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Cincinnati Saturay, January 19, 1895.

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Volume XVI, No. 3

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SPIRITS MIRRORED. resuge from May Thomas, in last work's

In monogorized by me, and many others both Medium and Sitter See the Same-mal your paper. The names given are ab-tive curves. The last part of the message willien in the Welsh language, and was a last. Many thanks. It 0. Tuorus.

Flowers in Winter.



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tures that gentleman had succeeded in winning from the Sanday newspapers were a crowning achievement, indeed, worthy of one whose life was already replete with many noble deeds in the cause of Spiritualism. This growing liberalism on the part of the secular press was an evidence of the popular demand for that advanced philosophy which not only teaches but proves the immortality of the soul. The world at the present time was undergoing a transition, as manifested by the uphenval in business, in politics, and social economics; a great psychic wave which would ultimately revolutionize mankind, was sweeping over the land, and it behoved every one who possessed the qualities which made them amenable to spirit influence to encourage their development that

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both mix, that the magnetic parity of the almost private in the magnetic parity of the adolescent of the society, review informat consideration, after stocking and the society of the soc

New York, N. Y.

So many good things transpired at the meeting of the Psychic Union, in Mrs. Williams parfors on Wednesday evening, January 9th, that I fear that my pen will be all too feeble to render adequate tribute to the interest which characterized the proceedings. An earnest, wholesome enthusiasm existed throughout, and withat the occasion was one to be long remembered by the goodly number present. Mrs. Williams, than whom none excel in point of executive tact, presided. General Schoffeld was the first speaker, premising his remarks with a graceful tribute to the life-long services of the veterar Heary J. Newton, whose presence he was pleased to observe. The important overtares that gentleman had succeeded in winning from the Sanday newspapers were a crowning achievement, indeed, worthy of one whose life was pleased to observe. The important overtares that gentleman had succeeded in winning from the Sanday newspapers were a crowning achievement, indeed, worthy of one whose life was pleased to observe. The important overtares that gentleman had succeeded in winning from the Sanday newspapers were a crowning achievement, indeed, worthy of one whose life was pleased to observe. The important overtares that gentleman had succeeded in winning from the Sanday newspapers were a crowning achievement, indeed, worthy of one whose life was pleased to observe. The important overtares that gentleman had succeeded in winning from the Sanday newspapers were a crowning achievement, indeed, worthy of one whose life was pleased to observe. The important overtares that gentleman had succeeded in winning from the Sanday newspapers were a crowning achievement, indeed, worthy of one whose life was pleased to observe. The important overtares that gentleman had succeeded in winning from the Sanday newspapers were a crowning achievement, indeed, worthy of one whose life was pleased to observe. The importance of the proposal of the proceedings and the

hall.

Mr. Moulton, at the president's invitation, adwrong in others.—ED.]

Chicago, Ill.

TRUTH*

have. It is comparable to gravitation in astronomy. It is conceivable that thought-transference might be of every-day occurrence without the slightest valid evidence for the genuineness of spiritualistic phenomena; but the existence of the latter would, in my judgment, necessitate the reality of the former. It will be seen, then, that even for those whose interest in psychical science turns chiefly upon their desire for proofs of a life beyond the grave.

dark green circle of silk on black satin, a terracotta meerschaum pipe, glazed at the mouth-piece, the stem jointed to the bowl by a carved bird's claw; a small toy dog; a dark crimson apple; an orange; an electro-plate teaspoon; a bright steel door key; a red ivory ball; a cross of yellow silk on black satin; the name "Tom," all the letters fixed up to be read at once; a gold watch; a jog cut out in white cardboard; an electro-plate teaspoon; a bright steel door key; a red ivory ball; a cross of yellow silk on black satin; the name "Tom," all the letters fixed up to be read at once; a gold watch; a jog cut out in white cardboard; an electro-plate teaspoon; a bright steel door key; a red ivory ball; a cross of yellow silk on black satin; the name "Tom," all the letters fixed up to be read at once; a gold watch; a jog cut out in white cardboard; an electro-plate teaspoon; a bright steel door key; a red ivory ball; a cross of yellow silk on black satin; the name "Tom," all the letters fixed up to be read at once; a gold watch; a jog cut out in white cardboard; an electro-plate teaspoon; a bright steel door key; a red ivory ball; a cross of yellow silk on black satin; the name "Tom," all the letters fixed up to be read at once; a gold watch; a jog cut out in white cardboard; an electro-plate teaspoon; a bright steel door key; a red ivory ball; a cross of yellow silk on black satin; the mouth-piece, the stem jointed to the bowl by a carved to secure recognition from the courts, and in legislative enactments.

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REV. A. J. WEAVER.

materializing seance, and the arrest, trial, and this occurrence gives me an opportunity to say that is left open.

Spiritualists on the rostrum or in the press.

It can not be simply by abusing the police or their methods. They, in a coarse, brutal manner, set at defiance all the finer forces and spiritual conditions of the second state of the second state of the second spiritual conditions of the second spiritual condi

quarantined against insult and outrage?

I think it can be to a very great degree, and let such seances severely alone. I think it can be to a very great degree, and I think the remedy lies with the Spiritualists themselves, and especially with the mediums. My remedy is that every medium make the seance and the seance-room and all the environments so transparently honest that not the least appearance of fraud can be seen even by the most suspicious eyes.

We do wrong to encourage even the possibility of fraud. We ought to move in the matter. A reform should at once be started, and mediums who fail to fall in with it be made to experience a loss of patronage and perhaps fall under suspicion. The mediums, themselves are the ones to move for self-defense.

So far as my experience goes, the manner in which the ordinary materializing scance is held Written for the Light of Taten. awakens suspicion at once in the mind of an awakens suspicion at once in the mind of an ordinary, honest investigator. The cabinet is situated between two rooms, or in such juxtaposition to a second room that a concealed entrance to the cabinet is easy. The heavy foldings of drapery are evidence that means and in its Snear equition to Spiritualism as preden from the notice of the spectator.

solved when I got out to declare it fraud.

up in my very presence and in the midst of the sitters, on chairs, on the sofa, in the corners of the room beyond the reach of door or window, To the Editor of Light or TRETH. even in my lap, I began to see another side to Permit me to say, through the columns of

VOICE OF THE PEOPLE bear witness that the seals on them are still unbroken.

Just as far as is possible during the seance, the medium should be in full view of the audience, and the making and unmaking of bodies by spirits should be, as far as they are able, in that any organization can be made efficient withthe presence of the sitters and as near to them out cohesion in all its parts. At the present

where all these and even more precautions are taken, but it has not been my good fortune to the Association is still suffering a desid-The raid made in Boston by the police upon a flad them. Every manager should arrange each eratum. There is a lack of funds to sustain the seance as if he knew skeptics, opposers, and house we have built. What should be done in conviction of the managers is undoubtedly seance as if he knew skeptics, opposers, and this emergency? A straight path lies before they are light to be there and if they are they are us—the road to success. liable to be there, and if they are they are sure us -the road to success. guilty or not I do not say. I do not know. But to detect the least avenue for fraud to enter The secret of success lies in the fact that the

a much-needed word on the subject of frauds. That there are frauds more or less resorted that fraud could not take place even if the position commands. As it is now, the test me-It is not impossible to arrange each seance so isters of our cause, with the dignity that such a

eforts they are making to reach human hearts. because there is no possible chance for decepthe cause throughout the United States to make The careless, indifferent crowd catches up the chof from the daily press and shouts "Down with the whole thing; it is a humbug and might as well be crushed by the force of law and buried forces from sight as a thing too rotten to reforever from sight as a thing too rotten to re- one from the spirit world. In any seance, when that they, with our speakers, are on a footing How fraud can be put down is, perhaps, as every possibility of fraud, even the slightest, with ministers of the orthodox Church, then conis removed, the sitter's mind is then in a condimportant a question as can be discussed by tion to appreciate the manifestation. Even a the National Association, the gifts from grate-

act upon it. Materialization is one of the most wonderful and convincing of all the phenomena, and yet it is shorn of much of its convincing of cruei enemies to the truth of spirit return. Dower. Clear-sighted, discerning men go away from it often disgusted. The seances leave so managers of seances who practice frauds, are they not guilty of offense, not only against the laws of spirit intercourse, and should not they be treated like other criminals? Can any crime be much worse than the counterfeiting of the return of loved ones and mocking the heart, bursting with sorsow, which in this way is seeking an answer to sow, which in this way is seeking an answer to its yearning cry? All the indignation of our outraged feelings are awakened. They are the direct enemies our beloved cause has to fear, for they are traitors in our own camp.

If these alone were the sented wonderful and convincing of all the phenomena, and yet it is shorn of much of its convincing of cruei enemies to the truth of spirit return. Consultation with media is now regarded as simply a mercenary transaction. Under a different system, mediumship would be regarded as simply a mercenary transaction. Under a different system, mediumship would be regarded as simply a mercenary transaction. Under a different system, mediumship would be regarded as simply a mercenary transaction. Under a different system, mediumship would be regarded as simply a mercenary transaction in the work and and yet it is shorn of much of its deception to enter, that go d mediums even are tempted to an occasional resort to fraud to supplement and add system; the laws of the line work. This noble form of media for phenomena.

Consultation with media is now regarded as simply a mercenary transaction. Under a different system, mediumship, instead of a strength to their work. This noble derison of the word, and in my opinion it is greatly owing to the loose regulations or no regulations under which the seances are held. Unless the mediums in this department establish a reform, fai

So far as I am concerned, I shall not patronif they are traitors in our own camp.

If these alone were the ones to suffer, we
should not complain. Let them reap what they
have sown. But the sad thing is that many an
innocent medium may fall unconsciously into
the clutch of the officer and is unable to prove
her innocence. How can this be prevented?
How can the innocent be saved from suspicion
and arrest? How can the honest seance be
quarantined against insult and outrage?

So far as I am concerned, I shall not patronize, nor any investigators.
Will you kindly inform me through the columns of your paper who Lombroso is? I nointed his name in a newspaper ar, icle in connection with Spiritualism.

A READER.

John or Jacob Lombroso was a Jewish physiclian who lived in the colony of Maryland, 1656ind it is so serious, but even then it is so serious that we ought to
let such easier the patronincential trough the columns of your paper who Lombroso is? I noincetion with Spiritualism.

John or Jacob Lombroso was a Jewish physiclian who lived in the colony of Maryland, 1656ind it was arrested on the charge of blasphemy:
and arrest? How can the honest seance be
quarantined against insult and outrage?

Hark Ye! Hark Ye!

ings of drapery are evidence that means and in its Sunday edition to Spiritualism as preimplements of fraud could easily be kept hid-sented by its friends. The first article appear-Price, 25 cents. ed January 6th, and came from the pen of Rev. The first time I attended a materializing se- T. Ernest Allen, with an attempt to answer the ance, though my mind was open and willing to question "If Spiritualism be true is it worth receive proof, I had not been half an hour in the while?" Others are to follow from some of our receive proof, I had not been half an hour in the seance before I felt that appearances indicated the whole thing was a fraud. The cabinet was so situated as to be made secretly accessible to another room, and through that to the whole house. The spirits came out of the cabinet and This marks an epoch in the history of Spirits.

While? Others are to follow from some of our ablest writers, among them Hudson Tuttle, A. B. Richmond, L. V. Moulton, Prof. W. F. Peck, and probably Wm. Emmett Coleman, Prof. J. S. Loveland, Prof. Payton Spence, and others. This marks an epoch in the history of Spirits.

This marks an epoch in the history of Spirits. house. The spirits came out of the cabinet and This marks an epoch in the history of Spiritu- etc. In a love song we read: retarned to it, much as ordinary human flesh alism, and it is to be hoped the Spiritualists will would do, robed in extra garments. It looked to me like a sham performance. It surprised news dealers and encourage the example of this news dealers and encourage the example of this me how those present could be so duped. I re-editorial liberality. Hurrah for 1895! May it But bye-and-bye, when spirits began to make be an epoch-making year for Spiritualism.

The Torch of Liberty.

it. I began to see that the manifestations were your valuable paper, that the above-named periodical has been issued by us, under the direction of the control of the contr

are all in the room, the doors should be closed. is entitled to one's convictions and it is a diffi-

*LIGHT OF RUTH *

TIMELY WORDS. An Open Letter to President Barrett.

SIR AND BROTHER: It is useless to argue moment the National Association of Spiritual-I suppose there are materializing seances ists is battling for existance. After two con-

media for phenomena should be made the mis-That there are frauds more or less resorted to in certain seances, at certain times, when unfavorable conditions make genuine manifestations queertain or impossible, is, I suppose, a fact. And it is a sad fact to every honest Spiritualist. It is a shameful blotch on the very name. It ruins its good reputation before the world. The high-minded believer it causes to hang his head in shame. The honest investigator it fills with distrust, and leaves him to conclude he will have nothing further to do with it. The enemy takes it up as a weapon, and before the multitude and in the public print, uses it with serious effect. The spirit workers in the higher world it discourages, as it defeats the efforts they are making to reach human hearts.

in Europe is a valuable argument for mutual itual conditions of the seance-room and grab a am surprised mediums do not recognize it and tion was formed, in the first instance, for the medium as they would grab a besotted, drunk- act upon it. Materialization is one of the most protection of media for phenomena. United we is

claimed by Richard Cromwell.

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I once a maiden knew, With eyes of liquid bine, That thrilled me through and through. In "Our Mother" it reads: The world before our Father bows In adoration blind, But quite forget to mention her, The Mother of mankind, etc. In a poem on "The End," the poet says: The dead are freed from earthly woes— There is an end of sighing; And every weeping mourner knows The living are the dying,

If mediums wish to be considered bonest by the investigator, and escape the suspicion of fraud by any officer who may be present, they must so arrange the seance as to preclude the very appearance of fraud. The following precautions I consider absolutely essential:

1st. When the sitters enter the seance-room it should be as bare as possible of furniture, with no closets, nor cupboards, nor heavily draped cabinet, nor aught suggesting the possibility of concealment.

2d. After the sitters, medium, and manager are all in the room, the doors should be closed.

The Book of the Fair, by Hubert Howe Bantelligences who have always been associated with my work, and for the utterance of whose views, through my organism, I have been subjected to an amount of misrepresentation and shocking slander scarcely believable. For twelve years have I been made the target for twelve years have I been made the target for the means of this publication, to set forth and define the thoughts which seem to me most imperatively needed.

Probably few will concur therewith, but one is entitled to one's convictions and it is a difficulty of the surface of whose views, through my organism, I have been subjected to an amount of misrepresentation and shocking slander scarcely believable. For twelve years have I been made the target for twelve years have I been made the target for it is to possible through the means of this publication beginning soon after the probably few will concur therewith, but one is entitled to one's convictions and it is a difficulty of the Fair.

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The Book of the Fair.

Sa handy volum

Probably few will concur therewith, but one is entitled to one's convictions and it is a difficult and a colored and scaled, and all present should be called upon to witness the fact.

3d. A cabinet should then be set up in a corner of the room where are no doors or windows, and in the presence of all, and by the assistance of any who would volunteer, the framework could be stationary, subject to general inspection, but the covering should be put on at the opening of each seance, before all eyes, in full gas light.

4th. After all is ready an invitation should be given all to inspect every part of the room and ask any question of inquiry. At least fifteen minutes should be given for all this preparation. Then the lights can be lowered and the manifestations begin.

5th. At the close all present should be requested and urged to examine the doors and infinity in the original and solved in the form of the room and ask any question of inquiry. At least fifteen minutes should be given for all this preparation. Then the lights can be lowered and the manifestations begin.

5th. At the close all present should be requested and urged to examine the doors and infinity in the close of the close of the convictions and it is a difficult to one's conviction and it is a difficult to one's conviction and it is a difficult to one's conviction and it is

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LOCALS AND PERSONALS. -Grand Spiritual revival at Odd Fellows Temple Sunday evening. Admission free.

met at 227 Main street Sunday, January 13th, at 3 p. m. There was a large and intelligent audience present The president mentioned the sick and oppressed of our people, requesting that we go out to them in sympathy and in spirit. Those unfortunate enough to be out of employment, as evidenced by the reports of abject need coming from the Hocking Valley coal regions were especially referred to, and an appeal made in their behalf. Mrs. Fowler followed with appropriate remarks. Mrs. Harrilowed with appropriate remarks. Mrs. Harrison sang a beautiful solo, which acted like a magic to inspire all present. Mrs. Ropp succeeded in giving over one hundred spirit tests, and in response to an appeal from many present her control lingered until the power was fully exhausted. Many strangers, to whom no tests had ever been given before, came forward after the meeting and ack nowledged their agree.

guides of our regular minister, Dr. Mary Ge-bauer, delivered a lecture which was good indeed, instructive, and highly appreciated. Brother Kent, guided by the unseen power, fol-lowed with an able discourse about Spiritualism and the teachings of Jesus of Nazareth, proving that the New Testament is full of Spiritualism and that it is the best book on record yet, that we can use as a tdefendant against our agres-sors. Brother Kent also remarked that be has yet to find the minister who could disprove that Spiritualism and its phenomena were not truly recorded in the Bible. The audience was very much pleased and we hope to have our venerable brother with us again on the next Sanday. The guides of Miss P. B. Bradley followed with tests of spirit-return, the most of which were readily recognized. A fine solo by Brother Kent and Mrs. Ross was redered, which caused an applause from the audience, after which the guides of Dr. Mary Gebauer gave some wonder. guides of Dr. Mary Gebauer gave some wonderful readings, which had to be admitted correct, however mysterions they were to the parties concerned. Meeting as usual next Sunday at 2.30 p. m. Good talent will be with us again. 2.30 p. m. Good talent will be with us again. The Ladies Aid of the society had a glorious meeting January 11th at the residence Mrs. Pabst. Standing room could not be had, so well was the call received. Spiritual food was dispensed to all. Everybody was well pleased. January 18th the Ladies' Aid will meet at the residence of Mrs. Smith, 47 Kossuth street at 8 p. m. Ladies and gentlemen are invited, good talent will be present.—Cor. Sec'y.

C. F. Grumbine, Geneseo, Illinois, his permanent and home address.

Indianapolis. Ind.

Mrs. Ida P. A. Whitlock, of Boston, Mass., served the Indianapolis Spiritualist Association during the month of December in a most able manner. Those who were fortunate enough to hear her were delighted. As an inspirational talent will be present.—Cor. Sec'y.

Mrs. Steelman-Mitchell conducted services in

Spiritual League at Greer's Hall, 334 Scott street, services were held as usual Sunday, January 13th. The afternoon session opened with a good attendance. Those who braved the stormy weather were more than repaid by hearing one of the most refined and elevating lectures ever given in this hall. Mr. A. Sawin, of Boston, one of the grandest mediums of the day, took for his subject, "Truth," and handled it in a manner only as such as he can. He told them that those seeking truth will surely find it. There are a number of people who visit our mediums with bad thoughts, and consequently get nothing. If we go with good conditions and good thoughts we will always be rewarded. After the lecture Mrs. Neu and Mr. Sawin both gave remarkably good tests.

Conditions and the Space Occupied by Spirits." At night, Mr. Kates lectured upon "the most forcible and logical addresses ever given here.

Tests after each meeting were given by Mrs Bedell and Mrs. Kates. The descriptions were numerous, and in every instance accurate. "Fritz," a German control of Mrs. Kates, proved to be an interesting and clear-seeing spirit. He made a decided hit.

The prospects are good for these meetings to create a much-needed interest here, that will cause a better presentation of Spiritualism and a greater allied interest in the cause. The large and well-pleased audience Sunday night augurs well for a prospective full hall each Sunday.

FIELD.

gave remarkably good tests.

In the evening Mrs. Steelman-Mitchell entertained a good audience with a fine lecture and tests, which satisfied all.

tained a good audience with a fine lecture and tests, which satisfied all.

Services as usual next Sunday at 2.30 and 7.30. Mr. Sawin will be with us in the afternoon. Subject: "The Ideal Man," and those who fail to hear him will miss a treat. Mrs. Neu and Mr. Sawin in tests. Evening: Mrs. Steelman-Mitchell in lecture and fests. The Ladies' Aid meets Wednesday afternoon as usual. Mrs. Neu and other mediams will be in attendance. Gentlemen cordially invited. Thursday, January 17th, at 7.30 p. m., there will be a trumpet circle held in this hall. Admission 20 cents.

Onset Bay, Mass.

The Onset Bay Camp-meeting Association held its annual meeting Wednesday afternoon, January 9th. Dr. H. B. Storer, the president, presided. Reports showed the association to be in a prosperous condition. These officers were elected:

President, Dr. H. B. Storer, Boston; Vice-President, J. Q. A. Whittemore, Boston; Secretary and Treasurer, Maj. C. F. Howard, Foxboro; Directors, O. A. Miller, of Brockton; Mrs. H. J. R. and Lewis J. Bullock, of Onset; Maj. Tr. R. Grifflith, of Onset; William F. Nye, of New Bedford.

Odd Fellows Temple---Spiritual Services.

UCCALS AND PERSONALS.

—Grand Spiritual seviral at that Fellows Temples are all Lineois from Court, Annuary 16th, at a p. m. Admission twenty-dween.

—The Interpret circle at Lineois from Court, Annuary 16th, at a p. m. Admission twenty-dween.

—Et. —Frome preferred, unless the poorman are short and to the point, as the last one are short and to the point, as the last one are short and to the point, as the last one are short and to the point, as the last one are short and to the point, as the last one are short and to the point, as the last one are short and to the point, as the last one are short and to the point, as the last one are short and to the point, as the last one are short and to the point, as the last one are short and to the point, as the last one are short and to the point of the point

make many converts to Spiritualism in the course of time. If not called away this week, he will be with the society again next Sunday. Mr. Lillie and Miss Wilhelm were announced as a certainty—two attractions in themselves. But for many the greatest attraction will be Mrs. R. S. Lillie, who resumes her place on the platform next Sunday evening, and will probably have much of interest to relate.

NOTES FROM ALL POINTS.

platform next Sunday evening, and will probably have much of interest to relate.

President Loveys announced that the supper and social of the Union Society on the 31st of this month at the banquet hall of the Odd Fellows Temple would embrace, as one of its features, a reception to Mrs. Lillie, and hoped that the friends would exert themselves according the friends would exert themselves according the All are welcome, and a happy event may All are welcome, and a happy event may

threly too busy for his health.

in psychometry. The new class will open the middle of February. Address all letters to J. C. F. Grumbine, Geneseo, Illinois, his permanent

Covington, Ky.

The Spiritual League services, last Sunday afternoon, were conducted by Mrs. Neu, of Newport, who gave some fine tests, and who is rapidly becoming a factor as an exponent of true Spiritualism. At the conclusion, a lecture on "Truth," by Mr. A. Sawin, of Boston, Mass., was delivered in an instructive and highly pleasing manner. This gentleman will follow Mrs. Neu on "Trueb," Sunday afternoon, in a lecture on "The Ideal Man."

Mrs. Steelman Mitch."

Denver, Colo.

Mrs. Steelman-Mitchell conducted services in the evening in her usual convincing style. She will lecture next Sunday evening subject, "Occultism in Iudia," and during half-hour seance following will read scaled letters.

Mrs. E. W. D., Pres.

Spiritual League at Greer's Hall, 334 Scott street, services were held as usual Sunday, January 13th. The afternoon session opened

Onset Bay, Mass.

OBITUARY.

Passed to the higher life from Long ! Minn., on December 22, 1894, William An-

able surprises. This society will give a social dance and supper at Well's Hall, corner of 3dvsnih and Walnut, January 22d. Admission of them is to be with Rev. J. H. Becker, D. D., in 25 cents. We extend a cordial invitation to all. Mrs Ropp will occupy the rostrom next Sunday at the disant function of the spiritualism is true in all the phases of its philosophy and phenomena. The First Society of Bible Spiritualism methans and materialization is spilled at 330 p.m. The services were opened by Rev. Kent, who had kindly consented to 25 sist us, with an invocation, after which the guides of our regular minister, Dr. Mary Ge-

its phases, in claiming to be seen or heard by mortal eyes or ears, is false. Rev. H. J. Becker affirms.

The preliminaries of the other debate are not yet settled, but it is to be in Muncie, Ind., between February 12th and 16th. Rev. Mr. Treat, pastor of the Disciples Church in Muncie is to oppose Mr Hull.

Mr. Hull speaks in Aliance, Ohio, January 21st, to 24th. He is engaged every night, with only one or two exceptions, until he starts for Boston, February 26th. This, with the continuous work of preparing manuscript and reading proofs of his new book, keeps him entiruous work of preparing manuscript and reading proofs of his new book, keeps him entirely too busy for his health.

South Huron, Mich .- We have a society hereof about forty members organized under the State laws. We hold seances and conference meet-Mr. Grumbine has returned to Geneseo, III. He will remain there until January 25th, when he is expected in St. Louis, Mo., and to give discourses in the towns of Indiana, Illinois, and Iowa during the month of February. He will continue to give his readings by mail, also extend the work of his classes for development in psychometry. The new class will open the middle of February. The new class will open the it," which was headed to Spircan address him here .-- Mr. and Mrs. Levi Wood. Grand Rapids, Mich. - I wish to express my thanks, as also that of the South Side Spiritual-

ist Society, for publishing the notice I sent you We are alive yet and have secured Mrs. DeWolf of Chicago, and she has succeeded in awakening a great interest in this glorious cause. He manifestations are wonderful. Her slate-writing has convinced many here of the truth of spirit return. But there are always skeptical the fields are ready, but the laborers are few. Mrs. DeWolf will be with us next Sunday, and then she goes back to Chicago. We have not

Kansas City, Mo. Spiritualists here are having a treat in the way of free and vigorous letures at Wing's Hall, Grand avenue, through the organism of Mrs. McBee. The style of argu-Spiritualism as found in the Bible. Since in last visit, two years ago, a wide-spread latere has been awakened, and resident mediums a doing well, while visiting mediums are we comed. Spiritualists here, like other places visit, do not read enough. Many do not su scribe for any spiritual paper, but are conter with what they chance to pick up from med ums who may be lecturing to them from the totime. Scarcity of money is the excuse, but they lose sight of the fact that a dollar invester in a good paper will bring them knowled. in a good paper will bring them knowledge hundred fold. - C. H. Figuer.

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MOST PERFECT MADE. A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant 40 YEARS THE STANDARD.

MEDIUMS AND LECTURERS.

Colorado, during January

and Sulamance N. Y., for empagements within 100 miles. Marguerite St. Omer is open to engagements for hecturng and psychometric readings. Address Box 27, Clyde, O. in Columbus, O., for the Winter. Address Il East

ents. Address 3414 Webster St., Omaha, Neb.

of H. C. Nick, Milwaukee, Wis. Will respond to calls for seturing, organizing, or to conduct funeral services. rms reasonable. Address 55 Pearl street, Lynn, Mass. Societies wishing the services of A. E. Tisdale for the conth of February and the two last Sundays in March. also the mouth of April may address him at 547 Bank St., New London, Conu.

Mrs. Myra F. Paine, speaks for the Spiritual Society in Baidwinsville, N. Y., through the month of January. She would like engagements for February and March. Will officiate at funerals. Permanent address, Lily Dale,

Mrs. E. S. Lillie is located in this city as speaker for the Society of Union Spiritualists for the season of '94 and '95, she will answer calls to lecture during the week for so-

Address Box 667, Denver, Colo. Mrs. A. H. Luther's address for January is 605 Seventh St., Philadelphia, Pa.; March, 508 12th

courges, by physicians whose patients relied and errors when Palmo ary syrung in the Eastern States for two years past meeting with marked success. See adv.

Lyman C. Howe was engaged for the Pensacola Florida Camp-meeting for February, but as that meeting has been indefinitely postponed, he is now free to engage for February, March and April. Addressiti28 W. 43d St., N. Y. until January 4th, and after that General Delivery, Philadelphia, during January

Mr. and Mrs. E. W. Sprague of Jamestown, N.; V., will be mallegheny, Pa., the four Sundays of Jan., 1805. Parties in nearby towns wishing to egage the services of Mr. Sprague as lecturer and platform test medium, for week evenings during the month, can address him at 552 and 33 Madison ave., Allegheny, Pa., care of E. Klotz.

Lyman C. Howe is open for engagements after January, 1805. His camp engagements as far as made are: Cassadaga, July 14th to 18th, inclusive; Mantua Station, July 28th to August 2d; Island Lake, Mich., August 9th to 18th. From August 2d; Island Lake, Mich., August 9th to 18th. From August 2d; Island Lake, Mich., August 17th he is free to respond to calls. Address during the present month, Hotel Plunket, Philadelphia, Pa.

ge with societies for the month of Feb. or March, Will e week-day services tending to build up 'societies.' Anersary exercises a specialty. Will also attend funerals. 31

ill and winter months of 1895 and '95 can make engagents. Mr. Grumbine's classes in Psychometry by correondence are very nearly full. Only five more will be adlitted in the January class.

Catarrh Cannot be Cured

enh LOCAL APPLICATIONS, as they cannot reach the Address. wase, and in order to cure it you must take internal recs. Hall's Catarrh Cure is taken internally and acts rectly on the blood and mucous surfaces. Hall's starrh Cure is not a quack medicine. It was rescribed by one of the best physicians in this countof the best tonies known, combined with the best blood uriflers, acting directly on the mucous surfaces. The erfect combination of the two ingredients is what prouces such wonderful results in curing Catarrh. Send for estimonials, free. F. J. CHENEY & CO., Props., Teledo, O.

Sold by Druggists, price 75c.

Special Notice.

Mrs. M. T. Longley, medium for the Light of TRUTH "Question and Answer Department," gives sittings by mail for advice on health, business, the development of mediumship, and for pshychometric delineations, diagnosis, and prescription for diseases, given by spirit Dr. John Warren. Professor Buchanan, "The Father of Psychometry," endorses Mrs. Longley as a trance medium and a fine psychometrist. Fee for above sittings, \$1.00 each. Address Mrs. M. T. Longley, 66 Sydney street, Dorchester District, Boston, Mass.

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"A FAIR FACE MAY PROVE A FOUL BAR-GAIN." MARRY A PLAIN GIRL IF SHE USES

SAPOLIO

ATARRH "DOBYAS" SURE CURE" O.; Eider T. B. Lattoure, Prest. Ma of others. Absolute Quaranter Call Dat Dollar for des, busing and forty days. Address all orders to the programme,

St. Paul, Minn. The St. Paul Spiritual Alliance held its annual business meeting for the election of officers on January 3d. F. E. Irvine, as President; A. H. Hall, Vice-President; and John Saner, Treasurer, were re-elected unanimously. There being no one present who could take the secretaryship permanently. Mrs. A. H. Hall was circled according to the permanently. Mrs. A. H. Hall was circled according to the secretaryship permanently. Mrs. A. H. Hall was circled according to the secretaryship permanently. Mrs. A. H. Hall was circled according to the secretaryship permanently. Mrs. A. H. Hall was circled according to the secretaryship permanently. Mrs. A. H. Hall was circled according to the secretaryship permanently. Mrs. A. H. Hall was circled according to the secretaryship permanently. Mrs. A. H. Hall was circled according to the secretaryship permanently. Mrs. A. H. Hall was circled according to the secretaryship permanently. Mrs. A. H. Hall was circled according to the secretaryship permanently. Mrs. A. H. Hall was circled according to the secretaryship to the secretaryship permanently. Mrs. A. H. Hall was circled according to the secretaryship to the secre

Mrs. L. H. Hursen has a few open dates for next spring and summer as platform musical test medium. Address gone, Floyd Co., Gs.

Mrs. A. E. Kibby, becturer and platform test medium, is spen for engagements with societies for 'm. Permanent aldress, 26 E. 3d street, Cincinnati, O.

Mrs. John Lindery, clairvoyant, trance, business, and not include and included in the control of the

Newport, Ky.

Frank T. Eipley has open dates for March and April, and may be engaged on liberal terms to beture and give sits. Address 11s Washington St., Allegheny, Pa.

G. H. Brooks may be addressed at see Grand avenue, care of Hr. C. Niek, Milwaukee, Wis. Will respond to calls for esturing, organizing, or to conduct funeral services.

Mrs. Lizzie Kelly-Hartman, psychometrist and platform set meetium, wishes to make engagements with societies.

forms reasonable. Address 33 Pearl street, Lynn, Mass.

The Ladies' Progressive Aid met at the residence of Mrs. Holland.

27 W. Seventh street, between Main and Walnut, Cincinnati, at 2.30 p. m.

On Tuesday, January 22d, the ladies will give a dance at the Well's Academy Hall, N. E. cor. Seventh and Walnut streets, Cincinnati. All are invited. Admission 25 cents.

are invited. Admission 25 cents.
E. Neleans, Sec'y.

FREE ROV. E BONK ON NERVOUS DIS Florida Camp-Meeting.

The "Southern Cassadaga" Camp-Meeting will open Lake Helen, Fla. February 16, 1895.

Society of Union Spiritualists for the season of '94 and '95, she will answer calls to lecture during the week for societies adjacent to Cincinnati; also attend funerals. Address in care of Light of Thuth.

Towns adjoining St. Louis wishing to start Spiritualistic service who cannot at present pay for lecturer can have services of inspirational speaker and psychometric reader, free by addressing scaled letters to Mrs. F. Cluett. 21 Walnut street, St. Louis, Mo.

Dr. G. C. B. Ewell of New York, lecturer and test medium, contemplates visiting California, the months of March and April. Societies desiring his services one or two Sandays each should correspond with him at once. Address Box 667, Denver, Colo.

Mrs. Steelman Mitchell, inspirational speaker, pellet afform test medium and business psychometrizt will enage with scelation for the rest speaker, and resulting the speaker, and is without a parrallel.

Price 1.00 per bottle. 'rice 1.00 per bottle. LINK's HI TERS Cure Dyscepsis and all kinds of In-ligastion, bloating, heartburn, and kindred troubles, give test to the appetite, and regulates weak stomach. Price

alversary exercises a specialty. Will also attend funerals. Terms very reasonble. Address 100 Van Voast ave., Bellevie, via Newport, Ky.

W. H. Bach has some open dates for the season of 1895. He can be engaged as trance and inspirational speaker and developing medium. Camp-meeting engagements solicities. Will give public lectures and illustrations of the use of mesmerism in assisting the development of medium-ship. Address during Jan. Pittsburg, Pa. Permanent address, St. Paul, Minz.

Rev. J. C. F. Grumbine has the last two Sundays in this menth (Jan. open and would be pleased to give lectures and tests to any society in a city near Geneseo, Ill. April and June are still open, and societies wishing him for the fall and winter months of 1805 and 186 can make engagements. Mr. Grumbine's classes in Perpagnatur, he come

GRAY HAIR REDEMPTION. This is not a dye, no staining the scalpt gray, blonde, spetted, or ruined hair restored in a few days to its natural color; it stops the hair from falling out and makes it grow. leaves it soft, curly, glossy, and beautiful; \$50 re-ward for lead or silver found in it. 25 and 50e, postpaid to your door on receipt of price. Money or 1-neut stamps. Address.

Mits. A. CONNELLY.

11



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FLORIDA WINTER HOME hpiritualists wishing for Hooms, Address for Particulars, Eliza Camprelle, Egytma, Vetwin in, Fin. Box 86. 86 Facilities for conducta

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Will keep your less WAHM, REMOVE all ALHES, PADES and THIED FERLANG from the FEET and LOWER LIMES and produce sound refreshing sleep. \$1.00 a pair, or three pair for \$1.00. Write for circular. \$4.00. "" " and " magnetic garments will CURE PARALYSIS, RHECKLA-TISM EPILEPSY, or INSANITY,

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To introduce this Treatment and prove conclusively that it is a positive cure for Cantarrh. Deatness, Throat and Lung Discusses, we will for a short time, and to a limited number, send medicine for a four months' treatment, FREEL. The Home Medicating Co., Cincinnati, O.



com. Address, DR. R. P. FELLOWS, Bay where you saw this adver. Vineland, N. J. I wish to say that I am a staunch Spiritualist and a be-liever in all things progressive. I therefore trust the Friends of Progress will give their parronage and new waste their time and money. hristian doctors. DR. FELLOWS, Vincland, New Josep.