

BROTHERHOOD TRUTH SHEET

Vol. 95 Sunday, March 15, 1964 No. 13

SPIRITUAL AND HEALING

MESSAGES OF LOVE

We gladly prepare and publish this weekly message of Truth for your Spiritual Edification. We do this without charge to you, all we ask, to insure its continued growth, is a "Love Offering" - to cover cost of handling.



BROTHERHOOD OF THE WHITE TEMPLE, INC.

THE EMERALD TABLETS OF THOTH THE ATLANTEAN

A LITERAL TRANSLATION BY DR. DOREAL OF
ONE OF THE MOST ANCIENT AND SECRET
OF THE GREAT WORKS OF THE ANCIENT
WISDOM.

Oh Men! List to the Voice of Wisdom; list to the Voice of Light, Mysteries there are in the Cosmos, that unveiled fill the world with their light. Let he who would be free from the bonds of darkness first divine the material from the immaterial, the fire from the earth; for know ye that as earth descends to earth, so also fire ascends unto fire and becomes one with fire. He who knows the fire that is within himself shall ascend unto the eternal fire and dwell in it eternally.

Remember, Oh Man! That all which exists is only another form of that which exists not. Everything that has being is passing into yet other being, and thou thyself are not an exception.

Excerpt from "THE EMERALD TABLETS."

Price.....\$2.00

REINCARNATION

BY

DOREAL

(Part One)

These subjects are of more vital interest to the average metaphysical student than any other subject that can possibly be chosen, for this reason: That the mystery of life and of death is omnipresent before each and every one of us. The great mystery as to what becomes of the soul after the body has passed through transition has held the minds and attention of thinkers throughout the ages. Our Protestant Churches tell us that when the body dies it is buried and then at some last great day of judgment there will be a resurrection of the body and of the soul together. Yet, nowhere in the Protestant religions do we have anything to tell us just exactly what happens to the soul and consciousness of man between the time of transition and the judgment. In the Catholic Church of course, we have our purgatories and our limbos.

It seems to me that the way the orthodox Christian Churches explain the destiny of the soul is one that is contrary to all reason and logic. They say that the soul is created new and unique-

ly for each body, that it comes into life through the process of birth, that it lives for a certain number of days or weeks or months or years and then, after the body passes through death it returns to God from whence it came. We are told that each soul is created new and uniquely for each physical body. We are told that God is a just God and yet, at the same time we are told such things as that the "sins of the fathers are visited on the children." In other words, that the soul which is new and unique within the body of the child which had committed no sins must suffer for sins which it did not commit. It does not seem to me in the light of reason and logic that there is very much justice in a God that would condemn one soul to suffer for something which it had nothing to do with and yet, we are told that that is the God of the Christians.

We are also told that when the soul comes into life that it is given a chance to overcome and master life and if it overcomes and masters life it goes to Heaven; if it fails it goes to Hell and we say God is just. According to these teachings the soul only has one chance to live and one soul will be born and it will live for fifty, sixty, seventy or more years. During that time it has to meet and overcome or fail in all the trials and tribulations of the world. Another soul is born; it may live for five or six days or minutes or years or ten years and in that time it has had no chance to meet and overcome anything.

Those two souls have not had an equal chance, if one life is all that we live here on this earth.

My own personal belief is that God is a just God. Yet, in the orthodox Christian Churches we find God shown as more unjust than even our material society and its laws and Lord knows that is unjust enough. Well, it really is. Do you think that even though theoretically each person has the same opportunity and same chance under the laws of the land that they really do. My own knowledge and study of society and our social system has not led me to believe that. Yet, we say that God will do something that our common courts of law would not do. They say God knows a soul is innocent, that a soul has performed no evil act. Yet, God will make that soul suffer for something another soul did.

I'll give you an analogy. It is the same as if an officer would walk into the room and say, "You are under arrest for murder," and you say, "I did not commit any murder," and they say, "That is all right, someone over in Denver did and I am going to arrest you for the crime." Man would not do that knowingly and yet, we are told that God does exactly that thing when we are told that "the sins of the father are visited upon the children even unto the third generation." What is wrong with the interpretation of God and the justice of God as taught in the orthodox churches? It is simply that they have one missing keystone in the

entire system, a keystone that was removed centuries ago from the theology and doctrine of the Church. The teachings concerning Jesus and concerning God in the Old Testament cannot be interpreted without that particular theology or doctrine being included. That is the doctrine of reincarnation.

We note from our studies of the Gnostic Teachings that were prevalent throughout the world from the First to the Fourth Centuries, that originally the Church did teach that the soul lived many, many times, that periodically it went into the ocean of light and stayed for a period and then returned to live for another period of incarnation. That carried out the symbolism in the Book of Genesis, where it says, "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made." The same is true of the soul. On the seventh day it rests. It goes through six ages or cycles of labors and works to overcome the material things until it reaches its zenith of evolvment and will no longer be incarnated and the soul of man will rest from its labors. That is also taught in the Kabbala where it says, "In the suns they remember but in the planets they forget," because man loses, that is, in most cases, his memory of the various lives that he has lived.

The one who has delved deeply into the Mysteries knows that the soul is an eternal and infinite and immortal thing.

PROGRAM

Sunday, March 15, 1964, at 1:30 P.M.
Junior Temple Services.

Sunday, March 15, 1964, at 1:30 P.M.,
Dr. J. Trenton Tully will give a Meta-
physical Lecture.

Sunday, March 15th, at 3:30 P.M., Dr.
Francis Lester will give a Metaphysical
Lecture.

Tuesday, Lecture; Thursday, Neophyte
Class; both meetings at 7:30 P.M., Dr. J.
Trenton Tully, 1707 Gilpin Street, Denver

Friday, 8:00 P.M., Dr. William Harth
Metaphysical Lecture, Modern Woodman Hall
Colorado Springs, Colorado.

Sunday mornings at 11:00, Dr. Winnie
Whitby, Inspirational Services, 1707
Gilpin Street, Denver, Colorado.

"The law is the standard and guard-
ian of our liberty; it circumscribes and
defends it; but to imagine liberty with-
out a law, is to imagine every man with
his sword in his hand to destroy him who
is weaker than himself; and that would
be no pleasant prospect to those who cry
out most for liberty."--Clarendon

SHAMBALLA ASHRAMA

NEWS LETTER

A MESSAGE OF TRUTH AND NEWS
FROM THE SPIRITUAL HEADQUARTERS
OF THE B.W.T.

Dear Students and Friends:

We as students of truth and life must remember that our mental and spiritual capacity determines our ability to handle the everyday problems that arise as the result of causes created in past lives as well as the present.

Everything in the Universe follows definite laws, and as we come to know and realize this fact, we are then in a position to begin to really learn and apply Universal Law in such a way as to meet and harmonize the past with the present.

When we say, "Everything follows definite law and order," this infers that there is no such thing as a miracle or anything with supernatural inclinations or tenor. Although many today like to marvel or wonder at manifestations of psychic ability, the truth about it can only be known by learning the laws that govern the psychic plane. As long as a person seeks only the phenomenal or outer manifestation instead of the inner reality wherein these things are possible, he will remain in the darkness of the outer instead of the Divine Light of the inner in balance with the outer world.

This is one of the greatest problems of the world of Occultism. When psychic power is sought for the purpose of mystifying friends, or worse yet, to gain power over them or to control business associates, this is negative use of the Divine creative principle inherent within everyone. This God-given right of every individual can be, through a program of telestis, developed into a positive way of life that will bring to everyone the things of life that are necessary to his well-being. There is a way to do these things with the blessings of the spiritual plane.

Refusal to improve ourselves when the opportunity is presented is to fail the inner self; the God part of ourselves from expressing through us as a channel light and understanding. Such failures are stones unturned in the search for that unknown and therefore unfulfilled part of our consciousness, not yet "ascended unto the father which is in heaven," not yet a part of the higher or God self.

Many of you that have subscribed to the Teachers' Class Lessons will be interested to know that an Index has been prepared by one of our Graduate Members who also has a Ph.D. It has been dedicated to our Guru, Dr. Doreal. Over three years of work has gone into this Index and is a very good one. It will be a great help when necessary to review a particular subject. Stencils are being cut for the Index as time permits and will be announced again as soon as it is ready. If you have not subscribed

for the Teachers' Class Lessons and desire,
information will be forwarded upon your
request.

In Divine Truth,

John A. Williams

EASTER

He rides, O King ride on,
And Palms are strewn on His Way.
But soon Fear entered in,
And the Faces are turned away.
Then the world with Hatred, Fear
Strove, some fault to find with our Lord.
They took Him when at prayer,
With the Traitor's kiss the world abhors.
With Patience, Humility and Sorrow,
His Cross to Calvary He bore,
Where crimes of all crimes was committed,
And they crucified our Lord.
But the Christ ever lives within,
So the third day He arose from His tomb,
With the Crown of everlasting Life.
And the first EASTER MORN was born.

— MABEL STARN DEHAVEN

It does not attain immortality. It is immortal in the beginning. It may attain an immortal state of oneness with God where it no longer tastes of death, but the soul itself in passing through its various lives or incarnations is a deathless thing.

What is death anyway? What is what we call death? That is when we depart from the body, but to the soul departure from the body is not death but birth. It is the leaving of a state of death and the going into a state of life. Remember that the Master Jesus in speaking of life or what we call life, spoke of it often as being death because it is in the grave of the body that the soul is buried and by being buried it is shut away from the realm of life which is the true life of the soul.

Jesus said this: "Let the dead go bury the dead," and "I go to show the way, after this manner shall ye follow me," because to him what man calls life and living was not true life. The only real life is in the spiritual state of being. Just as so many have mistaken the meaning and teaching of the crucifixion of Jesus. They say that "Jesus died for me. His precious blood he shed."

(To be continued)



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