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Monthly Publication of the SCHOOL OF LIVEABLE CHRISTIANITY, Ida Mingle, Founder, 808 Fine Arts Bldg., 410 S. Michigan Avenue, Chicago 5, Illinois Gwyneth Willner, Editor — Promoting Principles of Life and Government.

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ADJUSTMENT OF THE UNITED STATES GOVERNMENT AND THE NEW ORDER

The adjustment of the government of the United States is that which permits the New Order to come to pass in this nation. All the ideals of mind, the aspirations of the spirit, are of no avail without there be prepared on the governmental plane the means for their manifestation. The standard set for this race, since the foundation of Time, is that the Will of God shall be done in the earth as it is in heaven. This means that the plane of form shall be prepared to function the Principles of Being, so that the race shall become the manifestation of these Principles and living men and women appear. These appear in the advanced national life. This national life is found in the United States, it being the culmination of the old order of civilization as well as the beginning of the New Order.

Mortals, progressing through the lack of knowledge and love of the Principle that produced them, are dead. They are buried in the debris of materialism. The spiritually progressed, who are the direct descendants of the Principles of Being in the race, resurrect the dead from their graves in materialism, and prepare them for freedom. This necessitates that the race become conscious of its bondage. This is affected through experiences in bondage that promote the struggle for freedom. As those on the material plane begin this struggle, those on the spiritual plane are prepared to show them the Way, by themselves having contacted the Way. This Way is Christ. Responsibility for Righteous Government and the New Order is upon the shoulders of Christ. Christ is the Truth. The Truth includes also the knowledges of the untruth, by which they may be dissolved and passed away.

Relation of State to Church

The Church is a name applied to the spiritually progressed forces and qualities. This does not mean that what is called the churches on the world plane are spiritually progressing. They know nothing about the Spirit and its activities. They talk about things with their lips but their hearts are far from them. The religionists and the Pharisees always group together, and constitute in the Cosmic Play the chief opponents of

Christ at its coming. This is to say, the highly evolved materialists, whether they function on the religious or the governmental plane, are opposed to the Truth at its unfoldment and projection into the race. For this reason, they stand around the Cross of Christ as his opponents, and control the officials who do the work of keeping their prestige and position in tact, by maligning Christ (Truth).

Those who have the spiritual progression, being in the race the descent of the Principles of Being, constitute These sustain and support the Truth and so serve God and the neighbor, through serving Truth. The State is the formed expression of the Church. In other words, the Church as the spiritually progressing forces of consciousness formed, or brought forth, constitute the State. The State is the Body while the Church is the Spirit. The symbolical church is made to relate to the things of the Spirit, though devoted to the spirit of man, which, prior to his regeneration and ascension to the Church, is of the adversary, the devil. The symbolical State is named government. Government is expected to be for all the people in a spirit of equality. Symbolical government is without justice, honor, or It exists in the selfish spirit of men (race) and caters to those who can command the most power. In this, government fails to conform to the Divine requirement, that it be an outer expression of the Spirit, the Church, therefore at certain times comes under judgment of the Divine Laws. This judgment comes with Christ, to whom is delegated authority over heaven (invisible forces; spirit) and earth (visible forces; body).

The tendency to separate the forces of Church and State in the foundation of the United States was predicated upon repulsion to the union existent in the European civilization. But it was not a repulsion to the real Church and State. These have not yet been formed. The United States did at the beginning of this historical epoch what the Russians did at its end, repudiated the religious system as it existed, and its control over the governmental plane. This led to separation of Church and State, and also to a godless expression of government. However, those who have served the history of the United States well, have brought to bear upon the expression of its affairs, the unfolded qualities of spirit, soul, and mind, introducing higher ideals into this government. The sense of separation of Church and State, entertained by the citizenry, has led to the belief that the religiously unfolding should have

nothing to do with the affairs of government. This serves both sides well, for religion, as it has functioned, is godless, and ought to be free to come to the fullness of its delusion without being obstructed by the state. On the other hand, government as it has functioned during mortality, has been godless; and kept free from the interference of religion, it is permitted to come to the end of its adulteration. This is the time when the Laws of Creation wipe off the slate of living the symbolical religion and government, at the same time laying the foundation of the righteous Church and State; the united spirit and body of citizens who can attain this unity and pass to the New Order of Immortality.

Church and State, in their real sense, can no more be separated than the inside and the outside of a piece of cloth. It is this separated sense that makes for adulteration, and godlessness. This separation permits the religionist to be a pious Christian on Sunday, because he goes to church, and a scoundrel in his dealings with his fellow men. Except the righteousness of those claiming to have the Spirit of the Church exceeds the righteousness of the "scribes and Pharisees," that is, those intellectually developing and carrying on the business of the world, one cannot be opened to know the Principles that make for the real nature and being of man.

Fortunately, the symbolical church and state have been separated. However, this will make it difficult for many citizens to accept the unity, but those of advanced intelligence, receptive to the Truth, will give themselves to the manifestation of the genuine Church and State. These have already undergone discipline of the Spirit and know there is a Plan of God unfolding within the consciousness, by which the harmonies of the real being of man may be brought forth in a national life that is sufficiently developed to receive it. United Church and State means that the outer expressions are scientifically governed by Laws of God, therefore all governmental activities will result in righteousness, justice, and peace. People who want these harmonies to express in their lives must be prepared to accept the Source of their "Without understanding, man is like the beasts that perish." The real Church and State, or spirit and body, will be as united as the inside and the outside of a window pane, with the intelligent citizens seeing through both of them as one. There will be no occasion for a spurious sense of religion or government, nor any reason for either church or state practicing fraud and trickery upon the people. The Single Eye of Truth will have opened the eyes of those who can see, and the ears of those who can hear and have made manifest its Covenant, written in their hearts, by which they will know that God is with us, and we are his people.

Our Mystical Seal Foreshadows Rulership of Christ

Our Mystical Seal with its Single Eye in a triangle, above thirteen steps of a pyramid, signifies the rulership of Christ, the Single Eye, over the three planes of consciousness, spirit, soul, and body, typed by the triangle. The control of these three planes of consciousness by the innate Laws of Being, identified as Christ, is the identification of Mind. Through Mind Truth is known. Truth is not of the separated nature of the mortal, but of the Laws of God (Being) resident within the consciousness. These Laws are quickened and make known their Principles when the spirit, soul, and body of man are united as one. The union of the four departments of consciousness, spirit, soul, mind, and body is the Love of the Lord gained which is the Laws of Being controlling man; from this, the love of the neighbor is opened and the Principles of Government to govern all men are made known.

The Mystical Seal of the United States is its Feminine Seal. The authority of Christ now set up is through the Woman Christ Principle. The Woman Christ Principle is the complement, in the second coming of Christ, of the Man Christ Principle. The two gained in the race is equivalent to the rulership of Christ entering the race to govern all men and women. The thirteen steps of the pyramid outwardly relate to the thirteen colonies, but the spiritual significance of these thirteen steps is found in the Path of Initiation, by which an ego is opened in the consciousness of Christ (Truth). These are typed on the spiritual plane by Jesus and the twelve disciples. Thirteen is the mystical number of the United States, signifying material finish and the spiritual beginning. It is completion of the natural plane of existence by which the spiritual expression comes to pass. The United States is destined to become the Type Nation of a New Order. It is the culmination of the material order, the consummated fruit of the European civilization and the seed of the Order of Immortality. Immortality characterizes humanity as it is created to be revealed.

The Single Eye of the Mystical Seal signifies the capacity to see all things in relation to the Creative Principles. It is the capacity to reconcile all things to Principles, seeing the purpose of all in relation to the Divine Plan. This includes both good and evil. The knowledge of both good and evil, with the capacity to see the Divine Plan, is the Truth. The Single Eye is the Truth, or Christ. "I am the Light of the world." "Ye are the light of the world" if you see the Truth. The Truth has its formative expression on the plane of government. No matter how advanced egos might become, if they cannot live in the advancement of the spirit, soul, and mind, it is in vain. Government must be adjusted and made ready to function righteousness. This becomes an imperative demand and a Divine requirement when Truth is known.

Every reader of this article should write to the State Department at Washington, D. C., and urge that the Reverse Seal of the United States be exhibited at the World's Fair in Chicago in 1933. It would be better if interested students will prepare a petition and secure signatures of people interested in the Mystical Seal, sending these petitions into the State Department at Washington. It is time the All-Seeing Eye took over the authority of Government, and those of us who understand that the Principle makes a symbol of itself by which attention of the people is called to the inner meaning of the symbol, can well give service to this important matter. We want the Mystical Seal cut and used. We want it to appear on our documents with the working seal of the United States, as well as being exhibited at the World's Fair in Chicago so that people may know it exists. [This seal is now on our One Dollar bill, G. W.]

The Mystical Seal as well as the working seal, was designed by Benjamin Franklin, Thomas Jefferson, and John Adams, and we need not be ashamed of their thoughts nor the seals they brought forth. It was Jefferson who put the triangle around the Eye and supplied the motto that is over the triangle, "Annuit Coeptis," meaning, "God Has Blessed the Undertaking." God had again favored the undertaking of establishing a national life, with freedom as its goal. "The "Eye" was approved as a symbol of the watchfulness of Providence over this country's progression This watchfulness was never so marked as now. Since 1922 the Creative Laws that set themselves to fashion the race and the planet projected its qualities for a proving up of mortality. The Holy Spirit affirmed in words that the time had come for the chosen nation of God, housing most of the

Tribes of Israel, to endure a chastening and a cleansing. It set Itself to establish Justice and to bring all things to its measurement; to carry forward what can pass to a New Order and to discard what it cannot approve.

The direct authority of Christ entered the race in November, 1922. At first its work was mystical, revealing the Body of Light, the Body of White, and the Body of Gold, these representing the status of Christ, the spiritual plane, and the natural plane, as they are positioned in the Divine Law. The Creative Plan, in the authority of the Woman Christ Principle, has been at work since, but it was not until the closing of the first seven years, typing the seven movements or days of the Creative Laws' activities, that the unfolded Qualities carried over to the outermost plane, bringing the seat of worldly power to dissolution in the fall of 1929. Since that time, people, quite generally, believe there is something wrong with the world. This is not the case. For the first time there is evidence that something right has come into the world, and that the wrong that has been here all the time is going to be wiped out. is evidence that the prayer of the Christians (so-called), that the Will of God be done in the earth as it is in heaven, is being answered. What did people expect? New wine in old wineskins, or a new spirit and a new body? Did they expect a righteous government to rise from the foundation of the present one, without that which had been built in materialistic concepts of mind and selfishness being torn down? They are going to be disappointed. God does not work that way. The Stone that the builders (of mortality and materialism) rejected is now becoming the Head of the corner. This Stone is Chirst, the Truth.

The rulership of Christ is not supernatural. It deals with the progressed forces of the century as they are, when the time has come for its authority to penetrate the outer effects. Christ has its seat of action in its own domain and those in the race, in the love of the world and its powers, are not expected to know anything about it. Neither are these prepared to say that one who does know Christ and the spiritual law is in ignorance because they are. Even if they say so, it amounts to nothing, being a lie. No one knows anything about Christ but the Spirit of God within the consciousness, therefore to call this Spirit a liar when it makes itself known is to invite to oneself the repulsion of God. Man receives what he gives, in like spirit, whether he gives in thought, word, or deed. Fortunately, the Spirit of Christ is not dependent upon the race mind being acquainted with it. It acts in its Laws when it has a consciousness to act in. One ego, aligned to the Laws of Being, is all the Divine Laws require to begin their process of action in all people, for in God-Mind all are One and one is all. The motto of our Great Seal, the working one, is "E Pluribus Unum," meaning the "Many in One." This is the motto of Christ, and has its direct action as the One in the many. Christ acts in twentieth century methods and has all authority in the invisible and the visible planes, shaping all things toward the fulfilment of the Divine Plan, or discarding the unsuitable.

Americanism and The "Declaration of Independence"

July is our governmental month, the seventh. It signifies spiritual fulfilment, and from that time on all things work together to bring forth the fruit of the year, this manifesting itself at Christmas time. July is the time of our memorable "Declaration of Independence." Reading that Declaration today will convince the active citizen that now is the time when its principles should be applied to the affairs of government. Truth enables one

to know that the principles of the "Declaration of Independence" were idealized in their spirit, but never genuinely applied to the affairs of government. They could not be with the financial system, the function of the government of the United States, predicated upon the European system. This serpent that was grafted into the government of the United States has come to its end and is getting ready to swallow itself. This is a good omen. But those prepared to see the principles of the "Declaration of Independence" actually working in our governmental affairs, must rededicate themselves to the ideals that prompted the urge for freedom. These ideals are now to be fulfilled, and those having the capacity of freedom will be carried forward in the Passover to the New Order. These make up the American spirit and embody the principles of Americanism.

The United States is to become the Type Nation, after which all governments will be patterned, but it must first be reborn. It must put away the materialistic system under which it necessarily came to bring mortality to a consummation. This is partly accomplished by the breaking up of industry, finance, law, agriculture, and businesses, now going on, and partly accomplished by cooperation on the part of racial leaders with the citizens of Intelligence of a supernature, and who understand what is working out. This coordination has not yet taken place, and it remains to be seen whether the 'scribes, chief priests, Pharisees, officers," and others of a like nature, are going to repulse the Christ at this time. This is to say, whether the forces of the world, religiously and governmentally positioned, are going to assert their wills against the Will of the Divine, and bring themselves to a violent overthrow. Since the first coming of Christ a judgment has been upon the world, which can be greatly modified at this time by receptivity to the Governing Intelligences; but, if the race will not be receptive to the Divine Powers, then the Divine Powers will not be receptive to it. It gives as it receives in exact law; not through retaliation, but through the necessity of being unable to give men and women anything more that the development of their heads and hearts will permit. The uncovering of Americanism is the hope of the world.

The spirit of equality needs to be identified in the affairs of government. This means the overthrowing of the privileged citizens, who exercise powers and manipulate affairs to their own good and those of their clique. The Creator has endowed man with seven inalienable rights, viz., FOOD, CLOTHING, SHELTER, RECREA-TION, EDUCATION, SECURITY, PEACE. zen must be guaranteed the privilege of exercising these Rights under government and by government. Finances, the function of Government, must be Individually controlled, to secure citizens in the exercise of these rights. The abomination of any group of people failing in the government of the United States (created to assure the equality of its people and the enjoyment of liberty and justice under government) to have the opportunity to exercise their rights is a misdemeanor before the Divine Laws, that bring necessary retribution upon racial leaders, in whose hands (power) the authority of government has been vested. Life, Liberty, and Happiness are among the qualities to be attained by every citizen. How can he have life, when the very blood of government, finances, is curtailed so as not to flow through the entire body of the nation, equally? Not equal as to dollars and cents, but as to privileges, for each commands his own according to his unfoldment, but he ought to have the privilege under government to exercise his seven rights by which life, liberty and the pursuit of happiness are promoted. The principles of Americanism are contained in the privilege of the citizen to exercise his Seven Rights under the government of the United States.

"Whenever any form of government becomes destructive of these ends (the right of life, liberty and happiness) it is the right of the people to alter or to abolish it, and to institute new government, laying its foundation on such principles and organizing its powers in such form as to them (the advanced people of government) shall seem most likely to effect their safety and happiness." New government is the expression of principles of righteousness, justice and truth by which all people will be governmentally conformed to standards that react benefit to all. Even as the early patriots had the welfare of all at heart, so those advanced sufficiently to consider the neighbor as well as himself, have the welfare of all at heart. New government implies the passing of the old, but this passing is in the bringing to naught of the system that has characterized the old form of government operative in materiality. Naught is inactivity, with opportunity for reconstruction and adjustments by which the errors discovered are not only corrected, but principles of government so established that errors can never exist again. This is possible and is the Plan of the Creator for Man; to wipe out his iniquities and to let old things pass away to be remembered no more, this being incidental to the New Order coming to pass. The New Order embraces the establishment of Americanism with the United States as the Type Nation.

Governmental Adjustments

Governmental adjustments should not frighten the citizens nor be permitted to disturb one's peace of mind. All things work together for good to those who have the Love of Universal Good in their heart. The uncovering of errors, the exposures of trickery, fraud, and acts of greed, is encouraging. Iniquities must be uncovered to be destroyed. Light must shine into the darkness to dissolve it. Financial adjustments are the crux of the situation. Finance, being the function of Government and the means by which all serve the wellbeing of the all governmentally, must be so premised as to serve the whole citizenry. Finance cannot be controlled by a few who have not the love of the all at heart. Greedy powers that are murdering the souls, and minds, and spirits of the people, as surely as they are the bodies, must be overthrown and we the People, as Individuals assume authority over Finance. This adjustment alone will have a tendency to correct all the other evils, provided the correction is based upon a scientific premise and not upon guess work.

Governmental adjustments at this time are in order. The religious adjustment of the last century took place behind the scenes, but the governmental adjustments command the view of all. The effort of mortals to make material adjustments is only so much fuel added to the fire of dissolution that is destroying the old order. But they can only learn by experience, and if this costs money so much the better; for they are taught by the loss of symbols. The governmental adjustments now going on are inwardly stimulated by the entrance of the Power of God into the race. This Power acts in its own way to bring to pass what it has idealized to be manifested, a New Order in which Righteousness shall dwell. It commands attention and intelligent cooperation, but racial leaders and the industries of the world, must be brought to a low state before they will realize that without a knowledge of the Divine Laws they can do nothing substantially. Ages have been utilized in bringing the race to the place it occupies today. Tremendous powers, spiritually and materially, are arrayed for the last conflict, but the victory to Righteousness is assured, yet, it does not come without the lovers of liberty rallying to the Standards of Truth and Righteousness. As far as the world is concerned the operation of Divine Laws is without observation. They are interested in the old order and the saving of it, but since all things are controlled for the purpose of the Divine Will everything works to manifest the goal. Both the destroyers and the builders serve in preparing the Way for the New Order and Righteous Government. Americanism, conceived in Liberty, shall be established, and Israel (realities of spirit and body) shall be identified. The Divine Law has declared it, and all things work together to bring it to pass. (Write for the "Rededication," Price One Dollar).

MONEY-MYTH

(July 1932 'L. of T.' continued.)

The citizens think of money in terms of metal or paper. Money is not metal or paper. If money were metal or paper all metal and paper would be money. Money is a name, a word, relating to forms used to denote value. Money is the general word applied to value in the commercial world. The specific form of money in which the people of the United States are interested is Dollar. The application of the word money to valuation is itself misleading and materialistic. Value is not in money, but in man. If men and women did not express faculties and powers they would be without value; and they would not command money in exchange for their services. Therefore, money is a name applied to valuation of exchange of services, though the specific measurement of the value is in terms of the Dollar.

Money is a consciousness of value gained through expressing one's inherent powers. It has its origin from the spirit-domain within the consciousness of man, but is identified on the plane of government. It is on the plane of government that services are exchanged and expressed upon which valuation is placed in terms of money. Services from the planes of spirit, soul, and mind, may also command valuation in terms of money, yet, money cannot pay for anything. Money cannot be earned. Money cannot be tendered to another, but the Dollar, the measurement of value, may be tendered as a token of appreciation for services rendered. Money is a consciousness of value gained through expressing ser-Underlying money consciousness, which has its identification on the plane of government where it is used, is the Substance of Creation that is utilized to make a man. Man makes money to make himself, but he makes himself by expressing the qualities of value that are resident in him through the Creative Law, and not by making money. Money is valueless when Man is made. But, in making a man, money is provided in outer forms, as an inducement for man to make himself, without which he would be without value before himself or God. Because he has money does not mean that he has value before his Maker. If he is made in the image and likeness of his Maker, then he has made himself. Nothing else counts before the Divine Laws.

The Dollar is a Word applied to the valuation of services measured. The Dollar is enumerated by numbers, therefore gives expression to Dollar's worth. One Dollar is the starting point; all other dollars are multiplications of the One Dollar, and are no more valuable than the numbers used with the Word implies. Five Dollars, for example, gives the value of five to the Word Dollar. The Dollar is a Word. It is not a piece of paper or metal, yet, people are deluded in thinking that a Dollar should have so much metal back of it. They do not consider that the paper in a dollar bill needs to be worth

a dollar, but the metal in a dollar must be worth a dollar. Materialists and financiers love metal dollars; they like the sound of them, therefore, they say "Our financial system is sound." It is not sound; it is rotten. Children play with blocks and enjoy them, because they are tender minds, undeveloped and unable to receive higher learning. They have not yet started to School nor come under instruction. The same can be said of financial lovers of material tendencies; only their minds are not tender, but tough. They have been a long time in the School of Life but they haven't learned anything yet. Now is their opportunity; now is the time when they learn, or prove their ignorance and incapacity.

One of the most ignorant and most absurd tendencies of money-changers and lovers is to believe that money should make a noise, otherwise it is not sound money! Yet what has the belief produced? Isaiah says that the race has never brought forth anything but wind. Economics, as it has functioned under delusive living, is windy, and full of sounds, giving rise to sound finance. Now we discover just how noisy this money is. It is making a big halloo. Everyone will be saying "hello" to it after awhile. It shall have become such a Myth. It was a Myth to start with, how can it be different at its end?

To more clearly show the Money-Myth that has been practised upon the public, and for which now the public is asked to pay, the following statement of fact will serve. Private banks exist because they are chartered by the government and O.K.'d to administer the people's credit (money coined by the Government). A citizen approaches a banking institution and asks for a loan of \$1000. His credit is good, meaning he always pays his debts (which he ought not to have if money were properly administered by the government). His business is still making expenses and all he can take on the loan. The bank makes out a pass book, giving him credit, in numbers and words, of \$1000. The bookkeeper makes an entry in the bank ledger to this effect, crediting the bank with the loan of one thousand dollars in words and numbers, and debiting the borrower with the principal and interest, by which the borrower is pledged to return one hundred and seven percent, both principal and interest.

The borrower uses the cheque book, pays the interest on the words and numbers that he has borrowed, and the bank receives \$70 a year for making bookkeeping entries and to pay for the cost of issuing the cheque book. The borrower may never see a cent of the money, for he can check it out. This sort of business in various amounts is done every day, with the banks who loan the credit to the citizen getting paid for permitting the citizen to use his credit. This loan must be secured by a note that is acceptable or by mortgage so that in case the borrower cannot return the words and figures, or the real money in metal or paper, the bank can take his property and proceed to get their money out of the sale or use of it; though it never parted with any money at any time in this case. This could well be called the Credit-Myth which passes for money.

Deposits are made in a bank and loaned the same day. They are loaned in this Myth not only once but many times. There is no end of bookkeeping entries that can be made. The bank can loan a citizen \$5000 and deposit this credit in its bank, through the use of a pass book, get seven percent interest on the loan, furnish the borrower with a cheque book, and never handle a dollar of money. Morever, it counts the \$5000 of credit deposited by the citizen (who has borrowed it from the bank) as that much deposit, and can loan

it in ten minutes to another citizen, who is put through the same transaction, and from which the bank derives another one hundred and seven percent for its work of making entries on ledgers, preparing pass books and furnishing cheque books to customers. This thing can turn through innumerable times, increasing and multiplying its benefits to the banking system, and apparently to the customer. The abomination of the matter is that the citizen must get credit from another citizen, and pay interest for its use; that he must mortgage his property, subjecting himself to the greed and material ten-dencies of the system from which he borrows; that he must work with his hands or his head, take on this added burden, and return the principal and the interest to a system that has made most of its money by employing bookkeepers. The Banking Racket is the biggest graft that has ever inveigled the public, but the public is only now finding it out.

That Money should have obtained such a grip upon the minds of people, so as to make them think they cannot live without it, is one of the marvels of materialism discovered in this Twentieth Century! One would think that people live and move and have their being in Money. What sort of Force is that that can make the blood hot or cold in one's veins? Surely, something more than a Myth, you will say. It is a Bugaboo built up by material minds in a material world, a living monster that is now going to suck out the material blood, and in its process ransom the world from the power of money. We ought to cheer that this Happy Day has arrived.

Through understanding the maneuvers of the Money-Myth, and through having composure enough to command our own, governmentally, we are going to laugh in the Old Serpent's face, and say, "You can't scare me." The funeral dirge of this monster is about to be sounded. Not but that we shall still have Money, but money governmentally secured to the citizen, who contributes in services that which makes a nation substantial and abiding. In the meantime, we pass this medium of money along, knowing that in this expression of freedom we prevent ourselves from coming under the curse of limitation, knowing that we receive freely even as we give freely.

It is what is back of Money that is important. By throwing off the delusion of the symbol as relating to the outer forms, one comes into the inner Substance and can know that he lives and moves and has his being if there were no money in the world. Who made Money? The One Maker. The One Maker made Man, therefore Man is made when he makes Money make him, entirely offsetting the delusions about it. Money is a servant, not a lord. Man is a lord, not a servant. Through governing himself as respecting this all important governmental power, he comes, like God, to govern all things.

The Great God, Money, is a Farce! The Powers that make money are in Man, therefore Man has power over the things made, even as God. Let him assert his power in intelligent ways, demanding the privilege of expressing his God-ordained Rights under government. It is not fair to tax our national commodity, place a toll on it, since all citizens ought to have free access to that which they have sanctified as a medium of exchange. Free citizens will not exact usury for circulating money. Let the delusion of sound money end, as well as "book-keeping money," called "bank credit," and let money rest upon the premise of the Value of Man. The value of man governmentally is the value of the government. Why undermine the value of government by undermin-

ing the status of the citizen? The material leaders are so stiff-necked that they would drag the whole citizenry into the ditch of financial chaos trying to prove to them that the system they set up is O. K.

We want Money that exists by governmental right, not that which exists by virtue of condescension. The Government should give us permission to live under it, financially, not a banking system that has become hardened to the clink of dollars. We want joyous expression, keen appreciation, detailed consideration, every citizen a master in his own right, through governmentally sanctified money; directly projected to the citizen by government without any go-between. Let the underworld and the overworld give away to the world, with God in it, as evidenced by the joy of living because of righteous finance and government.

(End of July 1932 L. of T.)

DEVELOPING THE REAL MONEY CONSCIOUSNESS

Before a New and Scientific Financial System can be incorporated into the national life, citizens must see Money as it Really is; that is, develop a consciousness of Real Money, as opposed to the unreal developed throughout the existence of our present monetary system. "Money-Myth" was written a quarter of a century ago, yet how many citizens, and students, have developed any actual consciousness of Real Money? It is one thing to acknowledge that "Money is not metal or paper, but a name or word relating to forms used to denote value," but quite another to have developed consciousness of the fact; for one develops consciousness only by appropriating what he reads and perceives—that is, applying the idea to Money as he contacts it now in his life and affairs.

People will ask, "How can this be done when we are not yet living under the Real Money System?" But I say, until one develops the Real Money Consciousness while still living under the limitations of the unreal, the Real Money System cannot be; for its being is dependent, primarily, upon a group of citizens gaining the proper consciousness of Money, which precipitates knowledge of a proper System under which they may live in peace and plenty. This is not going to be set down upon us, as some like to imagine (to save themselves from Thinking), but come as the result of much thinking, and gaining of greater intelligence. Now is the only time; hence Now is the only time to begin developing the Real Money Consciousness.

How is this done? It is done by thinking of money not as Money, but as a Name and Numbers. What is Money? "Money is the word, Dollar, in enumeration of itself." Hence we start thinking in terms of a word and its enumeration, or in terms of its signature, \$, and numbers. A person has been used to saying he receives "\$75 a week salary," or "seventy-five dollars," thinking of money in terms of dollar-value; but in developing the Real Money Consciousness, he thinks differently, recognizing only that he is being credited with the word, Dollar, and the numerals 75, to signify the dollar-value of the services he renders. By getting into the habit of this way of thinking, he begins to see numerical figures as the basis of measuring his sense of appreciation of value. The word "Dollar" is the denominator that signifies Dollar Value, while the numerals 75 are the numerator or the numerical extent to which Dollar Value is measured.

When one trains himself to think in terms of a "name and numbers" instead of the "value of the Dollar," he begins to liberate his consciousness from sense of limitation as respecting Money, as well as from the false sense

of value placed upon its forms, due to the "scarce money" policy created by our present debt-credit system of finance. To illustrate: One student who is developing the Real Money Consciousness, told the writer recently that if she had not thought of Money in terms of a Name and Numbers, instead of Dollars and Cents, she would never have dared to undertake a big expense in the promotion of her business. Friends and relatives (and of course the bankers), wondered at her; but she just went ahead, knowing that what she was doing would make for greater efficiency and progress, hence was O. K. before the Spirit of Perfection (which God is), therefore financial costs were not going to stop her. Man was bigger than Money, for money was created to be the servant of man and not his master, hence had to be treated as such, being made to As the costs began to rise, she would talk down the limited thoughts with the unlimited Ideas, such as, "What is the difference what it costs? It is all a matter of accumulating figures. I'm dealing with only a dollar sign and numbers; and numbers are infinite, being created from the mind, so they can be of any numerical extent." Thus, by handling the impossible (to the limited money sense), in an unlimited spirit (Spirit of Truth), the Real Money Consciousness was further substantiated, and she herself benefited, as well as the race mind in which we all live, move and have our being.

Anything that man needs to do, he must do in spite of money and not because of it; and if it appears he must make "12 go into 6," then he has to prove it can be done, and not cringe under the sense of limitation and bondage. However, this is more perfectly proved by individuals who are busy selling their services than those who are not; for one has to have something to "sell" or exchange or give of himself, in order to receive, this being the fundamental Law of Life: One has to expend of his own inner Supply, or substance (powers and capacities), to receive the outer supply; and better still, one has to fully and freely give in order to fully and freely receive. Those who stand firm in this Principle, will not only make their mastery over money, but the Money-Myth also, as well as incorporate the Real Money Consciousness that will forever set them free from want and lack.

The most recent realization experienced by the writer, was when the School moved its Office to our present quarters in the Fine Arts Building. We did not move because we wanted to, but because we had to, it being required in the Law to indicate the Progression being made on the spiritual plane where the Plan of God is directly unfolding. Hence the move had a spiritual significance to those who can see it and the relation it bears to the Progression of the "greater works" to which the School centers. Thus our moving was instituted not by the writer but by the Lord, or Law; and considering the expenses involved, including building cost, new furniture, increased rent and publishing (that created a new "high" for the School), the writer was glad to let the Lord take full responsibility and see us through. In the language of the world, the School is definitely not a "profit-making" concern, for we live to make Man rather than money, hence rely upon the Omnipresent Resource instead of a Bank Account, living in the Now in all respects, including finance.

But because we are so positioned, we become the Center of the New and Scientific Financial System, predicated to the making of Man; hence we incorporate the Real Money Consciousness in all our financial expressions. Expenditures become the means by which the Spirit of the New System is carried over into the race mind, penetrating it with that higher Consciousness; hence we serve in a Living Way, of Truth and Love, even as in the

way of the written word. Thus, when the writer was asked whether the bill for the new furniture would be Cash or deferred payment, she replied, "Cash," not because cash was available but because Cash is the basis of Scientific Credit under the New System, and not Debt, which deferred payment indicates. Soon after the furniture had been delivered, the manager of the building came into the office and said with some amazement, "Miss Willner, you must be loaded! All the boys (employees) are talking about you. You must have lots of money!" "No," I answered, "I don't have lots of money. I have Divine Faith though; lots of faith in God as the Source of Supply, and lots of faith in my Product," (thinking in terms of the New Financial System, which is the most wonderful Product the race could ever "buy").

We went ahead ordering everything needed to set up a standard of perfection on the outside compatible with the Standard of Perfection on the Inside of the Work; and as the bills came in and accumulated, the writer merely glanced at them, seeing numerical figures and never "Dollars and Cents." After all, what was the difference between 200 or 2000 of the dollar, except that a zero was added? And what is a zero? Nothing! Money is the standard of value, or word, Dollar, in enumeration of itself," and I was only enumerating that common denominator of value, (as so much arithmetic) in the performance of my Duty. This was evidence of faith in Real Money; faith being "the assurance of things hoped for, and conviction of things not seen," that would produce the substance of itself at the proper time.

Our Faith was put to the Test, for the very week the bills poured in, the income was practically nothing, the mail constituting requests from people to remove their names from the mailing list. There was a complete void, or checking-out, that had to register at the time of the New Movement of the Law to make another ingathering; and while Emptiness invites Fullness, in that Law, it was definitely a Challenge to the writer's Faith. On the strength of it, she challenged the Lord and the race. To the Lord she said, "There are 170,000,000 people in this Nation alone; now, if You cannot find, out of this sea of consciousness, enough spiritual advancement through which You can function to sustain Your Work and Your Plan, then You can keep it; and I will go down, not in defeat, but because the race is not yet ready to receive what You have prepared for it, and to make its ascent."

Within a few days after that, the Cash came in, in one lump sum, to cover the entire "crop" of expenses. A student who had been looking unsuccessfully for a new home, visited us from out of town, and brought with her Cash enough to pay for everything, for what she considered the real New Home, "the only one that matters." It is through such developed souls (and we know a few of them), that the Lord, or Law, can function to perform its Mighty Work in the earth.

The writer asked this student if she knew what day it was, and she answererd, "Friday." "But what else?" I added. She thought a moment and then it dawned on her. "It is EOM's Birthday!" And so it was that on that day the Real Money Consciousness further proved its supremacy over the unreal and its limitations—the Test in the School being Cosmic rather than individual, hence producing its Effect upon the cosmos of the race. We can rest assured then that the old money consciousness and its system cannot long endure for it is already defeated, the Victory having been made by the New, predicated to the Spirit of Truth and Divine Love.

We mention this to prove how liveable is the process of developing the Real Money Consciousness, and what Freedom and Liberty and Independence are liberated in

the Spirit of man! It all goes to prove that Value is never in forms of money but in Man; and that Money is, in reality, only a consciousness of value in the mind, which man asserts by use of a noun and numbers. Numbers are the only means by which value can be measured, in relation to goods or services bought and sold. Value is contained only in the Life, Liberty and pursuit of Happiness one enjoys by freely, and fully, exercising his Rights in the name of their value "Dollar." But the race mind is still blind to this fact; for the average person religiously believes that "Congress must coin money and regulate the value thereof," when in reality the Individual can and should coin his own money, and regulate the value thereof by means of a name (standard of value) and numbers on paper, to any numerical extent agreed upon between the buyer and seller.

The writer has talked to many people about the New System, some of whom think they see it, and call it Utopian; but when they discover there is no value back of money, but only in the Life, Liberty and pursuit of Happiness enjoyed by man, they will have nothing more to do with it! Having been steeped so long in the false belief that money (forms of money) are valuable, and must remain so "to uphold a standard of value", they make Money a greater god than man, and are subservient to it-thus the race continues to suffer the effects of its ignorance, always at the expense of man's Liberty and enjoyment (pursuit) of Life and Happiness. But fortunately, the race is being educated to think somewhat of money in terms of a noun and numbers, whether it wants to or not, now that the public and private debts are reaching such astronomical sums. When citizens wake up to the delusion, and see through the Money-Myth, they will wipe these numbers of the dollar right off the books-right out of their imaginations, where alone they exist - and acknowledge that each Individual is his own legitmate creator of Money, and therefore the only one to regulate its value in the exercise of his Rights. When this Real Money Consciousness is developed in the race, it will mean the adoption of a New and Scientific Financial System, and therefore a New Order of Life, that is a better and happier way of living.

LITERATURE

"THE BIBLE AND THE WORD OF GOD," bookalet, 25c; EVOLUTION AND THE MISSING LINK," booklet, 25c "New Name of God and of Man," 15c; "Spiritual Healing," tract 15c, "Masonic Symbols Spiritually Interperted," 10c; "Christ: Christmas: Christianity," 10c; "Science of Prayer," 10c; "Creating and Making Man," 10c; "The Fourth Dimension," 10c; "Birth and Death: Natural and Spiritual," 10c; "Masters and Mastership," 10c; "The Universal Activity of the Word and its Leadership," 10c; "The New Age Message of Science and Success," 10c; "Christianity an Eternal Principle," 10c; The booklets "Questions and Answers" No. 1, and No. 2, "Outworking of Divine Laws and Their Racial Application," "The Twelve Tribes as Israel," "Unfolding Plan of the Word," "The Fullness of the Gentiles," "Christianity and Americanism," "The Gentiles and the Jews," "Truth: Science: Religion: Healing," "Fundamental Teachings of the School of Liveable Christianity," sent free for distribution. Postage to cover acceptable.

OLD TESTAMENT TEXTS: "Genesis through Isaiah," 340 pages, \$10.00; "Jeremiah through Ezekiel," 223 pages, \$8.00; "Daniel through Malachi," 113 pages, \$4.00; "First Ten Chapters of Genesis Cosmically Interpreted," 134 pages, with Hebraic translation of the texts, \$6.25.

THE BEAST-MAN

OUTLINE OF STUDY DURING JULY "SCIENCE OF LOVE WITH KEY TO IMMORTALITY"

Instructions: The Numbers I, II, III, IV, V, V1 represent the Monday through Saturday daily readings, that precede the date given for the Sunday review. The numbers in () are for the metal markers, for students who use them.

July 7, 1957

	1	Rev. 12: 12; (1) 827: 25, 34	John 2: 14-15; (1) 827: 19-24, 29	Rev. 12: 9 (1) 827: 10		
	II	I Cor. 2: 11; (1) 826: 31-9	Job. 14: 1-6; (2)454: 2	Psa. 49: 20 (3) 902: 36-13		
	III	Ezk. 34: 25 (;); (4) 152: 31-9	Gen. 3: 17; (4) 153: 10	Gen. 3: 13 (5) 155: 5-15		
	IV	Zeph. 1: 3-4 place; (6) 163: 7-31	Gen. 3: 1-3; (7) 108: 2-22	Heb. 13: 11-12 (8) 117: 13-1		
	V	Jer. 31: 27-28; (9) 128: 34-17	Gen. 3: 4-6; (10) 221: 2-16	Gen. 3: 16 (11) 299: 13-25		
	VI	II Cor. 11: 2-3; (12) 384: 21-36	Rev. 12: 3-4; (12) 385: 1-24	Jer. 33: 14-17 (13) 395: 27-3		
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	III	I John 3: 8; (2) 1083: 17-1	Matt. 5: 20; (3) 1063: 19-2	Matt. 5: 27-28 (4) 1076: 21-36		
		Isa. 52: 2-3; (4) 1077: 1-13	Isa. 52: 11; (4) 1076: 14-20	Isa. 52: 9-10 (5) 1078: 19-2		
	V	Jer. 31: 22; (5) 1079: 3-18	Gen. 2: 18; 3: 20; (5) 1079: 27-1	II Pet. 3: 13 (2) 1082: 19-33		
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	11	Rom. 8: 6-7, 9; (4) 146: 1-8, 12-23	Col. 1: 26-27; (4) 147: 2-8	Rom. 11: 25-27 (5) 162: 14-29		

(1) 3: 29-4	(2) 4: 5-26	(3) 20: 18-32
II Rom. 8: 6-7, 9;	Col. 1: 26-27;	Rom. 11: 25-27
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III Eph. 2: 10, 7;	Col. 4: 3 that-4;	Rev. 11: 15
(6) 222: 2-19	(7) 381: 4-21	(8) 437: 10-21
IV Eph. 1: 9-10 (;);	Rom. 8: 11;	John 8: 31 If-32
(9) 478: 7-33	(10) 489: 23-32	(11) 494: 19-34
V Eph. 3: 9-12;	John 12: 24-36;	Matt. 7: 13-17
(12) 594: 30-9	(13) 650: 33-20	(14) 698: 15-24
VI I Cor. 1: 25-31;	Eph. 5: 28 He-32;	Rev. 10: 7, 9-10
(15) 703: 14-5	(16) 737: 1-23	(17) 740: 7-20

THE GREATER	WORKS	July 28, 1957
I John 14: 12;	Rev. 12: 1-2, 5;	I Cor. 12: 4, 6
(1) 317: 8-12	(2) 386: 22-10	(3) 739: 36-6
II Luke 22: 26 but;	John 13: 16-17;	Heb. 9: 11, 15
(4) 391: 31-12	(5) 496: 34-16	(6) 889: 32-15
III John 9: 4:	Acts 20: 28	John 1: 12-13
(7) 892: 7-20	(8) 1015: 28-9	(9) 506: 17
IV I John 5: 12;	II John 1: 9;	John 3: 21
(9) 506: 23-36 (;)	(10) 547: 25-8	(11) 548: 14 at-23
V Matt. 5: 20;	Phil. 2: 13;	II Cor. 4: 7, 10
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VI II Cor. 4: 16-18; (15) 994: 9-16, 23	II Cor. 4: 11-12; (16) 998: 34-11	Heb. 13: 20-21 sight (17) 767: 6-22

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