



## MESSAGES OF SPIRITUAL ENLIGHTENMENT AND TRUTH

You must live each day at your best; the  
work of the world is done by few; God  
asks that a part be done by you.

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What a man thinks he becomes, - therefore  
think on the Eternal. - Doreal

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Brotherhood of the White Temple, Inc.  
Sedalia, Colorado 80135

Vol. 99, No. 13, May 14, 1967

Working With and Understanding

# THE BIBLE

by Dr. Irvin Buche

We are most familiar with this well known precept, "Do unto others as you would have them do unto you." This saying was not original for there were other sects teaching the same principle.

It is noted in Matthew 16:19 Jesus told Peter, "Whatever you bind on earth shall be bound in heaven and whatever you release on earth shall be released in heaven." In chapter 18:18 it states that Jesus repeated the same words to all the disciples. It would seem, then, that Peter was not to be the only one to have that power. In verse 19 we read: "Again I say to you that if two of you are worthy on earth, anything you ask will be done for you by my Father which is in Heaven." And in Matthew 18:20, "Where there are two or three gathered in my name, I am there also." According to this context, any followers of truth have equal power with Peter.

Jesus asked his disciples who the people think the son of man is. The answer was David come again or Enoch, Solomon or Seth; also Jeremiah, as he speaks as Jeremiah wrote. Nathaniel said the foreigners stated that Jesus was Gautama come again. James said the Jews believed he was Elijah come to earth. John stated that a seer in Jerusalem said Jesus was Melchisedeck, the King of Peace who lived 2000 years ago and said he would come again.

(to be continued)



# Mother

"When God thought of mother, He must have laughed with satisfaction, and framed it quickly--so rich, so deep, so divine, so full of soul, power and beauty, was the conception."--Henry Ward Beecher.

Mr. Beecher indeed perceives the full grandeur of motherhood. Each day their responsibilities seem to increase, as life moves on at tremendous speed. Yet, in the midst of haste, let us stop for a moment and consider all that a mother is, not only today, but yesterday and tomorrow.

Thackeray says,

"Mother is the name of God in the lips and hearts of little children."

Coleridge states that,

"A mother is a mother still--the holiest thing alive."

--"the holiest thing alive"--do each of us take the time to observe that holiness, to understand and appreciate the Godliness that little children see? Not only in our own mother, or in her memory, should we see these attributes, but in every mother.

This Sunday is Mother's Day. On this occasion, let each of us show our understanding, our thankfulness and our appreciation to someone who has the responsibility of fulfilling the "name of God".

# THE Brotherhood NEWSLETTER

Shamballa's volunteers were called to action again this past week to extinguish a smoldering fire in one of the homes. Because of quick thought on the part of the home occupant, and the volunteers, flames did not break out. Though smoke and water did cause some damage, it is always a blessing when injury and great loss are not entailed. Appreciation of the efficiency and speed of the fire department was acknowledged by a contribution from some of the members. Donations of this nature are gratefully accepted and are used for betterment of equipment and facilities.

Our first summer visitor is Arthur Budinko, who arrived Sunday from Pennsylvania. Now happily settled in a room at the Administration Building, he can be found studying and reading, or walking and just enjoying the warm spring days. We are glad to have him with us and hope his stay will be long and enjoyable.

Sunday a most inspirational Avatar Service was conducted by Rev. Joseph Shwed. All who gathered were told how we are all dedicated to the soul purpose of carrying forth light, for the sake of light, and carrying forth truth for the sake of truth. We must align with our inner self to become at-one with that Christ Consciousness so that we are no longer affected by the turmoil around us and can, in truth, be a light

among lights.

Rev. Shwed stated that we are subjected to thoughts and forces which are directed with intent to deviate those souls on the Path. Keeping a one-pointedness and a firmness toward the goal is well advised, for then one is not subjected to that which is thrown into the path. For we can go to the left or the right and, unknown to ourselves, be drawn away from the true purpose, the true motive for our very existence.

Therefore, let us all go forth and realign and revitalize our goals, our efforts and state to our inner selves, 'This is the road I will travel, this is my goal, regardless of what I hear; for I know truth and the truth will set me free.'

In Divine Truth,  
The Brotherhood Staff

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Each week we gladly prepare and publish this message of truth for your spiritual edification. This is done without charge. All we ask, to insure its continued growth, is a "Love Offering" - to cover cost of handling.

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Gratefulness must necessarily draw closer toward God, and gratitude is the bond connecting us with larger blessings-Paul Jans

# PROGRAM

Sunday, May 14, 1967 at 3:30 p.m.  
lecture by Dr. Robert Wood.

Sunday, May 14, 1967 at 3:30 p.m.  
Junior Temple Services.

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Sunday, May 21, 1967 at 3:30 p.m.  
lecture by Dr. Irvin Buche.

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Every Wednesday at 1:00 p.m. and 8:00  
p.m. at 1720 S. E. 39th Ave., in Portland,  
Ore., a spiritual enlightenment study group  
is held by Dr. Carrie Moffit.

Wednesday evenings at 7:30 to 9:30 p.m.  
at 2009 Sandhurst Dr., in Charlotte, N. C.,  
meetings are conducted by Dr. Lincoln  
Steigerwalt.

Dr. Glen C. Hazen leads a study group  
on Friday evening at 8:00 p.m. at 5453 S.  
3rd St. in Phoenix, Arizona.

Metaphysical classes are held Friday at  
7:45 p.m. at 2041 W. 51st St. in Chicago,  
Illinois by Dr. Alice Williams.

For time and place of discussion meet-  
ings being held weekly, call Hank Vernava,  
Santa Fe Springs, Calif., 868-1095 or Frank  
Darling, Anaheim, California, 827-7088.

Spiritual Healing Circles Monday at  
9:00 p.m. and Wednesday at 8:00 p.m.

# MIND, WILL AND METAPHYSICAL PSYCHOLOGY

By  
Doreal

There are three minds; the conscious mind, the subconscious mind and the super-conscious mind. The subconscious mind is an extension or emanation of the super-conscious mind and in turn the conscious mind is an extension of the subconscious mind. They are just extended manifestations or emanations of the one super-conscious mind. Ordinarily we consider that the different minds each have their own function to fulfill in the body. For instance, it is with our conscious mind that we think and will and receive those impressions through the medium of our five senses which we are aware of while in the waking state. Many impressions are received through the eyes, ears, sense of smell, taste and touch that we are never consciously aware that we receive.

It is, in great measure, through the solar plexus that the subconscious mind directs the functions of the body. One function is to take care of all of the automatic workings of the body, the processes of digestion, etc. There has to be a directing intelligence of some kind to see that all of those things are in order. You never have any conscious thought as to the breaking down of the various elements in the body and the transmutation into new

materials. Yet there has to be some directing function to see that all those necessary and subtle functions are carried out in the body. The directing Intelligence of all those automatic functions is found in the subconscious mind.

The subconscious mind also acts as the librarian of the brain. It files away all the various vibrations which we receive through the medium of our senses, puts them in various sections of the brain and there releases them to our mind as they are called for. It is the custodian for all impressions. There is a certain way in which that mind and brain acts and reacts.

The superconscious mind, of which the lesser minds are emanations, may be literally said to be the mind of the ego and soul. The subconscious mind and conscious mind are merely extensions of it. They are parts of it; not the greater part by any means. That superconscious mind, in turn, is an extension of one ray of the Divine Mind. Therefore, the mind of man in a certain measure partakes of the Divine One. The Superconscious is that part of the Divine functioning intelligence which is inherent in the soul of man. Being a part of that Divine Intelligence, it has certain power and functions which are of the same nature as that of the Divine Mind.

Coming back again to our material minds, the conscious and subconscious, we



must understand that the brain of man is only the storehouse. It is only the library in which all the different impressions we receive from any source are recorded. When we say that we see, or hear or feel anything, we are in error. We never feel, see, hear, taste or smell. Let us rather say that we have a consciousness of sight, a consciousness of sound and a consciousness of all the senses; actually we see or hear nothing. All that we apparently see or hear is nothing more or less than vibrations which are set up in the atmosphere or ether. They are received by the eyes or ears and pass along the nervous system into the brain. There the mind receives those vibrations and makes an image of the sound or taste or smell out of them. It is only vibrations received which the mind translates into certain form. A light is reflected from an object to our eyes and comes to a crossing at the optic chiasma and at that point we become conscious of light vibrating at a certain wave length which has been reflected. But we realize the presence of the object. That sounds rather complicated, and yet, understanding this is important in understanding how our minds work and some of the possibilities of that mind.

We now know that when we receive certain vibrations, they are imprinted upon our brain. We also know that they are recorded in some manner because when we desire to call something out of our mind it is usually there. Sometimes we have a

little trouble getting it out, because we do not know how to bring out the required information. Science has not been able to determine how and in what manner those vibrations are imprinted. For a time it was believed that the size of a person's brain determined how intelligent they were. The size of the brain is no criterion as to the degree the mind functions. As a matter of fact, the rule rather than the exception is that, individuals of great mental brilliance have small heads. If we accepted the belief that large heads meant large minds, we would have to say that man today is a descendent of a much greater race of some one thousand years ago, because the skulls of the Cro-Magnam man were about twenty percent larger than the brain of modern man.

Another accepted belief, in the brain and the symptoms which show the degree of intelligence, was in the firmness of the brain and the depth of the convolutions of the brain. If those convolutions are deep and firm we are told that shows a very intelligent person. The depth and firmness of the convolutions determine the amount of knowledge that has been impressed on that brain, and as it becomes more solid it contracts and bores those convolutions into a deeper and far firmer mold.

(to be continued)

THE  
INTERPRETATION  
OF  
REVELATIONS  
BY  
DR. M. DOREAL

This is a new spiritual and occult interpretation of REVELATIONS. In this interpretation Dr. Doreal attempts to unveil the real meaning behind the symbolical writings of John, and in so doing, brings to light the last mystery teachings of Jesus, the Christ. In reading Revelations we use the King James Version. John was not merely giving a prophecy. He was concealing in symbolism the inner esoteric mysteries taught by Jesus, of whom he said: "Unto you it is given to know the mysteries but unto them it is not given."

Price . . . . \$5.00.

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