

BROTHERHOOD TRUTH SHEET

Vol. 82

Nov. 27, 1960

No. 12

SPIRITUAL AND HEALING MESSAGES OF LOVE

We gladly prepare and publish this weekly message of Truth for your Spiritual Edification. We do this without charge to you, all we ask, to insure its continued growth, is a "Love offering" to cover cost of handling.



BROTHERHOOD OF THE WHITE TEMPLE, INC.

SCIENCE OF HEALTH

BY

DR. M. DOREAL

Everyone desires to have a strong, healthy body, but there are very few people who do not have at least one ailment that keeps them from being in perfect bodily condition.

Fundamentally the cause of all sickness and disease is an unbalanced condition of the polarity of the body. All things in nature exist in manifestation, because of the presence of two polarities in all creations. When the positive and negative polarities are in perfect balance, it is impossible for the body to suffer the presence of the inharmonious conditions of sickness and disease.

You will note that I have made a differentiation between sickness, and disease. Sickness is primarily brought about by negative thinking. Disease is a condition brought about by outside influences or germs. Before a disease germ can be propagated in the human body to such a degree that it will cause disease, it must find an unbalanced condition of the polarities. Thus we can see that fundamentally all bodily sickness and disease are caused by the same thing - inharmony induced by wrong mental conditions.

Price.....50¢

THE LAW OF COMPENSATION

BY

DR. M. DOREAL

(Part One)

If this Divine Law were thoroughly understood and realized, it would restrain man from all evil and inspire to all good. If it were held constantly in the consciousness and brought nearer to the inner life of the human soul, if all our thoughts, words, and deeds, were entertained and pursued in view of it, it would require no effort to listen to the dictates of that which is Divine in our nature and to live up to our highest convictions of what is right.

The scope and operation of the law of compensation is so extended that an infinitude of time is requisite to work out its legitimate results and from the fact that a large majority of the human race has not reached that stage in development in which the individual has the ability even to apprehend the immense scheme of the Universe wherein this law plays so important a part, one is apt to believe that it has only a partial application in the domain of earthly existence. The general acceptance of this belief is expressed by the popular aphorism "Honesty is the best policy." But unless

policy is made to comprehend more than that which is merely temporary and earthly, the expression falls short of bringing to our realization the full truth. The narrow view of many of the commonalty of mankind is given to the word policy, the limitation of the concrete and physical, and is proved in the experience of many that there are exceptions to the law, which is true under so restricted a view.

Judging from the evidence presented on the plane of sense consciousness, does not the conscious-less manipulator of finance often succeed when the conscientious citizen is overcome and submerged by the evils and inequalities of society? This disposition of the world to take a restricted view of compensation and to localize it in some fleeting circumstance or thing unreal, something with a circumference limited by the senses is a great blindness of the race. Such a circle is too small for a revelation of God's law. We cannot study the landscape by gazing at the soil, weeds, and pebbles, at our feet. We must ascend to an imminence and gaze afar off over the valley, the winding river and the intervening foothills, to behold the grandeur and glory of the view. Likewise life cannot be measured by the circumstances of a moment, the whole cannot be discovered by one of its fractions, unless the relation of that fraction to the whole be first made known.

It is true that theologians have marshaled all the virtues that the word

10

'honesty' stands for and have attempted to justify the adherence to such virtues by compensation not limited to earthly things. But the fruits of honesty and virtue are in general put so far off and made so doubtful by the speculative nature of their promises that the masses fail to perceive either intellectually or spiritually the inner light of the truth they present, accordingly they utterly refuse or fail to attempt the realization of the great fact of compensation. Bearing further on this point Herbert Spencer says, "Great mischief has been done by the repellent aspect given to moral rule by its expositors and immense benefits are to be anticipated from presenting the moral rule under that attractive aspect which it has when undistorted by superstition and asceticism. Nor does mischief result only from this undue severity of ethical doctrines bequeathed us by the harsh past. Further mischief results from the impracticability of its ideal. In violent reaction against the utter selfishness of life as carried on in barbarous society, it has insisted on a life utterly unselfish, but just as a rampant egoism of a brutal militancy was not to be remedied by attempts at the absolute subjugation of the ego in convents and monasteries, so neither is the misconduct of ordinary humanity as now existing, to be remedied by upholding a standard of abnegation beyond human achievement, rather the effect is to produce a despairing abandonment of all attempts at a higher life. And not only does an effort to achieve

the impossible end in this way, but it simultaneously discredits the possible. By association with rules that cannot be obeyed, rules that can be obeyed lose their authority.

While our theologians have given a few sanctions for the acceptance of the law of compensation, notwithstanding their dogmatic presentation of that truth; and while our ethical teachers speaking as they do from the basis of pure ethics, have been of some assistance to the soul searching for light, it may safely be said that never until the advent of the teachings known as new thought has the law of compensation been so logically or coherently presented that both the heart and intellect are forced to a realizing sense of the everlasting certainty of reaping the compensation that is a true correspondence of the thoughts, words, and deeds from which it flows. It illumines and explains the Divine Truth uttered by the Great Teachers, "That whatsoever a man soweth, that shall he also reap."

We need to realize that the law of Compensation is a fixed law. It is continuous and eternal and is in operation now. Communities and nations are built up and destroyed under plans formulated harmoniously with the workings of this law. It is vain to plot or combine against it, it is but another name for the law of Cause and Effect. Like cause and effect, it is an eternal arrangement set in the constitution of the Universe.

PROGRAM FOR

NOV 27 THRU DEC 2

Sunday, November 27, 1960 at 11:00 A.M.,
Dr. Irvin Buche will give a Metaphysical
Lecture.

Sunday at 11:00 A.M., Junior Church
conducted by Glen Evans.

Sunday afternoon at 1:30 P.M., Dr. J.
Trenton Tully will give a Metaphysical Talk.

Monday Evening at 8:00 P.M., an In-
formal Discussion on Metaphysics by Dr. J.
Trenton Tully to be held in Denver at the
Olin Hotel, 1420 Logan Street.

Wednesday Evening at 8:00 P.M., an In-
formal Discussion on Metaphysics, Open Forum
and Review of the Temple Work conducted by
Dr. Winnie Whitby, held in the Meditation
Room of the Temple.

Thursday afternoon at 2:30 P.M., a
Mantram and Meditation Class conducted by
Velma Morrow in the Meditation Room in the
Meditation Room in the Temple.

Thursday Evening at 8:00 P.M., a Medi-
tation Period conducted by Dr. Marguerite
Pratt in the Meditation Room in the Temple.

Friday Evening at 8:00 P.M., a Review
of the Neophyte Work conducted by Dr. Wm.
Harth in the Meditation Room in the Temple.

ACTIVITIES AT TEMPLE HEADQUARTERS

Dr. Irvin Buche will have charge of the Temple Service next Sunday Morning at eleven. Glen Evans will have charge of the Junior Temple Services Sunday Morning.

Last Sunday afternoon we were privileged to hear a few words from Dr. Shigiyasu Wada, a B.W.T. Member of renown from Japan and San Francisco. He spoke in Japanese and his words were interpreted by George Fukuma of Denver. Dr. Wada is an outstanding Medical Doctor and is very successful in his work. He is also nationally and internationally known as a lecturer and an authority in medicine, and healing arts.

Dr. Wada most graciously brought each family in Shamballa a gift, a token of his feeling of Brotherhood for us. The people of Shamballa wish to thank him, not only for the beautiful rice bowls, but for the services he has given in restoring many to health. We wish he could have stayed with us longer, but he was only in Colorado for a few days.

Mr. and Mrs. M. Grice from Victor, were at their home in Shamballa for the weekend. They had a Turkey Dinner, Sunday, celebrating Thanksgiving a little early. Their guests were Mrs. Martha Mahon from Denver and Mrs. Virginia Culvey and sons, Bryan and Bruce from Shamballa.

Roger Darnell, a B.W.T. Member from Denver was a guest of Mr. and Mrs. Gus Walstrom Sunday.

Little Lorie Ann Morrow, daughter of Mr. and Mrs. Ray Morrow, of Sedalia, came to the home of her Grandparents last Sunday to celebrate her first birthday. She, her brother Michael and Mother and Father were the guests of Dr. and Mrs. John Morrow Sunday. There was a cake with one candle. Happy Birthday, Lorie Ann.

We are certainly happy to welcome Mrs. Lee Dowling and family to Shamballa. Mrs. Dowling moved into this community last Saturday.

Plans for the B.W.T. Christmas Party were discussed by members of Shamballa last Sunday after the afternoon lecture. It was decided to have the party Sunday, December the 18th, beginning at four P.M. It was also decided that each family would bring two covered dishes and a pie, cake or cookies, etc. The desserts will be auctioned off to the highest bidder later in the evening. The rest of the details of the program were put into the hands of a volunteer committee. The committee are Mrs. Betty Jefferies, Mrs. Iris Rawls and Mrs. Velma Morrow. The rest of us were asked to cooperate with this committee in every way to make the party the best yet. Dr. Robert Morrow conducted the meeting.

-----Winnie Whitby-----

THE ENLIGHTENED SOUL

BY PAUL JANŠ

The Soul; the most trustworthy part of man,
From birth throughout the whole life-span
Should be allowed to come into its own
And utilize the purest motives known.

If each will help each other to progress
And love Truth more than selfish happiness,
Then none would want another one to err

Or to take advantage of good character.

The soul is never friendless, though indeed

It be confronted by a great stampede

Of opposition on a broad expanse.

The soul is more than just a thing of

chance,

A toy to take apart; its purpose lost;

A dead world as to life; a river crossed.

For all its truest born intrinsic worth,

However scorned by multitudes on earth

The soul, transcending every path it trod,

May find its holiest attributes in God.

It is not subject to any external intelligence nor to the choice of an anthropomorphic God.

True, though a narrow and restricted observation tends to generate a disbelief in the unerring nature of compensation, yet a broader view of nature and a deeper study of existence will show the omnipresence of this principle. Physical science demonstrates its application on the physical plane. Nature is less partial than she appears and all situations in life have their compensations. As it is exemplified in nature by action and reaction, a duality or system of opposites, so it may be seen to extend to the larger realm of Spiritual life. To give such a conception a solid foundation in the understanding and consciousness is, I take it, the justification of our efforts to disseminate a knowledge of the principles and teachings of the Divine.

(To be continued)

VAPORINCENSE

It is considered the best incense in liquid form. It will condition air in your home and will create a clean, fragrant atmosphere. Each box is supplied with an asbestos disc to be placed on your light bulb, also a dropper service that will enable you to release exactly as many drops as you require. Comes in seven different fragrances:

Bouquet Original; Orange Blossom; Lotus; Jasmine; Lavender; Balsam Pine; and Sandalwood. In 90¢ and \$1.50 sizes. Add 10¢ for postage.

FORWARD AND RETURN POSTAGE GUARANTEED

Non-Profit Org.

Brotherhood of the White Temple, Inc.

SEDALIA, COLORADO

U.S. POSTAGE
PAID

Permit No. 1
Sedalia, Colo.

DATED

PRINTED

MATTER