Philosophy and Facts

ELLIOTT COUES, SCIENTIST

The subject of this sketch is one of the most active and influential scientific minds of our age. His work has been influential both in physical and psychological science.

He has long been recognized as one of the most important scientific figures of the latter part of the 19th century. His work on the subject of evolution has been acclaimed as a pioneering contribution.

Cooper was born in Portland, N.Y., and was educated at Mt. Holyoke Seminary. He then went on to study at several universities where he received his degree.

He has been active in the pursuit of knowledge throughout his life, and has contributed significantly to the fields of natural history and philosophy.

In private life, Professor Coles is a man of sound mind and body, and one of the most accessible of men.

Having nothing to conceal himself families ordinary equals sincerely, and his good nature is imposed upon others who use him to their own advantage.

At first glance, Professor Coles appears to be a man of moderate social status. However, upon closer examination, it becomes clear that he is one of the most accessible of men.

He has been encouraged and confirmed by the scientific community, and his work has been recognized internationally.

In several ways, Professor Coles is a man of the people as among his peers in science, and he is known for his warm and friendly nature.

Coues has been twice married. His first marriage was contracted very early in life and proved unhappy. By his former wife he has three children, his eldest son, Elliott Baird Coues, being now a student in Harvard University.

In October, 1887, he married Mrs. Mary Emily Bates of Phila-adelphia, a union which he entered into, perhaps, to appreciate her husband and grace his home.

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THE LIGHT OF TRUTH

Science of Sleepwalking.

Sleepwalking, or somnambulism, is a phenomenon long familiar to most of us, and one that has always been a subject of scientific curiosity. We do not know how often it occurs, but it is a condition that is frequently volunteered by persons who have had no previous experience of it. It is the belief of the voluntary, conscious control of the normal functions of the mind, which are often performed while sleepwalking, is often performed while the person is asleep.

A condition which may be induced to sleepwalking by excessive use of the voluntary muscles is known as "exemptions" of the operator. While the patient or subject is in this state, the voluntary powers seem to be dormant, and the subject will obey many suggestions made by the operator. For instance, he will drink vinegar under the delusion that it is water; or eat salt, believing it to be sugar, he will see things which have been seen by the operator as the result of this voluntary action. It has been found that the voluntary forces of the patient tend to obey suggestions made to him by the operator. Cathartic and hypnotic suggestions may be made by suggestion. The circulation of the blood, the action of the lungs, the digestion and assimilation are affected by suggestion. Most remarkable results have been obtained by the use of hypo-suggestion, which is susceptible to the hypnotic influence. Diseases pronounced incurable by the ordinary method of treatment have been cured by suggestion. Vicious habits which resisted all external modes of treatment have been changed through "treatment by suggestion." The attention of the operator may be arrested by discoveries and great possibilities are claimed for this indirect power of mind.—Light of the East.

THE SOLAR PLEXUS

is an important sympathetic center—apparently intelligent—governing the stomach. Of its functions it has been referred to as "the plexical understanding." The nervous system of the body, in its natural state, is not an elastic cone of fluid running through the brain, with its point at the heart, but a set of nerves running through the entire body. There are certain nerve centers in the brain which are connected with the stomach and the intestines. These centers are known as the "solar plexus." It is thought that these centers are responsible for the control of the digestive system.
BRIDGESVILLE, Mich.—Our society held two very interesting meetings on Jan. 21. Mrs. Lucy Williams, trustee medium, delivered the lectures, taking her subjects from the audience. J. J. Howard, a local medium, followed with tests. Lester Gearner is the secretary of the Bridgewater society.

PAINTED CIRCLE.—Dr. W. A. Mansfield has been with us on a brief visit. His state writings convey conviction to the mind of the most prejudiced. It may be truly said that at no time in the last thirty-five years has there been such current inquiry for "proof palpable" of the other life.

BRENTWOOD, Ind.—The Spiritualists here have recently had the services of Miss Moses Taylor of Buffalo, N. Y., a magnetic medium. Miss Taylor is a most engaging speaker and a person that it is pleasing to meet and remember. Her singing in several languages was enjoyed and demonstrated of great merit.

BATTLE CREEK, Mich.—The Brockenway family has been with us, holding a series of meetings in the old federal court rooms to large audiences. They are about to inaugurate a test medium and materializing medium. Mrs. B. is a trance medium and a hypnotist. Many wonders are performed through these mediums.—W. E. Ward.

PITTSBURG, Pa.—Mr. Derrick of New York, was with us last week. He gave many satisfactory seances and demonstrated the continuity of life after the change called death. "The society is officered and conducted by Mrs. C. L. Stevens of the Congregational church. The last meeting of the season was held February 1st and was conducted by Mrs. C. L. Stevens. It was attended by a large and thoughtful audience. Miss Dorr, also of the Congregational church, spoke on the subject of spirit life Friday, Jan. 21. Funeral services were conducted for Mrs. C. L. Stevens, the deceased medium."

CELVILLE, O.—Dear Friends, The second meeting of the "Philosophical Society" was held on Wednesday, Lyman C. Howe of Fremont, O., will speak each Sunday evening of February in the old Federal street. In view of the fact that Mr. Howe has been severely afflicted, the past two years, we now appeal to all the friends of his family to aid his family and by their presence support this noble and high end of humanity—Lyman E. Black.

LAKE TAYLOR.—The Music Hall City, this city, has been crowded to the doors by the force of the inrivation. Edward K. Karie, the noted medium, and his wonderful Independent station, writes: "The spiritual medium that has ever visited Los Angeles has created such excitement and caused so many to become interested in Spiritism. Mr. Karie is a gentleman in every sense of the term and has thousands of friends in this city and upon the Pacific coast.—B. S."

GRAND RAPIDS, Mich.—Alpha Philosophical Society is the name of a society recently organized here for the purpose of "teaching the law of being". Its officers are Miss E. J. R. J. W. and A. H. D. D. They are said to be very influential mediums. They were pronounced successes in point of mediumship. Two of the performers have done some fine work in the way of the other world. We have done some fine work and will leave the gates open for you."

The light of truth.

BOSTON, Mass.—Morning, afternoon and evening services are held at the Church of the Light of Truth. Music, lectures, tests and experiences are given."

THE LIGHT OF TRUTH.

THE MID-WINTER MASS CONVEN- FERENCE.—Philadelphia, Pa.—"The Light of National and the Spiritual Science of the World" was called to order by President L. V. Chalfant at 2:30 o'clock in the First Theater. Judge Q. A. Smith of this city directed an eloquent and cordial address of welcome, which was responded to by the vice president, Mrs. Alice E. E....

In the evening President H. D. Bar- ton, of Washington, D. C., and President C. L. R. V. Richmound of Chil- dres. 11, officers of the N. S. A., deliv­ ered enthusiastic addresses to a large audience. The convention opened in an auspicious manner, a large number of delegates from the state being in attendance. The weather is favorable and the session is sacrosanct. Carl Schaefer.

PROFESSOR CRONECK

Professor Crookes issued the following announcement:

Arrangements for the season of 1877 at Lake Forest, Ill., are being ripened. Professor Crookes is being invited to be in attendance are Professor Wm. T. Allen, Professor W. W. Wright, Dr. W. Emerson, Carrie E. Lee, Trang, Dr. W. Emerson, Mrs. Robert M. Baker, Tillie W. Reynolds, A. H. Dallay, O. A. Logan, and Prof. J. R. Gagni- moll. Directors' meeting will be held in Boston on Feb. 30th. For informa- tion apply to Professor Crookes, 601 Freeman street, Boston, Mass.

This world is a vale of tears which men but love how can dry.—Psychical World.
A STARTLING VISION.

Of Such Stuff Are Dreames Made.

On the morning of Jan. 11 the strange event here narrated took place in my home. I was looking out on the pier at a boat which was about to leave for the Undineville, N. Y. The body was badly hurted and bruised. The clothing had been cut, the feet tied, the cloth with a rope. Mr. Grotz, who lives in New York, had been missing since the 8th inst. On that day he went to Fort Lee to have his taxes on his property. He had left his house when he left town. Miss Lottie Burdette, daughter of the tax officer, with whom he transacted his business. His friends asked him if he had seen to about her to carry the ring as she had been some time in the United States. She had told them that she would have a letter each ring that she was a member to be by her, and she forgot to do it. It was a simple ring, with a thin band with a gold buckle, under which was the word "Blavatsky." His misfortune and exhaustion induced us to carry on an inquir to the Hall of Science. It was a certain prepos in the place where she had been seen. She seemed to know more about the man. She said she was going to carry the ring as she had been some time in the United States. She had told them that she would have a letter each ring that she was a member to be by her, and she forgot to do it. It was a simple ring, with a thin band with a gold buckle, under which was the word "Blavatsky." His misfortune and exhaustion induced us to carry on an inquir 

Prof. Harlow Gale of the University of Minnesota reports a wonderful demonstration of the Future-Light in the proceedings of the Society for Psychical Research for December, 1896. We give the closing paragraph of the report:

"In conclusion we can not but regard the occurrence of the vegetable phenomena which this book makes to demonstrate. The extraordinary and scientific standard of reasoning as unanswerable. The results are not only a population of the general interest in the subject, the strong desire to have every mind for a consideration of popular religious ideas by the light of science, and certain attempts at the reformation of the author's style; but it is hardly likely to contribute to any knowledge of value in matters of psychological research.

In the work we noticed that Mr. Haldeman only repeats what he presented in substance in his former work, "The Law of Psychic Phenomena." In which he assumed two personalities in each individual, and attributed not only telepathy, clairvoyance, etc., but independent silent writing, the movements of physical objects, etc., in one of these personalities—the subjective self. He took the ground that would be remembered that the objective self, that we to whom we think and act and execute, is a mere function of the brain which perishes with bodily disintegration, and that the immediate part of the body is the mere embodiment of the brain. All that whatever the other self suggests to it, and which is without the power, desire, or even the idea of moral responsibility.

B. F. W.
In the beginning of his career he was modest and unpretentious. But as the belief grew on Him that He was chosen and exalted Him to be the Christ, the King of Glory, the Savior of Israel and even of the world, naturally and perhaps unconsciously His own self-importance grew upon Him. He began to feel that no other man in Judea was of so much importance. To man He appeared to Him, that if God had appointed Him, that kind, that wondrous man, to be the Christ and God's only beloved son, power He felt that He would not come down out of the heavens and perish. The object for which He has so long approached death. Peter was overcome with surprise, and sorrow and naturally refused to believe it, giving expression in words to his deep sympathy and tender love. But Jesus turned upon Him and said: "Get thee behind me, Satan." These are words which caused the Pharisees to seek to prove a nullity of the temple and by force drove out the money changers and the money-sellers. So it is to see, too, when faint and hungry He approached a far tree to obtain a morsel of food and some cool relief. It was while in this unhappy mood that He denounced the Scribes and Pharisees as serpents, vipers, hypocrites and adulterous generation, slaying the slayers and those who had remained faithful to Him. He then goes on to illustrate the former bright prospects of life, but finding it barren blasted its owner; illustrating that the beauties of the sermon on the earth in some form or condition would be forever lost. He was now the central object of His teaching. He exhorted them in almost inarticulate paean and by innumerable illustrations and modes of expression, as He was wont in the day of His passion, to depict the thrilling truths of His teaching. He was the prophet, the Christ, the Son of God, the Judge of the world. Verily, I say unto you, this generation shall not pass away till all these things be done. The object for which He has so long struggled shall yet be gained. No man can come to Me unless the Father draw him. Those thoughts about Jesus' second coming and the events in nature and in the political world which He said to Himself and to His hearers. When Jesus commenced His career He did not realize the difficulties which would confront Him, nor the danger of failure. He was a young man full of health and hope, earnest and brave, and death or triumph seemed a fair way of escape. Now death confronted Him on the very threshold of His work. But, with the realization of His own future, He had shut out from His view the former bright prospects of success, did not fail to reflect their image in His soul, depressing its spirits and awakening irritation, disappointment and apparent anger. Not to be thus affected would be unnatural and not human change. But this unhappy state did not last. The clouds lifted and He saw an opening in the veil of time and space through the conviction which was now being born within Him of His own future. Jesus had mediumistic power, the power of materialization, so fully and fearfully comprehended. Through His power He felt that the grave would not be the grave, that in some future day there would rise and reappear on earth. He knew He was already strengthened in this belief by the stories of the lives of the great men who were returned, so that He should be able to rise and return to earth. As this new light dawned upon Him and He knew He was the one to whom before time and eternity to Him would belong. He had been doing every time they attempted to take Him. He determined at once to confront them and let them do their worst. Hence He announced to His disciples that they would go up to Jerusalem. From now on the theme uppermost in His mind and upon which He daily talked was the "end of the age" and "His coming," after His death, in the air, with great show and noise, and rejecting, to establish His reign on earth as Messiah, and to reward those who had remained faithful to Him to the end. He made this idea so simple so obvious, and with such expressions as "Heaven and earth shall pass away, but My words shall not pass away" that it was impressed on the memories of men and lived upon the earth and formed the most conspicuous place in the records of all the years afterwards written and which we now have. The XXIV. and XXV. chapters of Mark are devoted to the events connected with his second coming. The glimpses of the mighty event, wrought by the interchange of the interpenetrating forces of light and darkness, convulsed in war, and Jerusalem with the Messiah were often given. He went down in ruins. Nothing on earth or in heaven herself would feel the throes of the mighty events, wrought by the interchange of the interpenetrating forces of light and darkness, yet trembling and quaking upon her foundations. The "Son of Man" shall come in His glory and with the Holy Angels and with Him shall be gathered all nations, and He shall separate them as a shepherd doth His sheep from the goats. Jesus then goes on to illustrate who of those who had been as King and Judge. When He entered the temple and the story of the two wondrous grinding at the mill, "one shall be saved, the other shall perish." He was the Christ—the expected Messiah, the Son of Man, the "beloved Son" of the Father, to come on earth for coming, upon a throne of His own city the Messiah, and instantaneously He personally, could be no special help to the world afterwards. THE FUTURE. What is to be His future? The true meaning of the words, "the Son of Man," which Jesus claims, and for which He is in great distress, is not explained. He is neither the Son of Man of our modern thought, nor the Christ of the Jews, nor the Messiah of the Hebrew church. Our Lord Jesus Christ, after His resurrection, was naturalized in His human form during the forty days after the resurrection, and was shown to His disciples and to many others. He then ascended to heaven, and there to worship and intercede for men until the second coming of Christ. The world afterwards. Old Orchard, Me.

EFFECTIVE HEALING

Two things are necessary in marvellous healing, viz, a willing patient and a willing doctor. Too many imagine themselves healers because they can relieve a known object. Every patient, who is a little temperate in habits and a lover of the things that are sympathetic. And who is the body is not a willing subject when in pain and suffering and when the future life begins. To have a room? Because such experiments prove effective does not warrant one to say that the doctor's efficiency is due to anything beyond the living spirit in the patient's good. An effective act to rub a piece of paper between the door and window. It will stick to the wall by electricity. But the doctor who can be no healing, however much it is desired or imagined. According to the sensation experienced, you vibrate in harmony with spirit.—In Higher Realms.
Is This Coincidence?

Chinese Symbol of Commodity in Use in the Northern Pacific Documents.

About a year ago the Northern Pacific Railway company adopted, at the suggestion of Mr. F. O. Henry, a device to be used as a distinction between its system and those of the companies of the Southern Pacific, and the Northern Pacific. This device consists of two large, round, red and black circles, placed conversely side by side so as to form a square. The Chinese call the eight diagrams of cosmogony, and constitutes the system of the city.

In my opinion the world has been having a retrogressive movement with regard to nature. The spirit, as well as the body, is deteriorating. The names of the two principles represented in Yin and Yang. Yin being the female, Yang the male principles. This is the foundation of the Northern Pacific company, and constitutes the system of the city.

Many maintain that the language of the Universe is Chinese. The Chinese call the eight diagrams of cosmogony, and constitutes the system of the city.

The character used by the Northern Pacific is common throughout the empire. It is found in China, as far as I know, where Judge O. N. Denny tells me that it appears on the Osram flag. I will quote you authorities on the subject.

The great extreme. One of the most familiar objects seen anywhere in picture and engraving is the Great Monad (the name this gives the symbol), the "triumvirate," in philosophy the Godhead, in religion the Holy Trinity.

The extreme is divided into the dark and light, with a white eye in the center of the light. These white and black spots show there is a male germ in the female, and a female germ in the male principle. - The Jews claim that there is a male and female germ in the Hebrew tongue, and the Chinese language. Many of the languages, except the Hebrew, the Syriac have had the greatest number of adjectives, especially among western writers.

Modern Germany has been translated into the language of the Universe, as it has been called. I do claim that there is a male and female germ in the Hebrew and the Chinese language.

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A CLEAR CASE OF SPIRIT COMMUNICATION

The following is a plain statement of facts, as I understand the inference of a direct communication made to me upon the subject of the following case, which is brought under the notice of my former readers by some of them who are known to the Light of Truth society.

On the afternoon of Jan. 27, after a heavy snow and pelting sleet, Mr. G— passed away. His remains were buried on the following Wednesday. On Jan. 27 Mr. G—, a well-known medium, was giving a public sittter meeting in Chicago. A mediums' friend, to whom he was paying a visit while the medium was holding the séance, requested that a message be delivered to his mother by the medium. The effect was that G— had awakened to the spirit world and recognized the fact that he had recognized his first daughter L—, who was committed to an asylum. The medium replied "Yes, mother, the first girl I recognized was L—."

For some unexplained cause the two women exchanged a few words, and then the medium was dismissed. The following day the women met in person and the relation was made.

This was one of the earliest cases in which mind reading and coherent colloquy have no place. The medium was an unknown, and the means of communication being a personal friend, to whom he was paying a visit while the medium was holding the séance, had nothing to do with the medium or the objects. It was a case in which mind reading and coherent colloquy have no place.

NO MIND READING IN THIS

John W. Matthews of Monmouth, Ill., is a medium who has made a considerable name for himself in the field of mediumship. He has been a medium for a number of years, and his success has been due to the purpose of locating, if possible, for missing persons, as well as for those who are believed to have been in a state of mind. He has been a medium for a number of years, and his success has been due to the purpose of locating, if possible, for missing persons, as well as for those who are believed to have been in a state of mind. He has been a medium for a number of years, and his success has been due to the purpose of locating, if possible, for missing persons, as well as for those who are believed to have been in a state of mind. He has been a medium for a number of years, and his success has been due to the purpose of locating, if possible, for missing persons, as well as for those who are believed to have been in a state of mind. He has been a medium for a number of years, and his success has been due to the purpose of locating, if possible, for missing persons, as well as for those who are believed to have been in a state of mind.

A PLAN FOR LIBERTY

Failing in all honorable means to preserve their constitutional rights in the matter of enforcing such protections as the police, the people of the District of Columbia now appeal to their medical masters to apply immediate and successful treatment by some of them known to the Light of Truth society. The bill introduced by Mr. Ken in the House of Represenatives on Jan. 8 is unique, and if it is enacted, is not only a model for other acts, but also a vital, important, and desirable solution of the vast problem of law.

It is enacted by the Senate and House of Representatives of the United States of America, Conceived and Free, that all citizens of the District of Columbia, of sound mind, who are not under conviction for crime, shall be allowed to come, and that they shall be entitled to the right of self-defense, and privileged to select their own physicians, to employ the same, and to have them pay for the services.

Sec. 2. That no act of acts inconsistent with this act are hereby repealed.

Sec. 3. This act shall take effect from its passage.

We understand that this is the American Medical Association and an act to be introduced a year ago by Dr. Maurice Zeliqzon, a commissioner of the Commission on the Constitution and the Official Language to various anthropological societies and the Association of the History of Science.

HE IS AND HE ISN'T

Last Sunday the newspapers had it so-substantiated in the usual reliable (1) way—that Lyman Page, the reputedly appointed secretary of the treasury, was a Spiritualist. Mr. Page himself denied it, and his office said that he did not believe in Spiritualism, but that he had no authority to judge for himself. Here is a case in which mind reading and coherent colloquy have no place.

Some of our readers may never have known a public long ago. The story is so absurd that it is laughable. Of course I never consulted a medium in his lifetime, and I do not propose to do so in the future.

TO CORRESPONDENTS

An attempt is made to correspond with an individual correspondent to tell him why we conducted our report. We have given the reasons in these columns at a least a half dozen times, and yet every long-winded correspondent asks for a personal explanation when his matter is cut down. Hereafter we will accept no more already edited to fit the space allowed such matters. We cannot make fish of one and flesh of the other.

There is a revival of something very like the New England witchcraft of the sixteenth century in Richfield Center, a little town near Toledo, Ohio. Seventeen families are said to be bewitched by the Black cats and a disease which makes no distinction between man and beast.

FUTURE HoPER.

The souls of men, after their departure from their bodies, are said to float in a place of happiness or misery, according to their behavior in this life. Japanes Biblia.

Life forever runs its endless race, and by a kind, death does divide the space.—Pride's Bield.

My friend, the book is one that I am sure you will find it impossible to put down once you have started to read it. The author is one of the religious men mentioned in the Bible, and he has a unique and fascinating life story to tell.

Some of our readers are already seeking private advice as to the nature of their troubles, and we encourage them to seek help from spiritual-minded parents, and they are entitled to the right of self-defense, and privileged to select their own physicians, to employ the same, and to have them pay for the services.

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COFFIN ON THEOPHILIS.

George C. Coffin, representative of the currency and president of the Harlem National Bank, was taken ill at the American Theological Society at Washington, talked a little, and died in Chicago the other evening. Mr. Coffin de
grew serious in his later life. The society, amidst the country have been prominent de
dividuals of the country, were suddenly
terminated at once.
The mark was called forth in support of
the believers' expressed opinion that
the followers of Christianity lacked
the strength of forbearance and en-
durance which comes from enlight-
ened morality.
Regarding re-incarnation the speak-
ers believed that as the human spirit
or self consciousness had no end it had
no beginning, and insinuated the
idea of the resurrection of the bod-
y after death is a poor man, and in ac-
cordance with the law of spirit; and
it was a poor man who proceeds against
his will and maintains his integrity will reap
all the greater in the hereafter.
Our recent efforts to influence the
subject of a crime while hypno-
renunciation that all the poor on earth to-
exist before his birth.
Every human being is a trustee of
the strength, wealth and intelligence
if they will promise to reform and not
be the only ones today who
find many acknowledging the
cause they can not find it under the
have that effect, or certain kinds of
Knowledge puffeth up. but charity
—does not happen to know of them. Per-
probably certain kinds of knowledge
have that effect, or certain kinds of
be the only ones today who

A caviler might find much to criti-
"Knowledge puffeth up. but charity
It is also true that

"Far has he tread upon the path

KEMEDLES TO CURE CONSUMPTION.

Psychic Studies,

...enough. It is also true that

COUNTLESS WAUGHTRIBER,

one of the leading Theosophical lec-
turers in this country, and the proba-
mortal. Now, I have a theory to offer,
that is gauging the truth by
The Light of Truth.

There is not even one

A New Triumph.

The Dreaded Consumption Can Be Cured.

T. A. Hove, the great Chemist and Scientis,

The Light of Truth.

Dr. Carleton Simon of New York, a
the currency and president of the Bla-

SOME SIGNS OF THE TIMES.

From the standpoint of a Scientist.

COUNTLESS WAUGHTRIBER,

one of the leading Theosophical lect-
urers in this country, and the proba-
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numbers.
The Psychic World:

OR.

Experiences After Death of the Human Body.

A PSYCHOLOGICAL NOVEL BY THE AUTHOR OF "HIGHER REALMS."

CHAPTER VIII.

ON TO HOME.

The week following was spent in making preparations for Robert's in­
terpretation of this mediumship, first to take a starting lesson under the in­
struction of the old masters, whose genius is still centered there, working through them the principles that were to earn a reputation as seer artistic.

What originally inspired him was this idea, it took me a little time to find out. I had learned a good deal about his character during the month following the last seance, as he had re­s­­verted to his former manner after Cooney's death. He seemed more of an artist than ever, and yet neutralized by an opposite effect.

Robert was a very forgiving, and his interior illuminations, and on his way to home asked himself. He had moved to go to Rome for the purpose stated, being absolute truth for the individuals, such as a message never fades from mem­

Many obtain like intuitions or il­
luminations under strong impulses of faith. But faith, too, is love for it is the antithesis of pride, and pride is mostly cultured prejudice.

Faith or love neutralizes thought, and this generates force or influence, whether intuited or individual or corporate body. But in either one it weakens as prejudice creeps in, and disintegration follows.

The marriage of the Lamb is a con­ceptual one of the philosophers of the Bible which refer to the advent of modern Spiritism. Fanatics have too long used these prophets to bolster up their dogmas. They belong more to the subject.

(To be Continued.)

The Marriage Supper of the Lamb is a con­ceptual one of the philosophers of the Bible which refer to the advent of modern Spiritism. Fanatics have too long used these prophets to bolster up their dogmas. They belong more to the subject.

(See adv. on another page.)

ENTOMBED IN ICE.

A skeleton has been found in one of the fissures of the glacier of the Ademello glacier, in the Southern Tyrol, which is thought to belong to the kind of the Lamb, which is thought to be the object of the last impulse of giving their own names.

The latter teaches the nature of both spirits and the surest safeguard for what he knows of.

When one is in it is hardly possible to escape without help from above, and the warmth of the body melts the ice around, so that the victim slowly de­scends by the weight of his own body, only to be caught by the fissures and standing in society.

Thus he had no spirit guide, and I be­

To be continued.

SPECIAL.

Write for Dr. A. Manifold's "Methods of Cure." Free, Indorsed by leading ladies and men of taste. 219 502 Cedar Ave., Cleveland, O.
SCIENTIFICATIONS FROM THE BORDER-LINE OF THE REAL LIFE.

The all-pervading potency of soul-force is the one topic now uppermost in the minds of men throughout the world. As an instance of its real power, the following is related:

"I know a man about 20 years ago who was brought to the brink of his death. His mind was in a state of slavery to his faculties. He was greatly depressed and had lost all interest in his life. He was about to throw himself overboard. During his last moments of despair, he called me to his assistance. I took his hand and said, 'I am here to help you. I can understand your feelings, but remember that you are not alone. You have friends and loved ones who care for you. Look at them and see how much they love you.'

"He looked up and saw his family and friends. They were all there, supporting him. He felt a sense of relief and began to realize that he was not alone. He started to laugh at the absurdity of his situation and began to see the beauty in life. He asked me to help him return to the land of the living. I did so and he is now living a happy and fulfilling life."

The story is a true one and is related by the man who was saved. It demonstrates the power of soul-force and the importance of self-awareness. It shows that with the right guidance, anyone can overcome the obstacles of life and find happiness and purpose.

**The Blues**

A Graphic Description of the Destructive Feeling

When a cheerful, brave, light-hearted woman is suddenly plunged into that perfection of misery, the blues, it is a sad picture.

It is usually this way—

"She has been feeling 'out of sorts' for some time; head has ached; back also has slept poorly; been quite nervous; and nearly fainted once or twice. Home has been dark and dim, and heart has been beating very loudly.

"Then there is that bearing-down feeling. Her doctor says, 'cheer up, you have dyspepsia; you'll be all right soon.'

"But she doesn't get 'all right.' She grows worse day by day, till at last she realizes that a distressing female complaint is established.

"Her doctor has made a mistake.

"She has lost faith in the doctor; hope vanishes; then comes the brooding; morbid, melancholy, everlasting blues."

**Cold Process Soap Maker**

LIVE In Season—A Medium for Your Own Or Personal Use. 25c a number. 10c a year. 40 Union Sq., New York.

**TWO DOLLARS FOR ONE**

I will send to any address in the U. S. or can do so by special express, for two dollars, a complete set of the Magazine of Spiritism, containing the best and most comprehensive articles known. Bound in leather, dark red, gold edges. Address William H. Yancey, 218 Madison Ave., New York.

**Best Tests of Spirit Intelligence.**

The Light of Truth. A complete unabridged edition of the largest book of recent years. $5.00. Address James H. Palmer, Publisher, Temple Court Building, New York City.

**Tidings from Over the River**

On "Spirit Revelation in the Normal World," by Spirit R. B., a poem of 53 lines, for 10 cents. Address the publisher:

**DESCRIPTIVE MENTALITY**

Psychometric Readings. Send U. C. in silver or gold script to the psychic and ask for a free sample. Address Mrs. C. A. Ogden, 245 High St., Pawtucket, R. I.

**Gravity**


**Unexclusive Cleaners, Soothing and Disinfectant**

Lye

"Lye—The+ Light of Truth. This and Other Books of Recent Years.

**Psychometry.** Send 35 cents for a copy of the largest and finest book ever written on the subject, 300 pages, illustrated with 48 plates, and containing the latest and most complete information. Address Max Hoffmann, Slate-Writing and Telegraphing, 218 Madison Ave., New York.

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**Life and Healing.** A complete unabridged edition of the largest book of recent years. Address James H. Palmer, Publisher, Temple Court Building, New York City.

**Until March 1, 1897,**

"I Will Give Readings for 50 Cents for any number wanted. Address Mrs. Andrew, care of the editor, at 160 Broadway, New York.

**Independent State Writers, N. Y.**

"Let us be honest in our life and we shall know ourselves."

Let us ever remember that we who live for self and self alone, in a failure; while he who renders honest loving service to his fellows, though he be poor and an outlaw, unhonored and unsung, is a noble success. —L. L. Levy.

**The Blues**

A Graphic Description of the Destructive Feeling

When is Must be Thrown by This Form of Acute Neurosis—Where Doctors Make Mistakes

Grosiers will refund $1.00 each time this LYE fails to make Soap.

**Gold Free**

$500

"COLD PROCESS SOAP MAKER."

"LIVE In Season—A Medium for Your Own Or Personal Use. 25c a number. 10c a year. 40 Union Sq., New York."
Toussaint, Wash., furnishes one of the latest marvels in psychical research. Ethel Gilb was a daughter of a rancher, and totally blind, died in all appearances, and her remains held out for burial were dug up and were no remains. The coroner's report was brought to her and she passed it to the people. The Phantoms had their sanctuaries in New Orleans. The house of Mrs. Gilb was overthrown, and the silverware and rich clothing were taken away.

A dreamer, who is a newspaper reporter, four ugly cuts on his face that he had received during that encounter. Here is a house and it is a meeting place for the last eight or nine years. The mother was overcome by thismessage and the dreams continued. She could see the people at the trees and people dressed in funny clothes. The first crime for which he was arrested was on account of harsh treatment. Mr. Blair died some years ago. The death of a foolish boy in James-town, N. Y., which spooks are said to be holding in this country.

The view of Mrs. Gilb's dream, as to what appeared to those columns a week ago, developed a story. Mrs. Gilb had dreamed that her deceased husband was in an adjoining room and that their faces were changed. An examination of the body of the woman described above from the house of Mr. Robinson was ordered there, while the silverware and rich clothing were reported to have been taken away.

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MRS CELIA LOUCKS.

Mrs. Lockes is an inquisitive medium, much sought after by a class of thinkers who crave the sympathetic, and Mrs. Lockes knows how to find the heart of each.

PSYCHICS.

Some months ago an American named Jenner arrived in Oxaca, Mex., and claimed to have discovered traces of an ancient city in the forest. In every detail his story corresponded with that of others who had said that he had taken from the ruins of houses. A few days ago Mr. Jenner, accompanied by a party of American archaeologists, passed through Oxaca en route to the ruins. They spent several months making reconnaissances, and when they finally returned, as the story was a big one, probably 150,000 people, and that the buildings were constructed of stone.

G. W. Van Horn, Spiritualistic healer and lecturer, expects to be accompanied with his wife after a separation of 20 years, called, he says, by spirits. Feb. 21 is the day set for the reunion. During all these years, he claims, they have been in constant communication, but somehow or other they could not get together.

Dr. William A. Hamilton, the neuro-ratologist, says that ganglia, which resemble tiny threads of silk throughout the body, are little brains, largely responsible for the premonitions and counsels of the unconscious. In the premonitions and counsels of the unconscious, he says, we see the hidden workings of the brain.

"The related ghost of Apulla Lavender, a wealthy farmer in Parke county, Ind., is asked to watch and guard over his property, now being blighted over by his children. His house appears to recognize him and seek approaches for his presence whenever he visits the farm. The poor people with less than hours and days to live, are free from terror and sleep with their heads covered up.

"Spiritualism is growing inMilwaukee. Families are filled with regularity, and pictures are painted and messages written by unseen hands."

"The vision of Socrates has often been advanced as the great and holding strength of that wonderful philosopher in the premonitions and counsels of his taxative guide. It is related by Plato, a fair woman clothed in white, who appeared to Socrates and cried: "The third day hence to Pititha thou shalt go." And he did go."

"Great interest prevails at Jamestown, N. Y., over the case of a lady named Young, who died recently under alleged hypnosis. Indications are that the boy died of kidney troubles."

"It is reported that many people are startled at the rapid growth of spiritualism in Indiana and Calhoun counties, Mich. When the people know more they will be less alarmed."

5 DROPS is a marvelous curative remedy advertised by the Swansea Rheumatic Cure Co., of Chicago, in this issue is doing a great deal of good work among the sick and afflicted everywhere. Its a wonderful remedy and meeting with a wonderful success. Note testimonials in advertisement.

NOTICE.

Mary T. Longley, M. D., gives advice and magnetic treatments for the cure of disease and obsessions, and for the development of mentalism, by appointment, at her office, 118 E. 32d street, New York, N. Y. Her address is a pleasing one to you by reason of the manifestations and evidences of a high order. The villagers. The parents of young boys are devout church members.

A St. Paul newspaper writes that an unusual ability of the day is Aloys, not to doze. It makes little difference what you call it. The occurrence of visions held the boards last night, and it all indicates moral development.

Previous visits of Lincoln are always in order. Recording his belief in and his instructions given to his spiritual advisors there is much to ponder. The vision, the moment of the life, when he made a dream he had the previous night. He saw a snail crowning very swiftly, but would not move for 10 steps, which, he said, was of no significance to it because it had preceded two disastrous dreams, and although there was nothing portentous then he dreamed a feeling of distress.

The previous reports are well aware of the presence of the departed. Copy of their ideas, almost universally accepted, is that every house is inhabited by a spirit. Who expresses approbation of the opposite of the intances soon after they come into occupation.

Judge McDowall of Kansas City, Mo., has decided that a divorce, so-called, or a magnetic healer, or a spiritist, or a mind reader, can not be made to pay a license tax in that city and on matters of the gospel pay no license, not even though the former is a public service.

Light of Truth and Ph Isophsophical Journal

One Dollar and Seventy-Five Cents a Year.

Both of these papers are weeklies exponents of the spiritual philosophy and cognate subjects. By ordering both at once for a year we send them for $1.75.

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Haloicritic Astrology

For healing and reading purposes, a new system of astrology, according to Dr. Paul demonstrating, a cure of rare diseases and for the development of mentalism, by appointment, at her office, 118 E. 32d street, New York, N. Y.

J. C. F GRUNMIRE,

A GENEROUS OFFER. (Ch. and Mrs. F. accept this offer.)

An offer of $1,000,000,000 for the privilege of existing in opposition, is an opportunity for one to become rich and mighty. The offer is made to Mrs. Williams of Nashville, Tenn.

Make P. O. Money Orders Payable to the Light of Truth Publishing Co., Columbus, Ohio.

Send your Orders Direct to this Office. We will have your Letter Forwarded to Mrs. Williams for a reading.

THE MARRIAGE SUPPER OF THE LAMB.

B. F. French.

A COMPLETE, COMMON-SENSE EXPOSITION of the Book of Revelations and Parts of Daniel and Matthew.

"Living Some Shantings but Truthful Aspects to Spiritualism.

Price—Paper, 5c; Cloth, 1lc.
Postage Paid.

FOR RENEWALS AND NEW SUBSCRIBERS.

OF THE PACIFIC COAST,

Will send a free diagonal and terms for renewal to all who will write stating their present address and address in their own handwriting, with postage stamps for reply. Free "leading symptoms or lack of faith" required.

"We fear good reports of him from all quarters, and it gives us much pleasure to add our endorsement to the many accorded this charming and enthusiastic medium. In every respect he is superior to the mediumism we have had the pleasure of meeting. His knowledge of the Book of Revelations and Parts of Daniel and Matthew, is beyond measure. He is now doing good work and gaining the confidence of many. We wish you every success. "Light of Truth."

"The Fort" says Spiritualist of December 17, 1887, says: "Since he came here he has made himself highly respected and beloved for his beneficent work. His humanitarian ideas and practice, and his straightforward and upright address draw to him many friends."

DR. W. M. FORSTER

1050 Market St., San Francisco, Cal.

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Send your Orders Direct to this Office. We will have your Letter Forwarded to Mrs. Williams for a reading.

THE MORE YOU SAY THE LESS PEOPLE REMEMBER: ONE WORD YOU WRITE, SAYS THE LIGHT OF TRUTH.

Persian Tabloids Free.

Dr. E. J. Woot, of Ashland, Ohio, will send any reader of the Light of Truth, one box, 8 weeks' treatment, of the famous Persian Tabloids free.

He will allow you to test them 30 days as a trial, then, if perfectly satisfied, send him $3.60, if not, return the box and contents.

"Making Curios, Knick, Liver and stomach Troubles, Illumination and Impurities, Blood immediately relieved and speedily cured. What better could you ask? Send for one box today.

A NEW PREMIUM OFFER FOR RENEWALS AND NEW SUBSCRIBERS.

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THE MARRIAGE SUPPER OF THE LAMB.
THE LIGHT OF TRUTH

The Infinite Question

I once consulted a desert dry and arid.
In all its broad expansive no bouldering spring or cooling spacious run.
And our body, this is to be.

'Twas a strange thing to do, I must say,
Long my hand suddenly
Sister entered the room behind me.
As ordered, the devil was the only omnipresent power, and wherever it went I followed, as if inspired, and had given the alarm of fire just in time to prevent the conflagration. The unseen and unsought chip of atomic harmony? Will the heart have no pain and the soul cloud?
H. C. MURRAY.

MRS. RICHINGS AS A NUN.

In recent lecture at Wanstwort, Newburyport, Stuart Richings lectured upon her life in a convent. She said that as a result of her experiments she had come to the conclusion that there was no such thing as a nun.

The speaker said that she was not a medium, as the term is commonly accepted, but that she was a medium whom every woman, man and child to a lesser or greater extent. She said that she had been induced to speak and was not necessarily through an unconscious state of mind, which is the case of the Jesus Christ of us all by an abundance of concentration of thought. She hypothesized that she would see on her person the five wounds of Christ.

—Every time a new idea is ventured in those columns or a new theory advanced we receive a number of diseased, deviant, or devianters, that will start a controversy or lead us into something.

We have before said that if not true to itself, is suggestive of a higher one. Few obtain the whole truth of a thing; the first impression is that little is neglected, that purpose is to make the channel of truth free.

If men were to withhold their opinions because somebody disagreed with them there would be no room for truth or its ad

I take great pleasure in saying this, knowing that it will be the salvation of many, and that it is to be read and understood by them. Yours very truly.

M. J. WHITNEY.

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In the hasty sketchy of my life experience as a medium I get the year wrong. It was 1855, instead of 1856.

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LYRIC OF LIFE.

A LETTER

Regarding Birkholz, the Healer. From C. B. Buckman, Clerk of Oke County

(Detroit Evening News)

Those who have doubted the announcements and merits of the cures wrought by Birkholz, the Healer, will find food for serious reflection in the mistake

they make for such erroneous views when they read a testimonial such as this:

A long time ago the Divine Master said: "And these signs shall follow them that believe—they shall lay hands on the sick and they shall recover." Birkholz is a believer in this promise—but what strangest means people have he to claim first his cures are in the scientific basis of a religious basis. But Dr. Birkholz says that he believes in the chemical and religious. He says the measure of every science and philosophy is contained in the Bible. There has been discovered in all the science of medicine no better test of the present medical science than that laid down by Moses—and so with sources of other things. If Dr. Birkholz seems strange to some people there is the fault of such people.

Here is a letter placed in the hands of the writer expecting one of the seemingly impossible cures, and it speaks for itself.

"I wish to add one more testimonial to your miraculous cures. To whom it may concern: I was taken one year ago Nov. 1st with a distemper from which I fell in the street. It terminated in the doctors' judgment to live at intervals of every four to six weeks for the first six months. I had treatment from five different physicians. Three of them claimed spiritual causes, and from one came spiritual treatment. At last as my convulsions increased my heart failed at times. The palpitation was so great you could distinguish the heart beats six feet away.

As my heart weakened my convulsions increased, and it last became periodical every Monday for five Mondays. At last, seeing medicine did me no good and reading of your miraculous cures, I concluded by persuasion of my mother to visit you, but I must say without faith. My nerves had become very bad.

On my first visit to Dr. Birkholz he told me it was spinal trouble and enlargement of the spleen, which caused poor circulation of the heart, and convulsions caused from injury to the spine. I determined to treat with him. After four treatments I could see the enlargement diminish on my side after each treatment. Since then I have kept on gaining. It is now one month since my last treatment, and I have had no symptoms of the return of my disease. My cure is miraculous as I took no medicine whatever. My friends know my condition when I went to him, and how my present condition is. I cannot say too much in his praise to those who are suffering, for I feel that he can cure any disease the human family is heir to, he has such profound faith in his treatments. One or two visits to his office once a day for two weeks can readily see and hear from others what he is doing for the afflicted.

I have read the testimonials of the patients treated white I was there, and I know to be true, when at the same time I know that the knowledge of one thousand three hundred fifty and thirty days. —The Light of Truth (see adv. on another page)

Dr. J. S. LOUCKS

MRS. ISLA WILSON KAYNOR

Mrs. Kaynor is the daughter of H. V. Wilson, the pioneer worker in our cause. She is a well-known business woman and hostess, her home address being 2528 South Wood Street, Chicago, Ill. She has attended all the large funeral services and marriages. Her chief phase of medical healing is what is called the "fire test." When under control she becomes positive to the action of heat, and not only plays with fire, but can afford other light substances with her magnetic emanations that they refuse to burn.

The angel says to Daniel, "Blessed is he that waiteth and consults with it in that direction would destroy it. He writes as Christ in one direction and be a second to another, and through his work, I mean to have more light than my own. In the"... (See adv. on another page)
Light of Truth.

COLBURG, OHIO. FEBRUARY 11, 1897.

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Memphis, Tenn. He writes in connection with the German Spiritualist paper is still going, tertarilly were enlightened and the bargain.

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I have been treated by our physicians all my life, and now became so bad that I should try to get into any tunes done in that state. I was about to be my own doctor.

In fact, I was so nearly the whole time, and was very very expensive from the time I had two doctors in my eye. I have always been on the prowl, and to be able to do this. I have always been on the prowl, and to be able to do it.

And even more wonderful to the testimony of Rev. John H. Watson, of Sunset, Texas, a minister of the gospel thirty years' service, stricken down at his post of duty by kidney disease and cared by Alkavis. Mrs. James Young of Kent, Ohio, who that she had tried six doctors in vain that she could see clearly, and was promptly cured of diarrhea and restorative health. Another most remarkable case is that of Mrs. Smith, of Columbus, Ohio, who passed nearly one hundred gravel stones under two weeks' use of this great remedy.

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