are a splendid investment. The city may have stayed cheap while its other suburban regions went away up in price. If you can get a lot in such a cheap region, THERE'S nor objectionable feature any-YOUR SELECTION.

"3rd. Satisfy yourself that you ness men. If they are willing to nues. We are opening and are buying lots from reputable busigive your local bank their references, grading these avenues-paying that shows you they are all right.

sellers that the lots are on good, high, dry land, healthfully located. A company that will give you an insurance title and furnish your bank with satisfactory references, will give you such a guarantee."

The man that gave the foregoing advice told you valuable nia to Maine, Canada to the truths.

York City, combining all those TEED by the U.S. Title Guarpoints of safety and wisdom— antee and Indemnity Company. and for only Fifty Dollars a Our Company consists of well-lot? Wouldn't you sit up and known business men. Your take notice? You surely would. local bank can easily get our Follow this, for a remarkable references for you. opportunity opens to you. The price is only \$50 a lot;

people are spreading out from in your own name.

Long Island—the big, beauti- ments in the world to-day. ful, healthful island that lies So get your share. But act across the river from New promptly, for Waldorf Ter-York City, which bids fair to race lots are going rapidly. become second in value to More than half of them are Manhattan Island. Land on taken already. Send for our Long Island has stayed ridic- map and literature at once. ulously cheap, because it has Protection Realty Company, had such poor transportation Dept. 1553, 649 West Forty-service. The other regions third Street, New York, N. Y.

Here is a little golden advice around New York City which boomed. Investors there made money; many made fortunes.

Now Long Island's turn is hold and has started to put in had prophesied that only five years ago, he would have been laughed at.

Other wonders are going to happen on Long Island. European steamships will land there. Huge docks and even the New England railroads, Four of the largest bridges in the world are built already constructed under the river.

"2nd. Buy outlying land in a Our building lots at Wal-region toward which a big city dorf Terrace, on Long Island, Our building lots at Waltract is high and dry, splendidly healthful, rich soil, not a swamp where near it.

We have given 50-foot aveevery cent of the cost ourselves. "4th. Get a guarantee from the Every lot faces on an Avenue. We will select your lot for you and send you a plot map marked with your location. We now have among our buy-ers people from New York City and Long Island, Califor-South and even India.

Suppose you could get a good The title is perfect; exam-building lot—a lot near New ined, insured and GUARAN-

island—Manhattan Island. payments of \$3 a month. We This island is overcrowded; give you a Full Warranty Deed

it by hundreds of thousands. We believe that Long Island The spread now is toward offers the best real estate invest-



Selected and Arranged by the Editor

The Town of Nothing-to-Do They say that somewhere, in the distance fair,

fair, Is the town of Nothing-to-Do, Where the sun, they say, shines every day, And the skies are always blue; Where no one tries for a silver prize And no one strives for gold; There every race has taken place, And every tale has been told.

The blacksmith sings as his anvil rings Of the town of Nothing-to-Do, And vows in his song, though the road is long, When with anvil and forge he's through, He will wander far, where the glad folks are, And will rest in that happy town. He dreams of the day when he'll put for aye His hammer and apron down!

Oh, it matters not what the toiler's lot, Oh, it matters not what the toller's lot. Be he preacher or soldier brave, Though he delve a ditch, be he great or rich, Be he judge or statesman grave, He dreams always of the future days When he'll come to Nothing-to-Do; When he's faced life's test and his hands will

And his time to toil is through.

But Nothing-to-Do, folks tell me who Have journeved the hills and found it, Is a hollow fake, and a big mistake, For the streams of care surround it. And the people there, they all declare, Are gloomy and sad and sighing, And they yearn for strife, for the joy of life Is something to do worth trying.

Interest yourself in the best work, and the hardships of life will seem easy to bear.

Taken from an Old Hymnal

The Godly consideration of Election in CHRIST comfortable. Sons we are, thro' God's election, Who in Jesus Christ believe; By eternal destination, Sourceium grace we have receive: Sovereign grace we here receive; Lord, thy mercy Does both grace and glory give.

Every fallen soul by sinning,

Merits everlasting pain; But thy love without beginning, Has restor'd thy sons again ' Countless millions Shall in life, through Jesus reign.

Pause, my soul! adore and wonder! Ask, "O why such love to me?" Grace hath put me in the number Of the Saviour's family: Hallelujah! Thanke otherwise the second

Thanks, eternal thanks to thee!

Since that love had no beginning, And shall never, never cease; Keep, O keep me, *Lord*, from sinning! Guide me in the way of peace! Make me walk in All the paths of holiness.

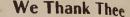
bellow this, for a remarkable references for you. portunity opens to you. The price is only \$50 a lot; New York City is on an corners \$75, on easy monthly is land *Manhattan Island*. payments of \$3 a month. We his island is overcrowded; give you a Full Warranty Deed cople are spreading out from in your own name

As you grow ready for it, somewhere or other you will find what is needful for you in a book or a friend.—George Mac-donald.

"Pray without ceasing. And in ever, thing give thanks."-I Thess., v. 7, 18. And in every-

I received, recently, a copy of your maga-sine. I like it better than any magasine of its kind, for the reason that it deals occult and psychology without attacking re-ligion or the divinity of Christ. MRS. ABBIE FOSS, Helmville, Mont.

I received the pretty card for working out the pussle. I cannot express my thanks to you. Thank you many, many times. I am most delighted with the Magazine. I am sending a little Inspired Thought forem. EMMA MRYER, St. Louis, Mo.



For flowers that bloom about our s For tender grass so fresh and For aong of bird and hum of bee. For all things fair we hear or see Father in heaven, we thank Thee.

For blue of stream and blue of sty; For pleasant shade of branches high For fragrant air and cooling breeze; For beauty of the blooming trees. Father in heaven, we thank Thee. —Ralph Waldo Emerge







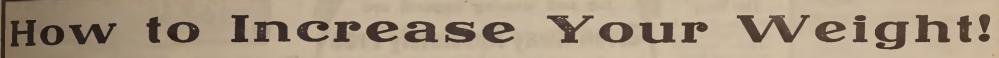
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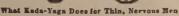
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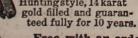
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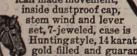
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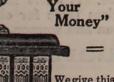
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