

BROTHERHOOD
TRUTH SHEET
MESSAGES OF SPIRITUAL
ENLIGHTENMENT AND TRUTH

Man himself is a mountain upon which the Holy City is builded and that it is only by the arising from the lower self of the higher faculties and higher Spiritual Consciousness that the Spiritual Holy City of the New Jerusalem might be built.

Vol. 105, No. 5, September 15, 1968

ARMAGEDDON

(PLAN FOR SAFETY)

BY DOREAL

I have received hundreds of letters asking the questions I have attempted to answer in this article. It has been impossible to answer each individually for I could not possibly have enough time to write five or six hundred letters, each requiring several pages, and do all the other work I have to do. I have tried to answer the most important and necessary questions so that you will know what to do in the emergency which will arise in the near future. For many years I have studied the prophetic writings in the Bible as well as the works of later prophets, such as Nostradamus and many others. I have delved deeply into the law of cause and effect and its influence on individuals, races and nations. I have studied the geology of the earth, earthquake faults, pressures, and many related subjects. I am familiar with the principles which cause land masses to rise and fall. From these and other sources, I have drawn the material which I will correlate in this article. If you follow the advice given, you have a very good chance for survival, no matter where you may be.

Price: \$1.00 Each.

PROGRAM

Sunday, September 15, 1968 at 7:00 p.m.
lecture by Dr. Donald Pass, "Four Interpretations of the Bible."

Sunday, September 22, 1968 at 7:00
p.m. lecture.

ARIZONA, Phoenix, Dr. Glen C. Hazen leads
a study group on Friday evening at 8:00
p.m. at 5453 S. 3rd Street.

CALIFORNIA, Sun Valley, The Church of Divine Harmony, 10064 Stonehurst Ave., conducts Sunday worship at 11:00 a.m., Sunday School at 10:00 a.m. and Wed. class at 8:00 p.m. The ministers, Drs. Marian and Geo. Jones, may be contacted at 767-4937.

CALIFORNIA, Santa Fe Springs, for time and place of discussion meetings being held weekly, call Hank Vernava, 868-1095, or Frank Darling, Anaheim, 827-7088.

ILLINOIS, Chicago, Metaphysical classes are held Friday at 7:45 p.m. at 2041 W. 51st St., by Dr. Alice Williams.

NEVADA, Las Vegas, Paradise Metaphysical Center. For information or spiritual counseling, call Rev. Maxine Dowell, 736-4205.

OREGON, Portland, every Wed. at 1:00 p.m. and 8:00 p.m. at 1720 S. E. 39th Ave., a spiritual enlightenment study group is held by Dr. Carrie Moffit.

Spiritual Healing Circles Monday at 9:00 p.m. and Wednesday at 8:00 p.m.

Always Remember God

The world outside is often
So very cold and seemingly, so unfair.
The ways of that world
Are strange and unpredictable.
Life precedes death
As a pattern of no uncertain terms.
Acceptance of the unwanted
Is too common.
Virtues are not upheld,
Morals are neglected.
Hurt and anger are prevalent
In an environment of
Disgust and disappointment.
Release from such a world
Can only be sought from within.
No matter what takes place
In this faulty world outside
The God from within
Is always strong and righteous.
It is so easy to sense
The presence of this God being
And to ask for help in
Understanding that which seems
So unjust and so wrong.
This world inside is pure.
Within its walls of security
One can gain peace of mind and heart,
Controlling any shaken faith
Which the pressures of realization
Can mount to steeples of distrust.

The world outside is factual
And often frightening;
But, if the inner God is sought,
Restored harmony and faith
Will prevail.

From within,
Sandra Humbert

THE BROTHERHOOD



NEWSLETTER

Dear Students and Friends,

We are happy to report that the weather is beautiful. The sky is blue and clear and the temperature is 78°. Lets manifest four months of this kind of weather.

This Sunday, September 15th, at 9:00 is another work day at the New Temple. Everyone that can possibly be there to help is needed, so that we may soon begin our meetings and lectures in our new location. "No true work since the world began was ever wasted..."

Mr. John Hutchens from Maryland,

visited with the Brotherhood and Shamballa last week. We were happy to meet and talk with him. Also, Ezell Eiland, from El Paso, Texas was in Colorado visiting friends and came by for a short stay. She told us that the evening she spent here was the most peaceful one she had in a long time. In her own way she expressed it as, "being cradled in the arms of God." Most students and even visitors are aware of this quiet and peaceful expanse.

Douglas County Firemen met Monday evening in the Shamballa Fire Dept. These men have done and are doing a fine job. We like to see this interest.

Dr. Pauline Chirichillo gave a very inspiring and encouraging message at the Sunday evening service. She reminded us how very important it is to use and express that which we have been given. All things that we have studied and read must be practiced before we truly know. In accordance with this idea, we all participated in the use of a mantra. This was a beautiful way to close the service.

In Truth,

The Brotherhood Staff

PYTHAGORAS

by
DOREAL

(PART I)

Pythagoras, one of the great mental giants of ancient times, was born in the year B.C. 582 or 586 and died some time after B.C. 507. Educated as an athlete he subsequently abandoned that profession and devoted his time to the study of philosophy. He travelled in Egypt, Chaldea and Asia Minor and is said to have been initiated into the mysteries of the various lands. On his return to Europe he established his school at Crotona. It acquired such a great reputation that disciples came from all parts of Greece and Italy. He taught as the principle dogma of his philosophy the doctrine of metempsychosis or transmigration of soul. He taught of the power of numbers, and a great deal of our present system of numerology is based upon the Pythagorean system. He is regarded as the inventor of the 47th problem of Euclid, as well as other similar ones. He was proficient in music, demonstrating the relation of mathematics to musical intervals.

Pythagoras greatly improved the knowledge of the mysteries, previously held by Europe. He received the rudiments of his knowledge from Anaximander the Milesian. His first initiation took place at Sidon; and he was so impressed with the idea that something more was intended to be conveyed by this, than the priests were willing or able to explain, that he resolved to devote his life to the discovery. He travelled over the world and was initiated into the mysteries of all nations, so that by analysing and comparing them, he might arrive at the truth. For this reason the philosophy taught by Pythagoras was a co-ordination of all the wisdom of his day.

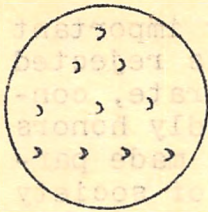
By some, Nazaratus the Assyrian, who taught Pythagoras, is supposed to be Ezekiel, the prophet.

Pythagoras enjoined upon his candidates a probation of five years abstinence and silence, but even with this condition, this rigid probation, in a very short time he had six hundred candidates for initiation, and soon all Italy was filled with his disciples. This extended trial, called a quinquennial silence, was intended to abstract their minds from material things, that they might be able to reflect on the nature of the Deity with a pure and undivided attention.

This probation embraced many important particulars. The candidate was rejected if found passionate or intemperate, contentious or ambitious of worldly honors and distinctions. Pythagoras made particular inquiry as to the kind of society in which the aspirant had passed his time; he tried his fortitude and constancy by the infliction of bodily wounds with an iron instrument heated red hot, or the point of a sword or other sharp weapon. If he endured these torments without shrinking, and proved in other respects worthy of admission, he was allowed to receive the first degree, and as an exoteric, was ranked among the Acousmatici. After the lapse of another considerable period, they were admitted to the second degree and termed Mathematici; and afterwards, on receiving the third degree, they were clothed in white garments, were entitled to all of the privileges of esoterics, and admitted within the screen, or Sanctum Sanctorium of the philosopher; and from henceforth were called Pythagoreans, as having had perfect initiation into the mysteries of Pythagoras, and fully instructed in the abstruse principles of his philosophy.

Monad, Fire, or the active principle.

Duad, the passive principle.



Triad, world proceeding
from their union.

Quaternary, the liberal
sciences.

The Pythagorean oath is variously given, but the following is considered authentic: "I swear by him who has transmitted into our soul the sacred tetractys, the source of nature, whose course is eternal." Jamblichus says the oath begins: "By the Great Tetractys, or name Jao, who hath communicated the fountain of eternity to our souls, etc!"

In his lectures, Pythagoras defines his system: the true method of obtaining a knowledge of divine and human laws, by meditation on death, by purifying the soul of its imperfections, and by the discovery of truth, and the practice of virtue; thus imitating the virtues of God, as far as is possible in human beings. He taught of mathematics as a medium for proving the existence of God through reason and observation. Grammar, rhetoric, and logic were taught to improve and cultivate the human reason; and arithmetic, because he conceived that the ultimate benefit of man consisted of the science of numbers.

(to be continued)

THE
INTERPRETATION
OF
REVELATIONS
BY
DR. M. DOREAL

This is a new spiritual and occult interpretation of REVELATIONS. In this interpretation Dr. Doreal attempts to unveil the real meaning behind the symbolical writings of John, and in so doing, brings to light the last mystery teachings of Jesus, the Christ. In reading Revelations we use the King James Version. John was not merely giving a prophecy. He was concealing in symbolism the inner esoteric mysteries taught by Jesus, of whom he said: "Unto you it is given to know the mysteries but unto them it is not given."

Price \$5.00.

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