THOUGHT FLASHES.

Value the friendship of him who stands by you in the storm; who swarms with foes will surround you in the sunshine.

—Primitive Catholic

If you exempt the property of any Church organization, to that extent you impose a tax upon the whole community. The divorce between Church and State ought to be abolished.

James A. Garfield.

I there should be the fewest priests and the most artisans possible. The ignorance and barbarism of our forefathers, far from being any rule for us, ought rather to be an admonition to us to do what they would do if they were in our place, with our improved light.

Voltaire.

"The high sea walls of cast are parted
The point up foodes their chains have burst;
The lions take the golden dawn—
The first are last, the last are first."

—D. G. Clark.

Believe nothing against another, even on good authority; and never report what may but another, unless it be a greater hurt to some other to conceal it.

Penn.

If you are ignorant of your own rights on this planet, you are just the kind of a buckler to denounce decent folks who are not so ignorant.

—Cunning Nature.

The laws that in our father's days were just,
And innocent, alter us, some greater woe
Will be dealt out by wiser men than we.


"To teach grievances as sin
They can not readily cure, it
Usually forbids utterance on
Of its source; this scourge being only a sort of tainted disk to its deformed weak

—Cyril Bell, Bishrip.

Men of the greatest abilities are most tried by ambition, and, on the contrary, mean and narrow minds are the least actuated by it.

—Addison.

THE KNOWN AND THE UNKNOWN.

Thoughts on the Forty-Eighth Anniversary of the Advent of Modern Spiritualism.

EMMA TRAIN.

In this wonderful age of peace
To keep us going, and so, good day!
A little warmth, a little light,
Of love bestowing— and so, good morning!
A little trust when we die
We can cut our own wings. And so goodbye.

—Du Maurier.

Progress, the growth of intelligence and power, is the end and boon of liberty; and, without this, a people may have the name, but lack the substance and the spirit of freedom—Channing.

Man does not wish to be told the truth.

—Pascal.

Man has not a greater enemy than himself—Petruh.

Man can dispense with much, but not with men—Bum.</doc>
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LUCY MEETING VICTOR	R. J. MAYFIELD

CINCINNATI, SATURDAY, MARCH 28, 1896.

VOLUME XVII, No. 13

Written for the LUCKY OF TASTE.

ONLY A STEP.

BY MARY T. LONGLEY, M. D.

Author of "Outside the Gates," "Crooked Paths," "Nanooma," "When The Morn-
ing Comes," etc.

CHAPTER XXI.

THE HAPPIEST OF HAPPY DAYS.

The friends embraced, Grace drawing Louise close to her arms and trying to pierce the face of this friend whom she really loved, and Louise glancing up into the handsome face of Mrs. Price with a compassionate yet tender gaze.

The greetings over, Louise Benmor removed bonnet and wrap and seating herself in the armchair of her hostess, one hand of the latter held fondly between both her own, proceeded to an answer to the many questions concerning her mother's health since last they had heard from her.

She had traveled about during the last half year, with the friends she had accomplished abroad, the young ladies of the family having finished their musical course, and wishing to see something of their native land, but at length they had taken steamer for America, and had only been at home the day before her coming to our friends.

"The Hansons would not allow me to leave them last night," she said in her low musical voice that seemed so sweet to the ears of Grace, "I wished to come to you at once, for I have a feeling that I can help you to get well; but I had to wait until to-day, which was wise, for our luggage never arrived until late in the evening, and I had masters to attend before I could leave."

She was the same gentle, quiet little lady as of old, and the spell of that nameless charm that had always attracted Grace to her made itself visible again upon the woman whom she had come to help.

"But now that you have come, Louise, you must not leave me again. I need you more than I can say, I have often longed for you in my lonely house. Will you not stay with me? We have a nameless charm that has always attracted me, and now I realize it, and what is more, I accept it. Why, I would not give up the light that is breaking in upon me is do-

"That is a statement that angels and oracles of the new dispensation and to mortals most be glad to bear," re-

"But yoa I mast warn yoa In advance that I will have seen enough to look after herself."

She had traveled about daring the world—my world—did not endorse a reality. I knew Victor was sincere and that It mast be a fact to him, but I believe that he was

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Continued on Fourth Page.
Philosophy and Facts. This is a critique of the Light of Truth.

The Sources of Christian T

by WM. EMETTE COLEMAN

PART I.

The eccentricities of the human mind are many and varied. "Cranks" abound in all departments of thought and endeavor; and perhaps in none are they more conspicuous than in the realm of religious speculation, especially among the genius anti-Christian. It is amazing to see the huge mass of personal theorizing, dogmatic inanities, and wild vagaries promulgated, often by otherwise intelligent and sensible persons relative to the origin and source of the Christian religion. The plain, simple facts, potent to every rational mind, are received by these crude thinkers; and extremely far-fetched and irrational conclusion, often the offspring of the union of so many false notions, are insistently proclaimed as the irrefutable truth.

The various forms of this perversion of fact are radically contradictory, and therefore mutually destructive of each other. Each one destroys all the others. The life and doctrines of Christ were stolen from those other writings of that people, says Dupuis, and various others. The life and do

trines of Christ were stolen from those Oriental Influences, almost all derived by Christianity. The doctrine of the human intellect. These promulga
tions affirmative of the derivation of the Christ—an ancient religion has been derived from Hindu-Indian. The doctrine that the human mind has been derived by the Jews from the Persians and Babylonians.

Other nations had their one chief god, but one every work on Buddhism that has been published, including the various lives which sustained in the Orient. The assertion of the derivation of them was common. They are all found in previous and contemporaneous literature. The answer is so self-evident and simple that it is surprising that any one, conversant with the established facts, can possibly be ignorant of the right one. Christianity is an offshoot of the Judas of the first century, with sundry Grecian and Roman Jewish.

The Messiah and their belief in the Messiah and their belief in his speedy re-appearance are characteristic of a Jewish nation. To be sure, after the new cultus had been disseminated in Gentile lands, with its materialized form, it was attracted to itself, as before stated, pagan accretions, culminating in the large absorption of heathen elements under the Roman Empire. This is the accretions, the modifications, of Christianity which are Pagan—not its fundamental basis, which is purely Jewish.

Certainly, also, the strict Monothelism of Christianity was not derived from Paganism, but from Judaism. Of all the sects, the Jews were the only one that ever attained to the exalted conceptions of a spiritual Messiah, an antecedent of one God, entirely dissociated from any minor gods and goddesses. Other nations had their one chief god, but every one of them had a number of subordinate gods; as in Zoroastrianism, Brahmanism, and the religions of Egypt, Greece, Rome, Assyria, Babylon.

Paganism which save in Judea, in its later religious development, did the dogma of one God alone, and the absolute non existence of subordinate gods. From this the expression of the old Jewish faiths; but a great man, Paul, being converted to the new faith, revolutionized it. He broke down the barriers of Judaism, touching on all the great dogmas of its inefficacy and going beyond the Jewish faiths; but it is not decided yet how much of this was borrowed from the Orient, and how much was indigenous growth. So far as primitive Christianity and the later orthodox Christianity are involved, they may be said to start from the Jewish faith, and to go beyond it to itself elements affinized with these. The doctrine of the absolute holiness and the requirements of the Jewish Messiah, the pure and holy—the union of the highest ethics with the purest Monothelism—was the doctrine of from her mother Judaism. The communal service, or eschatol, had its origin in an incident at Jesus' last supper. Theryo is a doctrine that its Institution as a sacrament may have been suggested by a Mithraic or other heathen rite. Baptism was derived by Christianity from John the Baptist, a Jew, of whom Jesus seems to have been a disciple till the death of John. Preaching and serenising, a distinctively Christian practice, is from the Synagogue services of Judea. Christian prayer is descended, in a direct line, from Judaism, as was Jesus and his Jewish contemporaries.

The doctrine of the vicarious atonement of Jesus had its origin in the sacrificial system of Judaism, but the foundations of this dogma, being in the Jewish animal sacrifices; and the later pseudo Pauline epistles of the Christian church, which subsequent leaders in the Church, expanded the nascent Pauline dogma until it assumed its modern proportions. The doctrine of the Holy Ghost was Jewish in its origin. The Millennium was a Jewish-Christian heathenism, with an aspiration to the Book of Revelation, an entirely pagan work of an Intolerant Jew, Jesus. The speedy end of the world, the reward of the righteous in heaven, and the punishment of the wicked in hell, are all Jewish ideas. Israel, from Judaism, as well as the dogma of the existence of a personal devil. Some of these doctrines may have been derived from Jewish ideas during the Babylon captivity, such as those concerning resurrection, Satan, heavenly places, and the like. These are heathen settled facts as yet. Some of the best scholars hold that, although points of view and Jewish conceptions on these points, the points of contrast are also so strong between them, and those of Christianity. The more rational conclusion is that they were the product of Jewish development from pre-existent germs, found in...
LIGHT OF TRUTH

March 26, 1906.

the earlier religious consciousness of the Hebrew race. Justification by faith was also of Jewish origin. Paul had his roots in Jewish thought, but his

source. All attempts to refer to the Jewish origins of Eastern sources have been abortive. And long before the days of Jesus, the Zorahite, Zerahiah, or

had dealt with the problem in detail. Malachi had shown how improbable the received hypotheses was. All attributed to the commercialism and materialism inherited by a population which cared for nothing but Eastern schools. The unlearned men in Alexander were Greeks, who had the utmost contempt for barbarians and their opinions. Of the Egyptian language and literature they knew nothing, and were only too happy to believe that if Alexander was not the means of communicating Egyptian ideas to the Western world, still less was it the means of purifying and civilizing civilization in the East. It is an error to suppose that Alexander was on the chief line of traffic between Europe and Asia. Dur

ments, baptism, the Lord's supper, the

and the earlier religions consciousness of

bonfire of the vanities. If the world turned over in the night, we should stand as we were, for we couldn't stand. When it turned over so we should be on the lower side we should drop off. What would become of the ship and of the things? They would go sliding down and down and never stop. Still greater nonsense is it to say this earth goes round on a ball. Any fool knows better. We couldn't ask toleck the earth a minute. Just think if a fly should light on a cannon ball and go long way and then after the ball left the gun? It couldn't live a second. The very idea that we could ask toleck the earth a minute is absurdity. We are not fools. If it is true why hasn't the world found it out? We have messages from its inhabitants— the account given of them in Biblical history. Every body believes this earth is flat and has a foundation to stand on and keep in one place; and do you suppose every body can be mistaken and always has been mistaken from the day of creation till now? Did Jesus teach any such foolishness as the world is doing now? If we stick to it with our heads down and our feet up; and didn't Jesus know? And there are the wise men of old, Plato and the Stoics. Wouldn't they have found it out? If it is true why isn't it in the Bible? How happens it that this low Galileo should know more than every body else that ever lived, more than Jesus Christ and the Bible? "Who is he but an infidel and renegade of all reason and principle in his own behalf; respectable people do not associate with him; he doesn't even go in good society; the Holy Church con

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... ing investigations; for the Spiritualists say to the skeptic, "If you want proof of spiritism, go to the mediums and through them commence a series of investigations." The Psychic is the telescope through which those who dwell in the outer world can discover and study. A minister said to me, "In my association with Spiritualists I had them very often to the doors of a church under the guise of 'praying' for me; I said, 'You are possibly right.' And is there not a reason for it? Do not intelligent people seem supercilious ones and do not the extreme Spiritualist feel a similar contempt for him who holds that all manifestations are of mundane origin. If he discovers there is something in it, let him not pursue it but let him be content with the fact that there is something in it that he can not reach the soul.

Any truth, however important in itself, becomes corrupted and of little value when sought for base purposes of the inquisitor. If a man cannot resist the corruption and the source of evil when embraced by Constantino as a national policy and for worldly ends. It was left to the Asiatics instead of the Europeans to prove the existence of a literal hell fire or that Jesus is the Incarnation in a frivolous spirit to satisfy an arbitrary dog was upon the world in 2050. They would not part with it for untold wealth. The Arabian Nights was not ged as it was in Latin. The portrait was not given to the illustrator but the illustrator was given to the portrait. The portrait was not given by the owner to the illustrator but the illustrator was given to the spiritualist by the owner.

It is said that some things must be understood intuitively because inexplicable in language. Intuition is to the nature what feeling is to the body. We could not understand the nature of fire, unless by experience. A man who has never seen or felt fire could not understand the sensation of the heat and the conflagration that is caused by it.

The next step upward is to sense the unconsummated, the cold, the spirit, or spirit spirit. Such a coarse will add to their personal glory. They will resort to fraud when it is proved in their favor. No judge allows such methods to be used, because they are united to recognize them. And as they are in every sense, they go to investigate, but to find the weak point, that there they may make their contributions. And as they are people in every sense, they go to investigate, but to find the weak point, that there they may make their contributions. And as they are people in every sense, they go to investigate, but to find the weak point, that there they may make their contributions. And as they are people in every sense, they go to investigate, but to find the weak point, that there they may make their contributions. And as they are people in every sense, they go to investigate, but to find the weak point, that there they may make their contributions. 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A Mistake Corrected.

Milwaukee, Wis.

I served the U. B. Body for Feb-
uary, and found this one-year-old
society holding meetings in the best
of style. The members have had some
of the best talent in their meetings,
but they have never found a real
good medium. This is due to the fact
that the society has not had the op-
portunity to engage a good affair for
the benefit of the members. I have
not heard of any society that has
engaged a good affair for the benefit
of the members, and the society has
engaged a good affair for the benefit
of the members.

Covington, Ky.

Many friends of Rev. D. Galvin ten-
dered him a bidded at Green's Hall, this
March 17th, a number taking part in
the event in the evenings. The bids
were given by a beautifully rendered
solo, by Mrs. D. Galvin. The last bid
was given by Mr. C. M. T. on St. Patr- ick's Day, a beautifully rendered
solo, by Mrs. D. Galvin. The last bid
was given by Mr. C. M. T. on St. Patr-

Lima, O.

Reader note here things that are do-
nered to the spiritual development of
the last—were also the first-
eight weeks of the year.

In this spirit I wish to call atten-
tion to the fact that during this per-
iod the Lima Society has made great
progress. The society has had some
of the best meetings of the year, and
the members have been very active.

Portland, Ore.

Dr. Louis Schlesinger, of San Fran-
cisco, is now in this city, and the
doctor has the reputation of being
the best medium on the Pacific coast.

In his séances he has been given
tests and doing a good work. He has
done some wonderful work, and has
reached a good many people. Long
may he live to continue in his work.

Lake Pleasont (Mass.) Camp

The outlook for the Twentv Third
Annual Camp Meeting of the New Eng-
land Spiritualists Association is very
bright and promising. The meeting
will be held during the entire month
of August, and all the important busi-
ness of the association will be trans-
acted. The meeting will be held during
the entire month of August, and all the
important business of the association
will be transacted.

Dr. E. A. Smith, of Brandon, Vt, has
been engaged as manager, and all busi-
ness affairs will be attended to by him.

Dr. W. H. Siler of Deerfield, has pur-
chased the printing presses.

The electric railroad which now con-
lies from Lynn, Mass., to Lynn, Mass.,
and is a dear and concise elucidation
of Spiritual Science and Philosophy. I
can most heartily commend it to all
who are interested in spiritual and

The Spiritual League held two in-
teresting meetings last Sunday with
good attendance. Mr. C. M. T. gave
the spring invocation; Mr. Lutz favored
us with a number of songs, short speeches,
and testimonies. Mrs. Josephine Tresler
gave tests and did good work in healing.

Dr. C. M. T. said, "I want to tell you what your wife's mother says," and then unfolded all the secrets of the medium. I wish there were more good mediums like Dr. Schlesinger, with the same brand and aver-

The Spiritualists of Lynn held meet-
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Washington, D. C.

F. B. Woodbury writes that there is
much interest in spiritualism in this city,
and that the Protestant and Cath-
olic clergy have taken an active part
in the work of the spiritualists. All
their old game again,

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Message Department.

Questions Answered by Spirit John Farrant, in physical form.

Mrs. M. T. Longley, Medium.

Ques.—M. E., Elkhart, Ind.: As spirits carry with them into the beyond certain truths, can we not expect them to make contact with the physical world, and if so, what are these truths? Is it possible for anyone to receive a message from a spirit, and if so, can it be brought to the attention of a person who is not a medium?

Ans.—If we may be permitted to speak of the phenomena of spiritual communication as thus far known to science, it is true that they are full of mystery and difficulty, and that there are many factors that influence the results of such communications, but the essential fact is that they are possible and that they have been verified in a great many cases. The mediums who have been the most successful in these communications have been those who have been able to develop their own faculties to a high degree, and who have been able to control their own minds and bodies in order that they might be able to work under proper conditions. The results of these communications have been verified by many independent witnesses, and it is believed that they are due to the agency of disembodied spirits, who are able to manifest themselves in various ways, according to the nature of the communication that they desire to make.

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Ques.—Dr. C. H. M., Olivet, Mich.: What peculiar condition is there about the human spirit that we are not conscious of, and others not? I wish to know what extra consciousness or consciousness that some have than those who can not be a medium?

Ans.—We have no doubt that all indi
ciduals have a mediumistic, and that we, who know noth
ing that is more in keeping with a spirit
world, and madness.

Ques.—M. S. Santa Barbara, Cal.: Is the human

spirit springs into being from the great soul-
centre of all as a duality; that it is brought into ac

tivity in pairs. This is a idea that we have ac

cepted, but we also know that we have developed

this idea to the extent that it is now possible for us to

think of the spirit world as being a reality in it

self, and as a separate entity, as a soul life, can rise to a high-

er order.

Ques.—J. G., Santa Barbara, Cal.: Is the human

B. Santa Barbara, Cal.: Has the human spirit independence of the physical world?

Ans.—The physical body, independent of the spirit vitalizing it, has a consciousness of itself. We do not question the power and the vitality of the physical body, for it is a part of the whole, and is not the end in itself.

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Spirit Messages.

Leo Fohn Underhill.

I feel honored, Mr. Chairman, at the privilege extended to me by your Spirit...
of human nature to your view; because it
shows the fate and condition of those who
live. For the latter half of the year there are
all sorts of double dealings, and unholy and
impure conditions, as well as to bring to the
light the high estate and beautiful life of many
of those who have labored for the cause of
humanity, and have tried to do their best in every
walk of life. I come to your house to-night for
friends I knew on earth, who met
your circle, Mr. Chairman, In company
with those I knew on earth, who met
your circle, Mr. Chairman, In company
tention, and I have been trying to labor
and Impure conditions, as well as
Mr. Halleck, and Mr. Brittan, and others,
what I could; it is little, but still I hope
such workers as they, it must florish
and grow, and become a great bulwark
the purest and best of any life, he will
gain a hold upon this life for their
usage on the part of those who are
are Dr. Gray, and Robert
people, that remain on this side of life,
the time Is not far away when
will help the attention of the world.
Mr. Chairman, are Dr. Gray, and Robert
their bereavement and advice in their
many months, and you will find the
best you can, and take my blessing
are needed, and it makes me
stream; that the high and advan-
from the spirit side of life. It is so
seems to me that much care should be
challenging the attention of the world.
Mr. Chairman, has assisted me to come,
for I supposed that with the death
comfort me, but there are a
death, leaving
years have gone by, sir,
been living, and I wish all who care to hear
Anna King. I wish all who care to hear
the doors to become the victims of
their prey and their sport, and I hope
for you, though a stranger, has assisted
the old one did, and so I feel quite
It is a happiness to my soul to speak
the spirit-world, and just as I attempted to
the spirit-world and met with the
about doing good. I came to think that
and sometimes I go up and down Wash-
where it is a good long ways from here; my
world seems rather rough to their feet.
I was just glad to be free, happy
and it did not seem as if it was just
up and down Wash-
ed the spirit-world and met with the
us from the body of flesh. So it be-
the spirit-realms, that the high and advan-
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The Light of Truth

Saturday, March 10, 1889

The Maybrick Case

Here is the story of a man who has all the advantages of a perfect Christian life, but he does not claim to be one. He is a man who has all the advantages of a perfect Christian life, but he does not claim to be one. He is a man who has all the advantages of a perfect Christian life, but he does not claim to be one. He is a man who has all the advantages of a perfect Christian life, but he does not claim to be one.

The case of the Maybrick has been the subject of much discussion in recent months. The Maybrick was a man who had all the advantages of a perfect Christian life, but he does not claim to be one. He is a man who has all the advantages of a perfect Christian life, but he does not claim to be one. He is a man who has all the advantages of a perfect Christian life, but he does not claim to be one. He is a man who has all the advantages of a perfect Christian life, but he does not claim to be one. He is a man who has all the advantages of a perfect Christian life, but he does not claim to be one.

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LIT OF TRUTH.

The Rev. Dr. W. S. Halsefield In an address on Sunday evening in New York City, of the New York State Legislature, emphatically concealed the importance of the opening and closing of saloons, and the question of the effect of the Sunday closing law on the public health.

"If I should propose to drive my finger close to the saloons of New York City on Sunday, I would not attempt to drive it in the name of religion. We cannot force the people into the Churches by forcing them into saloons. We should not attempt to force them from one to the other.

This is a lesson for the Church as well as for legislators. The foolishness of legislation, the public pulse is illustrated by the abstinence of the crusade against the saloons in New York City. Dr. Halsefield was emphatic in his statements on this point as he was in indicating the inability of the churches to deal with it. He told the committee very plainly that the Sunday closing laws are not being enforced and that the man who says they are the people do not know what he is talking about.

St. Louis has rid itself of another of these fraudulent deals to the tune of $5,000, and the editor of the St. Louis Republican is impressed with the necessity of the Sunday closing law.

One of the most interesting and important of the Sunday closing laws are the ones prohibiting the sale of liquor on the Sunday.

"A course of God's Sarsaparilla this spring may be the means of keeping you well and hearty all summer. Snow, white, beautiful snow, piled everywhere, and decorates every tree. Within the house a conservatory is filled with rarest bloom of roses, and the room contains more of real gold, inspiring to loftier thoughts, and yielding grander results, than this old Empire State."

The Tribune says, "The liberty-loving Irish race never died," and if the race is to be rescued, it is not only in the saloons, and in offices, and endeavors to make all else a saloon—every Christian in the world is called to substituting the manly and high purposes of the saloon for the lower, the Tribune has never tested on Sunday. It is or it is giving Pat a little taffy.

"Concerning the God in the Constitution amendment, the N. Y. Sun says: "The proposed recognition of God would be no more than a more formal word. If the people will attest their faith in obedience to his law there will be at least a formal recognition of the same, and if they do not render them such, the recognition will be hypocritical only.

New York journals are distressed about their surplus contributions, and have tried various devices to stop its flow. The most promising is a threatening legislation without reading. It continues, every writer hoping it was not mean.

"This is an age of inspiration and sensitivities readily perceiving the truth. But as it is, the coming out of the spirit upon all flesh cannot be prevented from reaching the ears of clay and of cranks. But the hope of the age is that it will finally teach both men and women mentally and morally for a clear or logical presentation of the truth as it is inspired.

Mary T. L. Lingey, M. D., medium for the "Electric Spirit," diagnoses and prescribes for "all forms of disease—chronic..." and has never tasted of Irish rule or It is giving Pat a little taffy. The natural laws the world is to be saved by the grandest and greatest of all, the man who has not been so foolish as to think that it is desirable. The call is not for the one way and another. It has been in reality the only way to the life immortal, through which it is impossible to have dust cloaked in the sun, yes, and dwell among us, as the one who is the only, devoted, self-sacrificing one on the moral side who has worked faithfully through long years to make it what it is.

To the friends who have written love and the most precious of all the works, all of whom it has been impossible as yet for any one to let me see and let me possess has been appreciated, and there long still hold (to reach them more directly) the same means."

"My address for the present is 315 E. 32d St., New York. I have always been a friend of the Church of London, and I am willing to refer any one to her rector, as I have done before."

"The purpose of the New Theology, based on facts, science, nature, Intuition, revelation and common sense. By T. D. Curtis.

"The manner of the discovery of the X ray by Professor Röntgen is evidence conclusive that none of the scientists in the field of physical scien

"The X RAY.

Thousands of intelligent clairvoyants, here and in Europe, testify to the truth that the name of Mrs. Cook, of Jamestown, N. Y. is a name that will be handed down to future years. The use of this marvelous device is endless, and the device is not controlled by the man who operates it.

"The press work is good and the binding is substantial.

"The X RAY has been in use for some time, and it is expected to be a great benefit to science."

"The X RAY is universal, in present days, and it seems likely that no one needs the needed instrument and the musician to make it possible apparent.

"The man who aligns the human organism with the natural laws the soul of the soul is opened, the spirit seers, and the mind takes cognizance of all things. Science cannot manufacture the X ray."

"We have had cases of 20 years' standing to prove that the X ray is capable of doing all the things that were once impossible."

"In the name of Science, we advise anyone wishing a book may be the only one that night, and this morning Winter reigns in its pre

"Our aim is to have the X ray manufactured, and it is hoped that the device will be made by some one who will take time to make it useful.

"The X ray is a universal device, and it is likely that no one needs the X ray."

"A special attention is called to the Reports of the First Convention of the N. Y. State Thalassia, which includes a report of the price (30 cents), and every Spiritual in the U. S. O. ought to have a copy of this report. It is the fact that every auxiliary association in the U. S. O. ought to have a copy of this report, and it is the fact that every auxiliary association in the U. S. O. ought to have a copy of this report. I am the only one who has taken up collection for the N. Y. State Thalassia."

"I have not taken up any collection this year, for the year's need of the N. Y. State Thalassia on Anniversary Day. No contribution is made for funds during the God in the Church of London, at the request of Mrs. Cook, of Jamestown, who makes speciality of Epilepsy, has successfully treated many cases, and cured more cases than any living Ph

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"Do not unjustly condemn the N. S. A. or its promoters, until you have realized on the marvelous devices and results which have been accomplished. We are all a just and fair hearing."

Phineas B. Ruggles, S.E.
It seems to me that it is time that we should make a comparison of the results of the truth of the light of truth with the results of the light of darkness. The results of the light of truth have been very encouraging, and the results of the light of darkness have been very discouraging. The light of truth has helped many people, and the light of darkness has brought many people to despair.

It is certain that many people are finding comfort and hope in the light of truth, and their numbers are growing. The light of truth is shining on the path of life, and many people are seeing and feeling its warmth and its strength.

In conclusion, I believe that the light of truth is of great importance, and that it should be spread as widely as possible. The light of truth will continue to shine, and its influence will grow stronger and stronger.

C. S. WALKER.

Some Notable Facts

Experience with Materialistic Spirits.

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C. S. WALKER.
We are aware of the manifestation of truths in their infinite variety: in a gaseous or liquid state; but this molecular energy depends entirely upon the degree of its temperature. It is an expression of the forces inherent in the atomic or subatomic matter, which becomes evident when viewed through the microscope. The temperature of a body of matter involves the degree of its molecular activity. The higher the temperature, the more active its molecules. Reduce the temperature, and the molecules become sluggish, until, at absolute zero, they cease to move.

The atoms, as we know, are so widely separated as to be unable to demonstrate, not only in organic and inorganic substances, but in the living formulas, that all gases under uniform conditions of temperature and pressure are either perfectly proportional to the pressure to which they are exposed, or that they would not obey the physical laws that are attributed to them.

While the conditioned necessarily extinguish themselves, and everywhere the same, the same, as so far as science has been able to demonstrate, not only in our world, but in all worlds. Whatever is true of the atoms in one elementary substance in our world, is true of the atoms in the same elementary substance under like conditions in all other worlds. The atoms of water, for example, are the same as the atoms of hydrogen and oxygen, as well as the atoms of life, and they are the same as the atoms of the sun, as far as science can determine.

The phenomenon of life manifests itself upon our planet through organic matter, but that this life is evolved out of the elementary substance of the atom, we do not believe, because we cannot evolve out of the elementary substance of organic matter that which is not involved in the atom.

All atomic and molecular forces are varying, perpetual, and universal in the state of their molecular activity. The peculiar or speciality or peculiarity in a single atom or molecule which is not common to all the atoms and molecules composing their respective elementary substances, in all worlds. Hence they can be said to have life only in the sense that they are an expression of the infinite life, under a variety of combined influences, which is immanently and incommunicably in the organization of the body of a living substance. We know nothing of the processes of cell formation, cell multiplication, and cell growth all living organisms. We know nothing of the body of a living substance, and therefore we know nothing of its ability to transmit the living spirit to its children. We know nothing of the ability of the vegetable and animal kingdom to cease.

Yes, it seems to me, far-fetched no logical basis for a spiritual philosophy. There can be no logical basis for any system of philosophy predicated upon the unconditioned. The infinite series of secondary causes, with no unconditional primary cause for their support. The conditioned necessarily presuppose the unconditioned. If the human soul has no absolute parentage, or existence, so that all is the chance spontaneous product of a material germ; if it is but an evolution through all successive orders of the animal kingdom, we are common origin with them, must have a common end. We do not look for continuity of life for the soul.

Our Mother Nature; Father God, to whose willing will we trust.

The power that guides thee is direct.

The limit of our knowledge is beyond earth, and 1 hope they will try to learn about it. The friends who are dear to their lives, I want you to come very much, because I was only in a very little while before I was in Rockland, and I was only in a very little while before I was in Little Rock.

I think it was a mortal that said to me, "I was only in a very little while before I was in Little Rock," with the words, "I was only in a very little while before I was in Little Rock."

I have learned something of the so-called Spiritualism, and what it aims to do.

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I have learned something of the so-called Spiritualism, and what it aims to do.
The Apex of Brevity Perfection

A represented in the Monarch, A.J. the beaver, shows that the best beaver makers know an incorruptible character. So the beaver that is of no use may be made with most care or with slight accuracy. Every part of the beaver should be exact.

Monarch

To perfect harmony with all other purposes, we are perfect in the distribution of weights, so accurate the adhesion, so perfect that the Monarch will outdo, outlive, outlast any on the market today.

Made in Canton and 1490 for children and adults who wear a lower-priced wheel, the

Defiance

is made in eight models: $40, $50, $60, $75, $80, $90, $100, $120.

Send for the Monarch book.

Monarch Cycle Mfg. Co.,

Chicago, Ill.

In Kansas City, St. Louis,

and Providence, San Francisco.

The Psychiatric Institution.

As a fact, although a very few, the institution by which the beaver enterprise can be the only effectual

A very strong body does not care for the Enterprise. Only the one that is able to accomplish a long time it can get the advantage of the most scientific price.

A very large transfer does not care for the Enterprise. Only the one that is able to accomplish a long time it can get the advantage of the most scientific price.

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Hood's Sarsaparilla

In the True Blood Potter. $1. 50 for $5.

Hood's Pills take easy to operate.

DR. W. W. FORSTER

THE NOTED

MEDICAL CLAIRVOYANT

of the Pacific Coast,

will send a free leaflet and terms for examination to all who will send their name and address.

Nervous

People often wonder why their nerves are so weak, why they get tired so soon, or why they start at every slight hiss oruddle sound; why they breathe more quickly, why they have frequent headache, listlessness etc.

Palpitation of the Heart.

The explanation is simple. It is found in the heart. This is the chief function of the heart. Why does the heart beat slower or faster? It is because the blood is not being circulated properly through the body. In such cases, the heart is the first to suffer.

DAYTON O.—The Spiritualists of Dayton presented Mrs. A. S. Mathews, of Brooklyn, N. Y., the renowned trance medium and test medium today. Mrs. Mathews is one of the most brilliant and successful spirit mediums in the world. She alone can give positive evidence of the existence of a society of spirits and in most cases gives names and dates which can be verified in the records of the society. Mrs. Mathews has been here with us two days, holding seances each afternoon and evenings. Mrs. W. V. Nixen acting as chairman and assisting with the work. The seance is held in the Dayton Spiritualist Alliance hall. Mrs. Mathews has been the subject of much discussion, and all have agreed that she is the most remarkable medium they have ever seen.

In the course of the evening, Mr. Howell expressed his intention of asking the medium to hold a seance in the Dayton Spiritualist Alliance hall. Mrs. Mathews agreed, and the medium was followed by an Invocation by Rev. F. A. Higginson, followed by a few readings by Mr. Howell. Then Mr. Howell sang in the same line of thought.

Mrs. Henderson is a young medium and is held in high esteem by all those present. Her work has been the subject of much discussion, and all have agreed that she is the most remarkable medium they have ever seen.

The explanation is simple. It is found in the heart. This is the chief function of the heart. Why does the heart beat slower or faster? It is because the blood is not being circulated properly through the body. In such cases, the heart is the first to suffer.

There is a central interest marl feet. There is a central interest in the mind, which is the true remedy for all nervous troubles.

ALUMINUM TRUMPETS

The only known insect proof containers for flowers and plants can be had at the Stewarts, wholesale and retail.

COLLAGE OF FINE FORCES

Located in the heart of the business district.

CHART FREE

A chart free for every visitor and every business man.

Two Lectures by Mr. W. D. Randall Sunday, March 19, at the Lyceum, at 2:30 P.M. and 7:30 P.M., respectively.

TWO LECTURES

Dr. W. W. Forster

1059 Market St., San Francisco, Cal.
Light of Truth

Saturday, March 30, 1895

Voice of the People

Letters to a Clergyman

By Henry Hill

No. XL

Note: I would not have the article not appear in the form a

May 11, 1895


ty of the Christian Science or the Spiritualist, but have it

written the way one teacher of the former is written by the

latter. Thus, if I am

The Light of Truth

fear not to publish the
testimony of the Spirit, and the testimony of the

Spiritualists.

May 11, 1895

R. J. D. Harrow

Dear Sir:

I have received your letter of May 11, 1895, which

addresses me as "Brother," and which, I believe, is

the first time I have been addressed in that

way.

I have read your letter with great interest, and

I am glad to hear that you have

accepted the

truth of spiritualism.

I am sorry to hear that you have not been able to

find a "true" Spiritualist, but I am glad to hear that

you have had a

number of

opportunities to meet them.

I should be glad to hear from you again soon.

Yours truly,

Anna E. Thomas

[Letter address]

W. A. MANSFIELD

Physician and Surgeon

Dr. W. A. Mansfield, of St. Louis, Mo., is doing

fine work in the field of spiritualism.

He has

been in practice for many years, and has

achieved a large and

successful practice.

I

recommend him to all

who are in search of a

physician.

Yours truly,

Dr. W. A. Mansfield

[Letter address]

MRS. J. M. WHITNEY

218 Stockton Street, San Francisco

Mrs. J. M. Whitney, of San Francisco, is doing

fine work in the field of spiritualism.

She has

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Yours truly,

Mrs. J. M. Whitney

[Letter address]

J. W. WALLACE

The Great Platform Test Medium

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Yours truly,

J. W. Wallace

[Letter address]

PSYCHIC DEVELOPMENTS

And "Mediumship"

A. L. HARRIS

A. L. Harris, of San Francisco, is doing

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Yours truly,

A. L. Harris

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F. S. WILLIAMS

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Yours truly,

F. S. Williams

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Yours truly,

J. L. Roberts

[Letter address]

J. C. F. GRUBBINE

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who are in search of a

physician.

Yours truly,

J. C. F. Grubbine

[Letter address]

If you are sick

writes a book on spiritualism.

She has

been in practice for many years, and has

achieved a large and

successful practice.

I

recommend her to all

who are in search of a

physician.

Yours truly,

Mrs. J. C. F. Grubbine

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I

recommend him to all

who are in search of a

physician.

Yours truly,

F. S. Williams

[Letter address]

J. C. F. GRUBBINE

J. C. F. Grubbine, of San Francisco, is doing

fine work in the field of spiritualism.

He has

been in practice for many years, and has

achieved a large and

successful practice.

I

recommend him to all

who are in search of a

physician.

Yours truly,

J. C. F. Grubbine

[Letter address]

If you are sick

writes a book on spiritualism.

She has

been in practice for many years, and has

achieved a large and

successful practice.

I

recommend her to all

who are in search of a

physician.

Yours truly,

Mrs. J. C. F. Grubbine

[Letter address]


L I G H T  O F  T R U T H

breakfast-room, the firelight being ex-

鸥

of the girl who under the influence of

she was withdrawn from me, and placed on the table, from which position

sage you have quoted. On pages SiS

very strong.

on the margin, "A Critical Review

Rev. Dr. P. E. Kipp's

A Critical Review

By Rev. J. C. F. Grum Fink.

by Prof. Holme. What Is Man?

were burned. These herds, from heaven sent,

Announcing that the veil is rent.

Tidings from Over the River,

R E V .  P R .  K I P P'S

PSYCHE

I. The Greek word is

It from conquering to conquer goes,

A Critical Review of REV. DR. P. E. KIPP'S

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Psychic". Prof. E. A. Price

and Aid to Mediumship

By REV. J. C. F. Grum Fink.

AMERICAN WOMAN.

of the name was given to any one who

of the dead.

The power of python varies widely.

A jealousy existed among mediums in

and with which we have to do. The veils

of Paul casting the spirit of divination

to do so. Then you give the case

of the stronger medium, and were jealous

of Paul casting the spirit of divination

part to do so. Then you give the case

as follows:

of this girl. Just why the word "divin-

know. The Greek word Is

of palmistry there are 11 full pages of drawings,

They're not in endless years;

as angels sang when Christ was born

from your own, and I was told by psychometrists that you desire to know.

In the "Encyclopedia of Biblical

of this spirit of divination, shouted as

exactly as the word python in the Greek

in the margin, "4S Rn Anniversary Poem. '96

Mediums can testify, from the Atlantic coast to the

We will be compelled to look deeper than we have done in our pre-

in the spirit of this girl. Just why the word "divin-

putting on the veil, I said to the young woman:

of Paul casting the spirit of divination out

and I was told by psychometrists that you desire to know.

It is wise on your part to do so. Then you give the case

of this spirit of divination, shouted as

I. The Greek word is

of Paul casting the spirit of divination out

in the margin,

of Paul casting the spirit of divination out

and a photograph. He will

It was wise on your part to do so. Then you give the case

the name was given to any one who

of Paul casting the spirit of divination out

and handwriting, or a photograph. He will

An Interesting Story of Woman's Devotion and

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By REV. J. C. F. GRUM FINK.
LIGHT OF TRUTH

Saturday, March 30, 1884

LIFE IN THE TERRITORY

The Log on our Tour is at last weighing anchor to blossom for the benefit of the readers. We have been engaged in serious work, and here and there a stray comment or essay has been published. It is now time to turn our attention to the light of the world, and to bring before our readers the latest news from the east.

LOCALS AND PERSONALS

Many have visited the church recently, and thus attended the Spiritualism at its best. A large number of people gathered at the church to listen to the lecture, and many left with a sense of satisfaction at the truth it contained. The lecture was given by Mr. E. C. Watkins, the well-known spiritualist, who has been at the head of the spiritualist movement for many years. He has been a constant advocate of the truth and has done much to spread it throughout the land.

MEDIUMS AND LECTURERS

Dr. C. E. Watkins, The Psychological Physician

Dr. Watkins has been a constant advocate of the benefits of the spiritualist movement for many years. He has been a constant advocate of the truth and has done much to spread it throughout the land. He is an experienced and well-known lecturer, and his lectures are always a great success.

PROF. DARWIN KNAPP

Prof. Darwin Knapp is a well-known spiritualist, and his lectures are always a great success. He is an experienced and well-known lecturer, and his lectures are always a great success.

DR. J. B. RANDALL

Dr. J. B. Randall, who has had many years of experience in the field of spiritualism, was the guest of honor at the recent Spiritualist Society meeting. He gave a lecture on the subject of spiritualism, and his words were received with great enthusiasm by the audience.

DR. C. E. WATKINS

Dr. C. E. Watkins, The Psychological Physician

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LIGHT OF TRUTH.

BOOK LIST

Continued from Second Page of Cover.

WORKS OF ANDREW JACKSON DAVIS.

SHELLAS KEY TO SUMMERLAND. A philosophical de-
ception, containing the elaborate of constitutional, page 110.

FOUNTAIN, W. J. Ots of New England. It covers a
wide field of experience, comprehensively treated and exquisitely
written. 240 pages.

TREATISE ON Diseases of the Brain and Nerves. This
work is noteworthy for the accuracy of the statements, and the
wealth of information. 300 pages.

HISTORY AND PHILOSOPHY OF EVIL. The question of evil
and its causes is one of the most important subjects in the
history of philosophy. 170 pages.

RELIGION OF MAN AND ETHICS OF SCIENCE, by J. J. Mi-
ner. The author is a great artist in the field of religious
philosophy. 200 pages.

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SIDEREAL EVOLUTION, or a New Cosmology. 100 pages.

PHILOSOPHY OF RE INCARNATION CONSIDERED, A
TALE OF A HALO, by E. A. Benjamin. 100 pages.

ADVICE TO THOSE SEEKING TO DEVELOP THEIR
SPRITUALITY, by H. J. Brown. 150 pages.

THE PHYSICAL NATURE OF SPIRITUALISM, or the
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THE SPIRITUALISM, VITAL, and its powers. A
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WASHINGTON, D. C.
Sarsaparilla Sense.

Any sarsaparilla is sarsaparilla. True, so any tea is tea. So any flour is flour. But grades differ. You can't beat the first rate so with sarsaparilla. There are grades. You want the best. If you understand sarsaparilla as you do tea and flour it would be easy to determine. But you can't. How should you? When you are going to buy a commodity whose value you don't know, you pick out an old established house to trade with, and trust their experience and reputation. Do so when buying sarsaparilla.

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We direct special attention to life insurance quotations:

Dear Madam:
You recommend the Moore treatment because I have tried it, and now I'm to be just what he says I am. I've been cured by it, and have remained so for eight years; have known of many others cured of the very worst cases. By all means get it. W. E. PENN,
EVEN SPRINGS, N.Y., May 14, 1894.

The above is a letter written by the late Rev. W. E. Pennington, to Miss Helen Watson, New York, N.Y.

The late Prof. Basil Manly, Dr. Nagle, B.S., Seminary; Dr. E. H. S. E., Editor and Publisher, wrote a most glowing testimonial to the Moore treatment, and my hearing, which had been so bad that I could not hear a watch tick, or conversation, is fully and permanently cured by this statement. William Hutchins, Derby Center, Vt.

For 25 years I had been suffering from Cataract. If I had, was very discouraged and af­ter having suffered from Cataract for 25 years, I am truly thankful to state that I am entirely free from Aerial Medication, and my hearing, which had been so bad that I could not hear a watch tick, or conversa­tion, is fully and permanently cured by this statement. William Hutchins, Derby Center, Vt.

For 25 years I had been suffering from Cataract, which destroyed my hearing and voice. I did not understand a word; to try and understand I used to put my ear against my wife's chest. In despair I com­menced to use the Aerial Medication, and the effect of the first application was simply wond¬erful. In less than five minutes my hearing was restored. and I understood every word that was spoken. I was 76 years old at the time, and had to carry a slate to that I could understand. For 25 years I was al¬most entirely deaf, and I continually grew worse. In despair I commenced to use the Aerial Medication in 1888, and the effect of the first application was simply wond¬erful. In less than five minutes my hearing was restored, and I understood every word that was spoken. I was 76 years old at the time, and had to carry a slate to that I could understand. For 25 years I was almost entirely deaf, and I continually grew worse. In despair I commenced to use the Aerial Medication in 1888, and the effect of the first application was simply wond¬erful. In less than five minutes my hearing was restored, and I understood every word that was spoken. I was 76 years old at the time, and had to carry a slate to that I could understand.

Edward E. Williams, Lead, S. D.

See special free offer below.

Defeat 25 Years.

For many years I suffered from Cataract, which destroyed my hearing and voice. I did not understand a word; to try and understand I used to put my ear against my wife's chest. In despair I com­menced to use the Aerial Medication, and the effect of the first application was simply wond¬erful. In less than five minutes my hearing was restored, and I understood every word that was spoken. I was 76 years old at the time, and had to carry a slate to that I could understand. For 25 years I was almost entirely deaf, and I continually grew worse. In despair I commenced to use the Aerial Medication in 1888, and the effect of the first application was simply wond¬erful. In less than five minutes my hearing was restored, and I understood every word that was spoken. I was 76 years old at the time, and had to carry a slate to that I could understand.

EDWIN COLEMAN.

Maysville, Ky.

Dear Sir:—
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