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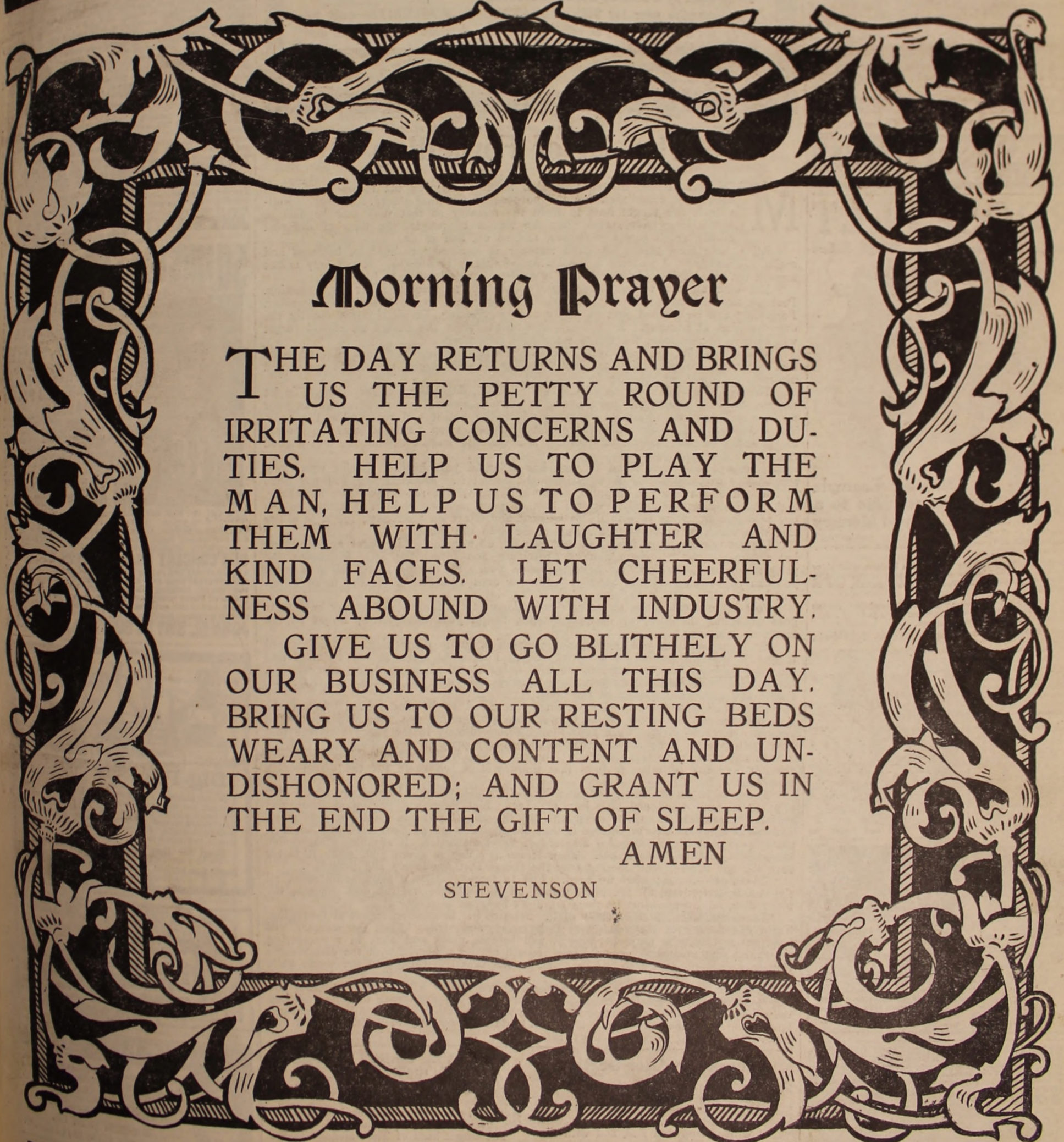
MAGAZINE OF MYSTERIES

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OUR AIM

This magazine will ever strive to give hope and courage to those who suffer from poverty and sorrow.

Our editors and writers are persons who are full of life, force, vigor and sympathy.

We write from the soul, the heart, and a mind that believes in cheerfulness, health, prosperity, happiness.

We believe in looking on the bright side of life—in seeing lots of good everywhere.

It is the Law of the Universe that as we think so we will be.

No one can have success who continually thinks failure.

This world has progressed because there have always been in it enthusiastically cheerful souls who have inspired others to be hopeful, strong and courageous.

The highest type of man is cheerful, honest, courageous, fearless. Moreover, such a person is always a worker—a helper of mankind. So our aim shall always be to make this magazine bright, cheerful, helpful and inspiring, and it will be an inspiration to read it with regularity.

We are always pleased to print cheering letters from our readers.

To do good by a deed or word is ennobling.

Subscribe now for THE MAGAZINE OF MYSTERIES—only 25 cents for a whole year, or send \$1.00 for a 5 years' subscription and the book "Meat Substitutes." This is the most modern exponent of the no-meat diet.

The Art of Forgetting

MUCH is said and written nowadays about cultivating the memory. Schools have been established for the purpose of teaching memory culture. Individuals are taught how to train the memory so that they may be able to retain impressions, remember the names of people, the date of different events, recall past experiences, and so on, and so on.

All a very good thing. A good memory is necessary to success, business and social. A well-trained memory is a very useful faculty to possess. It not only makes smooth the way of its possessor but it is so much capital stock to his credit.

But with all our memory training we should also learn the art of forgetting. Forgetting more of us need to learn how to forget than to learn how to remember. Forgetting can be learned just as easily as remembering, but it requires exactly the opposite kind of training. Even learning how to forget the things we should forget will help us to remember the things we should remember.

The things that are unpleasant, the things that irritate, the things that make us feel bitter and unkind—these are the things we should forget, the things we should discard and banish to absolute forgetfulness.

The health of the body, as well as of the mind, depends upon forgetting. To let the memory of a wrong, of angry words, of petty meanness, linger and rankle in your memory will not only dissipate your mental energy but it will react upon the body. The secretions will be diminished, digestion impaired, sleep disturbed, and the general health suffer in consequence. Forgetting is a splendid mental calisthenic, and a good medicine for the body.

If anyone has been mean to you, has wronged you, heaped slander upon you, treated you contemptuously or discourteously, forget it. Remembering will not undo it, but will only make you irritable, bitter and angry, will react upon you harmfully, both physically and mentally. Cast it out of your memory and let it return to the one who sent it. It is sure to do so without any effort on your part, for it is a law that that which is sent out will return again unto the sender.

If your friends prove false and cast you off, do not hold it in anger against them, but rather pity them. Keep a clear conscience and forget the little jealousies, the petty meannesses, that may be bestowed upon you. By casting it out of your mind you can go on serenely and happily, while the ones who have done the mean things will be the only ones to suffer.

Forget the peculiarities of your friends, forget their faults. Remember only their good qualities. Forget your disappointments, forget your annoyances, forget all the disagreeable things.

By forgetting you will develop for yourself a sunny disposition, a good-natured temper, a cheerful manner, a healthful body. Forgetting keeps at bay wrinkles and old age. It beautifies the countenance with a beauty all its own—peace, contentment, health. It strengthens the memory, keeps young and virile the faculties of the mind, elastic and agile the muscles of the body.

How shall you forget? By turning your mind to happier things. When the remembrance of unpleasant things crowds into your mind, use your will power and deny it a foothold there. Turn your thoughts immediately to the happy moments that have been yours. Deny the disagreeable things any place in your thoughts. Pick up a book and read, or go to some place. Get out in the fresh air and walk or ride. Fill the mind so full of other matters that there will be no room for the disagreeable memories.

Every night as the sun goes down let all the disagreeable happenings of the day slip out of your mind and sink into oblivion. Blot them out, annihilate them, and permit no resurrection. Go to sleep with the thought of pleasant things in your mind, and begin the next day as though it was the first day of all your life, the last day, the only day. And make this day a record of sweet memories. If anything disagreeable intrudes at nightfall blot it out. Then if another day is given you, make it better than the day before, remembering only the things that are lovely and lovable.

To forget—that is what we need. Just to forget. All the petty annoyances, all the vexing irritations, all the mean words, all the unkind acts, the deep wrongs, the bitter disappointments—just let them go, don't hang on to them.

Learn to forget. Make a study of it. Practice it. Become an expert at forgetting. Train this faculty of the mind until it is strong and virile. Then the memory will have fewer things to remember and it will become quick and alert in remembering the things that are worth remembering. It will not be cumbered with the disagreeable things and all its attention will be given to the beautiful things, to the worthwhile things.

No matter what business you are pursuing, no matter what literary subjects you may be studying, no matter what scientific problems you are trying to solve, take up the study of forgetting. The art of forgetting will give added lustre to all your literary, business or scientific attainments, and it will add immeasurably to health of mind and body.

Hopes for After Death

So when Time's veil shall fall asunder, The soul may know No fearful change or sudden wonder, Nor sink the weight of mystery under, But with the upward rise, and with the vastness grow.

The loved and cherished Past upon the new life stealing,

Serene and mild, the untried light May have its dawning; And, as in Summer's northern night, The evening and the dawn unite, The sunset hues of Time blend with the soul's new morning.

—John G. Whittier.

And all we shrink from now may seem No new revealing— Familiar as our childhood's theme, Or pleasant memory of a dream,

Preparing to live is the essential thing, not preparing to die.

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Advertisement for 'MEN'S FURNISHING GOODS' by John M. Smyth Co. Lists various items like suits, shirts, and ties with prices.

Advertisement for '50 MUSIC LESSONS FREE ON ORGAN OR PIANO' by John M. Smyth Co. Includes an illustration of a piano.

Advertisement for 'Young Men Wanted' to learn 'Automobile Business' with 'Big Pay'. Includes an illustration of a car.

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The New York MAGAZINE OF MYSTERIES

Published Monthly by the MAGAZINE OF MYSTERIES ASSOCIATION, INC. 649 W. 43d St., New York City

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Editorial

Joy

"JOY is the grace we say to God." When we are happy the divine over-heart has joy in our happiness. What a grace to us is the smile of a little child! What a grace to Him, our Father in the Heavens, our mother in the earths, is our child-heartedness smiling in the fulness of life.

Here are grapes, hanging in purple clusters in the vineyard. What a joy God's heart has had in making them! In rounding into them the beauty of Himself, in throwing into them the sweetness of His thoughts, thinking gently upon us! The grapes are His gladnesses as He plays the game of life, the game of beauty; plays it with the sunshine and the soil, with the wind and the dew. A gladness it is, too deep for frivolous speech; a smile too great to make the noise of laughter upon the wind. A joy out of His beautiful silences, and in silence showing the beauty out of which it came.

Listen with the ear of the spirit, and you will hear Him from the midst of the vines say unto you in a voice all melodious in love: "This is My body broken for you; this do ye, as oft as ye do it, in remembrance of Me, for through your remembrance of Me I am entering into your hearts to become the very life of your conscious being, and part of My being it is that you are feeding upon, the body of My life in the grape, so freely given because I am in love with you with an everlasting love."

Oh, the simplicity of it all! In my hand is a grain of sand. I am compassing in my grasp the omnipotence of God. Could I but realize what I do, I would be master of myself and my destiny. I am feasting on a grape. I am feeding upon the life of God. Could I but realize what I do, I would dissolve all the shadows of death in the light of eternal life. I am looking into the heart of a rose. I am adoring the beauty of God. Could I but realize what I do, I would put to flight all ugliness and deformity, as the dawn puts to flight the darkness, and the day of beauty would reign!

Our heavenly Father, we now come to Thee, with no confidence in our own strength, and pray that Thou wilt help us. Let Thy grace be sufficient for us. Come to us many times this day in holy thought and reverent feeling, and thus keep us near Thee, even in our forgetfulness.

The MAGAZINE OF MYSTERIES will help you in all the problems of daily living. Pass the good word along. Get your friends to subscribe only 25 cents for one whole year.

Let not sleep fall upon thy eyes till thou hast thrice reviewed the transactions of the past day. Where have I turned aside from rectitude? What have I left undone which I ought to have done? Begin thus from the first act, and proceed; and, in conclusion, at the ill which thou hast done be troubled; and rejoice for the good.—Pythagoras.

The wonderful work of the Mystic Success Club grows. The hundreds that are being helped into the true and happy life only prove how many more can be helped. Send for our Success booklet.

I love THE MAGAZINE OF MYSTERIES. It inspires one to be all that is good, kind, noble and sympathetic. I also love the talks with kind brother Servator; they are so helpful. MRS. LOUISE HILTON, Arizona.

THE THINGS OF EARTH ARE LIKE THE WINGS BIRDS POSSESS TO BEAR THEM UPWARD, NOT TO STAND UPON IDLY AND VAINLY AS DO THOSE WHO SET THEIR HEARTS THEREON AND LOSE SIGHT OF THE HIGHER DESTINY BEYOND.

Do that which is assigned you, and you cannot hope too much or dare too much. There is at this moment for you an utterance brave and grand as that of the colossal chisel of Phidias, or trowel of the Egyptians, or the pen of Moses or Dante, but different from all these. —Emerson.

Patriotism is natural, but the citizens of the Kingdom of God are thrilled with the loftiest sense of what it means.

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You know that a woman hates mopping every day—hates the sloppy, dirty rag she must wring out with her hands—hates the high-tide of muddy water against woodwork—hates, HATES, HATES mopping day.

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We want our readers to send us the ideas that have inspired them and that they believe will inspire others. These may be original or quoted. If original, sign your own name (and address) only; if quoted sign the name of the author on the right and your own name on the left. No thought will be considered for publication that takes for its expression more than fifty words of prose or eight lines of poetry.

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"The Kingdom of God cometh not with observation. Neither shall they say, Lo here! or lo there! for behold the Kingdom of God is within you." Jesus.

"Oh, star of truth, down shining through clouds of doubt and fear, I ask but 'neath thy guidance my pathway may appear; However long the journey. How hard soe'er it be, though it be lone and weary, Lead on, I'll follow thee."

REV. MINOT JUDSON SAVAGE.

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The sweetest lives are those to duty wed.

Whose deeds both great and small Are close-knit strands of unbroken thread

Where love ennobles all, The world may sound no trumpets, ring no bells,

The book of life the shining record tells.

Thy love shall chant its own beatitudes.

After its own life working. A child's kiss set on thy sighing lips shall make thee glad;

A sick man helped by thee shall make thee strong.

Thou shalt be served thyself by every sense

Of service which thou renderest.

ELIZABETH BROWNING.

Sent by A SUBSCRIBER.

Come unto me all ye that labor and are heavy laden and I will give you rest.—Take my yoke upon you and learn of me, for I am meek and lowly in heart and ye shall find rest unto your souls, for my yoke is easy and my burden is light.—Matthew xii, 33.

E. C., North Kenova, O.

THE SUNLIGHT OF HEAVEN

Oh, for the pleasant sunshine That comes down from above, That drives away all frowns and fears

And fills our hearts with love; That soft and mellow sunshine That drives away the gloom,

And opens up the avenue Where God has made us roam.

That sweet and gentle sunlight That fills the human soul,

And purifies these hearts of ours And makes them grow more bold;

Oh, may we learn this bliss, Come sunshine or come rain,

Of all that God has made we know That man alone is vain.

P. W. CURRY, Pierce, Ky.

THE THOUGHTS THAT INSPIRE ME

I know that God is our dear Heavenly Father; that He is loving, kind and forgiving; that He is all-wise, therefore can make no mistakes; that He is always with us, therefore we need have no fear; that if we give Him our loving obedience, wishing His will to be done in everything concerning us, He will make all things to work together for our good and we have no cause whatever for worry concerning anything, either spiritual or temporal; since "He who gave His only Son will withhold no good thing from us, but will give us help to live day by day as He would have us live. The love of the works of His hand, every tree, every leaf, every beautiful flower; the sunrise, the sunset, the beautiful landscape, all inspire me with love and reverence for the great Creator and a sincere desire to love Him with all my heart and to love my neighbor as myself, as the dear Saviour taught us. All this makes my life radiant with happiness.

SISTER M.

Count not your loss, nor grieve o'er the past,

Work for to-day, the day is fading fast;

Know that to-morrow is only to-day;

Borrow no sorrow, live while you may.

Weep not, mine eyes, for tears cannot atone!

Fear not, my soul, for thou art not alone.

Not a sparrow falls without the Father's will,

Fret not, my heart, for He upholds thee still.

A. J. STEIN, Los Angeles, Cal.

(Concluded on page 108)



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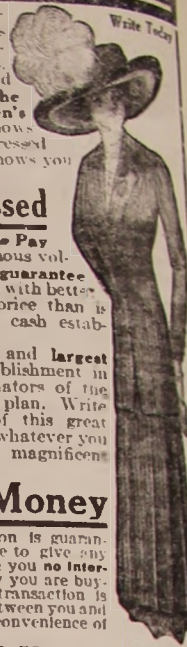
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10

THE NEW YORK Magazine of Mysteries

"A CHEER-UP MAGAZINE" OF HEALTH, HAPPINESS AND PROSPERITY

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No. 5



Love

Light out of seeming darkness,
Power from meekness grown;
Beauty from earth in the flower,
The bird from the nest has flown.

Sweet is the voice of children
At play in the brightening sun;
A tender word in the morning,
At night brings victory won.

Darkness, sunlight and flowers,
Birds, children and tender deeds;
These bind all the world together,
Supplies all the heart's great needs.

Love is the potent power, strengthening
All with its life-giving breath;
For life is alike in flower or child,
Never knowing the thing called death.
Edward F. Cobb.

You may be as the morning star to some—
one—the harbinger of a new day. Shine!

It is a little thing to speak a phrase
Of common comfort, which by daily
use

Has almost lost its sense;
Yet on the ear

Of him who thought to die un-
mourned, 'twill fall

Like choicest music, fill the glazing
eye

With gentle tears, relax the knotted
hand—

To know the bonds of fellowship
again.

T. N. Talford.

The Martyr

Be calm; it is the fate of some
To bear the weight of martyrdom.
Be calm; there is no urgent need
To slay one of another creed.
Be calm, "my people"; for his sake
Don't burn each other at the stake.
Be calm, and let all rancor cease
And be like him a man of peace.

Be calm; he loves each one of you,
Catholic, Protestant and Jew,
Buddhist and Confucian,
Scientist, Mohammedan.

Be calm; he tells you from afar,
Don't start a new religious war;
Be calm, you heathen; zealots, down;
Alone he wears the martyr's crown!
R. L.

By a process as constant and immut-
able as gravitation the ideal is ever in
transmutation into the actual; mind
indexes itself in body; thought builds
itself into action; and the human
imaging faculty erects its own man-
sion, stately or otherwise, and dwells
within. *Henry Wood.*

The Joy of Working

"And no one shall work for money and no
one shall work for fame;
But each for the joy of the working, and
each in his separate Star,
Shall paint the Thing as he sees it for the
God of Things as they are."

That is what we have need to do—to
work in life for the joy of the working—
to live our life for the joy of it—to seek
for the God in all; and if we will but see
things as they really are, we will find God
everywhere; we will see that in every seed
there lies the promise of the harvest; that
in each breath we draw is the promise of
physical, mental and spiritual life. We
shall see that in every thought there is the
foundation of heaven and hell, and each
act builds for regret and sorrow or for
eternal joy.

To be able to work and have at the same
time a definite understanding of what we
wish to accomplish is to be in love with our
accepted task. To live so as to make the
best possible use of our life is true living,
not mere existence. To take hold of all
things as they are, considering them good
and realizing it our duty to make them bet-
ter, that is the true spirit, and in the cheer-
ful fulfillment of this self-imposed task we



Joan of Arc

By S.

This girl patriot, this historic character now established in the hearts of the
French people, is also esteemed by the world generally

ONE day, in an orchard, Joan sud-
denly become a medium. She was
clairvoyant and clairaudient to-
gether, seeing the beings on the
spiritual plane and hearing their
voices.

Poor France was languishing and suf-
fering. Evil days had fallen upon her.
Foreign tyrants had invaded her fair
domain and ransacked, robbed and
destroyed with hideous cruelty.

Spirit friends of La Belle France
wished to right the wrongs. And the
pure, good Maid of Orleans was the
medium they selected.

Joan was counseled and advised. Step
by step she was led. Princes and poten-

will realize what is meant by "the joy of
the working."

When the intelligent reasoning mind, by
a proper use of the physical body, has
grasped the meaning of this life, then this
very intelligence will point the way to
higher achievements, to loftier ambition
than the desire for fame, or the acquire-
ment of wealth, for mere gratification of
its possession.

To the intelligent mind—the inner man—
the greatest joy derived from the working
is in the realization that a home is being
provided for the soul. As frequently stated,
our Philosophy teaches that man is not
born with a soul, but that such must be
acquired by earnest striving; that it is not
given us as a gift from on high, but is
ours only when we have earned it. God,
the Universal, of which our soul is a part,
is drawn to us as we desire and deserve.

What is the joy of the working? The
living of our life, to the best of our ability,
in whatever sphere of action we may be
placed, for that condition, however, appar-
ently evil, is a necessary step upon the lad-
der of our existence. It is the place where
duty has called us, and in the performance
of it we will attract, by loving service,
patience and gentleness, the soul that is
awaiting us.

The intelligent thought of to-day desires
to be made acquainted with the inner life,
upon the proper basis—with that which is
useful for the purpose of right living and
thinking, and not with that kind of life
which is the product of disordered physical

tates listened to her finally and the com-
mon soldiers learned to adore her and
trust implicitly. Under her leadership
the French troops took heart. They
fought valorously and victoriously. And
Joan led them to triumph after triumph.

Poor girl. She lost her psychic powers
after a time and eventually was captured
by the British and burned alive.

In the moment of her death, she showed
such fortitude, such sweetness and such
sublimity that even her torturers felt
ashamed of their foul work.

But Joan of Arc, the Inspired Maid,
lives in history and ranks high in the
rolls of the Noble Army of Martyrs.

and mental functions. The right living will
make our life an example to others, and
if we are maligned and misunderstood, it
matters not. Reputation may be lost, but
a lofty character is an eternal possession.
The martyrdom of one life is the glory of
another.

*Alas for the self-satisfied. He who is
without aspirations is poor indeed. For all
life consists in realizing unrealized ideals,
and he who has no unrealized ideals is
already dead, and knows it not.—Lyman
Abbott.*

For ye shall go out with
joy, and be led forth with
peace; the mountains and the
hills shall break forth before
you into singing and all the
trees of the field shall clap
their hands.
—Isa., lv, 12.

When heavy thoughts come o'er
you,
While you try to sleep at night,
Listen to the sweet voice saying,
"Trust in God and do the Right."

A Creed

By N. D. Bismarck

To be earnest; to be strong;
To make light the way with song;
Slow to anger, quick to praise;
Walking steadfast through the days,
Firm of purpose, sure of soul,
Pressing onward to the goal,
Upright, even, undismayed,
Sure, serene, and unafraid.

To be patient; to be kind;
To be purposeful, and find
Sweetness all along the way,
Loath to judge, but firm to say
Truth with unrelenting tongue;
By no cavil veered or swung
From the right; and to endure
Hopeful, helpful, clean, and pure.

To be gentle; to forgive;
True to life, and glad to give;
To be watchful and to be
Rich with boundless charity;
To be humble in success,
Strong of heart in bitterness,
Tender, gracious, thoughtful, good
In our man-and-womanhood.

To be smiling; to be glad
For the yesterdays we've had;
To be grateful all the way
For the beauties of to-day;
To be hopeful and to see
In the days that are to be,
Bigger, better, broader things,
Robes of purple, crowns of kings!
Colliers.

God gives us light at every step we
go.

And tells us of His nature and
our own;

One certain law from all things
here below.

And from mankind is shown.

All must obey that edict from above,
Which in the compass of ere's
soul doth fall:

Nothing to hate, dear child, and all
to love—

At least to pity all.

Victor Hugo.

"Nature never made a heart all
marble; but in its fissures sows
The wild flower, Love; from whose
rich seeds spring forth
A world of mercies and charities."

It Pays

It pays to wear a smiling face,
And laugh our troubles down,
For all our little troubles wait
Our laughter or our frown.
Beneath the magic of a smile,
Our doubts will fade away,
As melts the frost in early spring
Beneath the sunny ray.

It pays to give a helping hand
To eager, earnest youth;

To note, with all their waywardness,
Their courage and their truth;

To strive with sympathy and love,
Their confidence to win;

It pays to open wide the heart
And "let the sunshine in."

I am looking into the face of my mother.
Into God's tenderest heart my eyes see.
Could I but realize my vision, I would be
the master of love, I would sweeten out
all hate. I would love out all wars, I
would love in all brotherhood, I would
heal the hurt of my race, all tears I would
smile away, and make every life but a
chord in the Bethlehem hymn, singing
over all the hills of earth, through all the
towns of time, peace on earth, good will
among men, glorifying God in the highest.

Whoever lives true life will live
true love.—*E. Browning.*

The things which harass us most are
external and objective, and not internal
and eternal; when we begin to live in
the internal then we begin to realize
the eternal and universal, and this is the
only way to be free (from harassments)
and reach the blessed state.—*The Blissful
Prophet.*

The Mystic Success Club

Turn over a New Leaf

Read These Testimonials

Each month letters pour into us from dear sisters and brothers who have joined the Mystic Success Club.

Their letters glow with gratitude and thankfulness. The new life, the new blessings, the brighter, broader outlook thrill and delight these members.

From Asia, Africa, Europe, Australia, Canada, the United States and South America we receive these psalms and hosannas. From people in every walk of life, from even those who come into the Club full of doubt and unbelief. All doubts are removed, unbelief is dispelled, they realize just how and why the Degrees do accomplish and can accomplish.

The All-Father surely means all his great family to be happy. Many have gone the wrong way, followed the blind leading the blind. The Club sheds Light and Love and Sympathy and Gladness.

Read these testimonies, dear ones, and come into the Mystic Success Club.

BROTHER ALLANDA.

New Light

"Health, Happiness and Prosperity" to you all. I have just finished the Third Degree, and think it is the most beautiful of the Three. It has certainly helped me most. With the exception of one day, the 10th of the third, I was distinctly conscious of unseen help, guidance and inspiration, and of love vibrations such as I had never yet known. At the same time, I feel that there is much, much more, to come! On the "one day"—the one exception—I seemed to be "lost," cut off from all "good." Next day, however, I was "helped" again. On some days, I awoke, after unusually sound sleep, with a peculiar feeling of Great Happiness, a kind of action, or exaltation most helpful, and the effect of which remains with me now. On the other hand, I have had many troubles, especially during days marked with an X, but had strength to meet them, and wisdom in dealing with them, due, I feel confident, to this Third Degree. I am looking on these troubles as just "trials" or "tests" of my Faith in the unseen Good, and seem to know that everything will straighten out and come right in the end, in accordance with the Law of Good. Hence, I do not "worry" now, as I should have done once, with even much less "apparent" cause. God bless you all!"
A. V. J. 295).

Better Than in Twenty Years

I guess that it is time that I was writing to you to let you know how I am since I joined the Club. My health is better than it has been for twenty years at this time of the year. I weigh more than I ever did in my life, and I have been more

PRESSED HARD

Coffee's Weight on Old Age

When prominent men realize the injurious effects of coffee and the change in health that Postum can bring, they are glad to lend their testimony for the benefit of others.

A superintendent of public schools in a Southern state says: "My mother, since her early childhood, was an inveterate coffee drinker, had been troubled with her heart for a number of years and complained of that 'weak all over' feeling and sick stomach.

"Some time ago, I was making an official visit to a distant part of the country and took dinner with one of the merchants of the place. I noticed a somewhat peculiar flavor of the coffee, and asked him concerning it. He replied that it was Postum. I was so pleased with it that, after the meal was over, I bought a package to carry home with me, and had wife prepare some for the next meal; the whole family liked it so well that we discontinued coffee and used Postum entirely.

"I had really been at times very anxious concerning my mother's condition, but we noticed that after using Postum for a short time, she felt so much better than she did prior to its use, and had little trouble with her heart and no sick stomach; that the headaches were not so frequent, and her general condition much improved. This continued until she was as well and hearty as the rest of us.

"I know Postum has benefited myself and the other members of the family, but in a more marked degree in the case of my mother, as she was a victim of long standing."

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

Friends! Begin the winter well!
Become **HAPPY, CONTENTED, SUCCESSFUL.**
Body, mind and soul, all gain benefits through our blessed Mystic Success Club. Join us and **PROVE.**
No club fees required, no dues asked—yet, **PRICELESS BENEFITS CONFERRED.**

Thousands and thousands have been blessed and profited through membership. They have thanked the Mystic Success Club by letters and personal visits.

They acknowledge **PEACE, HAPPINESS and PROSPERITY** through our dear Club.

You who are in doubt! You whose faith is shaken! You who worry and feel heavy laden. There is comfort and comradeship for you in Our Club.

The world has gladness, joy, calm and plenty for all. Learn how to **OBTAIN** the blessings. Share with us! Rejoice with us!

Brothers and Sisters, you may come in at once. Scholars or unlearned, creed or no creed.

Our Four beautiful Degrees will comfort you, bless you, help you.

Our Adepts know just what is needed. You will find just what **YOU** require in the Degrees:

Principles tried and true; eternal truths that build and bless; mysteries that become revealed.

Sorrow is turned to comfort; the mental weeds become flowers, life takes on a new aspect, a brighter, happier hue.

You see, you realize, you benefit. Health is first improved, then magnetism and attractiveness are given. Then comes blissful realization.

Members write full of thankfulness. They say that if the world only knew what **IS** actually gained through the Mystic Success Club, then thousands more would join at once, would share the good times, would really **LIVE** life instead of merely existing.

Members learn to **PASS ON** of their abundance. They long to share their happiness, their bliss, their **NEW** wonderful acquirements.

Start the season right, dear readers. **YOU CAN** and **WILL.** Join the blessed Club. Get the Four Degrees and work one each month. Then you will be at the **Beulah Land.**

HEALTH; HAPPINESS; PROSPERITY abound. **GET YOUR SHARE.** **LEARN** the true way. The Club's Confidential Degrees will teach you and lead you to the success plane, the right vibrations.

First Degree, HEALTH. Second Degree, RECEPTIVITY. Third Degree, PERSONAL ATTRACTIVENESS. Fourth Degree, REALIZATION.

You cannot believe what these wonderful Degrees will do until you have worked them. Yet, they only require a few minutes each day. Time that you can easily spare, and they help marvelously with your daily tasks and duties.

They lighten drudgery, they comfort in trouble, they lead out of the darkness into the golden light.

A Life Membership in the Mystic Success Club is given **FREE** to anyone who will send in four one-dollar subscriptions to the New York Magazine of Mysteries. We want thousands and thousands more to receive this good, wholesome "Cheer-up" Magazine. So we make this generous offer. Send a subscription to four friends as a present. They will think of you and bless you monthly for it. Or get four friends or acquaintances to subscribe and send in the four dollars. Any way most convenient to you, and **THEN** comes your Membership to the Mystic Success Club.

And don't forget, we are making a **SPECIAL OFFER** for a time. For each dollar received the Magazine will be sent for **FIVE YEARS.** So your four friends will each get the Magazine for five years. Wonderful value, and you will be a Life Member of the Club, entitled to the Four Degrees and other benefits. You will be as surprised and delighted as have thousands of dear Sisters and Brothers who have become happy, joyous members from all parts of the earth.

Don't put it off. Turn over your new leaf **NOW.** Join our Club and later, pass on of **YOUR** abundance. **A SPECIAL MESSAGE TO YOU.**

Just try our Mystic Success Club. It will change your life for the better. It will do this **IMMEDIATELY.**

Get the four subscriptions so as to help spread the good work of our **MAGAZINE.** Then you get a free Life Membership at once. You will bless the Club as thousands of others do.

THE MYSTIC SUCCESS CLUB,
CARE OF THE NEW YORK MAGAZINE OF MYSTERIES,
649 West Forty-third Street, New York, N. Y.

contented and had more real pleasure than I have ever had before. I have learned more in my Degrees than I ever thought of learning. I shall not forget the day that I came across the **MAGAZINE OF MYSTERIES.** It was away back in '94. I had almost given up, but I resolved to write and see if I could find such a Club, and I did find it, and I thank God that I am a life member. I have been blessed so much since I joined the Club, the most of all is good health. I must tell you

what I saw when I was on my First Degree. I woke up in the morning to get up. The light shone in my face so brightly that I shut my eyes and then I opened them and saw just one half of the Sun. I could not see my eyes open that time. The next time I opened them I saw the Sun in full. I jumped out of bed and it was sometime before I could realize that I was awake, still I knew that my husband called me. But I could not get it out of my mind and in the evening it came to me like a God had shown me that light. I could not say how glad I was when that came to my mind. I pray that God will give me more light. I express my thanks to you all for you have helped me to see what I never saw before. My choicest blessings rest with every Brother and Sister of this Club, is my prayer.
MRS. C. PARIS, Indianapolis, Ind.

Rejoices in the Club

I write to inform you that I finished the Third Degree two months ago, and certainly regretted studying them, for I feel a confidence and a nearness to God that I never dreamed of. I feel that God is indeed with me at all times, that He always hears me and has answered my prayers as never before. Oh, how happy it makes me! I feel that I want to tell the world the grand thing it is to be a member of your Club and to feel God's presence. I can truly and heartily pray the prayer in the Fourth Degree. I enjoy the Magazine so much. I wish it came every week instead of monthly. May God bless every member of our Club.
MRS. Wm. O. Riceville, Va.

"I enclose my report for my Third Degree. I feel that I have been greatly benefited. My nervousness is almost gone, and I can receive myself much better. It seems I can receive silent messages that are such a help to me."
MRS. L. S. BOAZ, New Mexico

Progress Already

"I have gained a great deal of happiness through the First Degree of your Dear Magazine. More than I thought I would ever have. Everything seems more pleasant. My mind is much clearer. I have received one of my wishes, which I thought would never be granted to me. I sincerely trust I am ready for my Second Degree."
MRS. H. McM., Denison, Washington

Happy—of Course!

"I am so happy to say that I am writing my first letter to the Mystic Success Club. I have just finished my First Degree and I have been of so much help to me. I have better health and am happier than I ever was in my life. I thank you so much."
"With love to all the members of the Club."
M. H., Denver, Colo.

Clearer Vision

"I enclose my First Degree, and I am more than satisfied with what it has done for me. It was not hard for me to work it, as I am naturally of a loving and generous disposition. My heart, mind and hands are always been trained to do good that I might triumph in this world. The Degree helped me to see with a clearer vision. I would like to see every one belonging to our dear Mystic Success Club. My health is better in every way."
MRS. A. S., South Ottumwa, Iowa

Many Improvements

"I now take the pleasure of sending you my First Degree record blank. It has done me a world of good. I had the awful habit of swearing if things did not go my way. I have been entirely cured of that, and I get along just as well as if I swore. Four or five years ago I have noticed a change in many ways. People are taking more interest in my life. This means a great deal to me. It has done me wonderfully in many other ways."
WILLIAM S., Dravosburg, Pa.

Health and Prosperities

"I am writing to you to tell you how much help I have received from the Mystic Success Club. My health has improved wonderfully and I am much happier since I joined your Club. I have more courage, faith and faith than I have had for a long time. Thank the Lord and the Club for my prosperities. I have found some unseen forces."
MARGARET B., Wingham, Ont.

The Heart Right

I will rite you again to let you know how am here yet and that I have consecrated to God anew this year. Eight (8) years ago was a reek of humanity when I joined the Mystic Club and today I am considered a man, able to do any kind of work and I take any mesidon. God has done the Slo but sure thru his help I have felt me a body. God is my phisition for body and and spirit.
Last night I was holding the thought and prair thru faith in Christ can do anything, and the holy light of God shone all around it with dazzling whitening. Yours in love,
E. J.

Send 25 CENTS FOR ONE YEAR'S subscription to THE MAGAZINE OF MYSTERIES and receive a **CHEER-UP CALENDAR FOR 1911** ABSOLUTELY FREE. Get your orders in right away. You will want to send a **CHEER-UP CALENDAR** to each of your friends.

Talks with Brother Servator

Whereas our readers come to Brother Servator with intimate confidences, private griefs and sacred trusts, no names or addresses are published with the letters in this department unless requested

Balance Necessary.—M. J. S. To maintain health or life at high condition, the equilibrium must be maintained between the physical and the mental. Brain and muscle are inter-dependent. I have seen many intellectual people go to pieces because of much brain work and insufficient physical exercise. For harmonious and perfect action all parts of the machine must be in good order, must synchronize. *In mens sana, in corpore sano.* Ruskin well says:

We are always in these days endeavoring to separate intellect and manual labor; we want one man to be always thinking and another to be always working, and we call one a gentleman, and the other an operative; whereas the workman ought often to be thinking, and the thinker often to be working, and both should be gentlemen in the best sense. As it is, we make both ungentle; the one envying, the other despising his brother, and the mass of society is made up of morbid thinkers and miserable workers!

Apparent Injustice.—Sam F. P. There is an explanation of apparent injustice and temporary flourishing of evil—the Karmic law—the law of compensation. It would require far too much space to elucidate it here. However, in the cosmic alchemy, it comes out equitably. Even though we can see only one thread of the pattern at a time and as it appears occasionally:

Truth forever on the scaffold,
Wrong forever on the throne;
Yet that scaffold sways the future
And beside the dim, unknown
Standeth God within the shadow,
Keeping watch above his own.

What Remains.—George K. K. When you pass over, the character you have formed goes with you—for your good or ill. It is the law. There are dogmas which deny this, but they are wrong, cowardly, shirking. What you incorporate into yourself is yours on the other side. Whatever you own, of merely material things, only belongs to you temporarily. You must leave them behind. Learn the true values, differentiate between illusion and eternal verity.

Comradeship.—A. P. G. Married couples will remain happy and continue companionship if they enter on the path to righteousness and progress together. Thus they are of mutual assistance and possess interests and aspirations that will last. Thus there comes the true love, the clearer atmosphere, the ideal partnership; the soul companionship. It is the real, the actual, the kernel of existence. Otherwise the ordinary amusement-seeking life soon becomes monotonous. From this monotony, comes a hope and desire to find interest and pleasure somewhere else or with some other person. And this chase of the unattainable must end in unhappiness, disillusionment, disappointment. Seek for the good together, travel in the love and light—on toward the heights. They are the heights of bliss eternal.

The Deliberately Unhappy.—Ralph H. J. There are people who really love to be miserable—and incidentally to inflict others with their physical, mental and moral dyspepsia. Friend Ralph, without realizing it you are one of this misguided, unthinking class. You remember how you feel when a dog sits out in the night and howls at nothing. You want to hurl something at him. Very well, has it ever occurred to you that is precisely what your neighbors want to do to you? Here you are, well, strong and prospering financially now, yet you love to talk and write of those past sicknesses, pains and troubles. That's being deliberately miserable. It's practically buying sickness, attracting pain, Goodness, man! brace up! think and talk cheerfully. People have aches and pains and troubles without you trotting out your vanished sufferings. Here's a little poem that shows the difference between the yowler's voice and the cheer-bringer's. One's an emetic, the other's a tonic.

THE TWO SINGERS

A singer sang a song of tears,
And the great world heard and wept,
For he sang of the sorrows of fleeting years,
And the hopes which the dead past kept;
And the souls in anguish their burden bore,
And the world was sadder than ever before.

A singer sang a song of cheer,
And the great world whistled and smiled,
For he sang of the love of a Father dear,
And the trust of a little child;
And the souls that before had forgotten to pray,
Looked up and went singing along their way.

Doing—Accomplishing.—Sylvester H. F. How vain, how empty the creed of words, the prayers of formalism. You cannot help anyone to a higher plane than the one you are on yourself. And shallow preaching, vacant platitudes, vacuous sermonizing—what a surfeit we have of it all!

Goodness, the difference between the words and the lives of many preachers give good people mental, moral and spiritual nausea. "By their fruits ye shall know them." Not by the noise they make. Here's an example of the difference between doing and just talking. A doctor friend of mine bought a home in Brooklyn. The back yard was the typical city back yard. Lots of dust, a few straggly blades of grass, cracked flag-stones, dirty fence and so on. The yards on either side were worse yet—empty cans and refuse in addition to the other unsightliness.

Now the doctor might have gone to his neighbors and exhorted them about it. He could have well said: "Your yards are unhealthy, untidy, disagreeable. You ought to clear them up. Then you would not get the name of being slovenly and unhygienic."

But no; the doctor set to work on his own yard. He had the broken slabs taken away, a neat walk put in, with a grass plot in the centre and a well worked bed around by the fence. Then the fence was painted a pretty gray green, seeds and roots were planted and daily care and watering were bestowed. Soon the grass plot shone in emerald beauty, the flower beds bloomed and glowed with lovely colors, morning glories shed their tender radiance from the fence and in this arid, built-in city block, this garden proclaimed the glory of God—and praised the work of the doctor. Soon the neighbor to the north commenced to improve his garden. The contrast had become too great, perhaps, and shamed him. Or, as is very probable, he realized that he might just as well enjoy such pleasant privilege. His garden blossomed into beauty. Then the neighbor on the other side said, "Me too." And so on it went until every back yard in the block is a little vision of delight. And now there's a pleasant, friendly rivalry. The psalm of life—the miracle of growth—has lightened all these hearts and the unkindest thing these people ever do to one another is to send a neighbor a vase of flowers finer than the recipient has raised in his own garden.

They are all the healthier, the happier, the better—because one man *did* instead of moralizing. Practice instead of precept. *Laborare est orare.*

To Friends of Animals.—E. H. J. You and thousands of others will be glad to know that one of the privileges of our work from Clifford Park will be a special influence making for kindness toward animals. One of the ideas—or perhaps I may say inspirations—is a definite, unique means of spreading compassion and proper appreciation for the millions of poor, overworked, ill-treated city horses. This idea, and its practical influence, will be quickly distributed all over the world. We have special means of interesting the newspapers of the five continents, and our long-suffering, patient, good-hearted equine friends will promptly and surely benefit.

Optimism.—John S. You can change the vibrations of your body-cells. Science now admits it. Get the Blue Sky Sentiments. Work and resolve—they will come, and STAY. And the quickest way to get is to SERVE.

The Cloud Maker says it is going to storm,
And we're sure to have awful weather,
Just terrible wet, or cold, or warm.
Or, maybe, all three together.
But while his spirit is overcast
With the gloom of his dull repining,
The one with the song comes smiling past,
And lo! the sun is shining.

The Cloud Maker tells me the world is wrong,
And is bound in an evil fetter,
But the Blue Sky Man comes bringing a song
Of hope, that shall make it better,
And the toilers, hearing his voice, behold
The sign of a glad to-morrow,
His heart is full of the purest gold
Of which each heart may borrow.

The Aged.—Hattie G. Yes, we should be ashamed of impatience toward our elders. Don't let it stop at regret, though. Atone; make amends. I see the day coming when you will thank God that you did atone, that you exercised the privilege ere it was too late. Your tears will be tears of thankfulness instead of tears of remorse and self reproach. You feel the love; of course you do. But SHOW it!

"Careful hands that toil all day,
Patient lips that smile and say
Only simple, kindly things—
But the soul of her has wings.

Bent of shoulders, worn and old;
But her treasures are all gold—
Gold and frankincense and myrrh
Hidden in the heart of her."

Double Personality.—Amos T. Cases are amply proved of people changing their personal characteristics. Temporarily they seem to become another person and forget their former selves. In Paris, Janet shows this and F. W. H. Myers and others have written extensively upon the subject. Through illness, shock, injury or intense emotional stress a disintegration of personality happens sometimes—or dissociation of personality, as it is called. The symptoms are various—morbidity, hysteria, hallucinations and even complete disappearance of the original personality. Frequently a new personality comes in—often of entirely different characteristics.

Our investigations have also demonstrated that in everyday life, side by side with the original, there exists also a latent or hidden personality that possesses faculties far higher than the individual's normal faculties. As a rule this only becomes apparent in a crisis. It has been called the "subliminal self" and genius and clairvoyance and thought transference are its results.

Why Enthusiasts Fail.—C. C. S. This Brother mentions several colonies that were started but which failed. He wants to know why.

Well Brother S., because much more is needed than enthusiastic good intentions. These colonies needed brains, experience and common sense. Of course they failed. Why not? To make a permanent, successful, happy community, you must have good railroad service, modern conveniences—lighting, water, telephone, sanitary and other up-to-date necessities. The camping out ideas, the back-to-nature notions, are all well enough for a brief experience, but absolutely impossible as an all the year residence. Our colony, Clifford Park, will possess the comforts and conveniences to unusual degree. It will be quiet, peaceful and healthful also. And it will be within easy reach of New York City so that those who wish to go to town daily, can easily do so.

A Parent Passed On.—E. B. J. You have my loving sympathy, as have all others who are sorrowing in bereavement. I wish you could have the certain, personal knowledge and proofs that have been given to me of survivals of individuality and continuation of existence. Benjamin Franklin, said:

"We have lost a most dear and valued relation, but it is the will of God and Nature that these mortal bodies be laid aside when the soul is to enter into real life. This world is rather an embryo state, a preparation for living; a man is not completely born until he is dead. Why then should we grieve that a new child is born among the immortals, a new member added to their happy society? We are spirits. That bodies should be lent us while they can afford us pleasure, assist us in acquiring knowledge, or doing good to our fellow creatures, is a kind and benevolent act of God. When they become unfit for these purposes, and afford us pain instead of pleasure, instead of an aid, become an encumbrance, and answer none of the intentions for which they were given, it is equally kind and benevolent that a way is provided by which we may get rid of them. Death is that way. We ourselves prudently choose a partial death. In some cases a mangled, painful limb, which cannot be restored, we willingly cut off. He who plucks out a tooth parts with it freely, since the pain goes with it; and he that quits the whole body parts at once with all pains and possibilities of pains and diseases it was liable to, or capable of making him suffer. Our friend and we are invited abroad. His chair was first ready, and he has gone before us. We could not all conveniently start together, and why should you and I be grieved at this, since we are sure to follow and we know where to find them?"

Truths of the Orient.—Doctor S. There are beautiful, wonderful truths obtainable in the East. It has been my privilege to obtain these directly from the countries—India, Judea, Arabia, Egypt and elsewhere. As a child, I acquired the native languages and dialects as soon as I learned the language of my English parents. From the *dhye*, the *ayah*, the *punkah wallah*, the *sycc*, the *durwan*, the *chokras* in the *parahs*, the *ryots*, the *chaprassis*, on up to the *gurus* and the *MASTERS*. Knowledge of the years the GREAT MASTER, the Christ, spent in these seats of learning, these sources of wisdom. During the coming winter I expect to give the readers of this magazine condensed records of happenings and truths that will help, inspire and strengthen all who read them. Moreover they will explain and illumine many obscure, mistranslated, wrongly interpreted passages in the New Testament. They will show, beyond question, the reason for admiration, love, gratitude and reverence toward the Christ—the Incarnation—the Divine Love made manifest. The Elohim grant me grace to convey these wondrous truths.

Psy.—Elisha B. This brother wants to know why I counsel patience and pity. Because of the need. Remember Darwin's saying when he saw a poor drunken brother man lying in the gutter, "There, but for God's grace would I be." And for the weak, the erring, the unfortunate—

"Teach by the Power that gives me,
I learn to pity them."

A Bargain for a Time.—For a short period the subscription price of this Magazine has been reduced to twenty-five cents a year, or FIVE YEARS for one dollar. The old subscription price was a dollar a year and in due time the present price of twenty-five cents will be raised. I advise my readers to avail themselves of the present opportunity and to get their friends the benefit also. For five whole years for one dollar is certainly a wonderful bargain. The Manager of the subscription department told me this week that new subscriptions were pouring in at the rate of about thirty thousand a month. So you see what tremendous responsibility we have who write for the MAGAZINE OF MYSTERIES.

True Happiness.—Emma W. B. You will not find that peace until you seek it within yourself. There is where it is. The peace and calm of the spirit—the spark of the Divine which is in every one and yearns for expression and development. The person who just strives and seeks for pleasure, selfish gain and gratification, must realize eventually that the Will-o'-the-wisp can be followed but never caught. Whittier has well expressed an idea—the idea of service for others; the service and self-development that God desires of us.

"If there be some weaker one,
Give me strength to help him on;
If a blinder soul there be,
Let me guide him nearer Thee.
Make my mortal dreams come true,
With the work I fain would do;
Clothe with life my weak intent,
Let me be the thing I meant.
Let me find in Thy employ,
Peace that dearer is than joy;
Out of self to love be led,
And to Heaven acclimated,
Until all things sweet and good,
Seem my natural habitude."

Building.—Eva M. Don't wait for big things. Take the moments as they come. Life is made up of little things, small duties. Kindness, patience, tolerance, smiles and pleasant words build into your personality, into your aura. They soothe and bless, both you and those you come into contact with. Make them part of your every day, acquire the right habit, for your own sake as well as for your environment.

PUZZLED

Hard Work, Sometimes, to Raise Children

Children's taste is oftentimes more accurate, in selecting the right kind of food to fit the body, than that of adults. Nature works more accurately through the children.

A Brooklyn lady says: "Our little boy had long been troubled with weak digestion. We could never persuade him to take more than one taste of any kind of cereal food. He was a weak little chap and we were puzzled to know what to feed him on."

"One lucky day we tried Grape-Nuts. Well, you never saw a child eat with such a relish, and it did me good to see him. From that day on it seemed as though we could almost see him grow. He would eat Grape-Nuts for breakfast and supper, and I think he would have liked the food for dinner."

"The difference in his appearance is something wonderful."

"My husband had never fancied cereal foods of any kind, but he became very fond of Grape-Nuts and has been much improved in health since using it."

"We are now a healthy family and naturally believe in Grape-Nuts."

A friend has two children who were formerly afflicted with rickets. I was satisfied that the disease was caused by lack of proper nourishment. They showed it. So I urged her to use Grape-Nuts as an experiment and the result was almost magical.

They continued the food and today both children are well and strong as any children in this city, and, of course, my friend is a firm believer in Grape-Nuts for she has the evidence before her eyes every day."

Read "The Road to Wellville," found in pkgs. "There's a Reason."

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There'll be no cause to grieve or sigh,
A thousand years from now;
We'll all have wings and fly so high,
A thousand years from now.
There'll be no cold or stormy weather;
And for a leaf you'll wear a feather—
Just like the birds we'll flock together,
A thousand years from now.

I think it true we may discover,
A thousand years from now,
That Cook and Peary love each other,
A thousand years from now.
By then we'll know Cook stole the pole
That Peary never reached the goal,
And that doughnuts will have no hole,
A thousand years from now.

You may think this out of reason,
A thousand years from now;
But you will find it quite in season,
A thousand years from now.
When your head is bent and hoary,
It will be the same old story:
Punchers reaching purgatory,
A thousand years from now.

Where will we be, God only knows,
A thousand years from now;
Reincarnate do you suppose,
A thousand years from now?
What will you be, a cat or dog?
A cow, a horse, a mule or hog?
Perhaps a snake, a worm or frog,
A thousand years from now.

—W. E. Kinser.

exercise all shadows of disorder, disease and sin are displaced and fade away.
The ruling God consciousness is defined truly as salvation. This is belief in God and oneness with Him, while in general

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theology is only belief about God. The difference is inexpressibly great. There is no healing agency comparable to the recognized Presence.

"An unworthy concept of God has little power. Only love can call out love. If the character of God be such that an interposition were necessary to shield man from him, there is a fatal defect. It is mockery to command man to supremely love an unlovable God. It is both a moral and psychological impossi-

bility. Beware of painting Him in unattractive colors on the walls of the human soul."

No matter how afflicted you have been you may love, and those who love much are forgiven much, cared for by the spiritual powers. They win at last the best that the soul can know. Love, endure and believe, but above all love and love deeply.

Oneness with God

BOTH so-called saint and sinner are brothers and children of God, the only difference being that one is asleep and the other is awake.

In the grand Evolution or eternal march of the spirit there comes a time, somewhere, when we awake—the Christ within awakes—and we then come into consciousness of our real being.

God is Love! He is eternal and omnipresent and there is no soul in which He does not dwell, and all any man has to do to feel His presence and have His Peace and Power is to frequently turn his mind inwardly, and honestly and fervently seek and aspire to know the truth. To such a man the great and mighty Father of All will appear.

The right idea of God will make a righteous, purposeful and powerful man here and now; a small false idea of God will keep a man small and false and in error and illusion—bound and ground—ill and disordered.

In the present age of Light and Thought the yearning for wholeness and healing of our ills and relief from our woes and miseries, we are reaching out for a higher concept of God.

Brother Henry Wood, in his new book, has this to say of the Right Idea of God.

"The simplest and most concise definition of God is a Biblical one: 'God is Love.' It is not God has love, but God is love.

"As to where God may be found, we are told that he is omnipresent. Think what this means! Love everywhere. It is helpful to apply this even in terms of space. To illustrate. We think of gravitation or attraction as a cosmical force everywhere active. The higher power of love is no less so. God (Love) in whom we live and move and have our being."

"We cannot get out of or away from love. Omnipresent! Suppose that for a little time we could lay aside the gravity of our bodies and take a flying trip through space. We arrive at our own silvery satellite. There is love. We go on to the great golden centre of our solar system. Love still surrounds us. Onward and still onward among those glorious orbs which are suns for other innumerable systems, and yet forward, until we are lost in the cloudy nebula of the Milky Way. Love is there! Not a square inch in all the space we have passed where it is not! Nothing less than this is omnipresent. If that corresponding medium, lower in grade, which we call the universal ether, is everywhere, love is not less so.

"But there is one startling exception! Only one. Man can shut it out of his own consciousness. The Bible calls this condition 'outer darkness.' It cannot exist unless one ignorantly make it for himself.

"Man's thought of God has been mostly as a magnified image of himself. God has been called Lord, King, Ruler, Potentate, Sovereign and Judge. While in a certain sense such names are applicable, they are especially associated with human characters which are changeable, imperfect and unlovable. The name of God should be set high above such associations, because these qualities have been linked to it in human consciousness. For that reason some writers prefer to substitute other names, such as the Infinite, the Eternal, the Universal Power, Life, Intelligence, Spirit, Wisdom or Goodness.

"Such ideals of divine manifestations as we call Order, Law, Harmony, Peace, Wholeness, Truth, Bounty and Happiness are also useful aids in perfecting our conception of the All-Good. But we need not multiply the use of the term, God, because it is possible to purify it from its lowering connotations.

No man can worship anything higher than God than his own highest ideal of God. Even in an 'unknown God' he can imagine nothing beyond.

"As the greatest of all healing and reforming forces is God present in the human consciousness, it is of supreme importance that the divine ideal or concept be as high, pure and attractive as the mind is capable of holding.

"When the soul gives itself to such an

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I just want you to have these two free books that will open your eyes about banks and Wall Street and investments in general; and when you get these two books I'll stake my chances on whether you'll say "Savage is wrong" or "Savage is right," and it won't interfere with our feelings or friendship if you never invest a dollar or never write me again. I offer you these two books free—I want to show you how you can make your money work and earn for you.

Now just a minute, while I give you a few facts. Perhaps nine out of ten readers of this paper know me already, but to those who do not, I want to say that I've been doing a national and international business out of Minneapolis for the past 22 years.

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FOR THE SILENT BROTHERHOOD

Thought to be held at 12 M.

"Cast thy burden upon the Lord, and He shall sustain thee. He shall never suffer the righteous to be moved.—Psalm lv, 22.

Thought to be held at 9 P.M.

"My soul, wait thou upon God. All My expectation is from Him.—Psalm lvii, 5.

DID you ever realize how much it means to have a friendly word spoken and friendly advice given in the time when your burdens seem harder than you can bear? If you have found the blessedness of having an earthly friend speak such words, how much more may you appreciate these words which come directly from the One who never faileth? This is a wonderful text. One that will be powerful not only in the lifting of burdens, but in the establishment of faith in the Lord. See how much is implied. **CAST THY BURDEN UPON THE LORD, AND HE SHALL SUSTAIN THEE.** In a moment, in the twinkling of an eye, if you can REALIZE this, you will be burdenless. You will be sustained, upheld, comforted. This is the **PROMISE OF LOVE.** The latter part of the text is the **STATEMENT OF THE LAW.** Besides taking your burden, giving you strength, and sustaining you in your position, **HE WILL NOT SUFFER YOU TO BE MOVED.**

Do you believe this? Look a little closer. See what it means to be righteous. It is not the unstable, the faithless or the fearful who will not be moved. It is he **WHO IS RIGHTEOUS.** This means whose thought is right or in accord with the Infinite Love and Justice. It means he whose heart is **FIXED UPON PRINCIPLE;** who cannot be shaken by doubt or be made to judge by appearances.

Are you one who is willing to abide in the assurance that the Lord, the Omnipotent, is your burden-bearer, your sustainer and comforter? Then you are righteous. It follows, therefore, that you will have the Law as well as the Love, for the Law is sure and the Law is the fulfilment of Love as surely as Love is the fulfilment of Law. Be faithful with this noonday speaking of the text. During the whole month that is to come, as the hour strikes at noon, no matter what your work, stop, if only for a moment, and think fervently, earnestly these beautiful words. You will be strengthened in every way, and you will find the joy, the lightness and glory of living. Let this be a month of growth, of earnest longing for a deeper, fuller life. It cannot be otherwise if you are faithful, and especially if you supplement the noon meditation with that which is for the evening. Instead of letting the thought wander toward some personal avenue from which you may expect help, say calmly within yourself with a childlike faith and fervent expectation: **MY SOUL, WAIT THOU UPON GOD,** not any human being nor any human condition, **FOR MY EXPECTATION IS FROM HIM.** Say these words fully ten minutes before you retire. Go to sleep with them in your mind, and you will find a deep, holy faith growing within you, and a consciousness of the power and presence of the Father.

Nearing the Inner Light

LOVE is the strength and beauty of character; yes, though it be grown in life's shaded and saddened places; though all the dripping and saddened trees and the night rain drenches the heart when most it yearns to woo the sunshine of the spirit.

The strength of Love comes as Benediction of heaven. It comes as the perfumed paths of the wooded dell; as the tender twilight and the rosy dawn; as the fragrance of new-mown hay or the Indian sweet grass, or the rippling gold of the waving cornfield! All is blessed!

As the spirit turns to its Infinite Source in the Inner, Overruling Life and Goodness, we sense our nearness to that changeless Love.

As Theodore Parker so beautifully sang it:

"Yes, I am nearer Thee! For flesh and sense Have been exchanged for an eternal youth; My spirit hath been born anew, and hence I worship Thee in spirit and in truth."

Yes, I am nearer Thee! Though still unseen, Thy presence fills my life's diviner part. Now that no earth shadows intervene, I feel a deeper sense of what Thou art.

Yes, I am nearer Thee! Thy boundless love Fills all my being with a rich increase, And soft descending, like a heavenly dove, I feel the benediction of Thy peace.

Yes, I am nearer Thee! All that I sought Of Truth, of Wisdom, or Eternal Right, Is clearly presenting to my inmost thought Like the uprising of a glorious light.

Yes, I am nearer Thee! Oh, calm and still, And beautiful and blest beyond degree, Is this surrender of my finite will— Is this absorption of my soul in Thee.

"O Thou! whom men call God and know no more, When they shall leave the worship of the East, And learn to Love Thee rather than adore All souls shall draw thus nearer Thee at last.

—J. P. Cooke.

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Blessed is he who has found his work. Let him ask no other blessedness. He has a work—a life purpose; he has found it, and will follow it.— *Carlyle.*

Never Give Up

NEVER give up! It is wiser and better Always to hope than once to despair; Fling off the load of Doubt's cankering fetter,

And break the dark spell of tyrannical Care.

Never give up! or the burden may sink you; Providence kindly has mingled the cup, And in all trial or troubles, bethink you, The watchword of life must be—**NEVER GIVE UP!**

Never give up! There are chances and chances

Helping the hopeful a hundred to one, And through the chaos High Wisdom arranges

Ever success—if you'll only hope on; Never give up! for the wisest is boldest, Knowing that Providence mingles the cup.

And of all maxims the best, as the oldest, Is the true watchword of—**NEVER GIVE UP!**

Never give up! Though the grape-shot may rattle,

Or the full thunder-cloud over you burst, Stand like a rock—and the storm or the battle

Little shall harm you, though doing their worst;

Never give up! if adversity presses, Providence wisely has mingled the cup, And the best counsel, in all your distresses, Is the stout watchword of—**NEVER GIVE UP!**— *Martin Farquhar Tupper.*

To follow Truth—wherever it may lead;
To hate all meanness, cowardice or greed;
To look for Beauty under common clay;
Our brothers' burden sharing, when they weep;
But if we fail to bear defeat alone;
To live in hearts that loved us, when we're gone
Beyond the twilight (till the morning break) to sleep,
That is Success.
— *Ernest Neal Lyon.*

The most beautiful of altars is the soul of an unhappy creature consoled, thanking God.
Victor Hugo.



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No. 3 F 61 Voile Skirt

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GRAY HAIR

Wonderful Formula

How To Change It To Natural Dark Shade For All Time No Common Dyes

FREE DOLLAR BOX

Gray hair is believed by most people to be evidence of weakening in physical and mental power. They think the loss of vitality in the hair proves a general falling in the strength of the head.

Those who have gray hair and who must rely upon employers or others are often compelled to fight this prejudice. It is particularly hard for the man with gray hair who has been thrown upon his own resources by business failure or mercantile changes and who must seek a new position.

Gray Hair Unnecessary

The gray haired person soon realizes that younger looking men are chosen for positions, although he may know that some thus selected are really older than he is.

Among women, the one who possesses hair of the natural dark, or dark-brown shade, (rather than gray, white or bleached) meet with the highest favor.

As a matter of fact, gray hair has nothing whatever to do with loss of physical or mental vitality. It is caused by a disorder of the pigmentary glands in the hair follicles, due to such causes as a shock, fever, wearing of heavy hats, neglect in caring for the hair, etc.

Avoid Worthless Dyes

Only those can afford gray hair who are independent. All others ought to take the necessary means to restore the natural shade of the hair.

This is where most gray haired persons make the mistake of using what are commonly known as hair stains, dyes, dying combs, etc. It would be quite as sensible to use ink or stove polish. These dyes deceive nobody except those who use them. The color is unnatural and everybody can easily see what has been done. The hair has been merely painted. These dyes soon begin to wash off, usually discoloring the skin, clothing, pillow, etc., and ugly streaks of orange shades cover the hair. The sight becomes ludicrous to most observers, but pathetic to those who sympathize with the person who has felt it necessary to adopt such makeshifts.

A Wonderful Discovery

Scientists have been studying the problem for years and at last the best treatment has been evolved which not merely restores the hair to its natural shade of youthful days, but develops a luxuriant, silky, strong and otherwise beautiful growth.

The hair, roots and glands are reached as is accomplished by no other method and the best possible results are attained. The hair does not change its color in a few hours as is the case with the common, worthless dyes which not only make the hair appear ridiculous, but seriously damage it and hasten baldness. On the contrary, this new method causes the hair to darken gradually so that the appearance is that of improving health and vigor.

Your Hair Will Remain Dark

Once the true dark shade is attained, it is practically permanent, inasmuch as only occasional further slight applications will keep the hair in perfect condition guaranteed up to the 85th year of age.

The cost of the new Method is very small and as compared with the expense of frequently purchasing commonly advertised dyes, it is much cheaper. It is obtainable only from the Koskott Laboratory. A large, illustrated, very interesting book which tells how to improve and preserve the hair will be sent absolutely free. No other book has ever told what you can learn by reading this; it has information about restoring the hair to natural color, overcoming baldness, complete and lasting removal of dandruff, how to stop hair from falling out, etc.

Valuable Book Free

This treatise is of value to men and women of all ages and gives information never before published. It will be sent postpaid in plain wrapper, with a dollar size box of Koskott No. 1, to you, if you enclose only 10 cents in stamps or silver to cover part advertising and mailing cost. If you do not candidly admit it is most wonderful value, we will promptly return your stamps and add the postage you incurred. By answering this advertisement, therefore, you cannot lose a cent. Do not delay, save your hair, promote growth and restore the color. Address, **KOSKOTT LABORATORY**, 1269 Broadway, 254 H, New York, N. Y.

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COUPON 254 H

This Coupon, when returned with 10 cts., silver or stamps, to Koskott Laboratory, 1269 Broadway, New York, N. Y., will entitle you to a \$1.00 Box of Koskott No. 1, and an Interesting Book on the Hair.

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706 Mill St., Concord, Jct., Mass.

...Harmony...

Written for The Magazine of Mysteries
By Emma F. Graves

HARMONY is the inner life, working in accord with the present will; it is the uplifting of the soul above trivial things; it is getting in unison with God's love, so as to enable one to overlook the many little trials that come to one's daily life. Harmony is in one's self, not in someone else. No one can draw near to God without harmony or peace in one's heart. It is a continual living, trusting in God, and his ever loving care, that all things are right as he has ordered them. Now, my dear friends, I trust I have given thee a true idea of how to get in harmony, to be at peace with all people, to harbor no ill will. To look into one's own heart to see if all the thoughts there are clean and pure. Just turn away from envy, hatred and strife, to cleave to love, peace and content, doing that which God tells thee to do, and all will be well with thee. Life will soon begin to look brighter, the heart will be light and happy. Happiness brings prosperity and all good things in its train, ever being mindful to keep close to God, to walk in his paths, for to walk in God's way is the only way to be in harmony.

To Plan or Not to Plan



By the cradle of her first born sits the mother. She looks forward to the time when he will be a man, and vaguely forms a plan that will bring him to honor and success. She has prayed all the long months when she was expecting him, that he might be a perfect child in body and mind, and now that she can look into his blue eyes, she sees him devoting his life to the good of humanity, and perhaps even a missionary in foreign lands, telling the story of the life that brought joy and peace to the world. She works steadily to help her plans to be fulfilled, and lo! when he grows into boyhood and youth there is not a tendency toward her desires. Where are the plans of all those years, and later when there is a marked tendency toward the opposite direction, is it any wonder that the lines begin to write themselves on her face? The man of affairs sees clearly before him a phenomenal success whereby millions fall into his lap as easily as a few dollars into the purse of the ordinary man. For this he plans and works, denying himself the pleasures of his home so as to waste no time and when the end is near his wife and children die, and that for which he worked was gone and his life was meaningless. It may be that at the moment when there was a fortune in sight he was a trifle too bold and all the accumulations of years had fled into the state of nothingness from which they came. This one experience has brought age to him, and the elasticity has departed. Of what use were his plans? It is the same with the statesman and the leader of armies; they can plan; for how can they control the environment of their life that is constantly affecting the factors that go to make the plan a success? Even in the plan of an hour there will come in unexpected events that completely change and make impossible the actions that we had made a part of the affair. This was why the wise man of China many years before the Christian era, found that though man might make plans many and clever, he yet had not the power to carry one of them to the fulfillment in his own life. Therefore he left the life of public affairs and having served his country long and faithfully, he went into seclusion to discover, like Solomon of old, what was the end of the whole matter. Lao-tze looked back into the times of creation, and forward into the times to come, and studying the one by the other, he found one great and invisible cause that had carried on the universe through stages of evolution, and had brought higher conditions from lower, till in man he had caused to develop something that was worthy to know and become a part of this cause. He named it the Tao (pronounced like ou in thou), and set to work to define and make known its characteristics. Because he found this could plan and fulfil, and man could only plan and fail, he made it the work of his remaining years to bring this knowledge to the race. Had he lived in this day and age he would have advertised it by saying, "He who knows the Tao will never grow wrinkled; he will always be young and have the power to keep off the demons of disease, and finally he will be found worthy to join his ancestors and sit upon the throne of honor that the Tao will give him."

But not living in this age he was content to expound the great wisdom of this religion and trust to the disappointed ones of future ages to become followers of the Tao. So it has come to pass in this twentieth century

that wideawake Americans and worn out Europeans are beginning to appreciate the beauties of this wisdom in order to escape the results of pain and disappointment. Some may have a higher motive, but the mass are driven to it by an intelligence that tells them that, all in all, it is better to avoid planning than to plan and fail; weighed in the scales of exact experience the pain of the human life exceeds the pleasure of building castles in Spain. One glance on the face of the first born on whom all our hopes have been placed when the soul has gone, and with it all the plans we have made, teaches us to build more wisely on a foundation that cannot be taken from us. Let us see what is this being called the Tao.

We find in it many close resemblances to that which we have called the spirit. It is something so magnetic in its nature that it can be attracted by the silent longing, but will be driven away by intense desire. It is that which Elijah longed for amid the mountains of the Holy Land and did not find till it came as the still, small voice, which having found, he could face the entire world of tyrants and go fearlessly into the presence of those who had sought to kill him when he fled from Jezebel. It was that which showed itself to Moses when he had dwelt in the solitude of Mount Sinai long enough to still forever all interest in the human world, even to the court of Pharaoh and the land of Egypt. Then it appeared to him as the light that could shine and did not consume, and led him forth into his old world to prove what this power could do for him and those who could find it. It is seen to-day in the marvelous book we read in our childhood when we followed the trials and dangers of Christian, till we saw him pass over into a crowd of waiting ones on the shore of the River of Death. Bunyan could never have written Pilgrim's Progress if he had been in the world reading daily events and had not found the Tao. Paul's knowledge did not bring him to this, but the experience of his soul when the vision was granted to him of the personal Christ realized it. From that moment he was changed, and this is the sign whereby we shall know those who have found the Tao in the slightest degree; they shall be new and old things shall have passed away; they shall be fearless where before they were timid, and gentle where they were cruel; and unselfish where they had no thought but of the self.

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Where in man can this spirit come, and how shall it be attracted? Near the soul of the human is another soul—the germ of divinity—which is of the same substance as the spirit, and to nothing else can it reveal itself, for it must have an essence similar to its own with which to mingle. This is called by some the true Ego. It dwells in perfect stillness, for it is born of God; and divinity knows no motion or agitation. Therefore the part of us that is affected by the emotions of daily life can never find this realm of peace and power. To reach the point where we do not plan, where we float on the tide of the Tao or Spirit, is the first great step to the oneness with it, whence will come all that is of permanence and value to human life.

Men say, yes, it is true that everyone else has made plans and they have failed, but I shall be the one exception. The divine rule differs from the human in that it has no exceptions. Man plans and his plans come to naught; but though every plan of his fails, there is ever going forward a plan which will never fail, for it is the outgrowth of the One Mind. This

(Continued on page 107)



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Harbor Lights

By Winthrop W. Field

BLESSED is that captain who sees the harbor lights shining clear after many days of storm.

He comes up from the desolate ways of the sea, he hears the welcome roar of breakers, the shouts of men afar off, the songs of his sailors greeting the land, the wash of the tide under the moss-grown prow; he is going home.

Back of the lighthouse is the group he holds dear. Back of the dancing lights of little boats in the great city are new tasks and new honors. He has battled with storm and ice and heat and bitter waves that shouted to him of death and the abyss, but he is going home.

Are you headed toward the harbor lights?

They are there. Far or close at hand they shine. Orion may be lost, the North star may have fallen from heaven, the Great Bear may be flung down through space and scattered, but the lights of the Harbor of God will shine undimmed for those who turn to see.

God fixes not only lights, but He provides the sure guides through the waters of wide oceans. True is the needle of faith. Sure the ancient marks that guide the mariners. Every depth is charted, every shoal recorded. He leaves no wanderer desolate.

And what if storms blow? Shall we therefore forget the harbor we seek?

Get the troubles of life behind you, the thought of spiritual realities before you. Turn your face from the salt wastes of trial to the great harbor of God's love and care.

He does not forget. He is with us always, "even unto the end of the world."

You cannot see the proof?

Oh, thou blind one! You are the proof!

Whence is your life? Whence the power to think and love? Cannot the Power that brought you here keep you in every place? Do you then refuse to learn, refuse to suffer that you may gain wisdom and understanding?

You are the witness to the Spirit over all. Because it lives you live also.

And because the clouds cover the heavens and there is no harbor in sight, do you deny there is a harbor?

The rough, untaught captains of little ships could teach you more wisdom. Are they not daily passing hours when they have no sight of port or star or sun?

Courage. "Though my barque sink 'tis to another sea." Though you make your bed in the grave yet even there are you part of that great All-Soul whose bounds and might and wisdom and love and rewards are beyond our greatest guessing.

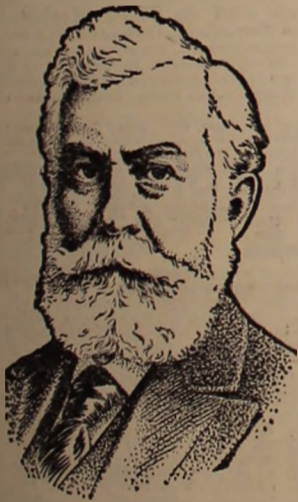
Are there not harbor lights for you, captains all? Little hands hold up the beacons, women's gentle care keeps the lamps well trimmed and burning, strong men and loving youths beckon you on.

Turn Northward from the tropic of

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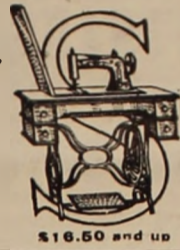
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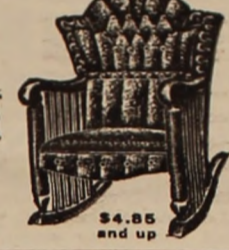
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sense and self. God is abroad upon the waters of your horizons. In the Harbor there is peace.

The Religion of Humanity

By this caption I do not refer to the philosophy of Auguste Comte, but to human life. To realized altruism, or brotherly love. Call it spiritual reciprocity or universal kindness.

This seems to us to cover the whole of human nature, comprehending, on the one hand, the duties which each individual soul owes to itself, its obligation to keep its own integrity, purity and independence, and, on the other, the obligations and duties that connect each individual soul abroad to other souls, to home and family, to neighborhood, to society, to one's country, to the whole brotherhood of man.

On the one hand we have the virtues of self-reliance, obedience to the inspirations of one's own soul; on the other we have the mutual kindness, good will and regard for right that hold communities together, the affections of home and friendship, the sweet charities that carry relief to every form of deprivation and suffering, the multitudinous humanities that seek to establish justice and love between man and man and to improve and elevate the condition of the race.

Is it questioned whether this is really religious work or the evidence of religion? I reply that I know not what "Religion" is, if it be not the practical allegiance of the human heart and life to the divine law of love. If it be not to keep one's soul clean and truthful, pure and upright, according to the inner light and sense of duty which is alive within; and to help other souls to cleanness and purity, to truth, to peace, according to the inspirations of that love which flows through us from the inner life-light of all, and which is to bind us in one fraternity with our fellow-men.

We do not live to ourselves alone! No! Such a life, even though it uses few religious terms, confesses no "religious forms," is yet in the best sense religious. It is truthful and spiritual.

This very integrity which it has is the energy with which it adheres to the law of eternal rectitude. This very love which inspires its acts, impelling it to constant kindness and beneficence, is an animating impulse from the very heart of infinite love—of the breathing light of life.

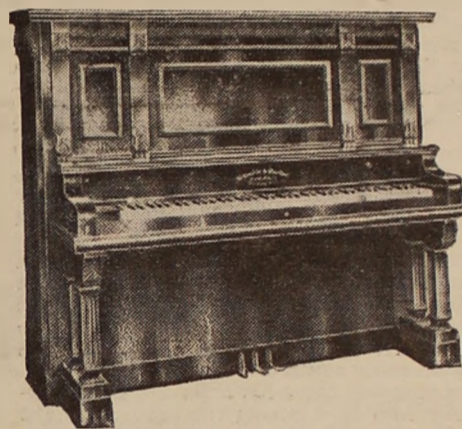
Let us have that integrity of spirit, that love, and we live day by day in serene communion with the Eternal Being. Our desires are prayers; our acts are worship; our kindnesses are sacraments; our natural growth and advance in worthy effort and achievement is our growth in "grace," and death, when it comes, is but a step composedly and fearlessly taken, into the opening secrets of the inner life, hidden with the spirit in God.

"Oh, my mortal friends and brothers! We are each and all another's; And the soul that gives most freely from its treasure hath the more; Would you lose your life, you find it, And in giving life, you bind it Like an amulet of safety, to your heart forevermore."

—Light of Truth.

How comforting it is to know that God will take care of us. How often when on the brink of some danger, we turn back when the Guardian Angel whispers, "God will take care of you."

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Rare Secrets Held by Savages

SAVAGERY still holds some mysteries that civilization cannot solve. That anyone should be able to walk a distance of twelve feet over red-hot stones with bare feet sounds like a ridiculous impossibility, and yet there is indisputable evidence that this is an accomplished fact. The Maoris and other Pacific Coast natives possess this power. Not only can certain of these Poly-nesians walk over glowing stones unharmed, but they are able to delegate their power to other people. Colonel Gudgeon, the British resident at Raratonga, one of the Cook Islands, describes such an occurrence which took place in January, 1899, and in which he was a participant. For many hours a big fire had been kept up on a foundation of large stones, and at two o'clock in the afternoon, when the burning embers were raked aside, the colonel found the stones to be so hot that a branch of green wood thrown upon them blazed up in a few seconds. The native priest struck the edge of the furnace three times with a branch of the tree, and then he and his pupil slowly and deliberately walked across. The pupil afterward handed his branch to Mr. Godwin, another Englishman who was present, and said, "I give my 'mana' (power) over to you. Walk across with your friends." Four white men thereupon walked across, including Colonel Gudgeon. The latter in describing his experience, says: "I knew quite well I was walking on red-hot stones, and could feel the heat, yet I was not burned. I felt something resembling slight electric shocks both at the time and afterward, but that was all." The Shintos of Japan possess some similar secret. At the Houshi Shinshukyo Temple, in the district of Kanda, Tokio, there is a fire-walking performance every half-year. Another equally extraordinary feat is the "yubana," or ordeal by boiling water. At this the devotees literally drench themselves with water out of caldrons at a galloping boil. It would take the skin off anyone else, but not a blister appears upon the bodies of these Shinto priests. The only explanation vouchsafed is that they draw out the "spirit" of the water, and so it becomes harmless. Think of the value of such a secret to the engine-room crew on a modern torpedo boat! Some of these African wizards profess to be able to turn themselves into lions, or other animals, and so travel vast distances and find out the plans of their enemies. About five years ago Dr. R. W. Felkin accompanied Emin Pasha on a tour through Uganda and the territory behind it. The doctor then traveled northward toward the Soudan. At last he got to Lado, about a thousand miles south of Khartoum. One morning after his arrival a local wizard told him that during the previous night he had been at Meschera el Rek, on the Nile, five hundred and fifty miles away, and that two steamers had just arrived there. The doctor, who had been away from civilization so long that he knew nothing of the retaking of the Soudan, laughed at the news. But the "m'logo," or wizard, insisted it was true, described the people on the boats, and spoke of one Englishman, short, and with a big beard, who had letters for Dr. Felkin. He said he was coming to Lado, and would be there in about thirty days. Thirty-two days later Lupton Bey arrived with letters. As for the wizard, the doctor believes that he never was more than a few miles from his native village in his life. It seems certain that he, and others of his kind, must have a far greater command over the mysteries of telepathy than any Europeans. The celebrated African traveler, Captain Wellby, had an utterly unexplainable experience when a fortnight's journey south of Adis Adeeba, in Abyssinia. A man rushed into camp shouting, "Walamo! Walamo!" He fell down in a fit and was a raving lunatic for many hours. His men told the explorer that they were in the country of Walamo, or "devil-possessed" people. These, they declared, were able to drive a man mad, and it was dangerous to eat in their presence. One of Captain Wellby's men did so, and he, too, went mad. Resolving to put an end to this superstition, the captain himself ate a meal before about a hundred of the Walamo. He thought no more about it until next morning, when he found himself miserably ill, although up to that date he had not been unwell a single day during his journey. The papaloi, or obeh-man, exercises the most absolute dominion over the negroes in the West Indian Islands, especially Jamaica. Quite recently the old and trusted servant of a British official in Jamaica became temporarily insane. He became dumb and was evidently unable to understand what was said to him. His wife declared that he must have unwittingly offended the "obeah-man." His master said that was all nonsense, and put the man under the care of a first-rate European doctor. After three weeks, during which the unfortunate man got steadily worse, the doctor gave him up as incurable. His wife thereupon took him up the mountain to the obeh man's house. The latter examined him, and then mixed some leaves into a thick green paste and made him eat them. Three days later he was quite well again.



Look Up

By Will K. Graff
ALTHOUGH the light is out, darkness around us; The sun gone down, the night succeeding day; Although the summer fades and sombre sadness Fills us with sorrow and dismay, We know God lives. And when He comes to us and, gently bending, Kisses to sleep, as father would his son, The lad we love beyond our own life's ending, How can our aching hearts be won. To think it well? 'Tis hard to know, and seems beyond the mending; But then the comfort of the hope beyond Can make the pathway worthy the ascending, Till we can listen and respond, And reach his hand. If I could speak as heart to heart in sorrow, The sympathy and love I cannot pen, If I should wish God's comfort on the morrow, 'T would not relieve your heart, but then I'm sure you'd know. Dear heart, look up; the evening stars are shining; God is the same at night as in the day, And by and bye we'll know the silver lining, And walk in His eternal way. We know God lives.

Compensation

We cannot part with our friends. We cannot let our angels go. We do not see that they only go out that archangels may come in. We are idolaters of the old. We do not believe in the riches of the soul, in its proper eternity and omnipresence. We do not believe there is any force in to-day to rival or recreate that beautiful yesterday. We linger in the ruins of the old tent where once we had bread and shelter and organs, nor believe that the spirit can feed, cover and nerve us again. We cannot find aught so dear, so sweet, so graceful. But we sit and weep in vain. The voice of the Almighty saith: "Up and onward for evermore!" We cannot stay amid the ruins. Neither will we rely on the new; and so we walk ever with reverted eyes, like those monsters who look backward. And yet the compensations of calamity are made apparent to the understanding also, after long intervals of time. A fever, a mutilation, a cruel disappointment, a loss of wealth, a loss of friends, seems at the moment unpaid loss and unpayable. But the sure years reveal the deep remedial force that underlies all facts. The death of dear friend, wife, brother, lover, which seemed nothing but privation, somewhat later assumes the aspect of a guide or genius; for it commonly operates revolutions in our way of life, terminates an epoch of infancy or of youth which was waiting to be closed, breaks up a wonted occupation or a household or style of living, and allows the formation of new ones more friendly to the growth of character. It permits or constrains the formation of new acquaintances and the reception of new influences that prove of the first importance to the next years and the man or woman who would have remained a sunny garden flower, with no room for its roots and too much sunshine for its head, by the falling of the walls and the neglect of the gardener is made the banyan of the forest, yielding shade and fruit to wide neighborhoods of men.—Ralph Waldo Emerson.

Penetration.

I looked at men with charity, And then the power was given me To penetrate the outer hull And find the Soul the senses lull, To pierce beneath the bark unfair And find the God-spark hiding there, To tear away the mists that dim, And see the man as God made him. *Susie M. Best.*
Never let us think evil of men who do not see as we do.—Drummond.
The sweetest lives are those to duty wed, Whose deeds, both great and small, Are close-knit strands of an unbroken thread, Where love ennobles all. The world may sound no trumpets, ring no bells; The Book of Life the shining record tells. *Elizabeth Barrett Browning.*

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Dreams That Come True

A word to the scoffer! Dreams do come true occasionally. You must admit that reliable instances are too numerous for intelligent skepticism.

Very well. Can you explain the whys and wherefores?

Likewise apparitions are all natural, that is, governed by natural laws. The entity that is seen as a ghost has a body still—an astral body. It is material, too, but of finer matter, of vortices and vibrations at an infinitely higher rate than our present flesh.

And none of this is more wonderful than the phonograph or the moving picture machines. All are now scientifically explainable.

Yet I heard a man deliberately insulted—called a liar and a fool—who described the first talking machine he had heard. "The idea," said the wise ones, "does he think we can swallow such rubbish; a voice or musical instruments repeated from a cylinder, weeks after the original sounds were made!"

Here's an account of a dream—an instance, by the way, of how the real self travels while the physical body is asleep. Miss M. S. writes:

Dear Servator:—You asked for dreams that have come true; here is one which came under my notice a few days ago.

My next-door neighbor gave his little girl a bracelet for a birthday present and before the day was gone the bracelet was lost. The father was much disturbed over the loss and searched the premises, also the school yard without success.

A few days afterward he was sleeping in the daytime, as was his custom after coming in off duty as a railroad engineer.

He dreamed that the bracelet was out in the yard at a certain spot. So he awoke and announced to his wife that he had dreamed of the bracelet and was going out to find it. He did find it at the spot shown in his dream.

Varied Phenomena

These examples are sent in by McK.:

I have had many marked experiences due to telepathy or spirit messengers, but I can hardly explain that way what my sisters call my "preceding echo"; for instance, I raise my head and say, "Is that the doorbell?" "Didn't hear it," they answer. In a short time the bell rings. It is seldom, and after dark almost never, that I fail to hear our front gate click within five minutes of someone's coming. On a still evening when we are sitting on the porch my "gate clicking" is quite an amusement to us.

A few years ago when in school, there was an "original" in geometry that was absolutely impossible for me to prove. I thought of that one original until long after my usual bedtime, but could get no further than the mere figure. So I prayed that I might work it before class and went to sleep. Suddenly I saw the figure drawn perfectly and with all the dotted auxiliary lines (the lines I hadn't been able to place). In a flash I understood the proof. Then I waked and remembering the figure went over the proof carefully—it was correct. The next day I was the only one who had worked it. Was it I who worked it?

This spring a friend of mine was critically ill. She had been unconscious and opening her eyes said, "Mama, Cousin Mary is dead." "No, dear, Cousin Mary is not dead," said her mother. "Yes, Cousin Mary is dead, for I saw her with papa and brother (who are dead) in heaven. They were under a green tree." That day's mail brought a letter telling of their Cousin Mary's death and burial.

Pre-vision

Frequently people see future residence places—"in dreams" as they believe.

The following well illustrates this form of phenomena. The snake was a symbol of malice—which is harmless provided the right currents are lived in. M. J. B. says:

Brother Servator:—Over a year ago, before I ever

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thought of changing my place of residence. I dreamed of the house where I live now.

In my dream it was Sabbath morning and I was returning from church. My little sons were with me, but my daughter was not. I didn't think of her in my dream.

This house has a wide porch with two front doors opening out upon it. I walked into the yard, passing under a large tree that stood close to the porch. Its limbs bent low and it had two kinds of leaves on it. Some were like the foliage of the weeping willow, others broader, coarser and darker in color.

As I passed the leaves brushed my shoulders and I felt a stinging sensation on the back of my neck. I paid no attention to it and unlocked the door that opened into the room.

Then I felt the stinging again, sharper, and brushing my hand against my neck I knocked off a small snake. I saw it, but paid no attention to it—never tried to kill it or make it leave the house.

My boys were frightened and shrank against the wall. The snake coiled and struck the older boy in the face, coiled again and struck the younger. All the while I stood by, too horror-stricken to do anything. The snake then seemed to lift itself in the air and settle on the mantel. It raised its head and made a sound that I seem to hear yet when I think of it—not hissing.

I took my boys by the hand and started up a sort of lane. I could see a street car in the distance. It was my intention to board the car and seek medical assistance for my children.

The dream was forgotten until after I had moved here and came home one morning when the sun was shining brightly. Everything is just as it was in my dream.

But there is one whom I believed to be a friend who now seems to be an enemy. This person is trying to cause me trouble and sorrow. She believes everyone bad, especially children. Only lately I have discovered her real nature.

Through a Well-known Medium

Doctor Hodgson recorded the following in a contemporary. It is interesting because of the fame of both sitter and medium.

About the end of March of last year (1888) I made Mrs. Piper a visit—having been in the habit of doing so, since early in February, about once a fortnight. She told me that a death of a near relative of mine would occur in about six weeks, from which I should realize some pecuniary advantages. I naturally thought of my father, who was in advanced years, and whose description Mrs. Piper had given me very accurately some week or two previously. She had not spoken of him as my father, but merely as a person nearly connected with me. I asked her at this sitting whether this person was the one who would die, but she declined to state anything more clearly to me. My wife, to whom I was then engaged, went to see Mrs. Piper a few days afterward, and she told her (my wife) that my father would die in a few weeks.

About the middle of May my father died very suddenly in London from heart failure, when he was recovering from a very slight attack of bronchitis, and the very day that his doctor had pronounced him out of danger. Previous to this Mrs. Piper had told me that she would endeavor to influence my father about certain matters connected with his will before he died. Two days after I received the cable announcing his death my wife and I went to see Mrs. Piper, and she spoke of his presence, and his sudden arrival in the spirit world, and said that her control had endeavored to persuade him in these matters while my father was sick. The control told me the state of the will, and described the principal executor, and said that he (the executor) would make a certain disposition in my favor, subject to the consent of the other two executors when I got to London, England. Three weeks afterward I arrived in London; found the principal executor to be the man described. The will went materially as she had stated. The disposition was made in my favor, and my sister, who was chiefly at my father's bedside the last three days of his life, told me had repeatedly complained of the presence of an old man at the foot of his bed, who annoyed him by discussing his private affairs.

Pre-vision

My daughter and I had been away to attend to some business on the 15th of October, 1903. We left home at 11 o'clock and were returning about 2 o'clock. We had got off the cars and had about a mile to walk. It was a beautiful bright sunny day and we were talking together when I saw, as it were, a night scene and my daughter being shot at. Three bullets were fired at her. In a few minutes I saw the scene again. I said, "Bessie, be careful, someone is going to shoot at you." She laughed and said, "You are always thinking something horrible. Mama, you ought not to do it." I had told her several things in that way and they came out just as I told her.

My daughter paid no more attention to it, and on the 30th of October a man where she works shot at her three times, but did not hit her. It was about midnight when he did this, as they were returning from an entertainment. She had another man with her and the one that shot at her wanted to go home with her.

Mrs. E. D.

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Just a small remittance each month—whatever you can conveniently spare—and the beautiful home furnishings you select are easily paid for. Goods are promptly shipped and you may take from 10 to 30 months in which to pay for them. It's the most liberal and the most convenient credit service given by any home-furnishing concern on the American continent. We charge absolutely nothing for this credit—no interest—no extras of any kind.

CATALOG No. 68 FREE

Our Big New Catalog tells all about this most worthy plan of monthly payments. Write for the catalog and learn how easy we'll make it for you—no matter what your income may be—to have everything you want for your home. This great catalog is beautifully illustrated, a considerable portion of it being reproduced in colors. It quotes factory prices on Furniture, Stoves, Carpets, Rugs, Pianos, Refrigerators, Go-Carts, Silverware, Sewing Machines, Crockery, Clocks, etc., etc. Write for it.

9.65—BED, SPRINGS & MATTRESS MASSIVE BED, any color of enamel or in gold bronze finish; 6 broad decorated panels; any width; fitted complete with splendid cotton top mattress and best woven wire springs with spiral spring supports. Three articles at the price of one. BIG BARGAIN. Terms \$1. cash, 50 cents monthly.

HARTMAN FURNITURE & CARPET CO. Dept. 61 223 to 229 Wabash Ave., Chicago, U. S. A. Largest, oldest and best known home-furnishing concern in America—established 1855—55 years of experience—55 years of success—22 great stores throughout the United States—over 2,000,000 homes furnished—over 700,000 customers today—capital and surplus larger than that of any similar concern in America.

A YEAR TO PAY

Get the Book

Advertisement for 'Chantecler' card game. Includes title 'PLAY CHANTECLER', illustrations of people playing cards, and text describing the game as 'The One New Card Game Introduced in Years'. It mentions 'None Other Like It' and provides details about the game's popularity and where to purchase it.

Advertisement for 'Steel Ranges' and 'Base Burners'. Features large text: 'STEEL RANGES \$12.65 UP BASE BURNERS \$17.95 UP'. Includes illustrations of a stove and a burner, and text: 'NO MONEY IN ADVANCE. If you are thinking of buying a cook stove, a heating stove, a range or any kind of a stove, we have a proposition to make whereby we will send you any stove or range in our catalog without any money in advance and allow you to inspect it 5 days in your home before any money is sent to us, and then we extend to you a 30 DAY FREE TRIAL offer that it will satisfy you. Our stoves are big, full size, full weight, best in the world, made of strongest, finest stove plate, fitted together as closely and accurately as a watch case. They cook, bake and heat perfectly, produce more heat with less fuel, and distribute heat where needed better than any other stove made, regardless of name, make or price; will not crack or warp under greatest heat pressure. Our prices are lowest, one half your home dealers prices. COOK STOVES \$5.75 up, Steel Ranges \$12.65 up, Base Burners \$17.95 up, Oak Heaters \$3.95 up, Hot Blast Heaters \$5.50 up, Air Tight Heaters 89c up, oil, gas, gasoline stoves, laundry stoves, ovens, radiators, stove pipe and stove goods of all kinds at equally low prices. WRITE TO DAY FOR OUR GREAT, SPECIAL STOVE CATALOG and read in full all about these wonderful, no-money-in-advance, five-day inspection and 30 day free trial offers, see the marvelous reduced prices, read the truthful descriptions and see the fine pictures of our fine made cook stoves, ranges, heaters and stoves of all kinds, for all purposes. We wish every stove before shipment and guarantee safe delivery. JOHN M. SMYTH CO. 150 177 West Madison Street CHICAGO

Gold Spectacles Free

Don't Send Me One Cent

When you answer this announcement, as I am going to distribute at least one-hundred-thousand sets of the Dr. Haux wonderful "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers in the next few weeks—in one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be; read the finest print, thread the smallest eye needle and put them to any test you like in your own home in any way you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes, you can keep the glasses pair forever without one cent of cost, and

Just Do Me A Good Turn

By showing them around to your neighbors and friends, and speak a good word for them everywhere at every opportunity. If you want to do me this favor write me at once for my free Home Eye Tester and **FREE** Spectacle offer.

Address—**DR. HAUX, Haux Building, St. Louis, Mo.**

NOTE—This House is Perfectly Reliable.

25 Thanksgiving Cards 10c



Bright, new Thanksgiving Post Cards, every one printed in color, some with gold and some with silver on them and deeply embossed. Every card has the glorious American Turkey pictured on it in gorgeous colors. Remember your friends with a beautiful Thanksgiving Post Card printed in striking colors. **ELLIS ART CO., Dept. 22, 534 Lawrence Ave., CHICAGO**

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FOR YEARS

We have sold thousands of packages of beautiful silk remnant suitable for fancy or crazy work to women all over the country who are now regular customers and buy from us regularly. We have purchased all the available supply of silks from several large silk manufacturers and are able to give you a magnificent assortment of beautiful and varied patterns for only 25 cts. Stamps taken.

GAGE SILK CO., New Bedford, Mass.

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EASILY EARNED

Ladies, send us your name and address, plainly written, and we will mail you post-paid on credit twelve boxes Grandma's Wonder Healing and Com-plexion Cream to dis- pose of among friends at 25 cents a box.

When sold, remit us the three dollars and we will send you Four Pair Latest Style Pattern White Frilled Window Curtains, size four by seven feet.

Ladies, write us at once for the twelve boxes of Cream. We trust you. Address,

THOMPSON'S CHEMICAL WORKS
Frilled Curtain Dept. 9, Bridgewater, Conn.

SOLO ACCORDION FREE.



Sweet toned deep voiced instrument, with which you can play beautiful music for concerts and dances. Frame very large, 48 keys, full set reeds, 2 stops, double bellows, shined case, nickel plated valves and trimmings. Band for 25 pieces of Leedy's 10 cts. at 10c each, worth \$1.00 when sold and we send the sound up.

COLUMBIA NOVELTY CO., Dept. 77 EAST BOSTON, MASS.

A GENUINE 21 JEWELLED \$50.00 GOLD WATCH \$3.75
It shows so slightly worn as New Timepiece...
GUARANTEED FOR 25 YEARS
Send us your name and address for FREE EXAMINATION and if after examining the watch at your expense when you consider it is a \$1 Jewel \$50.00 Gold Watch pay \$2.75 and return charges and they are yours. **RELIABLE WATCH CO., Dept. 4 CHICAGO**

The Road to Youth

By John Kendrick Bangs

Since I resolved to look for Joys
In all created things,
To turn my back on what annoys,
And hush all murmurings;
To look upon my neighbor as
A man who means me well,
And let the cloud that lowers pass
All heedless of its spell;
To seek the brighter side of all
That comes athwart my way,
And every morning to recall
Some happy bygone day;
To thrust from out my heart and mind
All evil thoughts and mean,
And everywhere I glance to find
Some beauty in the scene,
I find that though my days increase
My years diminish. Truth
To tell, the method brings me Peace,
And holds me close to Youth!

Beautiful Waldorf Terrace

EVERYONE is interested in watching the growth and development of a beautiful locality.

Several of our readers have bought building lots at Waldorf Terrace, and, of course, they like to know of the progress this fine section is making. They have abundant reason to be well satisfied with this safe, substantial investment, and others will like to read about the progress and development of Waldorf Terrace too.

I have just spent a happy, wholesome two weeks there, and so many pleasant items come to my mind that it is a puzzle as to which to mention first. Let us start with the flowers then. Yes, flowers, and millions of them, for Mr. John Lewis Childs, the world-famous seed and bulb grower, has bought a large tract near Waldorf Terrace. Already acres and acres are radiant with his lovely blossoms, and Mr. Childs has offered the Waldorf Terraces a road direct through his delightful property to his new station, "Flowerfield." So Waldorf Terrace has this new convenient station, this added charm.

Mr. Childs built up one section of Long Island in just the same ideal manner. He named it Floral Park, and land there—and all about it—became so valuable that elegant homes now abound at Floral Park, and land is very expensive there. History will repeat itself, and Flowerfield, Waldorf Terrace (and the adjoining properties) will surely boom some day. So present buyers will find they were wise to get so safe an investment and hold on for the future good times.

Mr. Childs is not only a conscientious and reliable producer of the very best seeds and bulbs, but he is a competent judge of localities. He can look ahead with certainty regarding future increase in land values. Also it is obvious that he would select land that is good and healthful. And in this section he has thorough justification.

Mr. Childs recently wrote to the President of the Waldorf Terrace people—the Protection Realty Company—kindly offering a road through his property. In his letter he says: "I am glad to hear that it is your house that is making the developments. I shall be only too glad to give you a direct road of communication from Flowerfield Station through our property. That is one of the greatest sections on Long Island, and is bound to build up fast. I think you have got a good location, and the beautiful place we are developing there will help you much."

That is certainly strong endorsement. Couldn't be better! "One of the greatest sections on Long Island, and is bound to build up fast."

That's what makes good real estate the best investment, and it beats stocks and mining shares, and all such risky things. I do approve of good real estate as an investment.

Long Island, on which the city of Brooklyn stands, is a healthful island, and Waldorf Terrace is a particularly healthful portion of it. In fact it is one of those tonic, invigorating "health belts" caused by perfect natural drainage, good earth currents and altitude. During my two weeks' vacation at Waldorf Terrace there was always a delightful breeze on account of its being on such a high, dry table land, and the nights were cool and refreshing, while New York City was suffering and sweltering.

Mrs. Wear, one of the earliest lot buyers at Waldorf Terrace, came down for a

stay. She suffers from bronchitis as a rule, but she never had even one cough at Waldorf Terrace. So charmed is she with the place that she is planning to build a fine concrete house there next spring.

One amusing thing occurred while I was there. A stranger drove up who said he was from Pennsylvania. He had read the advertisements about Waldorf Terrace, and decided to buy a couple of lots, but he says his friends made fun of him and told him he would find the lots in a swamp or under water. When he saw the magnificent location, the fine rise of the land, the excellent soil and numerous other good features, he asked me to use my influence to have fifteen lots reserved for him. The more one sees of Waldorf Terrace and its future the more enthusiastic one becomes.

A doctor is at this moment contemplating building a health-home there, for in addition to soil and climate being good, the water is superb. On this point, the Protection Realty Co. is just starting its own water system; going to get the water from its own wells over 100 feet deep.

Then the front slope is to be used as a Parkway—flower beds, lawns and shrubbery to beautify the entire front of the property and each new house, each dollar spent on the property, will add to the value of every lot. That's one good feature of such an investment.

When you consider the price of the lots, too—only fifty dollars, and guaranteed perfect title, you realize how generous the Protection Realty Company is with its buyers. Why, still further from New York and for property that is not being so well improved, another concern has been asking \$200 a lot. Consequently, I KNOW that Waldorf Terrace lots are splendid investments—unusually choice opportunities, and those who keep writing to me about investments should take advantage of this chance. In fact, if every one of you could personally see Waldorf Terrace and realize what the future of that section is to be, you would all buy so eagerly that every lot would be quickly snapped up.

At my earnest advice many of my closest personal friends and relatives have availed themselves of this opportunity, one even sending all the way from India for two lots. Take it altogether this is the most secure and reliable investment I have ever seen. And as I am personally associated with the property, I am assisting at its beautification, development and future increase in values.

Many people do not favor a good, solid proposition, however. They fall victims to mining lures, oil well shares, etc., that promise thousands of dollars profit for every dollar invested. Such schemes are simply rainbows—money losers, traps for the credulous in 999 cases out of a thousand. Those who want such gambles will not be investors at Waldorf Terrace. Those who like a good, safe investment, however, should purchase a lot or two and hold on.

To prevent any unpleasantness or possible friction, the Protection Realty Company sells lots to white people only. They have a tract of land in another section of Long Island for colored folks.

Small service is true service while it lasts;
Of humblest friends, bright Creature, scorn not One!
The daisy, by the shadow that it casts,
Protects the lingering dewdrops
From the sun.
—Wordsworth.

Gray Hair Free
Mrs. ...
Trade Mark Registered
The ...
It is a ...
It is a ...
It is a ...
It is a ...
It is a ...
It is a ...

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WHEN I WILL MAKE A FREEDOM
BOOK-KEEPER
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WATCH, RING & JEWELRY
ALTON WATCH CO., Dept. 200, N.Y.

These FREE 4 RINGS
Write for 12 pieces of ...
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CHICAGO BY ...
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We give Camera, 2 plate ...
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We give you a beautiful ...
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Gold plated adjustable ...
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WE WILL GIVE YOU
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C. E. LUDWIG, 134 SCARBOROUGH ...
FOR A ...
RECENTLY

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Send us YOUR OWN POEMS ...
H. KIRKUM DEGALE CO., Dept. 11, Chicago

LIVE MEN OR WOMEN
No capital, no ...
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Mrs. Tingley Writes of Loma Land

By Katherine Tingley in the Metropolitan

THAT was verily an age of blind credulity and dogmatism when Mme. Helena Petrovna Blavatsky introduced into the Western World the Wisdom Religion. She established the lofty principles of theosophy and ingrained into the minds of those whom she taught the grand conception of brotherhood. She demonstrated that mankind is essentially of the same essence; that nothing can, therefore, affect one nation or one man without affecting other nations, and all other men."

BLAVATSKY, THE FOUNDER

The Theosophical society which Madame Blavatsky founded in New York in 1875 played a bold part in the early days of its history against materialism, proclaiming the existence of the God within every man and the fearless and unselfish path man must tread in order to live in consonance with his higher nature, declaring that man is the absolute ruler of

osophical efforts in America and became her co-worker. Like her, he suffered bitter persecution. In defending the philosophy of theosophy he made many enemies.

"Before I became identified with theosophy I had devoted much earnest attention to other systems of thought and had sought satisfaction in various humanitarian efforts; but there was something indescribably lacking in all. Although I was brought up in a theological atmosphere, yet I never believed in the orthodox God, or the heaven and hell theory, and I never was able to convince myself that any well-balanced mind really accepted such monstrous doctrines. At times the painful inconsistencies and unbrotherly methods practiced in daily life threw me into a state of mind bordering on despair, while the dreams and hopes of my childhood were half trustfully treasured as a far-off possibility.

"In after years some bitter experiences which I passed through led me to a better understanding of the law of Karma. Through tears and heartaches I learned valuable lessons. I knew then that the compassionate side of my nature had been nurtured in the travail of my soul, and I had learned to understand and love poor humanity in a new way."

Mrs. Tingley then tells of her early life, her experiences during the war, her work on the east side of New York, the "Emergency Relief Society," which she organized to relieve the suffering of the poor, the nonsectarian Sunday school and later Sunday morning classes for the parents; the misunderstanding that she met with from many of her friends because she had taken a new path. "But," says Mrs. Tingley, "my love for humanity seemed to open up to my mind what proved to be really helpful means of doing good.

"My field was limited, and I could see that, in spite of all that was being done (many generous and faithful hearts supported my efforts), not a very large number of our poor were being permanently helped. I remember that on several occasions after a hard day's work my soul called out in the silence for that co-operation that would make my undertaking a success. I felt the secret of it in my heart even then. I was in this state of mind when I first met William Q. Judge, successor to Madame Blavatsky.

"Later I became acquainted with some of the best thinkers and workers of that world-wide Theosophical Organization, and I had begun to hug to my heart the splendid theosophical teachings which fired my mind to ready action for the service of humanity. There were workers all over the world, members of this organization, sacrificing many worldly interests to help their brothers. The answer to my silent prayer was manifested. The optimism of the theosophical philosophy established in my mind a suburb foundation for the broadest humanitarian work. With the grand example of H. P. Blavatsky and William Q. Judge to encourage me, I felt myself in touch with all the members of the society throughout the world. The sweet breath of co-operation demonstrated in most of the theosophical activities of this society was inspiring. At last, through many misgivings and wanderings, I have found my place where the press of my soul could labor in harmony with a body of unselfish workers for the readjustment of human life. Later, I found myself the successor of William Q. Judge, and I began my heart work, the inspiration of which is largely due to him.

"In all my writings and association with the members of the Theosophical Society, I emphasized the necessity of putting theosophy into daily practice, and in such a way that it would continuously demonstrate that it was the redeeming power for man. More familiarity with the organization and its workers brought home to me the fact that there was a certain number of students who had begun the wrong way to study theosophy, and that it was becoming in their lives a death-like sleep. I noticed that those who followed this line of action were always alarmed at my humanitarian tendencies.

"Whenever I reminded them that they were building a colossal egotism instead of a power to do good, they tactfully opposed me. As I insisted on the practical life of theosophy, they opposed still more. They later exerted personal influence which affected certain members throughout the world. It was this condition which then menaced the Theosophical Movement, and which forced me to the point of taking such action as would fully protect the pure teachings of theosophy and make possible a broader path for unselfish students to follow. Thus the faithful members of the Theosophical Movement would be able to exemplify the charge which Helena Petrovna Blavatsky gave to her pupils, as follows:

"Real theosophy is altruism, and we cannot repeat it too often. It is brotherly love, mutual help, unswerving devotion to truth. If once men do but realize that

(Continued on page 109)



Mrs. Tingley

his own destiny, and that the causes he sets in motion can prove insurmountable obstacles in life, or they may become stepping-stones for him to realize his noblest ideals.

WILLIAM Q. JUDGE

"Sometime after Madame Blavatsky's death I met William Q. Judge, her successor. The closer I became acquainted with him and his life work, the more I realized that some of the dreams and hopes of my childhood might yet become a living power in the world. To fully and accurately describe this man would be impossible. One felt him to be not only wise, but noble—his whole life gladly given to the promulgation of the teachings of the Wisdom Religion which he so loved. He had already made theosophy a living power in his life, ever tolerant and compassionate even to his most bitter enemies. His far-reaching plans for benefiting humanity through the teachings of theosophy inspired me. At last I had found myself face to face with a new type of human nature, to something akin to what my inner consciousness told me man might be.

"This notable worker met Madame Blavatsky when she first began her the-

Beautiful Hair Comes With Dry Shampooing

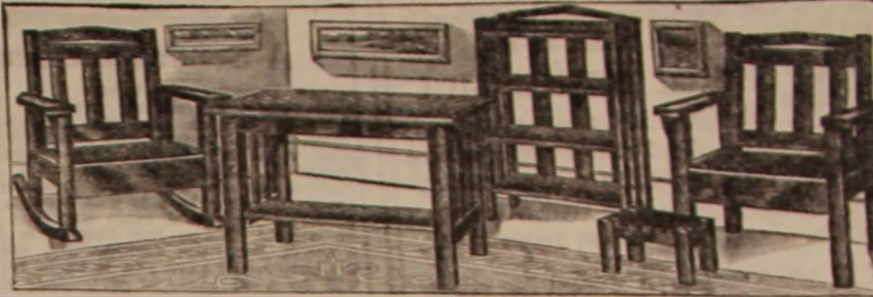
(From Woman's National Journal)

Dry shampooing always has been and always will be popular with the woman who takes pride in long, abundant and glossy hair. The dry shampoo does away with so much of the inconvenience and bother accompanying washing the hair—eliminates the long drying hours and abolishes the danger of catching cold—indeed, is so all-around satisfactory, that one wonders why soap and water, eggs, etc. can find any followers whatever.

Dry shampoos certainly stimulate the growth of hair. There can be no doubt as to that. Just mix four ounces of powdered orris root with four ounces of therox, sprinkle a tablespoonful of this mixture upon the head, brush the powder well through the hair; do this two or three times a week for a while and see the results for yourself. This will keep your hair tight and fluffy, and beautifully lustrous. It corrects the conditions of the scalp that cause hair to become streaked, dull, colorless, coarse and brittle.

If your druggist doesn't keep orris root and therox he can easily get them for you from his wholesaler, if he cares to be accommodating.

This 5-Piece Mission Set Sent for \$2.50



This beautiful five piece Mission Set is made of solid oak throughout, easy English lines, upholstered, upholstering, upholstering, upholstering \$14.50

Pay \$2.50 Cash with order, \$1.25 Monthly

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Let us prove to you that the Koscott Method of Hair Growing is the genuine and scientific one. We will send you a DOLLAR BOX out of the Koscott Treatment FREE. We guarantee to grow hair on any bald head, under cash forfeiture.

Our method is directed at removing the cause, the *desmodex folliculorum*—living micro-organisms—("verruca") and opening the closed follicles so that the hair roots which are not dead, but dormant, (like a tulip bulb, or grass seed in a bottle) are given fertility and a chance to grow.

Ours is the treatment that MAKES GOOD. It is guaranteed.

Koscott is for men's, women's & children's heads, to clear scalp of dandruff, stop falling hair & to promote growth of new hair.

LADIES, by using Koscott you can soon throw away false hair! We especially want you to answer this adv. If you have wasted time & money in liquids, washes, soaps, etc., which accomplish nothing. We want to surprise & delight you. Send only 10 cents in stamps for silver to cover actual mailing & advertising cost. (None sent without 10 cts.) We will send the \$1.00 Box absolutely free, postpaid, in plain wrapper. **KOSKOTT LABORATORY, 1269 Broadway, 2541 New York, N. Y.**

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MY OFFER TO YOU Here is what you are to do in order to get this amazing moving-picture machine and the two films: Send me your name and address—that is all. Write your name and address very plainly. Mail this to me to-day. As soon as I receive it I will mail you 12 of the most beautiful premium pictures you ever saw—all brilliant and shimmering colors. There are fourteen different colors in the pictures, all wrought together in the most splendid manner. I want you to distribute these premium pictures on a special 25-cent offer among the people you know. They cannot get these pictures at the art stores at any price. When you have distributed the 12 premium pictures on my liberal offer you will have collected \$3.00. Send the \$3.00 to me, and I will immediately send you FREE the moving-picture machine outfit and the rolls of films all complete. FREE.

Sit right down now and mail me your name and address and I will immediately send you, all charges prepaid, the Beautiful Premium Pictures and complete outfit, so you can get this Moving-picture Machine FREE.

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of good character in each city and town to act as my SPECIAL REPRESENTATIVE. No peddling, canvassing or other objectionable work required. Previous experience unnecessary. Duties need not, at first, interfere with your present employment.

I will assist the right man to become independent for life. If you are making less than \$2,400 a year and are trustworthy and sufficiently ambitious to learn and become competent to handle my business in your vicinity, write me at once for full particulars, my bank references, etc.

Edwin R. Marden
76 Marden Building
Washington, D. C.

MY OWN BUILDING - where nearly 200 employees handle the office details of the immense volume of business transacted by my representatives.



Dreams and Their Meanings

(Continued from page 105)

A Seance Incident

DEAR BROTHER SERVATOE: I cannot express my gratitude for the beautiful advice you give to the dear brothers and sisters who are seeking advice regarding becoming mediums. My husband, although a good man, always wanted me to become a medium. He could not see where it was wrong. Very often people would come and beg me to do certain things, but there was always a sweet, low voice saying, "No, don't sell the power God gave you to such, for there will be no good come of it." One evening some medium friends called at the house. We had some singing and praying, but even that did not keep the evil influences out. We were sitting, when all of a sudden I saw the most horrid-looking spirit and he looked as if he would influence me, whether I gave in or not. I will always be thankful to the Guardian Angel for showing me that spirit, for I learned a lesson, never to try to penetrate too far in anything that God did not want us to. To say I was frightened does not half express it. I was so overcome I thought I would die. I could not speak for a few minutes, but finally got the lamp lit. That ended my sitting in a dark room with a medium. A few nights after that I was awakened from my sleep as if a hand was laid on my forehead. I seemed to be traveling in space. I went a long way when all of a sudden I heard the most beautiful strains of music. I came to a gate of purple and gold, which represented an Italian harp. It opened as if by magic and the angels came forth and took me through a beautiful city. Later, we came to a vast body of water, in which was a large vessel that had been wrecked and there seemed to be hundreds of people struggling for life, and the voice said, "Go work in truth and love and when you have finished the work, you will have a home in that beautiful city." I cannot begin to tell what a help the MAGAZINE OF MYSTERIES has been to me. May God's richest blessings attend one and all of the brothers and sisters.

H. B.

Saw Her Mother

It was always a custom with my husband to have breakfast at 6 A.M., winter and summer. He would always get up first, make the fire, then call me. Just a week after my mother died he arose one morning, made the fire in the sitting-room, also in the kitchen. He called me as soon as the stove was hot. I answered yes, I was coming. Just then my mother came into our bedroom, up to the bed where I was lying, as I had not made the attempt to get up. When I saw her enter it surprised me, but I was not frightened at all. She laid her hand on my shoulder. I felt the impress of it as plainly as I would have done in life. Then she went down to the foot of the bed, laid her hand on my feet, and disappeared. She did not seem to walk, but floated into the room. I told my family about it, was laughed at, called "loony," and made sport of. This was repeated the next morning, at the same time, exactly in the same way, but since that I have not seen her any more.

MRS. A. R. C.

An Astral Journey

On the night of April 30th I had an experience which strengthens my belief in the continuity of individual consciousness on sphere after sphere in substantial bodies, until it reaches the highest sphere, where all is peace and harmony. A great desire came over me to be lifted heavenward, and pretty soon I had a feeling of lightness and seemed to leave my body, floating in an apparently swift current. In a short time I seemed to be switched off into a more powerful current, going in a different direction. This current carried me to a most beautiful country, where the hills, covered with their green foliage were beautifully rounded. I landed near a building and entered the yard, walking rapidly to the rear, where I found a group of children playing. Among these I recognized my cousin, who passed away some years ago. She appeared to be about twelve or fourteen years of age. I greeted her and she responded. I then asked her, "What planet is this?" She said, "Mars." Some of the children inquired, "Where is he from?" She pointed downward. After telling her I would be with her soon, the scene faded from view.

J. H. B.

Seeing Ahead

About six years ago I dreamed, at different times, of a strange house, and I was going over it and fastening the doors for the night. In the course of two years I exchanged my place for the one I dreamed of, and I lived there about two years when I began to dream of a new house in a strange place. A year ago my son wanted me to sell my place in Oregon. I did so, and I am living in the home I dreamed of seeing, and I have dreamed of still another place. Now I am trying to exchange for it in the city of Los Angeles. I hope I may, or be able to sell and go there.

Eight years ago my youngest daughter was living fifty miles back in the mountains and was expecting the "stork." Of course, I was anxious. Sunday night I dreamed a man came and said, "Mrs. Fries, Katie (that was my daughter's name) wants you, and she needs you badly, too." The next day the man came and said those very words to me. Since then I saw my husband get hurt, and another time I saw him enter a place with another man and sit down to a small table, which all came true.

MRS. M. E. F.

Sister Appears

Mrs. M. R. sends an account of the appearance of her sister. Frequently a relation or friend, who has passed over, is able to appear for a brief period, because conditions just happen to be right—conditions on both planes synchronizing, so to speak, or there may be occasionally mental harmonics which place the two in rapport. At times, too, the spirit is just about to pass on to the next higher plane and desires to make a farewell appearance, so as to prove that both memory and love survive, and, thank the blessed God, they do. The call that Mrs. R. heard was not a call received by the physical ear, but was heard by her psychical sense. Mrs. R. speaks in her letter of knowing that her sister was dead. No, the sister had merely discarded the physical shell, and that is no more dying than taking off an ordinary garment would be. In fact, life more abundant is possessed after the mortal coil is laid aside.

I had a very strange experience shortly after the death of a dear sister, and have wondered much since what it meant. Can you tell me I intend to subscribe to-day for the NEW YORK MAGAZINE OF MYSTERIES, so hope to see some explanation of this strange experience. I will tell it just as it happened: Shortly after my sister's death I awoke one night hearing my name called. I got up—though I roomed alone—it seemed I must go in the next room. As I came to the door, my sister stood just within. She looked at me so earnestly, and seemed about to speak. I knew she was dead, and wondered much what it could mean, so I went back in the other room and sat down by the window a long time, and decided it must have been a sort of dream, caused by grief and worry over her death. I went to sleep again, and again I was called twice, "Lena, Lena." I got up again and went to the door. She was still there. I was thoroughly awake and sat up again a long time thinking about it. The same thing happened the third time. But the fourth time she was gone. Why did she appear to me? This surely is a mystery. Nothing like it has happened to me before or since.

MRS. M. R.

Psychic Happenings

Curious how many want to scoff at present-day evidence regarding psychic phenomena. Yet these same people unthinkingly accept the Bible's accounts of clairvoyance, trance, clairaudience and apparition. If two and two made four in the time of Pharaoh, they do the same thing today. Universal laws do not stop and change nor take into account a few thousand years more or less.

Those who investigate the occult and do it honorably and intelligently are bound to admit the synchronous existence of disincarnate beings. Of course, the chronic bigot and stubborn objector, who lays his ears back and refuses to see, hear or accept the evidence of his senses, such person is neither honest nor fair. Investigation requires an open mind. Prejudice, bias or "a priori conclusion" is not investigation. On the contrary, it is just willful, deliberate closing of the intellect to new truths. Even when I well know that most mediums and so-called psychics are frauds and charlatans, yet there is ample, honest, efficient residuum—the percentage that is genuine.

Dangerous Ground

I have repeatedly warned against mediumship or allowing disembodied intelligence to control. It is both wrong and perilous. I hope this correspondent will look up some of the back numbers of THE NEW YORK MAGAZINE OF MYSTERIES, wherein I have stated the reasons for safeguarding individuality. Control easily becomes obsession and our bodies are not vehicles to let out to strangers. They are for our own development.

Mrs. R. M. writes: "Both in dreams and visions I have seen the Spirit of Christ, that of relatives several times, have developed automatic handwriting and picture drawing, and the spirit occasionally takes possession of my vocal cords and sings through me. I have dreams through which I am able to read the future to a great extent. I am at present passing through a very strange experience. I am not a spiritualist, nor have I ever been one. The Spirit very often takes possession of my entire body. I have healed three people whom the doctors had given up. Am only able to do this as the spirit comes on me, and the spiritual communion has become so dear to me."

A Psychic Experience

"I was in San Francisco at the time of the earthquake and fire which destroyed the city in April, 1906. For some time before the catastrophe I suffered from a strange nervousness, that increased from day to day. About ten days before the shock I said, 'what is the matter? Why do I feel so?' and distinctly came the answer, 'There is a great change coming and you are sensitive enough to feel it long before it gets here.' 'I told the experience to many friends. I wondered what the change would be, and gradually got the impression that it was death. Friends counselled me not to think of it. The 17th of April I spent in tears. My nerves were utterly uncontrollable. I retired late and slept but a couple of hours. I awoke in terrible misery. I felt like writing to all my friends, though I knew not what to write. 'Just a moment before the shock came a severe command rang in my ears that prompted instant obedience. That command, 'Stay in the room,' saved my life. The house I lived in was badly destroyed, except my room. Had I left my room I would most certainly have been killed. 'Later in the day, in the sitting-room of a friend in Oakland, I chanced to be left alone a moment, and no sooner so than I felt, distinctly, spirit forces encircling my head, like children dancing around a May-pole, and heard these words, 'This is the change that was to come.'"

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A. L. Andrea, 627 W. Forty-Third St., New York, N. Y.

To Plan or Not to Plan

(Continued from page 100)

success, and to know how to become at one with it is to insure success. At the present time there is not a person, whether king or czar, who can be sure that his plans for tomorrow will be accomplished, and how much more uncertain must events be where the one who plans has not the power to make any factor of his plan do or not do what he desires. It is when the plan fails that the heart aches and disappointment writes itself with unmistakable lines upon the face. As long as the child remains a child and does not plan so long will the face be free from lines and wrinkles.

Among the believers in Mohammed there are few who look old, and the secret may lie in the fact that they believe in a destiny that they call kismet, which takes out of their hands all need for planning, and they learn to accept whatever comes as that which could not be avoided, much as the stories of old could bear the joys and sorrows of life with equal calmness. While we do not see the beauty in this, perhaps if we could rise above the changing events which interest us from day to day we should see a great relief in a planless life. In our country every child is taught from their infancy that by their own struggles they can rise to any position they desire, and so they begin life on a false foundation and reap disappointment and wrinkles.

It is those who have failed, and failed with patient effort, who are ready to lay aside their own plans which have never succeeded, and listen to the wisdom of Lao-tze, and the teachings of Christ. When the Nazarene said:

"Take not thought for the morrow, for the morrow will take thought for the things of itself"—what did He mean? He who uttered no idle words surely knew the truth of what He commanded, and if these words meant just what they seem to mean, we are surely far from the way that He wished to show us.

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SAD RESULT OF DRINK

DEAR EDITOR: I write this letter in the hope that other wives or mothers who read your paper will be warned by my sad experience and save their loved ones of the awful habit of drinking. They cannot do it too soon, as this letter will show.

My husband was the best blacksmith and automobile machinist in this district. He was unfortunately addicted to drinking. After having wasted money on worthless medicines to cure him of the habit, I learned of a true treatment known as The Woods Method, and had induced my husband to take it. So we sent for it. On the very day it came and when he was about to start taking the treatment which would have cured him completely of all craving in three days, he was shot in a fight caused by whisky drinking, just a few hours before he intended to start taking the treatment. As he was dying the next day at six o'clock, he said to me, "Oh, how I wish I had taken Mr. Woods' Treatment a few days ago; you know, dear, I would never have come to my death if I had taken that treatment."

I think that every wife or mother ought to cure any dear one who is addicted just as soon as possible. Even if the person will not consent, it can be done secretly.

Anyone who wishes to learn my name with further particulars of this case and wants to know all about this wonderful Method, may write to Mr. Edward J. Woods, 534 Sixth Avenue, 251 H, New York, N. Y., and he will privately write full details, as I have given permission that he can do so, and I also know that he will supply this treatment on such easy terms as anyone can afford.

A HEARTBROKEN WIDOW. Wynnewood, Okla.

Dear God, it seems to me that love must be
The missionary of eternity:
Must still find work, in worlds
beyond the grave,
So long as there's a single
soul to save;
Gather the jewels that flash
Godward in
The dark, downtrodden, toad-
like head of sin,
That all divergent lines at
length will meet,
To make the clasping round
of love complete.
The rift 'twixt sense and spirit
will be healed,
Before creation's work is
crowned and sealed;
The discords cease, and all
their strife shall be
Resolved in one vast, peaceful
harmony.
—Gerald Massey.

A Song in the Heart

By Irma T. Jones

MANY trials and sorrows had come to Theresa. She could not remember a time when clouds were not raining; thwarted ambition, many daily pinpricks of annoyance, having to live with uncongenial relatives, loss of property, ill health and bereavement, all conspired to depress her spirit and make her morbid. Her life was burdensome, and at times she was overcome with melancholy.

One day there came to her from a friend she had never seen a letter of sympathy and hope. Its message was: "Be not cast down; God is your peace; be grateful, remember your mercies. Praise always; pray always. Live your own life, and be not afraid."

The thought sent home by the spirit was: "Be grateful, think on your mercies." Here she had failed, for she had many mercies. Indeed, despite her sadness, the loving mercy of God had wonderfully blessed her with helpful friends, with loving, obedient children, and carried her through many tribulations safely. Still, she had not remembered to be grateful, she had neglected praise for complaining. When she began to think on her blessings she was compelled to exclaim: "Bless the Lord, O my soul, and forget not all His benefits; Who redeemeth thy life from destruction, and crowneth thee with loving kindness and tender mercies."

Now, when she is tempted to give way to repining she says softly, "Be grateful, remember your mercies," and lo! the sun is soon shining, and she is cheerful again. There is a song in her heart, where before was grief and sadness. Trials come to her, but, met with a brave and thankful heart they do not "hurt" as they did, and living in the sunshine, she has more strength to endure patiently whatever comes to her, assured that even "disappointment is His appointment."

Truly, there is no remedy more effective for despondency and repining than a thankful heart. When one can truly say, "I have learned to give thanks in everything," a wonderful victory has been won. Looking at the cheerful experiences of which even the saddest life has a share, helps to lighten the load appointed to each man or woman. "Introduce your sorrows to your joys," said one, "and they will not long remain sorrows," they will soon be wedded to thanksgiving.

"I am the happiest woman in the city; I have not a trouble in the world," said a poor washerwoman one day. "I love work, and my daughter gives me a home. I'm so sorry for those rich people who are always complaining. I work six days every week, and when I am well I can always sing. I guess I am well because I sing so much. Even when I do not sing aloud I just sing in my heart, and I'm happy all the day." She began again one of her favorite songs:

Wonderful things in the Bible I see,
This is the dearest—that Jesus loves me.

She was a widow who, in early life, had had many afflictions, but having learned the secret of peace and joy, was at last really happy. Her sunset days will be her best days, and she is a joy-maker wherever she goes.

If you do not talk about your troubles, if you think about them as little as you can, if you ponder your mercies, and feel thankful for them, you are making use of those principles of Christian Science which are of practical value and real help.

WE ARE INDEBTED TO THE FAITHFUL SOULS WHO HAVE SHONE WITH SUCH A TRUE LIGHT AMID THE DARKNESS, GLOOM AND CONFLICTS OF THE PAST, AND WE LOVE TO CONTEMPLATE THEIR LIVES AND HONOR THEIR MEMORIES—MANY IN OUR OWN CHURCH—AND OUR HEARTS ARE ENCOURAGED AND INSPIRED TO BE STEADFAST, UNMOVABLE, ALWAYS ABOUNDING IN THE LOVE AND GRACE AND WALKING IN THE BEAUTIFUL LIGHT OF GOD.

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Inspired Thought

The beautiful lines below have always cheered my life and been an inspiration to me, and so I will pass them on, hoping to cheer some other who is sad.

SOMETIME WE'LL UNDERSTAND
Not now, but in the coming years,
It may be in the better land,
We'll read the meaning of our tears,
And there sometime we'll understand.

Mrs. Carrie Cheek.
Fear not, I am with you;
Oh! be not afraid,
For I am your God
And will still give you aid.
I will strengthen and help you
And cause you to stand
Upheld by My righteous,
Omnipotent hand.

Artie McDonald, La Belle, Mo.
"Don't look for the flaws as you go through life,
And even when you find them
It is wise and kind to be somewhat blind,
And look for the virtue behind them.
For the cloudiest night has a hint of light
Somewhere in its shadows hiding,
It is better far to hunt for a star
Than the spots on the sun abiding."

From Ella Wheeler Wilcox's poem, "As You Go Through Life."
Mrs. Etta L. Young, Trenton, Ont.

This verse helped me so very much when a girl and about to decide upon a business education: Our doubts are traitors, and make us lose the good we oft might win, by fearing to attempt.
—SHAKESPEARE.

Mrs. Harry Snow, Wash.
Do It Now
If you've anything to say,
True and needed, yea or nay,
Say it now.
If you've anything to give,
That another's joy may live,
Give it now.
If you know what torch to light,
Guiding others through the night,
Light it now.
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There is a rose whose beauties grace
The garden where it grows;
In lowly hearts it finds a place:
'Tis Sharon's lonely rose.
Unchanged by time it never dies,
Its beauties ne'er depart,
And not a thorn this rose supplies
To pierce its home, the heart.
Isabella J. Smith. A. A. G.

Thought that inspires me most is the thought of Jesus, our Lord and Saviour, being our friend, our only friend, who died the ignominious death of the cross that we through Him might be saved.
Mrs. A. I. R. Winona, Miss.

Our Magazine of Mysteries

Oh, our glorious Magazine,
So full of light and love,
That fills our minds with noble thoughts
And inspirations from above.

As we read its pages o'er and o'er
We seem to be lost in love,
For it teaches us love and protection
From our heavenly Father above.

We welcome it in our home each month
As a child would a grand, new toy,
And eagerly read it page by page
As it fills our hearts with joy.

And may the light of love and truth
Shine unbounded through our land,
With the **MAGAZINE OF MYSTERIES** for our guide
And God our helping hand.

And from out of the depths of darkness
And from out of the depths of despair,
May some lonely heart be rescued
With God's tender and loving care.

And may some sadden'd soul be brought
From darkness into light,
By reading our blessed Magazine,
So cheerful and so bright!
Mrs. J. L. Howery.

In your troubles, in your distress,
If in pains, and in poverty,
Turn to these words that will smooth the curse.
Say to yourself, "It could have been worse."
Willy B. McIntosh, Goldfield, Nev.

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You owe it to yourself—you who are deaf or "hard of hearing"—you who have buzzing, ringing noises in the head; earache; broken, thickened or weakened ear drums—you who have "tried so many things"—to read the letters of 400 living witnesses in their own "EXPERIENCE BOOK." The book tells all about the Inner Ear Device and gives the thrilling story of the deaf man who tried almost everything, but never gave up hope and finally invented the Device known as the Wilson Ear Drum, that has delivered over half a million people from the curse of deafness. The book will be forwarded free, postage fully prepaid, if you merely write a postal to the Wilson Ear Drum Co., 45 Todd Bldg., Louisville, Ky. Send for it today by all means—you can't get your hearing back too soon.

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Mrs. Tingley Writes of Loma Land

(Continued from page 105)

in these alone can true happiness be found, and never in wealth, possession or any selfish gratification, then the dark cloud will roll away, and a new humanity will be born upon earth. Then the Golden Age will be there indeed.

"Here we find William Q. Judge accentuating the same spirit, the practical theosophical life:

"The power to know does not come from book-study alone, nor from mere philosophy, but mostly from the actual practice of altruism in deed, word, and thought; for that practice purifies the covers of the soul and permits the divine light to shine down into the brain-mind."

Then came the extension of the Theosophical Society into the Universal Brotherhood and Theosophical Society in 1898, which gave birth to a new life and the membership trebled the first year, and ever since that time a rapid increase has followed."

PRACTICAL THEOSOPHY IN WAR TIME

"The enthusiastic support and co-operation of the members throughout the world made it possible for me, at the time of the Spanish-American war, to organize a war relief corps. Through the International Brotherhood League (a department of the Universal Brotherhood organization) an emergency hospital was established at Montauk, Long Island, where thousands of sick and worn out soldiers of the American Army, returning from the campaign in Cuba, were given the best possible attention. Gen. Joseph Wheeler, in charge of the camp at the time, was greatly impressed with the good work done by the league, and rendered myself and workers many kind services in making possible increased comfort for the suffering soldiers. He later gave a favorable report of our hospital work to President McKinley, and the president, through his interest and by official letter, opened the way for the International Brotherhood League to do more relief work in Cuba.

"Another link was formed in our international work by a large number of Cuban children—about seventy in all—sufferers from the war, being given an opportunity for free education at Point Loma. Afterward, several Raja Yoga schools were opened on the island. Now at Pinar del Rio there is a Raja Yoga academy, another at Santa Clara and another at Santiago. Large sums of money have been expended through the league from year to year in helping the widows and orphans of the Spanish-American war. Over one hundred and thirty thousand dollars have been spent for this and for educational purposes within the last eight years."

A graphic description is given by Mrs. Tingley of Point Loma as it was ten years ago, before the International Theosophical Headquarters were established there in 1900, and of the changes and growth that have taken place. Of special interest is Mrs. Tingley's statement regarding education.

"The term education has a much wider significance at Point Loma than is usually given it. The basis of this whole education is the essential divinity of man and the necessity for transmuting everything within his nature which is not divine. To do this, no part can be neglected and the physical nature must share to the full in the care and attention which are required. Neither can the most assiduous training of the intellect be passed over; it must be made subservient, however, to the forces of the heart. The intellect must be the servant, not the master, if order and equilibrium are to be attained and maintained. In such a system as this, it is necessary that all service be voluntary, and therefore no salaries whatever are paid. The aim of true education is not to acquire a store of facts. For this a retentive memory is the only requisite, and we find all too often in the world that memory and knowledge are accredited with an identity they in no way deserve. True education is the power to live in harmony with our environment and power to draw out from the recesses of our own nature all the potentialities of character and divine life.

"In the schools of the world the principle of selfishness is often exalted into a virtue. The 'preparation for life' seems all too often to consist in the cultivation of those aspects of the nature which already have done so much to create the misery we see around us. The habit of selfishness, the duty of competition is taught from the earliest and most impressionable days, and the children being left in ignorance of their own natures, which are dual, are unable to discriminate between the higher and the lower, the true and the false. The wrecks along the pathway of human life show this, and many of these may have at one time promised notable possibilities.

"Theosophical principles acknowledge not a personal God, but a Spirit, supreme and unknowable, whose presence is manifested throughout the universe as a majestic and unchanging law. This law is revealed to certain men who become teachers of others. Christ is one of the greatest of these. He is divine, as all men are divine, for we are each partly divine and partly animal. Each man can be his own saviour, can appropriate joy or pain to himself, can at any moment turn to the divine light within himself and begin, little by

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little, in spite of any number of failings and failures, to grow nearer to it. Man can also choose ill, for "Whatsoever a man soweth, that shall he also reap." Each man has the power of choosing between the good and the ill. Moreover, man's choice is not confined to one life here; he returns again and again in human form, reaping what he has sown in the past in every new life, but with new wisdom from old experience of failure to choose better each time, and to progress to the highest evolution which is possible on this earth. For man is essentially divine and is under the necessity of transmitting everything within his nature which is not divine.

"The theosophical principals now so strenuously cultivated at Point Loma by the teachers and older students have given them the power to assist in a remarkable way in the expansion of the theosophical teachings, not only throughout the world but among the children who had come from different countries to Raja Yoga school."

In conclusion Mrs. Tingley says: "I am sure all fair-minded people will agree with me that the world's present condition is a thousand times more complicated and difficult than in the time of Christ. Man has become more advanced intellectually, but correspondingly more subtle in methods of hypocrisy and antagonism, and the love of the almighty dollar largely dominates the general interests of human life. To my mind the only way to change the condition is for man to become acquainted with the innate divinity of his own nature and realize that he is his own saviour through his own soul. This theosophy teaches, while the tendency of modern civilization seems to be toward animalism."

"In the following words of one of Madame Blavatsky's students, discouraged humanity can find encouragement:

"The Wisdom Religion has come to earth for the purpose of breaking the shackles of evil and revealing to men the truths which have become obscured to them during this union with matter. It says to them: "Ye have ever existed and ever will; ye are bound together and ever will be; no separation is possible to you; one unbroken common life is yours; together have ye undertaken the tasks of transforming the earth, and together shall ye share the glory of it's accomplishment."

The human race grows as the individual. It grows in the consciousness of love. In our age this consciousness has attained

such clearness that it is plain that love saves us and should be the basis of our life. We are witnessing to-day the last convulsions of the dying age, which is based upon violence and not upon love. The time is coming when all will see that these fights, this hatred, and all these institutions founded upon force lead only to our unhappiness. The time is coming when all will see that the one, the simplest, the sole attainable means of salvation, is the means indicated by our consciences; and that is the love which is the ground principle of all our lives.

According to a legend, the Apostle John in extreme old age was obsessed by one feeling which he gave expression to in the words: "Children, love one another!" That was the counsel of a man who had reached the extreme limit of life. It is in that way that the life of man must develop when it reaches a certain stage.

All is simple; all is clear. Man lives—that is, man is born, he grows, matures, decays and dies. Can the object of such a life lie within itself? Surely not. "What is the object?" we ask ourselves. "What am I?" The answer comes: "A being who loves." At first it seems as if man loves only himself. But a short experience of life and a little thought are enough to show that such love has no aim. Whom then shall we love? A man loves his relatives, his friends, all who love him in return. At first that seems to satisfy. But not always. Firstly, these men and women are imperfect; secondly, they change; thirdly, they die. Whom then shall man love? There is but one answer: We must love all, must make love the basis of all, must love God. Man must love not for the sake of the object loved, not for the sake of self, but for the sake of love.

We need but to realize this and the ills vanish out of life and life becomes clear and joyful.

People object: "That would be all right if all men acted in the same way. However, if I live for love and give to others all, others will live for themselves and for their bodies. What, then, becomes of me, of my family, of all those whom I love and must love? For ages past men have been talking of love, but no man acts as he talks. No man can. We can dedicate our lives to love only if all men do the same—that is, if a miracle transforms the bodily, worldly life of men into a spiritual and divine life." So speak men in order to quiet their consciences. They know in the depths of their hearts that they are wrong; that their reasoning is false. It is false because a change is needed only in the worldly, bodily life, and not in the spiritual life. Love makes men happy (Concluded on page 111)

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This Handsome Fine Fur Boacon is cut in the latest London and New York style. 56 inches long and six long tails, which enhance the original beauty of the boa. All you do is simply send me your name and address; on receipt which I will send you charges prepaid, 24 pieces of my famous Fur Boacon to be disposed of at my offer of 10 cents each. When sold send me \$2.40 and I will send you the FUR BOA. Remember, I trust you with goods. Address: **G. M. Belts**, 649 W. 42nd St., Dept. 113, New York City.

INCREASE YOUR WEIGHT EVERY DAY

SIX DAYS' SUPPLY FOR EVERY READER OF THE MAGAZINE OF MYSTERIES



1 Painfully Thin Badly Nourished Nervous, Cross Flat Chested That's what she was, Then she started with Kada-Yaga and NOW, Look at her! See the improvement

2 Plump and Pleasing Happy and Gay Sleeps well Has good appetite Relishes her food Able to work Able to play All through Kada-Yaga And you can Benefit as well, sure and certain!

WHAT YOU SHOULD WEIGH

This table shows the weight of healthy, well-formed persons of various heights. These weights do not include clothing, which would be about 6-8 pounds more.

Height	Man	Woman	Height	Man	Woman
5 ft.	140	120	5 ft. 7 in.	169	154
5 ft. 1 in.	142	126	5 ft. 8 in.	176	157
5 ft. 2 in.	144	131	5 ft. 9 in.	180	163
5 ft. 3 in.	148	137	5 ft. 10 in.	187	168
5 ft. 4 in.	152	142	5 ft. 11 in.	192	173
5 ft. 5 in.	157	147	6 ft.	197	180
5 ft. 6 in.	162	152	6 ft. 1 in.	205	186

To find the difference between your own weight and what you ought to be, just deduct the difference (allowing for weight of your clothing) and to estimate the length of time required to bring your weight gradually to a normal condition, which will be normal and permanent, allow about one week for every pound.

If you are thin and weak and want to increase your weight every day—putting on sound, healthy flesh—then let us send you a sample box of Kada-Yaga. It is not a patent medicine. It is not cod liver or petroleum oil, which upsets the stomach and usually produces only temporary bloat; it is not alcoholic mixture, nor does it contain nux vomica, aloin or any other drugs which cause unnatural appetite. Ours is a proteid nutritive preparation so safe and good that it can be given to babies and so effective that every physician recognizes its great worth.

Kada-Yaga makes thin people stout, fills out the scrawny places on the arms, neck, etc., improves the figure, builds up the flesh, blood, muscles and nerves of run-down folks, creates plumpness without corpulency, aids in strengthening the lungs, stomach, heart and all other vital organs. Smoothes out wrinkles and crow's feet, regulates blood-circulation, imparts a natural, healthy color to the skin, makes the eyes bright and magnetic, overcomes insomnia and nervousness—in fact, Kada-Yaga increases weight, improves health and lengthens life.

If you take Kada-Yaga according to the simple directions, we guarantee to increase your weight daily. This new flesh will be healthy and permanent.

Prove what we say. Mail us ten cents for a six days' supply of Kada-Yaga, and if you do not gain a pound we will return your dime with added cost of postage. But you will be only too glad to keep on taking Kada-Yaga until you have developed to full normal weight—you can watch yourself grow! Note the increase every time you step on a weighing apparatus. See how much your appearance has improved, every time you look into the mirror! Hear the compliments of your friends!

Kada-Yaga is a triumph of science, it supercedes medicines, it is real concentrated food and what we say about it is absolutely true. Don't be misled by advertisements which offer medicines that are said to do such absurdities as adding seven pounds every week. In some cases Kada-Yaga adds 5 to 10 pounds in a month, but you should be well satisfied to add four pounds of solid, healthy flesh monthly, right along, without interruption, until you have reached normal weight. Through Kada-Yaga, the purpose is to add 2 ounces daily (1 pound every eight days) so that the increase will be healthy flesh and so the skin can expand slowly and naturally to keep pace with the increasing size of the body.

Kada-Yaga brings joy and contentment every day. We want you to try it and be convinced; if we don't prove what we say and even more, you have not lost a cent. Note our \$1,000 Guarantee; it means just what it says.



What Kada-Yaga does for Thin Nervous Men

THOUSAND DOLLAR GUARANTEE

We hereby offer a reward of \$1000.00 to any person who will show that Kada-Yaga contains alcohol, quinine, nux vomica, strychnine, aloin, zinc, arsenic or any other noxious drug, and we also offer a special REWARD OF ONE THOUSAND DOLLARS to any physician, chemist or other scientist who can prove that, in principle, Kada-Yaga is not capable of increasing the weight safely and with comparative quickness as well as improving the health.

Do It Today. Don't put it off. Mail us 10 cents for a 6 days' supply of Kada-Yaga with a very interesting booklet on the health and note the improvement daily. If not satisfied, we will repay you the dime and postage. This is a genuine offer.

Thousands of testimonials, wonderful success! The greatest boon of the century to thin and weak and nervous people of both sexes and all ages! Address

KADA-YAGA COMPANY
DEPT. 713 649 W. 43d STREET - NEW YORK, N. Y.

The Books a Young Man Should Own

I could own only one book out of the millions that have been published it would be a Bible. If I were limited to the choice of two books, it should be a Bible and a Shakespeare. If I could choose only three books I would have a Bible, a Shakespeare and a Tennyson. Why?

First the Bible is a Library. It takes time to read it carefully, thoughtfully and in the right spirit. It is written in a style simple, so grand that no man unimpaired by a divine power will ever attempt to imitate. It is full of love stories, mod- els for all time. There is the sweet story of the Moabitess glean- ing wheat in the sunlit fields of Boaz; Esther saving her people by finding favor in the sight of King Ahasuerus. Above all the wisdom of Solomon, the psalms of David, stands a life. It is that of the lowly Nazarene. To know the Man of Galilee, I would own a Bible.

Shakespeare is the greatest collection of stories of man ever turned out by a single brain, that was not inspired directly by a divine power. Shakespeare is a genius who ought to live for a thousand years. He knew life. He understood human heart throbs and swayed the passions of the soul with a master's hand.

Tennyson might be called the poetical interpreter of the Bible. He deals in parables. His "Idylls of the King" is a Bi- blical parable of the coming of man into life and the wrecking of his best self by sin.—Lucas Strickland Payne.

WATCH, RING FREE AND CHAIN. American Movement Watch, engraved case, warranted time keeper, chain and Ring with sparkling Gem, free for selling 20 Jewelry Nov. all at 10c. ca. Write for them. When sold return \$2.00 and we send Watch, Ring and Chain. (COLUMBIA NOVELTY CO., Dept. 78, East Boston, Mass.)

Grow Mushrooms For Big and Quick Profits. Ten years' experience enables me to give practical instructions that will add \$5 to \$300 per week to your income without interfering with regular occupation. For full particulars and free book, address JACKSON MUSHROOM FARM, 5831 N. Western Ave., Chicago, Ill.

Ladies & Gents Watches FREE. We give all grades of Watches for selling our fine Art Post Cards at 10c per pag. Order 25 pags. to-day. When sold, send us the \$2.00 and we will send you an elegant 5 YEAR GUARANTEED WATCH, also a FINE RIGNET RING and a CHAIN, postpaid, as per our pre- scription list. IT COSTS YOU NOTHING. Write us to-day. BELMONT MFG. CO., Dept. 104, CHICAGO

LEARN TO WRITE ADVERTISEMENTS EARN \$25 to \$100 A WEEK. We can positively show you by mail HOW TO INCREASE YOUR SALARY. Book mailed free. Page Davis, Dept. 64, Chicago, Ill.

PEACE

What is this that thou art seeking Is it peace of mind? Bearing Peace unto thy Brothers Thou shalt surely find.

Is it Peace within thy household? Speak the living word In the silence of thy Temple, And it shall be heard.

Is it Peace for thy loved Nation? Peace for all the Earth? Live the Life! Peace but awaiteth One of Peaceful Birth.

Peace that passeth understanding Dwelleth in the Soul. From the Tropics of man's nature To its frozen Pole.

Through the smallest to the greatest. Earth to Heaven above— Peace endureth. Faith abideth. Over all is Love. —Brother C.

Mrs. Tingley Writes About Loma Land

(Continued from page 110)

through itself; it makes men happy independently of what other men do, independently of what happens in the world around. Love brings happiness inasmuch as all who love are united with God and demand nothing for themselves, but will give all, even their lives, to others; and find their happiness in this abnegation of self. They are not affected by what others do, by what takes place in the world around. To love means to give oneself to God, to do as God wills. God, how- ever, is love, and wills all good; and he cannot will that those who fulfil his commandments sink to the ground. One who truly loves, therefore, does not perish. But even if, as Christ on the cross, he should perish among men, still death is a joy for him, not the sad and mean death of worldly men. The excuse therefore, that a man cannot dedicate himself to love because others do not is false and detest- able. It is as if a man who must work to nourish himself and his children should cease to work because others do not work. We must spend our lives in multiplying the love within us, let the world go as it will. By so acting we gain the greatest happiness for self, and do to others all the good that we can.

No man can say whether an undertaking is good or bad if he has not tried it. If we tell a peasant how to sow rye or a beekeeper how to make hives, if he is an intelligent man he will make the experi- ment. So it is in life. To apply the law of love to life you must test it.

BEAUTIFUL FRENCH DOLL GENUINE EYELASHES AND Stocking Full of Toys FREE TO GIRLS

PRIZE NO. 1 This French Doll is the handsomest doll ever brought to the United States. She is dressed exquisitely, and with the very best materials. She has genu- ine eyelashes 1/4-inch long which make her wonderfully beautiful. Her eyes close when she lies down. Her knees, legs, arms, elbows and head are joined in a unique manner, so that they move in a wonderfully lifelike way. Her clothing is in separate garments; each piece can be taken off. Dolls can be dressed and undressed as often as you wish, and she is a big, fine large doll measuring sixteen inches in height.

PRIZE NO. 2 is a STOCK- ING FULL- ED WITH ALL SORTS OF TOYS. This stocking will bring a happy surprise to every- body, as it contains presents for your papa, your mama, your brothers, your sisters, cousins, and friends, as well as extra toys for your- self. This stocking contains from nine to twelve extra presents.

THIS FINE BIG FRENCH DOLL WITH GENUINE EYE- LASHES AND THE STOCKING FULL OF TOYS WILL MAKE YOU HAPPY.

Just send me your name and ad- dress, and I will send you 30 pack- ages of My Useful Novelties, which you are to dispose of on my special premium offer at ten cents each. Send me the \$3.00 you have collected and I will at once send you this Beautiful Doll and the Stocking Full of Extra Presents. This is the best offer you have ever seen. I trust you with my goods.

Address, P. J. ALLEN, Secretary 649 W. 43d Street, Dept. 905, New York



16 INCHES TALL

20 Beautiful Post Cards 10c No Two Alike—Latest Designs

Lovely assortment of 20 Artistic Birthday, Friendship, Good Luck, Roses and Flowers in exquisite colors, all for only 10 cents if you answer this ad. immediately. J.H. Seymour, 195 W. Eighth St., Topeka, Kan.

EXTRA FINE POST CARDS FREE

Send 10 cents for ten samples of our very best Gold and Silk Finish Friendship, Flower and Motto Post Cards: beautiful colors and loveliest design. Art Post Card Club, 870 Jackson St., Topeka, Kan.

All Eyes Are On

Waldorf Terrace



HERE'S YOUR SMALL INVESTMENT! FIFTY DOLLARS Easy Payment Plan

And News of the Most Generous, Valuable Prize Ever Offered

A NEW TWO-STORY HOUSE FREE

Every man; every woman should read this carefully. You will be deeply interested. Something to talk about; something to think over; something to profit by.

MANY PEOPLE ARE GOING TO MAKE MONEY

through a wonderfully favorable combination of circumstances.

The giant Pennsylvania Railroad system is spending MILLIONS upon MILLIONS to open up and develop a long-neglected suburban to New York City. This section has been slighted; it's land stayed cheap BECAUSE it had miserably poor transportation facilities. Every- thing else all right; superbly healthful, beautiful, desirable. BUT it lacked proper transportation.

NOW IT IS TO HAVE THE FINEST, FASTEST transportation service round New York. Plans announced, work started, to build a six-track road, also a four-track road and branches—all for this section.

REALIZE WHAT THIS MEANS. ALL land in this coming section is a good purchase. And one of its healthiest and most beautiful tracts is Waldorf Terrace, toward which you are looking.

We are offering choice building lots at Waldorf Terrace, at special price of only Fifty Dollars each—on easy monthly payments. The title is perfect and GUARANTEED by U. S. Title Guarantee and Indemnity Co.

Waldorf Terrace is on a high table land. It is beautifully located, healthful, magnificent natural drainage, soil a fertile sandy loam.

YOU CAN MAKE MONEY WITH THE MILLIONAIRES! The Pennsylvania Railroad financiers will create a Boom. They well knew what they were doing when they decided to invest One Hundred Million Dollars in giving this section a grand transportation system. These shrewd financiers have trained judgment and experience. They don't guess. They don't take risks. They KNOW. Wise people CAN and WILL profit. Here is an unusual opportunity to reap some of the harvest. Where the P. R. R. financiers can confidently invest a hundred millions the most cautious outsider is justified in investing Fifty Dollars in a good building lot with Guaranteed Title!

Waldorf Terrace has a fine future. We are putting time, work and money on it. Our own water system is already started there—ready to be piped into houses as they are built. Also we are planning a handsome park effect for the entire Terrace front.

Wise people are buying already. We have purchasers from California to Maine; from Canada to the South; from New York City, Brooklyn and nearby. In fact, we have sold about half the lots already. The others will sell quickly too for the remarkably favorable conditions and the very low price make them specially GOOD INVESTMENTS.

If our readers could personally see Waldorf Terrace and inspect what is actually happening in this section, and thus obtain convincing proof of the surrounding future development, every lot would be sold immediately.

WE ACT LIBERALLY. Take this fine, new, two-story, nine-room house for instance. WE WILL GIVE THIS HOUSE FREE

and plot of ground 60 by 100 feet at Waldorf Terrace as a prize to the man or woman who sells the most lots. It is a splendid advertisement for us. It shows that we are solid people. It will make Waldorf Terrace famous all over the U. S. It will get us high-class representatives.

THIS IS AN EXCEPTIONAL REAL ESTATE OPPORTUNITY. Send for our circular and judge for yourself. The circular shows you just WHY the present price is so advantageous. It explains what might seem suspiciously cheap UNTIL YOU KNOW the whys and wherefores. We quote what recognized authorities in Chicago, Boston and elsewhere say about this section and its certain future.

We will select your lot for you—either on Cleveland, Manhattan or Lonsdale Avenue. We will send you a plot map with your location marked on it. We are reliable, as your local bank can easily find out for you. And we believe that a good real estate investment is the safest and surest of all. And the outlying district of New York City is the best place, for New York is overcrowded and growing at the rate of 340,000 more people every year, adding to itself EVERY YEAR a city as big as Buffalo, Cincinnati, Pittsburg or Cleveland.

The number of lots at Waldorf Terrace is limited. Don't dilly-dally; don't fritter away money. Invest wisely. You ought to own a slice of the earth you live on. And here's a good slice—a Waldorf Terrace slice. So, send NOW for circular and map. PROTECTION REALTY CO., 102 West Forty-second Street, New York City.



Furnish your Home without Cost

"Ward's Way"

Appeals to All Thrifty House-keepers—One Dollar Goes as Far as Two.



We give this magnificent Florentine gilt, genuine French beveled, extra heavy plate glass Mirror, 4 ft. 4 in. long by 2 ft. 6 in. wide, elaborately carved and ornamented frame 6 in. wide, free with an order for only \$10.00 worth of our goods. One of our very popular offers.

"Save Half Your Money"

We give this magnificent 100-piece Vitreous Porcelain Dinner Set, velvety finish, handsome embossed design, scalloped edges, all extra full size pieces, free with an order for only \$10.00 worth of our groceries, etc. Just think of it! One of our wonderful offers.

"Save Half Your Money"

We give this solid oak Chiffonier with beautiful golden oak finish, pretty carving, cast brass trimmings, height 4 ft. 8 in., width 2 ft. 9 in., free with an order for only \$10.00 worth of our goods.

"Save Half Your Money"

We give this solid oak Combination Washstand and Dresser, with genuine French beveled plate glass mirror, free with an order for only \$10.00 worth of our goods.



This beautiful, rich looking Parlor Couch, solid oak frame, four-toned velour upholstery, 6 ft. 4 in. long, 2 ft. 3 in. wide. Given free with only a \$10.00 order.

"SAVE HALF YOUR MONEY"



"Ward's Way"

Is to Share Profits With the Customers, Read What We Say at the Bottom of This Advertisement.

"Save Half Your Money"

This unusually massive, handsome looking and comfortable Morris Chair, made from solid oak, golden oak finish, generously upholstered in Chase leather, latest button tufting, patent reclining adjustment, richly carved claw feet, is given free with an order for only \$10.00 worth of our goods.



"SAVE HALF YOUR MONEY"

Given Away

These and over 400 other valuable, useful and beautiful articles of home furnishings and wearing apparel are

Given Away Absolutely Free

by us for small orders for our pure, fresh, high-grade Groceries and General Household Supplies, that you can use in your own home or supply to your friends and neighbors. Our big, handsomely illustrated and fully descriptive book tells all about our plan, the easiest, simplest and best for housekeepers to save money and get beautiful premiums ever devised. Write for this book at once, today, NOW, before you forget it. Just fill in the coupon, sign your name and address and mail it at once. Remember, it's FREE. We make shipments to any responsible person anywhere on 30 days free trial, and if goods or premiums should prove unsatisfactory you can return them to us at our expense—you won't be out a cent.

TYRRELL WARD & CO.,

224-236 N. Desplaines Street

CHICAGO

The House that gives away things



We give this fine 12-piece Toilet Set, all large generous sized pieces, decorated with pretty shaded tints, free with an order for only \$5 worth of our goods.

"Save Half Your Money"

We give this latest style Art Parlor Lamp, decorated in beautiful colors and sprays of flowers, heavy opalescent glass fringe, free with an order for only \$5 worth of our products.



"Save Half Your Money"

Extra Profit Sharing Coupons Given Free

For some time past we have been thinking that as our regular customers are the mainstay and backbone of our business, as they make it possible for us to purchase our supplies in tremendous quantities, as they enable us to make use of every labor-saving device, as without them we could not exist, so they are entitled to share in our profits. Our new Profit Sharing Plan that we have just devised, practically makes every customer a preferred partner in our business. From now on we will give profit sharing coupons free with every purchase. These coupons are extra and are given over and above our regular premiums, thus making all our customers from this time forward preferred partners in this splendid, large, profitable business without investing any of their money or taking any risk, something never before heard of.

The Most Liberal Offer Ever Made!

No other concern returns to you a part of their profits; not a house in the country is as liberal as we are. We do not consider any transaction finished until our customer is fully satisfied and this is the reason for our thirteen years of unqualified business success and our reputation for integrity. Our new and wonderful Profit Sharing Plan is so exceptional that we believe, that every thrifty housekeeper will appreciate and avail herself of it when it is fully explained. Send for our free book which tells all about it and our other liberal offers, and which illustrates nearly 1,000 things for the home given away free. Send Coupon Today.

This is the COUPON

which brings the big illustrated BOOK Free

FILL IN—CUT OUT—MAIL TODAY
TYRRELL WARD & CO., 224-236 N. Desplaines St., Chicago, Ill.
Please send me your big Book explaining fully your new Profit Sharing Plan and describing your wonderful Premium Offers.
Name.....
Street and No.....
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State.....