

THE NEW YORK

MAGAZINE OF MYSTERIES

A Cheer up Magazine

August 1910

Price 5 Cents



traight through my heart
this fact to-day,
By Truth's own hands is
driven:

God never takes one thing away,
But something else is given.

I did not know in earlier years,
This law of love and kindness;
I only mourned through bitter tears
My loss, in sorrow's blindness.

But, ever following each regret
O'er some departed treasure,
My sad repining heart was met
With unexpected pleasure.

I thought it only happened so:
But Time this truth has taught
me—

No least thing from my life can go,
But something else is brought me.

It is the Law, complete, sublime;
And now with faith unshaken,
In patience I but bide my time,
When any joy is taken.

No matter if the crushing blow
May for the moment down me,
Still, back of it waits Love, I know,
With some new gift to crown me.

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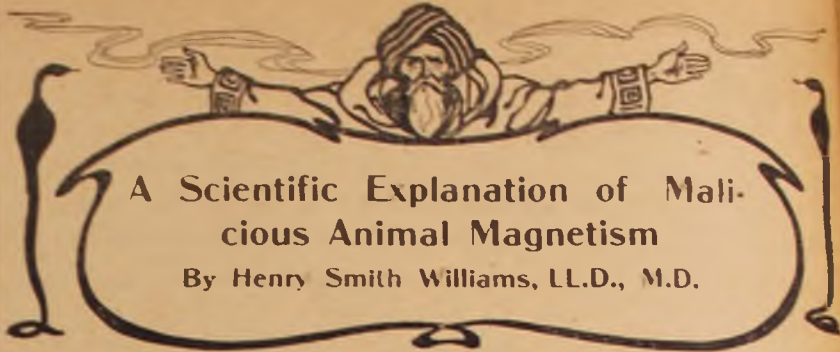
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A Scientific Explanation of Malicious Animal Magnetism

By Henry Smith Williams, LL.D., M.D.

I READ in the charges of the Christian Science Church of Boston against Mrs. Augusta E. Stetson, of New York, that the New York practitioners sat around in a room with closed eyes while one of them said:

"You all know Mr. So-and-So. You all know that his place is in the darkness whence he came. If his place is six feet under earth that is where he should be."

It is also stated that a woman testified that her husband had been made ill and desolate by mental means; that relays of practitioners were employed to keep up a continuous mental effort directed toward a person who was in disfavor; that a woman on the stand in Boston was confused by the exertion of "malicious animal magnetism" by an absent practitioner.

I am not personally familiar with the circumstances of these charges, but it is quite credible that in these and other similar cases we should find persons who were adversely influenced by the fact that others were directing their thoughts against them. This influence may, I have no doubt, cause misery and illness, or even go to the extreme point of causing death.

Is this influence exerted by some occult form of communication between the ill-wisher and the one affected? Is there some force different from all the known means of physical communication? Is it telepathy or thought-transference?

Modern science has studied this very matter. Investigations and experiments have yielded no satisfactory evidence of any such telepathic power of one mind over another mind—but the best scientists of the day do not recognize and explain the phenomena of malicious mental influences.

They would tell you that the mental condition of these persons so remarkably affected by "malicious animal magnetism" is primarily subjective; that is to say, it arises in the mind of the person affected through some knowledge that others are thinking ill of him, and this knowledge is obtained through the known channels of communication, such as speech, hearing, sight or writing.

But once believe that others are thinking against you, and that they are able to affect you adversely by thinking, then there is no limit to the extent to which the evil may go. The knowledge that a great number of persons are thinking against you; that they are sitting about a dark room; that they are using strange ceremonies and incantations, all these and an endless chain of similar circumstances may aggravate your condition.

Even if we assume that telepathy is impossible, a subject affected in the manner described must consciously or otherwise believe in it.

And now let me say that in these cases of "malicious animal magnetism" I believe we are in the presence of hypnotic phenomena and of phenomena similar to those involved in mediaeval witchcraft, in the sorcery of savages at the present day, in the magic of Cagliostro, in the miraculous wonders of the Babylonian and Egyptian temples and in the story of the Witch of Endor in the Bible.

Hypnotism in some form will be found to account for nearly all these marvels.

The persons alleged to have been affected by "malicious animal magnetism" were in most instances, in my opinion, in a state of partial hypnosis, or a state bordering on hypnosis.

Hypnotism is characterized by a more or less complete abdication of the conscious will. In the form in which it excites most public curiosity it consists in submission to the will of another. But the external agent in hypnotism may very well be an inanimate object. Hypnosis can only begin with the co-operation of the person hypnotized. An attitude of strained attention assists in inducing it, and the condition closely resembles normal fatigue.

A wooden idol will have as great hypnotic power as any human being that ever lived over any one who can be made to believe that the statue represents some hidden force, such as magnetism, electricity, or, better yet, supernaturalism.

A hypnotic subject, usually a person of nervous temperament and of impressionable mentality, confronted by another of alleged hypnotic power, passes presently into a condition of "waking sleep," or trance, in which consciousness, though seemingly present, differs from normal consciousness in that it leaves no record of its operations in normal waking memory, and in which judgment as to many things is in abeyance, and volition within

certain bounds under the guidance of a "hypnotizer."

To the thoroughly hypnotized subject objects become hot or cold, hard or soft, fragrant or odorless, palatable or nauseating, and so on, according to the suggestion of the hypnotizer, quite regardless of the properties of the same objects as recognized by normal consciousness. Even actual lacerations of the flesh, as in surgical operations, may be borne by the subject without experiencing pain.

The mental attitude of the subject in preparing to enter upon the hypnotic state is usually one of fixed receptive expectancy. As a rule, he knows that an attempt is to be made to hypnotize him, and he either (1) desires that the attempt shall be successful, or (2) is impressively willing that it should be successful, or (3) fears that it may be successful.

In the third division of subjects you will probably find most of those who are said to have fallen under the influence of "malicious animal magnetism."

You must remember that partial hypnosis sometimes occurs without the knowledge of the subject, but in such cases the subject rarely, if ever, comes under the complete control of the hypnotizer—this being, indeed, the point of difference that discriminates such conditions from complete hypnosis. Complete hypnosis with full dependence upon the hypnotizer occurs only when the subject is conscious of the designs of the hypnotizer. As a rule, if he mentally rebels against the fulfillment of the design, hypnosis does not occur, the exception being (1) where the subject knows of the alleged power of the hypnotizer and in some degree fears it; (2) cases in which previous hypnotization has been practised.

The most practised and successful hypnotist has not the power completely to hypnotize any subject who does not know or, at least, suspect that the effort is being made.

Now that almost everybody knows something of the phenomena of hypnotism, impressionable people are often wont to imagine that anyone who stares at them fixedly is trying to hypnotize them, and because of this knowledge and belief such staring, even though accidental or unconscious on the part of the starrer, may actually induce the hypnotic state in the deluded subject. Similarly, a person who has a reputation as a hypnotist may sometimes throw a subject he has never seen before; but who knows of his alleged power, into the hypnotic state by a sudden command or assertion, such as, "You cannot open your eyes!" "You are falling asleep!" "You are falling down!" etc. The person addressed acts on the suggestion.

Such cases as this are unfortunately cited as going to show that alleged hypnotizing power really implies a going out of energy from the mind of the hypnotizer. This is most regrettable, because it is certainly undesirable that any one should entertain the belief that there are persons going about the world possessed of the power of projecting their minds telepathically and influencing others by such occult means.

Mind you, I assert nothing as to the possibilities of telepathy. Though there be as yet no proof of the truth of telepathy, it still remains quite possible that it is true. To my mind, there is nothing even improbable about it. As I see the matter, it would be no more surprising that mind should operate on mind directly through space on opposite sides of the globe—or, for that matter, from an inhabited planet or constellation of planets to another throughout the universe—that that mind should operate on mind through the medium of eye and ear.

One is as marvelous and incomprehensible as the other. But the vital difference is this: the operation of mind on mind through the medium of the senses is demonstrated to us hour by hour, and incontrovertibly occurs, while the operation of mind on mind telepathically is a possibility regarding the existence of which we have no valid evidence.

It has come to pass that a belief in malignant influences operating through telepathic hypnosis is one of the commonest delusions of the insane, and in thousands of cases such beliefs have been the first incipient delusions that entered the wavering mind. The man Koch, who achieved notoriety by shooting toward the Rev. John Hall a few years ago, spent years prior to the shooting in trying to get away from what he termed "malignant modern hypnotizing criminals," who

(Concluded on page 65)

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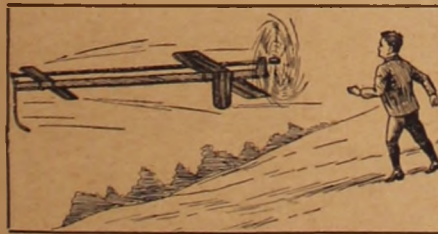
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THE NEW YORK Magazine of Mysteries

"A CHEER-UP MAGAZINE" OF HEALTH, HAPPINESS AND PROSPERITY

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Vol. 19

New York, August, 1910

No. 4



I'll Hope and Persevere!

WHEN Fate her gloomy mantle spreads
O'er future prospects bright,
'Tis then I feel like one who dreads
The ocean gale at night.
But with one ray of light to shine,
My drooping heart to cheer,
This glad refrain will e'er be mine:
I'LL HOPE AND PERSEVERE!

When seething waters round me roll,
When friends and kindred part,
Hope's still the anchor of my soul,
The solace of my heart.
And when life's joys grow daily less
And dang'rous foes are near,
With Faith that always brings success,
I'll Hope and Persevere!

When Fortune frowns and folds her arms,
And hides her smiling face,
Hope gives to each misfortune charms,
And to affliction grace.
And when my Faith begins to fail,
When fond hopes disappear,
And efforts prove of no avail,
I'll Hope and Persevere!

O Gentle Hope! how drear were life
Without thy cheering rays!
For through all turmoil, pain and strife
I see the Golden Days.
And if at times there comes no rest,
No friend to give me cheer,
With heart, and soul, and mind oppressed
I'll Hope and Persevere!

O Precious Hope! to thee I'll cling
'Til life's last struggling breath,
For joy and sunshine thou wilt bring
Down through the vale of death.
If I would sing the Glad New Song,
And with my God appear,
I must be with the moving throng,
MUST HOPE AND PERSEVERE!
Dr. Wesley Kenton Burr.

Living in Paradise

SUMMER makes Paradise.
What so fair as the great, green carpet
that is laid upon the prairie, spread upon the
eastern hills, hollowed into the wide valleys
and fringed with the silver of rivers, shaded
with the green of pines and apple orchards
and across whose length is flung the shaded
Oriental rugs of woven grain fields, the prayer
mats where sturdy labor prays for rich har-
vests?

At dawn the dew is ablaze with the tints
of heaven, the soft gray of the kindly mists
melts slowly to the touch of the all-embracing
sun. The bird sings of love from the half-
sheltered bough where nest building is going
on, and from the pastures the low of cattle
comes down the breeze. Growth, life, joy
are native to the days, and if there be any
in the land who have not felt the subtle touch
of tender June, who have not felt the smile
of God in the warm rush of dusk, they
are living in Paradise, though refusing to
acknowledge that heaven is indeed at hand.
If you are thus living, be sure you have
no long journey to make to enter into Life.
—C. W. Redington.

She "loved much," therefore much was
forgiven to the sinning woman. So be sure,
you who have suffered, that if you have loved
much you will love ever and with wisdom
from spiritual realms will be blessed.

Upward

THE oak tree boughs once touched the grass;
But every year they grew
A little farther from the ground,
And nearer to the sky.

So live that you each year may be,
While time glides swiftly by,
A little farther from the earth
And nearer to the sky.



Disciples Bathing the Feet of Christ

Love Begets Love

There are plenty of people to love and help
wherever we may be; and, if we make this
loving and helping of others the first thing
in our lives, we shall have no need to regret
the days that have been. Love begets love;
and, if we have those we love and those who
love us around us, we have the greatest es-
sentials to happiness.

IF YOU WERE NOT AN ETERNAL PART OF GOD'S UNIVERSE YOU WOULD NOT BE ABLE TO KNOW SPIRITUAL JOY. THEREFORE, IF YOU HAVE EVER REALIZED ONE MOMENT OF BLESSEDNESS YOU MAY BE SURE THAT YOU HAVE BECOME A CITIZEN OF AN EVERLASTING KINGDOM AND WILL YET ATTAIN AGAIN TO ALL YOUR SOUL DESIRES.

If you have not time for a vacation in the
wood or by the sea, try to take one daily in
your own heart. The great nature Creator
is over and about you, and in the daily min-
istrations of His life thou art not forgotten.

**We are required to give what we have,
not what we have not.**

The gospel of Universal Love is the world's
only hope.

The Real Goal

EVERY great advance in human life is due
to a birth—a new knowledge, new resolve,
new endeavor. Only by such successive
births within them do men grow higher and
better. The Natural man must be born
again or he cannot see the Kingdom of God.
(John iii, 3.)

He may see others do what to him are
wonderful works, for which he cannot
account, except they are supernatural
(John iii, 2), and so are to be inquired into
secretly; but he cannot see the true nature
of the works that are the "healing of all
manner of disease," the destruction of all
evil, cannot see the Kingdom of God, or God,
till he is born into the knowledge of the
Spiritual man.

He must stand and work "as seeing him
who is invisible" (Heb. xi, 27); for the
Spiritual man cannot be seen or known

through the senses. This God-Ideal is, but
cannot be seen as we see rocks and trees.
He is altogether good, "very good" (Gen. i,
31), with no defect, containing no evil. He
is the Reality, while what the Natural man
sees through the senses is only the phenom-
enal. He must be seen through the facul-
ties: discerned; his perfection and change-
lessness recognized as the changeless law of
his being. He must be seen as God's work,
so perfect he cannot be improved.

But while to thus see the invisible is
necessary, it is not enough. We cannot
"enter into the kingdom" till our dim per-
ceptions grow to an understanding of why
there is both the Spiritual man and the
Natural man, and the possible Divine man
as the result (John iii, 5). First, we must
see the kingdom, then we must enter it. We
cannot enter till we see; we cannot prove
till we enter.

If one is journeying along a road he may
see a house in the distance, but to enter it he
must come to it. Seeing only, he is outside
the house, but entering, he is inside.

Why did Jesus tell Nicodemus he must be
born again?

"Can you see that there are a series of
births for which one physical birth is
sufficient?"

Which is the more powerful and enduring
of the two, good or evil?

Which man is the real man?

Are you content with seeing the kingdom
of God, or will you enter it?

I cannot think but God must know
About the thing I long for so;
I know He is so good, so kind,
I cannot think but He will find
Some way to help, some way to show
Me to the thing I long for so.
Saxe Holm.

The ancestor of every action is thought.

"When men are rightly occupied, their
amusement grows out of their work as the
color petals out of a fruitful flower."

**"RING THE BELLS OF MERCY,
RING THEM LOUD AND CLEAR,
LET THEIR MUSIC LINGER
SOFTLY ON THE EAR;
FILLING SOULS WITH PITY
FOR THE DUMB AND WEAK,
TELLING ALL THE VOICELESS
WE FOR THEM WILL SPEAK."**

**IF THERE ARE TEARS UPON
YOUR PILLOW, KNOW THAT BY
TURNING TO THE SPIRIT THAT
IS THY LIFE AND HOME THEY
SHALL BE MADE LIKE DEW
DROPS TO SPARKLE IN THE SUN-
SHINE OF THY JOY.**

Good-Night Kiss

Oh, mothers so weary, discouraged,
Worn out with the cares of the day,
You often grow cross and impatient,
Complain of the noise and the play;
For the day brings so many vexations,
So many things go awry,
Mothers, whatever may vex you,
Send the children to bed with a kiss.

The dear little feet wander often,
Perhaps, from the pathway of right,
The dear little hands find mischief,
To try you from morn until night;
But think of the desolate mother,
Who'd give all the world for your
bliss,
As thanks for your infinite blessings,
Send the children to bed with a kiss.

For some day their noise will not vex
you,
The silence will hurt you far more,
You will long for the sweet children
voices,
For a sweet, childish face at the door,
And to press a child's face to your
bosom,
You'd give all the world for just
this,
For the comfort it will give you in
Sorrow,
Send the children to bed with a kiss.

Nellie L. Harvey

Open the Door

Open the door, let in the air,
The winds are sweet and the flowers fair;
Joy is abroad in the world to-day,
If our door is wide open he may come this
way.
Open the door.

Open the door of the soul, let in
Strong, pure thoughts which shall banish
sin;
They will grow and bloom with grace divine,
And their fruit shall be sweeter than that
of the vine.
Open the door.

Open the door of the heart, let in
Sympathy sweet for stranger and kin;
It will make the halls of the heart so fair
That angels may enter unaware.
Open the door

**MANY OF OUR PRAYERS ARE
UNANSWERED SIMPLY BECAUSE
THEY ARE AGAINST GOD'S WAY
OF DOING. WE ASK TO BE TAKEN
OUT OF THE WORLD NOT BY
DEATH, BUT BY DELIVERANCE.
OUR DESIRE IS TO LIVE, BUT
APART FROM REAL LIFE. SUCH
IS NOT THE DIVINE PURPOSE.
JESUS HIMSELF SUBMITTED TO
EVERY HUMAN CONDITION.**

Tell Him So!

If you hear a kind word spoken
Of some worthy soul you know,
It may fill his heart with sunshine
If you only tell him so.

If a deed, however humble,
Helps you on your way to go,
Seek the one whose hand has helped
you.

Seek him out and tell him so!
If your heart is touched and tender
Toward a sinner, how'er low,
It might help him to do better
If you'd only tell him so!

Oh, my sisters, oh, my brothers,
As o'er life's rough path you go,
If God's love has saved and kept you
Do not fail to tell men so!

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and fringed with the silver of rivers, shaded
with the green of pines and apple orchards
and across whose length is flung the shaded
Oriental rugs of woven grain fields, the prayer
mats where sturdy labor prays for rich har-
vests?

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no long journey to make to enter into Life.
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to a birth—a new knowledge, new resolve,
new endeavor. Only by such successive
births within them do men grow higher and
better. The Natural man must be born
again or he cannot see the Kingdom of God.
(John iii, 3.)

He may see others do what to him are
wonderful works, for which he cannot
account, except they are supernatural
(John iii, 2), and so are to be inquired into
secretly; but he cannot see the true nature
of the works that are the "healing of all
manner of disease," the destruction of all
evil, cannot see the Kingdom of God, or God,
till he is born into the knowledge of the
Spiritual man.

He must stand and work "as seeing him
who is invisible" (Heb. xi, 27); for the
Spiritual man cannot be seen or known

through the senses. This God-Ideal is, but
cannot be seen as we see rocks and trees.
He is altogether good, "very good" (Gen. i,
31), with no defect, containing no evil. He
is the Reality, while what the Natural man
sees through the senses is only the phenom-
enal. He must be seen through the facul-
ties; discerned; his perfection and change-
lessness recognized as the changeless law of
his being. He must be seen as God's work,
so perfect he cannot be improved.

But while to thus see the invisible is
necessary, it is not enough. We cannot
"enter into the kingdom" till our dim per-
ceptions grow to an understanding of why
there is both the Spiritual man and the
Natural man, and the possible Divine man
as the result (John iii, 5). First, we must
see the kingdom, then we must enter it. We
cannot enter till we see; we cannot prove
till we enter.

If one is journeying along a road he may
see a house in the distance, but to enter it he
must come to it. Seeing only, he is outside
the house, but entering, he is inside.

Why did Jesus tell Nicodemus he must be
born again?

Can you see that there are a series of
births for which one physical birth is
sufficient?

Which is the more powerful and enduring
of the two, good or evil?

Which man is the real man?

Are you content with seeing the kingdom
of God, or will you enter it?

I cannot think but God must know
About the thing I long for so;
I know He is so good, so kind,
I cannot think but He will find
Some way to help, some way to show
Me to the thing I long for so.
Saxe Holm.

The ancestor of every action is thought.

"When men are rightly occupied, their
amusement grows out of their work as the
color petals out of a fruitful flower."

**"RING THE BELLS OF MERCY,
RING THEM LOUD AND CLEAR,
LET THEIR MUSIC LINGER
SOFTLY ON THE EAR;
FILLING SOULS WITH PITY
FOR THE DUMB AND WEAK,
TELLING ALL THE VOICELESS
WE FOR THEM WILL SPEAK."**

IF THERE ARE TEARS UPON YOUR PILLOW, KNOW THAT BY TURNING TO THE SPIRIT THAT IS THY LIFE AND HOME THEY SHALL BE MADE LIKE DEW-DROPS TO SPARKLE IN THE SUNSHINE OF THY JOY.

Good-Night Kiss

Oh, mothers so weary, discouraged,
Worn out with the cares of the day,
You often grow cross and impatient,
Complain of the noise and the play;
For the day brings so many vexations,
So many things go amiss,
Mothers, whatever may vex you,
Send the children to bed with a kiss.

The dear little feet wander often,
Perhaps, from the pathway of right;
The dear little hands find mischief
To try you from morn until night;
But think of the desolate mothers
Who'd give all the world for your
bliss.

As thanks for your infinite blessings,
Send the children to bed with a kiss.

For some day their noise will not vex
you;

The silence will hurt you far more.
You will long for the sweet children
voices,

For a sweet, childish face at the door
And to press a child's face to your
bosom

You'd give all the world for just
this.

For the comfort it will give you in
sorrow,

Send the children to bed with a kiss.
Nellie L. Harvey.

Open the Door

Open the door, let in the air,
The winds are sweet and the flowers fair;
Joy is abroad in the world to-day,
If our door is wide open he may come this
way.

Open the door.

Open the door of the soul, let in
Strong, pure thoughts which shall banish
sin;

They will grow and bloom with grace divine,
And their fruit shall be sweeter than that
of the vine.

Open the door.

Open the door of the heart, let in
Sympathy sweet for stranger and kin;
It will make the halls of the heart so fair
That angels may enter unaware.

Open the door

MANY OF OUR PRAYERS ARE UNANSWERED SIMPLY BECAUSE THEY ARE AGAINST GOD'S WAY OF DOING. WE ASK TO BE TAKEN OUT OF THE WORLD NOT BY DEATH, BUT BY DELIVERANCE. OUR DESIRE IS TO LIVE, BUT APART FROM REAL LIFE. SUCH IS NOT THE DIVINE PURPOSE. JESUS HIMSELF SUBMITTED TO EVERY HUMAN CONDITION.

Tell Him So!

If you hear a kind word spoken
Of some worthy soul you know,
It may fill his heart with sunshine
If you only tell him so.

If a deed, however humble,
Helps you on your way to go
Seek the one whose hand has helped
you.

Seek him out and tell him so!

If your heart is touched and tender
Toward a sinner, how'er low,
It might help him to do better
If you'd only tell him so!

Oh, my sisters, oh, my brothers,
As o'er life's rough path you go,
If God's love has saved and kept you
Do not fail to tell men so!

A Message from Julia Ward Howe



Mrs. Howe at the Age of 91 with Mind as Clear as Ever

class. Luther was a peasant, and so was Carville. The great Giotto was a shepherd boy. On a piece of stone he drew a picture of a sheep. This was shown to Cimabue, the most famous painter of that time, whose pupil Giotto afterward became. I do not think it would be wise or good for all girls to go to college. We must remember Saint Paul's admonition, to consider the diversity of gifts. In the last century, when the Greeks were first emancipated from the iron rule of the Turks they all wished to become lawyers, doctors or philosophers; the learned professions were overcrowded and no one remained to carry on the necessary business of life.

After the War of the Rebellion we had in our country something of the same situation. History repeats itself. The emancipated negroes all wished to study metaphysics and the more abstruse branches of knowledge. The great law of supply and demand, however, quickly sets such difficulties straight.

As with us women, we must remember the importance of the diversity of gifts. A very ignorant woman came to me once and asked me to teach her how to write poetry. She did not know how the thing was done and wished to learn.

Real success for a girl is to be of service to her day and generation, and to understand it. This is not so easy as it appears. How she can best serve depends upon her taste and upon how she may be placed. It may be of vital importance to her family to have her follow one specialty, such as housekeeping and domestic economy.

The legitimate claims of home and family are never to be neglected or postponed. The individual will lose more morally by neglecting them than she can possibly gain in taste or intellect.

Do not think, however, that you must resign all claims to the higher education because it may not be possible for you to go to college. People who love study will study under very adverse circumstances.

When I was in Santo Domingo I was once at the house of a man who was a carpenter, and I saw there some Greek books.

"What are these books doing here?" I asked the carpenter's wife.

"My husband is studying Greek," she said. "He felt he must read the New Testament in the language in which it was written."

I myself did not learn Greek till I was fifty years old, so let no girl think that it is too late for her to begin this study. I say to you all what I once said to a young friend: "Study Greek! It's better worth having than a diamond necklace!"

Remember that education is the key with which the door of the mind is opened. It is the way of escape from the cares that, unrelieved by some intellectual effort, may become benumbing and sordid cares. Beware of the treadmill of domestic duties, for that

is what they may become if of the proper seasons you do not rise above them.

I do not underestimate the domestic duties, but I would remind you of your nature, and when all our time is put into the purely material and physical wants of the family, the needs must suffer.

I do not think that it is wise for a girl to marry if she goes to college, but I think she is likely to attract a different sort of man.

I have been asked my opinion as to the women of our country to-day and I am too extravagant in the matter of taste. This is a difficult question to answer. I can say that I think as a whole we are nearer to a general good taste than they were fifty years ago. Dress is important because it is one mode of expression.

We like to see in the most poverty dress a nice attention to propriety and color. We should try to avoid the extremes of giving too much or too little time and thought to the matter. One young woman, who was kind enough that it only took her ten minutes to receive the merited remark: "You look as if it had only taken you minutes to dress."

To be suitably and becomingly dressed is surely one of the duties of life.

The taste which overloads is quite in opposition to the true taste. The reason why education is so important among women of fashion is that it enables them to choose the life which they elect to lead.

With a good figure, good carriage, with a little reading of the papers and of the fashionable magazines above all with the happy tact which enables women to make a large number of very small acquisitions, the woman of fashion may never feel the need of education. We pity her, for she will never know its peace and delight.

I pray this generation of women to have such enlargements of the mind as to order, to deserve its high post as guardian of the future. Let it leave to its children a noble standard of womanhood, free, pure, and above all, laborious. In training and in education, the woman's influence comes before that of the man and outlasts it.

The figure of the infant Christ dwells always in our mind, accompanied by that of the gracious mother who gave Him to the world. Let the fact of this great gift prefigure to us the august office of Woman.

Hers be it also to preserve and transmit from age to age the Christian doctrine and the Christian faith.

I was very happy on my recent ninety-first birthday (and on other days), in experiencing to such a degree the good will of my many friends. What more can I wish for? To deserve it!

JULIA WARD HOWE.

WE must all live in the present, whatever our age may be. Let our motto be "Up to Date!"

There are some women who are like forgotten anchors that hold back the ship; do not be a forgotten anchor.

I would have every girl who wishes to go to college make every effort to do so. Education is the great preparation for life.

Beware of the treadmill of domestic duties, for that is what they may become if at the right and proper seasons you do not spread your wings and rise above them.

The legitimate claims of home and family are never to be neglected or postponed. Do not think that you must resign all claims to the higher education because it may not be possible for you to go to college.

Study Greek. It's better worth having than a diamond necklace.

Remember that education is the key with which the door of the mind is opened. I do not think it lessens a girl's chance to marry if she goes to college, but I think she is likely to attract a different sort of man.

I think as a whole women are nearer to a general good taste in dress than they were fifty years ago. We should try to avoid the two extremes of giving too much or too little time and thought to the matter of dress.

I pray this generation of women to guard its high post as guardian of the future. Let it leave to its children a noble standard of womanhood, free, pure, and above all, laborious.

The figure of the infant Christ dwells always in our mind, accompanied by that gracious mother who gave Him to the world. Let the fact of this great gift prefigure to us the august office of Woman.

CHANGE

Quit Coffee and Got Well

A woman's coffee experience is interesting. For two weeks at a time I have taken no food but skim milk, for solid food would ferment and cause such distress that I could hardly breathe at times, also excruciating pain and heart palpitation and all the time I was so nervous and restless.

From childhood up I had been a coffee and tea drinker and for the past 20 years I have been trying different physicians but could get only temporary relief. Then I read an article telling how someone had been cured by leaving off coffee and drinking Postum and it seemed so pleasant just to read about good health I decided to try Postum in place of coffee.

I made the change from coffee to Postum and such a change there is in me that I don't feel like the same person. We all found Postum delicious and like it better than coffee. My health now is wonderfully good.

As soon as I made the shift from coffee to Postum I got better and now all of my troubles are gone. I am fleshy, my food assimilates, the pressure in the chest and palpitation are all gone, my bowels are regular, have no more stomach trouble and my headaches are gone. Remember I did not use medicines at all—just left off coffee and drank Postum steadily.

Read "The Road to Wellville," found in pkgs. "There's a Reason."

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

Splendid Thoughts from a Wonderful Woman

THERE are some women who are like forgotten anchors that hold back the ship; do not be a forgotten anchor. The changes in the conditions and the opportunities of women that I have seen in my lifetime seem wellnigh incredible. When I was young we were "shut-ins," and we were not very much encouraged to go about. There was a much quoted sentiment from the Bible to the effect that it was better for women not to go about from house to house.

I would have every girl who wishes to go to college make every effort to do so. Whatever future lies before her, education is the great preparation for life. I think college education gives a young woman a better chance to develop some good taste, and perhaps some talent. If she is clever, education is doubly valuable to her, as it will give her something to admire besides herself.

Uneducated people, men as well as women, often suppose that they have invented everything that they learn in life. An illustration of this is the case of the young Scotch shepherd, quite an ignorant man, who by studying the heavens learned directly from the book of nature a great deal about astronomy. He did not know that printed books had been written about these very things that he had learned for himself, and when he claimed to have discovered certain natural laws, he was dreadfully laughed at. He afterward, however, succeeded in getting an education and became a distinguished scientist.

And this brings us to the important fact that we should never forget that many of the greatest geniuses have been of the peasant

Health and Beauty Helps

BY MRS. MAE MARTYN.

M. L. K.: It is not half so difficult a problem as you think to keep the complexion beautiful in summer. You haven't used the right thing—that is all. Of course, a cream that contains lard or oil will give you a "shiny face" and powders are bound to "smear" with perspiration. You want a cream that will remove dust and dirt from the pores and leave the skin smooth, moist and pliable. You can make such a cream at home—and it will be absolutely free from grease or oil. Just get from your druggist one ounce of almozoin, put it in a fruit jar, add a half-pint of cold water, stir until dissolved, then add two teaspoonsful of glycerine, stir well again and let stand over night. In the morning it will be the consistency of ordinary face cream. Almozoin clears the skin of all pore-dirt and prevents blackheads because it makes large pores small. Massage with it to keep off wrinkles, roughness and redness. Follow the advice given "Georgia Girl" in the next paragraph.

Georgia Girl: Use this liquid face wash and you will find it more satisfactory than any powder or cosmetic. Dissolve four ounces of spirmax in a half pint of hot water, add two teaspoonsful of glycerine and let cool. Apply to the face, neck and forearms with the palm of the hand, and you need not bother again all day about your complexion. It affords protection against sunburn, tan and freckles, although it is so dainty and delicate that its use cannot be detected. It is especially fine for anyone with dark or oily skin, for it is a true complexion beautifier and keeps the skin smooth, soft and velvety.

R. F. D. No. 3: You can make your dull and expressionless eye clearer and brighter if you use an eye tonic made by dissolving one ounce of crystos in a pint of water. Drop one or two drops in each eye whenever they are tired or feel weak. It strengthens weak eyesight, relieves inflammation and redness, and does not smart or burn. The regular use of this eye tonic has enabled many to discard their spectacles—a fact that will be appreciated by any woman who looks older than she really is when wearing eyeglasses.

Mrs. L. I.: Yes, eczema is frequently caused by housework. Exposing the hands to hot water, the heat of the oven, or other changes of temperature brings about this affliction. A good remedy for eczema, tetter and other skin diseases is made by mixing 4 ounces of luxor with 1/2 pint of water and 4 tablespoonsful of alcohol. After shaking the bottle, pour a small quantity upon the rough and itching surface and allow it to dry, repeating the treatment several times each day, until the irritation disappears and the skin is restored to a healthy condition.

Alcestis: You say you have tried dieting and exercising to rid yourself of superfluous fat and failed to reduce your weight. Many other women after the same experience have accomplished the desired result with parnotis—that harmless flesh reducer that is sold in most first-class drug stores. Dissolve four ounces of parnotis in 1 1/2 pints of warm water and take a tablespoonful before each meal. In a few weeks, the overly stout woman finds she has lost ten or fifteen pounds and that her flesh is firm and free from flabbiness.

X. X.: To cleanse your blood of the impurities that cause pimples and eruptions of the skin, I know of nothing better than an old-fashioned home remedy made as follows: Get from your druggist one ounce of karden, dissolve it in a half-pint of alcohol, add one-half cup of sugar, then pour in enough hot water to make a full quart of tonic. Take a tablespoonful of this inexpensive blood remedy five minutes before each meal, and it will aid digestion, make the liver active, and cleanse your blood. It strengthens and builds up the entire system, and when you are well that wretched "tired," discouraged feeling will leave you.

C. C. K.: If you are blessed with beautiful hair by all means take the very best care of it you can. Yes, dandruff will in time destroy any head of hair if permitted to remain. If necessary shampoo every week with canthrox. Dissolve a teaspoonful in a cup of hot water, pour a little on the head, rub as you would with any other shampoo; then rinse well. Canthrox makes plenty of rich lather and thoroughly cleans the scalp and hair. It relieves itching and irritation of the scalp and the hair dries quickly and evenly without streaking. It leaves the hair soft, bright and fluffy, so that it is easy to dress in any style you prefer.

Virginia: You can overcome the trouble with your scalp if you will use a hair tonic made as follows: Get one ounce of quinzoin from your druggist, dissolve in a half-pint of alcohol and add a half-pint of water. Rub into the scalp and hair roots once or twice a week. This is a soothing and refreshing treatment for a hot, hard and stiff scalp. It keeps the scalp soft, pliable and just moist enough to encourage hair-growth. Quinzoin gives strength and vitality, stops falling and splitting at the ends, destroys the germs that cause dandruff and baldness and you soon see a wonderful improvement in your hair as it becomes rich, fine and glossy. This tonic has given splendid results where ready-prepared tonics did no good. Use canthrox for shampooing, and avoid soaps which make the hair hard, brittle and coarse.

Making the Best of Things



It is a common and generally accepted saying that everyone has a taste for at least one thing which by cultivation may be brought to perfection, or at least improved considerably. Some have several talents, so that it becomes difficult for them to decide which of the number is the best worth cultivating. But, on the other hand, others say of themselves that they have no talent for any particular thing, and often they are a little inclined to be dissatisfied or envious of those who have been more richly endowed by Nature. To the people who, rightly or wrongly, fancy themselves out of the way of such good things, I especially recommend the talent for "making the best of things." It has this great advantage: that while comparatively few can hope to rise to great heights in the literary or artistic world, every human being can cultivate and develop this particular talent. Some people, of course, have naturally sunny natures, but even those who are not so blessed may, if they wish to, possess this talent. We must be born with a taste for music or painting, as the case may be, if we are ever to succeed in these arts; but no matter what our natural disposition may be we can all in our daily lives practice "making the best of things." It has yet another advantage: that it is continually in requisition and is invariably most profitable to its possessor. It will help us in our everyday lives; it will lighten our life's burden, and make our presence as a ray of sunshine to those among whom we live.

Some people seem to take an absolute pleasure in looking on the black side of everything, indulging in a "luxury of woe," and lamenting their sad fate to all those whom they can persuade to listen to them. This has its origin often in a kind of morbid self-pity, which grows into a habit, and, half-unconsciously, they make themselves and their small grievances a standing dish of conversation for their friends. In other words they become self-centred, and exaggerate their own troubles, forgetting what other have to suffer. It is rather curious, too, that these same people who are so full of complaints, are not always so unhappy as a listener would be led to infer. This kind of talk becomes a habit with them, and they fancy they derive a sort of fictitious importance from the numerous pieces of ill-luck which have befallen them. In fact, their lives would be "extremely flat" if they had nothing whatever to grumble at. The same, though they may not be such objects of compassion as might appear at first, there is no doubt that they worry and annoy themselves and those around them to an alarming extent; besides, they are so much occupied in grumbling and noticing all the disagreeable things in life that they have no time to look for the brightness, and so they lose a great deal which would help to soften and beautify their daily lives. Now anyone who cultivates this talent for making the best of things will possess within themselves a treasure which no misfortune can rob them of. Whatever may be their lot in life, whether their shares of riches may be great or small, whether they be surrounded by friends or live alone, there will always be brightness in their lives, because they have the blessed gift of sharp-sightedness for the good; they throw open their windows to sunshine, they brighten life by gathering the flowers which grow along their way.

Now, is there any special way of cultivating this talent for "making the best of things?" If we want to succeed in music, we must practice assiduously. If our desire is to excel in art or literature, we must form our taste on the highest models; and it is, to a certain extent, by dint of practice that we cultivate this talent also. It is not easy at first. Some people love to indulge in a grumble; others are naturally of a despondent disposition. Unselfishness helps us greatly in our task, for unselfish people have not time to ponder and brood over their grievances, and if they do feel "down in the dumps," they crush the feeling out of sight, that they may not add to the troubles of those around them. Habit is second nature, and it is surprising how this habit of looking on the bright side of things grows, and becomes easier the more it is practiced. We discover bright spots where we least expected to do so, and sources of interest and compensation in quite unlikely corners. There is, indeed, much that is sad and painful in this world of ours; perhaps also in our individual lives; but that is all the more reason for not increasing the gloom by our own discontent and unreasonableness. Geniuses are few and far between, but every one of us can, if we will, possess and cultivate the talent for "making the best of things."

Ye who would know Love's highest reach of bliss—
The still, white peaks of peace—remember this:
Before a soul can face that steady light
It must have plumbed pain's nethermost abyss.

Elsa Barker.

Home-Making

Some unknown author has written the following, which is so good that we republish it for the benefit of all who read this MAGAZINE: "Let home be the kindest place we know, let home be the purest place we know, let precept and example so harmonize that our teaching shall live as something grander than a mere expediency, till deep-rooted in the family lives the thought; 'Tis only noble to be good.' Having laid this foundation, let us add all that is charming in music, all that is noble in art, all that is inspiring and lofty in literature. Then, when scattered to the most distant parts of the earth, the tenderest feelings will arise at the name of home. The world cannot be wholly saved until all homes are more beautiful and good and true. The one who makes a sweet, beautiful home, filling it with love and prayer and purity, is doing something better than anything else his hands could find to do beneath the skies."

Every true thing in Nature is established in scientific and certain lines. Let us so train our energies that all that is within us will truly glorify Nature, as the rose and the lily and the oak in loyal faithfulness.

Courage

Though storms beat heavy round my soul, I'll sing.
Though angry billows o'er me roll, I'll sing.
Heretofore of every earthly joy, I'll sing.
These blights cannot my hope destroy, I'll sing.
If loved ones fill my heart with pain, I'll sing.
I have a home in heaven to gain, I'll sing.
Through scorching heat of tropic sands I'll sing.
Though banished far in distant lands, I'll sing.
Though rugged steeps my feet must climb, I'll sing.
Because my heart is placed in Thine, I'll sing.
If placed behind the prison bars, I'll sing.
If all the world's foundation jars, I'll sing.
Temptation shall not me assail, I'll sing.
Proclaiming victory and "All Hail"—
To Christ, our King.
M. A. Patch.

Your life is like a letter. No matter how well composed or elegant, it is futile if not directed right or even not directed at all.

The Soul—A Gem

Gems are no less precious when treated in a humble workshop; indeed, the contrast adds often to their brilliancy. Even so is the soul set in modest surroundings, its lustre is not lessened one iota, and is often increased thereby, each adversity arousing latent energies which awaken the admiration of the true-hearted world and sometimes stir up emulation among such as can distinguish gold from alloy. Such is the use of *Travail*. Be thou this radiant gem, and may thy lustre draw around thee many another soul. Have you done good and then suffered for it? Know that it was done for God and that the doing and the enduring was for Him, and "He that seeth in secret shall reward thee openly."
H. C. SIMONS.

Graciousness

Who takes in love a little child's poor offering
With gracious word that in the child's heart lives
Through after years, like some sweet strain of music,
Is not less great of soul than she who gives.
Anna Perkins Chandler.

IT IS WHILE YOU ARE PATIENTLY TOILING AT THE LITTLE TASKS OF LIFE THAT THE MEANING AND SHAPE OF THE GREAT WHOLE OF LIFE DAWN UPON YOU. IT IS WHILE YOU ARE RESISTING LITTLE TEMPTATIONS THAT YOU ARE GROWING STRONGER.—Phillips Brooks.

\$3,000,000 Spent

To Make a \$1,000 Car

Over \$3,000,000 has been invested to make Overland cars cost less than any others. The saving all goes to our buyers.

We are making a 25-horsepower Overland for \$1,000 this year. It has a 102-inch wheel base—a possible speed of 50 miles an hour. There is not a road in America—not a hill with a road up it—which this car cannot travel.

We are making a 40-horsepower Overland, with single rumble seat, for \$1,250. It has a 112-inch wheel base. Every price which we quote includes five lamps and magneto.

As a result of these values, Overlands have become the most popular cars in existence. Over 20,000 people will buy them this year. Let us explain how we give such remarkable cars for the money.

Automatic Machinery

We have spent some hundreds of thousands of dollars on special automatic machinery. Each machine is devised to make some part in the most economical, most exact way.

Here is a machine which enables one man to do the work of sixty men. Here is a machine which performs thirty operations in the time which another machine took for one.

Here is a welding machine which brings steel to white heat while one is taking a breath. Here are rows upon rows of automatic machines doing the work of an army of experts far better than experts ever did it by hand. The sum of their savings—on the thousands of parts which go into a car—saves hundreds of dollars on an automobile.

Other Economies

One whole factory—every machine and every man in it—is devoted to one model alone.

There are separate factories for the different parts, so that all can be made in the most economical way.

Then we have an output of \$24,000,000 per year. So the overhead expense which in some cars amounts to a fourth of the cost—is but a trifle per car in the Overland.

Those are some of the reasons why no other car can compete with the Overland.

Utter Simplicity

Yet the man who knows would give more for the Overland than for any other car in its class. It is so simple, so easy to care for, so trouble-proof, that it appeals to experts and novices.

The Overland has fewer parts than any other automobile. All the complexities have been eliminated. The car almost cares for itself.

Many owners write of running it thousands of miles without even cleaning a spark plug.

The operation of the car is by pedal control. One goes forward or backward, fast or slow, by simply pushing pedals. A child can master the car in ten minutes. A young woman is now running one of the cars from the Atlantic to the Pacific.

Overlands are used in the U. S. Mail Service because of their proved reliability. Each car does the work of three horse-drawn vehicles.

Numerous large concerns supply Overlands to their country salesmen, because any man can always keep them going.

On a ranch in Texas, 15 men in Overlands are doing the work of 50 men on horses.

Ask for the Facts

More people are buying Overlands now than any other car in the world. You should know all the reasons, for those reasons will appeal to you. If you will send us this coupon we will mail you a beautiful catalog, giving all the facts and picturing all the styles. Please cut out the coupon—now—before you forget it. Learn the facts about this remarkable car.

We have dealers in 800 towns.

The Willys-Overland Co.

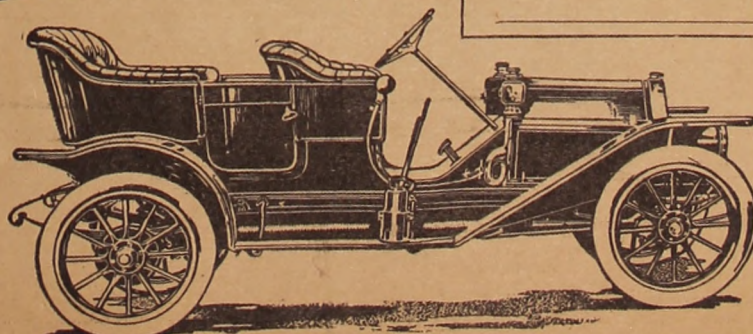
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Toledo, Ohio

Licensed Under Selden Patent

Please send me the catalog free.

The Overland



The 40-horsepower Overland costs from \$1,250 to \$1,500, according to style of body, etc. The wheel base is 112 inches. All prices include gas lamps and magneto.

GET THE MONEY FELLOWS!



There's \$5000 in it This Year for You

Let Me Explain:

You're after the money—as am I. I need you and you need me. I've got the greatest money-making proposition to offer if you are wide awake, full of energy and are willing. I don't mean by this you have to work 8 hours a day in order to earn a few paltry dollars; I am talking big things and big money that do not require hard labor to get. The work is easy but you have got to be on the job. It's a cinch to go out and pick up \$20 a day representing me and the longer you are associated with me the better your business is going to be, and the more money you will make.

If you are not a "has been" and are dissatisfied with being a wage earner, but are ambitious and anxious to better your condition, obtain a constant increasing income, surround yourself with luxuries which only money can buy—I will show you how you can raise yourself from a "wage earner" to independence and a big income.

I Want to Interest You In My Business

—It's making lots of money for me—why should it not for you? Be my authorized representative in your community—I will give you exclusive territory—be my district manager. I am a big manufacturer in Chicago and sell only through my representatives. I make the finest, yet cheapest toilet articles and soaps that were ever manufactured—goods of the highest quality. My scheme of demonstrating and introducing them is a tremendous money maker—you cannot possibly lose. My different articles are well known and are constantly in demand. You do not have to make any efforts to sell them—they sell themselves.

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Thomas Little, of Montana, writes: "I used to be a 'doubting Thomas' but now I can't do any other map but your brand."
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Cast Out Fear to Win Success

By Ella Wheeler Wilcox

HERE is a little allegory worth reading. It contains a world of wisdom. Once upon a time a mouse in the house of a magician lived in peace and fear of a cat that the magician, through pity, turned it into a dog. At once it began to suffer through fear of a dog, so the magician turned it into a tiger.

Then it began to suffer again through fear of a tiger, and the magician turned it into a lion.

It was then in terror of the huntress, and the magician, in pity, turned it into a mouse again. As you have only the nerve of a mouse it is impossible to give you the body of a stouter animal.

It is the same with a mouse-nerved man. He may be clothed with power, but he will always act like the mouse. Many of us imagine that our troubles and our sorrows are the result of fate which fate has forced upon us.

If we were as fortunate as Mr. Smith or Mr. Jones we would feel that life was hard, but, being who and what we are, we are just what we are.

BLAME YOURSELF, NOT FATE

That is the way we reason, but if we were touched by the magician's wand and turned into Mr. Smith or Mr. Jones we would be exactly the same creature.

If you are full of fear you must not blame fate for it. Blame it on your own fault, and, having blamed yourself, try a mind-to-mind contact, the way of the divine, and cast out fear.

Perhaps you are afraid of sickness. Your family inheritance may be such as to lead you to this state of dread, or your own follies and mistakes have done this. Believe in good health.

Correct your mistakes and follies and forget you had any family inheritance. Think of the vast reservoir of energy, vitality and health in the blood which you came, and go about your way, sure you will be well. Finding it has changed you from a mouse to a cat, be a brave cat.

Then perhaps you fear failure in your undertakings. You have never succeeded and you are sure you have passed the time of life when success is possible. Where you read that a man who had not succeeded at thirty never would succeed at forty.

Set yourself to work to find out the other fallacy of that idea. Thousands have succeeded after forty who were failures until that age. Milton wrote "Paradise Lost" after fifty.

Gibbon wrote his "Decline and Fall of the Roman Empire" after fifty. Haydn and Handel composed their masterpieces after fifty-five. Michelangelo did his greatest work after sixty.

Victor Hugo wrote some of his best works after sixty. Many successful business men have risen from their own failures. A century of failures and left splendid records on the world's history. Think over these facts and, finding the magician has changed you from a cat to a dog, be a dog of courage.

Perhaps you fear poverty, and so are afraid to enjoy what you earn or give a helping hand to any one in need. Stop and realize how opulent is your Father, God.

Think how generous He is, year after year, to His world, and how the vast sum of wealth of all kinds never grows less. Believe yourself an heir to that opulence.

Never for an instant imagine you can know poverty or want. Cultivate the impulse of generosity and benevolence; give where you know giving will relieve suffering or increase courage.

Such impulses indulged never left any man poorer, but invariably enriched the giver in all ways eventually. "For God has not given us the spirit of fear, but of power and of love and of a sound mind."

As you give, so shall you receive. The magician having made you a lion, be a brave lion. Perhaps you fear some vindictive enemy. But remember no man can harm you save yourself.

If you keep your mind fearless, your heart full of love, your life clean and your thoughts free from envy, jealousy and revenge; if you wish every soul on God's earth happiness and peace and light, if you love God and humanity and show it in your face and deeds you cannot be harmed or hindered on your journey toward the final goal. And now the magician has made you a man—be a brave one, and cast out all fear.

A Vision

By Cyrus W. Redington

I FELL before the sunshine in the borders of the deserts. The arrows of the archers of the sky smote me in the joints of my neck, and I fell.

The birds of the air marked my fall and came nigh for their prey. The jackals called to one another and waited for darkness that they might devour my flesh.

Beneath me the sands of the wilderness burned even to the bones, and above me the sands were blown as the snows of winter.

My soul arose from earth and stood before my Creator in the land where there is no night. It stood and waited for the judgment of His wisdom.

And I beheld that the land I was in was like unto the land I had left. I was in a desert place. Beneath my feet was the land of lost oceans, and above me the blazing sun.

The birds of the air watched to see my fall and the jackals were like heaps of ashes waiting by the gray rocks of the desolate places.

And an angel said unto me: "What judgment do you crave?" and I answered "Thou knowest."

And the Angel said again, "It is finished. That which brought thee unto the desert to die has brought thee unto this place. That which is bound on earth is found in this land, and thou art bound by the illusions and the sins of thy heart till thou seeest not the beauty of the manifestation of God."

Then I prayed unto the Most High, saying, "Lord, I know that Thou hast given me eyes to behold Thy glory; let me behold Thee in Thy works."

Then my prayer was answered, and I saw the desert of that land to be full of gardens, and in the gardens roses, and among the moss-sweet birds and singing fountains, where-by walked the saints of God, perfect, pure and worthy to be called by their names.

And I blessed the land for His goodness, and forgot that I had been stricken by the arrows of the sun in the solitary places whither I had wandered.

Then came unto me a thought of the power of God and the majesty of His dominion, and I arose and went unto the form that lay upon the sands and took again the form of my mortality.

I arose and returned from the path I had followed and entered into the house of my inheritance while I was yet in the strength of the spirit.

I took unto myself love, and faith which is the knowledge of love, and life which is the gift of wisdom, and joy which is love made manifest. With these I went unto the gates of the plain and dwell in peace till I had finished the work given to me to do.

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How Mme. Maeterlinck's Strange Genius is Stimulated by Mysticism and Crystal Gazing

The Maeterlincks Gained Peace by Self Knowledge

MADAME MAETERLINCK, wife of the great playwright and author, Maurice Maeterlinck, is a profound student of psychology and occultism.

In these studies she attributes much of her success in interpreting the chief roles of her famous husband's plays, such as "Pelleas et Melisande" and "The Blue Bird." He shares her ideas on these subjects.

Madame Maeterlinck is especially an adept in crystal gazing. She has a great crystal globe into which she gazes steadily, and she sees many wonderful things there.

She says that she knows what is happening in other lands. She peers into the past and sees the ghosts of the great dead. No one but her husband ever knows these secrets, and she has no secrets from him, or the two are like one person, thinking upon the same lines and being, as Madame Maeterlinck expresses it, "in exactly the same vibration, and therefore in perfect harmony and accord."

She says that the reason many marriages are not happy and that so many divorces occur is that the two people have different rates of vibrations and that they thus jar upon each other. Vibrations must be of the same rate or no harmony can exist. She says that the vibrations can be trained to fit each other by breathing exercises for perfect polarization of the nerves.

When the Maeterlincks were first married they had many a jar. They vexed each other and appeared to be quite unadjusted. They are both of highly-strung temperaments, and were constantly in hot water. Madame Maeterlinck was Georgette LeBlanc, a Parisian actress of prominence, before her marriage. She decided to change matters. Having read some occult books on self-knowledge and self-mastery, she started out to follow the directions given, and then she told her husband. Both set about the study of the inner self in deep earnest, with the result that they found out some precious secrets, and became greater artists than they had ever been before.

In Madame Maeterlinck's eyes is a look that is seen only in the eyes of those who have been permitted to gaze into the occult realms. It is a look of trance-like ecstasy. It may be observed very plainly in a photograph of her with the crystal globe. This look sometimes is seen in the eyes of Professor William James and other great students of psychology. It is never seen in the common every-day eye.

Madame Maeterlinck is a Buddhist, a deep student of Vedanta and Theosophy. She spends hours poring over the books of the ancient Vedas, the Upanishads and the Bhagavad Gita. She is a profound believer in reincarnation, and says that she knows who she was in her previous lives.

Madame Maeterlinck says that the ancient Greek dictum "Know thyself" is the concentrated essence of all the wisdom of the world. To know one's self is the secret of all success, all power, all wealth, all genius. But by the self is not meant the objective self, the ego, but the subjective or subliminal self, which is the real self. If one knows that inward self perfectly and familiarly one has the secret key to everything, for everything that man has ever done in all the ages past in any line of effort is in every one in embryo.

Madame Maeterlinck is a great actress and a great writer, and she has a superb voice, fit to grace the opera, but she cannot follow too many lives of genius, so she concentrates her forces upon the one art that of acting. She is constantly winning greater success, which she explains by the fact that she is constantly coming to know more and more of her true self.

Store Up the Sunshine

It is easy enough to be happy And to keep from doing wrong With never a care In the springtime fair. 'Mid the woods with the birdies' song. But when come the storms of winter, And the sky is overcast, It isn't as clear Just what to do, dear; And we wish that the brightness would last.

So let us store up the sunshine To cheer us along on our way, Make it a part Of our innermost heart, To brighten the rainy day.

If you say, "I am hedged about, I can do nothing; I would fain help but I cannot"—your very longing is a help. They also serve who only stand and wait. It is never true that we are not helpers; where the fervent heart is there is the servant of God, and unto him comes ever with the work the reward. He is still and strong in God, because he is a co-worker with God, and his life holds for itself a secret which is not known to another—he has come in his very work to the rest that remaineth. —Robert Collyer.

Never value anything as profitable to thyself which shall compel thee to break thy promise, to lose thy self-respect, to hate any man, to suspect, to act the hypocrite, to desire anything which needs walls and curtains.—Marcus Aurelius.

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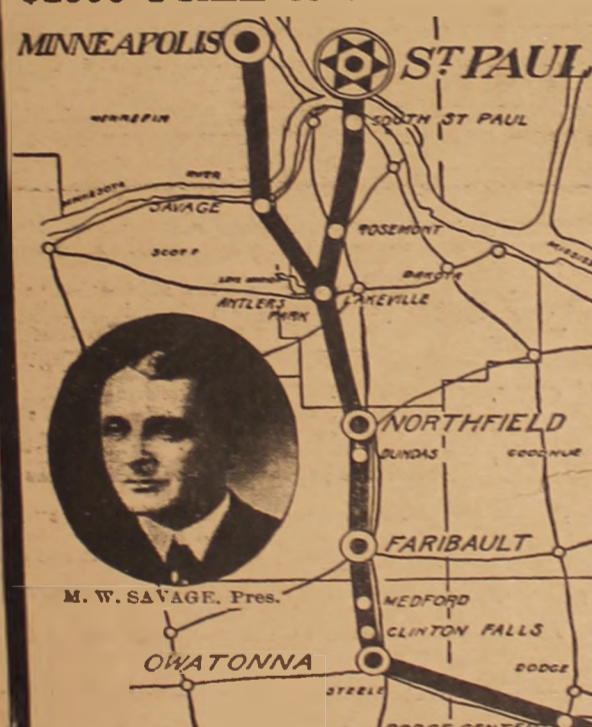
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Now just a minute, while I give you a few facts. Perhaps nine out of ten readers of this paper know me already, but to those who do not, I want to say that I've been doing a national and international business out of Minneapolis for the past 22 years. My business is now the largest of its kind in the world—made so by the continued patronage of nearly three million thinking, progressive, hard working farmers and stock raisers. These people are my friends and customers—thousands have already invested in my new enterprise—some from your own State and from every State in the Union and every Province in Canada. I have built up a number of big enterprises here in the Northwest and now I'm building the biggest of them all. It is known as the People's Electric Line, owned and controlled by the people.

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how your investment can rapidly increase in cash value. This information is contained in my Big Book of Electric Railroad Facts. I want you to have it even though you never invest a dollar, and I am especially anxious for you to have my new Book, "Why Wall Street Rules With the People's Money." Don't be backward about sending for these books. I want you to have them and they won't cost you a cent—they are free—some of these Wall Street secrets will open your eyes. I want you to see how the people's money works for Wall Street. I want to show you how to make your money work for you and for no one else.

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FOR THE SILENT BROTHERHOOD

Thought to be held at 12 M.

"The Spirit itself beareth witness with our spirit that we are the children of God."—Romans viii, 16

Thought to be held at 9 P.M.

"For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus, our Lord."—Romans viii, 38, 39.

BELOVED, these beautiful summer days, when all nature is alive and thrilling with the signs of His Presence, I ask you to take this text at the noontide and repeat it thoughtfully several times until it has so entered into your consciousness that your mind and heart echo it without an effort.

"THE SPIRIT BEARETH WITNESS WITH OUR SPIRIT"—this in itself is an awe-inspiring idea. Dwell upon it until you begin to realize the Omnipotence of the Spirit and how Infinity itself is joined to our human finiteness. This is an axiomatic truth that there is a manifestation wherever there is a cause. If the cause is ever present, it will have unfailing signs. Look for the signs. They all signify that it is the Spirit testifying to you.

There are countless signs—the conquering of fear, the peace that follows a self-denial, the putting away of sorrow, the saving from an accident—all these are signs which the Spirit gives of its loving care. In order to make the application more pertinent still, you can change the text in this manner: "The Spirit beareth witness with MY spirit that I AM the child of God." This will be a wonder-working statement. It will make you realize what it is to BE the child of God. It will open the way for many signs besides those which you may have had but which you may not have noted. It will make your heart light and joyous. It will give you strength and courage to do and to be.

Do not fail during this month of practice to make this text a part of your consciousness day and night, and it will be a transformer such as you little dream of when you begin. And in these beautiful June nights before you retire, go out into the cool evening, breathe in the soft air, look up at the star-gemmed sky and say with praiseful reverence and the faith of a little child: "I AM PERSUADED THAT NEITHER DEATH, NOR LIFE, NOR ANGELS, NOR PRINCIPALITIES, NOR POWERS, NOR THINGS PRESENT, NOR THINGS TO COME, NOR HEIGHT, NOR DEPTH, NOR ANY OTHER CREATURE, SHALL BE ABLE TO SEPARATE US FROM THE LOVE OF GOD, WHICH IS IN CHRIST JESUS, OUR LORD."

The Glory and Peace of God be with you, brothers and sisters of the Silent Brotherhood.

God's Love

Oh, for love that is all divine!
For love that will last forever.
That will not grow cold as in years it grows old,
But will linger forever and ever.
Such is the love God gives to his own
And taketh away from them, never.

Through trouble, and sorrow, and everything known; it endureth forever and ever.

So let us ever rejoice in God's love,
And know we are forgotten, ah, never!

Though in years we grow old, and the world seemeth cold,
God will love us forever and ever.

By SILENDA BENSON,
Mrs. E. T. Benson,
No. 163 Alden St.,
Springfield, Mass.

HOW TO GROW HAIR

Good News for Those Who are Losing Hair or are Bald Headed

"Oh, nonsense," says the bald-headed man to whom a new hair tonic is recommended. He has tried those things so often before and doesn't intend to waste another cent upon them. And he is right. The true principle of stopping the loss of hair and of causing it to grow again lies in the secret of destroying the germs which cause it. They can never be cleared away by ordinary hair liquids or shampoos. These germs (known as dermodex folliculorum) do not eat the roots; they only destroy the hair shafts as parasites damage the leaves or tender stems of a plant. If these destroyers are removed and the roots properly nourished, Nature will again triumph.

At last the true secret of hair restoring has been discovered, and those who have been bald for years are enthusiastic at the new Koskott Method. The laboratory which exclusively provides it is so positive of its excellence that a full dollar size box will be sent of Koskott No. 1 to any reader who writes enclosing ten cents in silver (carefully wrapped), or 5 two-cent stamps to cover incidental mailing, etc., expenses. Write to Koskott Laboratory, 1260 Broadway, 254E, New York, N. Y., and mention that you want the large dollar box free as offered. It will promptly come to you.

"As a Man Thinketh in His Heart so is He"

If, after obeying the injunction to "search the Scriptures," we should be able to find nothing of value excepting the title prefixed hereto, it would indeed be a grand reward for our labors. It is a great truth tersely expressed. It is something upon which we might, to immense advantage, meditate each and every day of our lives for the more earnest and intelligent consideration it receives the greater are the possibilities opened to us.

"As a man thinketh in his heart" may be construed to mean those thoughts which govern our motives rather than those controlling our actions, for how frequently are we not brought to realize that underneath the coat of the mythical lamb is hidden the wolf, with fangs and claws ever ready to take any unfair advantage.

The point sought to be conveyed is effectively illustrated by the following: Let us imagine a reservoir, the sole source of supply of which is a small stream of water. Now, upon the nature of that stream must depend the purity and usefulness of the reservoir. If the stream be pure, the reservoir will be sparkling and inviting; but if the stream be foul, it is simply a matter of time before the reservoir will be in a similar condition, and unless the stream be purified by some means the reservoir will become offensive and a menace.

Now, we may in truth liken the reservoir to our lives, and the stream of water to our thoughts, for it is undoubtedly true that if the stream of thought be pure, it will produce a body and a mind at once pure and noble; but just in proportion as our thoughts are unclean or undesirable, our lives will be tainted and impure. If we are already affected in this way, the remedy is in our own hands. Let us change the trend of our thoughts, making them pure, loving and noble, and we shall certainly have the joy of beholding the reservoir of our lives clear itself, and finally assume a beautiful and healthy appearance.

Let us therefore watch closely this subtle stream of thought, aiming at all times to keep it pure and clean, and our lives will surely become shining examples, and be the means of doing much good to others.—Walter Bould.

ALL THE WHILE KEEP THE UPWARD WINDOWS OPEN.—Brooks.

No More Fat Folks

Double Chins Quickly Removed



edge of your most intimate friends, and as your fat rapidly disappears without increasing to fleshy people, and the whole body becomes absolutely free. The book tells of wonderful treatment, and she sends with it davits to back up her claim. It costs you nothing about this treatment, and if you have large hips, large abdomen, a double chin, or flesh on any part of the body, and wish to get quickly, write her at once for a copy of the before the present edition is exhausted, and agreeably surprised and pleased with what you. Her address is, MAE EDNA WILSON, 126 F. Rochester, N. Y.

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We have sold thousands of Packages of beautiful Silk Remnants suitable for fancy or crazy work to women all over the country who are now regular customers and buy from us regularly. We have purchased all the available supply of silks from several large silk manufacturers and are able to give you a magnificent assortment of beautiful and varied patterns for only 25 cts. Stamps taken.

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Drugs won't cure constipation. You have found that out. Drugs are poisons, harmful and unfit. They disturb, irritate and inflame the system.

But Constipation Must Be Cured

For you will not be well while you suffer from constipation.

You cannot be well while you are a victim of this clogging, weakening, deadening ailment. There is a remedy, however—a true, safe, natural, agreeable remedy. And it is **LASTING** as well as **SURE**. It does you good from the very first minute you use it. No swallowing of nasty drugs and poison either. My little booklet tells you how to become free from the curse of constipation. How to become well and stay well. Send for a free copy. **A. L. ANDREA, 649 W. 43d St., New York.**

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21.75 buys an elegantly engraved New Time Most accurate Swiss Wind and Set, high-grade Royal Jewelers' Ladies' or Gents' Watch which is fully **GUARANTEED FOR 25 YEARS**

Write if you want Ladies' or Gents' Open Face or Double Hunting Case Watch and watch chain and we will send them for FREE EXAMINATION and if after examining the watch at your express office you consider it is equal to a \$21 jeweled \$50.00 Gold Watch pay \$3.75 and express charges and they are yours. **RELIABLE WATCH CO., Dept. 148 CHICAGO**

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Sell Magnetic Combs and get rich; agents will with success. They remove dandruff; stop falling hair; RELIEVE HEADACHE, never break. Send 2c stamp for sample. **PROF. LONG, 925 Ash St., PEKIN, ILL.**

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We grow hair on balded heads. Only requires a short time to stop falling hair and cure any scalp disease. Excels stamp. Particulars free.

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HYPNOTISM

Learned at home; small cost; 2c stamp for particulars. **O. A. Smith, Room B-154—823 Bigelow St., Peoria, Ill.**

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Good Magazines for sale. The White Star, and a 2c stamp post paid. **ROBERTS & CO., 3910 W. 41st St., CHICAGO, ILL.**

\$25 WEEKLY

and expenses to men and women to collect names, distribute samples and advertise. Steady work. **C. H. EMERY, 4418 Chicago, Ill.**

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HOW WE OBTAIN OUR SUCCESS

Will Send Secret Will

Fried

HOW WE DESTROYED OUR SUPERFLUOUS HAIR

Send Free to Any Lady the Secret Which Cured Me. My Friend Also Delighted

I was distressed and humiliated by the excessive growth of hair on my face and arms. I had used the most expensive powders and liquids, creams and lotions, but I never found of any use. I suffered the electric needle with all of my hair. I spent a great deal of money in vain, until a friend recommended a simple preparation, which succeeded where all else failed.



This simple remedy enabled us permanently to find freedom from all trace of unwelcome hair, and from our embarrassment. It is simple, safe, sure, and can be used privately at home, without fear of blushing. It makes the electric needle entirely unnecessary.

Brown Your Hair

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"You'd never think I stained my hair, after I use Mrs. Potter's Walnut Tint Hair Stain. The stain doesn't hurt the hair as dyes do, but makes it grow out fluffy."

It only takes you a few minutes once a month to apply Mrs. Potter's Walnut Tint Hair Stain with your comb.

Not only the hair, doesn't rub off, contains no poisonous dyes, sulphur, lead or copper. Has no odor, no staining, no grease. One bottle of Mrs. Potter's Walnut Tint Hair Stain should last you a year. Sells for \$1.00 per bottle at first-class druggists. We guarantee satisfaction. Send your name and address on a slip of paper, with this advertisement, and enclose 25 cents (stamps or coin) and we will mail you, charges prepaid, a trial package, in plain sealed wrapper, with valuable booklet on hair. Mrs. Potter's Hygienic Supply Co., 1231 Grotton St., Cincinnati, Ohio.

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LIKE THIS can be painlessly and permanently cured in your own home by use of the famous Sheldon Method. We have relieved 15,000 cases of spinal trouble in the past few years and have so much confidence in the Sheldon Method that we will send it on 30 Days Free Trial to anyone interested. Write today for full particulars. PHILLO BURT MFG CO., 208-210 St. Jamestown, N.Y.



NEW HOUSE. A genuine American mortgagee. Beautifully furnished. Only \$50 a lot, easy payments—\$2 a month. See our advertisement on page 66.

Watch, Ring Given AND SHARP FOR SELLING THIMBLES AND NEEDLES. Assigned case, fully warranted diamond, also sparkling clear Plain Ring, given to Boys and Girls or anyone for selling 50 Thimbles at 10c each and paper handles FREE with each Thimble. Send \$2.00 and we will mail you the beautiful Watch and Ring. Cash for quick work. SUPPLY CO., Dept. 102 CHICAGO.

Beautiful Post Cards 10c No Two Alike—Latest Designs. Send for assortment of 20 Artistic Birthday, Friendship, Luck, Home and Flowers in exquisite colors, all for 10c. If you prefer this ad. immediately. Seymour, 105 W. Eighth St., Topeka Kan.

A Little Song
She sang a little song,
Words soft and low—with trembling,
Bird-like trill.
My heart was sore—oh, very sore—
with wrong;
She soothed it 'gainst my will.
She made the world rejoice
With gladness and the glimmer of
green leaves;
With sheen of sun and shaft of shade,
which greet
The sweet Spring as she weaves.
And since—in sunless street
Or dismal winter's dreariest, darkest
day—
The memory of her melody makes
sweet
One weary wanderer's way.
O soul! to whom God gives
A little song: sing clearly, without
fear;
He lays it on thy lips, because there
lives
One whom He wills shall hear.

A Scientific Explanation of Malicious Animal Magnetism

(Continued from page 56)

his belief operated upon him telepathically, and still do so, to his ultimate ruin. The facts of hypnotism as we know them are sufficient to explain most of the alleged cases of "malicious animal magnetism," as well as the ancient stories of magic, without any belief in telepathy, although, as in all matters of evidence, there must remain cases which contain an element of the incomprehensible.

Apply some of the explanations I have given to a scene of witchcraft as you have probably read of it. The subject is already in an advanced state of hypnotism from fear and a belief in the supernatural. He enters a dark hut lighted fitfully by the flames of a fire. The witch is ugly, and everything is arranged to inspire fear. All these circumstances aggravate the peculiar hypnotic state of the subject.

A cloud of smoke rises from the fire, and when he is told that it is the spirit of a dead man or a demon he believes absolutely. The witch speaks and he believes with equal certainty that it is the voice of the dead or of the demon.

The surroundings of ancient witchcraft might arouse skepticism in a modern New Yorker, but the theory of telepathy, ingeniously elaborated by many writers, helps to make him susceptible. A timorous bank president, believing that six persons are seated in a dark room aiming malignant thoughts at him, may become as terror-stricken as Saul or Macbeth.

Self-hypnotization may explain the case related by Mrs. Delia Gilbert, the Brooklyn Christian Scientist, of a woman who was sent to put the "death thought" on Mrs. Eddy's sons, and ended by jumping out of the window of the Parker House herself. She was hypnotized by her belief in the great power of Mrs. Eddy, doubtless acquired by association with many persons for a considerable time. This belief ruled her, even when she accepted the mission to put the "death thought" on Mrs. Eddy's sons, and the terror of thinking ill of such a family increased until she took her own life. If the facts are as stated, they agree with well-known cases where a person is hypnotized without the knowledge of the hypnotizer.

You ask if the fact that many Anarchists must be thinking hard against King Alfonso at this moment can have any injurious effect upon him.

This is largely answered by what I have told you already. As we have no proof that any occult or telepathic communication is possible, we must believe that Alfonso cannot be affected by the ill-wishes of the Anarchists, except in so far as he knows or believes that they are wishing him ill.

This case calls our attention to a most important factor in mental health, and that is the influence of fear and its opposite, courage. If Alfonso gives way to fear he is likely to grow weaker and more timorous every day until finally he becomes a mental and physical wreck. If any person in New York has been brought to death's door by "malicious animal magnetism" the result has been brought about largely through the cumulative effects of fear.

I am disposed to believe that Alfonso has physical courage, and if so the malevolent attitude of the Anarchists will only serve to strengthen his character.

The physical action of fear in causing death is chiefly exercised through the stomach and heart. The partial paralysis of the nervous centres interferes with the digestive functions. Similar causes stop the heart's action, causing in some cases an emptying and exhaustion of the organ and in other cases flooding to the bursting point.

Paranoia may also in many cases be the cause of rendering a person susceptible to "malicious animal magnetism." This mental disease is much more common than is generally supposed. The subject frequently believes that he is the victim of persecution by enemies who follow him all over the world and use occult powers to accomplish his destruction.

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"Gee! Look at that pair of skinny scarecrows! Why don't they try Sargol?"

This is a generous offer to every thin man or woman in New York and vicinity. We positively guarantee to increase your weight to your own satisfaction or no pay. Think this over—think what it means. At our own risk, we offer to put 10, 15, yes, 30 pounds of good, solid "stay there" flesh on your bones, to fill out hollows in cheeks, neck or bust, to get rid of that "peaked" look, to rejuvenate and revitalize your whole body until it tingles with vibrant energy; to do this without drastic diet, "tonics," severe physical culture "stunts," detention from business or any irksome requirements—if we fail it costs you nothing.

We particularly wish to hear from the excessively thin, those who know the humiliation and embarrassment which only skinny people have to suffer in silence. We want to send a free 50-cent package of our new discovery to the people who are called "slats" and "bean poles," to bony women, whose clothes never look "anyhow," no matter how expensively dressed, to the skinny men who fail to gain social or business recognition on account of their starved appearance. We care not whether you have been thin from birth, whether you have lost flesh through sickness, how many flesh builders you have experimented with. We take the risk and assume it cheerfully. If we cannot put pounds and pounds of healthy flesh on your frame we don't want your money.

The new treatment increases the red corpuscles in the blood, strengthens the nerves and puts the digestive tract into such shape that your food is assimilated and turned into good, solid, healthy flesh instead of passing

through the system undigested and unassimilated. It is a thoroughly scientific principle—this Sargol, and builds up the thin, weak and debilitated without any nauseous dosing. In many conditions, it is better than cod liver oil, and certainly is much pleasanter to take.

Send for the 50-cent box to-day. Convince us by your prompt acceptance of this offer that you are writing in good faith and really desire to gain in weight. The 50-cent package which we will send you free will be an eye-opener to you. We send it that you may see the simple, harmless nature of our new discovery, how easy it is to take, how you gain flesh privately without knowledge of friends or family until you astonish them by the prompt and unmistakable results.

We could not publish this offer in the Magazine of Mysteries if we were not prepared to live up to it. It is only the astounding results of our new method of treatment that make such an offer and such a guarantee possible on our part. So cut off the coupon to-day and mail it at once to The Sargol Company, 29-W Herald Bldg., Binghamton, N. Y., and please enclose 10c. with your letter to help pay distribution expenses. Take our word, you'll never regret it.

Free Sargol Coupon

This certificate with ten cents to help pay postage and distribution expenses, entitles the holder to one 50-cent package of Sargol, the Flesh Builder. The Sargol Co., 29-W Herald, Bldg., Binghamton, N. Y.

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which I want to send you FREE, gives clear and lifelike moving pictures as are shown at any of the regular moving-picture shows. It flashes moving pictures on the sheet before you. This machine and two films are FREE—absolutely free to every boy in this land who wants to write for an outfit—free to girls and free to older people. Read how to get this marvelous machine. MY OFFER TO YOU Here is what you are to do in order to get this amazing moving-picture machine and the two films: Send me your name and address—that is all. Write your name and address very plainly. Mail this to me to-day. As soon as I receive it I will mail you 12 of the most beautiful premium pictures you ever saw—all brilliant and shimmering colors. There are fourteen different colors in the pictures—all wrought together in the most splendid manner. I want you to distribute these premium pictures on a special 25-cent offer among the people you know. They cannot get these pictures at the art stores at any price. When you have distributed the 12 premium pictures on my liberal offer you will have collected \$3.00. Send the \$3.00 to me, and I will immediately send you FREE the moving-picture machine outfit and the rolls of films all complete. FREE.

Sit right down now and mail me your name and address and I will immediately send you, all charges prepaid, the Beautiful Premium Pictures and complete outfit, so you can get this Moving-picture Machine Free. E. H. KEMP, 688 W. 43d St., New York City

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These suits can be slipped on over your regular clothes and I have them in all sizes, from 4 to 14 years. State your age, and I will send you a suit that will fit. Remember I will give you your choice of any one of these suits, FREE, for distributing only 24 packages of Exquisite Lasting Perfume at ten cents a package, on my Special Offer. Send your name and address for the perfume. I will trust you with it. When sold, send the \$2.40 and I will send you your choice of any one of the Play Suits which you may select. Sit right down now, and I will send you the perfume, charges prepaid, so that you can have one of these suits absolutely free. Address G. M. BETTS 686 West 43d Street, New York City.

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SUGGESTIVE THERAPEUTICS

(For Beginners)

*I am happy! I am happy!
Say it o'er and o'er again,
Tell it to yourself. Aye, tell it
Though the words seem idle, vain.
Persevere! Be not discouraged
If to you results come slow.
You are sowing seed and dear, heart,
Seed must have its time to grow,
And to push its glad way upward
Through the noxious growth of years
When you nourished fears and sorrows,
Watering them with many tears.
Now, look for the sunshine golden;
Think on all things gladsome, bright;
Dwell upon e'en simplest pleasures,
Doubling thus their pure delight.*

*I am happy! I am happy!
Feel you not a tiny glow
Springing upward as you say it
Day by day? Do you not know
You are happier, stronger, dear heart?
Happiness is from within;
You can have it, you can keep it,
E'en amidst the world's loud din.
"Be not weary in well doing,
For in due time you shall reap
If you faint not." Heed the message,
And you'll laugh where now you weep.*

FANNIE HERRON WINGATE.

SAYINGS OF THE WISE

They go the fairest way to heaven that would serve God without a hell.—Sir Thomas Browne.

Nature alone is antique and the oldest art a mushroom.—Carlyle.

The highest joy is an edelweiss; it grows only bosomed in the snow and nursed by tempests. There is no joy like divinely joyful sorrow, as there is no strength like divinely strengthened weakness. This is the paradox of Christian experience.—Lyman Abbott.

BUST-DEVELOPING AND WRINKLE-REMOVING SECRETS FREE

How to Have a Captivating Figure and Rid of Wrinkles, Free to Anyone

An American business woman, of Providence, recently obtained possession of a Japanese formula for bust development and wrinkle removal which she tried on herself with astounding results. All hollows in the neck and chest were quickly filled in, and the bones were



yielding flesh, the wrinkles in the face disappeared, increased in inches, and firm, shapely, metrical. The wrinkles on the face went away and her complexion became beautiful. Now the admiration of her body.

She now offers this formula free to any woman whose figure is marred by lines and wrinkles, full of this simple method which will enable you to secure the privacy of your own home to add to your bust, to secure a captivating figure. The lady whose picture is shown here is to make your face clear and radiant.

All our lady subscribers who wish to have a handsome and well formed bust will receive full particulars, absolutely free of charge (except for return postage), by writing to Miss Gilbert, 318 G. C., Daniels Bldg., Providence, R. I.

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An agreeable method of converting spare time into money is to take orders among friends for toilet accessories. Prescott Face Cream is one of the best preservers and beautifiers of the skin ever discovered. I will send formula so any woman can make it herself and dispose of it to her friends. I have formulated twelve other toilet preparations, including Hair Freckle Remover and Eye Beautifiers. Send 10 cents for formula and sample of Face Cream. Olive Press, 145-149 Fifth Avenue, Chicago.

Extra Fine Post Cards Free

Send 2c stamp for five samples of our very best Gold Embossed Friendship, Flower and Mountain Post Cards; beautiful colors and loveliest designs. **ART POST CARD CLUB, 870 Jackson St., Topeka, Kan.**

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It's easy to make a small, safe, good real estate investment. Even for fifty dollars—and that on \$2.00 monthly payment plan. Moreover well selected real estate is safe. In fact it's the only sure, certain value. Of course, it must be rightly located, title perfect and handled by reliable people. There have been frauds in land; rascals who sold swamps, bad titles, etc. But that's short sighted poor business policy. It does not pay the seller in the long run. The only profitable permanent business is—give right goods, full measure, fair both sides. For a pleased customer is the very best advertising. A benefited buyer recommends us to friends. You know that thousands have made money by buying building lots on outskirts of growing cities. Many more will make money this way. It can be done by getting a good building lot or two—in the line of certain progress—lots that are low-priced NOW but will be high-priced in the near future. Very well. Here's a wonderful combination of circumstances that worked both ways—kept prices down and will now put prices up. This is in a suburban section to New York City—the most rapidly growing city on earth. Because of very poor transportation facilities in this particular section, lots here stayed very cheap—



It makes me save

ridiculously cheap. Other New York sections, where transportation was good, soared in value and people made bushels of money. Our section was all right—except transportation service. That was disgustingly bad. But it's an ill wind that blows nobody good. Because of this one fault, you still have the chance to buy fine lots in this section at genuine bargain prices. In fact to those who don't know the whys and wherefores, they might seem suspiciously cheap. But they are all right and **GUARANTEED** And the one fault will soon be cured. The Pennsylvania Railroad Company has now taken hold of this section. They are going to give us the finest, fastest rapid transit system in the world. Yes, just that! The finest in the world for their published plans announce for this section a six-track road, also a freight track road and various branches. With all trains run by electricity. Verily our turn is coming. We are going to have the laugh on other New York sections. Our locality will be the star after them. Then, what a change! Prices going up steadily, values jumping, the boom beginning. Thrice welcome and good luck to it. The Pennsylvania Railroad magnates are the shrewdest, richest men in the country. They see ahead with certainty. No guessing, no taking risks. They **KNOW**. Also they are investing millions of dollars for those who are wise enough to get aboard the prosperity train. See the point? These financiers are spending One Hundred Million Dollars to **make** this whole section. Their work and money will help every foot of land. Let it all work for you. Look ahead but act now. We have a fine tract of land here. It is Waldorf Terrace. A dry, healthful upland. Our president is building a home there for himself. That's proof positive of how good it is! We are offering, for a limited time only, choice building lots at Waldorf Terrace for Fifty Dollars a lot. Corner lots are \$65 and can only be had with two lots adjoining. However you can get fine inside lots for only \$50 each. Title perfect, guaranteed by The U. S. Title Guarantee and Indemnity Co. of New York. You can pay \$2.00 down on each lot and \$2.00 a month. When your payments are completed, and they will be before you realize it, you will receive a full warranty Deed in your own name. Any local bank can easily find out for you that we are a reputable corporation and deal fairly. Upon request we will send you a plot map of this splendid property and full particulars. You will find the circular wonderfully interesting, so send for it without delay.



Waldorf Terrace That's where Papa bought a home for my birthday present

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For the **STAMPS** of silver we will send you a 50c package of Dr. Catherine E. Kelly's wonderful treatment for making the bust plump and firm; also our booklet, "The Perfect Figure." She used this treatment herself and it increased her own and her patients' bust measurements from 4 to 7 inches. Write today. Dr. Kelly Co., Dept. 381 G, Buffalo, N. Y.

Heart Talk

By Wildie Thayer

HOW can we enter more deeply into the life and will of God? This is the question which should most deeply concern us, for God, who is our life, will give us, more and more abundantly as we come nearer to Him. It is through the development of our inner life that we come nearer to God. It is thus and thus only that we can come to better understand what is "right and good in the sight of God." As through faith-obedience we come to better obey God we shall come to better know His will. Entrance into closer and more continued friendship and fellowship brings us nearer the Divine heart and mind. Through obedience we become stronger in willingness and purpose to do after we know.

God is close to each one of us. He knows all about us. He is personally interested in each one of us.

Think not because you are not filling some great place in life that you are not doing much. Is not the place you fill God's appointed place for you? Does not the Father note every struggle and battle of yours? Is not His "well done" worth more than the applause of the world?

Yes, indeed, tired heart, the hardest and highest battle in life is to fill our appointed place uncomplainingly, to live well in the quiet routine of life, to fill a little space bravely and worthily because it is the place allotted and God willed it so.

In the forest's heart a flower grew,
Its fair perfection seen by few,
Receiving sunshine, shower and shade,
For beauty's sake the flower was made.
But though it breathed on desert air,
Its sweetness was not wasted there.

A lonely star in beauty gleamed,
Unseen, unknown, it bravely beamed;
It shone alone for beauty's sake;
Was its creation a mistake?
No, beauty always is divine;
That star was part of God's design.

Within a forest lone and drear
A sweet bird sang a song of cheer;
With praise to God its heart was thrilled,
The air was rich with music filled.
No ear save God's and nature heard
The heavenly singing of the bird.

Joy is eternal, transient pain,
No life lived sweetly is in vain.
Dear patient soul, though heart should break,
Live on, trust on, for beauty's sake,
Your life may strength to others give,
Sweeter the world because you live.

The little duties that come every day,
The little occasions cheerfully met and as faithfully performed,
The lowly position accepted uncomplainingly, a smile for the joys of others when our own hope seems bare and our heart is aching requires a heroism such as God's children alone can know.

Let nothing be wasted. Life is made up of fragments and he who does not save them does not live well. The cloth is woven by adding thread to thread. It is only by taking up to-day the unfinished work of yesterday that any work can be done. Wealth is gained by putting together and saving and using the little earnings that reward our efforts.

Our work may be fragmentary, but the task itself is a unit.

Do not waste the precious moments, for time is fleeting and we are here on this earth such a little while. But do not make the mistake to think that you must work all the time. Some of your time is wasted if it is not used for rest, utter rest, when all thought of work is put out of your mind. It would indeed be a sorry melody which had no rests. Often we need to relax ourselves and rest that we can the better do our work.

Time which is used in unkind thoughts of others or hasty, thoughtless words, or in evil speaking, is wasted time and our progress heavenward is impeded. Time spent in overwork is lost and one can never pay back a debt borrowed from self.

When does the tender, loving mother love her children most? Is it not when they most need her comfort and love? When does the child realize the mother's love most? Is it not when trouble comes into the heart? It is so with God. When we are troubled then is the time to think most of His love and rush to Him for the comfort and help which never fails the trusting heart.

The child loves its parent all the time, but its realization does not always so express itself by dependence. God loves to have us come to Him at all times, but how it will grieve Him if when trouble darkened our lives we forgot Him.

Rest, then, tired, troubled heart in the everlasting strong arms of the Father of Love. Do not reproach yourself that you have forgotten Him so long when skies were bright. It is now when the storm comes that he longs to be a shelter for you; feel His love now and you will not so soon forget His love again.

The Kingdom of Heaven is within you. It takes the shape of a happy heart. Be happy, cheerful in heart and you take heaven with you everywhere you go.

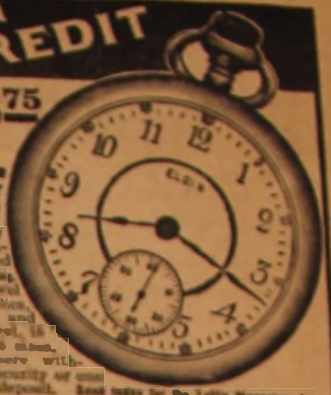
Took Out Her Wrinkles

Mrs. Jennie Thompson, living at E. 1315 Admiral Blvd., Kansas City, Mo., removes her wrinkles by a simple process at home. They disappear in a few nights. It also cleared her complexion and whitened her skin. She has nothing to sell—she asks no money and will accept none, but says she will gladly tell anyone writing her what she used.

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Your NAME PRINTED in our Mailing Directory and sent to 10,000 firms all over the world so they can send you FREE Samples: Catalogs, Books, Papers, Magazines, etc., etc. Send 20c to cover cost of printing your name and you will receive a big mail FREE.
Ingram, Va., Jan. 7, 1910. Mr. Allen, I have already received more than 2,000 parcels of mail, and still they come, scores of papers, samples, magazines, etc., for which I had often paid 10 to 25c each. R. T. James. Sent to ALLEN, "THE MAIL MAN" Box 387, JAMESTOWN, N. Y.

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No operation, pain, danger or detention from work. No return of rupture or further use of trusses; a radical cure in every case, old or young. Trial treatment free to all. It will cost you nothing to try this famous method. Don't wait, write today. Dr. W. S. RICE, 4 Main Street, Adams, N. Y.

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We will send you 10 of the prettiest post cards you ever saw if you will cut this advertisement out and send it to us with 4c to pay postage and mailing and say that you will show our post cards to your friends and explain our offer to them. D-225, New Ideas Card Co., 233 So. 5th Street, Philadelphia, Pa.

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LADIES, by using Kaskott you can soon throw away false hair! We especially want you to answer this ad, if you have wasted time & money in liquids, washes, soaps, etc., which accomplish nothing. We want to surprise & delight you. Send only 10 cents to receive our Kaskott for men's, women's & children's heads, to clear scalp of dandruff, stop falling hair & to promote growth of new hair.

Our method is directed at removing the cause, the dermoid follicles so that the hair roots which are not dead, but dormant, like a tulip bulb, or grass seed in a bottle are given fertility and a chance to grow. Kaskott is for men's, women's & children's heads, to clear scalp of dandruff, stop falling hair & to promote growth of new hair. Kaskott Laboratory, 1260 Broadway, 25th New York, N. Y.

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If you are thin and weak, increase your strength every day—put on sound, healthy flesh. let us send you a six days' supply of Kada-Yaga. It is a proteid nutritive preparation so safe and good that it can be given to babies, and so effective that every physician recognizes its great worth.

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We give this magnificent 100-piece Vitreous Porcelain Dinner Set, velvety finish, handsome embossed design,

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