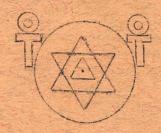
# BROTHERHOOD TRUTH SHEET

Vol. 117 No. 7 Oct. 10, 1971 SPIRITUAL AND HEALING MESSÁGES OF LOVE

We gladly prepare and publish this weekly message of Truth for your Spiritual Edification. We do this without charge to you, all we ask, to insure its continued growth, is a "Love Offering" - to cover cost of handling.



BROTHERHOOD OF THE WHITE TEMPLE, INC.

### PROGRAM

October 10, 1971 at 5:45 p.m., Neophyte Review.

October 10, 1971 at 7:00 p.m., Dr. Iris Rawls will give a Metaphysical Lecture.

AFRICA, East London, Abbotsford: Little Temple of Light, 7 Wyse Avenue, Abbotsford, South Africa, Drs. Paul and Kay Seebach in attendance Sundays, Tuesdays and Thursdays from 6 p.m. Call on us or telephone East London 88455.

CALIFORNIA, Placerville: B.W.T. Metaphysical Study Group and Counseling. For information call Dr. Vivian Teaney or Dr. Dorothy Dickinson, Rt. 3, Box 4103. Phone Area Code 916-644-1778.

CALIFORNIA, Sacramento: B.W.T. Metaphysical Study Group and Counseling. For information call Dr. Kathryn Reagan, 2601 Fifth Avenue. Phone 451-9034.

CALIFORNIA Sun Valley: The Church of Divine Harmony, 10064 Stonehurst Avenue, conducts Sunday worship at 11:00 a.m., Sunday School at 10:00 a.m., and Wednesday class at 8:00 p.m. The Ministers, Drs. Marian and George Jones, may be contacted at 767-4937.

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Doctrine of the Clear Light

By DR. M. DOREAL

In the East, the Great Masters, the Great Gurus have taught that the highest of all attainments of man is when he is able to entirely emerge from the darkness in which he dwells into the most pure and Clear Light. That Clear Light is the very opposite of the material nature of man and the material light that man knows. It is the Divine and Supreme Essence above and beyond all things. The Clear Light is the Light of Brahm. It is the Light of the Changeless One. It is the Light of the Divine Consciousness. Man, bound in the material body, cannot see the Clear Light. It is only when he is able to emerge from the darkness in which he is bound that that Clear Light becomes visible to his consciousness. As the ancients say, the Clear Light cannot even be perceived with the open Third Eye. The Clear Light can only be perceived by the consciousness which ascends unto it. In the Clear Light there is no thought. no meditation, no analysis; there is not even consciousness of self because in the Clear Light all things

have become one. The Clear Light is the goal of all seekers. The Clear Light is that Light which penetrates into every creation but is only perceived by that consciousness which is attuned to it and within it.

When the ancient Hebrew priests pronounced the Sacred Word or Name of the Divine, he was calling upon the Clear Light. The ancients of the East have a name for that Clear Light just as they have a name for the dark light which is the light of the world. In the Eastern Mysteries the Clear Light is sometimes called the black light because it cannot be seen or perceived, because it is shrouded and hidden in darkness. The visible light is the antithesis or opposite the Glear Light. After all, light can only be seen by reflection. After all, all of the light that we see is colored. In the Source of all things the light as we know it is not perceived, because every part of its being is the same and there is nothing to be reflected from it. It absorbs all light and reflects none. It absorbs all things and reflects none within itself. That Clear Light is the state in which one enters into the Divine.

The name of that Clear Light consista of seven symbols. In the Tibetan

Mysteries each of those seven symbols to one of the great mental are attuned Chakras or centers in the consciousness of man. We are told also that those seven sounds or seven symbols have their counterpart in the material world, forming the negative polarity to the positive seven words of power or mantrams which are attuned to the most Clear Light. Т am going to give you those sounds. It is sounded in this manner. It is MI - GOM. MI - SEM, RANG, BAB, ZANG. Those seven symbols are the symbols or the mantram sound which is attuned with the material plane. Those seven sounds relate to the attunement of the Clear Light in the material world. Those are the seven negative polarities.

The seven are MI - NO, MI - SOM, ME - CHOD, CHING, the positive polarity. It has been said that nothing manifests without two polarities being present, the masculine and feminine or positive and negative polarities.

In the Tibetan Mysteries we are taught that the best way for the neophyte to make their first attunement with that Clear Light is during the sleep or dream state. Therefore, we are told that just before entering into the sleep state that we should relax our body and our mind. Allow the mind to become still and quiet and then repeat over and over in our mind those fourteen symbols, beginning with the seven negative ones and ending with the seven positive, because the seven negative ones are more attuned with the material manifestation of your mind but they in turn repeat your attunement to the vibration with the Higher Ones. Then visualize the heart center or heart lotus, after you have let those run through your mind until a rhythm is established. Let those seven run through the mind until they seem to move or sound of their own accord. Visualize the heart center as a lotus if you desire or a flower and visualize as being written there these words or these symbols: AH, NU - TA - RA - HUM. None of these have to be sounded. Visualize those sounds as if they were being written or placed there or in your mind. Sound those in that sequence, just over the heart. It is just over the heart center and that is where the master center that controls the dream state is located. That is a little center just about four inches long.

It is a law that all mantram must be inaudible before it is used audibly. You should mentally concentrate on the sound of that mantram as you draw the breath in and then you have caused it

to vibrate in the gateway of Brahm which will give power to the sound that you sound, but in this case we are not desirous of producing anything in the material world. Therefore, we do not sound it. We only send the command into it to bring about an inward manifesta-So, because we are desirous to tion. open the gateway of liberation so that when the body falls into the sleep state our consciousness will ascend into the realm of the most Clear Light, we must do that inaudibly. That should be done immediately before entering the sleep In other words, those two manstate. trams of seven symbols each should be sounded first in the mind and repeated then one after the other and you know with a little practice you will learn to sound them. That is to open the channel or to make the attunement. When we are making the attunement, the time will come after the attunement with the most Clear Light is made that the consciousness of the attunement with the Clear Light is all that is necessary.

Often we have to use aids in bringing about attunement with anything. In regard to that, you may expect when you use that and go to sleep after you have let that sound in the heart center and you only need to do that in the heart center one time, clearly and distinctly.

I prefer to do that one time in the heart center and then in my mind. Sound AH, directing it to the heart center until I can feel it and then the next symbol and the next, and then I allow my mind to relax and I think with all my mind of traveling into the most pure Light and I fall off to sleep with that thought on my mind. What its actual purpose is, is to bring about an attunement of your consciousness with the Uni-It is to blend your light with versal. the Universal so "you see no longer as through a glass darkly but face to face." It has been said, when we attempt to describe the Divine that we must fail before we start because the Divine by its very nature being unlimited can never be circumscribed by word or symbol. We can only approach it through word or symbol.

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The Brotherhood Newsletter

Dear Students and Friends:

Shamballa is enjoying delightful Indian Summer weather with warm sunshiny days and quite cool evenings. The scrub oak, the maple, the elm and the aspen trees are the most gorgeous gold orange, red and brown colors imaginable. It is a beautiful time of the year with such exquisite colors against the green background of the spruce, the pine and the cedar trees. Many of us have been taking pictures and wishing we had time to put this rhapsody of color on canvas.

Dr. Iris Rawls was back on the job Monday after a week's vacation. She and her husband, with relatives from Dallas, spent the week vacationing at some of the many scenic spots in Colorado. They spent one day in Steamboat Springs and visited with Mrs. Rawls sister, Mrs. Ruth Valdeck and family.

Dr. Lincoln Steigerwalt, a longtime B.W.T. member from Columbia, Maryland, paid us a surprise visit Sunday and attended the Avatar Services.

The Avatar Lesson was on some of the principles of Truth and precepts of the Brotherhood Teachings. "The first premise given was: We believe in God as the Divine Source of our being. The Splendor of God is like a Beacon Light within us manifesting His Glory."

The membership of the Fellowship of the Avatar is growing daily. Scarcely a day passes that we do not receive new applications for membership. Various Group Leaders, all over the world, are holding Avatar Services on the first Sunday of the month. These Services are a definite attunement with the great forces of Light and Harmony. They are an attunement with Harjas and Dr. Doreal on the Higher Planes. We would suggest that as many of the Group Leaders as can, would join us for special Avatar Services to be held on the first Sunday of the month. With our combined efforts, we can build a chain of Light, criss-crossing the entire world. We can give of the Ancient Wisdom Teachings that will dispel ignorance and darkness and help to give every individual in the world a choice of aligning himself with the Forces of Light. Harmony and Order. It is THIS KNOWING that will bring PEACE into the WORLD.

In Cosmic Harmony,

Dr. W. Whitby

KENTUCKY, Blaine: Dr. Samuel Webb is conducting metaphysical classes at the Blaine Baptist Church. Please contact Dr. Webb for specific time and dates.

MEXICO, Merida, Yucatan: Dr. Pedro Gonzalez Milan, meetings held Monday at 9:00 p.m. at Calle 30 #502-p x 63.

MICHIGAN, Empire: Dr. James B. Carriere, MsD., P. O. Box 182, for Metaphysical Instruction and Counseling call 616-326-3651.

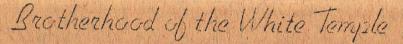
MINNESOTA, Minneapolis: Metaphysical Group meetings at 8:00 p.m. every Tuesday at 303 Ridgewood Avenue, conducted by Michael Mavis.

NEVADA, Las Vegas: Paradise Metaphysical Center. For information or Spiritual Counseling, call Rev. Maxine Dowell, 736-4205.

NEW JERSEY, Trenton: Metaphysical Counseling and discussions by Rodney F. Mortillaro, 35 Atkins Avenue. Phone (609) 586-4529.

OHIO, Toledo: Metaphysical Instructions and discussions by Bertha Eaton, 2058 Eastbrook Drive. Phone 473-9803.

OREGON, Portland: Those seeking counsel on the New Age Metaphysical and Spiritual Enlightenment may contact Dr. Carrie Moffit at 1720 S.E. 39th Avenue. Fhone 232-6564.



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