

BROTHERHOOD TRUTH SHEET

Vol. 87 Sunday, Feb. 18, 1962 No. 11

SPIRITUAL AND HEALING MESSAGES OF LOVE

We gladly prepare and publish this weekly message of Truth for your Spiritual Edification. We do this without charge to you, all we ask, to insure its continued growth, is a "Love Offering" - to cover cost of handling.



BROTHERHOOD OF THE WHITE TEMPLE, INC.

INTERPRETATION OF THE EMERALD TABLETS BY DOREAL

The Emerald Tablets are revealed of their mysteries, which have only been touched upon lightly.

Man's search for understanding of the laws which regulate his life has been unending, yet always just beyond the veil which shields the higher planes from material man's vision the truth has existed, ready to be assimilated by those who enlarge their vision by turning inward, not outward, in their search.

In the silence of the material senses lies the key to the unveiling of wisdom. "He who talks does not know; he who knows does not talk." The highest knowledge is unutterable, for it exists as an entity in planes which transcend all material words or symbols.

All symbols are but keys to doors leading to truths, and many times the door is not opened because the key seems so great that, the things which are beyond it is not visible. If we can understand that all keys, all material symbols are manifestations are but extensions of a great law and truth, we will begin to develop the vision which will enable us to penetrate beyond the veil.

Price: \$5.00

HOW TO REALIZE

TRUTH

BY

DOREAL

So many people in seeking Truth look for something that they may grasp in their hands; and as a result, they labor mostly in vain. They look here and they look there and when they find something promising they hastily reach for it, only able to grasp what appears as a shadow of the real thing. Everybody believes that the real thing exists, but the majority have grown to what they call "wise," and claim that there is no use, that the real facts about life cannot be found.

The seeker often struggles with the precepts of Truth which others tell him or he reads from books. The verities which the contemporaries hand out make good reading to those courageous souls who have not grown tired of the struggle for spiritual enlightenment. But it is the strong in spirit who have the strength to wade through the multitudinous lot and glean the sweets which are beyond the spoken and written word.

I believe that the greatest and the most common mistake man makes in his search for the real essence of Truth is that he fails to evaluate his powers for

Truth reception. He does not realize how greatly he is lacking in its manifestation in his own nature. Consequently, he accepts his own version of life's reality, he walks in his own self-conceived light as far as it will take him. He values life according to his personal feelings and remembered experiences, and thus he forms a consciousness of self-importance and self-reliance about all life to bear up his ego. He does not realize how much territory he is trying to cover with the small and limited light of his own personal experiences.

When he was a child he asked loads of questions without being thought of as being dumb. Later, he developed the art of telling things to others with that sense of pride that he understood things and had grown wise. But this valor grows into a habit, and its possessor loses that marvelous capacity to learn. As a child he evaluates everything by what he thinks others evaluate them; but as a grown-up the only values he sees in anything is what he is able to see within his consciousness. When he was a child he absorbed life and its various aspects like a sponge, but now he has developed a veneer of self-sophistication which must be penetrated before the reality of life which is yet beyond his experience can touch him.

His great mistake is that he thinks he knows, when there is so much more to be learned. Because he thinks he knows so well that which he does know, he be-

believes that he knows all things equally well. The thing which is difficult for him is to humble himself within his own consciousness, and think for a moment that he does not know, so that he may be receptive to the learning of something entirely new. His habit of self-valuation of things has become a habit which is set or established, and he fears that if he lets down the gates of his fortress he has lost face, and may never again be able to close the gates and regain his pride.

This outer covering of one's consciousness may be seen as a veil over the soul. When this veil is thick the light and truth of the soul is enclosed and bound like a chrysalis in a cocoon. This veil of the temple must be rended; and it must be rended by the individual himself, for if the shell is broken by some extraneous force the exposure can be disastrous. In a child this covering has not been established, or at least it has not congealed or hardened. This may be the reason why Jesus said, "except a man be born again, he cannot see the kingdom of God." And, "whosoever shall not receive the kingdom of God, (the world of truth) as a little child (receives it), he shall not enter therein."

Man is far too prone to hide behind the veil of his own conceit. If he will learn how to take down his guards and inwardly seek to know the whole truth, he will learn that life is rich, and that which he has already learned will become

a live seed gloriously growing into the Tree of Knowledge. He will also discover a world which he has shut himself off from, fearful only to look upon, will be transformed into the kingdom of heaven as he allows the Light of Divine Truth to flow through him.

"The kingdom of God is within," and until man learns to find the heart of his own being, how can he acknowledge the truth of the word which he sees through the veil of his physical senses? for how can he determine the essence or soul from the looks of the shell?

Any person who has not learned to unveil his soul has not learned to read the truth about life, he has not learned to see behind the word which others speak because he does not recognize the spirit behind his own speech. To such a person the world appears as a gloom against which his own light is the only penetrating vision, and to him the evidence of life's worth can never be greater than his own appraisal of it. When another speaks beyond his understanding, he quickly deems it as idiocy. It is a blessing for such a man to be born again, for when he becomes a little child the veil becomes thin.

If a student wishes to make great progress in the study of metaphysics and occultism, he must learn to observe himself. "Know thyself and thou knowest all things." Watching what others do, and trying to keep out of their way is like

PROGRAM

FEB 18 THRU FEB 22

Sunday, February 18, 1962, 2:00 P.M.,
Annual Business Meeting of Shamballa
Ashrama. Members only.

Tuesday, Lecture; Wednesday, Dis-
cussion Period; Thursday, Neophyte Class;
all three meetings at 7:30 P.M., Dr. J.
Trenton Tully, 1707 Gilpin Street, in
Denver

Thursday, 2:30 P.M., a Mantram and
Meditation Period by Velma Morrow in the
Temple.

Thursday, 8:00 P.M., a Meditation
Period conducted by Dr. Marguerite Pratt
in her home.

Thursday, 8:00 P.M., Dr. Robert Morrow
will give a lecture in Boulder, Colorado.

Friday, 8:00 P.M., Dr. William Harth,
Metaphysical Lecture, 1434 No. Nevada,
Colorado Springs, Colorado.

Sunday, 10:45 A.M., B.W.T. Inspira-
tional Services, under the direction of
Dr. W. Whitby, Olin Hotel, 1420 Logan
Street, Denver, Colorado.

Rienzi Edward Walrath: Group Meet-
ings on Wednesday; Call RA 2-5690 for
time and place, Englewood, Colorado.

ACTIVITIES AT TEMPLE HEADQUARTERS

They say no news is good news and that is probably true many times but to a reporter, no news leaves a big blank space on an empty page and you wonder what in the world you are going to write on that blank to make it less blank.

We had regular spring weather here today. The temperature was around sixty degrees with a gusty wind, taking big draughts of the remaining snow, turning it into mud puddles.

The Temple Services were well attended and they say, inspirational and good. Next Sunday, there will be no Temple Services because of the election of Board Members at two P.M. The following Sunday, February 25th, there will not be an eleven o'clock service but only the one-thirty and three-thirty services. The Junior Temple Services will be held at three-thirty.

Last Tuesday Marjory Anderson attended the Denver Symphony Orchestra Concert in Denver. It was a big moment for Mrs. Anderson as it was for all of us in Shamballa, for her daughter, Beverly, our home-town girl, was singing in the group. Saul Caston is the regular conductor for the Symphony, but last Tuesday, there was a guest conductor Hans Irismann from Switzerland, giving a debut of

Swiss Contemporary Music. Marjorie said it was a great performance and she enjoyed it immensely.

Mrs. Marjorie Anderson and Beverly, Mrs. Leland Anderson and small son, Craig, went through the Denver Art Museum in Denver on Saturday, and also the Denver Public Library.

Guests of Mrs. Anderson for Sunday dinner were Mr. and Mrs. Leland Anderson and son from Denver and Ed Anderson of Shamballa.

Dr. and Mrs. Lyle Whitby and children, Debbie, David and Diana, were guests of Mr. and Mrs. Frank Rawls and Sharon in Denver Saturday evening.

Mrs. Kathleen Pullen, a B.W.T. Member from Denver was a guest of Dr. Marguerite Pratt for lunch Sunday.

I certainly wish to thank all the Shamballa news contributors for their wonderful help in sending me news; without your splendid cooperation, we could not have a news column. Thank you.

---Winnie Whitby

"What is not good for the swarm is not good for the bee."--Marcus Aurelius

GUARDIANSHIP

If only we could always play our parts
That every thought and word were but
a blessing
Would not divinity annoint each heart
And cure the world of all plights
most distressing?
If ever after, all would treat deceit
As nothing but a menace to mankind
Would life's fulfillment not be more
complete
And eyes for guidance not remain so
blind?
Could worry not be put to rout forever
If malice never menaced hearts with, woe?
Would there be ever more than pure
endeavor
Did all unto unrighteousness say, "No?"
If none said one thing while they
meant another -
And honesty were worshipped in Truth's
Name
Would not each one know then who is
his brother
And each guard with their life the
sacred flame?
Great Unity of Life, parts in disorder
Are slow to see true kinship with
the Whole,
And holy spirit shorn of the distorter
Plus pure relationship of soul to soul.

— PAUL JANS

geese. It is said, "Imitation is the sincerest form of flattery." Imitating those who have attained high places will not give us self-realization or spiritual attainment, it has to be the real thing. He who gets next to his real self - the self which speaks the language of one's soul and which reveals the inner truth in the utmost simplicity, has found the key to Self-Realization.

Such a person discovers his soul. He discovers the "eye" that illumines the world, and no longer do images of earthly concept obliterate or obstruct his view.

The kingdom of heaven is revealed unto him; for the truth of his own self, the Father of his being, sets him free. He acknowledges the whole kingdom and the words of all men; for now the light of the soul reveals all things and the voice of the Father discerns the spirit of all that which is spoken.

NOTE: For reference study, read Second Corinthians 3.

"The law has no power to command obedience except that of habit, which can only be given by time, so that a readiness to change from old to new laws enfeebles the power of the law."-Aristotle

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BROTHERHOOD OF THE WHITE TEMPLE

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