Philosophy and Facts. Thomas Paine.

HIS BIRTHDAY CELEBRATION At Headquarters of the National Spiritualists Association,

Washington, D. C., Jan. 29, 1895.

Paine," responded to by rising in silence. have been heard in behalf of liberty in our sis- of the National Spiritualists' Association."

to duty, stern and high, this same demand for Paine through our staurch worker, Mrs. Lather, the freedom of thought, freedom of action, for a who is holding up the banner of free thought, in the shadows that the Church was the

shows the world that the 'Rights of Man' have and work for the National Association." resplendent sun fall in impartial splendor, not sponded to by Mr. Mayer.

Thomas Paine and those who labored with him in the holy cause of freedom."

Toast, "First Society of Spiritualists," responded to by Milan C. Edson.

Toast, "Business World as Affected by Thomas Paine," responded to by B. B. Hill: "Mr. President and friends, I do not know that I can say much that will be of interest in regard to the influence of Thomas Paine upon the business world. My thoughts of him are on a different line, and if you will pardon me, I will speak to you as I feel impressed. It would be difficult for me to find words to express my feelings, thoughts, and admiration of that great soul whose anniversary we celebrate to-night, and for whom I have the greatest love and respect. His carreer while in this litte was marked with much that was of the deepest interest to every American citizen, as well as the citizen of every country who loves liberty. I consider Thomas

Solo, "Yes, Thomas Paine is Living Now," composed by Mr. Westerfield, of Minneapolis, for Minneapolis, for the occasion; set to music and sung by J. H. Altemas.

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Toast, "Business Rolling My with those who were able to think for themselves independently of the country who had to finished my work for religious freedom, that it was still my duty to proclaim it, to conclusively bring forth the evidence that the religion that it was still my duty to proclaim it, to control mediums and found that I could blend harmoniously with those who were able to think for themselves independently of the control mediums and found that I can fully expense of the beautiful pain, and for the sunght by the Church was false in the living to the church was always to the church of the church of

that his place was here to finish the work that tyranny to bind them into slavery, I did not he had begun in liberating humanity from the hesitate to do so. was said that Thomas Paine was one of the Adams, Benjamin Rush, Benjamin Frankli principal factors in the inauguration of Modern George Washington were in deep consultation Spiritualism. That is why I say we owe much their faces pale, yet firm, and at that mome to him in that respect. I feel that it is emi- though shabby in attire, yet with a heart best at this time and place at the capital of the na- them and whispered words that made their life First toast offered by H. D. Barrett, "Thomas tion and at the headquarters of the National turn paler. Treason was the word I heard, bi spiritualists' Association, under the auspices of I call it a glorified treason in the garb of free Second toast offered by Mrs. A. M. Glading. our generous and genial treasurer, Mr. Mayer. dom, for it was striking away the shackles this "The National Association Now and Forever," It seems to me that we are surrounded by many would have engulfed the liberties of the United responded to by Pres. H. D. Barrett: "This eminent spirits on this occasion, among them I States, and spread disaster broadcast. When evening marks a most important epoch in the have no doubt is the illustrious spirit of Thom- the whispering council had concluded its dishistory of free thought in America, also in the as Paine, and not only he but many of his col- cussion the four men with whom I was in conwhole world. It really marks the beginning of leagues. I hope this may be only one of the sultation joined hands, and in the looks that we free thought in religion. To-day is the anni- many meetings in which we shall come to exchanged, we knew that we pledged all " versary of the birth into mortal life of one who gether, not only to celebrate the anniversary of possessed to the cause of liberty for the United to-night is with us in spirit, one whose words Thomas Paine, but to celebrate the anniversary States. I foresaw the struggle, I knew white

freedom of action, freedom of thought, nobility those who finish their work by making all I struggled with them. I felt that war was it of purpose, and purity of life. To-day in our think with them are generally the ones who cessary, yet I regretted that it should be so, !! own America his words are being echoed a cen- began by daring to think for themselves; so I bloodshed is not always the lever by which the control of the co tury after his transition, and we find ourselves think to-night we can truly say that the reason greatest good is brought to a nation. But face to face with the many problems that he why we celebrate with so much enthusiasm the had to come, and after the turmoil was over dwelt upon in his life, whose solution has de-birthday of Thomas Paine is breause he dared peace came. The United States remember to think for himself. He has finished by caus- me, it is true, with honor and respect, and had "But it is not to recall this fact alone that we ing us to think as he did. It was said in Phila- I been content to labor in this field alone I are assembled here to-night. It is to listen to delphia the other day that everyone has for- might have been honored to-day; but when I his greeting through the lips of another, and gotten Thomas Paine except the Spiritualists. felt the joy of freedom that had blossomed in further to give attention to the inspiration that That was not quite true, because on next Sun- the new soil of America, and saw the angel of he voiced in his day, which, although he did not day the Liberalists of Philadelphia will cele- liberty watching over it bringing forth the call it by the same name we do to-day, trembles brate his anniversary with as much enthusiasm greatest good to all the people I saw that there upon every tongue, is breated forth from every as any body of Spiritualists could, and to-night must be another struggle. Then I began to breast by the lovers of liberty in the different it gives me pleasure to know that in my own fight the creeds of religion. I fought that sections of our country. Over the east, the west, city they are having a grand gathering to cele- which I saw was enslaving the souls of men in the north, and the south, there is this same call brate this anniversary of the birth of Thomas the bigotry of religious fervor. I saw that

high and holy life on the part of all men, that under his inspiration. I have no doubt that we upon them, that it was very important tos Thomas Paine, the son of liberal thought, gave will have the pleasure of listening to some again. The infinite mind that created all the to the world one hundred years ago. One hun-thoughts from that noble spirit here to-night. whispered to my soul 'again to battle.' I dred years ago at this time, we remember that "As I look back to the historic city of Phila- battle but it was a struggle, and I fell in

feet, the beating of drums, swish of the bloody acted there over one hundred years ago; when the hand; I was shunned by those who on guillotine, and the rattle of musketry. The a solemn conclave was held in Independence called me friend. All this I endured, and my for liberty. His voice was heard not only in France, but in Germany and England, in fact, all over the world. It is charged to-day that it was bis hand, not that of Thomas Jefferson, that penned the Magna Charta of Ame.ican liberty in the Declaration of Independence. If he wrote it we have much to thank him for.

Hall. Many brave souls were there saying: pen was made to write the thoughts that in you scarcely need to bave me speak the name—and on hearing the cause of the discussion, cried: 'Surrender' Never! Let us rather liberty in the Declaration of Independence to the breeze; he wrote it we have much to thank him for.

Hall. Many brave souls were there saying: pen was made to write the thoughts that in this I endured, and my by both resided in the same sulphurous repn and were equal partners in that chemical time caused people to think. It was to make them think that I again engaged myself in the struggle for the liberty of souls, as I had once for the liberty of human beings. I put forth my best efforts. II saw that I was shunned, as I have said, but I felt the good that I was dolog. What of it? I did not hear the form of the same sulphurous repn and were equal partners in that chemical time caused people to think. It was to make them think that I again engaged myself in the struggle for the liberty of human beings. I put forth my best efforts. II saw that I was shunned, as I have said, but I felt the good that I was dolog. What of it? I did not hear the form of the same sulphurous repn and were equal partners in that chemical time caused people to think. It was to make them think that I again engaged myself in the struggle for the liberty of human beings. I put forth my day him one of them with commendate in the caused people to think. It was to make them think that I again engaged myself in the struggle for the liberty of human beings. I put forth my day him one of them with commendate in the same allowed. The policy is the policy in the partners in that chemical was limited. All the same of them the form

ing more for the world than ever before because stacles to meet, so long as we keep our eyes helped to enslave the activities of my mind i of the larger liberty of clearer truth of the relig- fixed on that brave worker, Thomas Paine, we the thoughts that I fain would diffuse through ion of Spiritualism. 'The Age of Reason' is but will be strong and brave, and we shall live to the world. There I saw my form, and looking dawning, and the new day, whose morning sun hear those say, who look back upon our work: around in the spirit world, at first a little we see coming over the horizon, reveals the 'We are glad that they who upheld the National strange, I found those who had the memory of fact that 'The Crisis' is at hand, and it is for us Association were brave enough to think for some of my efforts, and some of the soldiers who to say by our works that the noon-day sun themselves.' We will close by asking all to live had passed away on the battle-field before the

emancipated from error because of the life of bury. Thomas Paine and those who labored with him | Solo, "Yes, Thomas Paine is Living Now," had not finished my work for religious freedo

country who loves liberty. I consider Thomas
Paine eminently the apostle of liberty, not only
upon the mortal plane, but also in spirit life.
Concerning the advent of Modern Spiritualism,
we are much indebted to this fearless advocate
of liberty and human rights.

"I listened some years ago to a lecture from
Thomas Paine through Mrs. Luther in which he
gave his experience soon after entering the
spirit world. He said among other things that
he was invited to a convention of spirits which
he described as over the city of Washington,
convened to consider questions of interest to
the nation, after which it was left for him to
choose whether he would pass to higher spheres
and enjoy the glories of spirit life, or remain

near the mental plane to still struggle for the do some good, to stir up the energies of me reedom of mankind. Thomas Paine decided who were almost permitting the iron hand

thraldom of ignorance and lead them on still "As I heard our beloved sister (Mrs. Cadwall from the spirit plane, as he had done here, hence | der) speak of the few who more than one has ne is with us to-night. The lecture was ex- dred years ago gathered in the city of Philadel remely interesting, and I concluded from what phia. I remembered the incident well. Job ently proper that this gathering should meet ing with all the fervor of patriotic love, I joint was before us-war and disaster-yet the love ter republic across the sea, in one great call for Mrs. Cadwallader: "It has been said that of liberty filled me with the fire of youth, and

France was echoing to the tread of marching delphia, I seem to see a scene that was trans- estimation of some who had once taken me by be wrote it we have much to thank him for. We should return our heartfelt gratitude to him whose noble face is before us with an expression that shows the real thought and worth of the mind that lies behind. He is not dead. 'Is any man dead that was ever fit to live?' says Beecher. Nay, not dead, but clothed upon even in the spirit so that his words and inspiration are barning a thousand fold more brighter to day than they ever have before, and are now doing more for the world than ever before because in the National Association, have many oblinds and who shall say that the very here the world than ever before because in findependence to the breeze; said, but I felt the good that I was doing. What of it? I did not know that I should live in eternity, for I had not passed through the change called death, but I hoped there was a hereafter for man. I lived the struggle through and who shall say that the national Association is and entered into the spirit world at the age of seventy-two years and five months, leaving an old worn body, a body that had gone through the change called death, but I hoped there was a hereafter for man. I lived the struggle through and who shall say that the national Association is and entered into the spirit world at the age of seventy-two years and five months, leaving an old worn body, a body that had gone through the change called death, but I hoped there was a hereafter for man. I lived the struggle through who shall say that the nation of the mind that I was doing. What of it? I did not know that I was doing.

"I am glad that he was brave enough to say it. I am glad that he was brave enough to say the the National Association is and entered into know that I was doing. What of it? I did not know that I was doing.

"I am glad that he was brave enough to say it. I am glad that he was brave enough to say the the Struggle through who shall say the the Struggle through who shall say of the change called death, but I hoped there was a hereafter for man. I lived the struggle through who say knew that the United States was an indepe been established forevermore; the rays of that Toast, "Theodore J. Mayer, Our Host," re- dent nation-I saw these, and friends, I saw the upon a world benighted by superstition, but Toast, "Keepers of the Wigwam, Mr. and Mrs. Mary. As I met her I realized that I had only one whom I loved better than all the world m upon a race enlightened by the truth and Woodbury," responded to by Mr. F. B. Wood- met with a change, that it was an initiation in to a new world; the thought then came that

hagination.
As the years rolled by, and I crossed the treshold of womanhood, I found that the age creason was dawning for the world—that it is to investigate to analytical control of the as beginning to think, to investigate, to analis. I found that with the dawn of the age o ie. I found that with the dawn of the age of mason, was also dawning the era of woman. It had been discovered that she, too, had a soul ad a brain, and could think, and could speak

shall live perpetually in the hearts of all people who love freedom and liberty, and the equal and just rights of a struggling humanity. And where, since mother nature embraced the inanimate form, shall we look for the spirit immortal that shone through its casket of clay, like the light of a candle through a transparent types? In the morning circle is unabated. The light of a candle through a transparent tendance is a spirit response to the spirit immortal that shone through a transparent tendance is a spirit response to the good work being done by talented speakers and mediums. Mrs. H. L. Bigelow writes as follows:

"Our society seems to be flourishing. The interest in the morning circle is unabated. The light of a candle through a transparent page." like the light of a candle through a transparent vase? Is it sleeping in the grave awaiting the call to the judgment! or has it taken its flight to those celestial realms where peace and free-

PACIFIC COAST NOTES.

Thomas Paine Celebration.

The cance. Determined to lose no such opportung at the star, if ound that the ministers of the farming that had made the world get the steam engine, and the electric telegraph, they declared them to be the work of its stannic Majesty. Reason and results told we these things were good, and hence I came to the conclusion many others had reached before me—that to say the least the ministers were mistaken—and that poor old Satan was not as black as he had been painted.

The fetters of superstition being loosened, I dered to read some of the writings of Thomas Paine Celebration.

MRS, J. Schlksinger, Editor.

At last a pleasant day has dawned, and the warm sunshine kissed lovingly the green-clad hills of our storm-swept city. Doors and windows are open, and little children are out reveiling in the warmth and gentle, balmy days, and utter drearlness; when we are confined within doors, and dependent upon our own resources for amusement and entertainment. Our human lives are like the weather—variable. Sometimes in the summer of love and prosperity the days are cloudless and bright, the song-birds of hope are singing in our hearts, and we do not dream of the winter of adversity and sorrow that is sure to come sometime to every one of us. Perhaps it is as well we do not anticipate misfortune—that we glid they were bad, and not fit to read. They said the denied God, was an Infidel, a Bible-later, and a curse to humanity. Let us see, in his 'Age of Reason' we lind his creed, here it will be provided the provided eling in the warmth and gentle, balmy air. How fore little we appreciate the beautiful, sunny days until we have had a season of rain, with its cold, dark, cloudy days, and utter dreariness; when we are confined within doors, and dependent upon our own resources for amusement and entertainment. Our human lives are like the we are conlined appropriate the dependence of love and prosperity the days are cloudless of love and love are cloudless of love and love are cloudless of love are cloudless of love and love are cloudless of lov

Substances on long in three danger to the substance of the control of the control

terest in the morning circle is unabated. The lyceum has again re-opened, although the attendance is small, owing to the disagreeable weather. Professor Buchanan is delivering a course of lectures to a private class Sunday afcall to the judgment! or has it taken its flight to those celestial realms where peace and freedom shed their effulgent light upon the white souls of arisen saints? He once said, 'Where freedom is not there is not my home,' and he says it still. His spirit has whispered to ears attuned to catch the accents of his voice, that he has taken up his abode within the borders of the struggling souls of men, who, animated by the struggling

ment to suit their moods or whims."

From Los Angeles good reports are received. The work conducted in that city during the present winter has been creditable to all concerned. Dr. N. F. Ravlin is still speaking to large and interested audiences. Dr. Schlesinger has been assisting him until recently. Upon the doctor's departure from that city the following resolutions were unanimously adopted: VOTE OF THANKS FROM THE FIRST SPIRITUAL

Whereas, During the past six weeks Dr.
Louis Schlesinger, of San Francisco, has freely
given his services for the benefit of our society
every Sunday afternoon and evening; there-

side the denied God, was an infidel, a Bible-side of the wind a curse to humanity. Let us see this 'age of Kenson' we find his creed, here it as: 'I believe in one God and no more, I hope for happiness beyond this life, I believe in the equality of man, and I believe that religious dities consist in doing justice, loving mercy, and endevoring to make our fellow beings happy.'

"Where will you find a better creed than that? On Intidelity he says: 'Infidelity does not consist in believing or disbelieving. It consists in believing or disbelieving. It consists in believing or disbelieving. It consists in believing or disbelieving it. It is impossible to calculate the moral mischier, if I may so express it, that mental lying has produced in society. When a man has so far corrupted and prostituted the chastity of the winder corrupted and prostituted the chastity of the winder consist in believing or disbelieving. It will not be the corrupted and prostituted the chastity of the winder consist in believing or disbelieving or disbelieving or disbelieving or the winder consist in believing or disbelieving or the consist in believing or disbelieving. It consists in believing or disbelieving the constitution of this city celebrated with grief, and joy would seem almost sinful. The book of destiny has been wisely and merchange of to-day is sufficient for to-day, and when the winder consist in believing or disbelieving or disbelieving or disbelieving the constitution of this city celebrated with grief, and joy would seem almost sinful. The book of destiny has been wisely and merchange of to-day is sufficient for to-day, and when the morrow comes it will not be sortened and when the winder consists in believing or disbelieving or disbelieving or disbelieving or disbelieving the protection of the constitution of the constitution of this city the large and enters and a conversation of the wind not th

he ques. secured to us by law.
Such a license is strictly in harmony with the

When the Morning Comes:

Blackburn has gone up and down the country in pursu-

while the October number of the Union Magazine appeared It contained a poetical contribution from "Marguerite" wait a day or two longer, then he can come. Promise me Hunt" entitled, "Love, flad you Loved Me," also these edi- you will not wire him to-night."

Hunt" entitled, "Love, flad you Loved Me," also these editorial lines:

She seemed so anxious, so excited in her pleading that in pity for herself he gave the required promise, then made her lie back among the pillows and rest while he held her hand.

Assumption, ambt she year to be obliged to announce that our contribution, "Marguerite Hunt," whose delicate and soul-elevating compositions have been woven for our pages with the touch of an artist and the soul of a poet, has failed to send us her usual contribution for this number, owing to a severe attack of illness, from which she is still suffering. We trust the lady will soon be restored to health and strength. The little poem from her pen which we print elsewhere in this issue, was furnished us some months ago.

Assumption, ambt more far more in the pity for herself he gave the required promise, then made her lie back among the pillows and rest while he held her hand.

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Assumption, ambt.

Hence we are told the who have neither Car from his own pure soul and presently she turned her eyes upon him and said:

"You make me feel better. I am glad you came. You make me feel as Estelle does when she takes my hand—"

"Who is Estelle, child?"

Ill, his priceless Pearl ill! He must get to her. satisfy himself that Daisy was really the authoress-"Marguerite Hunt." He scanned the lines of the little poem, what significance, what pathos, what self-abnegation, they contained, he thought, and his great heart filled with sorrow and sympathy as he read "Love, Had You Loved Me"

- "Love, had you loved me," runs the thrilling strain,
 Of sadness through the cadencies of song,
 "Love had you loved me," ah! the sweet refrain
 In notes of anguish, my unrest prolong.
 Yet had you loved me as my heart loves you,
 Life would have been too sweet for dying, dear.
 Earth would have been so fair to mortal view,
 I fain would linger, even linger here.

- "Love, had you loved me," nay, I know you do,
 Love me with tender sympathy and sweet,
 But had you cared for me as I love you,
 Blessing the very footprints of your feet,
 Heaven would have lured me with its joys in vain,
 Angels have found in me a listless car,
 Earth would have given to me its loftiest strain,
 And I would fain have lingered, lingered here.

- "Love, had you loved me" in the clinging way
 My heart was ever turning unto you.
 Earth would have been one perfect, golden day,
 But life immortal would be far from view.
 New, all my hopes are centered on that love,
 Which flows in boundless freedom unto all,
 The heavenly tenderness that shines above,
 And answers every feeble human call.

Ob, dear little patient, hands so thin and wan, poor,

"Who is Estelle, child?"

"Oh, you do not know. She is a medium, a woman that I ample competence if love because she has brought me communications from my mother, from my dear father, from sweet Emily, and from my precious baby boy. Oughtn't I to love her? She has turned my grief into joy, my darkness into light. See those flowers and those grapes"—pointing to a plate of fruit and a vase of lovely flowers on the table—"she brought them to me to-day. Why, don't you remember, how we read you once a letter from Will Culver, written while he was out West in which he said he had found a "psychie" for my book. A Mrs. Lovett? Well, one day I heard of the presence in Boston of a Mrs. Lovett—a medium—I thought she might be the same, and I called on her.

"It was a blessed call to me. She did not know me, but her sight became illuminated and she described my dear departed ones, and gave me sweet messages from them. They told me Roy sorrowed for me, but I said if he did, and wanted me, surely love would lead him to me."

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There is a kind of ploil in the me in the precise of the precise of lifty cents or a dollar, helping others without helping o love because she has brought me communications from my fering their service

And so she rambbel ad saying, "I feel I am wearying, I

It is an unfashionable and unpopular movement, and ance of his missionary work, into cities and by-places, towns and hamlets, everywhere, preaching the truth of spirit communion and immortal life; and all the while seek
"No, not yet," he said in response to her questioning becomes a strong social power. The votaries are very selaccumulated, so that it was sometime before he could look.

"He lores me!" His heart is broken at my absence?

"We are communion and immortal life; and all the while seeking, seeking everywhere for tidings of Daisy, Daisy, the foreast of the strong seeking everywhere for tidings of Daisy, Daisy, the foreast of the same is should find you, before I could notify him. But he will come, child, he lores you and it has broken his heart, your absence I mean."

"He lores me!" His heart is broken at my absence?

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"He lores me!" His heart is broken at my absence?

"He lores me!" His heart is broken at my absence?

and selfrespect are worth far ent state of society than any nevolence, and fidelity to truth so-called Christian Scientists ity nor science; and only a frage been so successful in this lofty just collected funds and erected

with money to spare. difficulties of poverty if justly rewarded, would have an wealth. And still we see them ofd ever exhausting their health in

HYPNOTISM --- FASCINATION.

A Scientific Study of Mobs and Strikes.

When the Morning Comes;

On.

The Mystery of a Sub-Conscious Self.

Analysis we were the sub-conscious Self.

Analysis we will be sub-conscious self-will be sub-conscio

A NEW ANAESTHETIC.

One of the Marvels of the Hour.

"No, not yet," he sand in response rough gaverywhere for tidings of balsy, Daisy, the forsaken, Daisy, the homeless one.

He had been absent for several months on one of these tramps, and during his absence his monthly literature had accumulated, so that it was sometime before he could look it over and become "read up." Therefore it was late in sometime become the began looking over the several back another of the Braion Magazine. On turning over the personal months of the Braion Magazine. On turning over the following editorial line:

Our readers will be pleased to learn that we have engaged a new contribution who promises to become a writer ast alcred and as entertaining as was the late lameted "Alaire."

Another "Another "Anothe

The real most, we congratulate them and correctives on this or secretarily the pace, he minter them and correctives with the secretarily the pace of the minter them. The pace of the minter them are the pace of the minter them and the pace of the minter them are the pace of the minter them. The pace of the minter them are the pace of the pace of

COMMUNION HOUR.

The Secret of Success.—Sin a Transgression of Law.

The practice of holding an hour, or some appointed time, been so successful in this lofty lost collected funds and erected with money to spare.

Spiritual healers of power and goth life under the anxieties and fjustly rewarded, would have an alth. And still we see them of thing or for a few stamps or exercised with money to spare.

The practice of holding an hour, or some appointed time, each day absolutely devoted to the contemplation of diviner deals and spiritual aspiration, is one that, under a variety of ways and means, is in the experience of an increasing of the window, when the people below to her from above.

This was the case. Several firemen were on the roof. One of them, Dennis Ryer by name, her custom, and she denoted it as her "precious time." The hour as one hor vise season. She feels she can receive a greater illumination as the sun is approaching rather than receding from the zenith. Others name the hour as one of concentration; but whatever term is used the understone of concentration; but whatever term is used the understone of concentration; but whatever term is used the understone of the roof. One of them, Dennis Ryer by name, the dastrone roof and the strong rope around his body, and his body, and his comrades lowered him to the window at which stood Mrs. Leary and her particle. To any observer it is evident that a certain magnetic sequence runs through the individual life distinctly and unmistakably in proportion to the strength of purpose and exaltation of the ideal held.

Now, to secure this magnetic sequence is to capture the

In lose flowers and those grapes—pointing to a plate of fruit and a vase of lovely flowers on the table—"she brought them to me to-day. Why, don't you remember, how are them to me to-day. Why, don't you remember, how are them to me to-day. Why, don't you remember, how are them to me to-day. Why, don't you remember, how are them to me to-day. Why, don't you remember, how are them to me to-day. Why, don't you remember, how are them to me to-day. Why, don't you remember, how are them to me to-day. Why, don't you remember, how are them to me to day. Why, don't you remember, how are them to me to day. Why, don't you remember, how are them to me to day. Why, don't you remember, how are them to me to day. Why, don't you remember, how are them to me to day. Why, don't you remember, how are them to me, the many the presence in boaten of a first flower than the tolling the many who are the many to don't have a sequence is to capture the many th

CHILDREN'S COLUMN.

EDITED BY MRS. M. T. LONGLEY.

man, then eighty years of age, wrote the following lines for the little George, which he declaimed at the closing exhibition of the Academy term of 1837:

Though I am quite a little boy,
I would my youthful m nd empley
In striving knowledge to obta n,
And not spend all my days in vain.
Although my prospects are not bright,
Yet I am not discouraged quite:
For of error, Franklin bisseles. For of great Franklin 'tis related That his young mind was cultivated,
Whereby he rose to wealth and fame.
With LL. D. adjoined his name.
And I have somewhere seen it states,
And never knew the fact debated,
That Isaac Newton, Socrates,
Mark Tulty and Demostheres. Mark Tuliy and Demosthenes Were once quite tiny boys like me, And scarce had done with A, B, C, As a searce had done with A, B, C,
But yet by dint of application
They rose to seats of elevation,
And by their oratoric thunder
Filled Rome and half the world with wender.

window, and mingle her screams with those of the parrot, which she held in her arms. The Secret of Success.—Sin a Transgression of Law. der, but this proved impossible. She was about An attempt was made to reach her with a lad-

Questions Answered by Spirit John Pierpont. sides this, even though he received no outward cation.

Report of Seance.

Onestions and Answers.

drawn upon while t

that mental phenomena may be produced, such as inspirational or trance speaking, the finer emanations of the brain are drawn upon by the operating spirits. Therefore the head may safe operating spirits. Therefore the head may safe operating spirits. Therefore the head may safe operating spirits. fer most severely if too much of the nerve must seek spirit communion for some worthier we are bappy to see that he is living up to physical body of the medium requires a certain amount of nerve force for the various organs to maintain their health and to perform their functions properly. If this is eneroached upon by spirits or mortals—and there are individuals time, but personal convenience and comfort for in earth life who sap the sensitive of magnet-ism as a parasite feeds upon its pray—then the medium will suffer bodily discomfort or mental depression. But if the surplus force only is used by the controlling intelligence the medium will maintain good health, and will speedily recover from any natural weariness or strain to the unfoldment of his own interior gifts. But attendant on her work. Then, again, if the sensitive has the protection and care of a band of tient, or dictatorial in his private sittings. cise spirits, who understand how to supply her Should such a disposition be encouraged it will with spiritual magnetism she will be reinforced put up the bars between him and his higher anwith new vitality, even though her own enerthe work.

QUES. 19.—What advantage would there be if a person taking a course of medical lectures would adopt the habit of sitting alone twice a week with his mind passively reviewing the work of the lecture-room?

as a bud may be long in reaching the point of unfoldment, where a little sunshine and a few genial hours cause it to burst into bloom.

QUES.—[L. M., Boston, Mass.] I have frequently heard persons express the wish to be devel.

interested in medical and hygienic subjects. By call the spirits to get all they want. Is this so? adopting the habit mentioned he would become receptive to the influence and guidance of such beings, and his mind would become illuminated by their presence, so as to be able to grasp the information which they had to impart. Even if these guides could not tell him in so life or in the practice of their profession, For if these guides could not tell him in so life or in the practice of their profession, For in the practice of their profession, a little girl belong-One who is intuitive will succeed in his profes- their business to be there and to attend to that sion, provided he is magnetically adapted to his special work. They are selected for it; they

spiritual or aspirational attitude, and did not breeze causes the nerves to tingle with pain. LIGHT OF TRUTH for its part in bringing would have grown in some measure. Retro- to bear its sorrow and its pain. spection and introspection, meditation, reflection, the withdrawal for an hour or two of an evening from all thought of and contact with the world, the turning of the soul's aspirations toward the inner life would all produce an elevating, spiritualizing, and blessed effect in his

surely attract to himself loving and helpful him to better advantage in the more busy hours of his career, because he not only provides them cheer, and have each one learn that we'd with conditions for reaching his life, but he hospitably invites their presence by his willingness from our abode in spirit realm, only to devote an hour or two of an avening near you light and truth of spirit power, and have to devote an hour or two of an evening once or twice a week to their company and to their service. The intuitive soul can see how even one who can not develop mediumship may be bene fited by adopting such a course. Then, surely, one who is sensitive and susceptible to spirit friends in Claremont, N. H. They will be sit friends in Claremont, N. H. They will be sit friends in Claremont, N. H. influence—one whose medial faculties only prised, and, perhaps, will not believe that I co Questions are engaged in come in this way—not knowing there are the trawn upon while the spirits are engaged in tention of spirit intelligences who are adapted ways between the two worlds, and this may be the two worlds. Ass.—The serve gare generated by a sensitive is the force which spirits employ in reaching external life through that agency. With the external life through that agency. With the external life through that agency. With the external life through that agency. production of physical phenomena the spirit operators exhaust a large supply of the electrooperators exhaust a large supply of the electromagnetic properties of the nerre curo, and this individual must aspire for the highest and the may be drawn from all parts of the body. But in stimulating the brain forces of the medium be dictatorial and demand the development of the string of the medium be dictatorial and demand the development of the string of the string of the string of the medium be dictatorial and demand the development of the string of the that mental phenomena may be produced, such special phases, or none. He must be patient, tura have been absorbed in the work. The motive than to gratify euriosity, or because he first advice to proclaim the truth at every of

sign of the presence of spirits he would most

gies are partially exhausted, and so be enabled chievous and crude beings who live close to to recuperate her forces without any serious fatigue. Indian spirits are very helpful to a medium in supplying him or her with magnetic force and many serious sit at all than to provide conditions in the seance for the approach and influence of obforce, and nearly every medium, who is well sessing spirits. But if one sits in a tender, spircared for, has one or more such spirits in the itual mood, he will surely be blessed for all his my wife and friends in Richmond, Va. band. Persians, Egyptians, and other orientals days of mortal life, whether they extend to sometimes take the place of our Indians in this ten or twenty years. Many persons think they work. A medium will, if suffering from any debility, usually feel most exhausted in the locali- and they grow impatient if they are not gratity where the weakness exists, when under protracted control, as such organs would first rebel at the loss of vital force. An inspired or trance speaker yields up the finer forces of the only sitting a few times." But in reality the brain to the controlling intelligence, as it is the work had been going on for years, and had apquality of these forces that is in demand for proached the stage where it needed only a certain condition to bring it into operation, just as a bud may be long in reaching the point of

would adopt the habit of sitting alone twice a genian hours cause it to distribute hours. With his mind passively reviewing the work of the lecture-room?

Ans.—If such a student were at all sensitive to psychological or spiritual influence he would attract to himself spirit intelligences who are diumship. Some of these individuals seem to think that a medium has only to sit down and interested in medical and hygienic sphiests. Re-ANS .- Certainly not: mediumship is subject-

receptive to the influence and guidance of such ed in its operation to law, as is every other huthese guides could not tell him in so life, or in the practice of their profession. For many words what they wished to teach they instance, a medium who gives daily sittings for spiritual good. My spirit is made happy would be able to lead him along paths of study the public will be attended by special spirits your soul reaching up for the higher and reflection that would be of inestimable who have this work in charge. These beings value to him in his search for knowledge. Be- like the work, and are adapted to it. They can side the advantage the student would thus gain handle their medium with understanding, and in coming in rapport with with learned minds of they are as faithful at their post of duty as the the spirit world who were qualified to lead him instrument is expected to be. In such a case the in the true paths of medical study; he would, medium relies upon her guides, and she is selby sitting in calm meditation as suggested, find dom without their presence in the time of need. his own natural intuitions becoming stimulated But we know of no medium who can always call into greater activity. When the intuitive fac- upon the spirits for anything he or she may ulties are awakened they lead one into fields of want and be sure of receiving satisfactory recomprehension that were hitherto ignored or sponse. An inspirational or trance lecturer, who unknown. The intuitive student has an advan knows nothing of the subject he is to discourse tage over the more prosaic one, since his mind upon, steps upon the platform depending upon reaches out and grasps knowledge that can not his guides for their support. If he is in good be derived from tutors, books, nor formulas. condition these guides will not fail him. It is calling. It is not a question of training, as have developed him for their service. They are much as it is one of fitness, although both are the lecturers, he is the instrument; so he can reaessential in the best developments of power sonably rely on their attendance, but this does and usefulness. It is wise for a student to adopt not mean that they can or will gratify his every such means as will open his life to the highest wish, or supply his every want. Mediums freand best influences and conditions for his work; quently suffer much of want of privation. and to pay attention to the spiritual is always Many times their physical and magnetic forces are exhausted. Their sympathies are drawn Ques. 20 -We frequently hear friends say "we have not time to sit alone." Supposing such a person were sure of living ten years, and spent two heurs a week for the first five years sitting alone for spiritual unfoldment, what ratio of come to them from either world to be blessed to notice in Jan.

We were, indeed, pleased to notice in Jan. issue of your valuable paper a communication from my Uncle Maj. John Trenbath, late of Taken and comforted. It is no young road to well an about the sorrows are the same of the sam gain in his powers would be experience in the dive years of his life yet remaining?

and comforted. It is no royal road to medium-sara Crosby, who had charge of the measure was ship. To be made so extremely sensitive that wife here. The rest of the measure was ANS. - If in his secluded sittings the mind of even the tread of a passing foot gives distress correct, for which we heartly thank bot the individual maintained a calm, meditative, To be so exhausted of nerve force that even a stray spirit and the medium, who voiced it; as concern itself with anxieties, frivolities, or To be so susceptible to the atmosphere of some our notice. with any serious or light subject connected with other person, who is near, that every fibre is alive material loss or gain, the two hours spent per with a sensation of horror, or aversion or reweek in such a manner would not be time wasted, pulsion, is often lot of a medium, and while on the even if he could perceive no progress in medial other hand, mediumship has its joys, its comdevelopment at the close of the five years. And pensations, and its crowns for its subwhy? Because during that period his own conjects, yet those who are eager to develop meceptions of the grandeur and significance of life diumship for the honor it conveys, may well would have enlarged. His own spiritual faculties pause and ask themselves if they are willing

SPIRIT MESSAGES. GIVEN THROUGH THE MEDIUMSHIP OF MRS. JENNINGS DONOVAN. Robert Adams

life, which could not be gained during the same family, who will know me in the city of Mem- seance by a spirit who gave the name time, if it were passed amid the glare and glit- phis, Tenn. I want to say to all that I am as son Flather, and which was published ter of conventional life. Thus the individual much alive as when in the mortal body. We LIGHT OF TRUTH. I might say that I will could not fall to be benefited during the five remaining years of his career by the experiabout you, though having much to learn ourfeel much interested in the control. Is

SPIRIT MESSAGES.

hold of spiritual ideas and influences during his hours of silent communion that would be of incalculable value to him in afterlife. Besides this, even though he recolved the results of the send you this communication.

I bring greeting of love to mother, Brother angels who would be able to guide and guard him to better advantage in the more basy hours Ind. I would bring words of comfort from our abode in spirit realm, only to shi you to grow into this knowledge every day. our wish as finding angels.

Henry Brown.

I come to send love and remembrance to all come in this way-not knowing there are on

I am anxious to send a message through yed

I wish to send greetings to friends in Minstapolis, who may, perhaps, remember mepassed on to higher life last April. I find the new life beautiful; still I have much progre yet to make. I want to thank kind friends wlo have done so much for me in my last hours of on the earth plane, and tell them to keep on in this grand truth. I am bappy, as a spirit.16 bring this proof of the life beyond the grave

Henry Bascome.

How I reach out in spirit to the loved onesat home. Dear Anna, can not you feel that Herry is near you, even though you can not see him I am guarding you the best I can. Sige! Lill joins in this greeting, and we want fatter and mother to know we come back to cheer no comfort you all. I hope that this may rec

Chailes Vaughn.

Dear mother, we are gathered here to bin you our spirit love-Sister Hattie, Josie, and We are glad to give you this little, pleasant ar prise-and to all the others, Julia and Flo knowing you will feel happy. We are with you often. When you speak of us in affection w are there, and many times manifest to you. Do not fear the change called death; it is only at awakening into the new life, where care and sorrow can not dwell, and the dear ones gon before will meet you and lovingly guide yo into your awaiting home. Dear mother, but all light and beauty. I want this to read Elwood, Ind., where my loved ones live.

Albert Kingston.

To those loved ones in the far Western who would cherish a word from me, I de send this message. I have watched over in the dark hours, and to the extent standing of all spirit teachings, and to you the daily unfoldment. Keep on, ye meet the loved ones gone on before, w lovingly lead you into the brighter realm sweet flowers ever blooming will shed fragrance for thee. I wish this commun may find its way to Red Wing, Minn., where wife and family live.

VERIFICATIONS.

To the Editor of LIGHT OF TRUTH.

Being in this city, and my LIGHT OF TR being forwarded to me, I notice two me in your issue of January 26, 1895, one from renzo N. Jones to his brother, R. D. Jo one from Flora Pitkin to her husband, C Pitkin, I took particular pains to ascert facts in relation to their truthfulness, and told they were both true in every part How we ought to rejoice for the blessed ; ance that our dear departed can and do re E. B. CLEMENT

To the Editor of LIGHT OF TRUTH

We were, indeed, pleased to notice in Jan. JANIE M. PALME S. M. CROSBY, M.

To the Editor of LIGHT OF TRUTH

In your issue of December 22d there is a ond message from Maria Page. She is my The names are correct. We wish to than medium for the message; also to hope the will hear from my wife again, or from other spirit friends, as each message co us more strongly of the truth of Spirit

To the Editor of LIGHT OF TRUFH. Seeing a digest in the Two Worlds from

I come here to bring greetings to friends and LIGHT OF TRUTH that you had a control at ence he had gained. It would be possible for him to form mental habits of reflection, and spiritual habits of reaching out and taking I want to tell Carrie, my wife, that her father conditions the spirit manifested to you, I

beastly individual will not suddenly be trans-and spirits, and men and women. But if formed into the perfected, God-like man; the think we can find spirits who will relieve us ain-stained, blinded, feeble spirit not suddenly the trouble of exercising our mental and mo

had, and the names, and if any one knew the said Wilson Flather, or any of y, as I consider it would be a very to the family as well as myself, as it ot only in public, but in private.

in sits for messages when moved the same as follows: control. The control takes her when a

A SPIRIT PARTY.

Twenty Minutes.

INTERESTING SCENES.

MRS. J. D. SEARLES.

as my good fortune to be present at a 1891, which was somewhat exceptional in A. D. Hunt, of 1011 Johnson street." tures, and I think a brief description may | The slates have been returned as requested,

of Minneapolis, and while I had attended excellent circles held by this lady, this emed to me of unusual interest. or the past few years Prarie Flower, the

st spirit who controls the medium during naterializations, has been in the habit of g the arrangements and naming the guests n she wishes invited to a private circle fored guest this year.

e circle, thirteen in number, gathered in the rcom, from which opens a small closet

le formed, we sang "Nearer, My God, To e," till a cabinet spirit, "Olla," an Egyptian came to magnetize the way. This spirit ngs a strong perfume which remains through

The circle being very harmonious Olla found difficulty in approaching very near the sitand allowing them to examine her robe and I. She is slight, quite dark, with oriental ast of features, and she remained out of the binet perhaps three minutes.

After her several friends of sitters came, ben the medium, controlled by Prairie Flower, lled to the one attending the curtain to take a white rug spread upon the floor, as it abled the visiting spirits. She asked those embled not to keep their minds upon her, as e would manifest whenever she got a chance leave her medium in charge of a spirit able trol the forces while she herself materialed explaining that not every spirit had this ver, and that the one selected had not then red. She further explained that by plac ng our thoughts upon the expected manifesta-

n we might prevent her from coming. I think about six or seven spirits had aptipeared when, suddenly, the white rug, thrown enover the knee of the attendant, was snatched. Dispread on the floor about two feet from the

andy (which had be nd o every one, giving all a good chance to see now going to give Brave Lyon a nower, and I for some slates. The medium requested are ind examine her. The medium will be remember and examine her. The medium will be remember and examine her. The medium will be remember and examine her. The medium requested are want him to promise to take it to the meeting Jackman to bring some, which he did, getting pered by those who know her as a large person, weighing nearly 175 pounds. This spirit was he size of a child of about twelve years, slight, re and with an Indian cast of countenance. She irwas dressed in blanket and beads, thoroughly Indian like. After passing the candy she sat on my the white rug and formed bunches of flowers two big toes together with her hands there into the cabinet also, Mrs. Aber being outside. for each one present, calling the sitters up one by one to get them.

While the spirit was standing immediately in While the spirit was standing immediately in six of us were kneeling down to see what was front of me a remark was made relative to her being done the mist developed into a calla lily, told the slates were completed. They were size, when she took the hand of a lady near by, two striped pinks bound by a string of smilax, handed out to the medium, who gave them to pulling her to her side, and pointed out that in height she reached only to the lady's shoulder. I put out my hand to stroke her cheek, which familiarity she refused a second time.

The spirit then went to the cabinet for a minute, and returning seated herself upon the mat, playing upon a tambourine, accompanying with an Indian song in a queer, husky little voice, though plainly audible. She seemed unable to speak in English. After the song she chanted a prayer, and, in plain view to all passed own, seemingly through the mat, and several feet from the cabinet.

She had been outside all of twenty minutes; ome thought longer, only returning to the cabinet for strength twice. Soon after dematerializing she again controlled the medium, and calling to the sitters asked if they didn't njoy her "party," saying, in answer to a queson, that she couldn't speak English when maerialized, but could talk fast enough when she got hold of her medium.

After this, other forms for each in the circle came, and, owing, I suppose, to the har-mony existing, talked and visited at unusual ength. One I must mention, who came dancing from the cabinet to her brother, asking him to dance with her. Some present stated that they saw the bare feet of this spirit. A little girl presentiwas called up to see a cousin, a tiny form not larger than a child of three years. Fathers, nothers, brothers, sisters, and friends, among them several ancient spirits, came to comfort and advise, and none in the circle were fogotten. Those who are familiar with such harmonious

SLATE-WRITING.

An Exquisite Specimen of Spirit Art.

Augusta Ferris, of Bay City, Mich., sends us something to speak about to our oppo-sony in public, but in private.

for inspection a pair of slates containing on one side an artistically painted calls illy surrounded by a variety of chirography, and on the other a number of messages. She writes concerning

"These are the slates which I and others purnumber of spirits are guthered around chased in the store below the hall where the warrant a sitting profitable, of course; seance was held. We passed them forward alting a moment when conditions are when the medium was going to give the slateand the medium not likely to be dis- writing. The slates never left the sight of the Beyond that she never troubles herself audience, as can be testified by forty people who formed a ring around the medium.

"There has been algreat cry over slate-writing here by business men and orthodox ministers claiming it was done by chemicals. But these same people came with their own slates and alerialized Form Holds Itself Intact for received writing on them without being unwrapped.

"Now, what will they claim? Mr. Johnson has caused more excitement over state-writing than there has been in this country since Slade paid our city a visit

"Inclosed you will find stamps for the return or materialization the last night of the of the slates, which have been bought by Mrs.

and will be cheerfully shown to invertigators seance was held by Mrs. Bessle Aspin- in Bay City and vicinity.]

OCCULT FLOWERS.

Some Interesting Spiritual Phenomena.

N. U. Lyon, of Fall River, Mass., writes: "Seeing a long communication in a recent number of the Banner describing a materializab she calls "Prairie Flower's Party." I was tion scance at Mrs. Allen's 296 Washington street, Providence, R. I., induces me to attempt to describe something that I witnessed there on Thursday afternoon, 17th ult. The cabinet has bout windows, and with only the one door been described so many times by more compebeen described so many times by more competent writers, that it is needless to say more tent writers, that it is needless to say more than that everything about it is as plain and than that everything about it is as plain and fter the cabinet had been examined and the straightforward and honest as anything can be.

"The medium, after sitting outside a few minutes, enters and cocuples the one chair, while the cabinet spirits begin their demonstrations, which, to the most critical persons who have witnessed her seances, decide that there can be no deception or collusion practiced in the demonstrations. Two lovely spirits, Mrs. and Miss Hatch, told me they guard the entrance to the cabinet, as can be seen by the sitters when the curtains part. When one leaves to visit a friend in the audience the other is some times seen standing by the curtain. At this Slate-Writing, Painting, and Materialization. sitting both of these guardians came to me with pleasant greetings, for which I felt most grateful. After about thirty demonstrations To the Editor of LIGHT OF TRUTH. to many of the other sitters I was greeted by a Again I wish to give you an account of a spirit who came to me in a weak condition, seance held in the parlors of Mrs. Mabel Aber, needing a good deal of support, and after greet- 584 Seventh avenue, New York City. On the ng me as a wife only could her husband, she, 13th of January there were gathered about fifwith impassioned supplication, asked for fuller teen persons, one-half strangers. Before the demonstration of spirit power, which was an- seance commenced Manager E. Jackman reswered by a flower being handed to her from the unseen hand of what was told us was Lizzie across which the curtains were hung. This beto me for a keepsake. And just then and there and she seated at the far end of the circle joined.

could be seen a mist forming, and growing unentranced, and not touching them. larger at almost every movement; and while and all as fresh as if they were just plucked the persons whose names were written upon the from the plants. As critical as all of us were outside of the slates. The porcelain was bethere could be no deception. But the flowers tween two slates, and had a beautiful bunch of came just as I have described to the wonder of wild flowers upon it in oil colors, wet with the all the sitters, some of whom received a flower fresh paint, and the slates themselves being in the same way until the spirit said the power written full. This prize was for a gentleman was exhausted and she must go back to the whose name I did not learn and was from his cabinet. Then the two guardians of the cabinet mother on the other side of life. The slates came out and bidding us good bye the seance were all given out in pairs, I being one of the closed after a few more demonstrations.

what the forty different demonstrations of father-in-law in his own handwriting, which was these materializations of spirit power gave to a peculiar back-hand, from which he never the whole audience. But my letter is getting deviated since his college days, and unlike any too long and I must stop, as you can not have I have ever seen. He wrote upon personal room for what crowds upon me, so I will say affairs of a business nature, and his signature, God bless the LIGHT OF TRUTH and all other "Dr. Swan," would have been accepted without journals who tell the truth, irrespective of question by his bankers. The other slate held what old fogyism may say."

The N. S. A. Convention Proceedings. Black Hawk," and below it, "Me, too, Big Bear."

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To the Editor of LIGHT OF TAUTO

The Gates of the West.

C. R. MURRAY. Have you seen the Gates of the West?
The gates where the monarch of day,
Retired in royal array;
Where he enters in glory to rest
'Mong the vales that are hallowed and blest,
By all for which mortals e'er pray,

Those gates are of glittering gold
Set with pearl from the sea of the sky;
All the splender of earth they outvier.
And their dazzling proud panels unfuld
A realm that is only controlled
By those who have risen on high-

In the dusk of the day, when they ope, I descry the rare regions of bloom, That exhale a quintescent perfume. Then my heart is clatrd with hope. As I gaze on the sun-circled slope, Where souls are exempted from gloom

I know in that luster and light,

ith the glow of the ave and the night, Is wooed into love by their lays. I can see them in fair rosy eves, When the light is polucid and true

When the crimson is mingled with blue; 'Tis no fiction my fancy conceives, And my judgment no phantom agricess, For they come out quite cleer to my view And when my wild passions are still,

I can hear the scraphical throng.
When they raise their empyreal song,
And the heavens with melody fill, That bearslike a rhythmical rill The sweetest of echoes along.

Then my feelings I would not control. When my heart lifts my spirit on high, As its throbs to their praises reply; But to the angels I give my glad soni As I list to the anthems that roll From the choir that chants in the sky, I have seen in that scrapble band, The spirit most lovely and fair;— Ah! how she dispels all my care

When she backons away with her hand, And smilingly points to the land Where music and love is the air. How light does her vesture flow out, As its folds fall full to the air.

As it gleams in the soft golden glare; And the sunshine in worship devout,

As it it nestles her ringlets about, Just ripples the shade on her That vision I ne'er can forget: It environs my soul with a spell; On its promise I hopefully dwell. Though it saddens my heart even yet And a yearning no language can tell.

THE CABINET.

A HANDWRITING TEST.

Hatch, about seven or eight feet from the front ing done Mrs. Aber entered and then gave the of the cabinet, and over the heads of some of circle an address explaining the different forms my Fall River friends. The flower was handed of materialization. Then the lights were lowered was given to our mutual friend what was hands with us. The planist gave us a melodious promised more than a year ago-that sometime prelude terminating with "Nearer, My God, To en provided at her request) little Indian maiden controls said to me: 'I am ing to the working forces of the cabinet, asked. now going to give Brave Lyon a flower, and I for some slates. The medium requested Mr. and to the platform and make his clipper clap- sixteen slates which were passed around per (tongue) go.' I promised to do so. She the circle and examined by us all, satisfying all then sat on the floor, and put her feet out that there was nothing upon them. They were straight, and said: 'Watch me alone and see if then placed in the cabinet. Next May Blossom you can find out where the flower comes from.' called for a sheet of porcelain, which was also While she manipulated her feet, striking the brought, and after being inspected was handed

> The seance went on, two or three forms comfortunate ones, both slates being written full, "It would take pages of your sheet to describe one being filled with a communication from my several short messages, prominentamong which was the characteristic salutation; "Me here,

Aside from these messages we received twenty-five forms, among the number was the illuminated queenly figure of that lowly martyr, Hypatia. She came with her justly-earned crown of jewels, bands of the same encircling her beautifully molded arms, from which the cloud-like draperies fell away, showing the dark olive skin. With her came Adessa, a Hindoo woman, and her husband, both dark of skin, and brilliantly illuminated. The perfume brought by these lovely spirits filled the room with its rich, spicy fragrance. After a few more manifestations we were told the forces were becoming too weak for further use and bidden good-night, ending one of the pleasantest evenings it has ever been my good fortune to enjoy.

Hypnotism, By Carl Sextus.

The author of this most interesting work brings out clearly the salient features of hypnotism, telepathy, clairvoyance, sleep-walking and magnetism .- San Francisco Chronicle,

LIGHT OF TRUTH,

C C STOWELL,

my or Tarriz will be furnished until

tion to the Roman Catholics. So intense is the the compound and believe the joke. We urgent. State has its pro rata of places assigned to it. feeling that it is even hinted that the Manitoba ly request the Illinois legislator, Mr. Littler. government will refuse to obey the mandates who is the pater of this bill, to try it again, and carried into effect, every labor organization rate schools in the Province. Leading Protest- bill, except to insert after the words "fortune a view of taking a step in the direction

fatal. Upon the death of her husband, she attempted to secure the services of three different priests; and though she appealed to them earnestly, they all declined to perform the

pope having said in answer to this humble put up with it, even if the bill is enacted into Father Sylvester, that Rome disapproved of law. Catholic priests riding bleycles. As the secular press put it, Father Sylvester was seeking guidance from the Holy Father. We respectfully refer this question to all manufacturers

In Philadelphia, this same decree has been up redeem his promise. for consideration, and a late telegram from When a State legislature takes hold of this tarian observance violates the fundamental the decree for that city.

of the Holy Trinity Catholic Church have re- sense as a qualification for a legislator. The President of the Church Council of that matter now, so that the friends of liberty may city is a member of the Knights of Pythias; be on the alert, and not be found sleeping when and when the time came to recognize the de the wolf comes. cree, he refused point blank, saying he will sacrifice his membership in the Church rather than the Lodge. Everywhere determination is manifested to disregard the orders of the pope.

MORE OWL LEGISLATION.

Legislation on the suppression of mediumship, or its control, by the State promises to take a new tack, as a late bill introduced in the bill is as follows:

The Learn or Terra will be fravenished and all prefereded arts by means of sailinged and prefereded arts by means of alliged and prefered being on or Spiritualism, who all the interest of religion or Spirit Whose love of right is for themselves, and not for all their lower to the majesty of the law, it should be exerted to ward the inhibition of the public from patron we suggest, as a tentative measure, not remark. toward the inhibition of the public from patron | we suggest, as a tentative measure, not require izing the fakirs and pretenders. What is sauce ing a constitutional amendment, but size

m for past and present revelation for Ancient and etc., by organizations in the interest of reli-Current Catholic Events Since Our statute making it a misdemeanor for a priest to amended so as to enlist every male between cerned, and request our readers not to let their Way to the Northwest, in Manitoba, a dissolu- priest essay to mould the body of Christ into be counted as one of this reserve every such tion of the Dominion parliament is hourly ex- the wafer he produces on the altar? Who ever one shall have the privilege of purchasing from pected. Since our last issue, we learn that the heard of a spiritual medium claiming as much the government manufactory at cost, for daily decision of the imperial privy council on the as this? Under rare conditions, the spirits of wear, the regular undress uniform. school question continues to create intense ex- the so-called dead have materialized in the The employees with which the government eitement over the entire dominion. The Roman presence of competent witnesses, and in con-manufactory is to be run to be obtained through Catholics are jubilant, while the Protestants are junction with a medium, but no medium has a productive labor department, with branches It is claimed that the Dominion ever tried to palm off the Savior of mankind in in each State, where the unemployed with good government is bound to grant remedial legisla- the form of a wafer, and ask his sitters to eat babits and character can be enrolled, as each of the privy council, which continued the sepa- rope in the priests. He need not change his tollers on farms, as well as in workshops, will is very threatening for the schools of Manitoba. is affixed, making it read thus: "To suppress In New York City, Mrs. Erdelyi, a very influen- fortune telling, priesteraft, and the practice of

shows the direction of the wind, if our medi- principally British thip owners, \$150,000,000 a ums and healers will only see it. This is the year for carrying stuff we sell or buy in Europe. funeral services. Thereupon she made a vow dirst time the onus of responsibility in legislaover the dead body of her husband that she would tion of this character has been placed upon or 000,000 to owners of foreign vessels for carryrenounce the Roman Catholic faith, and join the ganizations of individuals, and it shows clearly ing our goods. This sum is too vast to be Presbyterian Church. Her action was favora- the future course which legislation will take; understood. Reader, write it out in words bly commended by many of her Catholic friends. and in order to be prepared for it, mediums then add the words, "This is their oil we have pale who went with her in a body to the Hope Chap should join hands, and with their supporters to Europe for carrying goods that have el, where she was taken into the church, and in organize for protection. The National Associa bought and sold in the United States." Under the the midst of a very large andience she put off tion offers protection to societies, and societies auspices of the government merchant vessels

it seems, are not to have this privilege, the of society. We have no idea that Illinois will brotherly love.

Hypnotic Legislation in Missouri.

By reference to Mr. Beckwith's letter in another part of this issue, it appears that the other part of this issue, it appears that the per on this planet, is getting in line with the Speaking about the pope's encyclical letter. Gool-killer is need in Missouri. It is not LIGHT OF TRUTH, the largest spiritual paper in the New York Herald says that it is a defense enough that the bigoted doctors every now the world. On last Sunday, in New York City, of the union of Church and State, showing a de and then conclude that spiritual healers are a a number of persons were arrested for playing sire of the Catholics of the United States to dire calamity, and must be suppressed by legis-billiards. In many of the homes of the well-toform societies, protective and fraternal, among themselves, and it is a disclosure of the civil polity in the consolidating and strengthening succeed as the man succeeded who got into a billiards. In speaking of this arrest, our great of Catholic interests. The Herald says that the letter will not allay the fears of the Anti-Cath- Ingersoll once said that he should believe in olics, as it is an open commendation of parochi- hell when Missouri went republican. The LIGHT statute, and that it was an outrageous innovaal school systems of the country. The Herald, OF TRUTH earnestly requests the doughty Ag- tion of personal liberty. It added further that in closing, makes this significant remark; nostic to pack up and start for Missouri, and it is not the business of an American city to "There is nowhere in the encyclical letter any recognition of the vast energies outside of the bill to suppress the practice of hypnotism, take

there makes the claim that that portion of the psychic theme, which has puzzled the most pro- idea of American institutions. It invades the decree applying to secret societies is to be found minds of the world, and attempts to leg- liberty of conscience, which lies at the very Arch-Bishop Ryan, of that diocese, islate it out of existence, it is about time to root of our system. Loud applicase from the is, with leading Catholics, personally opposing wonder that the earth don't open and swallow LIGHT OF TRUTH. the brainless jackanapes who try to do it. If In Ohio, during the last week, in the city of this thing keeps on, the first thing we know The Week's Record Unbroken by Bucyrus, a large number of influential members some fool will present a bill requiring common

fused to accept the conditions of the decree. The LIGHT OF TRUTH calls attention to this

to a friendly neighbor or doctor. This issue contains much that will cause reflection in a Third avenue, New York City. The building has —We were promised a more extensive stranger to our philosophy. And if you will been crowded, and the money is to be spent in constructing a fourth-story extension.

The building has been crowded, and the money is to be spent in constructing a fourth-story extension.

For the past week, donations to the National page of the page

the Illinois legislature will show. The gist of If strength could be given us we would like To suppress fortune telling and the practice of alleged and pretended arts by means of supernatural power or otherwise, and fixing a and hardly one of the number has stepped aside.

We do not bring you a new religion—the religion of Spiritualism is as old as spirit. We do not bring you a new science—the science of Spiritualism is a proof truth. We do not bring you a new science—the science of Spiritualism is a proof truth. But there is a unique feature about this bill. But there is a unique feature about this bill. Spiritualism is the inspiration of the divine.—God, unmand that is the licensing of mediums, healers, ployed in the postal service could be added. A and that is the licensing of mediums, healers, ployed in the postal service could be added. But there is a unique feature about this bill, and navy with wearing apparel, and those imgion or Spiritualism, and holding such practi the constitution enable the government to suptioners amenable to the law unless they be pro- ply by itself manufacturing these articles. The vided with such license. Why not create a laws providing for the regular army could be least, so far as the Light of Thurn is conpractice his profession at the altar unless he the ages of eighteen and forty-five as a citizens papers go to waste by storing them where they has a license from his Church? Does not the reserve, and in consideration of consenting to

Granting, for the moment, this to have bee ant adjutators have started on a tour of stump- telling" the word priestcraft, and he should Nationalism, would inspire each other with ing the country, and, on the whole, the outlook be reminded to cut off his bill where the penalty patriotic zeal to wear the colors of the great industrial army.

While this object lesson is being given to our tial Catholic lady, recently lost her husband, alleged and pretended arts by means of super countrymen, the same majority in Congress who was a devout Catholic, but did not accept natural power or otherwise, and fixing a pen- could, within the constitution, provide for a the last rites of the Church, because the physically therefor." If we must have legislation, navy and merchant marine, so as to white cians in charge of him did not regard his illness let us have enough of it, and cover the whole every sea with American sails. The American navy now carry but 14 per cent. of our own There is a straw in this load of trash that traffic. That is to say we pay to Europeans,

in their boots, and ride through the country in slon, and to license them in the manner indi- commerce to spread throughout the Western We may count upon the Forum, and all such great glee, but the Catholic priests of America. cated is to insult and outrage a large portion Hemisphere prosperity and sentiments of journals, and the Roosevelts everywhere, when

him by the hand, and tell him he has come to tect their citizens, and his right to do as he pleases, and that the law to enforce the Sabba-

Spiritualists.

The record of donations for the past week a condition that their names should not be published, gave, together, the handsome sum of PLEASE remail No. 4 issue of LIGHT OF TRUTH \$70,000 to the managers of the home for incura-

Send Them on a Mission.

It is well known that many of our readers Our Arisen Sister Honored Far and Near. horde up their spiritual papers like so many treasures. It is largely the effect of a desire

are lost to the world. Every number should and its way to some poor soul in darkness or suffering for the want of spiritual comfort. Especially would we request you to send your February numbers to one address, to see whether it is not possible to get the recipient interested in the cause or the LIGHT OF TRUTH. Every convert added makes your position all the re tenable and gratifying. Therefore let the light of truth shine in your neighbors' homes s well as your own, and you may reap a reward unlooked for.

Occult Japan.

This is the title of a book recently published by Houghton, Mifflin & Co., of Boston. It opens p a rich vein of lore in Japan, and shows that this people possess an elaborate system of ethic faith; that throughout the empire there are a

m is rapidly approaching. Every lover of the cause has no doubt given some thought to the est way of celebrating and commemorating

who will be the shepherd of the fold? From her the event. While you have been thus employed the LIGHT OF TRUTH has exhausted its invention to discover something that will be of interest to all, and an appropriate token of our anniversary day.

For years there has resided in this city a physician who achieved a national reputation, IJF. N. B. Wolfe. He not only acquired fame in his chosen profession, but carved for himself a noble place in the history of Spiritualism, having been the author of books and pamphlets and the promoter of a countless number of movements which added greatly to the successful spiritualists now living, or that may hereafter the second to the surface of the residue of the shepherd of the fold? From the grand alm by her efforts the conception, and by her efforts the conception, and by her efforts the realization of beautiful Cassadaga, the ultimated expression and correspondence of her life longings. To make it the lovely, artistic camp grounds it has become what was the grand alm of her wisely directed energies.

The eminence of her life-spirit clothed her with garments more beautiful than royalty's apparel; with vestments more regal than the jeweld robes of night! The angel within made luminous the external embodiment. But the fold? From her forts the conception, and by her efforts the conception, and by her efforts the conception, and feel prompted to write a few lines which I hope will lind a place therein, for the question involved is of so much importance that it needs a right solution if one can be had. I refer to the article room capture of the nearly line and place therein, for the question involved is of so much importance that it needs a right solution if one can be had. I refer to the article room capture of the number of what was the grand alm of her wisely directed the merger to the promoter of the number of th read of our beautiful truth. Among many of devotion to Spiritualism was the plan of by him to perpetuate the memory of all maints now living, or that may hereafter apon the earth, the glorious work done at ville forty-seven years ago. He employed eat expense Mr. T. C. Lindsay, one of ca's celebrated landscape painters, who at quest of Dr. Wolfe visited Hydesville, rengther equite a time studying the scenery, andings, and the house itself in which the poilty resided when the raps were first. ilings, and the house itself in which the ily resided when the raps were first. This with the glorious atmosphere and tless hosts of visiting angels was repron canvass what is now known as the mowned painting entitled "The Dawn of ra." The original painting was a picture case, and valued at \$500.

MARION H. SKIDMORE.

through these white-winged messengers of follow the cry for a greater standing army, commerce to spread throughout the Western We may count upon the Forum, and all such Hemisphere prosperity and sentiments of journals, and the Roosevelts everywhere, when the time comes, to all shout with one voice to strengthen the arms of government, by increasing the external personality for the internal form of being.

The New York World in Line with Light of Truth."

OUR ANNIVERSARY GIFT.

The New York World, the largest secalar paper on this planet, is getting in line with the Light of Truth, the largest spiritual paper in the world. On last Sunday, in New York City, the world in the comment of the party with one voice to strengthen the error of pournals, and the Roosevelts everywhere, when the time comes, to all shout with one voice to strengthen the arms of government, by increasing the external personality for the internal form of being.

Although sustained by this consciousness, still our hearts ache, a terrible weight oppresses, and we feel there is none worthy of her mantle. We loved her beautiful life quality, were comforted and blessed by her loving, gentle, tender, hopeful and inspiring presence. Her sweet soul shone and beamed forth from her becalmed the world. On last Sunday, in New York City, the largest spiritual paper in the forty-seventh anniversary of Spiritual the party with one when the limits of his physical nature to share the party with one within his regrets and good will. He is, I think, the oldest representative Spiritualist in this community, and has measured out his four sections and the world of the skip to Elmira for a short halt, and drop down to Fredonia Tuesday evening to great the party with one when the limits of his physical the within, his regrets and good will. He is, I think, the oldest representative Spiritualist in this cern manity, and has measured out his four the "vital spark," the atomic, life, has but the "vital spark," the atomic, life, has but the "vital spark," the atomic, lif

countenance revealing the angel within. When another camp season shall have arrived, who will be the shepherd of the fold? From her To the Editor of Liont of Tauta

For well we know her immortal soul Hath now a wider scope.

thee, our watchword shall ever be, "All hail !"

Dr. Jos. Rhodes Buchanan's Plan of Productive Labor.

If strength could be given us we would make the companion of a post. Think of the truth and light will be adapted to a peak and the post of a post. Think of the truth and light will be will define the past companion of a god. Think of the truth and light will be will define be will despress of the last third of the past century. In our issue of January 20th he again sounds a plaintive wall for the sulvation of the Republic. We have dwelf long on his weight, words, and while so engaged have passed in return of the sulvation of the Republic. We have dwelf long on his weight, words, and while so engaged have passed in return will return the man beginner to the sulvation of the

street.

The report promised concerning healers is deferred for this time, as a movement is being innugurated which may be of interest in that connection; but it is not ripe for publication. As soon as the matter settles a little we hope to dush the work in the interest of dear Light of ThuTII, and send many subscribers.

Set Page Street, San Francisco, Jan. 20, 1826.

Flying Fragments.

MARION H. SKIDMORE.

Our Arisen Sister Honored Far and Near.

TRIBUTES TO HER MEMORY.

"There is no death! the stars go down To rise uson some fairer shore.

And bright in heaven's jeweled crown They shine forever more.

"And ever near us, though unseen, The dear immortal spirits tread, For all the boundless universe Is life—there is no dead."

AN EXTRACT FROM A LETTER BY MRS. HURTY.

LILYDALE, January 4, 1895.

A telegram has just been received from Cincinnati saying Mrs. Skidmore has passed away Those who do not know what Mrs. Skidmore has been to this camp and the whole community at large, can never realize the terrible weight of these words. A savior to numberless unfortunate ones all over the land, not only the mother of this beautiful camp, but a kind, gentle mother to many whose conditions in life had been such as to lend them downward instead of upwards. With her magnanimity of heart; with her true, moral unselish purpose she has silently taken many a downenst and despondent

Flying Fragments.

Closing my engagement in the Quaker City with a lecture on Thomas Paine, followed by greetings and goodbys, smiles and sunshine, I made some hasty cails on Monday, and received a call for the last three Sundays of February in Cleveland, O., and lit down at 128 West Forly-thrd street, New York, where I was welcomed to the hospitalities and intellectual conservatory, which yields a perpetual supply of soul pabulum to the wanderers, and where it leen Stuart-Richinga has left the light of her presence as a temporary member of the Newton sale with other work, where I was welcomed to the hospitalities and intellectual conservatory, which yields a perpetual supply of soul pabulum to the wanderers, and where it leen Stuart-Richinga has left the light of her presence as a temporary member of the Newton sale with the "plagues of Egypt', that build their ne-1s in unguarded works of the morial constitution, and feed on microbes, generate bacteria, build dams across the guilf streams (and if you add an n to those and the mori

occult Japan.

This is the title of a book recently published thoughton, Millin & Co., of Boston. It opens a rich vein of lore in Japan, and shows that is people possess an elaborate system of ethic lite; that throughout the empire there are a reat many possessing various degrees of memistic power. We see here an explanation in the great strides that the Japanese race of the spirit world than all other people of the spirit world than all other pe the midst of a very large andience she put of the old and particle of decleray still insist upon the old practice of decleray still insist upon the old practice of decleration of the defining a Catholic burial anless they have been enabled to hold mass over the dying.

While this has been going on in New York, we learn from Wilmington, Del., that a grave subject was brought to the notice of the pope through Rev. Father Spivester Jaser, Pastor of the Church of the Sacred Heart. Father Spivester past going through the thought of the subject as to whether it was a dignified on the subject, as to whether it was a dignified on the subject, as to whether it was a dignified on the subject, as to whether it was a dignified on the subject, as to whether it was a dignified thing for a priest to ride a bicycle. A great thing for a priest to ride a bicycle. A great in the first of the control of the things that would follow would be left to the tender mercies of a legislature. Next to falling into the hands of the living of the living of the large introduced from the west, from the North and from the could prove the company of the control of the things that would follow would be left to the tender mercies of a legislature. Next to falling into the hands of the living of the things that would follow would be left to the tender mercies of a legislature. Next to falling into the hands of the living of the things that would follow would be left to the tender mercies of a legislature. Next to falling into the hands of the living of the provision largery. Theodore Roosevelt, member of the barrelant standard provision largery. Theodore Roosevelt, member of the provision largery. Theodore Roosevelt, member of the provisio

The Population Question.

I have just been looking over the columns of

Rish now a wider scope.

Not hers will it be to linger long mid astral forms, but self-conscious of the change she will pass the "second death" with memories borne along. With her time is no more, but state with enlarged conditions will be infilled with love and power and ministrations transcending those of external being.

Beloved slater, we will calm our grief by mulating the life thou didst live, so full of beneficences, and in so doing, in remembrance of thee, our watchword shall ever be, "All hail!" reasons given better than any other class of

one of the most skilled ilthographers in crica, and so charmed was he with the subtata he beseeched the doctor to allow the sing to be reproduced in the form of a some-lithograph in fourteen colors, a perfect simile of the original painting. This, after expenditure of the enormous sum of \$4,000,

TESTIMONIAL.

Psychometrist and fledium,

DR. S. W. FISKE,

RS. G PARTRIDGE, ell-known Psychometrist and Business Medium es \$1.00. Obsessions removed. 46 St. John s Piace

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PSYCHOMETRY AND CLAIRVOYANCE.

clock of hair, name, are, sex, one leading symptom the in stamps and get a free diagnosis of your disease of chometric reading.

DR. F. SCHERMERHORN, ate of Michigan State University.

71 Bostwick St., Grand Rapids, Mich.

tional Spiritualists'Ass'n

WHAT SHALL I DO TO HAVE HEALTH? Or clairvoyant remedies, with spirit Yarma's instruc-iomhow to take a new lease of life and live 100 years, has need thousands, it will cure you.

WHAT CAN I DO TO HAVE EYESIGHT?

ELTED PEBBLE SPECTACLES

magnetized compound cures sore eyes, strengthens breserves weak eyes, sent by mail postpaid for sixty

Retore lost vision. Write for illustrated circulars and by to be fitted by our clairvoyant system.
We send photograph of my spirit guide Yarma, who reside this knowledge to me. The sending of the photomatic would seem to warrant the sending of 4 cents in alms.

*-PRIVATE

ore you saw this adver. Vineland, N. J. WORDS OF WARNING, These exhaust-

ug discharges of Mon consume the vital powers, dwarf the mind, weaken and emaciate the body, and in many instances the victims become dribbling idiots or insane brecks, and Death closes the scene.

PRILOWS IS ONE OF PRAIDE.

**Coccastul physician. He has treated Diskasse of for twenty years, and his remedies are an outgrowth slong practice which should give confidence to the land property.

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WASHINGTON, D. C.

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A FAIR OFFER.

Gives Complete Diagnosis Free.

R. S. W FISKE

CORRESPONDENCE.
Florida Camp—The Southern Cassadaga.

The downstation caused by the forease of beautiful ferrors of the southern Cassadaga.

The downstation caused by the forease of beautiful ferrors of the southern cannot winter camp in South Florida, not is the company of t w. J. Colville, so well known to air spiritualists, will be with us the last two weeks of the meeting. His advent is looked forward to with great pleasure by many mental scientists, who have expecting to have the advantage of his teachings in that line. Mrs. Thomas, of Georgia, will be with us during the meeting. The numerous friends of Geo. P. Colby will be glad to again listen to his deep and philosophical lectures and to renew their acquaintance with Seneca. Mr. O. L. Concannon and wife are to be with us during the entire season. He is a materializing medium that will stand the test of investigation, and Mrs. C. will give platform tests. Both are coming with a spirit of helpfulness, and desire to benefit the cause of Spiritualism in Florida, and advance the Interests of the Lake Helen Camp. Such workers are a double blessing to any cause. Mr. F. M. Donovan, slate-writing and physical medium, also tenders his valuable services with the same spirit, and the unselfish motive, that means spiritual success, seems to animate everyone connected with the work. Why shall we not succeed? We have one of the most beautiful and healthful locations in the State of Florida. We have such spirit friends as Wm. Denton, Mr. Colby's gaide Seneca, and a host of others who say so often: "If you will hold true to the spirit in which you have commenced this undertaking, nothing shall prevail against you."

There is great need of such a resort in South Florida, and although we only expect to make a beginning of the great work this season, we are assured of such co operation from railronds and other sources next season that we hope to do much more, and continue in prosperity and useful work in the years to come. Table board will be furnished on the grounds at four dollars per week. Rooms in lodging-house one dollar per week and upward.

EMMA J. HUFF, Corr. Sec'y.

chartered society in this place, where you may be down any people. Professor A.B. Severance's home is here. He is the well-kaown psychometric reader—one of the best, and one who has done a vast amount of good. Dr. Meherton, of 618 Lloyd street, is not only a fine diagnoser, but a good healer, and is reaching a large class of people. Mrs. Dekaws is developing, and is destined to come before the public yet. Mrs. C. M. Smith is devoting her time to sittings. Dr. Bradley is successfully healing. Mrs. Mad Lord Drake has been here holding circles, meetings, and giving sittings. The last Sunday in January we held our meetings together, which were largely attended, and all seemed to enjoy them. Mrs. Drake went from I would like engagements for March and April. Address me at 450 Jackson street, Milwaukee, Wis.

Chartered society in this place, where you may do much good by calling and sowing the good seed by the way. We will gladly entertain and seed by the way. We will gladly entertain and seed by the way. We will gladly entertain and seed by the way. We will gladly entertain and seed by the way. We will gladly entertain and owhat we can for you, and angels will bess to what we can for you, and angels will bess owns have so far entered his classes, and on what we can for you, and angels will bess to what we can for you, and angels will bess owns have so far entered his classes, and on the class of ten will be formed this cell of the park that the promote of the public yet. At a meeting held November 29th last at Brother S.S. Woodruff's, West Broadway, in our city, there was organized a Spiritualist society with a membership of twenty-one to begin with a greating and several rand with office of the public yet. Fleming, and is devoting her

tense as a lecturer, yet the most learned and eloquent could not express themselves more clearly than does our Maggie on the blgotry of those orthodox folk who are so opposed to the admission of the truth, even when beyond all dispute. She is beyond all peradventure a faithful servitor of the angel world.

M. H. PRINCE.

Denver, Colo.

Mrs. Kates, Mrs. Bedell, and myself have held highly successful meetings in Plummer's Hall, this city, during January. Our meetings have been fruitful in the increase of interest here to give hope for a union society. There is only one chaptered society here—the Colorado State.

dispute. She is beyond all peradventure a faithful servitor of the angel world.

M. H. Paince.

The Progressive Spiritualist Church of this city is reaping the good results of its past endeavors. It is are now being patronized by an intelligent audience, who understands and appreciates the faithful and honest work of the mediums, Mrs. J. D. Compton and Mrs. M.

I. Nolan, who deserve much credit for their effort to convince people that Spiritualism is indeed the light of trub, and its gicam reaches from the cradie to the grave, to give us back the fulfilled promise of the continuity of life and love. May the spirit world draw back the curtain, and send out their most intelligent forces to all the noble workers, that the year lays may prove more successful and the harvest more bountful.

O. A. P.

England The progressive Spiritualism is included the light of trub, and its gicam reaches from the cradie to the grave, to give us back the fulfilled promise of the continuity of life and love. May the spirit world draw back the curtain, and send out their most intelligent forces to all the noble workers, that the year lays may prove more successful and the harvest more bountful.

O. A. P.

England The promise of the continuity of the curtain, and send out their most intelligent contains much food for the revolutionizing of thought. By remailing your copy to some friend or neighboring physician, you might make a convert. If by continuing the good work, and sending him your February coples of the paper and us his name, we will mail to your address a piece of Prof. Longley's sheet music.

The serting land the interease of interest here to only only with holds society there—the Colorado State Abolica with home conforts only with holds society here—the Colorado State Abolica with home conforts only with holds society here—the Colorado State Abolica with home conforts of the could meetings—two or there mediums, have a side of the and the massic to all of them are by C. Payson Longley of Boston, Mass., who stands without a pe

Anderson, Ind.

present month.

The wedding took place here instead of St. Paul, for the reason that the groom was unable to go there on account of his engagement in this city. The bride is an accomplished and popular young lady of St. Paul. The groom needs no introduction, as he is known to an extensive number of neonle as a carable legturer

There are many mediums here who are doing well. Mrs. Dickenson, of 1611 Cedar street, is one of the old established mediums—a medium for automatic writing and entrancement. She has reached a good many people. We want to see the time feeture field.

I wish to say to lecturers and mediums when passing this way, please remember a small chartered society in this place, where you may do much good by calling and sowing the good seed by the way. We will claim the feeture field.

April. Address me at 450 Jackson street, Mil-wankee, Wis.

G. H. BROOKS.

At our meeting, January 24th, it was resolved

thank the president and officers of the State
Association for holding this midwinter meeting
in this place. I think it will do a great amount
of good.

MARIA L. O'DELL, See'y.

New York City.

There is great need of such a resort in South Florida, and although we only expect to make a beginning of the great work this season, we are assured of such a resort will be furnished on the grounds at four dollars per week and open resort in Florida, and other sources next season that we hope to do much more, and continue in prosperity and useful work in the years to come. Table board will be furnished on the grounds at four dollars per week and open resort to the first sunday in the first sunday in Jenuary occurred the election of officers. A vote of thanks was extended the retiring president, who had served three years.

The Board, at its first meeting, deemed it wise to change the name of the society, and drew up a new constitution. Now it is known as the Unity Spiritual Society. Last winter there was quite a division in the society, and as new one was organized. Now there is the greatest meeting, deemed in the society, and a new one was organized. Now there is the greatest of harmony, and organized a ladies' aid. They are now busy in getting ready for a fair and supper to be held on February 19th, and if enthusiasm is any criterion to go by the fair will be a success. Mrs. Eggleston was elected president; Mrs. Bidler, secretary. A social was held and received the fair will be a success. Mrs. Eggleston was elected president; Mrs. Bidler, secretary. A social was held and week at Dr. Bradley's, which was well attended.

There are many mediums here who are doing well. Mrs. Dickenson, of 1611 Cedar street, is a success to the measure; Mrs. Bidler, secretary. A social was held and well as treeded.

There are many mediums here who are doing well. Mrs. Dickenson, of 1611 Cedar street, is a success. As a success of the measure of the society and the success of the measure of the society and the social activation o

Arkansas City, Kan.

Washington, D. C.

Mrs. A. M. Glading was most heartily welcomed by the First Association at Metzerot Hall the third Sunday. Her guides have ever such heart-comfortings to pour forth that seem to rivet attention from all who present themselves, and her tests are invariably recognized, and they are given in an impressive and pathetic manner that can not fall in doing good to those so favored.

Miss Maggie Gaule is certainly one of the most phenomenal test mediums on the rostrum. Her Friday evening seances at Won's Hall, Sixth street, N. W., never fail to crowd the hall, and one of its features I notice is that the preponderance of her audience are skeptics and Church members. When the latter receive intelligence from the angel world that compel their acknowledging, though she makes no pretense as a lecturer, yet the most learned and eleggent could not everyes themselves and particular to the most learned and eleggent could not everyes themselves and particular to write Brother A. Willis, of your batteries to write Brother A. Willis, of your batteries to write Brother A. Willis, of your closed to write Brother A. Willis, of you

FORSTER DR. W. M.

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among their people. The nations were not pre-pared to comprehend or accept higher teachings, because they were walled in and held fast

RS. CELIA LOUCKS, Address DR. W. H. FORSTER.

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VON USEO.

Das Buch giebt Aukunft ueber Manches, was bisher nesch in Dunkel gehuellt war, und bewelst klar den Spruch dass es mehr Dinge giebt zwischen Himmel und Erde, als unsere Schulweisheit sicht a enumen laestt.

Fuer Vieles, das als uebernatuerlich seither betrachtet wurde, inden wir die natuerliche Erklaerung, und dadurch wird ein neues Feld der Forschung eroeffnet, welches ein Segen fuer die Menschhelt zu werden versyrieht. Das Fortbestehen des geistigen Lebens nach dem Tode ist klar und vernunfigemaess, ja sogar an der Hand voellig materiellen Wissens, unwiderleglich bewie-en und so wird dias Werkehen zum reichstem Schatze, zu einer Festgabe füer Gemueht und Verstand, bestimmt, uns ueber die Plaskereien des taeglichen Lebens zu erheben. Es giebt uns mehr als die Hoffnung; es giebt uns einen Bilek in jenes geistige Reich, welches wir das ewige nennen.

Preis \$1.00. Zu haben bei Oak Street, NORWICH, CONN. 8 81.00. Zu haben bei FRANZ MELCHERS, 11 Statestr., Charleston, S. C

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This consists of a squre with the alphabet circled in the center, the days and months on a perpendicular to the left; fractions and figures to the right; "yes" and "no" at the head; and the words, "right; "wrong," and "goodbye" at the foot. A moving transparent is manipulated to do the talking.

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in the St. Louis Globe-Democrat of May 20, 1894. Price 10 cents. For sale at this office. Hypnotism & Sleep-Walking

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To Whom it May Concern: This will certify that I was attacked with paralysis Dec. 23, 1804, and lost the entire use of my hand. I commenced taking electricity administered by Dr. Delloog, of Efe W. 4th et., and now write this with the hand which was paralyzed.

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They'll Welcome Us Home To-morrew.
Open the Gates of the Beautiful World.
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When the Dear Ones Gather.
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The devast cember 28th, lamity, does manent win likely to pr meeting whe February is an interest fering toe from the carrier of the carrier o

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LIGHT OF TRUTH,

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In Philadelphia, this same decree has been up redeem his promise. for consideration, and a late telegram from When a State legislature takes hold of this tarian observance violates the fundamental

of the Holy Trinity Catholic Church have re- sense as a qualification for a legislator. fused to accept the conditions of the decree. The LIGHT OF TRUTH calls attention to this The President of the Church Council of that matter now, so that the friends of liberty may city is a member of the Knights of Pythias; be on the alert, and not be found sleeping when shows that two generous women, who made it and when the time came to recognize the de the wolf comes.

MORE OWL LEGISLATION.

Legislation on the suppression of mediumship, or its control, by the State promises to take a new tack, as a late bill introduced in the Illinois legislature will show. The gist of

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The Liner or Tarre cannot well undertake to vouch me the honesty of its advertisements which pear fair and honest upon their face are accepted, and honest upon their face are accepted, and honester it is made known that dishonest or improper errors are using our advertisen columns they are at noc interlicited.

When the postoffice address of subscribers is to be honested in the suppression of fortune telling and pretended arts by the practice of alleged and pretended arts by means of supernatural power or otherwise, review his proposed Department for Productive there are already laws enough on the statute.

Labor, and sincerely hope our corps of willing the postoffice address of subscribers is to be a contemptation of the salvation of the salva there are already laws enough on the statute books of illinois to reach the fakirs, if the laws books of illinois to reach the fakirs, if the laws writers will take up his torch and pass it were enforced. This paper has no sympathy and not defense for charitatory; and if this bill from one to another until "the new department of the work, as the Lunur of Tautri goes to preserve the work were enforced in week, as the Lunur of Tautri goes to preserve the work were enforced in week, as the Lunur of Tautri goes to preserve the work were enforced in what a reasonable inference can be derived from its ambiguous wording, we have no objection to it other than that offered above. But the experience of mackind is that for every republic a century has passed without and the control of the control of the statute of the unit take up his torch and pass it were enforced. This paper has no sympathy from one to another until "the new department of the books of illinois to reach the fakirs, if the laws writers will take up his torch and pass it were enforced. This paper has no sympathy from one to another until "the new department of the books of illinois to reach the fakirs, if the laws writers will take up his torch and pass it were enforced. This paper has no sympathy from one to another until "the new department of the books of illinois to reach the fakirs, if the laws writers will take up his torch and pass it were enforced. This paper has no sympathy from one to another until "the new department of the books of illinois to reach the fakirs, if the laws writers will take up his torch and pass it were enforced. This paper has no sympathy from one to another until "the new department of the books of illinois to reach the fakirs, if the laws writers will take up his torch and passed writers will take up his torch and pas the experience of mankind is that for every republic, a century has passed without befakir there are a thousand suckers who only able to change it except by an appeal to arms dod who's true to man; wherever wrong is wait for a chance to be humbugged, and pay the fakir his price for the work. Therefore, if the weakest, 'mosth the all beholding the fakir his price for the work. Therefore, if the distribution is to be the constant recourse for purifying the moral atmosphere, and maintain-

the New York Herald says that it is a defense enough that the bigoted doctors every now the world. On last Sanday, in New York City, of the union of Church and State, showing a de and then conclude that spiritual healers are a a number of persons were arrested for playing cause has no doubt given some thought to the sire of the Catholics of the United States to dire calamity, and must be suppressed by legisform societies, protective and fraternal, among lation, but here comes a Missourian who pro- do some room is set aside for games, and themselves, and it is a disclosure of the civil poses to stop hypnotism by a statute. It will among the charms of home life is a game of polity in the consolidating and strengthening succeed as the man succeeded who got into a billiards. In speaking of this arrest, our great of Catholic interests. The Herald says that the tub and tried to lift himself over his barn. Bob supporter, the New York World, says that it letter will not allay the fears of the Anti-Cath-olics, as it is an open commendation of parochial school systems of the country. The Herald, OF TRUTH earnestly requests the doughty Ag- tion of personal liberty. It added further that in closing, makes this significant remark: nostic to pack up and start for Missouri, and it is not the business of an American city to "There is nowhere in the encyclical letter any recognition of the vast energies outside of the bill to suppress the practice of hypnotism, take

there makes the claim that that portion of the psychic theme, which has puzzled the most pro- idea of American institutions. It invades the decree applying to secret societies is to be found minds of the world, and attempts to leg- liberty of conscience, which lies at the very withdrawn. Arch-Bishop Ryan, of that diocese, islate it out of existence, it is about time to root of our system. Loud applause from the is, with leading Catholics, personally opposing wonder that the earth don't open and swallow LIGHT OF TRUTH. the brainless jackanapes who try to do it. If In Ohio, during the last week, in the city of this thing keeps on, the first thing we know Bucyrus, a large number of influential members some fool will present a bill requiring common

music in payment of your kindness.

the bill is as follows:

To suppress fortune telling and the practice every man, woman, and child in this land.

Whose love of right is for themselves, and not for all their James Russel Lowell.

We do not bring you a new religion—the religion of Spiritualism is as old as spirit. We do not bring you a sew science—the science of Spiritualism is as old as spirit. We do not bring you a sew science—the science of Spiritualism is a provent truth.

But there is a unique feature about this bill, and navy with wearing apparel, and those in and that is the licensing of mediums headers.

him by the hand, and tell him he has come to tect their citizens, and his right to do as he pleases, and that the law to enforce the Sabba-

The Week's Record Unbroken by Spiritualists.

The record of donations for the past week a condition that their names should not be published, gave, together, the handsome sum of and when the time came to recognic and the managers of the home for incuration to a friendly neighbor or doctor. This issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or doctor. The first issue to a friendly neighbor or d

Send Them on a Mission.

sm is rapidly approaching. Every lover of the

an who achieved a national reputation, an who achieved a national reputation, belower by the not only acquired fame hosen profession, but carved for himself splace in the history of Spiritualism, been the author of books and pamphlets e promoter of a countless number of ents which added greatly to the successed of our beautiful trath. Among many descript to Spiritualism, was the plant descript to Spiritualism, was the plant read of our beautiful truth. Among many f devotion to Spiritualism was the plan by him to perpetuate the memory of all malists now living, or that may hereafter upon the earth, the glorious work done at wille forty-seven years ago. He employed eat expense Mr. T. C. Lindsay, one of ca's celebrated landscape painters, who at quest of Dr. Wolfe visited Hydesville, reage there quite a time studying the scenery, undings, and the house itself in which the unity resided when the raps were first mily resided when the raps were first This with the glorious atmosphere and intless hosts of visiting angels was reproon canvass what is now known as the renowned painting entitled "The Dawn of Era." The original painting was a picture noches, and valued at \$500.

thee, our watchword shall ever be, "All hall!"

GRACE L. PARKHURST.

Springwater, N. Y., February 6th.

More, My Lord?" and I should have added, as a sub-title, "Or the Deepest Wrong Yet," which will appear in the next edition. It is where the knowledge, and sending us his name, we will present you with a fine piece of sheet music by Prof. Longley.

MARION H. SKIDMORE.

When another camp season shall have arrived,

Dr. Jos. Rhodes Buchanan's Pia for a Department of Productive Labor.

If strength could be given as we would age every man, woman, and child it this land.

Let be the peak loud enough to arrest the attention of every man, woman, and child it this land.

Let be the peak loud enough to arrest the attention of every man, woman, and child it this land. Careful the plant for a peak loud enough to arrest the attention of every man, woman, and child it this land. Careful the plant for a peak loud enough to arrest the attention of every man, woman, and child it this land. Careful the plant for a peak loud enough to arrest the attention of every man, woman, and child it this land.

Let be severally millions of the world that let in the world that the late of the world that the late of the world that the late of the world that we will not be the peak to the world that the world that the world that the late of the world that the worl

The standard of the standard o

The Population Question.

When another camp season shall have arrived, who will be the shepherd of the fold? From her mind came forth the conception, and by her efforts the realization of beautiful Cassadaga, the liter of Tauth has exhausted its invention to discover something that will be of interest to all, and an appropriate token of our anniversary day.

For years there has resided in this city a physician who achieved a national reputation, Dr. N. B. Wolfe. He not only acquired fame in his chosen profession, but carved for himself a noble place in the history of Spiritualism, and here wisely directed energies.

The Population Question.

The the Editor of Libert of Tauth.

I have just been looking over the columns of your ever welcome weekly visitor, and feel forts the realization of beautiful Cassadaga, the ultimated expression and correspondence of her life longings. To make it the lovely, artistic camp grounds it has become what was the grand aim of her wisely directed energies.

The eminence of her life-spirit clothed her with garments more beautiful than royalty's apparel; with vestments more regal than the

apparel; with vestments more regal than the jeweled robes of night! The angel within made luminous the external embodiment. But Why should we grieve and bow the head Like those bereft of hope? For well we know her immortal soul Hath now a wider scope.

Not hers will it be to linger long mid astral forms, but self-conscious of the change she will pass the "second death" with memories borne along. With her time is no more, but state with enlarged conditions will be infilled with love and power and ministrations transcending those of external being.

Beloved sister, we will calm our grief by emulating the life thou didst live, so full of beneficences, and in so doing, in remembrance of thee, our watchword shall ever be, "All hail!"

Grace L. Parrument.

No, I do not write this as an advertisement, for I do not hope to make money by selling it. I shall put it into Brother Stowell's hands at such figures that your paper will reap the benefit, and also put it at the lowest possible figures to those who send to me for distribution. I do this because I feel that I have portrayed in this little pamphlet the only true, natural way that the desirable end, "better and fewer children," also feel that Spiritualists can consistently act from, and I also feel that Spiritualists can understand the reasons given better than any other class of people.



CORRESPONDENCE

Flerich Camp—The Southers Cassadaga.**

The devastation cannot by the freeze of Decimals of the Company of

and other sources next season that we shope that may also may be a discovered the source. Table board and entering may be a discovered the source of the sou

comed by the First Association at Metzerot Hall the third Sanday. Her guides have ever such heart-comfortings to pour forth that seems to rivet attention from all who present themselves, and her tests are invariably recognized and they are given in an impressive and pathetic manner that can not fail in doing good to those so favored.

Miss Maggie Gaule is certainly one of the most phenomenal test mediums on the rostrum. Her Friday evening seances at Won's Hall, Sixth street, N. W., never fail to crowd the hall, Sixth street, N. W., never fail to crowd the hall, Sixth street, N. W., never fail to crowd the hall, and most of the features I notice is that the preponderance of her audience are skeptics and Church members. When the latter receive intelligence from the angel world that competitive in the little receive intelligence from the angel world that competitive for seven when beyond all new clearly than does our Maggie on the bigotry of those orthodox folk who are so opposed to the dilapute. She is beyond all new continuous and continuous and continuous continuous and the sectors of the sectors of

eloquent could not express themselves more clearly than does our Maggle on the bigotry of those orthodox folk who are so opposed to the admission of the truth, even when beyond all dispute. She is beyond all peradventure a faithful servitor of the angel world.

Mrs. Kates, Mrs. Bedeil, and myself have held highly successful meetings in Plummer's Hall his city, during January. Our meetings have been fruitful in the increase of interest here is only one chartered society here—the Colorado State by an intelligent audience, who understands and appreciates the faithful and honest work of the mediums, Mrs. J. D. Compton and Mrs. M. H. Nolan, who deserve much credit for their effort to convince people that Spiritualism is indeed the light of truth, and its gleam reaches from the eradie to the grave, to give us back the falfilled promise of the continuity of life and love. May the spirit world draw back the cortain, and send out their most intelligent forces to all the noble workers, that the year lays may prove more successful and the harvest more bountiful.

Let Last January issue of Light of the recontains much food for the revolutionizing of thought. By remailing your copy to some friend or neighboring physician, you might make convert. If by continuing the good work, and sending him your February copies of the paper and us his name, we will mail to your address and self effect that whe him when complete the prospective a local work here that will occupy most of our time. The linerancy in Spiritualism must give way to a more settled that we have not contains much food for the revolutionizing of thought. By remailing your copy to some friend or neighboring physician, you might make convert. If by continuing the good work, and sending him your February copies of the paper and us his name, we will mail to your address and the searcher of the paper and us his name, we will mail to your address and the prospective a local work here the will be added to the prospective and the prospective and the prospective and the pros

#LICHT OF

The Ladies' Aid Society gave the third social of the season on Monday, February 4th, at Adelphi Hall to a large assemblage, who expressed much pleasure in witnessing the very unique entertainment presented by Mr. Raju De Matta, of "Life in the East." It is rarely that such an interesting exhibition is offered to the public, and that it was appreciated thoroughly was manifested by the generous applause given the different scenes.

The Ladies' Aid Society is composed of an earnest body of workers who spared no pains

TESTIMONIAL.

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Rs. CELIA LOUCKS, Psychometrist and fledium,

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Gives Complete Diagnosis Free.

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tional Spiritualists' Ass'n Office, 600 Pennsylvnia Av., S. E.,



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CHAPTER XXXI. DESSOLVENG VIEWS.

omy carried me far beyond this, and forever afterwards appeared before me as the crowning point in my journey; for during its narration I imagined myself there in person. Perhaps my soul did come in harmonious touch with some of the scenes, and thus the vivid impression it left on me. But there was no time for reflection on that occasion for was were an expectation on that occasion for was were an expectation on that occasion for was were valion with what I had experienced in company the temple tower, but Bertha's lesson in astron- the medium directly.

with an intense brilliancy. The Milky Way looked like a silvery bridge arching everhead, adding beauty to nature's panorama. The spiritual highway in the distance looked like a silvery streak drawn across the darkness. The declined on the ground the gro very streak drawn across the darkness. The spiritual city on the hill had the appearance of a large circus tent illuminated within; and our trip there out a light that a roll and our trip there out a light that are all and our trip there out a light that are all and our trip there out a light that are all and our trip there out a light that are all and our trip there out a light that are all and our trip there out a light that are all and our trip there out a light that are all and our trip there out a light that are all and our trip there out a light that are all and our trip there out a light that it only made my heart sore to leave again. I would now begin to labor on the ground that it only made my heart sore to leave again. I would now begin to labor on the ground that it only made my heart sore to leave again. trio threw out a light that surely could not remain unnoticed to other roamers. Bertha especially looked enchanting, enrobed in her halo of purest white. So we marched across the highway. When about half way, our attention tain a state of being akin to a star, a sort of lighway. It was not long, however, before the the solar system. I remembered once seeing light resolved itself into a party of moving my spirits. Bertha proposed to telegraph them, and halted till they were opposite us. They seemed to have divined our intention, or had a similar can be seemed to have divined our intention, or had a seemed to have divined our intention, or had a similar one, for they halted as soon as they reached the center of the highway. reached the center of the highway.

the parapet. "I'll be spokesman. The reply the earth-plane, and the attending results. will reach us all three simultaneously. You will hear what they say clairaudiently."

The first I heard was: "We are travelers, gaining experience."

The words sounded as if coming through a telephone, in a keen, clear whisper, and not a Those w about ten minutes, ending in a hearty, soulful at parting company with them.

But a remedy is at hand that will allay that laugh all around, when we parted, soon losing
each other to view at the end of the highways.

Sadness, and bring the travelers back to you.

After reaching our end, Bertha said: "Well, now you are back on terra firma, as it were; the We are rest of the way is of mortal make."

hills a few miles in the rear of our home, and a place I was well acquainted with. Almost abuting this opening ran the State road. I had now. Those who wish a large quantity will and beautiful. Prominent scientists that place I was well acquainted with the State road. I had now. Those who wish a large quantity will frequently, in coming this way, stepped off the road to take a glance at the beautiful scenery that offered itself to the lover of nature in this structive book of the spiritual science and particular spot, but never did I dream that I philosophy in happy unison, but a missionary was facing a spiritual highway that led to the tract that can be used to define Modern Spirithome of a forgotten sister. And from here, too, qalism. I could faintly see the big circus tent in the distance-another fact of which I had been oblivious. I wondered if I would be able to see

have started, you dare not leave, for your me- direct to this office. dium must be kept alive to the interest of your narrative by day and night, and you must be ever ready to dictate when he is in the humor to write, or at leisure to do so. This may take To the Editor of Light of TRUTH.

with the last words, she took my hands in hers, and filled me with a sensatior that was heaven itself. There is no sweeter thrill than the direct sympathy of an angel friend or sister. It served me as a benediction all the way home, and made me forget the parting till I was safely enseened there; for I imagined she was still by my side, and instructing as usual. Perhaps she was in soul.

She did not leave us as a mortal would, so that we could watch her retreat and gradual disappearance. No, she simply melted away before us as she was holding my hands, but in doing so a mental picture of her sweet self formed itself so vividly in my soul that she was not lost to view, but only to touch. I knew she was gone, yet did not miss her in consequence of this wonderful substitution. So we could turn to our road without feeling heavy hearted, and move onward to our end.

It was still night, but our combined auras furnished us with all the light we needed. Home was reached without further adventure. The morning sun found me in the garden awaiting the coming of my loved ones, whose surprise was great on account of my early return; but it was still greater when they heard all I had to relate.

It is very hard to tell what a legislation to sull be how every reader of Missouri to send out a warning to his own representative. The publish of unconstitution all legislation to snow under any representative or party who shall dare to thus trample upon the rights of the people. Let the warning go forth.

It has always been our aim to start a publishing house in connection with the Light or The publish of many time representative or party who shall dare to thous trample upon the rights of the people. Let the warning go forth.

It has always been our aim to start a published have included the constitution of many to represent the provided the p

My first duty, after I had rested a couple of days, was to formulate my narrative into a consistent revelation; this took me a couple of sistent revelation; this took me a couple of weeks, when I sought a medium. My thought weeks, when I sought a medium. My thought fore I knew it I found myself in company with a band of journalistic spirits, who invited me to a band of journalistic spirits, who invited me to join them, as through them, they said, I could join them, as through them, they said, I could convey my experiences to a ready market. I convey my experiences to a ready market. I consented, and my tale has been told.

But this did not give me the heavenly home I dictions for former years have been possible. My first duty, after I had rested a couple of

consented, and my tale has been told.

But this did not give me the heavenly home I longed for, though I had one compared to others. I wanted more than mere passive happiness. I wanted more light-more power. My taste of higher conditions made me ambitious. I returned home after delivering my n reative, though I was called back various, times, to go. though I was called back various times to go I thought I had experienced the highest in over a personal revision of the same through

for reflection on that occasion, for we were soon on foot again, enjoying other scenes. We were now to cross a highway by night, with another seen in the distance as a companion.

It was near midnight, and the stars shone with an interest heliting. The Miller West different things.

was suddenly attracted to a moving light emerging from the opposite end of our companion
highway. It was not long however before the

"Let us form a battery," said Bertha, taking each of us by a hand while bracing up against haps to meet again to relate my experiences on

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> please notify us at once. It will not only be an interesting and in-THE PUBLISHER.

GRAPHOLOGY.

"Perhaps you may now faintly outline them," replied Bertha to my musing, "but I wouldn't advice you to attempt crossing the bridge "line bearing to be with a large galactical people who declared, "We must be more in armest than we have been."

A ball of fire was shown me, which was gow-heading. It is character-reading by handadvice you to attempt crossing the bridge heading. It is character-reading by hand- ing larger and brighter, emblamatic of the fualone. Should you feel a particular longing to writing. Those who desire to know themselves, ture growth of the great cause of Spiritualities come our way again, telegraph me by a strong mental desire; and, if conditions are favorable, I will come. But for the present you will have enough to do to formulate your experiences for the present you will have but address the same to F. B. Hawkins, Valential address the same to F. B. Ha some medium, and then watch your opportuni- tine avenue, Fordham, N. Y., who will edit this ty to inspire him with the work. And once you department. Verifications later may be sent To the Editor of Light of Treth.

Anti-Hypnotism.

months, by which time you will probably not | Some mossback, from the swamps of Missouri need me. As your late experiences have in- has just introduced a bill in the Legislature of creased the activity of your soul-senses suffi- that State to prevent the practice of mesmerciently to see a spiritual city and highway, the ism or hypnotism either publicly or privately, experiences of the work you are about to under- or teach it or give any exhibition of the same. take may lighten your spiritual body sufficient- It seems strange that in this age of advanced ly to walk the highway alone. Your State road there is ours as well. Spirits use it about as much as mortals do, for it passes to one of the most convenient outlets to an important spiritual center, the most important in this section of the country. Here I must leave you, and place you in charge of George, who will conduct you home, though you can find it alone. But I suppose he will remain with you awhile yet, to talk it over. So, now, my dear Frank, good bye, and be happy."

With the last words, she took my hands in ly to walk the highway alone. Your State road thought there should be persons, and especially

PREDICTIONS FOR 1895.

Important legislation favorable to the

of labor will be effected. Working people's conditions will be deepe

But among the capitalists and the very there will be great financial losses. Unusual excitement and discord in Congretation very influential men will be of gr

Prison reform will make tangible progre The death of a millionaire will cause con Three men in high positions will die by

enefit to the cause of labor.

Three prominent politicians will die. An unusual number of prominent people

President Cleveland and his daughter Ib will suffer serious ill-bealth.

Queen Victoria will be very sick; recon The Prince of Wales will have much trou will be sick or have sickness in his family,

There will soon be two deaths in Englaroyal family. Commotion in foreign countries-Irel France, India, and other lands.

Great earthquakes in the southwestern of the United States. Heavy storms on land.

Unusual storm at sea. A large vessel will be destroyed by fire

Three large buildings will fall. An unusual year for crime, especially in Western States.

A wonderful year for science, invention, labor reform. Religiously, there will be excitement an

the churches, and heresy trials will be frequi Two prominent Spiritualists will pass to a

Before two years the editor of the Light TRUTH will write a book, by the ald of sph which will have a great sale. I had a vision in which I seemed to go to spirit world, where I saw great com

among the people. There was war with Jesuits, who were trying to destroy our ca On the forehead of a beautiful spirit w written: "Be courageous and firm, be united and sustain the leaders, for there come serious dissentions among us, disg gressive people generally will unite with is and strengthen our cause."

Next came a Catholic monk saying, "I shaldo all I can to crush the Spiritualist power." Then I saw Abraham Lincoln, accompaniecby Mrs. Maynard and two other lovely spirits. He says: "I will be one to save the people, and fill help those who strive for the right."

I next seemed to be with a large gathering of

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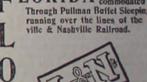
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A Preacher Chi Devil, But To the Editor of Lac

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A SPICY LETTER.

the Preacher.

THE LATTER'S DISGRACE. To the Editor of LIGHT OF TRUTH

this strange and selfish world, and his path has been far from a smooth one. For fifty years he practiced medicine. He became a Spiritualist

"The only bases of reunion" is then considered.

"He lnsisted: "As to the prospects of reunion" He has had to abandon many a good practice on individual or corporate absorption." account of the persecutions of so-called Chris-

The Rev. T. P.

ination of what you consider truth, and believing that open discussion tend to direct it and expose error, I therefore, with these views on behalf and with the request of Mr. F. L. Wadsworth, respectfully invite you to meet him in open debate and discuss any or all of the following articles of faith; viz., total depravity, original sin, the atonement, predestination, election, baptism, regeneration, the trinity, or indeed any other points of doctrine you may not be estisfied with materializations that can

If this meets your approval, preliminaries Yours Respectfully.

tirade, slander, abuse, vituperation, and malic- fraudulent performances. lous falsehoods on the doctor's devoted head, as Will you kindly give me your opinion on this he had done on a former occasion, for daring to subject? preachers say about it. Such people have no of the so-called genuine mediums are honest.] minds of their own; they let others do their thinking for them. Of course, some are deterred from investigating on account of the stigma on Spiritualism caused by humbug me- To the Editor of Light of Tauth.

I was much interested in the article, in a recent issue of your paper, by Rev. A. J. Weaver in regard to fraud. It is the duty of every honest Spiritualist to do all in his power to discourage and expose every medium who for a few paltry dollars will resort to trickery and bring discredit upon the grandest philosophy that was ever preached to an enlightened world. Every spiritual paper ought to keep the names of such mediums before the public. Fraud mast bekept down. Spiritualism will be retarded in its progression as long as avaricious and unscrupulous mediums are permitted to ply their nefarious calling.

S. R. DICKEY.

J. W. Arbedast, M. D.

diums giving seances under test conditions. I highly endorse the movement, for innocent people have been roped in by fraud until it is not safe for mediums or sitters. The sooner the true mediums come to the front and say they are ready for the test condition, the sooner we will get rid of the fraud on both sides of the veil. As a magnetic healer I never ask for the pay until they come for their second treatment. If they are benefited they come for the second, and if not it don't cost them anything.

J. W. Arbedast, M. D.

Decially in reference to himself, the Devil. He diums giving seances under test conditions. I highly endorse the movement, for innocent people have been roped in by fraud until it is not safe for much of the evil in the world, and thereby much of the evil in the world, and thereby much of the evil in the world, and thereby much of the evil in the world, and thereby much of the evil in the world, and thereby much of the evil in the world, and thereby much of the evil in the world, and thereby much of the evil in the world, and thereby much of the evil in the world and thereby much of the evil in the world, and thereby much of the evil in the voll of the fraud on both sides of the veil in the veil in the voll of the fraud on both sides of the veil in the veil of the fraud on both sides of the veil in the veil of the fraud on both sides of the veil in the

VOICE OF THE PEOPLE Christian Reunion-Rome Rules All. Written for the Light of Parrie.

To the Editor of LIGHT OF TRUTH.

In all the talk about a unity of religious faith A Preacher Charges a Medium With the or a fraternal toleration and mutual recogni-bevil, But the Devil Charges On tion, the idea of Christian dominence presides; and in the approaches of Christian sects the surrender is always expected of the other one. Protestants may be willing to compromise with Rome on minor questions of doctrine, but Rome Your excellent paper makes its weekly visits has no idea of any compromise on the part of

tains. It is a mystery to me how you can publish such a paper for so little money. It seems to me that every Spiritualist in the United States ought to subscribe for it. I have made a vow that I will take it as long as it is in existence.

Our grand and beautiful philosophy has been of Christendom." He "noted as an account of the late of things that it has become callous and takes it as a matter of course. No doubt some say shocking or dreadful when they read the account of some poor fellows beling killed or mangled, but there the matter ends.

It seems strange that the American poor for the public to this state of things that it has become callous and takes it as a matter of course. No doubt some say shocking or dreadful when they read the account of some poor fellows beling killed or mangled, but there the matter ends.

It seems strange that the American poor fellows beling killed or mangled, but there the matter ends. Our grand and beautiful philosophy has been of Christendom." He "noted as an encouraging ple are so apathetic and unthinking, so patient sadly neglected in this part of the State. About two years ago that earnest and indefatigable worker in the spiritual vineyard, Dr. Dean Clarke, held forth in Napa for a few weeks, rated brethren, the Catholic Church herself was and much interest was manifested among the a vast and permanent society for the reunion of liberal minded in what he had to say concerning our cause, and some were led to investigate | mise" he maintained that "the Church was free Spiritualism and were converted. Occasionally to admit changes and modifications in her dis-Dr. Schlesinger comes to Napa. One of the most cipline and in legislation which concerned time prominent physicians there, who had been a and circumstances for the sake of some greater Materialist all bis life, was converted by him good, but she could not accept reunion on a baand is now a firm believer in Spiritualism sis of common formularies or creeds, or one be-That great medium, Dr. J. V. Mansfield, has also ing left to give his own interpretation to the been here several times on a visit to his broth- doctrines expressed in them." . . . "No reunion er, who is a wealthy and influential citizen of could be accepted on condition of change or Napa, but he only gave a few tests to friends | modification or compromise in the Church's divine constitution." "His second statement was diately. Napa is a town of five thousand people and ought to have a permanent spiritual society.

Ought to have a permanent spiritual society.

Ought to have a permanent spiritual society.

It is second situation.

Under public ownership this needless shaugh the result to presume the people would cease, for it is fair to presume that all public service would be is held to be appears from the following: "It Some first-class medium ought to locate here. is held to be appears from the following: "It to presume that all public service would be On the mountain side, a mile from my home, was to be the work of the Father. So it was done in the interest of the people, and as well at a health resort lives that old ploneer in Spir-superhuman. And it was to embrace all men and wisely performed as is our postal and othitualism, G. H. Stockham, M. D., formerly of Lafrom every clime." In fact, "they now included trail and its last and the stockham, M. D., formerly of Launism, G. H. Stockham, M. D., formerly of La-layette, Ind.

In the evening of life he is patiently awaiting the summons to come that will take him to that ligh. Irish, and Scotch: French and Germans: the summons to come that will take him to that ligh, Irish, and Scotch; French and Germans; beautiful world that friends who have passed and Japanese, Mongols, and Indians; Oriental over have told him so much about. For eightyone long years he has toiled and struggled in subordination to the Visible Shepard on Earth."

over forty years ago, at a time when it cost there could be only two bases, so far as docone something to avow his convictions and op- trine and authority were concerned-first, a pose orthodox religion. But few men have compromise that was federation and mutual been abused and persecuted more than he has. recognition; secondly, a submission that was

"The first was inconsistent with the divine fians. Without money and without price he constitution of the Church, and there remained made mediums welcome at his home in Lafay- only the second." All of this, and much more, F. L. Wadsworth was an early worker in the point unequivocally to the same oft-reiterated cause of Spiritualism. He was an inspirational speaker of rare power. While he was lecturing in Lafayette one of the leading ministers there delivered a coarse of fectures on the doctrine of his Church—the Baptist, strongly antagonistic to all other denominations, Spiritualism coming in for its share of denunciation, at the close of which he three out a challenge to prove his position to any person with sufficient of the conscience and reason of the world is possible; no compromise or organic administration "with our separate brethren" is for a moment to be tolerated. Catholics are ready for a reunion, but it must consist of "a submission that is individual or corporate absorption."

In other words, Protestantism must be annihimated to the conscience and reason of the world is possible; no compromise or organic administration with our separate brethren" is for a moment to be tolerated. Catholics are ready for a reunion, but it must consist of "a submission that is individual or corporate absorption."

In other words, Protestantism must be annihimated to the view, and it with certainty put a stop to this reckless sacrifice of human life.

An Appeal for a Public Benefaction.

Mrs. C. Catlin, Secretary of the First Society of Spiritualists of Chicago (1223 Van Buren is telligoners to discover the application of the authority so long to this reckless sacrifice of human life.

An Appeal for a Public Benefaction.

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An Appeal for a Public Benefaction.

Mrs. C. Catlin, Secretary of the First Society of Spiritualists of Chicago (1223 Van Buren is telligoners to discover the application of the authority so long to the world is possible; no compromise or organic and no modification of the authority so long to the secture of the state of the possible; no compromise or organic and no modification of the authority so long to the possible; no compromise or organic and no mod intelligence to discuss the subject. With Mr. In other words, Protestantism must be annihi-

take place without this source of so many can be arranged by private conference or otherwise as may be agreed upon. frauds, which are the main reason we have such hard task in getting people interested in our cause? I feel confident we would have more Instead of replying to this he brought the let- success in plainly informing people how frauds the challenge he commenced the utterance of a and earn us respect and be sure destruction to

R. BUETIKOFER.

write him such a letter. Mr. Wadsworth also So far the cabinet is needed for materializacame in for his share. Thus again did he dese- tion, just as the dark room is needed for the decame in for his share. Thus again did no describe the sanctuary where velopment of a photo negative, or the exclusion fifty cents for six months (in advance.) We it is expected that true Christianity, love to of sun rays to induce growth in seed placed in propose sending subscription sheets to all God, and love to man, in accordance to the the ground. Darkness is needed for all effects known societies, and sincerely hope these will Christ principles, should be taught. That same that find their origin in a condition of invisibilminister told his congregation one Sunday that | ity-a state unseen to ordinary sight. Spirits he would make it so warm for Dr. Stockham in belong to that state and need darkness to build Lafayette, that he would have to leave the town. up a form that can be seen in the light. The He said that he was sent there by the devil to cabinet, besides furnishing darkness, also acts corrupt the good Christians of that town. The as a reservoir for the centralizing of the atoms the matter. We only ask a ready and generous doctor did not go, but the minister was obliged needed in the materialization. As for informto do so on account of being too familiar with a ing the people how frauds are committed is a young girl, a member of his flock. It does seem matter that must be left to inference, as there so absord to hear ministers denounce Spiritual- are innumerable modes of counterfeiting spiritism when it is the only doctrine that proves the ual phenomena, and as soon as one is discovered immortality of the soul. Ninety-nine people others are invented. The best advice we can out of a hundred who denounce it know noth- give is to use your judgment and study the ing about it; they are too narrow-minded to in- character of the medium. Honest men and wovestigate for themselves and believe all the men make honest mediums, though nine-tenths

Test Conditions.

I have seen several articles in regard to me-I was much interested in the article, in a rediums giving seances under test conditions. I convinces the prescher that Colling respectively.

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JANE D. CHURCHILL.

If there is one thing more than another that should commend public ownership of public necessities it is the almost total disregard of human life that characterizes private monopoly to my home, which is an isolated place in the mountains of California, near Napa City.

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the remedy, which is in their own hands, The latest horror and victim of corporate to the bone and death resulted almost imme

of our brakemen may not be in jeopardy every

John Burns states that in England the brakeman sits in a little house that is made warm and comfortable in the center of the car and operates the brake from that point. What a contrast to the treatment of our brakemen who lite walk the icy roofs of their cars, liable at any moment to slip or be thrown off and dashed beneath the moving train.

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a Firties. Founded upon the Life of Appolant transcribed by M. Faraday. How the parame originated Christianity; startling combunaters. 20s pages. Price, boards, 75 cents, 15 cents, 15 cents.

and long suffering, one would suppose they would awake sometime and realize the barbarism and criminal carelessness that attends private ownership of public utilities, and apply

greed was the electrocution of Frank Murphy, who accidently caught hold of a live electric light wire in the Pennsylvania Railroad depot in Jersey City, January 4th. The paper states that he hung to the live wire for several seconds, then his hands that were smoking from the electricity relaxed and he fell to the ground. It was found that both his hands were burned

These are things to think about and act apon. Every city and town should own its own water works, gas and electric light plant, street cars F. and all other public utilities. It has been proven beyond question that public ownership the of public service is the best from a financial point of view, and it will certainly put a stop The

Wadsworth's consent the doctor wrote a letter "Visible Shepherd" must be recognized and actions to reach the Spiritualists of the country and those interested in the subject upon a matter to the reverend gentleman on his behalf, accepting the challenge, a copy of which I here world; and the political ruler whenever or solvents. It is well known that for sovered to the recognized and acknowledged as the religious dictator of the world; and the political ruler whenever or solvents. world; and the political ruler whenever or wherever he can obtain the power to subording the mate empires, kingdoms, and republics to his observed by the care of the power to subording the mate empires, kingdoms, and republics to his observed by the power po the coarse of lectures recently given by you, you expressed yourself willing to meet any competent person to discuss and defend your position in public debate, and feeling satisfied that all your efforts are directed to the dissemination of what you consider that he will be red helicusted. The weak in the coarse of lectures recently given by you, sovereign will. This is the plain meaning of a reunion of Protestant Christians with the LYMAN C. Howe.

LYMAN C. Howe. past two years these have been discontinued. but so frequent has been the enquiry and so often expressed the desire for them that the executive of the First Society are at the present time negotiating with the Daily Press of Chicaion of fraud, I would like to ask if it were not go for a verbatim report of the weekly discourse delivered each Sunday in Hooley's Theor indeed any other points of doctrine you may and be satisfied with materializations that can atre, feeling if this can be accomplished it will reach a far greater number than in the more exclusive pamphlet form. In these days of "revival," of increasing questioning, of desire to know more upon this subject, few of us but have felt the need for the circulation of literater the next Sunday with him to the church, are done, and how to detect them. This would ture in some come-atable form, and we know of read it from the pulpit, and instead of accepting enable them to investigate more judiciously no better means of education, no easier way of reaching that desire for knowledge than by

response, and Spiritualism in all its purity will know nothing of its beauty."

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and Walnut. Admission 25 cents.—A. P. B.

—The rust seciety of Bible Spiritualists held its meeting last Sanday at G. A. R. Hall, 115 W. Siath street, at 3 p. m. The same was opened by Dr. Mary Gebauer, after which her guides delivered a grand lecture on "Liberty and Bondage," showing the mission Spiritualism is coming to fulfill to set all humanity free from the bondage of the educated ignorance they are grown up and wrapped in. The guides of Mrs. Maggie Fenhoff followed with independent slate-writing under test conditions, answering questions written upon the slate, of which the medium had no knowledge. The guides of Dr. Mary Gebauer closed the meeting in giving tests of spirit return by placing articles of the parties in front of her, receiving names of their departed friends, delineations of character, etc., which were acknowledged to be correct. etc., which were acknowledged to be correct. Next Sunday we will have the same mediums occupying our tostrum. Wednesday, February 20th, Dr. Mary Gebauer will give a benefit test-circle for the National Spiritualist Association at 8 p. m. at 500 W. Ninth street, to which every-

The Union Society Services --- A Spiritualists of Cincinnati and Surre Change Announced.

The Ladies' Ald Spiritual League met at the residence of the secretary, Mrs. E. W. Davidson, 50 East Sixth street, last Wednesday afternoon.

There was an unusual attendance of members Bases of the blokes We from Cleveland, Ol There was an unusual attendance of members and visitors, among whom were Mr. Joseph Muggridge—a newly developed medium and one who promises to be a power in the cause—and our always welcome friends the doctors—Mr. and Mrs. Gebauer—after the usual routine of business Dr. Mary Gebauer gave tests. Our good president, Mrs. Dr Morrell, we are sorry to say is still indisposed. May the good angels speed her recovery. The Aid meets at same place next Wednesday. Mediums and friends are cordially invited.

THOMAS J. SYMES

Passsed to the higher life from Cleveland, Ohl December 30, 1890, aged seventy-seven year Like a ripened sheaf be was gathered into the later of the lighter life from Cleveland, Ohl December 30, 1890, aged seventy-seven year Like a ripened sheaf be was gathered into the later of the lighter life from Cleveland, Ohl December 30, 1890, aged seventy-seven year Like a ripened sheaf be was gathered into the later of the lighter life from Cleveland, Ohl December 30, 1890, aged seventy-seven year Like a ripened sheaf be was gathered into the later of the lighter life from Cleveland, Ohl December 30, 1890, aged seventy-seven year Like a ripened sheaf be was gathered into the later of the lighter life from Cleveland, Ohl December 30, 1890, aged seventy-seven year Like a ripened sheaf be was gathered into the later of the lighter life from Cleveland, Ohl December 30, 1890, aged seventy-seven year Like a ripened sheaf be was gathered into the later of the lighter life from Cleveland, Ohl December 30, 1890, aged seventy-seven year Like a ripened sheaf be was gathered into the later of the lighter life from Cleveland, Ohl December 30, 1890, aged seventy-seven year Like a ripened sheaf be was gathered into the later of the lighter life from Cleveland, Ohl December 30, 1890, aged seventy-seven year Like a ripened sheaf be was gathered into the later of the lighter life from Cleveland, Ohl December 30, 1890, aged seventy-seven year Like a ripened sheaf be was gathered into the later of the lighter life from Cleveland,

The services of the Spiritual League, 334 Scott street, last Sunday were well attended. Mr. Lutz and Mrs. Beckman officiated. Mr. Lutz sang under control, making a decided inovation in the usual routine. Mrs. Beckman gave readings and tests. All exceedingly sa-

pleased.

The guides of Miss Maggie Fenhoff followed with independent slate-writing, under test conditions, which was also very well done; they also tied a knot in a handkerchief.

The guides of Dr. Mary Gebauer followed with tests of spirit-return, which were many and all recognized. Some persons who were for the first time in such a meeting received tests.

The meeting was closed until next Sanday at 8 p. m. The same mediams will officiate—Corr.

Mr. Sextas' work on "Hypnotism" can be confidentially commended as a mine of interesting information.—Detroit Free Press.

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NOTES FROM ALL POINTS.

Mrs. R. S. Lillie is located in this city as speaker for the Society of Union Spiritualists for the season of '94 and '95. She will answer calls to lecture during the week for societies adjacent to Cincinnati; also attend funerals. Address in care of Liour of Truth.

Mrs. H. S. Phillips, an ordained trance and inspirational medium and her husband, H. Strong Phillips, a healing medium are located at 246 Franklin st., Philadelphia, Pa. They are open for engagements in that vicinity, to hold meetings and private circles.

Dr. G. B. Ewell of New York, lecturer and test methods and the strong spings, Ark.—I finished my work at Struttgart, January 29th, having spoken since

meetings and private circles.

Dr. G. C. B. Ewell of New York, lecturer and test medium, contemplates visiting California, the months of March and April. Societies desiring his services one or two Sundays each should correspond with him at once. Address Box 667, Denver, Colo.

Meetings and private circles.

Hot Spings, Ark.—I finished my work at Stuttgart January 29th, having spoken since December 30th, twice each Sanday, and also riven some week evening lectures, scances, etc. I made a short stop at Little Rock, and expect to return there. The State Association has been in a state of suspended animation for some-

Frank T. Ripley will be in Milwankec, Wis., during March, and can be engaged on week evenings within one hundred miles of that city to lecture or give tests. He can also be engaged for April and May. Address all letters, care of General Delivery, Milwankec, Wis.

Edgar W. Emerson's engagements to May 1st are as follows: Berkeley Hall, Boston, January 20, 27; Danielson, ville, Cond., January 22d; Watertown, N. Y., February 2, 10, 17, 24th; Pottsdam, N. Y., February 20, 21st; New York City, March 3, 10, 17, 24, 31st; Washington, D. C., April 7, 14, 21, 28th.

Ber, J. C. F. Grumbine will lecture in Olin, Iowa. Feb.

Rev. J. C. F., Grumbine will lecture in Oila, Iowa, February 19, 20, 21; and serve the Spiritual Society at Rochester, Ind., beginning February 17th and continuing through March. Societies wishing his services for week-day engagements can address him, Genesco, Ill., his permanent address.

Frank N. Foster, the well-known spirit photographer, is now at his home, 1802 E. Twenty-sixth street Minneapolis, Minn., and is prepared to give sittings for spirit photos either personally or by mail. Mr. Foster has been traveling in the Eastern States for two years past meeting with marked success, See adv.

Dr. A. W. S. Rothermel has been holding very successful scances at Painsville, Ravenna and Akron, O. His scances have created the highest attention. The secular papers have noticed the same, quite flattering the doctor and his giffs, as "the most astounding phenomena ever witnessed." The doctor is still at 161 Bolivar St., Cleveland, where he can be addressed.

Mrs. Steeman Mitchell, inspirational speaker, pellet the formal drafts of Spiritualism. If we can keep her, our success is assured.—Dr. B. McMiller, and its prospects are very bright. We have with us at present Miss Zela Longshore, who has given us present Miss Zela Longshore, who has given the present Miss Zela Longshore, who have with us at present Miss Zela Longshore, who have with us at present Miss Zela Longshore, who have with us at present Miss Zela Longshore, who have with us at present Miss Zela Longshore, who have with us at present Miss Zela Longshore, who have with us at present Miss Zela Longshore, who have with us at present Miss Zela Longshore, who have during the month of January to fair audiences, consisting of some of the best business men of our city.—She has a during the month of January to fair audiences, consisting of some of the best business men of our city.—She has a developed the present Miss Zela Long

rue, via Newport, Ky.

W. H. Bach has some open dates for the season of 1805. He can be engaged as trance and inspirational speaker and developing medium. Camp-meeting engagements solicited. Will give public lectures and illustrations of the use of mesmerism in assisting the development of medium-ship. Address during Jan. Pittsburg, Pa. Permanent address, St. Paul, Minn.

Lyman C. Howe speaks in Cleveland, Ohio, the last three Sandays of February. His camp engagements are: Cassadaga, July 11 to 20 inclusive; Maple Dell (MantuaStation, July 25 to Angust 2; Island Lake, Mich., August 10 to 17; and Lake Brady, Ohio, August 20 to 25 inclusive. Ho is free for dates between July 20 and 25, and August 2 to 9 and after August 25 to September, and for Sunday, August 18. will prevail.-Cor. Sec'y.

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