

# The Light

If thine eye be single.



# of Truth

thy whole body shall be full of light.

Monthly Publication of the SCHOOL OF LIVEABLE CHRISTIANITY, Ida Mingle, Founder, 808 Fine Arts Bldg., 410 S. Michigan Avenue, Chicago 5, Illinois  
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CHICAGO, ILLINOIS, MARCH, A. D. 1957, THIRTY-FIFTH YEAR I AM

**NOTICE:** Effective March 1st, our address will be:

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410 S. Michigan Av.,  
Chicago 5, Ill.

(The following is a reprint of the November 1931 "Light of Truth," by Ida Mingle, Founder of the School of Liveable Christianity).

## RACIAL REDEMPTION THROUGH THE LAW OF GRACE

The Law of Grace is existent in Divine Law. It has its operation on the natural plane as well as on the spiritual. The race always receives the benefit of the advancement of anyone. This benefit is through the Law of Grace. Whoever can attune to the advancement may use what has been produced whether he understands the spirit of grace that benefits him or not. In this racial progression is made to reflect at the circumference of things the most advanced activity carried forward on the inner planes.

### Examples of Racial Benefit Through the Law of Grace

The man who invented the airplane gave added advancement to the race. This was by grace. The inventor of the automobile gave added advancement and enjoyment to millions through the external aspect of the Law of Grace. The people who made the colonies a United States gave, by grace, an added nation to the world and an upliftment to the entire race. The discoverer of the electric light, by grace, brought comfort and enjoyment. Those who lay down their lives for the cause of a nation, or for the world in national defense, give, by grace, added progression to all.

The disciples, who died for the Cause of Truth, projected through the Law of Grace the spirit of their advancement into the race, leading to those coming under spiritual discipline who could receive the current projected. Jesus, the identity of Christ in the first coming, contributed through the Law of Grace a lasting benefit to the race, living in the hearts of many as a saviour and friend. But, unlike personalities, an ego Christed of God, contributes more than Grace to those who can receive it; though Grace is one means by which the spiritual advancement gained is projected and made to become a standard of attainment for those who follow after.

No man liveth unto himself alone on any plane of

expression. Having something to give, there are those who are ready to receive. The introduction into the race of a current of thought higher than the race precipitates changes, and often produces chaos and disorder. This thought may be projected by means of things, such as the locomotive, automobile and airplane. These things benefit the race, objectively, but what they represent from the inner planes also gives added advancement, carrying the race forward mentally. Thus the mass of people, through the use of the things produced by advanced mind, come to partake of the mental forces that produced the things, and, in this way the evolution and progression of the race are carried along, preparatory for an action from the Mind of the Spirit by which it comes to an end of a cycle of progression and has the beginning of a new cycle.

### Three Ways of Progression

Grace is but one of the ways of progression, and especially applies to the race receiving the benefit of higher advancement, coming from the mental plane, and to that which comes from the plane of the Spirit. The other two ways of progression, viz., by direct inheritance and by grafting, relate to an operation of Divine Principles by which the race is controlled and its progression outlined. Grace is the third factor of progression, but it is only in its relation to spiritual principles that its reality is identified. While all who give advancement to the race give by grace the benefit of that advancement, it is only where the Principles of Life and Being are concerned that Grace is a living operation of Law, having the power to produce a new cycle of progression through the standards raised by Truth at a cycle's close.

**Direct Inheritance:** Those who are in direct inheritance from God, through Christ, are those who have the Laws of the Covenant in their consciousness. These are called Israel when gained in consciousness of reality and life. Christ is the Wisdom and Love of God united as one, this being the Truth. This is the Male and the Female of Creation. Through this Male and Female Principle of Being, all progression is carried forward, hence it is recorded that Christ is the Mediator between God and man. Those who have Christ have the original seeds of Creation, constituting the Tree of Life and its fruit, in which is the seed thereof. These are the heirs of God and joint-heirs with Christ: "If so be that we suffer with him, that we may be also glorified with him."



The suffering which the heirs of Christ, who make up the children of God, must experience, is incidental to the projection of the Principles of Truth into the race. Having grown up into the knowledge of Truth, egos become servants of God, carrying forward the work of Truth in the race. It is Christ that is crucified in the race. This is to say, it is Christ as the Spirit of Truth and Being, that is crossed in its qualities and forces into the race, Christ being the primal Giver and Receiver. **Those in discipline to the spiritual laws** become servants of God carrying the Spirit of Christ into the race. These are "Christ's at his coming." These are the prospective children of God, but who through their services aid in carrying over to the race the Principles of Truth revealed with Christ's coming. Christ is absolutely identified in an ego attuned to the Principles of Being, and from this Center has its circumference of disciples, who, through performing the services required of them, are spiritually born and made to partake more directly of the nature of Christ. This group makes up the Body of Christ, and are called the "elect" in Scripture.

The Law of the Covenant is the operation of Principles of Being within the consciousness, but these cannot operate so as to produce spiritually-born egos except consciousness is properly positioned. These are like the radishes that inhere in the unplanted radish seeds, present (in potentiality) in Christ as Principles before they are brought forth. The dissemination of these Principles from Center, from the Christ identity, to the circumference, or to those ready to come under the Law of the Lord, is that which permits the children of God to be born or manifested. Not all have the Law of the Covenant in them, hence not all are children of God. "For as many as are led by the Spirit of God (Christ: Truth) these are the sons of God." The sons of God complete themselves in the daughters, this giving rise to the elect group designated in Scripture as virgins. A virgin is a male-female ego, complete in him-herself, having the nature of God. This nature is self-perpetuating, hence those spiritually born as children of God are set free from the further necessity of birth and death as they function in mortality. It is because people have not the Law of the Covenant in them that they do not and cannot know the Truth. The Truth cannot be sought, but must be known; for the Truth does not come from the mind of man but from the Mind of Christ. Truth is the Christ Mind, the Intelligence of God identified as Wisdom and Love.

Only those having the Covenant in them can become children of God or joint-heirs with Christ. For this reason, not all have the Son of God potentially, nor are they capable of being spiritually born. Not all partake of the essence of Light, but some have the spirit of darkness, or the adversary, or Satan. While all the potential children of God must pass through the darkness, being like Seeds lost in the soil of racial progression, at the time of the Law's appointment, they emerge into the Light of Truth and take their position as the identified Power of God among men. When this occurs, the service performed through them embraces both Church and State, or Spirit and Body. But the children of darkness are to the Good Seeds what the weeds are to the seeds sown in the soil of the earth, means of promoting the chemistry and consciousness of those to be spiritually born, not through what they harmoniously contribute, but by their adverse spirit. Without a struggle with the adverse spirits of the world there would be no overcoming and no overcomers. Those in direct line of inheritance from God are overcomers. They must meet the wiles of the world, the flesh, and the devil, and master the adverse forces, thereby mastering themselves, and

raising themselves out of the forces of the world.

Those in the direct line of inheritance from God, having their inheritance through Christ the Mediator between God and man, are not only attuned to the Laws of Being in their spirits, but have the operation of the Divine Law in their blood. In this is the mystery of regeneration, and spiritual birth. Even as the line of descent of the ego racially is carried forward in the blood, so the line of descent from God is carried forward in the blood, though through the spirit of the blood. The many scriptural texts centralizing to the blood and the flesh of Christ mystically and actually relate to the blood descent of the Word. An inheritor is one who inherits through relationship that exists in a law that cannot be questioned. Even so, the direct inheritor of God, having his relationship through Christ, is identified in an operation of Divine Law that is never questioned by those knowing this Law. But to those who are without, egos, divinely governed, appear like other men, and are often thought to be smart in their own minds. But no one knows the things of the Spirit except through the Mind of the Spirit. This Mind is the result of the Spirit of the ego being made alive in Christ (Truth) by which the Principles of Being have their expression (pressing out). The ego is made alive in Christ by dying to self.

**Grafting:** Those who are grafted on to the Tree of Life and made to partake of the Laws of God are those who through intermarriage down through the ages, have incorporated into their blood stream the spirit of the Law of the Covenant. When this spirit is consciously cultivated it will bring forth fruit like the Tree from which it is grafted, though necessarily modified by the consciousness grafted on to the Tree. This is similar to grafting among trees, by which a fruit, partaking of the nature of the two trees, is produced; or by which one tree is made to grow and produce from the life of the other.

In the Law of progression there are two equal but opposite qualities that fuse as one force in marriage, this producing a third or different factor under right attunement of qualities. In the operation of the Law of Being, the fusion of Christ with the race prepares egos to partake of the descending spirit of God, the human, this finally fitting them for grafting onto the Tree of Life. Without this provision of the Law of Grace, the original seeds (Sons) of God would grow up, harvest themselves, and there be no effect in the race of this culmination. For, having to get out of the world and above the race mind to attain to the consciousness of Christ, how could the attainment serve the race except it were projected back? Thus, those attaining Christ are crucified (crossed) with Christ, and through law of descent (Fall of Man) project the spirit of their attainment into the race. Those receiving this spirit attain to attunement to Christ either through Grafting or through Grace: The former being the direct aspect of this operation, and grace the indirect.

Intermarriage is the racial function by which the spirits of progression are carried along in the race. One in whom is the Law of the Covenant, having direct descent from the Word, but not yet consciously quickened in the Spirit of Truth or Christ, marries in the course of progression, passing over something of the essences of the Seed Life of the Spirit innate within. There is an intimate communion between the spirit forces of egos conjoined in marriage, if diversity and opposition are not present. In this intimate communion something of the Spirit of the Christ Seed, innate in egos, passes over and prepares the way for such people to be later grafted on to the Tree of Life. In this way Christ prepares,



from cycle to cycle, recipients of the Qualities of the Word, these becoming soil in which the Principles of Being are indirectly unfolded. Inheritance is the direct line of descent of the Word in the flesh, with grafting the indirect; though grafting becomes the direct, of which grace is the indirect, in their relation to the race.

### Racial Progression

The mass of people receive the influences of the Creative Forces and Laws, operative from Christ, identified, through grace. Grace is the emanated energies going out for the benefit of all, whether people are conscious of the benefit at the time or not. In reality, the effect of the action of Grace is not known nor felt until the end of a cycle, though the forces emanated went out at the beginning of that cycle. Only that which has the spirit of the All in it can benefit the all, hence grace genuinely issues from one controlled by the Spirit of God or Christ. Christ is the Light of the world, emanated out as energies of Wisdom and Love, as light from the sun, and all receive of that Light, though the fruit of the Light projected is not brought forth at one time. There are times of Seed-sowing and harvest in the progression of the race. Christ is the Seed and the Sower, with consciousness of the race the soil in which the Seed-forces and ideas may spring up at certain times. But the tares are never garnered into the consciousness of man at the time of the harvest, but are gathered to be burned. The burning up of the tares at the ends of cycles is the chaos and the subsequent disasters and discords that arise to chasten the race and to bring it into receptivity to the Higher Standards of Wisdom, Life, and Love, set in God's Laws through Christ, crucified, for the life of the race.

The race has no progression outside the control of the Laws of Creation, however much mortal men may think they are running the world. Everything is under Law. Time itself is but the evidence to men of an exact measurement of God in making a race and a universe. Grace is not something that is set upon the race, though emanated in Divine Law. The attainment in the race of the attunement of anyone to the Divine Laws is the opportunity of the Laws of God to emanate the qualities of Truth attained, these entering into the race through Grace. But no one in the race enters into the Qualities emanated from the Center of Truth except he is prepared by proper progression to attune to the qualities. This is to say that no one is saved by grace because grace enters the race. It is **attunement with the Qualities** projected in the Law of Grace that permits people to be opened in higher understanding and to progress to higher planes.

Grace is a factor of Love. It issues in the mercy of God, though operative in Divine Law. People in the race who have the capacity of charity (charity being the racial aspect of Love expressing), who have mercy and compassion, who feel mercifully and kindly, are those of the race being prepared for higher human expression, and a fuller attunement with the Grace of God. Those who do not receive the Grace of God are hard-hearted and hard-headed—who look to themselves and those they selfishly love, without consideration of others—though among the ungracious may be people of vindictive and malevolent natures. In order that the Law of God may deal with all forces, good and evil, the wheat and the tares, all forces must be understood in Truth, this being their centralization to Truth by which they are subjected to the Laws of God. For the race is proved up, like a mathematical problem, at certain times in its ongoing, and its fruit brought forth as the godly result of Creation's efforts in making a man and a universe. This fruit is

immortality, the consummate result of mortality's progression measured to Laws of God and approved.

### Redemption of the Race

Redemption of the race is its freedom from the necessity of growth in woe and tribulation. It is its rebirth with capacity to be attuned to the Plan of Creation by which a Man is fashioned and a universe is made in which he may live in peace and harmony. Redemption is to those graduated from the race, a coordination to the Principles of Being by which egos become new creatures in spirit and in body. To be absolutely redeemed is to be saved, and to be saved is to be identified in eternal life. This identity makes unnecessary further birth or death. It is to say that to be redeemed is to be spiritually born, going free from the laws governing material birth. No one is saved until the end of mortality, when the harvest is brought forth. Racial redemption is the passover from mortality to immortality, but those in direct line of inheritance pass from immortality to eternal life. Immortality is consciousness prepared to be governed by spiritual laws and to know the Truth. It is the knowing of the Truth in those who run ahead of the race that prepares the race for Immortality, the service thus rendered culminating the Truth known as the harvest of the cycle of Time. These constitute the Body of Christ, the members of the race who are saved.

A redeemed ego is the forty-eight qualities in One organism. A coordinated spirit, soul, mind and body, making such a one established in the Love of God and in the love of the neighbor. Such an ego is the United States, the Head of Righteous Government. A redeemed ego is an Initiate, one opened in the mysteries of God, knowing them through their operation within. Redemption is a physical transformation that follows in natural order the mental transformation. It is the incorporation into the blood stream of the Life of the Spirit, the Seed-Christ, by which the Love of God gained gives birth to the child of God. The child of God is the ego in whom the processes of regeneration and translation are operative. So long as the blood is in the love of the flesh one cannot be spiritually born or regenerated, hence redemption cannot follow. The love of the flesh must have died, and the Love of God be established in egos, before redemption can identify.

Racial redemption is not for the entire race until the potentialities of Immortality, set up at the end of mortality, have worked out. Immortality begins with the application of Principles, divinely revealed and proven, to the affairs of the people. This application is to the three phases of self-consciousness, viz., Family Love, Religious Love, National Love. The race is the growing qualities of consciousness from which Creation culls its own, bringing to dissolution and nothingness the elements utilized in racial progression but not qualified for further existence. It is at the end of the world or mortality that the chaos ensues by which the race is proven up, and the states of consciousness passed over who are able to go forward, and those brought to cessation that cannot partake of the spirit of Immortality. The wheat is garnered into the treasury of the Lord (Laws of Progression) and the tares are assembled to be burned.

Racial redemption is something more than everybody worshipping God in lip service and smiling sweetly at each other. It means that all that makes for delusion, lies, woes, has been removed by Divine Law, and consciousness has been transformed to partake of higher qualities of Life and Being. To be redeemed is to have the Spirit of God or Christ, which is the means by which God fashions Man in His-Her Image and Likeness (male



and female as One). But to have the capacity to be redeemed is to be willing to be changed in thought, feeling and action; to put on a new mind, to be in mastery of the feelings, and to desire the goodness of God to manifest among men, at the same time being willing to serve the Cause of progression.

### Vicarious Atonement and Grace

The religious belief of vicarious atonement involves the factor of Grace. However, the belief that "Jesus paid it all," and that no one else has any price to pay is a delusion and a snare. "All have sinned and fallen short of the Law." It does not matter how often, through the Grace of God's Laws, a spirit of redemption is projected into the race, it avails nothing to anyone except people progress in humanity of character and prepare to receive an absolute action of God by which they will be reborn and changed. Grace is sufficient to permit the race to benefit by the attainments of others and the projection of Qualities of Truth, but it is not enough to set the ego free from making an attainment of consciousness of Truth. Because Jesus attained to atonement with the Laws of Being does not imply that others are attained. Others are attained when they attain; when the works that he did they have done also. Grace and Truth enter the race through Christ identified (Jesus Christ), but only those in the race who receive it, and are finally consciously at-one with the Principles that were by Grace projected, come into the conscious knowing and being.

The idea of Vicarious Atonement is true, but because someone goes to Europe and makes a certain attainment does not imply that all have already gone and have made a like attainment. It is just as absurd for people to conclude that because Jesus paid the price of redemption, dying to self-love and entering into the service of God for all humanity, that they have already paid the price and are positioned in Divine favor, even as Grace abounds unto the many through the gift of grace issuing from the One identified in Christ Consciousness; **but that does not imply that others have to do, or no super attainments to make.** Many religious statements and ideas have been presented by religious custodians of the race through their ignorance of the Laws of God and the application of these Laws to the affairs of the people. It is easier to teach that people are "saved through Jesus Christ" than it is to ascertain what the saving Principles are, for the latter means **entering into the Life of them, and subjecting the forces of the self to the Love and Will of God.** Even as the trespass of sin entered the race through law of progression, so the Law of Grace enters the race through Truth. This gives everyone a chance to prove up his consciousness and to be approved or to be disapproved before the Laws of Being.

The entrance of the Law of Grace is with the coming of Christ. **The thoughts, feelings and deeds of the racial man subjected to the standard of Truth, is the means by which the Principles of Truth gained are projected into the thoughts, feelings and deeds of the race.** It is through the Law of Grace that God deals with the race at a cycle's close, setting up the Laws of Being as the authority and power of heaven (spirit) and of earth (body).

(End of November 1931 "Light of Truth")

OLD TESTAMENT TEXTS: "Genesis through Isaiah," 340 pages, \$10.00; "Jeremiah through Ezekiel," 223 pages, \$8.00; "Daniel through Malachi," 113 pages, \$4.00; "First Ten Chapters of Genesis Cosmically Interpreted," 134 pages, with Hebraic translation of the texts, \$6.25.

## MAN AS LORD OF THE UNIVERSE

Man and the Universe are one, primarily, in that the Universe is the Creation, the Cosmos, the Whole System of all created things, visible and invisible. The Universe is the Infinite, and Man the Finite, or concentrated power of the Infinite. The Universe is made up of the Celestial, Spiritual, and Natural planes, each of which has its own visible and invisible domain, these functioning in Man as three Degrees of Advancement, each of which has its own visible and invisible domain also.

There are **Universal Lords** governing these domains, that are primarily **Laws governing the Universe**; and there are Lords within the Individual that govern and help him when he is opened in those laws. One Man and one Woman on a planet, opened in these Laws in their Absoluteness, embody them, thus Manifesting the Laws on the Celestial plane to which they relate. This is to make invisible Laws visible, as **Being**, thus identifying these **Beings** as the **Universal Lords** of the planet.

**Universal Lordship**, so gained on a planet, opens the entire race to its influence, though on the Natural and Spiritual planes to which it relates. Hence the race is opened to a consciousness of the universe not known before; to a comprehension of its true nature, and its inhabitants (Universal Man), and the lords or laws governing that objectify the very Law and Order of God. This is to open Man to those laws, by which he becomes more closely aligned to the Law and Order of God. In this way the planet is made a conscious part of the Whole, a recognized Member of the Universal Body, with the race brought up to a par with beings of other planets attained to Universal Lordship.

The Advanced of the race are stepped up to the Spiritual plane of **Individual Lordship**, which is Man consciously aligned to inner Spiritual Laws (that are also universal), and governed by them. On this plane, the Individual is himself a Universe, and Lord of it, hence in Universal Lordship on the Spiritual plane. This establishes him as an individual Cosmic Center of the universe; though of course back of the three Central Powers, Celestial, Spiritual, and Natural planes, is the Cosmic Order that relates man to the Whole, and governs the universe through him. Thus the three planes work out as one, as a trinity; but each is so vast in its expression, being of the Infinite, that they must be seen in their own particular function to be properly understood and reconciled to the Infinite.

### Progression of Individual Lordship

**A lord is an identified power**; hence lordship is the status of that power in the individual, this being determined by his own particular phase of development. Before man is Spiritually gained in Individual Lordship, he develops under the lordship of the lesser state, that is the mortal. Here the individual is governed by the Lords of Karma and Fate, which as Law, are called the "Law of Sowing and Reaping," or the "Law of Compensation and Retribution," though more closely associated with retribution. These lesser lords or laws belong to what is known as the "Law of Necessity," because they are necessary to man in his mortal development. The Law of Karma is infallible, and governs the mortal throughout all his lifetimes of existence. Man can be ignorant of the law, but he cannot dodge it, nor escape it, as he can with man-made laws; but the time must come in his progression when he is lord of himself, and free from Karma. But to be in this state of individual lordship, the Law of Karma must be fulfilled, or completed by conscious understanding of it. Karma is the Lord of subconscious development, or the identified



power that governs man in his progression in darkness, or ignorance of any higher Law or Lord. It embraces the low and the high of all mortal consciousness, hence includes the prophets, seers, sages, psychics, and advanced teachers of all ages who project into the race consciousness the developed invisible powers of individual lordship on the mortal plane.

As the ego advances, however, and becomes aware of the Law of Karma and the effect of its power upon his happiness and progress, he learns how to align himself on the side of Compensation by sowing seeds of good and reaping the fruit of good, and not sowing seeds of discord that reap their effects in his life and affairs. At this stage, he is beginning to assert his own individual lordship (small "i" and "I"), through applied intelligence, so coming out of the darkness of subconscious development into the light of the conscious. As he completes the good, he moves along into the next, and higher, status of advancement. This is the Spiritual, where the lesser Lords of Karma and Fate are transcended (though never violated) by the **One Lord** that is the **Lord Thy God**. This identified Power functions as the **Law of Love**, which fulfils the Law of Necessity altogether, for "Love is the fulfilling of the law."

The **Law of Love** demands that Man first "Love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength," and second, "Thou shalt love thy neighbor as thyself." When Man is governed in the science and art of this Law, the Law is in him, and Individual Lordship gained. Egos in this consciousness thus become Individual Centers of Spiritual Power, in service to the race; hence Universal Lordship on the plane of the Spiritual identifies the ego as a Cosmic center, because he has finished his mortal course, hence is opened to Cosmic powers that connect him with the Universe.

### Lords of Heaven

When the Cosmic Centers are identified on a planet, then the race is opened to the Cosmos of the universe and the Cosmos opened to it. This is to say, its ears and eyes are opened to the outer domain of heaven, the outer universe, to receive an influx of intelligence that will bring the entire race into "the kingdom of heaven," or new and higher realm of consciousness. We are in this process now, as witnessed by those who can see and hear, and rejoice in what it means in the Universal Law's outworking.

Scripture refers to the ears as "Michael," and the eyes as "Gabriel," these Lords of Heaven (heaven being the above of the earth, and symbolical of the air) being the Archangels that attend the race's progression. Michael is the Lord that attends the Woman of Revelation in the "War in Heaven," (Michael and Gabriel being the Lords of Her consciousness), and who wars against the dragon, casting him out. Since this is a Mystical action that belongs only to the Celestial plane, and which has already been worked out, we point students to the Written Works of EOM (Woman of Revelation) for further insight into the Subject.

Right now we are in the process of a "War in Earth," that is as real and actual as its Heavenly counterpart; and the lords of heaven attend us, literally and spiritually. We have received quite a few letters from people lately, telling us of their contacts with "Michael," and this message of assurance "that we will be protected in the fire of purification soon to burst upon us," etc. The writer is never impressed by any of these messages, for they convey nothing that she does not already know from the Lord Thy God within; but these letters come

in to Center as a sign that the race (circumference) is having its ears and eyes opened to a Universal Lordship that will take it right out of its mortal consciousness, into the potentiality of a New and higher consciousness of life. (The writer would say at this point that these "messages" are not from "Michael" at all, but that the race consciousness is reflecting the real Message being conveyed to the Cosmic Centers that already have their Ears and Eyes opened to Universal Truth. The real Message is the movement of the Universal Law in Man and the race, its very action conveying the Intelligence back of it, which IS the Message. Hence the real Message from "Michael" is always a living one, an action of Law in Man, and never a psychic impression, nor a verbal message from an entity called "Michael." But the race mind, not in the Intelligence of Universal Law, must connect in a reflective way with the Law's action, hence the "messages" that inspire and progress man on this plane of development).

"Michael" and "Gabriel" being identified as spiritual Lords of Heaven, or Archangels, are God-Ideas; but there are unquestionably physical beings in the heavens, acting as Lords who keep Law and Order in the universe. Plenty of people witness the fact that there are beings from outer space (since the advent of Spacecraft), and it is safe to say that we will know more about these lords of the heavens as time goes on, and universal Laws unfold more of their cosmic Intelligence. But there is no doubt in the writer's mind that there are Planetary Lords in the Solar System, and other Systems, that keep planets under direct control when they need it—not so much for the sake of the peoples on the planet, as for the maintenance of Law and Order in the System. When a race has advanced to the point where it is ready to travel Space, then is the time when planetary Lords make themselves known. We of Earth, for example, are not going out to conquer the universe, as some people think, but to join a Universal Family that is already ahead of us on the plane of science and invention, and perhaps human advancement.

EOM refers to these Lords of Heaven as Solar angels, and the following quotation taken from a Lecture given early in the 1920's, will be of interest whether interpreted from a purely spiritual basis, or a literal one: "The Solar angels or Archangels represent the connecting link between visible and invisible Life. These, together with their elemental groups, form an unbroken chain from man to God, or from earth to heaven. The Solar angels are the Sons of God, those who stand directly back of the race, and who are governed by their Lord, who is the planetary Lord of this earth. I take it that the government of all planets is according to the particular character of the planet and the people upon it. I am convinced also that all planets are distinct in their character, representing the primal qualities of God, and manifesting a particular people that relate. I take it that graduation from one planet to another is not possible until one has gone through the planes of development in the planet to which he particularly relates.

"That the development in the Planets is the Great School of God, of which the particular planetary development is the Lesser School.

"On this planet we have the Great School typed in the higher states of spiritual development, and the Lesser School in the lesser developed. But we begin the cosmic development when we have finished the individual, so that there are two poles in the lower progression and two in the higher. When egos have transcended the mortal plane in a planetary progression, they move into the Great Cosmic School, and come



directly under the Governing Lords of the Planes . . . All proceeds from the Infinite and all returns to the Infinite; though the Allness of God is specific in its identity, both in heaven and in earth. By Heaven, I mean the invisible planes which become visible when the ego enters the cosmic consciousness. The ego enters the cosmic consciousness when he has finished his mortal course, the "Unspeakable Mystery" of the Greater Mysteries being the point of union with the Cosmic powers. . . .

"Satan is a planetary Lord. By Lord, I mean an identified power, having its place in the cosmical progression of the race. Satan is Lord of Karma, and puts the ego through the discipline necessary to lead him to Christ. Jesus Christ is the Head of the House of Cosmic Spirits. He is the King of kings, as our Bible says. He is the Master, who governing the race, through the lords and angels and helpers, brings the Cosmic Laws to perfection in the race. When the Queen, who complements the King has been perfected in the race, then will the race come under the direct government of God. This is to say, under Cosmic Law instead of under mortal law. (However, mortal law is not without its divine authority, though reversed on the plane of matter. I mean to say that the Lords of Karma, Destiny, Fate, and those that pertain to mortal evolution, have their authority in Higher powers). God in the unfoldment of Himself, which is His powers, forms an Invisible Empire, which is the pattern of our governmental expression in the race. This invisible government in its principles is within the consciousness of the visible world, having its center of action in Man."

Students have written in, especially since knowledge of other peoples and planets in relation to other asking how EOM placed our planet in relation to other planets? The writer came upon her statement the other day, and is glad to print it for the sake of the record: "Every planet has a goal of attainment, representing the Degrees of the Infinite in expression. The Earth, the lowest of planets, in scientific law becomes the highest; the last becomes the first. It is the Mother of all Planets when its goal is attained, for the stepping up of the Earth is the stepping up of all planets; though this is compatible with the law of growth that when the last to arrive has reached a certain point, all can go forward into greater heights of unfoldment."

Another question that has been asked many times is: Why did EOM, who attained the redeemed body, have to leave this planet, right at a time when it would seem it needed Her, and Where did she go? The answer is found in the following, also taken from a Lecture: "Eternity is first present in the Principles that produce it; therefore now we have reached a point of advancement when we can see the Plan of God for Man, and the making of the Fourth Dimensional state of being. (In reality, that being has already identified, and the Body of Light, and the Body of White have been revealed). Eternity begins for anyone when Truth is known, for Eternity is the unfoldment of the Principles of Truth, though they must bring forth the fruit of themselves and set man eternally free from the necessity of being bound to the limitations of mortality. But it is evident that one could not remain in the mortal world where bondage is, and be free. In fact, the Laws of God demand that one so freed shall be bound that others bound to mortality shall go free; for of such is the crucifixion of Christ. Therefore one who is Christed must go away to reap the fruit of the advancement, into other planes of expression, if the planet is not ready to permit the revelation of the reality of being. Such a one becomes the Invisible Rulership in the era of progression that unfolds. Even as there was a Lord during mortality and the estab-

lishment of immortality, so there is a Lord or Ruler over immortality and the establishment of eternity."

### Lords of the Earth

Inasmuch as the race is now spiritually under the Rulership of the Lord of Immortality, its Governmental Rulership must follow in Law and Order. Thus the "invisible rulership" of material lords, centered to "Satan and his angels" in mortality, must inevitably yield to the Lords of Immortality; though this comes about only at the end of a long and bitter Battle for supremacy of Power. Battles have been waged behind the scenes of government throughout the ages, visibly and invisibly, the invisible being between the Lords of Finance for balance of power, with the nations doing the actual fighting to determine it. The time comes, however, when these material lords lose their rulership over the race and are made powerless in themselves, this being one with the advent of the Cosmic Lords in the race, as individual Centers of Power. These individuals are the "invisible rulers" of Immortality, hence have back of them the Governmental Power and Authority under Universal Law.

These Cosmic Lords do not assume rulership in any material way over government and finance, but spiritually, and cosmically, for they are empowered by the Laws of God with a Financial System that overwrites the material, thus making it powerless, hence useless to the race. Its uselessness is becoming increasingly evident today, as people toil and struggle to make a living, then have nothing to show for all their labor. This in itself is part of the final Battle now being waged; but it is not all, for the invisible rulers of material power and finance, who play havoc with peoples and nations, bringing misery upon the world just to increase their own power and might, are to be exposed for what they are. This will destroy the power of Satan and establish Christ in the earth—not as a person, but as a Governmental Power centered to a scientific financial system that will make for Decency upon the Earth. Human decency is all we are fighting for really, but this is one with Governmental decency, and decency in Government is predicated to a decent financial system. Decency is one with immortality, or the new era of progression now unfolding, as the old passes away.

The writer holds that the unrest in the Middle East, and the desire of certain material lords to gain control of the Dead Sea and its hidden mineral wealth, and their maneuvering to get it, will be the means by which they are exposed and brought to naught in their power and mischief. Communism is just a front behind which they do their satanic work, but with Communism about to topple, these lords of the earth will topple with them, and the whole rotten financial system that has sustained them. The Cosmic Lords usher in the righteous System that is a Universal System of Accrediting, because it is a System of Individual Administration of Credit without cost, that applies to all individuals anywhere and everywhere, hence to Man and the Universe. It is a system that will establish Harmony in Man; Harmony in Government; Harmony between Nations; and Harmony toward other planets. This universal Harmony will make the Individual Lord of himself; hence make all individuals true Lords of the Earth, as God intended they should be. "The earth is the Lord's and the fullness thereof."

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## MAN

God made Man to be an image  
Of Himself in thought and mind;  
To be fashioned in His likeness,  
And to show forth the divine.  
Not a sinful, dying creature,  
Subject to the pangs of death,  
But alive, above, triumphant,  
Living in the Holy Breath.  
In the world the whole creation  
Travails in pain the while,  
Waiting for the freedom  
That redeems from fear and guile.

God made Man to be a hero  
In the marts of daily life;  
Going forth in work to conquer  
All the things that make for strife.  
Not to gain the world's advantage,  
Nor to puff the personal self,  
But to reach the heights of wisdom  
That constitute real wealth.  
In God-Mind the whole creation  
Is a perfect, ideal plan,  
But it must be wrought and fashioned  
Through the sincere works of Man.

God made Man to share His glory,  
Heaven and earth are his by right;  
Peace in life is gained through loving,  
Not through strife, nor brutal might.  
Who are you, my brother workman,  
But a spirit sent of God,  
To detach yourself from darkness  
And to prove you're not a clod.  
Lift your heart above the shadows,  
See His presence in the all,  
Let your words, and deeds, and purpose,  
Answer only to His call.

—EOM (Ida Mingle)

## LITERATURE

"THE BIBLE AND THE WORD OF GOD," booklet, 25c; EVOLUTION AND THE MISSING LINK," booklet, 25c "New Name of God and of Man," 15c; "Spiritual Healing," tract 15c; "Masonic Symbols Spiritually Interpreted," 10c; "Christ: Christmas: Christianity," 10c; "Science of Prayer," 10c; "Creating and Making Man," 10c; "The Fourth Dimension," 10c; "Birth and Death: Natural and Spiritual," 10c; "Masters and Mastership," 10c; "The Universal Activity of the Word and its Leadership," 10c; "The New Age Message of Science and Success," 10c; "Christianity an Eternal Principle," 10c; The booklets "Questions and Answers" No. 1, and No. 2, "Outworking of Divine Laws and Their Racial Application," "The Twelve Tribes as Israel," "Unfolding Plan of the Word," "The Fullness of the Gentiles," "Christianity and Americanism," "The Gentiles and the Jews," "Truth: Science: Religion: Healing," "Fundamental Teachings of the School of Lovable Christianity," sent free for distribution. Postage to cover acceptable.

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## OUTLINE OF STUDY FOR MARCH

## "SCIENCE OF LOVE WITH KEY TO IMMORTALITY"

**Instructions:** The Numbers I, II, III, IV, V, VI represent the Monday through Saturday daily readings, that precede the date given for the Sunday review. The numbers in ( ) are for the metal markers, for students who use them.

## WORLD: PRESENT AND FUTURE March 3, 1957

I	Psa. 22: 27-31 (1) 490: 18-25	I John 2: 15-16; (2) 707: 2-11	I John 2: 17 (3) 713: 21-36
II	Isa. 24: 1-3; (2) 707: 16-35	Isa. 24: 4-6; (4) 720: 34-22	Isa. 24: 19-20 (5) 729: 29-15
III	Eccl. 3: 10-11; (6) 828: 34-17	II Pet. 3: 10, 13; (7) 351: 33-19	Psa. 96: 11-13 (8) 353: 10-24
IV	Isa. 35: 10; (9) 139: 33-14	Matt. 13: 49-50; (10) 470: 34-13	Matt. 13: 40 (10) 471: 14-23
V	Luke 16: 9; (11) 724: 4-14	Isa. 27: 6; (12) 859: 31-3	Rom. 12: 2 (13) 873: 30-4
VI	Isa. 13: 11-12; (14) 874: 5-22	Heb. 9: 24-28; (15) 876: 2	I John 5: 5, 10 (16) 889: 32-15

## SOUL-MATES

March 10, 1957

I	I Cor. 11: 11; (1) 295: 10-32	I Cor. 11: 12; (2) 296: 1-25	I Cor. 11: 20 (2) 297: 17-23
II	I Cor. 6: 13 But-14; (3) 298: 8	I Cor. 7: 8-9; (3) 298: 16-2	I Cor. 7: 17 (4) 300: 7-15
III	I Cor. 6: 9-11; (4) 301: 23-2	Psa. 30: 3; (5) 302: 29-35	Psa. 32: 1-2 (6) 305: 17-30
IV	S.S. 6: 10; (7) 306: 19-20, 30-2	S.S. 8: 5; (8) 310: 5-26	Isa. 53: 2 when (8) 311: 29-18
V	Mark 14: 38; (9) 312: 19-25	Isa. 53: 11; (9) 312: 26-7	Rom. 8: 3 (10) 314: 21-3
VI	Rom. 8: 6-8; (10) 314: 3-8	Rom. 8: 9; (11) 232: 9-28	Rom. 8: 11 (12) 255: 15-33

## SPIRITUALITY

March 17, 1957

I	Eph. 2: 14-16; (1) 574: 1-13	Mark 13: 1-2; (1) 574: 20-34	Rom. 8: 6 (2) 887: 23 when
II	Gal. 5: 18; (3) 888: 1-19	John 4: 23; (4) 502: 9-17	Matt. 5: 20 (5) 505: 5-15
III	John 4: 24; (6) 508: 36-8	Matt. 16: 26; (6) 509: 13-20	I Cor. 2: 12-13 (7) 510: 24-4
IV	I Cor. 2: 14-15; (8) 528: 7-25	I Cor. 3: 11-15; (9) 530: 4-28	John 7: 18 (10) 536: 35-13
V	John 7: 17; (11) 547: 31-8	Matt. 10: 39; (12) 627: 16-26	Eph. 4: 22-24 (13) 659: 36-29
VI	Rom. 7: 14, 22-23; (14) 670: 26-17	I Pet. 2: 5; (15) 555: 2-13	I Pet. 2: 9-10 (16) 558: 13-28

## REGENERATION

March 24, 1957

I	Rom. 8: 11; (1) 356: 13, 7	Matt. 19: 28-29; (2) 355: 6-3	Phil. 2: 5 (1) 357: 33-5
II	Isa. 35: 8; (3) 358: 6-35	Gal. 5: 24; (3) 358: 36-16	Titus 3: 5-6 (3) 359: 25-3
III	Titus 2: 11-14; (4) 360: 4-29	Prov. 23: 7 (:); (4) 360: 30-16	II Cor. 5: 17 (4) 361: 31-2, 14
IV	Mal. 4: 5-6; (5) 363: 5-31	Jer. 31: 33; (6) 365: 25-13	John 3: 3 (7) 367: 34-14
V	John 1: 12-13; (8) 368: 25-9	John 6: 54; (8) 369: 10-24	Col. 1: 12-15 (9) 370: 17-31
VI	II Cor. 4: 7-12; (9) 371: 16-2	II Cor. 5: 1, 4; (10) 372: 3-24	II Cor. 5: 5-10 (10) 373: 13-29

## LAWS: NATURAL AND SPIRITUAL March 31, 1957

I	Matt. 5: 17; (1) 5: 18-32	Jas. 2: 8-9; (2) 525: 6-16	Heb. 7: 18-19 (3) 535: 28-3
II	Rom. 13: 10; (4) 549: 29 love-1	Rom. 7: 22-25; (5) 550: 6-13, 21	Rom. 8: 3-4 (5) 550: 29; 551: 15-23
III	John 1: 17; (6) 821: 9	Rom. 8: 1-2; (7) 829: 2-17	Rom. 8: 12-13 (8) 842: 35-5
IV	Rom. 10: 4; (9) 852: 24-8	Jas. 1: 25; (9) 853: 19-31	Rom. 2: 13 (10) 854: 8-18
V	Rom. 2: 25-29; (11) 857: 1, 7-19	Rom. 2: 11-12; (11) 857: 20-36	Rom. 3: 19-22 (12) 858: 1-21
VI	Exod. 20: 9-10 (:); (13) 864: 19, 36-11	Gal. 2: 19-21; (14) 965: 18-31	Gal. 3: 19-22 (15) 966: 20-2



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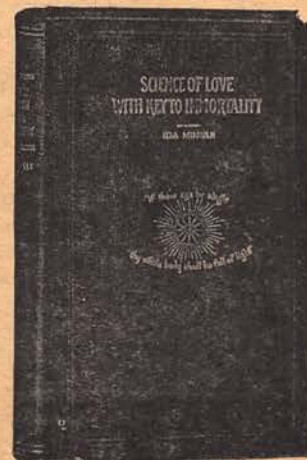
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