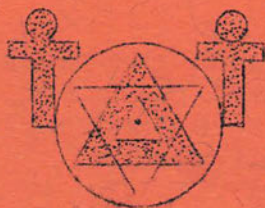


# BROTHERHOOD TRUTH SHEET

VOL. 98 Sunday, December 18 1966 No. 5

## SPIRITUAL AND HEALING MESSAGE OF LOVE

We gladly prepare and publish this weekly message of Truth for Your Spiritual Edification. We do this without charge to you, all we ask, to insure its continued growth, is a "Love Offering" - to cover cost of handling.



BROTHERHOOD OF THE WHITE TEMPLE, INC.



# SEPHER YETZIRAH

*Dr. M. Doreal*

The "Sepher Yetzirah" or "Book of Creation", is usually traced back to the Sixth Century, though it is much older, being, in fact, one of the earliest of the traditional teachings. According to legend, it has existed since the beginning of the world; and is a record and key to that beginning. Adam was supposed to be its first author; and it was believed to be the record of the lost wisdom of the Pre-Adamic races.

The Sepher Yetzirah is ordinarily considered an introduction to the main Kabbalah, but this is erroneous. It is the summation of all the Ancient Wisdom and the Key to the operation of the other Kabbalistic works.

In this edition, Doreal gives a literal explanation of each verse and to those who diligently study the work, the application of the Kabbalistic principles will be opened. This, of course, only on the condition that his purpose is pure and his feet firmly planted on the path.

He who understands the Kabbalah has the key to all ancient religions, myths and legends, for it is the complete record of the "Ancient Wisdom." All religion sprang from it, for it is the essence of Truth - "That Which Is".

Price . . . . \$2.00



# PROGRAM

Sunday, December 18, 1966 at 3:30 P.M., annual Christmas Party. Everyone bring the foods of their choice and enjoy the food, entertainment and Santa Claus.

Thursday, December 22, 1966 at 7:30 P.M., The Christmas Candlelight Service at 1939 S. Monroe. All are invited to attend.

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Sunday, January 8, 1967 at 3:30 P.M. Fellowship of the Avatar for members only.

Sunday, January 8, 1967 at 3:30 P.M. Junior Temple Services.

Metaphysical classes every Friday at 7:45 P.M. at 2041 W. 51st St. in Chicago, Ill. by Dr. Alice Williams.

Every Wednesday at 1:00 P.M. and 8:00 P.M., at 1720 S. E. 39th Avenue in Portland, Oregon, Spiritual Enlightenment study group by Dr. Carrie Moffitt.

Wednesday evening at 7:30 to 9:30 P.M. at 2009 Sandhurst Dr. in Charlotte, North Carolina meetings conducted by Dr. Lincoln Steigerwalt.

Weekly discussion meetings for time and place call Hank Vernava, Santa Fe Springs, Calif. UN 8-1095 or Frank Darling, Anaheim, Calif. 827-7088.

# BROTHERHOOD NEWSLETTER

Dear Students and Friends:

The Christmas season inspires us to deeper thinking and friends become closer because we realize that we are all One. We are told, "I am in the Father, the Father is in me and ye are in me, All One." One could spend many hours meditating upon the word "Christmas." The ensuing holiday season brings us greater joy and happiness because we attain a better balance by mixing the spiritual with the material living.

We reserve a special feeling for our many friends whom we have met as summer visitors. Special thoughts are also given to all students everywhere because we realize they, too, are Brothers and Sisters on the path who are seeking the Infinite Light.

Christmas should not be celebrated only once a year, but we should learn to maintain the spirituality of it and learn to live it every day of our lives throughout the year. This will eventually have to be done before we attain the Christ Consciousness. Jesus said, "Ye shall in no wise enter the Kingdom of Heaven unless ye eat of my flesh and drink of my blood." This cannot be attained by doing it once a year.

Special thanks go to each of you for making our organization successful and at the same time each one is being a channel to bring the truth, as Jesus taught us, to

all other important souls.

The January Avatar Service will be held on January 8, 1967 at 3:30 P.M. All of you who plan to attend or tune in, please make a mental note of this.

Sunday afternoon Joseph Shwed gave a very informative lecture upon the three minds and mental influences. He explained in detail how important it is to correlate the thoughts and thinking with that of the subjective mind so that we can readily receive the Divine Guidance that we constantly need. The more one uses the channel between the objective and subjective minds, the more availability we have to this Divine Guidance. We were also told of the importance of governing and guiding our thoughts along a specific pattern. Our thoughts must be carefully chosen from the thought stream and at the same time we must guard against influences. We are like children, we must be guided into the proper environment.

We at the Brotherhood, Sonya Doreal, Marthalene Evans, Sandra Humbert, Robert Wood and Iris Rawls are at your service and wish the best for you in the coming New Year.

In Brotherhood,

Iris Rawls.

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# BRAVER THE FEW

Confusion could not smother us at length  
Did we make God our refuge and our  
strength:

Corruption could not lay-waste human lives  
Or disrupt brothers, sweethearts, husbands,  
wives!

Nor would hypocrisy dare lift its head,  
Slimey, venomously dripping red...  
Then schools should grant enlightenment  
so youth

Would know, that origin of Living-Truth  
Is born not in man's dual mortal brain  
Where righteousness so many times is  
slain -

But comes from a diviner, purer Source  
More powerful than all external force.  
It does not rule from crowned or  
uncrowned head

But from the heart of harmony instead.  
It bears no subtle threat to superimpose  
Itself coercively by stealth or blows.  
It is its own defense, a refuge  
strong

Against all malice, negligence and  
wrong.

None would believe the 'soul'  
succumbs to dust

If they exemplified, "In God We Trust."  
Braver the few that follow Truth's  
true Light

Than all who fall for subterfuge  
or might!

-Paul Jans.

# *Gleanings of Truth*

By  
Doreal

That is the reason that some people have spoken of Karma as fate, or being bound by Karma; yet I say that no man is bound by Karma; no man is bound by his past lives or past experiences, unless he submits to that bondage. The soul of man, part of the Divine Soul, has inherent within itself all order, all harmony, all law, but it expresses itself as through a glass darkly. It does not seek, with all of its power, to create in its own external existence that harmony, that order, of which it is capable. It has been said, "Thou shalt love the Lord, thy God, with all thy heart, all thy soul, and all thy mind. "If we love that God within, with all there is of our nature, that God could not help but express itself through us in perfect and Divine harmony. It is only when we, ourselves, shut off the free expression of that Divine Love which flows within us, and through us, that it remains separate and inharmonious. It remains separate because of the barrier which we, ourselves, have erected.

Throughout all the world certain groups have dedicated themselves to becoming channels through which the Divine harmony, peace, and love may manifest, and in greater or lesser degree, many groups are becoming more harmoni-

ous with the higher and divine powers. They are drawing closer to the Divine Spirit within themselves and others.

We know that that illumination which may come in the flash of an eye, in an instant of time, is separate from ourselves only inasmuch as we unconsciously separate it from ourselves, because man has two forms of Will, namely: Conscious will and Unconscious will. Consciously he may free himself from negative manifestations, but unconsciously he binds himself to those manifestations in which he has immersed himself throughout the Ages. It is not good for man to delude himself. It is not good for man to go around saying, "I am good; I am holy and harmonious," when he is not holy and not harmonious. That harmony, that order and oneness with the Divine being can never be mistaken when it once comes into being in our nature. A great many of us who feel separate and apart from the Divine nature of God, are closer than we realize if we bring into being within ourselves that Divine knowing in which one knows all. If we bring into being the absolute consciousness that we are one with the Divine Spirit of God, then within us that Fire will grow and expand until it bears the fruit of Spirit, which is the manifestation, through that channel into the outer world, of a ray of Divine Light which will harmonize and order all things around us.

Each of us, great or small in un-



derstanding, have within us a part of the same Great Soul, which is God. There is no difference. There is no greater or smaller, no higher or lower. There is only the difference in expression of what each and every one of us here on this earth, and every one on all of the universes, has in the same equal quality and quantity. The great Ones of the Cosmic White Lodge are not beyond and above the lowest soul of the universe, except in the quality of expression and quantity of expression of the Divine. Therefore, when we look around us, the only thing we can determine is that some have expressed more, and some expressed less, of that Divine Light within their nature than others have.

It is not enough to say this person has produced negative manifestation and that person has produced positive results, because we cannot always judge. Sometimes even the negative thing a person does may teach them, by the effects, a lesson which will, in the end, be good for that person.

We know this: That resolved down to its final analysis, there is only one power, one strength, one wisdom, in all this Cosmos, and that is the power man calls God, from which the Cosmos also formed, shaped, and created all things therein, and expresses itself as souls and consciousness. It moulds, shapes, and transmutes all that it comes in contact with, even that force

which men call negation. The negative is another expression of the source of all being, which must be ordered, harmonized and changed, until it, too, partakes of the nature and quality of the Divine.

Know that we can look out upon all the conditions of this world, upon all destruction, negation and disorder, and see it as it might be, as it may become, if each one of us will bring to bear upon it the ordered, harmonious thoughts, will, and concentration of the very highest part of our being, for we, within ourselves, have the alchemical processes of conversion from the lower to the higher. We must bring about the distillation of all those things which in any way would create inharmony or negation, so that we can establish upon the earth a great light, in which all inharmony and disorder will become as nothing, in which wars and rumors of wars will have no place, and in which destruction, chaos and night will be abolished, in which only the Great Light will shine, that Light which pervades all things and brings to us that "peace which passeth all understanding," for within us, as well as without us, there is only the great capability of entering into that oneness with the Christ Consciousness, becoming one with the Master Jesus, the expression of the Christ Consciousness upon this earth.

(To be continued)



# ASANA BREATH AND MANTRAM

DR. M. DOREAL

A book of the technique of Yoga, adopted for the Western Mind, and body. This is technique only - no unnecessary teachings are given. It also contains the Secret Hindu Rejuvenation System.

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# BROTHERHOOD EMBLEM

THE BROTHERHOOD PIN was designed by Doreal for members of the Church or College. The double triangle, circle and Crux Ansata or looped cross, is of gold on a field of blue. When worn by a member of the Brotherhood who is conscious of the desire for Spiritual growth and attainment, it forms an actual protective power. Safety pin type with lock for women, and stud with screw-on button for men. Illustrated on cover - approximates the size of a dime.

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