

BROTHERHOOD TRUTH SHEET

Vol. 88 Sunday, May 31, 1964 No. 2

SPIRITUAL AND HEALING MESSAGES OF LOVE

We gladly prepare and publish this weekly message of Truth for your Spiritual Edification. We do this without charge to you, all we ask, to insure its continued growth, is a "Love Offering" - to cover cost of handling.



BROTHERHOOD OF THE WHITE TEMPLE, INC.

BOOKS ON SYMBOLISM

The study of symbolism is one of the most fascinating, as well as necessary studies that the occult student engages in. In symbolism is found a universal language which can be translated by any individual, of any race or age, if he has the requisite knowledge of Universal or Cosmic Law. The ancient mysteries were always concealed in symbols, for thus the secret wisdom could be kept hidden from the unworthy. Among all races and religions some parts of the whole truth are found, only to be interpreted by one who has the keys.

- THE PINEAL EYE by Doreal.....50¢
- WISDOM OF THE KABBALA by Doreal.....50¢
- SYMBOLISM OF THE LIFE OF JESUS
by Ziranda.....50¢
- SYMBOLISM OF THE GREAT SEAL OF THE
UNITED STATES by Doreal.....50¢
- SYMBOLISM OF THE GREAT PYRAMID
by Doreal.....\$1.00
- SEPPHUR YETZIRAH (The Book of
Creation) by Doreal.....\$2.00
- GEORGE WASHINGTON'S VISION.....25¢
- OCCULT SYMBOLS UNVEILED by Doreal...50¢

FATE, HEREDITY, REINCARNATION AND KARMA

BY

DR. M. DOREAL

(Part One)

When the average person looks at life and the conditions that arise during the course of their life, they often wonder why it is that these things happen to them. Because man has such a limited perspective, it seems that he is unable to understand the why and wherefore of those things which bring about the negative, the inharmonious and even the good things that come to him in his life and environment.

In the ancient wisdom teachings of the East a great deal is taught concerning man and the laws that motivate his being. In the relationship to life the most important of those laws are grouped under those headings: "Fate, Heredity, Reincarnation and Karma." It is true that many persons confuse fate and karma so we will speak of those two and their relationship first. Very simply, fate means pre-destined or fore-ordained events that happen or occur in our life. Karma means the effect of causes which we ourselves have set up.

The Mohammedans are believers in

fate. They believe in Kismet. Whatever happens to them is Kismet. It is so because Allah has willed it. They believe that man can seldom overcome his destiny, though it is true that in the Mohammedan teachings, they say that though every man's life is written in a great book, that there is one page left blank in which he may write as he so wills. Therefore, they do not believe in absolute fate.

Some of our own religious Christian teachings and sects believe in absolute pre-destination, and fore-ordination. They say that we are fore-ordained and pre-destined to do certain things in life. If pre-destination and fore-ordination were the law, it would seem to me that it would be absolutely useless to struggle to accomplish anything in life. If it were fated for them to have it, then all they would have to do would be to sit down and have. That way there would not even be any incentive for one to seek the religious life because if they were pre-destined not to seek it they would not. If they were pre-destined to become religious they would. So, to me, the fatalistic attitude towards life is one which is not in keeping with the Divine Law of free will and free action. If that were not true, then Jesus would not have made this statement: "If ye repent even at the eleventh hour ye shall be saved." If you were pre-destined then you would not have the power to repent unless you were pre-destined to do so. Therefore, Jesus never taught pre-destination, fore-ordination or fate.

Then we come to Karma, the law of cause and effect which says that every action that man performs in life is the setting up of a cause and if man sets up a cause, by his actions, inevitably he reaps the effect of that cause which he has set up. If man lives by that law, if he meets the effects of the causes which he has set up then certainly, most certainly, man as an individual being is the master of his own fate and the captain of his own soul, because by creating cause we bring the effect. If we do not create that cause we would not have that effect.

It is true that there is a great deal of misconception concerning Karma or the Law of Cause and Effect. Among the most common of those misconceptions is this one: that if we set up a cause, that inevitably we must reap the effect of that cause. I have so often heard someone say when they were doing something they knew to be wrong or in a condition or environment not harmonious to them, they would helplessly say it is my Karma. There is nothing I can do about it. They believe in fate rather than in Karma, because Karma properly understood does not admit of our being fated to do anything. It does say that every action we perform creates a cause and every cause brings forth an effect, but if we meet the manifest effect of that cause rightly we may neutralize, dissipate or eliminate its effect from our life entirely. We do not have to remain under the bondage of the effect of any cause

we set up. If that were not true, then it would be impossible for man to repent of the things which he has done, but because man has the power of free will, the power of free movement to meet the effect of cause in any way he desires, he may change the entire course of his lifetime. He may, at any moment divert his life into an entirely different channel than that he has been following.

Whenever we meet an effect in a certain way, we create a new cause which will balance the effect of the old cause we have set up and it is for that reason that one is able to gain the Divine Illumination because by meeting life and the conditions of life in the proper and harmonious manner, they unquestionably may become master of circumstances and things as they are related to their own individual self and the environment around them. Also, by becoming masters of our own life, we can neutralize and eliminate all negative causes set up and in an instant gain the transcendental illumination which the Hindoos call the Samadhi Consciousness, that state wherein one becomes absolutely attuned to the Divine Law.

(To be continued)



PROGRAM

Sunday, May 31, 1964, at 1:30 P.M.,
Junior Temple Services.

Sunday, May 31st, at 1:30 P.M., Dr.
J. Trenton Tully will give a Metaphysical
Lecture.

Sunday, May 31st, at 3:30 P.M., Dr.
Francis Lester will give a Metaphysical
Lecture.

Tuesday, Lecture; Thursday, Neophyte
Class; both meetings at 7:30 P.M., Dr. J.
Trenton Tully, 1707 Gilpin Street, Denver,
Colorado.

Friday, 8:00 P.M., Dr. William Harth
Metaphysical Lecture, Modern Woodman Hall,
Colorado Springs, Colorado.

"The father and mother of an un-
noticed family, who in their seclusion
awaken the mind of one child to the idea
and love of goodness, who awaken in him
a strength of will to repel temptation
and who send him out prepared to profit
by the conflicts of life, surpass in
influence a Napoleon breaking the world
to his sway."--Channing



BROTHERHOOD NEWSLETTER

Dear Students and Friends:

There have been many questions from the students about different parts of the Brotherhood work. One question that many have is how to assume the Padmasana Posture. This posture is a variation of the Lotus Posture. That is the left foot is drawn back under the right thigh, and the right foot is placed on top of the left thigh. If no other use is given for the hands, they are held in front of the knees, palms forward, the thumbs and forefingers touching to form a circle and the tip of the middle finger touching the floor.

This posture is very hard for the average western student to get into, and then there is so much strain that the student is unable to concentrate on the exercise. It was for this reason that sometime ago Dr. Doreal gave permission to substitute the Dorje posture. However if the student is able to assume the posture given, the results are usually better.

The Shamballa Fireflies held their regular monthly meeting May 20, 1964, at the home of Dora Morrow. It was decided that they would purchase a 10-40 cup coffee pot for the firehouse.

The Castle Rock Firbelles invited all of the Fireflies to attend an Around the World dinner to be held at the home

of Bess Scott, June 9, 1964, at 6:30.
All those who can, are welcome to attend.

This meeting was also the date for the annual election of officers, and the following were elected: LaVerne Hall, Chairman; Darlene Whitby, Vice Chairman; Sandy Evans, Secretary, and Dora Morrow, Treas. It was decided to combine the Photographer and historian duties, and Velma Morrow, who previously was the Historian, was appointed to this position Nettie Harth, Mabel Hundley and Martha-lene Evans were appointed for the publicity committee.

The next meeting will be June 17th at the home of Marthalene Evans, at 7:30 P.M., at which time the installation of the new officers will take place.

We understand there will be an exciting social benefit in Shamballa coming up soon, watch this column for the announcement.

In Cosmic Harmony,

Robert Morrow



RESTORATION

To think it takes ten thousand lives
To make a human being wise;
To unfrock a-whole-world-of-lies
Or read behind a mock disguise.
To think it takes more time than years
To rob this globe of ignorance -
More multiplying eyes and ears
Than ever yet was left to chance.

To think it takes a lonely heart
To understand or condescent -
And may demand etheric art
To really let two humans blend.
Why must transpire more realms of pain
Before most 'errants' seek the Lord
And start to rightfully attain
With Life's best attributes Restored.

- PAUL JANS

FLYING SAUCERS

AN OCCULT VIEWPOINT

BY

M DOREAL

There have been a very considerable number of books written by people who have observed flying objects of different kinds and types in the sky over a period of many years. In the last few years when there has been a considerable increase in such objects, there has also been a greater number observed. One reason for that is that today we have larger populations, people at more obscure points, better systems of communication and so forth. Yet, such phenomena is not a new thing. For centuries, strange objects have been observed in the skies and beyond the skies.

Perhaps my explanations will be obscure and not understandable by those who are not members of the Brotherhood. Yet, I believe that if you bear with me during the course of my explanations, that the picture will become clear to you.

The book is divided into three chapters, one for each major classification of flying objects.

Price.....\$1.10 Postpaid

RETURN POSTAGE

BROTHERHOOD OF THE WHITE TEMPLE

SEDALIA, COLORADO, 80135

Non-Profit Org.

U.S. POSTAGE

PAID

Permit No. 1

Sedalia, Colo.

DATED

PRINTED

MATTER