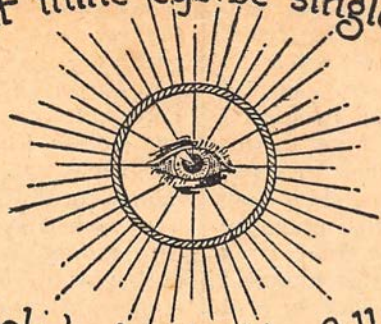


The Light

If thine eye be single



of Truth

thy whole body shall be full of light.

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(The following is a Sunday Lecture delivered around 1939-40 by Ida Mingle, Founder of The School of Liveable Christianity).

IMMORTALITY AND RE-CREATION

Mortality is not the Creation of God. It is a symbolical reflection of the Creative Plan, or the lying aspect of the Plan, due to its unfoldment in darkness. Hence mortality is delusion, unreality, having no life, intelligence or substantiality.

Immortality is a revelation of the Plan of God in its first step. But because that Plan has already worked out in symbol, the Plan must Re-create itself. In recreating itself, it makes itself known; though this is possible only through consciousness in which mortality becomes unknown and non-active. Thus the means by which Immortality is brought to light is called an Overcomer. An overcomer is one who comes over the mortal forces of spirit, soul, mind and body, developed in darkness, with the Light and the Truth. Yet the Truth is unfolded by means of the immortal nature, and never by means of the mortal. Thus it is necessary for the mortal to put off his mortality and put on immortality, in order to know the Truth and be the recipient of its unfolding Principles and Laws. This is done ahead of the establishment of immortality.

Re-Creation is the creating-again—but to conscious knowledge of the Plan of God for the race; though the Creative Plan originally was a subconscious factor to the race. Now that it becomes a conscious factor, we can know the Plan for all because the Plan for One is known—though that One includes the two, the two being One in Divine Law. And since all there is is fashioned from the two, and partakes of the spirit of the two, the two controlled to the One is the One controlling all.

Re-Creation is the revelation to the consciousness of the Plan of God as it really existed. But this necessitates the offsetting of the mortal mind and love, so that the Plan can be known in reality. The Re-Creation of the Plan involves the re-creating of the race and of the planet, for its development is not compatible in mortality to the Divine Intention and Purpose and Will. Thus the necessity of going through the Great Tribulation at the end of mortality so as to establish the forces of the race and the planet in proper relation to the Plan of God. Many factors of mortality usable to promote the Light through the darkness, and acting as enemies and adversaries to

the Plan of God, are unnecessary when immortality is established. For this reason, the Plan indicates the withdrawal of Satan, and his being drawn to the pit of chaos (from whence this force issued), pending the complete proving up of the earth, and the revelation of immortality in absoluteness for the entire race, even as it is first revealed for those who run ahead of the race.

Immortality is not eternal life. Immortality is opposite to mortality, just as light is opposite to darkness. It is not a duality in the divine Plan, but the first revelation of man in a spirit that conforms to the Creative Plan. It appears as a duality because it is opposite to mortality, but mortality is the Plan of immortality progressed in darkness; therefore the overcoming of the mortality will open consciousness to the immortality and the Plan of God to govern it. Immortality is the supremacy of good over evil, when compared with mortality. But in relation to the Creative Plan, it is the expression of the goodness of God, for the nature of God is not evil. The evil aspect is the lack of the good. The establishment of good where evil before expressed, banishes the evil, even as the projection of light in the direction of darkness will banish darkness.

Re-creation is the revelation to the race of the original intention of God toward it. But consciousness not yet developed in its powers of spirit, soul, mind and body, could not receive that Plan intelligently, therefore the Plan became what the ignorance of mortality proclaimed it. It became like the consciousness that was unfolding it. Intelligence became not no-intelligence, but a development in darkness of whatever consciousness said; so that God became whatever that consciousness conceived it to be. It was a grand day, the last century, when consciousness arrived at the unfoldment that it could conceive a God of Love, and begin to invite the harmonious and beneficent qualities of God into action; and we have to remember that this discovery was made by a woman, the natural custodian of Love, but who could not become that custodian until the Love of God had been gained, and the way of Love known for the race. Thus it is Woman that ushers in immortality, as well as climaxes mortality, Woman being in the Creative Plan the Principle of Divine Love; as well as Woman that lays the foundation of Immortality whose unfoldment is to be in the authority of God as Love.

It is not to say that mortality could have unfolded in the Principle of Love, or that it should have so unfolded.

Being in ignorance, and lacking knowledge of God, mortality unfolded in ignorance and under discipline; hence gave rise to God as a disciplinarian and one severe in the power to punish and destroy. Fear took the place of Love, and thus those not able to discern the beneficent Plan of God lived in fear of punishment, if not in this life, in the hereafter that was painted to them in terms of hell and damnation. While we know now these conditions, and thoughts of them, grew out of the ignorance of men, it is not to say that the race could have fared better under some other method of material development, since it was not subject to the knowledge and love of the Higher Power, due to its inability to receive these influences. But as soon as consciousness grew up to receive the actions of the Love of God, these actions penetrated the race. This gave us the last century, the healing current. It gave us a new ideal of God. It gave us the power to idealize man as the Creator had idealized him. It gave us capacity to hope for the control of God in our bodies and affairs. It gave us the hope of the control of God in the monetary world, which we now can properly interpret in terms of Scientific Government. It gave us the comprehension of Israel; of the virginal fruit; of regeneration. It renewed and made known the Principles that worked out in the first coming of Christ; though it was not until the immortal consciousness had been gained, in which God could directly express, that the genuine concepts of God were given to us in the name of Truth.

Thus the Plan of Creation has gradually revealed itself according to the outworking of the controlling Principles, even laying the foundation of immortality for the race, in spirit of rebirth and the establishment of a system of living in which people can grow up.

The rebirth of the race is effected through those who are consciously born out of mortality into immortality; out of the material premise of thought and love into the spiritual premise of thought and love. Mortality is materiality; immortality is spirituality; but the prelude to immortality is a renewed mind, the means by which the body is brought into subjection to the Higher Mind and Will. Spirituality climaxes that worked out by the renewed mind, establishing a new spirit and soul, as well as completing the renewal of mind and body, so that these four departments of consciousness can come under the authority of the Laws of God.

The Re-Creation that goes with Immortality involves not only laying the Plan for a new order of living, as to thought, feeling, word and conduct, these issuing from the Lord or governing Laws of God; but it includes the action of the Divine Laws, in wiping out and off the record of consciousness, all pivoted to mortality which is of no use in the order of immortality. It is the forgiveness of many iniquities that became essential in mortality, through the necessity of the law of sin and the progression of the race in darkness. It is the revelation of the Plan of God as it was intended for man, embraced in the two great commandments of Love, that by which the true self can be promoted as God intended, and that by which the love of the neighbor can be promoted.

The genuine love of the self, which is to be conformed to certain principles and standards, is one with the love of the neighbor; therefore, the race's positioning under a scientific system of living, called government, which involves also a scientific financial system, is the opportunity of each to become genuine in conscious unfoldment, as well as the means by which the good of each is the promoted good of all. In this way, the center, as the individual, and the circumference as the group, will progress as one, with all being placed in a position of equality, as they are under the Laws of God. *But equality*

is not in each having the same thing, but in each having the same opportunities, according to their developed capacities of expression. Imagine, if you can, the ridiculous position of all people having the credit, say, that Henry Ford can command, by which they could all go into the automobile business. We certainly would have a lot of inefficient cars if all people could have equality of finances, in dollars and cents, and *that* counted as equality—for such is the thought in the minds of many reformers who cannot see in principle, but who express after the authority of the mind of the flesh, and thus express in ignorance and delusion.

The Re-Creative Plan does not issue from the mortally-minded, however smart they may think they are. It issues from the Mind of Christ, and is contained in the Principles of Truth and their disseminated qualities. When these Principles and their Qualities have moved in an organism functioning them (which organism as Christ consciousness is the seat of the control of God among men), the time has come for everything of the mortal world to come under the authority of God and Christ, and the physical outworking begins. It does look now as though that physical outworking has been going on since 1938, though it had its spiritual impetus in 1936, with 1937 identifying the influx of the centralized powers of God into the race consciousness—this being shown by the coming of the Sign of the Son of Man. [This "*Sign of the Son of Man*" was experienced in the second coming of Christ (in EOM) on November 17, 1937; and we recommend that students read about it, or re-read it, in the free tract, "*The Unfolding Plan of The Word*." It would seem that now, twenty years later, this Sign has great significance in view of what is in process of working out in the race; hence is very timely reading. We shall be glad to fill orders for this tract, and appreciate postage to cover mailing. G. W.J. This marked the union of that of God formerly worked out and segregated in God-centers, with that worked out in the second coming, the two presentations of the Sign, in Man and in Woman, being the means by which all men and women would be subjected, because the two had been made one; the male with the female in the Lord.

The Re-Creative Plan naturally works out that which is not in keeping with the Creative Plan, its dealing with the adversaries of Light and Truth aiding in giving form and tangibility to the unfolding Qualities of Light and Truth. For, scientifically, the use of the energies of matter gives form and tangibility to the Qualities of the Spirit, though to gain these energies matter must be dissolved. This pictures itself on the outer plane as the dissolution of many factors of material living, forcing the attainment of new expressions. This is evident as the reduction of government, finances, industry, politics, religion, marriage, changes in love and birth, and such activities that directly affect the welfare of the race.

Immortality is the establishment of consciousness so as to permit the natural Laws of God to unfold in man, without the agitation or necessity of evil. However, as the race did not spring up at once in mortality, neither will it spring up at once in the qualities of immortality. But the establishment of potential immortality, as a beginning of a new unfoldment, will be the establishment of a system of living in which good will overcome evil; freedom overcome bondage, the unlimited will overcome the limited; plenty will overcome lack; generosity will offset stinginess and greed; humanity will overcome inhumanity; all these, and more, being made possible through a scientifically premised governmental and financial system. For the root of all kinds of evil will be found in the love of money and its system of existence in mortality, whereby its very limitation and unrighteousness

forces people toward greed and wrong to attain it; though those who overcome the bondages of finances and mortal living are the means by which the immortality and a righteous system of living are established.

The importance of the Plan of Recreation is that the overcoming of the errors and evils and limitations of mortality by the Overcomer, brings all these forces under the control of God and Christ by which the entire race is put through a process to either go free from these forces or else register the capacity of that freedom. However, the most the race can do is register a desire for the good through the influences of the evil that are turned loose at the end of mortality, which turning loose forces them to think and feel and speak and act in such ways as to merit their next step of advancement. For this reason there are many things that occur at the end of mortality that are means by which the intelligence and love of people are promoted, and by which their next step of advancement is determined. This is the reason for events that are cosmic in character; that is, racial, and relating to all.

Since the race is not spiritually enlightened, nor even renewed in mind after the Light of the Mind and of the Spirit, it follows that its identification in immortality must come through those who are so advanced. And that the positioning of the race is such as it will relate to, therefore must be governmental in nature. For this reason it can be seen that the race is re-created by being brought under a system of government compatible with the Plan and Laws of God, which government rests upon the shoulders or responsibilities of Christ. But the arising at this time of bogus factors of government, both as to finances and government itself, are the symbols in darkness that seek to assert themselves at the time that the Light of the Spirit is revealing the genuine; for the false moves in darkness when the real moves in the Light of Mind and Spirit. Therefore these symbolical factors of money and government do not represent what Christ would advance, but instead represent what the adversary, at its height of development of mortal mind, would promote. These constitute the works of the deceiver at their heights, to deceive if possible the very elect. For they make the gaining of money, rather than life and being, the goal of life, as though \$200 a week, or \$30 a week [big salaries at the time of this Lecture, in the 1930's. G. W.], would solve the problem of making a man. Whereas only that system of living that permits an all-around unfoldment of spirit, soul, mind and will (body), will perfect the individual and at the same time be instrumental in promoting the love of the neighbor, which is a system of fraternity among nations, racially discerned—but which represents the universality of the Spirit of God guiding the race to its appointed goal.

The following is a governmental article by Ida Mingle, taken from the November 1930 "Light of Truth." We print this in view of what is being uncovered today of the Union rackets:

BUSINESS "RACKETS AND MUSCLEMEN"

Even as "new occasions teach new duties" business conditions bring forth new ways of "getting the business." Because of a spurious financial system, business conditions reach low ebbs and violent methods are resorted to by which people get money; the necessity of existence. It is easily seen that many of the things that infest the business conditions of the world today would not be if money could be governmentally secured the Individual. This is to say, if money could be legally secured, people would not resort to illegal and lying ways to get it.

The very foundation of our financial system is illegal. Money, the function of government, and the product of

the people who make the government, delegated to the banking system to be doled out to the people, provided the bankers can maintain their "racket," is illegally functioned. The money of the government belongs to those who make up the government. Shall the people of the government pay usury to a privileged group, the bankers, for the use of their first national privilege, money; the very basis of credit. This necessity of the people to obtain their governmental credit through a banking system, paying usury for the use of their own money, is the first great "RACKET" incorporated into business. From this "RACKET" all "rackets" spring up. One does not gather grapes of thorns, nor figs from a bramble bush. Each tree of life is known by the fruit it produces. There must be an original "RACKET" to produce the branches of itself that make up the many "rackets" that have entered the business world the last decade.

Next to the BANKING RACKET we have the UNION rackets. The weakness of anything is not discovered in its beginning but in its end. The Union rackets make themselves known when the necessity for Unions has ceased to be a virtue. Unions, primarily, were organized to teach men cooperation, to protect the laborer, to promote service and sacrifice, one for the other. They were commendable in upholding the rights of labor against the encroachments of capital, hence served well toward protecting the interests of the working people. But like capital, when the labor unions reached their zenith of power, they began to be conducted like the business of capitalists. They become arbitrary, dominant, greedy, selfish, combative, restricting the rights of the individuals. In this, they follow the trend of all things materially developed. No matter how good it is, it will revert to evil uses. This is because good and evil are two poles of one proposition of living, and reactive to each other.

When Unions become a menace to liberty of the individual, upholding methods of business that are extravagant, exorbitant, and non-productive of good to anyone but those who get the money, they have entered the ranks of RACKETS and are ready to be dissolved. When a business firm must turn down business, even though they need it. . . because union methods do not permit their acceptance of it except at exorbitant prices, they are in the hands of racketeers and not in the hands of honest business systems. When Labor Unions promote prices for labor that are entirely out of keeping with the services rendered, they have become rackets and are a menace to the good of society.

Labor Unions were formed to protect the working people from having their services capitalized by capital to the profit of the wealthy. But now we need some kind of protection from the capitalization of laborers, who draw salaries entirely out of proportion to the times, financial conditions, and the work done. Most laborers work, but do not serve. To do their work and to get their money are their chief aims. *In reality, work is for the purpose of developing the qualities of character and unfolding efficiency in industry.* When salaries are guaranteed because of pressure of Unions, workmen can do their work any way, and go unreproved. The people who pay the high labor costs and get nothing compatible for it are the ones that suffer. It is up to these to call a halt to the Union rackets. *Anything is a racket that does not give value received.*

When members of Unions must conform to certain conditions stipulated by the Unions, or take the consequences in violence, Unions have become a menace to decent society and should go into the discard. A member of a Union, when asked why he did not break with the Union to which he belongs and continue business in his own

way, said, "Life is short; I have a wife and family. I can't afford to take the risk. Homes are being bombed every day for that reason." The heads of Unions, tasting the power they started out to subject to themselves, have themselves become the capitalistic powers that the members of the Unions dread. Whether they do the "dirty work" themselves, or hire "muscle men or bandits" to do it, cannot always be determined. These explosions serve to call the attention of the public to the menace in their midst, and will open the way for their overthrow.

"Muscle men" representing the strong arm of material power, encroach upon the business of people, demanding so much per head of Union members, by which they amass a private fortune out of the unions. Because some of these are ex-convicts who have "muscle" their way into Unions gives publicity to a system that has finished its usefulness. Labor unions have served their purpose; they have grown up to the power of the capitalists; now they are ready to disband. There is a retribution invited in the laws of Life. *When conditions become unbearable in any direction, the laws of Life set in to break up the conditions.* Exposures of the unbearable conditions, as well as that which has caused them, follow in natural order. When Labor Unions get through feeding their unemployed members they may be ready to strike a balance between work done and money received, that will permit their rebirth. If this is not the case, then their overthrow is inevitable.

The workaday world does not exist so a few men or women can assume financial power. It does not exist so a few can exercise authority over the many. *It exists to give people an opportunity to grow up into humanity of character.* This is proven by the fruits brought forth. The business conditions of today reveal the fruit of the primal RACKET. There is no difference in graft committed by politicians and financiers on one side, and by racketeers on the other. Both use illegal business methods for selfish purposes at the expense of the peace and well-being of the country. Deporting suspicious characters will never end the "business rackets." *We have to have a new business basis.* Credit must be governmentally restored to the Individual. . . and not in the hands of bankers who measure Life's activities in terms of money.

One business racket is no better than another, though one may do a greater harm than another. It is the business condition that necessitates the formation of the rackets, that is guilty and which must suffer the result of its failure to conform to principles underlying work and the activities of the natural life. The business condition is the financial condition. Until the financial condition rests upon the premise of Justice and Service, rackets must rise up in business in an effort to get the money needed to carry on during times of financial depression. The arising of these help people to seek out the reason for financial insecurity, thus inviting knowledge of the monetary system. There is some good to be derived from every calamity, and even the uncovering of the rackets and racketeers helps to promote a more righteous financial system, *if people will turn their thought and desire in that direction.* The wrongs of the present financial system discovered, will lead to the establishment of a righteous system of finance and government. (End).

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OMNIPOTENCE AND ITS PRACTICE

Omnipotence is one of a trinity of terms pertaining to the character of God. It is associated with *Omnipresence* and *Omniscience*, the three describing God as All-power, All-presence, and All-knowing, respectively. These qualities indicate the new character of God that has arisen in consciousness the last century, though they may have been applied to God before, but only in a superficial sense. It is the practice of these qualities by man that makes them actual, hence makes God an actuality.

The practice of Omnipotence so as to make it actual, requires first an understanding of it in relation to the duality that constitutes mortality. A paradoxical situation is present in mortality as respecting the outworking of God's Plan, for there is the Power that is one with the Father, and the power that is one with the world "which is not of the Father," hence adverse and reverse to it. There is the power of Light and the power of darkness; the power of Good and the power of evil, which duality is confusing in relation to Omnipotence until one recognizes the purpose it serves in the Plan of God to ultimately fashion spiritual man and a spiritual world. *"Omnipotence is All-power, yet we would not say that the power of the world is the power of God. Herein is a contradiction, but it is only a paradox due to the duality present in the world. The power of the world is the Power of God reversed, meaning that primarily there is only One Power, the activity of this Power toward the world causing the power of the world to be identified."* EOM.

The Process of Reversal

The last century, recognition of the power of the world as something adverse to the Power of God, gave rise to an advancing group in the race attempting to make actual the Omnipotence by reversing the power of the world. Conceding God to be the Author of Good, man was accepted as the author of evil; hence to destroy evil they refused to recognize it, by denying its existence, declaring that evil had no power or presence. Thus by repudiating the "testimony of the senses," they reversed their former thinking, and so claimed God as the One and only Power.

This was and is the primary step in the process of practicing Omnipotence, but it is not the ultimate, because it is not truly scientific in its conclusions, hence not the Truth. It gives recognition to two powers instead of One, since it sees man as having power to create evil. If man has such power, where did he get it, and who permitted him to exercise it? If evil exists, who caused it to be? Is there a power other than God? Did He create a power to work against Himself?

Following this initial process of reversal, many got caught in its inworking of error, and began to think themselves as children of God, claiming their birthright, even though still in the ignorance and selfishness of the mortal state. They felt a new power spring up within them, called it the Power of God, and then attempted to exercise it to suit themselves as though they were gods, no less. It never occurred to them that *"all power is to the powerless,"* and that man must become powerless, and desireless, in himself, in order to legitimately inherit godly powers, so as to let the Omnipotence work its Will and Pleasure in him for the spiritual benefit of man and the race. A fair example of this false omnipotence created by such ignorant practice, is shown in the following letter:

"... Would you comment a little on the I AM movement? I have a close friend who has taken me to a few of their lessons, and wants me to join the movement. However, it seems to me to be only another form of spiritualism, in that through their decrees, the Ascended

Masters are able to accomplish their works. Why are these people so insistent on having one join them, just because one wants to know a little of their teachings? Another friend is led by her dreams (so she says) and . . . she has what she calls 'great wrath' toward all flesh, and says that through this wrath those who are walking after the ways of the flesh, will change. Yet I have not seen any evidence of it. . . I am beginning to wonder if when one talks so much about what God is doing through them, if there is not something God has yet to accomplish in them. . . When this friend goes through these periods of 'wrath' she is almost beside herself. Then I almost wonder if perhaps God is using her as a channel for His Wrath, as what she goes through and gives vent to is so beyond the normal as to make one a little fearful. . ."

Answer: The so-called "I AM" movement is the racial reflection of the I AM that moved in its own Center of Power in the race in November 1922. Thus the Ballard movement that arose in recent years, is only the symbol, and not the reality; and being such, is the lie and not the Truth. It is the self will posing as the Divine Will, and the wrath of self-righteousness posing as the Wrath of God. Anyone caught in this delusion becomes a caricature of the godly creature rather than the reality. The so-called "I AM" movement, with its "power to decree," is satanic and not of God; for those who have the Spirit of God in them (i. e., Christ) decree nothing, for the reason that they recognize the I AM or Omnipotence as Omnipresent, hence its Decrees already present in the Law that governs it. The Almighty (All-Mighty) alone Decrees, by means of the Word, and not by the apings of men, including any of the so-called "ascended masters." *"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him; and without him was not anything made that hath been made."* This is the Decree of Omnipotence, to which man can neither add anything nor take away.

People who get involved in the "wrath," would do well to master it before it masters them; for it is a hellish force arising from their own deluded mind and unregenerate soul; and unless checked and reversed, will increase and multiply and bring forth after its kind, under divine fiat, thus identifying them as centers of hell and darkness rather than the centers of Light they hoped to be. The Wrath of God functions through Christ consciousness, which redeemed state is attained not by the I, or ego thinking itself the I AM, but by the surrender of the self to the I AM. Ballard students would be smarter if the aggressiveness they assert in their practice (malpractice) of "omnipotence," were reversed, and instead they assumed a more humble attitude before The Omnipotence; for then It would have a suitable channel through which to function to produce the spiritual effect of its Power in the life, to their own benefit, as well as that of the race. But of course when one is in this state of mind and heart, he is above and beyond the Ballard movement, or any other religious movement, for he is in the Movement of Christ. This Movement is the Power of God moving in man, as the Spirit of Truth, to bring forth the real state of being, as well as the real world-state in which he may abide. . . Trusting these ideas may be of value, I am In Spiritual Love and Fellowship.

To practice Omnipotence in the Spirit of Truth, the power (spirit) of the world must be made powerless, or reduced to naught. This is done not by aggressiveness, or by "decrees," nor by condemnation, but by the Reversal of one's spirit, and conduct, toward the things that make up the power of the world, namely, Sex and Money. For example, to supersede mortal love by attaining a greater Love, automatically brings the spirit (power) of mortal

love to naught; to supersede the mortal consciousness about Money brings it to naught also,—both as to power and presence (spirit and form), hence to make powerless the power of the world before the Power of God. The void, or emptiness, or negation created by this reversal, makes up the vacuum necessary to invite the influx of the Power of God. Thus Omnipotence reveals its Potency in man as a New Spirit, which precipitates a new form: a new Spirit of Love between Man and Woman precipitates a New Marriage Order; a new consciousness of Money precipitates a New Financial System; and from this central matrix of power, all things produced therefrom partake of a like newness of spirit. So we speak today of a "New Order of Things" coming in; but the race, still centered in the power of the world, witnesses it in reversal, or in reflection instead of reality. But when the time comes for a universal reversal—which is a mental process, even now in the making—the race mind will comprehend the New, which receptivity will be evidence that the power of the world has become (yielded to) the Power of God.

At the present time, it is the spiritually-advancing, those having reversed the power of the world to the Power of God, individually, who become the centers of power to function the New Spirit; while the race centers the old spirit that is dying out. Witness the "bankruptcy" of not only our financial system, but of the morals relating to it! And the "bankruptcy" of the institution of love and marriage, and the morals pertaining to it! The whole world is "bursting at the seams," but this is not a calamity, but rather evidence that the Power of God is at work in the race, bringing to naught the old spirit and form to fashion the New. "No man putteth new wine into old wine-skins; else the wine will burst the skins, and the wine perisheth, and the skins; but they put new wine into fresh wine-skins."

"Omnipotence is present in the Power of Truth. Truth is an expression of the Qualities and Principles of God. Yet, to be powerful toward the world, one must have subjected the forces of the world to the I, and the I to Divine Will and Love, this permitting Truth to be known. The knowing of Truth is also its being; though it requires actualization in the life. Since one lives in this world, outwardly, the Truth realized is carried outwardly; though at the same time the forces of the world, reduced to thought, are carried inwardly, this permitting the Mind to take dominion over them in Truth. Since God is Spirit, and Spirit has its outer operation by means of mind, it is in mind, centered to the things of the Spirit, that the Power of the Spirit is liberated, this carrying over to the outer plane of living in one's spirit, because it has made a marked change in one's life. If the mind undergoes a change, the soul does also, and the words and deeds are conformed to the inner change, this permitting an expression from the inner to the outer domains that reveals a power greater than that of the world. I have been impressed for years, in a renewed manner, of the Omnipotence, and how it controls the world, and how important it is to God to have consciousness control the world to itself, and itself to God, that God may introduce itself directly toward the outer domains. God is Spirit, and the outworking of the Power of God primarily is in a spiritual manner; but because one controls outer things to the Spirit to gain the Divine Power, this opens the door for the Divine Power to penetrate the outer things. But without men acting in relation to outer things, controlling them to the Spirit, God would be without power to control them, as paradoxical as it might sound, and say at the same time that God is all-power; but God works by means of man, and man is not separate from God when attained to the Spirit of God, as Truth, but is the means of God's action. The Power of God goes out through

the realization of Truth. For example, the understanding of the power of the world and its agent, finances, to the Divine Power, is to penetrate the power of the world and finances (as forces), with the Power of God, this bringing them to an accounting, and people, by means of them. The reduction of the power of the world and finances to their inner forces is essential to permit the Power of God to penetrate them, for in reality they are not things but forces of consciousness. . . . Mortal men do not exercise the Power of God, but it is exercised by the spiritually-advancing in the degree that they control the powers of the world. Mortal man is made to till the soil of mortality only that he may take dominion over the material forces and be ready to function the Power of God through controlling the forces of the world that aggregate as power." EOM.

The Omnipotence of The "Almighty Dollar"

Inasmuch as the power of the world has been penetrated with the Power of God, we can see the power of the world, as Finances, and people (by means of finances), coming to an accounting in this day. The Word of Finance is the Word (God), governmentally identified, since without this Word (Dollar) man could not properly exercise his God-given Rights in the business of living. Hence we can say of The Almighty Dollar, that "all things are made through it, and without it is not anything made that hath been made," on the outer domain of living. This Word, Dollar, is inherent within the Individual, for him to freely utter and issue (on Vouchers-in-duplicate), in the exercise of his Rights. No group of individuals can rightfully speak that Word, Dollar, for anyone, since the Power and Pre-rogative to do so is vested solely in the Individual by The Almighty. This is the Truth and the Power of Truth.

However, since the world is not in the Truth, but reversed to it, hence in untruth, this practice of Omnipotence is not actualized under government, save in a limited way. That is, the citizen can, in a sense, utter and issue the word Dollar, but not freely nor fully, nor without cost, because he is always under the thumb of an Agency that usurps this power and privilege. This is the banking institution, centered primarily to the international bankers—a parasitical body to whom We the People have empowered the utterance and issuance of the Word for us, at a price.

From this violation of Individual Omnipotence, all violations can be traced, politically and financially, and the race suffers the consequence. Is it any wonder then that these "select few" think themselves chosen people, omnipotent beings who can "get away with murder," literally as well as monetarily, in the pursuance of their greed for power, power, and more power? To keep the power of the purse, so as to keep their power over men, money is purposely made mysterious, and people not enlightened as to its insidiousness, that is, to the maneuverings that go on under cover of such respectable titles as "Dumbarton Oaks," "Bretton Woods," etc., etc., and various international banks. But now that the power of the world has been subjected to the Power of God, citizens are to be shocked out of their ignorance and error, and *made to think*. When they have thought sufficiently, woe betide the day when light dawns, and they see how they have been victimized by these frauds and the fraudulent system of finance they have created for themselves!

As an example of a more conspicuous fraud let us recall the incident during World War II when these money-creators gave Russia our money plates so they could use the standard of value (\$) and all the numbers they wanted, and charge it off to the American taxpayer. The following quotation is from "Closer-Up," March 22, 1957 issue:

"Henry Morgenthau Jr., Sec. of Treasury, with Harry Weiss (alias Harry Dexter White), under-secretary, and

Harold Glasser—all Zionists—gave to the Soviet government money plates complete with three plane loads of secret papers for printing our money, which was used to pay two years' salaries for Russian soldiers serving in East Germany. This was American money, but was printed by the Russian government. Refugees brought much of this money into the United States, and this money allegedly has figured in some unusual property transactions. *Economic Liberty* (Jan/Feb/March issue) is authority for the statement that the movement of this money into the United States has amounted to about 19 billions, of which more than 3 billions came from Canada, and \$1,800,000 through Swiss banks. The same publication quotes Eugene C. Pulliam, publisher of the *Indianapolis Star* and *Indianapolis News*, as having told the Ohio Chamber of Commerce:

"A little American Sergeant from Keokuk, Iowa, drove us around Berlin, and of course, when you get into the Russian zone, you are followed by the secret police. And everybody else. The Sergeant told me that he had sold a wristwatch, which he had paid \$29.75 for in 1938, to a Russian soldier for 14,000 good American dollars; \$10,000 for a carton of American cigarettes, and \$10,000 for a pair of nylons; money that was just as good as any money you have in your pockets, and we gave them the plates as a great gesture of good will. What in God's name were we doing? I don't know. *The fighting in Berlin today is just over one thing: who is going to print and control currency?*

"This scandal has been hushed up by the money changers all over the world. Why? Because the Misplaced Persons went into Central Europe, manipulated a black market with American dollars and got hold of between 8 and 10 billion good American dollars. These Misplaced refugees have flooded the U. S. with this money, which is just as good as any paper money on earth; and with this money they are buying theatres, hotels, and main street properties. In many instances they are paying two and three times the assessed value. Refugees who have entered the U. S. are alleged to come here with suitcases filled with paper money in large denominations.

"The unbelievable—yes, the super unbelievable fact that our money printing plates were loaned by Morgenthau to the Russians, and this same money is being used virtually to steal property from real Americans because the money is in the hands of unscrupulous international Misplaced persons." (End quote from talk made in 1949).

"Foreign balances in this country are now estimated at 29.6 billions. Seventeen billions of this reflected in treasury warehouse receipts for gold, which under law, can be shipped out of the U. S. at the will of the owners—leaving but approximately 5 billions at the U. S. Gold reserve.

"This is the 'hot money' which is speeding us to destructive inflation and bankruptcy of the currency, something of which the Securities and Exchange Commission is complaining, and which the Congress has, so far, neglected or refused to investigate. Whether the Russians printed 19 billions or 29 billions; you may be sure that the Sea Island Bilderberg group, named in our last report—the directing heads of which are the international bankers—have a finger in this pie too. Billions in currency cannot be handled through banks without their help. . . ."

(Ed. Note: We are glad to print this quote from this pro-American paper, and to give it a little advertising. Like us, and others putting out papers, with the price of printing gone up, funds are needed to sustain publication. We rely for the supply of our needs upon those who love the Truth and to support it, even at the expense of themselves, for such is the spirit of Divine Love, and universal service. But these other papers rely upon subscription, and *Closer-Up*, plus the *Don Bell Reports*, which are equally good, can be had as a combined subscription of \$15 a year, or \$8 for six months. Write: Time For Truth Press, Inc., P.O. Box 2232, Palm Beach, Florida).

While this Morgenthau deal was hushed up, what about the many other such dealings going on under cover of politics, that we never discover yet pay the price of, in one way or another? It all centers to the fundamental principle of Omnipotence: *So long as we "empower" any group of people to create for us what has already been empowered the Individual to create for himself, without cost, in the free use of the standard of value, that we will suffer for, because we violate the Principle.* Is it any wonder then that politicians working for the financiers, resort to double-talk to hide their subterfuge: Take the classic answer our Secretary of State gave when asked about the crisis in the Middle East. He said: *"It is the kind of story which should not be told until it has become a matter for the historians rather than the politicians."* This is an admittance of fraud among the powers that be, in their pursuit of omnipotence.

Now is the time when man must recognize the *Power of God in the earth*, or in government, and to fight that good fight against the power of the world. In this, we have to be *"strong in the Lord"* or Omnipotence, *"and in the strength of his might. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world rulers of this darkness, against the spiritual hosts of wickedness in heavenly places. Wherefore take up the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand."*

IMMANENCE

Within, without, and everywhere,
In Him we live and be;
God's immanence is all about,
Encompassing land and sea.
The heavenly heights, or lowly depths,
His loving presence know;
In all, through all, omnipotence,
He shows the way to go.

On mountain high, or valley low,
Whatever path we've trod;
No space or time can separate
Creation from its God.
We move in Him as sound in light,
His Spirit revealed are we;
No life apart from Him we have,
For in Him we live and be.

—EOM (Ida Mingle)

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"SCIENCE OF LOVE WITH KEY TO IMMORTALITY"

Instructions: The Numbers I, II, III, IV, V, VI represent the Monday through Saturday daily readings, that precede the date given for the Sunday review. The numbers in () are for the metal markers, for students who use them.

ONENESS

May 5, 1957

I Matt. 19: 4, 6; (1) 339: 28-19	John 15: 1-2; (2) 406: 18-32	John 15: 13-14 (2) 406: 33-19
II John 15: 26-27; (3) 408: 5-14	John 15: 5-6; (4) 491: 22-33	I Cor. 12: 12, 27 (5) 529: 4 Christ
III John 17: 23; (6) 704: 34-10	John 17: 21; (7) 744: 8-21	John 17: 22 (8) 289: 4-21
IV John 8: 31 If-32; (8) 289: 29-6	John 17: 11; (9) 290: 15-32	John 17: 15-16 (10) 309: 12-26
V John 17: 26; (11) 328: 31-17	John 17: 10; (12) 525: 6-10	Rom. 12: 4-5 (13) 527: 4, 13, 23
VI Eph. 4: 4-6; (14) 1036: 30-10	Gal. 3: 28; (15) 942: 33-3	I Cor. 12: 13-25 (16) 904: 13

OMNIPOTENCE

May 12, 1957

I Psa. 147: 5; (1) 670: 31-3	Jer. 10: 12-13; (1) 670: 26	Rom. 11: 36 (1) 671: 4-24
II Matt. 6: 10; (2) 672: 5	Num. 23: 19; (3) 829: 18-32	II Cor. 5: 18-19 (4) 878: 20-28
III Isa. 46: 9-10; (5) 903: 27, 36	Col. 1: 9-10; (6) 656: 7-14	Eph. 6: 10-13 (6) 656: 30-11
IV Eph. 2: 13-16; (7) 658: 30-2	Eph. 1: 17-23; (7) 659: 20-35	Psa. 66: 7 (8) 661 18-28
V Rom. 2: 11; (9) 854: 19-31	II Tim. 1: 8-9; (9) 854: 8-18	Rom. 13: 1 (10) 697: 25
VI Psa. 146: 5-6; (11) 676: 3-13	Rom. 1: 20; (12) 471: 14-23	Eph. 2: 19-22 (13) 608: 20-9

SOUL

May 19, 1957

I Gen. 2: 7; (1) 99: 2-17	Gen. 3: 1-5; (2) 108: 2, 15 the	Psa. 23: 3 (3) 196: 3-8
II Psa. 11: 5; (4) 203: 8-18	Psa. 42: 1-2; (5) 207: 35-4, 9	Job 33: 18 (6) 220: 24, 32-16
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IV Psa. 107: 9; (10) 286: 2, 20	Matt. 10: 28; (11) 305: 20-30	Luke 1: 46-47 (12) 316: 27
V Rom. 2: 8-13; (13) 534: 2-2	Rom. 13: 1 (:); (13) 535: 3-27	I Thes. 5: 23 (14) 536: 35-13
VI Heb. 7: 25; (15) 538: 14, 23	Jas. 1: 21; (15) 538: 33-9	I Pet. 1: 22-23 (15) 539: 10-26

CORRUPTION AND INCORRUPTION

May 26, 1957

I Matt. 7: 17-18; (1) 618: 28, 9	I Cor. 15: 50, 53; (2) 693: 27-3	I Cor. 15: 54 (3) 813: 9-4
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