



When the Morning Comes, or, The Mystery of a Sub-Conscious Self.

BY MISS M. T. LONLEY.

CHAPTER XVII. ONE MORE SOUL IN HEAVEN.

It was a most affecting interview. The pale, fair-haired woman, filled with the spirit of humility...

There had been nothing for him to do or say. She had not asked him for his love.

At the breakfast table next morning Blackburn made his adieux to the rest of the household.

For two weeks the itinerant journeyed from place to place, speaking in-out-of-the-way places...

A little more than two weeks he labored and then he felt a strange impulse urging him to return.

Arriving at the door of his friend's handsome residence, he was startled at what he beheld.

His tones were solemn and full of thankful joy.

"Oh!" she exclaimed in subdued tones, "I am so glad you have come, I feared you would not get the despatch."

He told her how he had felt the touch of cool fingers leading him on, and how an irresistible influence had urged him to hasten to her home.

"She called for me then," said the little lady, "and told me her life was nearly spent, that she had been ill with an incurable disease for years."

"Not at the last," her going was sweet and peaceful as one could wish.

There were tears in her voice and in her eyes, and the orbs of the minister became moist.

"After a moment's pause she continued: 'But Emily suffered horribly for hours before the last. I knew from her

MIDNIGHT REVELS.

Spirits Find a Way to the Veil and Manifest to MORTALS' DREAD.

But are Alayed by the Appearance of a Medium.

As nearly all classes of readers are interested in well-attested facts concerning spiritual phenomena...

Later, when he had become rested, he was conducted to her dimly lit chamber.

"She would not have us fill the house with gloom, she said, or make use of anything that would suggest a funeral pall," whispered Daisy.

She was rubbed in a loose gown of softest India silk, with gossamer lace at the throat.

At half past eleven o'clock on the night of April 23, 1874, after the family had retired to their rooms...

Mr. Bayley was passing through the hall to go to the dining room, and had reached the parlor door when he felt a blow as if struck by a bare hand on his back.

They then descended to the dining-room when, in the presence of four witnesses each, the dining-room chair rose from the floor.

Another dining-room chair rose, and spinning like a top, crossed the dining-room in direction opposite from that taken by the first.

Nothing more occurring for some minutes, it being then after 1 o'clock, the family retired again, but had hardly done so when the whole house was violently shaken.

The next day the disturbances were slight, although various articles were moved in broad daylight, when no one was in the room.

On the evening of the 25th a number of prominent citizens were present, several of whom remained all night.

As such a might have been made if every article had been moved by the hands of the spirits...

W. N. STICOM. San Francisco, Cal., December, 1881.

Written for the LIGHT OF TRUTH.

Treatment of Sensitive People.

J. P. LITTLE.

Too often sensitive people are shown a want of consideration that is depressing to them.

On taking a beautiful but delicate flower in our hands, we realize its superiority because of its delicacy.

NEW ARCHAEOLOGICAL DISCOVERIES.

The natural sciences are not alone entitled to recognition as having within the last three decades revolutionized the notions of men.

Everywhere spade and ax have been busy opening to view the graves of ancient civilization.

This material consists largely of tablets and cylinders with cuneiform inscriptions in ancient Babylonian.

Latitudinal Variation--The Latest.

Some of the foreign journals warmly commend the astronomical labors of Dr. Chandler, of Cambridge, Mass.

Wee Albert, two and a-half years old, is very fond of green corn, but is not permitted to eat it very often.

Two young men of modest income, and only lodgers of a widow lady, were in want of a couple of umbrellas.

CHILDREN'S COLUMN.

EDITED BY MISS M. T. LONLEY.

ALL contributions intended for this department must be sent to Miss M. T. Lonley, 38 State Street, Boston, District, Boston, Mass.

In "Shadow-Land."

In "shadow-land" the flower buds are, And never fade away.

In "shadow-land" the trees abound In fruits so rich and sweet,

Which drops all mellow to the ground, For little folks to eat.

In "shadow-land" the sun is veiled In folds of misty lace,

Through which is shining brightly, Dreams out its smiling face.

The air is full of pleasant things, And never raw or cold,

And all the bushes hang with drops That are not touched and cold.

There little children gladly troop From earth-land far away,

When gentle evening's kindly wings Fold in the light of day.

When in their tiny, lovely cribs They snugly softly tuck,

And tired eyelids droop to rest, And snatched is every brow,

The loving angels come and take These little ones away.

To "shadow-land," where joys are found, Where night is pleasant day,

And there amid the fragrant flowers, Of lilac, grey, and post,

The sugar fruitage falls from trees To please each boy and girl.

Through all the hours while dreamy sleep Entolds within its arms,

The little forms that cuddle down, All safe from earth's alarms;

Their little souls are far away In "shadow-land" so fair,

Where luminous fruits adorn the trees And flowers perfume the air.

And when at last the silver bell Of morning gently rings,

And all the hills and vales below With music gladly ring,

The angels bright, that guard each bed, In tender accents call.

The little wanderers back to earth, While kisses softly fall.

Upon each tiny, upturned face, On eyelids fair and white,

Unto their eyelids, blue or brown, Are opened to the light;

Then fall of joys, those girls and boys, I'm sorry, happy and glad,

Try to repeat, in whisper sweet, The wonders of fair "Shadow-land."

- M. T. Lonley.

What is Love?

The lesson of the class was on love, and the teacher tried to explain that love is a gentle angel that is always ready to help the distressed.

Chippie.

Chippie was not a bird, a cat, or a dog, but one of the cunningest little chipmunks you ever saw.

He ran wild in his native woods, and made his home in a little hollow beneath a large stone.

This hollow was well protected from rain and snow, and Chippie had arranged a nice nest of leaves and grass.

All through the long autumn days he worked with his gray and red brothers, together steadily, laying up a store of acorns and other nuts for winter use.

There were a number of oak trees near his home, and he spent many hours carrying acorns from these trees to his nest under the stone.

One day a man came and hid himself behind a bush, near where Chippie was busy at work.

He had a curious crooked stick in his hands that was what it looked like to Chippie, and seemed to be anxious that none of the squirrels should see him.

At first Chippie was disposed to be a little distrustful of this big animal who had invaded his domain.

But after watching the man for a little while out of the corners of his bright little eyes, and running up a small tree near by to get a better view of him, he continued his work, evidently thinking that there was no danger.

A little later, while going to his nest with an acorn in his mouth, he was startled by a very loud noise which seemed to come from the funny crooked stick which the man was holding at his shoulder.

Looking back to the tree he had just left, he saw one of his gray brothers fall from the tree to the ground, and after a few convulsive kicks lie perfectly still.

Chippie ran as fast as he could to his place of refuge, and did not dare to go out again for several hours.

As the season advanced, Chippie frequently visited a neighboring corn-field, and returned to his home with his little mouth very full of corn.

Sometimes he carried as many as forty kernels in his mouth at once. After cold weather came he did not go out any more, but remained in his nest until the warm days of spring came.

W. E. Towne.

NOTE.—It may be thought that it is impossible for a squirrel so small as a chipmunk to carry as many as forty kernels of corn in his mouth at once; but I have seen them carry nearly if not quite that number at one excursion.

Wee Albert, two and a-half years old, is very fond of green corn, but is not permitted to eat it very often.

He watched grandma eating it one day, with longing in his small soul. Presently he said coaxingly, pointing to the cob, "Can't I have the cone, gamma?"

Two young men of modest income, and only lodgers of a widow lady, were in want of a couple of umbrellas.

Such a discovery will be regarded as one of the most remarkable modern times, and so important has it been considered that the German Government sent an expedition to the Sandwich Islands to assist in observing it.

In his selection on account of its being as far as practicable, exactly half way round the world from Berlin.

In the meantime, however, Dr. Chandler made the investigations and determined the amount of motion exactly and completely.

And thus the minute error due to variation in latitude being eliminated from what are known as instrumental errors and errors of observation, leaves so slight an error that astronomers find their measurements are much more accurate than they had hoped.





CORRESPONDENCE.

New York, N. Y. So many good things transpired at the meeting of the Psychical Union...

Baltimore, Md. The Religious-Philosophical Society had a pleasant surprise last Sunday afternoon...

Chicago, Ill. We are sorry to disturb the belief of our correspondent or even that of the photographer...

Cleveland, O. Sunday evening fast meetings were given at the First Spiritualists' Ass'n...

Florida Camp-Meeting. Great encouragement is felt by the managers of the "Southern Cassadaga" Camp...

Texas Spiritual Campmeeting Association. In obedience to a call for the Spiritualists of Texas to meet in Dallas...

San Francisco, Cal. Mrs. F. A. Logan, veteran worker, still holds the Circle of Harmony...

St. Louis, Mo. The students of this college represent four continents and half of them are physicians...

St. Louis, Mo. Will you kindly announce to your readers in the Western States that my address for the month of January, 1905...

Another Splendid Offer. To those getting up clubs of five yearly subscribers we will send Echoes from the World of Song...

San Francisco, Cal. Mrs. F. A. Logan, veteran worker, still holds the Circle of Harmony...

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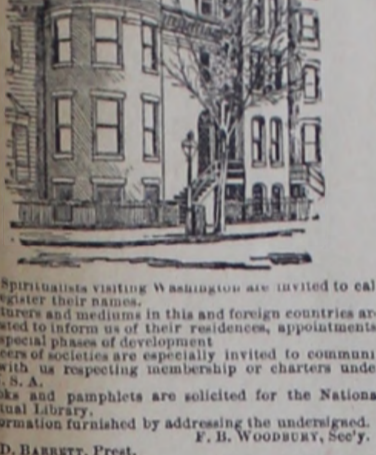
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The Pacific Coast Spiritualist, of December 30, 1904. Since his coming here he has made himself highly respected and beloved...



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HYPNOSIS. WHY SHE BECAME A SPIRITUALIST.

ANTIQUE UNVEILED. WHY SHE BECAME A SPIRITUALIST.

AS IT IS TO BE. TAQUERRE HUNTER, A NARRATIVE.

THE DEAD MAN'S MESSAGE. THE SPIRIT WORLD.

THE MISSING LINK, IN MODERN SPIRITUALISM. BOOK OF POEMS.

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FROM SOUL TO SOUL. RELIGION OF MAN. HYPNOSIS.

WHY SHE BECAME A SPIRITUALIST. ANTIQUE UNVEILED.

WHY SHE BECAME A SPIRITUALIST. AS IT IS TO BE.

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A Sequel to "Spirit Life." A JOURNEY IN SPIRIT LAND. A DESCRIPTIVE PHILOSOPHY.

From the Shadows of Sense and Self to the Sunlight of Soul-Awakening.

BY THE LIGHT OF TRUTH.

CHAPTER XXVII.

WALTER FURSE-INTRODUCTION.

I thought the end of my journey had come, but when I found that our guide was to meet us part of the way, and over some of the spiritual highways, I knew that something of interest was yet in store for me.

"In this manner as we brought you hither, by our combined wills we are able to infuse you with the positivity needed to defy the law of gravity, which at the same time quickens your soul senses to enjoy brighter scenes.

"Now, having received a lesson needed to make you understand your condition or position, we will start off by way of the Southern outlet, as this leads in the direction of your home."

"To be Continued."

OBSESSION. Ignorance of Mediumship the Cause. Vicious Controls.

Proper Development Necessary. W. H. BACH.

Probably no one thing in connection with Spiritualism has been the occasion of more controversy than the subject of obsession.

The meaning of the word, according to Webster, is "the state of being besieged, or the state of a person vexed or besieged by an evil spirit, antecedent to being possessed."

The causes of obsession are quite numerous, and it is one of the hardest things in the list of spiritual manifestations for the operator to handle for the reason that it is so hard to convince a person that he or she is the victim of a force that it requires almost superhuman efforts to break the control; yet many are to a greater or less degree obsessed.

During the recent past, I have had letters from several different people inquiring how they might rid themselves of obsessing influences, and I will try to tell you in as few words as possible what conclusions I have reached in handling the cases I have come in contact with.

One of the greatest causes of obsession is the fact that few people take the trouble to learn anything of mediumship before they launch themselves upon its broad sea. Then, as a natural consequence, they are not careful about the conditions surrounding the mediumship influences are attracted, and in the end the stronger physical power of the lower spirit comes to the front, and the better ones are cast aside.

So gradually had the spirit worked its way that it was impossible for the person, who was somewhat of a novice in spiritual matters, to realize what was going on until it was too late to do anything, and for some time the torment had been such as to cause the medium to think seriously of dropping mediumship entirely.

Another fruitful cause of trouble is the fact that people get a partial development, and then start in to relieve their neighbors of something objectionable; in many cases they relieve their neighbors, and carry the evil force home with them.

The worst case with which I have come in contact was a lady of Minneapolis, Minn.; and as the conditions were somewhat peculiar, I will go into details, to give a more complete idea of it.

The family moved into a house of flats, and into rooms which had been occupied by Catholics. The medium in the case was a lady, the mother of several children, about thirty-two or thirty-three years of age, was born of Spiritualist parents, and had been a medium ever since she was a little girl of between six and seven years old.

\* LIGHT OF TRUTH \*

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DR. E. GARNETT, (Formerly Assistant of the late Dr. A. B. Dobson)

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Do you wear the Spiritualist Sunflower Badge? If not, why not? They are made in several styles, viz:

PSYCHE.

TABLE ANTICS. Claimed to Have Been Done by a Spirit

Vincent Reeves, of Minneapolis, Minn., writes in your issue of December 20th an article from Prof. Elliot Cones was published.

In the last paragraph he states the belief of the Spiritualists is that the table is moved by disembodied human intelligence.

Some three years ago I attended many materializing seances, through the mediumship of Mrs. Bessie Aspinwall.

On a recent Sunday evening four of us sat at a table for the purpose of getting spirit communication, we placed our hands on the table and in a short time the table became very boisterous.

My son, weighing 100 pounds, laid his body across it, exerting himself, but was powerless to keep the table still.

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SPIRIT PHOTOGRAPHS

Mrs. L. Carter, 22 Washington Avenue, Council Bluffs, Iowa.

Florence K. White, Trance and Business Medium

A WILLIS

Materializing Medium, TRUMPETS ALUMINUM TRUMPETS

Mrs. J. H. Stowell, TRANCE MEDIUM

MRS. DR. SHIRLEY TEDFORD, TRANCE, TEST AND BUSINESS MEDIUM

MRS. JENNINGS DOVONAY, Independent Slate-Writer and Trance Medium

MRS. EFFIE MOSS, Materializing Medium

Mrs. Ida P. A. Whitlock, Psychometrist

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