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WHOLE No 263.

LUCIFER---THE LIGHT-BEARER.

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letters should be addressed to Lucifer by Falls, Kansas.

No communications inserted unlessaccor panied by the real name of the author. Each writer is alone 12 consible for the parions, advice or statements made by him.

Entered at the Valley Falls Post-office as second class matter.

LET US ALONE.

MANY—and yet our fato is one,
And little after all we crave—
Enjoyment of the common sun,
Fair passage to the common grave;
Our bread and fire, our plain attire,
The free possession of our own,
Rulers, bowisel and kings and czars,
Let us alone—let us alone.

The world is the abode of men, And not of demons stark and blind; And Eden's soil re'gnt bloom again, If men did justice to mankind. We want no more of Nature's store Than Nature meant to be our own. Matters, and regents of the earth, Let us alone.

Your meddling brought us grief and care, And edded in ery day by day; We're note of coilsi as we were, Nor fashion'd of such ducillo clay; Your pretty jars, your wloked wars, Inve lost their charm, the griding's gone: Victorious murshal, wuiting kings, Lot us alone—let, us alone,

Tho dwellers in a little isle,

White man or black, to us allke;
Foemen of no men we will live,
We will not lift our handsto strike,
Or ovid in or alrantage give.
Our hands are free to earn their foo,
Our tongues to let the truth he known,
spidespots, knaves, and foes of right,
Los us alone—let us alone.

Great are our destinies; our task,
Loos since begun, shall nover end
White subjecting has a boon to as a
White subjecting has a boon to asfend;
White ploon erings politist his time,
White polor erings politist his time,
White a bow wheel and as a boon to great
Unies, bow wheel and as a boon to great
Let us alone—let us alone.
Charles Mackay,

LETTER FROM CHATTANOOGA

NUMBER IZ.

Benjamin Franklin said that "No Benjamin Franklin said that "No method has hitherto been formed to establish a medium of trade equal in all its advantages to bills of credit made a general legal tender;" and we say that no one can overestimate the importance of the struggle for supremary between legal tender Treasury notes and coin.

legal tender Treasury notes and coin.

"In this country," said Mr. Justice Bradley in the case of Knox voltee, 79 U.S. 314, "the habit had prevailed from the commencement of the 18th century of issuing Treasury notes called bills of credit; and the revolution of independence was achieved, in great degree, by the Continental Congress. These bills were generally made a legal tender for the payment of all debts, public and private, until, by the influence of the English merchants at home, Parliament prohibited the issue of bills with that quality. This prolibition was first exercised in 1751, against the New England Colonies; and subsequently, in 1763, against all the colonies. It was one of the causes of discontent which finally cultuinated in the Revolution. Dr. Franklin endeavored to obtain a repeal of the prohibitory Acts, but only succeeded in obtaining from Parliament, in 1773, and Act authorizing the colonies to make their bills receivable for taxes and debts due to the colony that issued them. At the breaking out of the war Massachusetts and other colonies disregarded the prohibition of Parliament and again conferred upon their bills the quality of legal tender; the ment and again conferred upon their bills the quality of legal tender; the Continental Congress commenced the issue of bills of credit, and the Gary.

A human law-maker, your Honor, in by humble judgment, is a human humber of the issue of bills of credit, and the Gary.

war was carried on without other resources for three or four years, and it may be said with truth that

and it may be said with truth that we owe our national independence to the use of this fiscal agency."

See how the evidence accumulates of the crime committed by the National Convention of 1787 in robbing the States of their power to control their own circulating medium! Similar conduct on the part of the British Parliament was evidently the principal cause of the war, and surely Virginia and her sister-States did not carry on the war for sevenlong years to be told by the treacherous aristocratic convention, under long years to be told by the treacherous aristocratic convention, underthe influence of British gold, that
no State shall coin money, emit bills
of credit, or make anything a legal
tender in payment of debts but gold
and silver coin. Even as British
colonies they had more liberty than
that, and well might Patrick Henry,
the grandest patriot of his day,
hang his harp on the willow, and
mourn over the wretched fate of his
country.

country.

It will be observed that what the country.

It will be observed that what the English merchants objected to before the war, and what they got Parliament to prohibit in 1751 and 1763, was the exercise of the power by the American Colonies of making treasury notes a legal stender—in in payment of public and private debts. These English merchants knew that the American Colonies had solved the problem of how to promote their own properity they knew that an abundant local currency of legal tender paper money knew that an abundant local currency of legal tender paper money would stimulate all the industries of America; and they knew that this would lead to the establishment of manufactures an an extensive scale and the ultimate destruction of the American market for English goods.

of the American market for English goods.

On the other hand the Colonies knew that the balance of trade is always against an exclusive agricultural State; that the precious metals always follow in the wake of raw materials; and that their only chance for wealth and power was in the establishment of paper money that would stay at home.

So it appears that the war of 1776 was waged by England against her American Colonies in the interest of British trade, and, having failed to conquer them on the field of lattle, she cunningly contrived, with

tle, she cunningly contrived, with the assistance of aristocratic trait-ors, to swindle them out of their liberty through the instrumentality of treacherous constitutional con-ventions, and to give them a national government which Hritish gold would render subservient to British

al government which Hillsh gold would render subservient to British interests.

Not only were the States cheated out of a right for which they had fought for seven years, but it was insisted for more than ninety years that even the Federal Government did not have the power to make Treasury notes a legal tender in payments of debts. It is now established, however, that this power exists, "in time of peace as well as in time of war," and it was truly said by one of the Justices of the Supreme Court of the United States at its October term 1883 that Congress can make money enough in a day to pay off the principal of the public debt and save to the Nation the millions of dollars which are annually paid in interest.

JOHN R. BEASLEY.

A HICH POOR MAN.
Wheelbarrow," in Open Court.
It sounds conceited to hear a poor

man boast of having lived a life of lux-

ury, yet I make that boast. I make it, I trust, with becoming modesty, but after all with pride. The sentiment is not original with me; I borrow it from Robert Burns, who, with mu; other valuable instruction, taught me "the luxury of being independent." Independent in soul he meant, for neither of us was ever independent in body—that is, free from poverty and the threatenings of its ministers, cold, hunger, and care. To be sure I was born rich. I came into the world with a large capital in the shape of health and vitality to my credit in the bank, and although it has been greatly wasted and impaired by many follies, I feel that there is yet quite a fund subject to my order. I have worked from dawn till dark at the hardest kind of labor, with pick and shoyel and wheelbarrow. I have unloaded lumber from ships, I have carried bricks and mortar in a hod, up, up, ladder after ladder, as high as the top-gallant mast of a I trust, with becoming modesty, but have carried bricks and morair in a hod, up, up, ladder after ladder, as high as the top-gallant mast of a man-of-war, and all for scanty wages, but I was proud, of the health and strength that chabled me, to do it; and consciousness that I was a free citizen whose vote was equal in power to that of the millionaire, made life not only worth living, but a revelry of enjoyment. When the high caste party challenged the low-caste party to fight it out, I stood by my order, the low-caste party, and fought it out on that line, not only all summer, but for four summers, and four winters, too. When the bullets knocked in over, as they sometimes did, I let the doctors patch me up again, and came forward for another round. At the end of the dispute it was my supreme luxury to "stand up stiddy in the ranks," as the low-caste banner came down, and I saw the flag of slavery furled for ever. It is now seriously proposed that I shall vote no more.

A large quantity of self-conceit was knocked out of me some time ago by my favorite paper, The Chicage Tribune. With surprise and constornation I saw that it had gone over to the Tory party. It in sisted that I should be degraded, and deprived of the right to vote. This, not for any crime that I had ever done, but because of my caste and my poverty. In the creed of Toryism it is shameful to work for a living, and poverty is the unpardonable sin. The argument of The Tribune was contained in what is called a "lay sermon," preached by one of its editorial writers before the Chicago Philosephical Society. With high-class exultation it proclaimed in big headlines that the lay sermon consisted of "plain truths told in cold English." The description was only half correct. The argument was "cold" enough, cold and bitter as the northern blast; but the "truths" of it were false, in morals, in polities, and in religion.

While I was reading this lay sermon three wonders grew un in my

was knocked out of me some time ago by my favorite paper, The Chicago Tribune. With suprise and constornation I saw that it had gone over to the Tory party. It insisted that I should be degraded, and deprived of the right to vete This, not for any crime that I had ever done, but because of my caste and my poverty. In the creed of Toryism it is shameful to work for a living, and poverty in the unpardonable sin. The argument of The Tribune was contained in what is called a "lay sermon," preached by one of its editorial writers before the Chicago Philosophical Society. With high-class exultation it proclaimed in bigheadlines that the lay sermon consisted of "plain truths told in cold English." The description was only half correct. The argument was "cold" enough, cold and bitter as the northern blast; but the "truths" of it were false, in morals, in politics, and in religion.

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While I was reading this lay sermon was "cold" enough, cold and bitter as the northern blast; but the "truths" of it were false, in world, in the correct of the property and sorts of property

for the starvation of the poor man's child. I do not like to believe that any woman ever said what I here quote from the lay sermon in The Tribune. It is unnatural for any woman to seed at "Christian charity," or any other kind of charity, especially charity to little children:

Few recognize the influence of what we call "Christian charity" in drawing these firesponsible men to and keeping them in our cities. They gather like crows around a carrion, and industrious people say, "O we cannot let them starve." Cannot let them starve? Why not? How dees their starve? Why not? How cannot let their children starve? Why not? Why not? What right hes any woman to be the mother of children whose father refuses or neglects to provide for them? The governor of this world lets innumerable creatures die of want. It is by letting some die that he teaches others to live, and we have no right to interfere with his arrangements.

The human soul shivers in the breeze of such cold blasphemy as that, and again! refuse to believe that a woman uttered it.

THE LABOR MOVEMENT.

Wendell Pheips in 71-Speech in Boston, Wendell Phelps in 11-speech in Roston.

Again, gentlemen, we have another doubt to express. Are you quite certain that capital—the child of artificial laws the product of social life—has a right to only an equal burden with labor, the living spring? We doubt it so much that we think we done in the product of the labor. doubt it so much that we think we have invented a way to defeat. Tom Scott, of the Pennsylvania Central. We think we have devised a little plan—Abraham Lincoln used to have a little story—by which we will save the Congress of the nation from the moneyed corporations of the state. When we get into power there is one thing we mean to do. If a man owns a single house, we will tax him one hundred dollars. If he owns ten houses of like value we won't tax him one thousand dollars. If wit tax inm one hundred dollars. If he owns ten houses of like value we won't tax him one thousand dollars but two thousand dollars. If he owns one hundred houses, we won't tax him ten thousand dollars, but sixty thousand dollars, and the richer a man grows, the bigger his tax, so that when he is worth forty million dollars he don't have, more than twenty thousand dollars a year to live on. We'll double and treble and quintuple and sextuple and increase tenfold the taxes, till Stewart out of his uncounted millions, and the Pennsylvania Central, out of its measureless income, shall not have anything more than a moderate lodging and an honest table. The corporations we would have are those of associated labor and capital—cooperations.

We'll crumble up wealth by making it unprofitable to be rich. The poor man shall have a larger income in proportion as he is poor. You will say, "Is that just?" My friend, it is safe. Man is more, valuable than money. You say, "Then capital will go to Europe." Good heavens! Let it go.

If other states wish to make themselves vassals to wealth, so will not we. We will have a country equal from end to end. Land, private property, all sorts of property, shall be impossible to be rich; for it is in wealth, in incaraparated, combining, perpotuated wealth, that the danger of labor lies.

REGIT DOING FROM INCLENTATION.

girl with rosy cheeks and laughing eyes eating heartily. When he hands to a shopkeeper the shilling given in excess of right change, he does not stop to ask what the moral law requires: the thought of prefiting by the man's mistake is intrinsically repugnant to him. One who is drowning he plunges in to rescue without any idea of duty, but because he cannot contemplate without horror the death which threatens. If for a worthy man who is out of employment he takes much trouble to find a place, he does it because the consciousness of the man's difficulties is painful to him, and because the knows that he will benefit not only him but the employer who engages him; no moral maxin enters his mind.

When he goes to see a sick friend

engages him; no moral maxin enters his mind.

When he goes to see a sick friend the gentle tones of his voice and the kindly expression of his face show that he is come not from any sense of obligation but because pity and a desire to raise his friend's spirits have moved him. If he adds in some public measure which helps men to help themselves, it is tot in pursuance of the admonition "Do as you would be done by," but because the distresses bround him make him unhappy and the thought of mitigating them gives him pleasure. And so throughout: he ever does the right thing in the obdience to any injunction, but because he loves the right thing in and for its self. And now who would not like to live in a world where every one was thus characterized?

ITIS ALL THE SAME.

Chicago Bentinel.

Chicago Sentinel.

In the Chicago Tribine of June 26, 1888, appears a leading editorial article headed "They Got in Their Work." We are particular to give the date, page, etc., knowing that the Tribine is sometimes given to denying its statements. For instance, it has several times denied that it ever advised giving strychmine to tranips; yet we can produce a copy of the Tribine containing the article.

But the editor of the Tribine

article.
But the editor of the Tribians sometimes "gets mad" and tells the truth. The quotation from its columns of June 26th which follows is a

M. HARMAN, Editor and Publisher.

OUR PLATFORM.

OUR PLATIFOLM.

Perfect Precion of Thought and Action for every individual within the limits of his own personality.

Self-Government the only true Government. Liberty and Responsibility the only Basis of Morality.

Will the putrons of the "Light-arer" allow us to remind them that nearer attor us to remint them that bills for printers naterials, rents, etc., must be putd in summer as well as in winter? Having no anwasser in the field we are obliged to depend mainly on prompt renewals for the means to defray current expenses.

By the timely assistance of Edwin and Lillian I am enabled to get Lucirem out only a few hours behind time this week; but at this writing, 10 A. M., Friday as father is no better of his illness, it is quite probable that number ness, it is quite product.

18 will not appear before Aug. 21.

Geo.

From New Thought (Des Moines, lown, we learn that "the Mississippi Valley Spiritualistic Association" are having a very successful meeting at their becuti tul, healthful and commodious grounds near Clinton, Iowa. The grounds have been open to campers since July 1st. the campineting proper opening August first, and will hold till September 1st. The attendance up to this date is said The attenuance up to this date is said to be exceptionally large. Among the more noted speakers are Moses and Mattie Hull, Warren Chase, of Boston, and Prof. Loveland, of California. Several noted mediums and healers are also on the ground. An enthusiastic camper says "Our camp boats the east-ern watering places."

From the American Nonconformist (Winfield, Kan.) we learn that there was (Winfield, Kan.) we learn that there was an immense turnout at that place to hear A. J. Streeter, Union Labor Candidate for President. In describing the meeting the Nonconformist says: "The greatest political rally over seen in this county. [Cowley.] Miles of teams, scores of banners, carnestness and determination without end. Five thousand people listen to the honored guest and five hundred votes made for the Union Labor party."

Not having read the address I cannot speak of its merits or demerits, but to

Not invitig read the address I cannot appeal of its merits or demerits, but to all who feel interest either in the Union Labor party as a political organization or in its platform of principles we can heartfly recommend the Nonconformist as an able champion thereof.

And this reminds us that we have not

duly noticed the envisors of that prince of cartoonists, Watson Heston, designed for the Nanconformist and for the "In-dependent Newspaper Union," of which Union it is the recognized center, or chief organ. Among those designs by Heston, not the least worthy of note is the new symbolic head of the Nonconformist itself.

SPECIAL OFFER.

In order to get the facts before the people, in regard to the case now pending in the U.S. Courts—in which three men, E. O. Walker, G. S. and M. Harman are to be tried for alleged violation of the postal laws—we offer to send LUCIFER and Fair Play until after the trial in October for the nominal price

A still more correct definition of this prosecution would be, The United States Covernment acting as the tool of Anthony Comstock and the Christian clergy, versus Free Investigation and versus the Safety and Purity of woman with a market and relationships. in the sex-relation,

It is in order to secure a hearing of our case before the larger jury, the peo-ple in their primary capacity (but not because we acknowledge the right of any jury, large or small, to inflict pun-isliment upon us for a morely technical offense) so that they may assist us in getting justice before the smaller jury of the U.S. Court that we make this special offer, rather than for the purpose of extending Lucirine's subscription

The terms being so very low, almost giving away the paper, induces us to bope that our friends who feel that this tight is their fight—this fight for free speech, an inviolable mail, and for a higher and purer morality-will make a little effort to get up clubs, so that the papers may be sent in bunches to the post-offices, thus saving the labor and their end of the concen is loaded to time of putting them up in separate their end of the concen is loaded to the guards, so to speak, with work, wrappers. How many of the earnest and logical Liberals who now read Lucirea, will act upon this suggestion, ity to that under which we are now suffering. and act now?

DISTASE--HYGIENE

of Personal Experience Well, here we are at last!—or, speaking in the more appropriate singular—here I am! "Brought up with a round turn," but not left "standing," or even sitting. Shoaled, stranded, left high and dry—rery dry, indeed, especially in the region of the throat and tongue! Like a mariner that did well know the dangers of the coast, I have steered my eraft so badly that I find myself floundering in the midst of the breakers. Well, here we are at last!--or.

floundering in the midst of the breakers.

To change the metaphor somewhat, nature seems sometimes to be a very lenient creditor. She puts a good many transgressions on the slate, postponing the day of settlement to a "more convenient season." But "mony a mickle makes a muckle," and, by and by, Dame Nature puts on her business glasses, takes a look at the account, stins it up and sternly demands payment, even to the uttermost farthing. She knows nothing of "vicarious atonements"—laughs at all attempts to settle the score by proxy. True, through the great law of magnetic sympathy our fellows can, under favorable conditions, impart to us some of their strength, to take the place, temporarily at least, of our exhausted vitality. Or, bad conditions may be removed and normal conditions be sometimes supplied by human means, but always working in concert with nature. Indeed it would seein that the latter is fertile in expedients—not in atonements—for those who, ignorantly or otherwise. seefn that the latter is fertile in expedients—not in atonements—for those who, ignorantly or otherwise, cross her paths. She can supply a new skin to an abraded hand, or a good substitute, but she cannot restore a whole human skin, if removed at once. She can duplicate the largest bone in the body, the thigh bone, but she cannot replace the spine column, or the larges of the spinal column, or the bones of the head. In the lower and less complex animal organisms her pow-

complex animal organisms her power of restoration or duplication is still more wonderful.

But all this by no means disproves the truth of the old adage, "the soul [man] that sinneth, it [he] shall die," That is to say no organism can disregard the essential laws (methods and conditions) of its individualized existence and yet hope to escape the penalty, escape the penalty.

Metaphor and generalities aside, I am compelled to say to the readers of Lucifier that its editor is siek. More completely prostrated than he has been before for some years. The causes which led to this, to us, ratheor er serious calamity, and doubtless many; the slats was probably a long one. Among the immediate causes, prominent, perhaps, was the depression consequent upon the rather serious illness, for a week or more, of the better half. No sooner had she recovered so as no longer to need attention when my son George, my right hand man in the office was prostrated by a difficult but necessary dental operation, disqualifying him for work for several days.

For the past six days I have been endeavoring, partly by using the hand of an amanuensis, and partly by using my own hand, when propped up at an angle of forty-five degrees, to supply the printer with Metaphor and generalities aside. I

by using my own hand, when propped up at an augle of forty-five degrees, to supply the printer with copy—written or revise I. We shall probably be enabled to get number 17 to press before Sunday next; but as to when number 18 will appear we can at present make no positive promise. The difficulty in getting help in time of need in a provincial town like Valley Falls is far greater than what it would be in a large city. But after all, the mechanical work is not the most difficult nor important, and the editor feels that a little rest or vacation is absolutely necessary. As soon as he is able to travel he proposes to make a short visit to that famed health resort, the grounds of the Missisippi Valley Spiritualists' Association, near Clinton, Iowa. Having carned transportation for more than half the way and return, the cost in money will not be very great.

Of course we propose to publish Lucium as nearly on time as we can, and merely say this now so that our friends will not be alarmed for the safety of the old craft should it not put in an appearance at the regularly appointed time. We might ask

put in an appearance at the regular-ly appointed time. We might ask ledwin and Lillian to help us out in this emergency, but we know that their end of the concen is leaded to suffering.

The lessons to be drawn from this aforesaid temporary stranding of the editorial bark are many and various, but for the present we can pursue them no further. The disease that has gotten the better of me is probably what physicians, for want of a more accurate terminology, would call malarial fever, not chills and fever. The type seems to be of a stubborn nature, not easily overcome by ordinary hygienic treatment. Abjuring doctors and drugs I have relied upon the via medicatrix nature—the recuperative forces of nature—supplemented or aided by such simple remedies as fasting, The lessons to be drawn from this nature—supplemented or anea by such simple remedies as fasting, bathing, wet-sheet packing, and attending to all the various normal functions. With due attention to these I hope to be on deck again before many days.

COMMENT.

It will be seen that friend Dining, of Success, Kan, makes an appeal to the readers of Luciren to help him to purchase a desk and chair for the editor. Of course, this appeal is made without our knowledge or consent, except the general consent of letting him have his say in his own way. Itossonably, I shall feel gratified at such an expression of regard; but porhaps in justice to our readers who have kindly interested themselves in our bohalf, a little explathemselves in our behalf, a little expla-nation will not be amiss just here. Lucr-fers's office, although containing no superfluities, is not so destitute of con-veniences as the letter of our good friend would seem to indicate. We aim to purchase absolutely nothing that is not really necessary, and hence an editorial desk and chair have not yet come Gradually we have been adding to our slock of necessaries for the past five or six years, until now we have in many exyears, that now we have in many respects a well appointed country print-ing office. In this connection it will perhaps not be thought out of place or due to a hankering after praise, that we here introduce a short description of the office of Luciera and Fair Play, as published in New Thought, (Desmoines, Ia.) after Moses Hull's recent visit to Valley Falls. Mr. Hull is kind enough to say:

ALL. Hull is kind enough to say:
ordico of Lurerra and "Fair Play" (For
we believe Uncle Horace Seaver calls)
even removed to what was Mc Cannon
it a spendid culter of the Common of the in
it is near that culter of the common of
it is near that a stay as may off the
ever in except the one one year all
ition, makes deal out "New Thomphy"
orld. "First Play" is dressed up in ne
Lucifor looks better than ever, in
en larging is going batter to be instituted.

Another item of information is perhaps due to those of our readers who have kindly aided us in getting a supply of non resary material. Several of these,—among the number Comrade Deniuny himself, have expressed the opinion that the new head of Liveren is inferior to the old; the natural inference being that they think this item of expense

Our reasons for the change are these 1. The old head had never worked districtorily. The lines were too fine, and were worker to fine, and were too fine, and were continually clogging up with ink, causing much loss of valuable time in keeping it closu. This of itself is reason enough, but in addition to this is the fact that being set upon a wooden base the old head was hard to manage on account of alternate shrinking

and swelling.

2. We had an opportunity to get a new head very cheap. Through the agency of a friend the cost did not exceed one third regular rates.

oeed one-third regular rates.

One word more, only in this regard:
While the new head works very well
on the press, and gives the pressman no trouble, it is not what we
wanted and not what we supposed we
were getting, and yet I take the chief
blame to myself, only blaming the artist
for not sending us a copy of the corrected
design before setting the engraver to
work.

service of first-class legal talent. They know that prosecuting attor usually first-class lawyers, that they are "put there to win;" that they will strain every nerve, resort to every device, to win their case, utterly regardless of the misery and suffering that may be involved in the winning of their case. Our enemies know that with the pulpits, the popular press, and the stump orators all manufacturing public sentiment against us, nothing under the sun can save us from a living death within prison walls but the very best legal talent; while not infrequently it happens that not even the best legal. gal talent proves of any avail to save the innocent from conviction when essailed by that combination of forces just mentioned.

(2.) Next to securing our conviction and incarceration the chief object of our enemies is to keep the discussion out of the papers; that is, to keep out all but their own side of the case. They know that if a leading lawyer makes an effort in our behalf, many will hear him, his speech will get into the papers, or at least a synopsis thereof, and that by this means the general public will be set to thinking and inquiring into rightfulness of the laws themselves un-der which we are prosecuted. It is an old maxim, "find out what your enemy wants you to do, and then-don't do

(3.) Lawyers, like laws, are not all bad. Some of the grandest specimens of the human race now living are lawyers, and they are by no means devoting their energies to building up the majesty of the "law," as such. Many of them, as Col. Ingersoll, believe we have now too much law and too little justice, and hence are in favor of abolishing most of the laws now on the statute books. Such being the indis-putable fact it would be feelish in us not to avail ourselves of the aid of these powerful champions of repeal because they happen to belong to the legal

It will probably be asked, in return, it there are good Liberals and reformers in the ranks of the law, why not depend upon rolunteer aid in your defense?

To this I would just say, that while our lawyers have hitherto worked for us for very inadequate pay, compared with what,their usual receipts are for similar labor and time spent in research, it would be unreasonable to expect them to give that time and labor for nothing. The time of the semi-annual session of the U. S. District Court is a harvest time with the leading lawyer, and in simple justice to him he should be assured of at least a moderate for for devoting the best hours of the ses sion to our case.

Meantime, let it always be remembered that we want no contributions to the "Defense Fund" except from those only who have the cause of human libcrty and the repeal of unjust laws ficiently at heart to make them feel that our case in court is also their case in

I had intended saying something by way of comment upon the letter of "El-mlia's Correspondent" republished from January 14, '87, but have neither strength nor space left for that purpose. Some of our readers already know that this letter is one of the four for the printing and malling of which indict-ments by the score and hundred, have been found against us in the Federal Court. All we ask is, let this letter, as well as the others, he read with pure in-tent and unbiased mind and we have no fear that any sano man or woman will say that we have transcended our "inalienable" or even our civil rights under present invasive laws, by such publication.

Lucifer and Fair Play both until after the trial for 25cts.

were getting, and yet I take the chief blame to myself, only blaming the actist for not sending us accept of the corrected design before setting the engraver to work.

It will also be seen by reference to our correspondence columns that that noble worker in Humanity's cause, Elimina D. Slenker, makes another appeal to our readers for aid on the fund for the defense of free speech and inviolable mail. This, also, is without suggestion from us. More than once have we been criticized, and sharply too, for employing lawyers to defend our case, and then calling upon the Liberal public to help us to defray the expense. Briefly stated, our reasons are chiefly these:

(1.) Our enemies would ask nothing better to ensure conviction and long terms of imprisonment, than that we should refuse or neglect to secure the

Letter to a Sister,--No. 3. (Concluded.)

Society is built up or composed of individuals, but society is not an individual. Covernment is an endeavor to make an individual of cociety and therefore wrong. Society has no rights which are not inherent in mako the individual, no good but the combined good of individuals, and government has no more right to government has no more right to restrict the libert 7 of an individual for the supposed good of society than it has to restrict society for the supposed good of an individual. All that society has a right to do is to subserve the individual. The individual should always be above

the matrintions of society.

Josiah Warren wrote "It is to the indestructible individualities of each note in music that we are indebted for ail that we enjoy from this most humanizing art; and it is through a watchful regard to the equally indestructible individuali-ties of man that he is to be indebted for the harmony of Society." The moment you merge man in "the State" his man-hood is lost. His soul, to be a soul and like a star, must dwell apart. That is, as Warren demonstrated, order, harmony and progress depend on "disconnection, division, individuals." In society as in music, true harmony can only be preserved by preserving its individuality." Prof. preserving its individuality." Prof. Ludwig Noice says "Nature, there can be no doubt, is entirely founded on in-dividuality, and higher knowledge as well as higher reality arises only through the combination of forces, which were originally distinct. That the lowest monad consists in extreme limitation, most perfect isolation and exclusion; that with the progress of evolution higher mounds are formed endowed with constantly brighter perception, and having the law of their existence in theming the law of rhoir existence in themselves; that an inner quality is given to all beings down to the lowest inorganic matter determining their form and expressed in it, until the highest form of existence, man, lets share forth the light of his intelligence as the very crown of creation, illuminating himself and the world around. * * And if man himself is a true individual, and therefore a being in active and passive relation to the rost of the world, it follows that all his endeavors, and all his his acts, and all his knowledge, proceed from his limited nature only. Abborphon in the Infloite would aumin-late bim he less than a dissolution into primary atoms. His individuality ex-ists and maintains itself only in opposi-tion to all the rest. Independent active sorption in the Influite would applififorce is the true character of all things in this world."

And liborty, equality, and fraternity

are dependent upon the principles of in-dividuality. If "the true character" of man is "an independent active force," man is "an independent active force," then all men must be equally so. This is true liberty and equality, which ushers in the era of true fraternity, which organizes society in a true co-operation to aid and assist man in establishing and perpetuating his individuality. As Warren says, "Individuality thus rising above all proscription, all authority, every one by the very necessities of nature is raised above instead of being under institutions based on language. Institutions based on language. Institutions thus become subordinate to our judgment and subject to our convenience; and the hitherto inverted pyramid of human affairs thus assumes its true position. * * After many years of patient watchfulness of the world's movements and of laborious experiments we see in this individuality the germ of a future so magnificent, so bright and dazzling, that the eye can scarcely look upon it."

(tronlund says that the trend of our political policy is towards socialis m, that is, communism, and Gronlund is right. But the trend of civilization I believe is towards individualism, and that better equality which George Sand calls "the gond of man and the law of the future." Communism is the opposite of individualism; the one is dependence, the other independence. Matthew Arnold said "the natural right to have work found for one to do, the natural right to have food found for one to eat, rights so confidently and so indignantly asserted, seem to me quite baseless. It cannot be too often repented—pensants and workmen have no natural right, not one. Only we ought instantly to add, that kings and nobles have none either." thou all men must be equally so. This is

either."

O mani unuided, weak, and low,
Thou journeyed un the steep
To where the lights of tranhood gie
Its truth and beauties keep.

All honor to thy humble sire Who trying ordeals stood And passed through persecution's fire thoonscious martyr to thy good.

Into thyself alono fe due
The meet of praise, the yleter's crown-Unto thyself, O man! prove true,
Nor let thy statidard down,

Inherent rights alone are thine.
Thice only Nature's gift;
How down untono oarthy shrine
Nor adulation lift.

Ailkings and governments do without And their invasive plan; Govern thyself, and bring about Tan Brotherbood of man,

A. L. BALLOU.

Buffalo, N. Y.

Work Now While it is Day. We all must go forth from this world at And others our places will fill, he years of our life will sono be past, Ourbearts in the grave be still,

But the work we have done will then live on, Nor death shall it ever know. And down to the future when we shall have gone. Forever its biessing shall flow,"

When we read the three articles on which the 270 counts rs. W. and H. are made in the indictment under the infamous Comstock Law and for which they are to be tried in October, 1888, we wonder if this is really an age of progress and evolution, or whether we are living in an era of retrogression and devolution.

The Markland letter is too horribly realistic to be ever thought of in connection with lasciviousness or obscentty. Any one who can feel anything but the strongest indignation for the perpetrator of the awful deed against love, morality and decency, and for the holpless young suf-ferer anything save pity, sympathy and a sincere desire to aid and protect, must be worse than a brutal savage of the old Troglodyte age when human agony was as a delicious morsel to be rolled over the tougue with exquisite delight.

Whitehead's letter teaches the purest morality in pure and honest words. It was written in protest to one of my own articles, and proved so convincing that I have veered around and accepted the doctrine that does away with contraceptics; because I believe they are used as a liceuse to lust and thus in crease through opportunities and heredity a passion already by far too rampant in humanity.

The Diana letter is the cap-shoat of

all, and is by one of the best and wisest of men. A scientist and philosopher, one at whose feet we should all be proud to

sit and listen.

So you see the three articles on which the indictment is based, are all good, pure and moral, and not a lewd word or idea in them. It is evident that the Comstock crew are hard up for victims when they base charges on such noble and good work as those articles in Luca

when they base charges on such noble and good work as those; articles in Luctrell prove to be.

To any one seeing with half an eye, it is plain that it is personal glory, honor and trees the enemy want, and in the effort to obtain them they will strain overy nerve to make white appear black and the truth seem a lie.

The documents have all been placed before you, my friends, and you see for nourclees just what they are; and now I ask you to come forward, one and all, with your dollars and dimes and "hang the wretches." That is, hang the whole Comstock clan (morally.) Crush them soutterly that they shall never again dure arrest a Liberal and Reformer in the name of obscenity, simply because they are powerless to do so in the name of Religion—for it is really Freethought that the Comstock Law is aimed at. Comstock himself, declared this to be so years ago, and his conduct since has proved he meant it.

Not one of you who reads this but is able to send at least 10 cents for the Dime Detense Fund. Blackborries are selling here at two cents a quart, and I would tramp the fields and roadsides and gather a dime's worth, if I could not raise my donation in any easier my.

To all who will send me a dime and three cents for postage, I will write a letter and sond a blade of Ribbon Greanas a souvenir, or a Lithograph Photo of Aunt Elmina or of her grand-daughter "Little Mattle." I want 500 donations before the trial. I have received 160 donations besides what was sent directly to Human & Wilkey flor my dime fund.) Each donor will also have his name and address placed in the list of honor in my ledger, and will receive a copy of Lucuren and Fuir Pluy, two excellent radical papers. And then the great honor of helping in so good a work will be yours forever and forever,

I hope my letter box will be brim full and running over every day between proud of them, and bolieve I shall be so, each coming mail. We cannot do too good deeds. Life is so shoot. Lat us try hard and accomplish a little ere its roo LATE.

"Every good though

"Every good thought over spoken,
Every grand deed over done,
Every grand deed over done,
Is a tresh sword, making surer
That the conquest will be won,
Conquest over appersistion
That hath ruled and rulned so long,
Conquest of the captive peoples'
Over mailed and mitred Wrong,
In its palaces of sphendor,
And its forts and bulwarks strong,"
ETMINA DIRKE STERNER:

ELMINA DRAKE SLENKER,

Young man! entering upon the world's etige of action, can you withhold your aid from this movement? You have, no floubt, often felt your heart thrilled with emotion on reading of the trials and triemption on reading of the trials and tri-implies of the particle and reformers of bryone times. Look around you, Seek not inspiration from the past. If in the wrongs and shames of the living, strug-

Comments on Chavannes' Article.

rom Elmina's Correspondent,
I have never seen an article written in opposition to the Diana theory, so full of Dianism as the letter of Albert Cha-vanues in Luciven of December 10. I hardly see anything in it to reply to; the reply seems to me to be to add facts that be does not take into account: I shall ouly attempt to throw out suggestions first, as to what he has stated.

We need integral cultivation for our highest development. If the sexual part of our nature is cultivated properly, and not out of proportion, it is all right. So the question here is, whother there is a tendency at present to an abnormally great cultivation of sexual feeling either as a whole, or as regards any of its manifestations. Alphiem claims that there is such a tendency, derived from perverted action, for many generations, and Dianism claims that such toudency is chiefly, if not wholly, with regard to the passional or electric manifestation. That comes up under the head of re-

Alphism and Dinnism both claim that in emission "there is an unavoidable waste of material which could have waste of material which could have been used in the future generation of sexual magnetism," and thus fully agree with the position taken by Mr. C. The only question between us here, is as to the best mode of obtaining sexual equilibration. The male continence theory is that the result may be advantageously obtained by that mode; we admit that that is so, as compared with the old netheds; and we admit that the burden of proof rests upon us to show that Diana contact is a more advantageous method than m.c. That, too, I re-

We admit also, that sexual passion is We admit also, that sexual passion is due to an accumulation of sexual magnetism. When maternity is wise, that is the most natural relief. When maternity is not wise, Diamem provides another mode of relief, equally effective, if ample opportunity is given; and especially provides the cunce of provention, which will effectually prevent such an accu-mulation of sexual magnetism as will de mand relief. Here I find the first and only positive misapprehension of the Diana view, and it is this misapprehension which creates the only positive dif-ference between us even here. Diamsm floes not discard the use of the sexual organs except for procreation, but asks that they shall be restricted to their proper use. That leaves open yet the proper use. question whether m. c. is a proper use. Disnism says no, reasons reserved, and says the proper use, when maternity is not wise, is the production and diffusion of affectional sexual feeling. Whether this diffusion shall be accomplished by direct external contact of the sexual or gans, or by other contact which shall in directly diffuse the magnetism, is a question to be decided by each individual case, and at each individual time. We case, and at each individual time. We say that there is proof that this mode of diffusion is practicable and efficient; and if eq. it leaves us, as before, only to show that it is better than the method of me. of m. c.

The paragraphs in which experience and especially at Ouoida, are apposted to merely compare it with experience under the old method, and upon that question we are both on the same side.

We agree also, that what constitutes intemperance can only be judged by reintemperance can only be judged by results; although to some extent reason ought to be appealed to. We must look to remote as well as to proximate results, and sometimes, as in the case of the amount of food a staiving man may properly eat, we cannot wait for the results before our decision. But I do not admit that there may not be intemperence in Dianism. And probably the same could be said for m. c. So we do not insist upon any special advantage there, except as to matters thus far reserved.

As to the concluding query, those who

As to the concluding query, those who

sorved.

As to the concluding query, those who have had sexual contact and experienced its advantages, and who know how next to impossible it is to have that outside of marriage, might well be expected to wish to shorten the time of courtship, independent of all reasons connected with the habits of men, and the desire of women who love them to grant them every favor they properly can.

This brings me to the general consideration of the reserved topics; and that has been so fully gone into in Diangliself, so far as publication on such a subject is safe, that I shall not aftempt to add much here.

The first great pout against m. c. is there is no safe praventative of conception. On that question, the burden of proof rests upon the defenders of m. c.; and I have the advantage that the only way they can disprove my assertion is by statung what is a safe preventive; and if they do that, whether through the public press, through sealed letters, or even through the express, they violate the law, and thus their mouths are sealed. To be sure, such a law can only be propersed on the difficulty in discussing

If that—be careful—law could be wiped out, I could bring forward evidence which I consider overwholming in support of my proposition. But I must let it rest here upon my say so.

It is then beyond contradiction that a woman that consents to be a partner in the m. c. runs in danger of impregnation, no forethought or action of her own saving her from what is so often a fearful peril, all the agony of dreaded anticipation, and occasional doom resulting in abortion, must be put in the scale against the "pleasant scusations" of a few hours of m. c. When we add that these pleasant separations, to one who has had sufficient experience in entire mude contact to appreciate it, are very nearly equaled without the internal contact, and that the internal contact restores the equilibrium enough scouer to make up the difference, losing in time even more than is guined in intensity, we see that if there were, as there is not, a safe preventative, irrespective of that the advantage would be in favor of the Diana method. Thus is with reference to the physical alone; and the universal testimony is that the affection connected with nude contact is incomparably greater than that which originates or fluds satisfaction in male continence.

It seemed so clearly the demand of justice, every way, that I hoped from the first. I have not been able to do much with petition which came to me from Mr. Chamberlain, but I sent some copies to parties urging them to try to get names—and I wrote a letter to the gov-ernor. Now that the woman is released from the halter, we must try to make the case a text, for the right of woman to protect her person from every man. You know, I suppose, that a decision has been given that a "man does not own his wife"—in this State—(I think the fact was referred to either in Lucifer or Fair Play) I would like to see and shake hands with Justice Gorman on his do cision. I shall try if I can get a bit of congratulation into one of the New York dailies, and I shall send them to the Justice and the Governor. How our future man and woman will pity us of the 19th century who were glad to count one instance of the decision of simple one instance of the decision of simple justice, a great cause of satisfaction. To think that a woman was saved from hanging, by a commutation to imprisonment for life, because she did not permither legal lord to commit rape on her person! Wonderful civilization! And, marvelous, to tell, the sacred institution of marrage was held not sufficiently despotle to force a woman to stay with a man if she chose to separate from him. Well, one decision in the right direction is again. There's such a volume of moral impulse behind it to make it tell on the future. It only women derectif only we could reach industrial organization that would make woman indedendent of man as n worker then she could assume her rightful position in the realm of love and motherhood. I would like a few of both the Markland and Whitehead leadets; and inclose stamps for postage. I am trying to give myself some outdoor life and relaxation, so I have failed to write what I have ready and eager to be uttered—those days.

It has long been a cherished wish with me that a general knowledge of the structure of our bodies, and the laws which govern it, should extend from the scientific few into the common education of the people.—Lydia Maria Chilà.

To Sada Builey Powler.

I notice in Lucirum that you seem to waver between "Protection" and Proc Trade. I suppose first that you are aware that there are few Free Traders in this country. I am one, and deny the right of the majority to enforce a protective tariff against the consent of protesting citizen of the nation. Liberty in its fullness will bring order, pence and plenty to everyone without stint. We cannot have free industriel co-operation, without free trade, free money and free everything

Coxcept crime or invasion.

You arraign England. By adopting the "Gladstonian System," she has shown herself the wises; nation of Europe. England pays higher wages than any other country of Parope. The Poles, Haus and Italians, who come here to compute with American labor, emigrate from countries having high protective tariffs. Wages are some protective tariffs. Wages are some lower in England than here, because she supports 311 persons to the square mile, the United States 17. You can see that way they can disprove my assertion is by stating what is a safe preventive and if they do that, whether through the public press, through seed and easily prepared medicine problems, they will investigate this question the law, and thus their mouths are seedled, attended the law, and thus their mouths are seedled, attended by the law, and thus their mouths are seedled, with it is an illustration of the difficulty in discussion of with a big D, but it is an illustration of the difficulty in discussion of the formation of the first of

transcendant importance. My friend "Zeno" boasts of having made me shift my ground in recommending the freedom of woman as the sole remedy for over-population. The readers of Luciffer must know better, but if Zeno will refer to my Anarchy pamphlet, p. 50, he will see in black and white that it is exactly the position I took from the beginning of the controversy. Ob, but Malthus never did! That is nothing to me; but is it true? The standing objection to Malthuslanish always has been that it was opposed to marriage, and as marriage is the bondage of woman-what? Perhaps Malthus did not see all the consequences of his discovery. It was glory enough for him to have proved that mar riage and sociatism will not pull in the same yoke. Till all Socialists learn that, they cannot be free-and don't deserve to. Zeno, while unwilling to admit this great truth, advances nothing to refute it, except the threadbare asser-tion that the plants and animals which men out multiply faster than the men, tion that the plants and animals which men cat multiply faster than the men, which is only true within the limits of the land required for their support. Wheat, for instance, multiplies much faster than men. But one man's wheat for a year occupies about a quarter of an acre; thus the question is not whether men could overtake the wheat on an unlimited pluin, but whether on a limited globe they can overtake the acres. Zenoin his last letter to me in the Labor En quirer admitted that this might happen when there were a hundred billion people in the world, and I, in reply, showed him, that the present population, if not checked by continence or premature death, would increase to a hundred billion in only 175 years, but the cditor, being a Georgeite, did not choose to publish figures so conclusive, and this letter never appeared in type.

Mrs. Whitehead's "obscone" letter is sublimed The one true contraceptic is continence. The one way to get it is to abolish marriage. Reformers without Maltius are but lincking at the branche of the Upas. You have laid the nee to the root. Chop away.

Eau Claire, Wis., July 30.

Lucifer and Fair Play both until

Lucifer and Fair Play both until after the trial for 25cts.

Especially for Democrats. Torch of Liberty.

Nearly sixty years ago President Jack-son led the common people in their first great contest with corporate monopoly

in the United States.

The United States bank with a capital of \$35,000,000 had thrown down the gauntlet of popular sovereignty and challenged the government for the power to rule.

Forty of the stockholders had bee members of Congress, and the public press was completely subsidized by it. Congress as well as State Legislatures bowed in the most abject submission to its mandates, while the Supreme court did not escape its corrupting influ-

Against this morcenary and dangerous enemy President Jackson determined to throw the whole power of the executive department of the government.

In justification of his conduct he

said:

"The ambitton which leads me on is an anxious desire and a fixed determination to return to the people unampaired the sacred trust they have confided in my charge; ** to persuade my countrynen, so far as I may, that it is not in a splendid government, supported by powerfut monopolies and aristocratic establishments, that they will flud happleness and their liberties be protected, but by a plain system, void of pomp, protecting all, and granting favors to none. It is such a government that the genius of our people requires."

On this declaration of principles the people rallied to his support. The bank

people railied to his support. The bank with all its power and resources resisted the people's will. Millions of dollars of their money was squandered in bribing couris and legislatures, while statesmen, congressmen, editors and politicians succumbed to its potent influence.

Nicholas Biddle, the prosident of the

Nicholas Biddle, the president of the bank, ordered the assemblying of the different trades in order to control the votes of the workingmen, and such as could not be controlled were summarily discharged from employment. Twenty thousand workingmen were thrown out of employment in the city of Philadelphia and a similar condition prevailed in all the great manufacturing centers.

But the people supported Jackson in his context with this bank monopoly and crushed it out of existence, and it never again dared to raise its head until 1862. This was Jackson in Democracy. You revere the name of Jackson. You are proud of the record made by the party under his guidance.

You glory in the name of Democrat because it symbolizes a government "of the people, by the people, and for the people," If Andrew Jackson were living to-day and sheet a real state of the people, and for the people,"

EDITOR LUCIFER: As your battle for your votes for Grover Clereland, whose sexual freedom progresses, I become every move since he was nominated on the Democratic ticket in 1881 has been in transcendant importance. your votes for Grover Clereland, whose every nove since he was nominated on the Democratic tacket in 1881 has been in the interest and under the direction and control of the corporations and against the common people? It so, what is there in the name of Democracy? Where is its potent power to protect the neople from oppression and wrong? Where is its boasted power as the bulwark of American liberty?

Why should an organic function, the most important of all by far, because its

most important of all by far, because its purpose is the perpetuation of the species, why should it be less decent than others whose purpose is only the preservation of the individual? Why should eating and sleeping be legitimate should enting and sleeping be legitimate actions which are openly practically, spoken of and acknowledged, while generation is a sin and disgrace which cannot be sufficiently concealed and denied? Is not puberty the crowning point of the development of the individual, and its own reproduction its highest triumph and most glorious manifestation?—Nordau, Lies of Our Civilization.

Marriage is at the present day the only ictual form of serfdom recognized by law.-John Stuart Mill.

A man is never the same any more after he has once get a new impression.

—Gronland.

Nihitism proclaimed war not only against religion, but against everything that was not based upon pure and positive reason.—Stepnial's Under-ground Russia.

But there was one question in which Nihilism rendered great service to its country. It was the important question of woman. Nihilism recognized her as having equal rights with man,-Step-nial's Underground Russia.

The majority are always igno-rant, always indolent; you can-not expect them to be anything else with their present social sur-roundings,—Gronland,

THE "HAZZARD" AND "BUELL" CIRCULARS.

Chlengo Sentinol,

The damnable scheme of contraction and money control of the American Republic was concocted away back in 1862—years before the close of the war. A more diabolical purpose was never hatched out of any teing, save a devil incarnate. Writing to his fellows in America, Hazzard, an English banker, in 1862 said:

said:

"To American Bankers:—Slavery is likely to be abolished by the war power, and charted slavery to be destroyed. This we Europeans are in favor of, for slavery is but the owning of labor, and carries with it the care of the laborer, while our plan is for capital to control labor by controlling wages. This can be done by controlling money. To accomplish this they (the bonds) must be used as the banking basis. We are now waiting to get the secretary of the treasury to make the recommendation to Congress. It will not do to allow for any length of time, for we cannot control them. But we can control the bends and through them the bank issues."

Two years later this famous circular was followed by one of similar import issued by an American banker named Buell, and addressed othe Banker's Association. It is as follows:

"DEAR SIRE It is advisable to do alt in your power to sustain such daily and prominent weekly newspapers, especially the agricultural and religious press, as will oppose the issuing of green back paper money, and that you also withhold patronage or favors from all applicants who are not willing to oppose the government issue of money. Let the government issue the coin, and the banks issue the paper money of the country, for then we can better protect each other. To repeal the law creating national banks or to restore to circulation the government issue of money will be to provide the people with money, and will therefore affect your individual profits as backers and lenders. See your member of Congress at once and engage him to support our interest that we may control legislation."

How wickedly, how heartlessly the scheme of robbery which these documents suggest has been carried out. War, pestilence and famine in all their deadly work have nover caused the suffering and destitution that this best scheme large caused! that this bond scheme has caused!

Remarkable.

During the past year I have twice been in a condition from the purging of the bowels that without relief I must

gling world to-day you find nothing to rouse you to action, then rest assured that in no age and under ro circumstances would you have risked means, or life or limb in the cause of the weak against the oppressor.— Thompson.

One Step Forward.

Dear Mr. Harman: We have reason to rejoice that Gov. Hill has commuted the sentence of Chiara Cignarale.

days.
Sincerely and fraternally yours,
LUGINDA B. CHANDLER.
West Winfield, N. Y.

Editor Luciter: Please send to my address your paper, Luciters, one year. I recieved a copy some time ago, like it very much. Could you send me a back number of June 22, as I would like to read the Markland Letter. Find enclosed \$1.25 to pay for Yours etc..

MATTIE POWEET.

Nettletown, Mo.

Editon Luciffa: Enclosed flud 75 cents for which please send me "Economic Equi-ties (25 cts.) "Your Answer or your Life." (25 cts.) and give me credit on subscription (25 cts.)

(25 cts.)

I have read Luciren with much pleasure, am convinced with the goodness of heart of its editor and the uprightness of his intentions toward his fellows, and amondy to say that were all men as just, Austrick were practicable, but as they are not, and not likely soon to be, we must of nee secity hear the inviens of covernmental restraint bad as it is. Boliove me your since friend. James B. Inwin.

To the Liberaly.

DEAU PRIENDS: On a visit to our friends in Valley Falls, July 3, last past, I found them all hard at work trying to keep Lucifea on its feet, also Fair Play. I saw that our friend Harman was doing the editorial work friend Harman was doing the editorial work with a board on his knees, using an old board bottom chair as a seat. Now lot mo make the Liberals a proposition to buy an Editorial chair and desk for our courade and leader. I will head the hat with one dollar. Lot us make Mr. Harman as comfortable as is mour power to do. There is not a country newspaper that would got along with as few conveniences as Mr. II. does to keep the paper affont and out of debt. Go and see them and you will feel for them as I do. All entire strangers to me and yet anch kind treatment. I feel that we all ought and see thom and you will lost for moin as A do. All suite strangers to me and yet such kind treatment. I feel that we all ought

Now as the parson would say, let none be backward, for this is our cause, not flarman and Walker's alone.

Property in Thought.

Success. Kas.

is Alarm. We have heard so much about our great We have heard so much about our great nations sin of literary plracy that one almost involuntarily glances to see that he is not watched before entering a shop for the purchase of one of Rider Haggard's novels, and between the lines of "She" appears the pinched face of the great literary toiler stary, lang because we rob bim of his hard earned wage. But when the tale is finished and the imagination has cooled nittle, we impossible imagination has cooled a little, we immediate ly go to unrelinse some golden thoughts offices ly go to turchese some golden thoughts offus-kin or Carlyle and begin to wonder what this great national sin amounts to. First of all, when we talk of robbery we must inquire what is the value of the article which we pil-fer and how it came foliave an documine val-ue, for if it is economically valueless there can be no such a thing as robbery, and the grav-ity of the crime increases directly with the value. Bight here let me are that the gravity of the crime increases directly with the value. Right here let me say that the question is not one solely of intrantional copyright, but of copyright in general.

Does a man really own his own thoughts? It is long since the advocates of copyright have given us that absurdity.

But is the form of expression of a thought any more rightly recent than the thought.

any more rightly property than the thought itself? Or, better still, how far does the reproduction of such expression remain prop-

Or, to put it again ; can a man own a thing on which he has done no work or to which he has given no value? This, then, is the real case: Does the author produce anything ex

case i Does the author produce anything except his manuscript?
Cortainly there would be no book with its value were not the author to produce his manuscript; but neither would there be machine-made screws if there were no makers of screw machines, and yet we are hardly absurd enough to say that the man who designs the machine owns all the screws produced by it; yet his remmeration does actually come out of the actives, and even out of the price of the article in which they are used. But the screw machine is a fluished product, and the remuneration of the designer comes directly from the purchaser, without reference to its from the purchaser, without reference to its subsequent use. Just as thoroughly is the manuscript of the author a finished production and the bargain should be between the author and the publisher and not at all between the author and the reader. The author has produced his manuscript and nothing more; he has created value proportionate to the amount of time he has spent in its producfrom the purchaser, without reference to amount of time he has spent in its production, and for that time he is entitled to re tion, and for that time he is entitled to re-muneration; beyond it to nothing. Of the world's store he has earned this wage and if he takes a greater it is he who is the robber; if he receives less he is defrauded. The copy-ight have have without reference to justice been the world's blind effort to secure for the author exactly this renumeration, and as a policy has been so long established that the notion has become prevalent that these laws embody a right. That it is not a right think that I have shown; that as a policy they are injurious seems to me not at all dif-ficult to establish. ficult to establish.

Acult to establish.

In enabling the publisher—for it is the publisher and not the author that they protect—to retain complete control of the issue of any book the copyright laws put a premium upon work which catches the million, scamped work, dishonest work and throwing their weight thus in favor of the catchenny, they make both of the catchpenny, they make both publisher and author less willing to do the

solid, world-propelling labor which of necessity appeals to the minority; so far from making "litorature a paying profession," it makes novel writing pay and puts hard research at a discount.

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F. A. C. Perrine.

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