

THE WEEKLY B.W.T. TRUTH SHEET

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SPIRITUAL AND HEALING MESSAGES OF LOVE

We gladly prepare, and publish this weekly Message of Truth for your Spiritual Edification. We do this without charge to you, all we ask, to insure its continued growth is a "Love Offering" to cover cost of handling.

MEDITATION FOR THE WEEK

Enter into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and bless his name. Psalms 100: 4-5.

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E A S T E R A S T R A L

VOYAGE

On Easter Morning, the Brotherhood Church Members will commemorate the Resurrection of the Christ Our Lord, by entering into the Spirit of the Cosmic Light and seek Initiation into the Mystery of Divine Life. The Brotherhood Church Members are being instructed in their Weekly Church Lessons, on how to project into the Astral and receive the Wisdom of the Ancient Arcane Mysteries. In the time of Jesus, these Teachings were known as the Gnostic Mysteries, but since the True and Original Teachings of Jesus have been supplanted by the Orthodoxy of the Church, the modern Christian who does not have access to an Occult Library, cannot learn about those Mysteries about which Jesus spoke. The Brotherhood Church Members are going to put into practice what they have learned in their lessons and commune with the Christ Consciousness this coming Easter Morning and pray that the Lord receive them into His Holy Church.

Each of the Brotherhood Church Members will receive Special Written Instructions for entering into the Astral and there receive in a Holy Astral Communion, the True and Spiritual Body, and Blood of Christ. Only those who are worthy, may approach the True Altar of God. Only those who are free from sin may receive the Manna of our Lord. The Church Members are preparing themselves for this Most Holy Sacrament. They have been taught how to Purify their Consciousness, to Liberate their Soul from Sin and how to attune themselves with

God. If they are found worthy, the Lord God will lift them into the Spirit where they will be permitted to enter into His Celestial Church and receive the Life-giving Spirit of Christ. Those who succeed will attain Immortal Life.

The Invisible Masters and Light Bearers of the Christ Gnosis have permitted Dr. Ramose to invite non-Church Members who wish to partake of the Christ Life. Special letters of Instruction have been prepared for non-Members who personally write Dr. Ramose, asking that they may be a guest of the Brotherhood Church. This is permitted because there are many worthy souls who are able to enter into the Astral Light and join the Church Members in Holy Communion Easter Morning. Dr. Ramose invites all non-Members to join him in this spiritual feast of Heavenly Joy. Each guest will receive Special Instructions for approaching the Altar of the Christ, so that he may approach his Lord in true humility and receive his blessings.

NOTICE: The Brotherhood Church Members will receive their Special Instructions for entering the Astral and for receiving the Holy Sacrament with the regular Weekly Church Lessons. Those who are members of the Brotherhood College, but not Members of the Brotherhood Church, must apply for Guest Instruction Letter. All guests must apply to Dr. Ramose for Instruction Letter, since Church Members are not authorized to take anyone with them except the members of their immediate family. Members of the Brotherhood Church who are interested in taking friends on this Astral Voyage, must write personally to Dr. Ramose for their Easter Astral Letter of Instruction.

WAYSIDE-WISDOM

By
Paul Jans

The law of free people should be rooted in divine principle and not be transplanted.

LET US CONSIDER SOCIALISM AND COLLECTIVISM AFTER WE HAVE FIRST EMANCIPATED THE INDIVIDUAL.

It is a pity that sensationalism must have a priority-popularity over character of a moral nature anywhere.

It is better to build good character than develop nothing but great intellects.

Unfortunately, people generally demand to be fooled as a part of their entertainment, but they will not admit it.

'Unscrupulous means' do not justify just ends or vice versa. It is too late to reinforce the dam after it bursts yet we continue on refusing to correct flaws in demoralizing legislation until retribution day.

Force, in total disregard of the purest moral principles is bounded by chaos.

THE FINEST IMPULSES ARE NATURALLY NEVER COMPELLED. VIRTUE AND PURITY BECOMES OF AGE VOLUNTARILY AND NOT UNWILLINGLY.

Reverence is more of an attitude; worship, an act.

IMPERFECTION RARELY APPEARS SATIS-
FIED AND NEVER REALLY SEEMS TO KNOW WHY.

Enthusiasm may take on character
trained to be helpful and creative or
simply run wild.

The 'resolute' in their fine aspir-
ations stray not so far from the path
that they fall into the waiting arms of
despair.

Because it is so much more difficult
to transform hardened hearts, do you
wonder if prisons have not hardened more
hearts than they have ever really re-
formed? Though goodness may not be leg-
islated, would it not be best to have
better legislation than build still more
and bigger jails?

Hate is not a creator any more than
love is a destroyer, for love is ever
the creator.

Nothing so unexpectedly disarms
malicious offenders as forgiveness back-
ed by an inviolate and resolute will
rather than a weak one.

Popular-will is frequently as un-
dependable as the propaganda to which it
has been subjected.

When the whole race keeps its ac-
count in the bank of good-will, uncon-
taminated money and 'more of it' will
change hands with a contagious good-will
that will mean better security than money
which is all too seldom its symbol.

THE PATH YOU TAKE DETERMINES WHERE
IT LEADS.

TEMPLE ACTIVITIES

Friday night the usual Retreat Meeting was held, followed by Dr. Ramose's class. The subject was "The Lords of Arulu." "In Genesis we have a history of the 'Lord of Days' when the Word was spoken and there was light but what was before the light? The Lords of Arulu, being subjective, are likened to the later manifestations of power as the 'Day of Night,' The Lords of Light, or I.Yods are objective in their manifestation while the Lords of Arulu are subjective."

"Man thinks that if he cannot see a thing it does not exist. If we can learn that there are more things that are unseen than are seen - just because a thing is invisible to us does not mean that it is invisible to those who exist in the same wave of vibration it is in. Let us realize that the Yarkima works on its plane much like the Silver Cord operates in man. Can we say that the light of the consciousness, that is manifest in the body was not, before it began to function through the body? The soul or consciousness of the Yarkima as it extends into the finite becomes the soul of man. If we wish to be raised up into heaven we need but to let the infinite nature of our being have its way with us, and the finite will fall away so that we will become infinite in nature and one with God. This consciousness that enters man is likewise throughout the Cosmic plane, it is called the Cosmic Consciousness; in the Bible it is called Lord for it is the Lord over all creation, as the soul is Lord over your body."

"We have night and day here on earth - the same law is manifest in all life - as we see it extended into this or that aspect we call it different things. Just as we have moved forward into new embodiments there is a period in which the soul is not manifest in a physical organism. As the Lords of the cycles move forward in extension it is the Day of the Lord. That period between Cosmic Incarnations is the Night of the Lord. We find in Genesis that God said, 'Let there be light,' he sent forth the light of himself into all cosmic space, and 'a day of Light was born.'"

Dr. Ramose's Sunday morning lecture was "Mystic Words of Power." "We realize that all that exists and has being exists because of law. That which takes place here on the earthly plane is an extension of the superior Divine Word or Law which exists in heaven. The earthly plane is a manifestation of the Divine Law, only the Divine Law is not manifesting completely. It is how man permits the Divine Perfection to flow through him that determines how much of the heavenly things he can enjoy here on earth. We seek the harmony of consciousness that will enable us to attune ourselves with the Divine itself and when we can attune with Divine Harmony through vibratory expression of our own soul being, we blend with the Divine and raise ourselves into heaven and we become more capable to bring about the expression of the Word of God here on earth. This is why we use mantrams, music, or anything else that may enable us to so rise within us the Divine Nature of God and cause greater harmony to flow through us. When we pray, whether expressing it in words,

sounds or consciousness; whether inspired by a beautiful sunset or by the agonies of the flesh. If we are able to open this body of ours and cause it to attune with Divine Law we become holy in consciousness and in spirit. Because of the harmony we have set up with our Lord we will be filled with that which is of heaven; and every prayer that we pray will be answered."

"You need but to use a mantram or something that will cause you to move in a balanced manner so that that which is unbalanced can no longer exist in your vicinity. In the Brotherhood teachings we have many words of balancing power, one of which is KOR-E-GOR. There are three letters on each end and a single letter in the middle; there are two trinities and the single letter stands as the point of equilibrium or point of balance that holds the two trinities in balance. When we sound the KOR we have a lower corner of a triangle, then we go up to the apex and sound the E, and then, down to the other corner of the triangle. With the GOR we go up to the spiritual or heavenly plane and then down again to the earth. When you want to pray for something you must have the consciousness of what you want - do not say the mantram over and over while thinking of some trivial thing. Realize that those things are sacred. When you sound the KOR you should think that you are bringing into motion a cause that will bring about what you want. When you come to the GOR you must realize that the effect is now manifest. When you sound the E realize that you have raised yourself to the Treasure-house of God and are partaking of the thing you need. When you

sound the GOR realize that God's will has been done in you and that for which you have prayed NOW is."

"Sound three times, then pause, three times and pause, then once."

"Another perfect prayer is the OM MANI PADME OM, OM TAT SAT OM; O Thou Jewel in the Lotus O, O Thou Most Eternal One, O."

"When one is approaching God he is approaching something very large and he should approach it with all the feeling he has with awe toward the majesty of his God. Sound the O as if surprised that God is before you - every time that you think of God as being before you he is there: - you need but to realize it. The M carries you further toward God - you and God may then become one. The Jewel is the eye-single or the stone of crystallized light which cannot be perceived by the finite eye. The Lotus is the body that envelopes the light, - the world of form. The Eternal One is an external expression of God, Hoa, the Light of Lights."

Sunday evening Dr. Ramose gave us "Astral Pictures Displayed on the Screen." These pictures were painted by a Brotherhood student of Brooklyn, N.Y. Dr. Ramose said, "When we get our mind quiet we see first a light. He saw first a speck of light, then a number of things with a cloudy background and that was when he made his first real step in 'Elongation.' His next step was when he let the light open up, but he was still in elongation, - he had not projected. The next step was when he crawled through the window of

light and that was when he got out of the body and on the Astral plane. Instead of looking through the window into the Astral as one does in elongation - he was on the other side looking around. No one is projected when they can see a frame around the picture - that is elongation."

Dr. Ramose then showed pictures which were beautifully done and gave the different steps and as the students proceeded the picture opened up. "First was the light that Dr. Ramose spoke of, then the light grew larger and a picture of distant mountains appeared, the picture then grew larger and more distinct, and then a man kneeling in the foreground was seen. After that the student crawled through the "window" and entered the Astral Plane." Next week Dr. Ramose will show what he saw on the Astral Plane. He will show the Goddess of Justice, a Master, Five Celestial Virgins and certain Occult Initiations.

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Estelle D. McDaniel

Into the tomb of stygian blackness
The golden rays of light descend
Banishing all the ebon darkness
As with the rays of light, they blend.

The shades of night are departed
The shackles of gloom fall apart;
Free I step forth in the sunlight
Songs of joy in my heart.

The Light thru the Cosmic Universe
Will guide my footsteps aright:
Till I merge with the light,
Eternal
One in all with flame of Light.

THE WHEEL OF LIFE

Ezra B. Slonaker

In the wheel of life, by the river Cheban
A stream of commerce through mystic
Babylon

Captives saw a whirlwind, clouds and fire
Unfolding itself in the Amber Glow of
love.

From the North, O sun of man the zero hour
Tokens the Macrocosm of thy deliverance
Visions realities, of Gods almighty power
In the midst of wheels of life, by ob-
servance,

In the midst were four living creatures
And YOD HE VAU HE who created the way
Thus in symbol, saw Divinely features
Lost: In the darkness of another day,
As for the rings the atmosphere of Planets
And living creatures by wheels lifted
up

Windows of Heaven opened, receiving new
tenants
By the wings of love, no enemy can
disrupt.

Into the Amber Glow of Divine presence
The feet members of the body of Christ
By the hand of Divine Power before thee
Fly from this world of darkness and
strife,

Into the great Spiritual Sun of Gods
Throne

Through transition and rebirth, regain
Complete illumination and returning home
From the captivity of Tel-Abib. A MEN.

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