DEBATE AT MUNCIE, IND., Between Rev. Moses Hull and Elder W. B.

F. Treat. INTERESTING AROUMENTS.

Our readers have all heard of the debate at nied the second, he had the opening and the tell him the Greek reads: "The Land God of the celver when he said, without note or con lesing speeches. In the opening speech, he laid the foundation for all his arguments, and ables us to secure nearly verbatim reports of those two speeches, and thus to furnish our CAN THESE CONSCI renders with an outline of the whole debate .-

Old and New Testament Scriptures:

We should not, and if I know myself, I do not enter this debate for victory, but for truth. If I am wrong, if my interpretations of the Bible on Spiritualism and my respected friend convinces me of it, I have gained a truth and he a brother: If, on the other hand, I am right, I shall probably be confirmed in my opinions.

Truth seldom suffers much from fair and honor. Truth seldom suffers much from fair and honor. Truth seldom suffers much from fair and bonor-

Now, if the audience will please consider itself the jury, bound on its honor to hear impartially and without prejudice, and then to go home and silently, and in its calm moments, are requested to make up your minds.

does the Bible command us to eat three times a refused to ever see him again. day : nor to put organs in our churches ; nor to not mention by positive command.

sitions they are about as follows:

1st. Man is a spiritual being. As such he exists in a conscious state af-

ter the death of the body, and

If you will turn to Jno. 4: 24, you will find

points I do not propose to overburden my ar. in the last quarrel. guments with proof

spirit of man, even in this life, is the conscious was sore afraid, because of the words of Sampart of man. In 1st Corinthians, 2: 11, Paul says: "For what man knoweth the things of a Thus even in this life, the spiritual part, of man, is the knowing part of man.

IS MAN CONSCIOUS IN DEATH.

I will not undertake to prove that he is by any of the phenomena recorded in either the there. If he had not believed in the return of opponent did the very wisest and best possible

The prophete;" etc. So far, it is much more than probable that my verse 12. Again, "and Samuel said to Saul." in the closing speech, he summed up his argu-opponent will agree with all I have said. I now

> CAN THESE CONSCIOUS SPIRITS RETURN ? I do not claim that the spirits of the departed of an ocean of atmosphere, as a fish in the bottom of the sea would be in the bottom of an

of an ocean of almosphere, as a ush in the bottom of an ocean of almosphere, is a docean of almosphere, is

Woman "The Witch of Endor," but that honor is not conferred on her in the Bible.

Let it be remembered that Samuel and Saul render a verdict in harmony with the evidence Saul seemed just, when he wanted him to offer presented, Brother Treat and myself will try a human sacrifice to Yahweh, commonly called to give you the pros and cons upon which you Jehovah, that was a little too much for Saul, and when the constant of the prosected to make the prosected to In arguing that the Bible sustains Spiritual- sheep alive, thinking Yahweh would probably ism, it is not my intention to find commands in like them better alive than dead, Samuel got ofthat book to build cabinets or hold seances. Nor fended and denounced the king and left him and did to Jesus, Paul, Joan of Arc, and others.

The other prophets were under Samuel's in-I do not expect to find Spiritualists agreeing The result was, that Saul, like many medium horam. 2d Chron. 21:12. on every point. As a man can be a Christian haters, wanted advice from them when he got can be a Spiritualist and believe many things formed that there was a woman at Endor, who newed to Zachariah, the father of John, the Bap not endorsed by either my opponent or myself. had a familiar spirit. Saul changed his raiment, tist, John was to go out under the power of Eli Spiritualism, per se, contains only three prop- and otherwise so disguised himself that she as, or Elijah. Luke 1:17. would not recognize him.

easily deceived as others, until; they get into jah or Elias, both coming and talking with Je that superior condition in which they deliver 3d. Under favorable conditions he can mani- their messages, then it is difficult to deceive fest to and communicate with persons yet in them. As soon as she passed into the clairvoyant condition, she was terrifled at the presence If I fail to prove either one of these proposi-tions by the Bible, I have lost my case. If I thou deceived me, for thou art Saul?" Saul, afprove them I have proved Spiritualism. I will ter reassuring her, asked her what she saw, then begin my argument by asking the ques- she answered she "saw gods ascending out of the earth." Geseneus renders it: "I saw one and harmonious discussion, all the results of believe in his anthropomorphisms. He is ut with god-like form ascend before me."

you will turn to Acts 17:28, you will find Paul and the king. From the description, and from have listened to some thoughts entirely new to in the world. endorsing the old heathen assertion that "Man the mantle Saul "perceived that it was Samuel." you. You will carry them with you; they will is the offspring of God." His exact language is: Samuel begins now by resuming the old haunt you night and day and their fruits will God because I endorse Paul's idea that man is "For in him we move, and live, and have our be- quarrel they began when last they met. In be reaped in years to come. ing, as certain also of your own poets have Chapter 15, "And Samuel said, Why hast thou My opponent has proved himself to be an able takes of the nature of that from which it

said, for we are also his offspring. For as much disquieted me to bring me up?" Again he says and an amiable gentleman; it is refreshing to sprang; as then we are the offspring of God, we ought in verse 17, "And the Lord hath done by him as meet such a man in debate. His great trouble not to think that the Godhead is like unto gold, he spake by me; for the Lord hath rent the has been a total lack of evidence. He has done or silver, or stone, graven by art or man's de-vice." kingdom out of thine hand, and hath given it unto thy neighbor, even unto David." This Many other arguments could be produced to same spirit-Samuel-goes on to denounce ed cheerful, and has made the best of a very sustain this proposition, but on these undisputed Saul's dealings with the Amalekites, as he did bad case. As Elisha prayed, "Lord, open this have been made, perhaps falsely against them

I next assert that the Bible teaches that the It finally closes with the words: "Then Saul tottering cause.

Now, did Samuel utter words or did he not? man, save the spirit of man, which is in him?" If he did, Spiritualism is true-the dead can come back, for Samuel was dead. But if Sam- ness after death, and uel did not utter these words the Bible is false. All are anxious to know which of these posi- ifest his conscious intelligence and his pres- he did not know how it read. I was not so tions our respected friend will take.

It is evident that Saul thought Samuel was

ords will be used on the next proposition. In me a woman that hath a familiar spirit, that I Sev. 18: 20, prophets and apostles who were all may inquire of her." But if Saul had this opin in the spirit world, were invited to rejoice. The text reads as follows. "Rejoice over her, thou heaven, and ye holy apostles and prophets; for nomens he had witnessed. In either instance God hath avenged you on her.' Unconscious the writer of the Bible here had the best oppor-apostles and prophets would hardly have been tunity in the world to correct this error, if incalled upon to rejoice. In Rev. 22: 6, I read: deed it was an error. Why did he not do it? and the Lord God of the holy prophets sent hardly believe Brother Treat would have neg Muscie, Ind. between Moses Hull and Elder W. his angel to show his servants the things which lected so important a judy. No, the writer of B. F. Treat. Pastor of the Christian Church. As must shortly be done."

Mr. Hull adirmed the first proposition and de- My respondent will not dispute me when I spoke to Saul, or he played the part of a dethis part of the Bible, either thought Samuel "And when the woman saw Saul she cried out,

That it was the general belief that Samuel rements and his replies to the elder. This en- come to the one proposition on which the whole turned to Saul is proved by the apperyphal Old that Testament; this book may have little authority ago here, but its writer could not have used the language he did, if he had not shared the common opinion of the return of the dead. This book, can communicate with us as perfectly as we can written some years B. C., says: "And after his It with each other, but that they can, under proper death he prophecied and showed the king his servi Resolved. That Modern Spiritualism, in its conditions, make their presence and sometimes end, and lifted up his voice from the earth in ward their desires manifest. We are at the bottom prophecy, to blot out the wickedness of the Spiritualism.

The Word of the Lord said to Elijah, 'I have commanded the ravens to feed thee." 1 Kings 17:4. That is, I suppose, he was inspired to were once fast friends; Samuel was one of the find where the ravens had deposited their food first friends that Saul ever had, but when Sam- This same "Word" directed him to a widow who uel wanted Saul to be a little more cruel than to took care of him. 1 Kings 17-18. The wonderful phenomena of adding to her meal and oil, lasted

When the angels could get Elijah into a per he refused. When the king saved cattle and fectly negative condition, they could bring him cooked food. This was done twice. See 1 Kings 5-7. Voices spoke to Elijah as they afterward Kings 19:12-15.

A spirit power used to carry Elijah from one build churches; nor hold prayer meetings. The fluence and so Saul could get nothing from place to another. I Kings 18: 7-12. Many years Bible justifies and sustains many things it does them. Samuel soon passed away, but hostili- after Elijah passed to the spirit world, there ties increased between Saul and the Amalekites. came a written message from him to King Je-

It was prophecied in Malachi, 4: 56, that and a Republican, Democrat, or Populist, so one into trouble. He inquired for one, and was in- Elijah should return; this prophecy was re-

> In Matthew, 17: 1-8, is the case of the trans-He succeeded in fooling her; mediums are as figuration of Jesus, and Moses, and Elias. Elisus. Thus is my proposition already proved.

> > MOSES HULL'S CLOSING SPEECH. Gentlemen Moderators, Respected Opponent, La

ties, and Gentlemen: It is now my duty to bring this friendly discussion to a close by summing this friendly discussion to a close by summing repealing "Spiritualism has no faith in God." up what has been done. We have had a friendly This was said because very few Spiritualists

which can not be told to-day nor to-morrow. Per- terly mable to see any other God than a big She described him, even the old mantle which haps no converts have as yet been made on either Jesus asserting that "God is a spirit." Then if was torn in twain at the last meeting of Samuel side, but you are all thinking. The most of you worldout of nothing, and then made all there is

> man's eyes that he may see," so I pray for my he dead me to find where Isalah, Jeremiah, and "Saul answered Samuel," so the record says. friend who has striven so earnestly to save a Ezekie, were called false prophets, and ac-

You will remember that I opened the discussion with three distinct propositions.

1st. Man is a spiritual being. 2d. As such, man maintains his conscious

3d. He can, under favorable conditions, man ence to mortals. In reply to these three main propositions, my

Old or New Testament Scriptures, as those rec- the dead, he would hardly have said: "Seek thing. He let them entirely alone. He never imagination

ned the first and second proposidid be refer to the third until he had ed twenty-four bours. He preferred call "the fundamental issue," and and demons."

The sun's meridian glow.

The nectof a priest may tread three down.
And a tyrant work thee woe;
But sever a truth has been destroyed;
They may curse it and call it a crime,
And sever, and betray, and slander, and

With all respect for my learned friend, I must nsist that he is an old fogy follower of the fogiesof former generations, such as denounced reformand cursed the reformers of all ages Oh, my soul, come not thou into their secret. The lext effort of my learned friend was to prove the Bible an infallible record, but such texts is "the law of the Lord is perfect."

In answer, I showed that "the law of the Lord" was not in the Bible. All laws were perect," the law of gravitation and every other. But that the Bible is not inspired; no book can be inspired; God does not inspire books, he only inspires men, women, and children; that an infallible revelation could not be made to a fal ible being. We are all fallible in our sight, hearing, tasting, smelling, and that our spiritual senses are confined to mortal and fallible

Failing in this, he tried to prove that Spirit alism contradicts the Bible." But my attemps to get iim to point out the places, or find the texts, vere unavailing. He spoke of the Bible as "One Grand Volume." I showed him it was not, intead, it was sixty-six small tracts, written bydifferent authors, in different ages, and nation of the world. It is not, and was not originally called ton biblion-the Bible-the book, but ta biblia-the Bibles-the books.

My brother has an eloquent way of saying and man, a kind of boss mechanic, who made the

He accuses me of making myself equal with the offspring of God; and that offspring par that we are the repositories of possibilities; and therefore progress is

When I, in answer to his cry against mediums, found that the prophets all passed brough the same ordeal-the same charges used of crime; but I found it as you will re

In alswer to my reply to him on the "Law of the Lord," he asserted that the Book of Nehe iah, alled the book of Moses, "The Law of th ord,"but he failed to find it. I found the text to which he referred, and convinced you that orry or his lack of knowledge, as for his as sertion that I was compelled to prove by referenceto documents were based wholly on his

Our discussion has not involved the truth or he mistakes of the Bible, but my friend treated twenty-four hours. He preferred us to a gratuitous defense of the Bible as it is. Tou to dissertations, on which he was He rather overdid the thing, for he told us there was no difference in the old MSS., except the audience on "superstitions, in the punctuation. As the old MSS, were not punctuated at all, their difference in punctuathought it not best to follow me, I fol-tion must have been something terrible. And of Hammonton, N. J., is, and what distinguished m. When I proved by Jewish, Pagan, as for our modern versions I have shown you work he has done to entitle him and his opin-

another condemnest thyself, for thou doest the to contain; "All heathen countries are full of disorderly

LETTER FROM MRS. LONGLEY. "A Circular for Mediums Only." Who is Dr. Potter? The Subtle Law of Psychometry.

the again most on "superstition, and demonas" the punctuated at all, their difference in punctua. The punctual of the superstition of the punctual of the punctual of the superstition of the punctual of the Can anyone tell us who Wm. B. Potter, M. D.

thy God," the God who brought him out of Egypt. In fact, he never was in Egypt—never saw Egypt—but in this debate he has resolved to leave no remedy untried, so he pulled on every possible string; drowning men are not to be blamed for catching even at straws when they can get nothing more substantial to grasp.

He wanted to enforce the law against necromancy, but that law commands him to kill me, a thing which he seems unwilling to do. "Thou art inexcusable, oh man, whoseever thou art, that accusest another, for thou that accusest another condemnest thyself, for thou doest the

that accuses another condemest thyself, for thou doest the same thing."

He told us that divination was as great a sin as necromancy; but I read the Scriptures to prove that the prophets were all diviners.

In one of his tearful exhortations be told us that Spiritualism was treason, anarchy, etc. Why did he not mention a half dozen other things in connection. He might as well said it is arson, theft, and murder; all of which is as true as anything he said.

Spiritualism, he informed us, is a "strong delusion," which God had sent to deceive the people. If that is true, I proved that I was God's servant, and sets him in carrying out his great delusion, and that God and I would likely succeed, unless he exposed our plans. Thus his arguments makes me God's servant, and sets him in fighting against God.

Next, he undertook to show that Spiritualists, were the people foretold in 2 Tim. 4: 1-4. But the high priest of his Church, Alexander Campbell, in his debate with Bishop Purcell, proved that this text referred particularly tothe Catholic Church. The text was now accommodating enough to be applied to Spiritualism.

Ladies and Gentiemen: This inhishes this laisunession. I am thankful to Elder Treat for line you have listened with an earnestness of his more provided to the death of the death with mortal good and anything they see, hear, feel, smell, and perhaps better than those who criticize him could do, on that side of the question. You, ladies and gentlemen, have been extremely patient. You have listened with an earnestness of his great treat. He has done the beat he could, and perhaps better than those who criticize him could do, on that side of the question. You have listened with an earnestness of the death of the death of the death with the mortal part treat. He has done the beat he could, and gerhaps better than those who criticize him could do, on that side of the question. You have listened with an earnestness of mortal points, and the province of the question of the death with the province of the question

Saturday.

SPIRI

Questions A:

QUES,— tlanity in ANS,—F love, of t Christ s works no

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gospels manufactured at Rome during a hundred to introduce the representation represents.

5. The reform that he attempted to introduce the representation of the representation

and clearly proved that the pseudo-gospels on which the so-called Christian Church is based are, strictly speaking, anonymous productions, which can not be traced up to any authorship by the four evangelists whose names they bear. It is not, therefore, after such investigations, correct to refer to the canonical gospels now in circulation as reliable historical documents, and to draw therefrom positive conclusions as to draw therefrom positive conclusions as to draw therefrom positive conclusions as to design the introduced without encountering the dangerous and often fatal hostility of the masses, learned and unlearned alike.

Again Buck says:

"Spiritual death is that awful state of upor which is matter, he said:

"That if two of you agree on earth as touching anything that they shall ask, it shall be done for them of my father which is in heaven. For where I will not help the consciousness. But if we reverse this order of perception, and hold, like the Massimular to the most of the consciousness is dependent on matter, i. e., unconsciousness, we must admit that in self-consciousness, where one prays are to take time to read the argument by which they are refuted.

**In Jesus' talk about this matter, he said:

"That if two of you agree on earth as touching anything that they shall ask, it shall be done for them of my father which is in heaven. For where I wan in the midst of them. Matt. is: 10-20. In such cases, where one prays are foundations.

**In Jesus' talk about this matter, he said:

"That if two of you agree on earth as touching anything that they shall ask, it shall be done for them of my father which is in heaven. For where I wan in the midst of them. Matt. is: 10-20. In such cases, where one prays are dealers. The transfer of the consciousness of matter, and which they revealed to us in the notion "L"

That if two of you agree on earth as touching anything that they shall ask, it shall be done for them of my father which is in the proper where are provided. The consciousness of matter and the trans

teen centuries, as an exposition of Christianity, this modern development. (which many prefer to call Churchianity), I 7. In using the words Christian and Christ have no objection to his assertion that "strictly speaking there can be no such thing as a Christy we are rendering a great service to the here."

In using the word immaturity is more expressive of what we have more expressive of what we may be immaturity is more expressive of what we have no objection to his assertion that "strictly their true etymological and historical meaning, mean. Instead of being saved from depraity.

In using the word immaturity is more expressive of what we feeling, and desires, would scatter them. Music feeling, and desires, would scatter them. Music feeling, and desires, would scatter them. Also here:

fictitious Biblical history any correct account it possible of the lives and doctrines of Jesus and the apostles, for it is the most remarkable farrago that would ruin any nation adopting them, insane claims and predictions, childish stories about a powerful devil that picked up one third of the delty and stuck him on the pinnacle of Atonement, Baptism, and Prayer the temple but did not let him drop, dead bodies jumping out of their graves and wandering through Jerusalem, the imminent destruction of the world and the deified Jesus coming in the clouds with somebody blowing a trumpet to

imposture and superstition.

and might be supposed to have portrayed his them now more to show what Spiritualism has character if his data had any reliability. He up-rooted than for any other purpose. hibited to mankind until they had perfected all atonement, by which God has become reconthe details in the construction of their moral clied to permitting a few of his children to enover all mankind and consigned innumerable cessary. If there was no fall-no depravity, for this monstrous fraud--no possibility of con- was no tormenting hell from which to save

Jesus claimed to be King of the Jews before in the doctrines which Spiritualism is now up-Pilate, but Matthew says (in the pseudo-gospel) rooting, and will supercede, I will now prove. that he refused to respond--making no claim. I do not happen to have Dr. Buck's "Theologi clouds of heaven." Matt. xxvi. 64.

man misinterprets. His theory of its meaning thought without the regenerating influence appears to me no truer than that of Renan, of the holy spirit." which has been pretty well refuted.

of the Jews was as false as their other pretents. ing her own son. Mothers can always find sign of these papers to argue these question As to what the pseudo-gospels mean, it is hard- some redeeming traits in their children. ly worth while to discuss it at present. Their Dr. Adam Clark, whose commentaries were potism on a superstitious basis. They accom- Spiritualism was introduced, said:

portant and startling, and in due time I propose

Philosophy and Facts.

Then religion was the purest Spiritualism bile to the death of the body, and all the or the Lour of Tarta.

JESUS AND SPIRITUALISM.

An Exposition of the Primitive Christians.

2. Then religion was the purest Spiritualism bile to the death of the body, and all the or less which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which precede and accompany it, but shall lose thy spiritual life and become defined which pre

body a noble example for our imitation. body a noble example for our imitation.

4. That he claimed no divinity, claiming only to be the son of man inspired to teach a barbarous age, starting a new dispensation and ignoring as far as possible the supersitions of subject—who has rendered such valuable service in exposing frauds—is a vigorous commentary on what is called Christianity—a critical exposition of the doctrines of the needo—the Roman fiction represents.

**The cevenant of works was made with Asia in the condition of which was his persecution and ignoring as far as possible the supersitions of the Jews and the surrounding nations with which he was well acquainted—a pre-eminently original teacher, and much better educated than the Roman fiction represents.

dred years of priestly incubation, enforced up- duce was the grandest ever conceived or at- The West on mankind by the power of the sword and superstitiously accepted by the Protestant Churches without the slightest attempt to inquire into their authenticity.

Modern scholarship, however, has inquired, and clearly proved that the pseudo-gospels on which the so-called Christian Church is based dangerous and often fatal hostility of the

to draw therefrom positive conclusions as to vival of the old Spiritualism of Judea, taught which they are refuted. apostles. Christian scholarship leaves the an approach to heaven, and the adjective Christian scholarship leaves the an approach to heaven, and the adjective Christian scholarship leaves the an approach to heaven, and the adjective Christian scholarship leaves the an approach to heaven, and the adjective Christian scholarship leaves the an approach to heaven, and the adjective Christian scholarship leaves the long at the same time, and whole subject in an impenetrable fog, by undermining the Biblical record, and whatever may
have been the true history of apostolic age, have been the true history of apostolic age, the canonical gospels are not competent eviteachers or Christs, of whom Jesus was the dence. It is true the pulpit holds on to these most eminent. The word Christ truly means miraculous escape from the effect of six at unauthentic documents, and will continue to the one who speaks as the mouthplece of the least an escape from the consequences of pair

do-gospels, which are the gospels of the ortho-lution on earth. Modern Spiritualism is ad-dox Character to day and have been for communion with those dox Churches to-day, and have been for sevenvancing in that direction and Jesus predicted
the future life, the word progression would be as a small circle for communion with those

speaking there can be no such thing as a Christen Spiritual and that "Christian Spiritual at "Christia ism is meaningless." It is not only absurd but ing them what Christianity really is, and that The word that all apprehensions of the advent of a Chris the apostles when they assail Modern Spiritualso entirely chimerical among rational people, they are fighting against it—against Jesus and tian Spiritualism in that sense are as groundless as a fear of the revival of witchcraft.

But we can not construct out of this largely

Is not a bad word, but it is generally used to understand the different qualities and grades of humanity, was their duty to make all the motion and noise as they jostle along, springing to his recognished been cut loose from all that is divine, and they could not be maintained on earth understand the different qualities and grades of humanity, was their duty to make all the motion and noise as they jostle along, springing to his recognished been cut loose from all that is divine, and they could not be maintained on earth understand the different qualities and grades of humanity, as their duty to make all the motion and noise as they jostle along, springing to his recognished been cut loose from all that is divine, and they could not be maintained on earth understand the different qualities and grades of humanity, as their duty to make all the motion and noise as they jostle along, springing to his recognished been cut loose from all that is divine, and they could not be maintained on earth understand the different qualities and grades of humanity, as their duty to make all the motion and noise as they jostle along, springing to his recognished to the different qualities and grades of humanity, as their duty to make all the motion and noise as they jostle along, springing to his recognished to the different qualities and grades of humanity, as their duty to make all the motion and noise as they jostle along, springing to his recognished to the different qualities and grades of humanity, as their duty to make all the motion and noise as the different qualities and grades of humanity, as the different qualities and grades of hu But we can not construct out of this largely til the freedom of the American Republic made the atonement was a kind of theological trist many times as they could, while, if they kept the atonement was a kind of theological trist in the atonement was a kind of theological trist in the atonement was a kind of theological trist in the atonement was a kind of theological trist in the atonement was a kind of the atonement w

San Jose, Cal., June 10th.

CHRISTIANITY REVIEWED.

Defined from a Rational Standpoint.

MOSES HULL.

tualism really, in its present stage, has unknown locality to be condemned and sent to hell with which he has been threatening them, hell with which he has been threatening them, and all this crary staff colemnia parent of the one Hundred Earnest Spiritualists observed them, become as "sounding bras or observed them." and all this crazy stuff solemnly narrated about to comprehend the scope of its work. Its manifestations were at first principally raps and are represented as wise models of every virtue, humble, unambitious, loving, and charitable, the solution one seemed to comprehend the scope of its work. Its manifestations were at first principally raps and is a spirit was asked what they once had a meaning—a meaning
to the Editor of Light of Tayre.

To the Editor of Light of Tayre.

In your very splendid issue of June 15th, my attention is again called to a proposition rehumble, unambitious, loving, and charitable, spiritualism had come for, he usually answered, the knowledge of which, is now lost by the nost when the narrative convicts them of an insane "To demonstrate a continued existence," or, of those who use them. "to prove the immortality of the soul." Aside Just how much an occasional baptism in A theory so ridiculously fabulous and uncon- from that it affirmed very little. In fact it had with water, may have to do with our spiritual sistent with itself should never be seriously about all it could do to defend its right to a development, may not be comprehended by the treated as history, no matter how many de- hearing, without attacking the dogmas of the majority of Spiritualists, as it surely is not by luded followers it has. Mankind are and al- Church. Soon, however, it began to gain the Churches. In Bible, or in heathen times, ways have been liable to become infatuated with strong delusions, as we see in the recent history strong delusions, as we see in the recent history alone, as it were, it began to attack the super- for mediamistic development. of the Blavatsky fad, and of Oston, the Tich- stitions and dogmas which at that time held the It was when Jesus was baptized that the borne claimant, who stirred up all England and people under their iron grasp in the name of reobtained great sums of money with his impu- ligion. The most of those old dogmas have titude, as is generally supposed, and he, not the spent their entire force, and are so nearly dead multitude, saw the spirit of God descending and Out of this Munchausen rubbish Mr. Coleman that the divinity physicians are ready and lighting upon him. It was Jesus and not the tries to pick up data for an opinon about Jesus, willing to say, requiescat en pace. I refer to multitude, who heard the voice which aid,

describes the mythical Jesus manufactured in All so-called orthodoxy is based on the idea of veloped to see and hear all this. the Roman conclave of priests, who was not exmonstrosity-the crazy saint who gave to St. ter heaven, though they deserve an endless hell. shall we do?" The minister generally adds "to Peter and his colleagues unlimited authority Indeed, one of these ideas makes the others ne- be saved," but that is not in the text. They millions to everlasting fire. There is no excuse there would be no need of salvation; if there power they saw manifested. Peter's answer verting it into the materials of respectable poor wretches there would be little or no need in the name of Jesus Christ for the remission of of a savior. Nothing is plainer than that the sins, and ye shall receive the gift of the joly Mr. Coleman has been carried slightly beyond Christian scheme all stands or falls together, ghost. For the promise is unto you, an even the pseudo history in discussing that mat- When one stave falls out of a tub the whole tub your children, and to all that are afar off, even ter, but that is of no importance. He says that generally comes down. That I am not mistaken as many as the Lord our God shall call."

Mr. Coleman should have quoted his claim be- cal Dictionary" at hand at this writing, but I fore the high priest which was still bolder, will make one quotation from memory. The "Hereafter shall ye see the son of man sitting other quotations I copied from the book before do which are baptized for the dead, if the dead on the right hand of power and coming in the it and I parted company. Dr. Buck in substance uses the following language: Man is so de-But it is needless to protract this discussion praved that he is incapable of doing a good over fictitious history, which I think Mr. Cole- deed, speaking a good word, or thinking a good

As a theological dogma this doctrine was As a matter of fact Jesus was put to death by generally believed at the time the spirit world body. the hostility of the Jewish priests and aristoc- introduced the new dispensation. Yet it is racy, who recognized him as an innovator, dis- doubted whether there ever was a mother, no utterly without meaning, unless somehow Par turbing their old religion with a new dispensa- matter how faithful to the orthodox sentiment supposed that baptism brought the subjection tion; and their accusation of seeking to be King she might be, who ever believed that concern-

real purpose was to establish a priestly des- received as standard authority at the time

to prove:

1. That Jesus and the apostles have been grossly and slanderously misrepresented by the pseudo-gospels, and were the most elevated type of heroic and religious humarity that the history of the world has ever mentioned; and are not responsible for the Roman fictions.

Benson, another Methodist commentator, said:

"The death here threatened is evidently to be considered as opposed to the life (or lives rather) which God has bestowed on him. This was not only the natural life of his body, in its union with his soul, but the spiritual life of his soul in its union with God, and the eternal life of both. The threatening then implies, Thou shalt not only lose all the happiness thou hast, who know nothing of the means of supplying man's spiritual wants. Benson, another Methodist commentator, said:

The term salvation is used to signify a gal-

While Spiritualism

IGNORES EMPTY FORMS,

Such as baptism, christenings, Sabbaths, iles sings at the table, prayers at certain hous of

"This (spirit power) is my beloved son." Matt. 3: 15-17. At Jesus' baptism, he was de-

When the holy ghost, that is, the spirit power came to the disciples on the day of Pentecost, the people after witnessing it cried out, "What wanted to know what to do to develop the was, "Repent and be baptized, every one of you Paul fell into a trance almost immediately af-

ter being baptized. Paul recognized that baptism was done in der to bring the subject into communion the dead when he said: "Else what shall the rise not at all? why are they then baptized for

That is, if the man dies in the body, as Epicurians thought, instead of rising out if body, as Paul thought, why should people baptized to bring them into communion will the dead, if they have not arisen out of the

This text, as well as hundreds of others. rapport with the dead. As it was not the I refrain from further persuit of this argume

While nearly every intelligent Spiritua believes in prayer, I know of none who belie plished it for seventeen centuries, and it is only being to decay and die.

Thou shalt surely die. Moth tamuth; literally, a death thou shalt die, or dying thou shalt that God is in any way affected by our prayer ly, a death thou shalt not only die spiritually, by losing the life of God, but from that moment thou shalt become mortal."

The most of them believe that prayer consists apart of the spirit callsthenic exercise prayer brings its answer: it is the effort of the spirit callsthenic exercise prayer brings its answer: it is the effort of the spirit callsthenic exercise prayer brings its answer: it is the effort of the spirit callsthenic exercise prayer brings its answer: it is the effort of the spirit callsthenic exercise prayer brings its answer: it is the effort of the spirit callsthenic exercise prayer brings its answer: it is the effort of the spirit callsthenic exercise prayer brings its answer: it is the effort of the spirit callsthenic exercise prayer brings its answer: it is the effort of the spirit callsthenic exercise prayer brings its answer. soul to rise into the realm of the spiritual.

As a general thing, prayer should be in secret, in one's own private closet, where the world with its varied sights and sounds is shut out. Prayer is a spiritual experience. Audible words are not necessary. The spiritual powers, what-

TRUTH *

nothing but words.

which they are refuted.

Spiritualists sometimes use many of the brations to worker in the same consciousness of consciousness, i. e., self-con- In the instance of several persons, say four. invite one to lead with his voice in prayer, who material universe may vanish forever, but self- on lines and surfaces and solids; an example of hold on, until an enlightened public opinion compels it to change its tune.

Taking Mr. Coleman's exposition of the pseudo-gospels, which are the gospels of the ortho-lating on earth. Modern Spiritualism is additional on the same effect in the one was speaks as the moutapiece of the highest type—least an escape from the consequences of pair acts. Spiritualists really have no use for the word, believing as they do, that man is not clear idea of what is wanted, is like putting one forward to lead in music who is destinated by the same effect in the one was speaks as the moutapiece of the property was not clear idea of what is wanted, is like the consequences of pair acts. Spiritualists really have no use for the word, believing as they do, that man is not clear idea of what is wanted, is like the property was not clear idea of what is wanted, is like the property was not clear idea of what is wanted, is like the property was not clear idea of what is wanted, is like the consequences of pair acts. Spiritualists really have no use for the word, believing as they do, that man is not clear idea of what is wanted, is like the consequences of pair acts. Spiritualists really have no use for the word, believing as they do, that man is not clear idea of what is wanted, is like the property was not clear idea of what is wanted, is like the consequences of pair acts. Spiritualists really have no use for the word, believing as they do, that man is not clear idea of what is wanted, is like the consequences of pair acts. Spiritualists really have no use for the word, believing as they do, that man is not clear idea of what is wanted, is like the consequences of pair acts. Spiritualists really have no use for the word, believing as th better. Nor do we believe in depravity; the gone before. Two or three can unite the forces, will have the same effect. Music is not simply thing which is diametrically opposite to the two cities, and what previously existed. The noise, nor is dancing jumping around on the material universe!" By some means they are third visitor steps upon the structure with the floor, and pounding it with boot-heels. I have very closely allied; for what do we know of same recognition of what a bridge should be of the wrist, which reconciled God to the iga time to the music, they would swing but once. metaphysical jugglery—that "consciousness is tire stranger, who is surely an honest, trustof saving certain ones whom justice would One such buffoon as that will destroy the unextended"? that it is neither hard nor soft? worthy person; and close by, another of an en-"poetry of motion" of a dozen dancers. I have that is "unchangeable"? Who can prove that tirely different stamp, seemingly bent on taking of Munchausen fictions, impossible miracles, nonsensical instruction in religious principles, that would ruin any nation adopting them, ininto a more perfect union , with all that is divine—that people should constantly agend sing out of time and tune, either running ahead limited in time and space, so far as our commore nearly to a oneness with the higher ow- or falling behind; they make so much noise mon experience can testify. themselves, that they are oblivious to the fact | Certain states of matter appear to our limited | tion, though all do not and can not see the same that would otherwise be set in motion.

AID THE N. S. A.

cently published over the signature of Messrs in space and duration as any consciousness. Is her life unceasing activities, which though as yet O.W. Humphrey and J. G. Patton, by reading an earnest appeal from our devoted president, H. D. Barrett, on behalf of the N. S. A., of which he is the legal representative and knows of what

In fact, everyone knows who feels an interest in the great work undertaken by that association that its success depends entirely upon

The proposition referred to involves a condition which, I presume, is not necessarily to be observed, which was that one hundred persons before the next annual convention.

President Barrett elaborates that proposition by suggesting it be one hundred or one thousand persons, and says he is among the contrib-

shown in Brother Barrett's letter, and to make and the existence of the conscious ego-an physical was lost. Death was only to instruit available at once, or at least a part of it, nation to do so as soon as convenient, and remit temporal bodies. But the invisible universe spirit, other instrumentalities are seized and the same to the treasurer, Theodore J. Mayer, may be as really matter as this earth, and the used, as if belonging to the controlling intellior to the secretary of the association at Wash-Ington, F. B. Woodbury.

that paper, from time to time, that so much the complex nature of matter and its relations. able conditions of protection and convenience, and so for the use of the N. S. A., agreeable to terial universe to satisfy the highest aspira- reach out either through matter of independent the proposition made by Messrs. Humphrey and tions and deepest sentiments, for nature is of matter, bringing to uses, while in the ma-

I apprehend no one disposed to contribute to this very worthy object will decline to do so, because only unity and voice have agreed to every emergency as we change in our realiza- B and C on through the alphabet of fundado it. I simply make the suggestion as being more prompt and quite as effectual, and as an evidence of my sincerity I will enclose a post- operate, and reciprocates in an endless process edge can reach. There are also to be found office order to-day for five dollars to the secretary of the N. S. A. as a part of the sum to be raised, agreeable to the suggestion of Messrs. Humphrey and Patton. AULD LANG SYNE.

wonderful book entitled "In Higher Realms" moral devotion, and inspires consciousness with who feel they owe a duty to the cause as missloners, to purchase it for some soul in darkness—a neighbor or friend who did not see it in ance of realities until neutralized by opposite does not need it, simply to get the thoughts out the paper. Many are sending for the book, but effects which created them, thus the idea of a of it, remarks the Philadelphia Press. "People the paper. Many are sending for the book, but we will add an inducement that may encourage others to do likewise. We are now ready to send the book and four issues of Light of Truth posed on others by selfishness or tyranny in the send the book and four issues of Light of Truth posed on others by selfishness or tyranny in the send the book and four issues of the b opportunity none should miss, as it may bring gratitude unlooked for, and a joy extending hidden interest in them, will be led to reading several days, just to get the thoughts blown the beyond grave.

CONSCIOUSNESS.

The E. P. Journal-June ist-quotes from Like the Negative of a Photograph It ever they may be, see the source of the want, instead of learning it from the mouth of the speaker. Hence, Jesus' admonition, against long prayers, and against public prayers "to be heard of men." In the effort to frame one's petition into words, the mind is often so distributed to the want of men. In the control of the month of the second of men." In the control of the month of tition into words, the mind is often so distracted from the prayer itself, that the petitioner is extended, consciousness is unextended. Matter many times left with words, words bard nor soft. Matter is subject to changes.

Sometimes when a congregation is united in Consciousness is unchangeable; matter is finite, school. Looking, as it does, through physical to change when a congregation is united in Consciousness is unchangeable; matter is finite, school. Looking, as it does, through physical to change when a congregation is united in Consciousness is unchangeable; matter is finite, school. Looking, as it does, through physical to change when a congregation is united in Consciousness is unchangeable; matter is finite, school.

> consciousness will remain, for self-conscious- materialistic mind and trend. The second ob ness precedes the consciousness of matter." server takes in the generalities of the first, but Few readers will be likely to take in all of this sees deeper into the picture before him; uses metaphysical hair-splitting; but the question of and advantages afforded by the bridge appear importance is what measure of truth does it to his vision. None the less confident of mecontain? This Light of the East assumes that chanical adaptabilities, is he, but the moving all matter is dead! Let us apply a few ques- tide of travel coming and going attracts his at-

1. Is it clear that "consciousness is some- tween this mode of communication between the

matter be endowed with its own consciousness, it may regard us in the same light, as unconscious matter. I have no recollection of any all their attention being apparently turned in al matrix; and even if we allow the claims of causes of phenomena. To his gaze appear pre-existence, and a limitless series of re-incar- subtleties and workings proceeding from the ter? So far as we can see, matter is as infinite the rays of the sun define. really as if perceived by consciousness. I am sight into the soul of things. He sees ruling no advocate of Materialism in the cold sense powers strong in death, for there has been no cure this very greatly needed subscription, as that attributes all mind to motions of matter, death to mind and inclination, even when the ephemeral manifestation of animal functions to mentalities, and even that loss was valueless, dissolve into nothing with the decay of these for by strong magnetic power inherent in abodes of immortal beings as amenable to the gence. laws of matter as are our present residences in The soul's perception varies according to these temples of clay. There is nothing to be soul's achievement. There is no limit to TRUTH of their willingness to devote five or fifty gained by conjuring with terms to avoid some achievement except as experienced in impadifficult problems presented to our ignorance by tience, doubt, distrust, disbellef. Given suit-We do not need to ignore or degrade the ma- the soul, even while immersed in matter may ample in every department of her wonderful terial sphere, wonderful and hardly to be works. She clothes us in such vestments as credited possibilities. are sulted to our unfoldment, and provides for The soul's perception commences with A and tions and demands. If matter and mind are mentals. Then follow combinations of these

of evolution and mutual interdependence. octaves upon octaves of supplementary combi-Consciousness is a mystery; and so are all the nations and re-combinations. Finer and finer functions of nature in which it is employed. vibrations greet awakening receptivities, far But this does not impeach the testimony of ex- above, far away from the first steppings upon perience, or the immanence of mind in matter the bridge, spanning depths and activities of and the universe in space; but rather exalts existences as interesting in their direction, as We had a very large edition of that most the sentiments, fructifies affection, nourishes has been pointed out in the upper realms. printed in order to bring the cost per copy realizations of the infinitude that invites our down to its minimum, thus enabling our readers hopes and thrills with a million prophecies to Little Mothers' Aid Society, believes in the

Conscience pangs in spirit have the appear-

your remailed copies of the LIGHT OF TRUTH. | out of it if possible."

THE SOUL'S PERCEPTION.

Receives Impressions.

Quality Born Out of Sensitiveness. F. L. WOODWARD.

prayer for certain blessings, one leading in prayer aloud may hold the minds of the congregation to the same thing. If thoughts are things, and they are in a certain sense; this may set the other hand is independent, for no one can the rection, and then a force is brought to bear that may help to accomplish the desired end; but usually, public prayers aim at everything and hit nothing.

Consciousness it is perceived; consciousness on the the other hand is independent, for no one can the photographic camera after being sujected to rays of light, there are found impressions through dead matter which is equivalent to unconsciousness. In the above manner we should try to understand the nature of the consciousness, the more can be perceived; consciousness on the other hand is independent, for no one can the photographic camera after being sujected to rays of light, there are found impressions through dead matter which is equivalent to unconsciousness. In the above manner we should try to understand the nature of the consciousness, the consciousness of the other hand is independent, for no one can the photographic camera after being sujected to rays of light, there are found impressions through dead matter which is equivalent to unconsciousness. In the above manner we should try to understand the nature of the consciousness. The finer the photographic camera after being sujected to rays of light, there are found impressions through dead matter which is equivalent to unconsciousness. In the photographic camera after being sujected to rays of light, there are found impressions through dead matter which is equivalent to unconsciousness. In the above manner we should try to understand the nature of the consciousness. In the photographic camera after being sujected to rays of light, there are found impressions through dead matter which is equivalent to unconsciousness. In the above manner we should the photographic camera after being sujected to rays of light, there are found impressions that consciousness. In the above manner we should the photographic camera after being sujected to rays of light, there are found impressions that consciousness is the other t

before the mind. The one who prays for everything, usually means nothing, and gets it. To tention, and his mind makes comparisons be may be directed to the same object of observathat they are spoiling all the sweet vibrations consciousness to be unconscious, and if such detailed picture. Number four of the company, self-consciousness prior to the advent of my in-dividuality which had its inception in a materinations, have we any means of knowing that generally unrecognized realm of invisible said pre-existences were independent of matit true that "matter is dependent for its ex- unknown to the many, are none the less real to istence on consciousness"? Because "it is the few who perceive and understand. One through consciousness it is perceived," does it who is able to follow the receding life as it follow that matter could not exist without con- gradually retires from the activities of physisciousness to perceive it? So far as I can de- cal existence in this sphere, when the change termine my consciousness began with my individuality; because I did not perceive it with my | free to go forth from its encasement, finds that consciousness before I had being, does it fol- some go, leaving a void where they have been low that the material universe did not exist be- known; while others, having learned nothing fore I was born? It is a recognized theory in of what was to be or what might be, when sumphilosophy that if there were no ear there would be no sound, because sound is created in to come up hither, linger, unconsciously it may the car! But if there had never been an ear the be, that any change has swept over their being, each for the use and benefit of the N. S. A. on or motions of matter called sonorous waves would and so they pursue the old ways; if having exist all the same, and if no conscious percep- been a thief, that propensity still continues. tion of the material universe existed, it seems Our last numbered observer sees the bridge, its to me likely that the stars would shine and tide of travel, its various and devious characconstellations play in their eternal rythm as ters, and in addition to all this is afforded a

eternally distinct, they may nevertheless co- fundamentals, limitless as far as human knowl-

Mrs. Alma Calder Johnston, President of the power of thought to the extent that she sometimes has a room in her house in Stuyvesant we can not evade, for we can not sweep them

A liberal, cultured family, surprised by your up in the dustpan. I have my library airing for

SPIRIT MESSAGES.

church is a hody of people who have establishcome chrysfallized assumptions and dogmas. and material conditions. A church represents the theories and opinions A charch represents the theories and opinions of many minds; it is impossible to find a church in which some personal assumption and dictatorial management has not crept into its articles of belief and line of fellowship. "I am hotier than thou," is the unwritten declaration of the Church usually, in its attitude toward all the church usually it?

It seems to me that the Creator that I am not dead, as the call my being laid away. I have tried in many ways to reach ditions, in answer to prayer, would be a personal assumption and dictatorial management has not crept into its autrounding an individual with conditions, in answer to prayer, would be a personal assumption and dictatorial management has not crept into its articles of belief and line of fellowship. "I am hotief in many ways to reach ditions, in answer to prayer, would be a personal assumption and dictatorial management has not crept into its articles of belief and line of fellowship. "I am hotief in many ways to reach ditions, in answer to prayer, would be a personal assumption and dictatorial management has not crept into its articles of belief and line of fellowship. "I am hotief in many ways to reach laid away. I have tried in many ways to reach laid away. I have tried in many ways to reach laid away. I have tried in many ways to reach laid away. I have tried in many ways to reach laid away. I have tried in many ways to reach laid away. I have tried in many ways to reach laid away. I have tried in many ways to reach laid away. I have tried in many ways to reach laid away. I have tried in many ways to reach laid away. I have met has a list away. I have tried in many ways to reach laid away. I have tried in many ways to reach la the Church usually, in its attitude toward all thinks about it? Christianity, in its essence, is not puffed up; it

Ans.—When a pure humanitarian loves pos-sesses the soul it will know no distinction of it answers all the questions is the Light over a cut. This universal love recognizes an inversal to the control of the control o this universal low recognizes all the recognizes al by with all its strength and pow- and vicinit pect perfection from mortals, who are daily W. Channing, and E. S. Chapin were his contem-

Ans,-One of the grandest prerogatives of the human spirit is its power of remembrance and of recognition. This inner consciousness enables a decarnated spirit to know its own wher ever it may come in contact with the same. A mother, whose little one passes from earth at a tender age can not be deceived in the identity of her child when she, too, passes to spirit life, even you greetings of love and cheer. Many of the though years have elapsed and the child has loved ones join me in this message of love. We of which an operator in New York, with a keygrown to maturity since the mortal separation are happy to draw near to you both with our board before him like that of an ordinary typeoccurred. Intuition to the human is what instinct is to the animal kingdom, an unerring light that dawns within your souls. By-and-by, in New Orleans, but it is claimed can operate a even

and that there is no personal God to attend the from bis wife.

Sadie Sa-ford.

I am happy to bring to the loved ones in the bower and honest heart opens the door- dead but arisen to the heautiful home above.

In the hone my spirit greeting and bleasing. I am not dead, but arisen to the heautiful home above.

The Philosophy of Materialization Accomsupplicant raises him to a higher atmosphere sage of love to my companion, I. R. Sanford than he otherwise could reach, and brings him Detroit, Mich. Report of Seance.

Questions and Answers.

Questions and Entree any pure Christianity in any Church?

Ave. Pure Christianity is the principle of large. It is the Christ spirit of anfalling unselfahness; it whole interior being will be elevated thereby. Christ spirit of unfailing unseifahness; it whole interior being will be elevated thereby, death. I will be remembered in Wheeling, W. works not for considerations of reward either in this world or in the life to come. A
netic power thus invoked may change the ennetic power thus invoked may change the ened a creed, a formula of beliefs; these, in time, ponding change for the better in his physical

who do not subscribe to its articles of faith. Ans. -We can recognize nothing less than (n. come to-day to send love and blessing to those extends the hand of helpfulnesss to the "publi- dom, power, and design in the creative force of is no death. an and sinner," and its mission is to establish the universe. What that great principle of life a universal brotherhood upon earth. But ec-is no finite mind can tell, at least we fall to clesiasticism has lost sight of the purpose and find any soul, even among those very far ad-tinued life to the little home in St. Louis, Mo., mission of pure Christianity, and we do not vasced in the higher realm who can define or fully and have Frank and Jane know that great powfind its spirit in the Church. Not but that now comprehend it; that this infinite power is a per- er and strength is brought to them in the home and then a rare, sweet soul, who is accustomed sonal, arbitrary being, such as theologians call and we each try in all ways to improve and to attend divine service may display true Chris-God, no advanced spirit for a moment believes. make better the condition of the one that is alltian love and fortitude, but not from the teach. The old superstitions of Jehovah belong to the ling by our presence and magnetism. We are ings of pulpit or creed is that soul thus unfolded in spiritual grace, but in spite of them. Neither do we find pure Christianity as exemplified in the higher teachings of love, wisdom, particular spirit, who, as a leader of other spir- gust and Earnest, and the rest of the boys at and justice, freely exercised by Spiritualists. A its and of mortals, ruled over the affairs of a few rare socis in our own ranks live up to the certain people and in a certain locality, as the higher law, and are unselfish in all their works. creator of heaven and earth and of all things but the masses, like their neighbors in the class besides. But, because there is no personal church, are seeking for the flesh pots of material gain, are self-opinionated, aggressive, and helpful to a human soul. An individual prosfull of worldliness. The poor heathen in his trate upon a bed of pain may pray earnestly hut may display more of the true Christ-like spirit in sharing his food with a fellow sufferer and in binding up the wounds of a weary traveler than does the millionaire scion of Christen-eler than does the millionaire scion of Chris dom, who flings a coin at an outcast or a walf, and arrogantly stalks into his cushioned pew to listen to the sermon on the mount, or to the companion of the companion of the mount, or to the companion of the c QUES.—[J. F. Clark.] How can we love the Lord, thy God, with all thy heart, and with all soul, and with all thy mind, and thy neighbor as thyself, and thine enemies?"

and sincere, the very spirit of his desire will put him in harmony with spiritual law and make him receptive to the highest and the best. At least such is the opinion of spirit Pierpont. and sincere, the very spirit of his desire will

all being for the priceless gift of life, and in a well-known Unitarian clergyman of Boston er; it loves the spirit, or the God power, if street Church at the "Hub," where he preached you will, that gave it birth. Is it possible for his famous sermon against the traffic in liquor nia, where dwells C. B. Rice, my father. Aunt of bisck cloth. A careful examination conindividuals to reach such an attitude of love? -a prominent anti-slavery advocate, uncom- Sarah, Aunt Louise, and Roxena join me in send-Tes: for there are human entities so exalted promising temperance reformer, author, and ing love and cheer to all those in the home. or stress possible to any living person was late, about 10.30, and had been writing since that they love the whole world, and every race post. For years before his decease John Pier. We often come to you and ald the best we can. It is an unable to say how long the breakfast. I am unable to say how long the gave syldence of the highest cultivation. When with pure and holy affection. They look upon the errors and the follies of mankind as but the errors and the follies of mankind as but follies of mankind fol the errors and the follies of mankind as but public appearance—a lew days below as public appearance—a lew days below as public appearance—a lew days below as the medium enter the cabinet could not be able to send from this avenue proof and to see the medium enter the cabinet could not be long. the amount I had written, it could not be long. The amount I had written, it could not be long. The amount I had written, it could not be long. The amount I had written, it could not be long. Influence is exercised to assist misguided souls Spiritualist Convention at Providence, E. I., in knowledge of continued life, and in time we all sure as that no other person did enter it, save I have no remembrance of ceasing to write. to attain unfoldment and to become enlighten- the early sixtles. He was born in Litchfield, will dwell together in spirit realm. Noah Ho- to cumins it, and then come out and take seats ed. To attain such a degree of love on earth as Conn., and lived to pass four-score years of an bart also sends greetings. is commanded in the text of our querist may honored and useful life. Such men as Wm. Lloyd not be possible or practicable. We do not ex- Garrison, Wendell Phillips, Theodore Parker, E. stumbling against the stones of ignorance, and poraries and personal friends. Mr. Pierpont grappling with the iron hand of suffering and published many works; perhaps his best known of pain, and yet, as humanity advances in spir-poetical work was that entitled, "Airs of Palesitual culture and growth sufficiently to conselentine," which included many minor poems, betiously and gladly follow the golden rule, and sides that of the title page. Mr. Pierpont, as a Light of Thurs for publishing the message, not them were large and some small; some of do unto others as it would be done by the spirit is conservative, yet progressive, not self- forgetting the guide, and would be glad to hear them were taller than the average man or true christ principle of justice and of love will opinionated, but open to information. He has from them often through your valuable paper. woman, and others were under medium height; be followed, and the highest type of manhood been largely instrumental in unfolding the mediumship and educating the mentality of Mrs. QUES.—James Wilson, Providence, R. I.] Havcently conversed on spirit life with an oldtime Methodist, a friend, he expressed the opinion that we shall not be priviledged to know
our own when we pass from earth. Will spirit
Pierpont please enlighten us a little?

diamship and educating the inentality of Mrs.

Longley, who he has attended for a period of
about eighteen years, fourteen of which he and
she spent in active service for the Banner of
Light.

EDITOR OF LIGHT OF TRUTH.

do believe in the power of prayer. Granting that in the home at Clinton, Iowa, and that John Wilnatural law can not be changed by supplication, kinson, living here, may know of this message

way of approach to ministering beings, who come with spiritual influence and strength to aid the petitioner in overcoming the lila and in five can. I met the dear leved ones gone before and together we work and progress on. May attitude of prayer and the warnest mood of the

Margrette Green.

I want to reach dear ones in the home at Detroit. Mich, and try to call their attention to the fact that I am not dead, as the call my being I have met Daniel and Henry and grandma. All gence, which includes the attributes of wis. In the home, and want them to learn that there

Mattle Hamilton.

Elizabeth Teague.

I am grateful and happy in spirit to be allowed to come, and from this avenue send those may still on the mortal plane, words of cheer and facts, love, and I hope this may reach my dear called spiritual phenomena; and they unompanion, Wm. Teague, living in Dunkirk, Ind. equivocably expressed the opinion that these Other dear ones unite with me in this message.
Our daughter, Bessie, and Sister Louise are helping you. John Evans, Cyrus Reed, and Spencer Richardson send you greetings, and say to tell
Richardson send you greetings, and say to tell

earth and talk with the living."

"There is where you are at fault, my dear joined by the audience of 1,000 people. When the dear ones who have passed from earth still live, and still love us." Richardson send you greetings, and say to tell them; and further, that these phenomena are you this life in spirit realm is one of progression unexplainable on any scientific hypothesis, or These phenomena.

bring you proof and knowledge that we ever reach out from our spirit home to aid and guide

Your paper will reach East Oakland, Califor- of the room enclosed by a curtain of some sort

VERIFICATIONS.

To the Editor of LIGHT OF TRUTH. In your lasue of May 11th, 1895, there was a

communication from my daughter, Neille the word person instead of form, for the reason WM. DAVIS. 1150 Broadway, Cleveland, O.

"Bible Spiritualism," a book of steriling quality and up to date. Price \$1.00.;

"Bible Spiritualism," a book of steriling quality and up to date. Price \$1.00.;

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panied by the Proofs.

Y. A. BLAND.

man I recognised the features of a brother of myself, who was a licutemant in the first fillinois infantry when Orant was the colonel of that regiment. "Why. Frank." I said, "is this you?" "Yes, it's I. I thought it proper that I should commander." Is known in spiritual circles as materialisation, or spirits. A better name would be hosphysical phenomena." Materialisation, pulled to spirits, is a misnomer, unless are maierial, and this is not accepted the flows who believe in what is known as a material. The phenomena is are maierial, and this is not accepted the flows who believe in what is known as a material. The phritualists denominate is alization. What, then, is this marvelous mean which Spiritualists denominate is alization. What, then, is this marvelous mean which Spiritualists denominate is alization? "It is a fraudulent scheme by consciousless mountebanks impose on the citizent of the people for renown only," says applied to the question, before I knew any about the facts in the case.

The phenomena in boston, Mass., I am infantry when Orant was the colonel of that regiment. "Why. Frank." I said, "is this you?"

"Yes, it's I. I thought it proper that I should supproaching the cabinet, the curisins parted. The phritualists of a material sation, who died almost forty years ago, but whose features, I think, I remember distinctly, and if I do, the face before me bore a striking resemblance to my long, lost friend. In a few seconds this faded from my sight, and in its piace there stood an aged woman, who threw her arms boy. I asked: "Is this my dear mother?"

"Yes," she replied in a distinctly audible whisper. "But you are not so fall as my my mother, and you appear to be older," I said.

Then a most marvelous phenomenon was presented to me. The form before me grew full three inches tables, and in the piace there should be assertion that the so-called dead, whose leads to the question, before I knew any about the facts in the case.

"Yes," she replied in a distinctly audible whisper. "But you are not so fal cently witnessed some very won-

in the semi-circle which enclosed the cabinet,

begiming at one corner and ending at the

other. During the two hours, which the seance

full-length front views of themselves, I use

some seemed quite old, and others very young;

some were dark complected, and others light

some wore gentlemen's dress suits, some mili-

over thirty persons came out of the

While this man stood there in full view another man suddenly appeared by his side, in the uniform of an officer, and in this second man I recognized the features of a brother of myself, who was a lieutenant in the Tist fillnois

mother, and you appear to be older," I said, then a most marvelous phenomenon was presented to that the so-called dead, whose contents of their friends in forms the sented to me. The form before me grew full then a most marvelous phenomenon was presented to the fact appears to their friends in forms the sented to me. The form before me grew full then a most marvelous phenomenon was presented to the fact appears to their friends in forms the sented to me. The form before me grew full then a most marvelous phenomenon was presented to me. The form before me grew full the later, and in appearance the face was ten or illient pears younger. That is better, "I said," but you are still older the sentence of the contrary, the greated humburg of all times, has, to all appearances, come to stay. Exposures prove failures, rather than the thing exposed. To be more said, exposures do not succeed in exposing but, on the contrary, they nearly all be come destined that these are phenomena, not youndarily produced by the mediums, phenomen and the modus operand of which the medium set as ignorant as any one else.

Some years ago the Royal Society of London appointed a committee of three of its members to investigate all so called spiritual phenomena, and report the facts as they should see them. Two numbers of that committee, Professors (crooky sand Wallace, rank with Darvella, of Indiana, in 1803, on his giving me a history of phenomena of a somewhat differtent or its members to result the fact as they should see them. Two numbers of that committee, Professors (crooky sand Wallace, rank with Darvella, reposal of which we will appear to be ideal, and flucley, as scientists. The other, sergeant (controlled to the provided that there are no confederates.

Two numbers of that committee, Professors (crooky sand wallace, rank with Darvella, should see them. Two numbers of the contrary that the series of the controlled to discover and despite its draped are deursial, sferies in lateral degree of the controlled to the provided that ther

action, I will proceed to give some afford to ignore it, nor to be deceived by it into a belief which involves interests so great, affectionally come under my own a belief which involves interests so great, affections of the managers of highl. Following him in rapid succession came a large mean a large

tions so tender, and sentiments so sacred.

Sees His Own Spirit. hald at her residence, by Mrs. C. H. Bilss, one of the phonoer mediums for the phenomena known W. Stainton Moses (M. A. Oxon) recently de- Lucille Western, formerly a well-known English sterialization. The cabinet was a corner parted editor of London Light relates the fol- actress, who waved her band in a familiar man-

vinced myself and others that the only ingress time, i p. m., or thereabouts. I had breakfasted ence sing 'Home, Sweet Home.' This person The first thing that I remember I was standing gregation. beside my body and looking at it. I did not feel peared, many of whom were recognized by surprised, but only curious to know how I got

> "While I was looking I was conscious of the presence of the Prophet (one of his spirit not essential to materializing spirits through guldes), who atood beside me. He was robed the mediumship of Mrs. Bliss, for some of the in sapphire blue, and on his head was a coronet in sapphire blue, and on his head was a coronet most perfect forms were shown with the gas with a very bright star in the middle of the turned on at full pressure. Twice the medium brow. The face was what I have seen before— was seen seated in the chair, with a full form the face of an old man with a long beard and erouched at her feet." moustache, deep-set eyes, and large massive

diumship and educating the mentality of Mrs.
Longiey, who he has attended for a period of
about eighteen years, fourteen of which he and
she spent in active service for the Hanner of
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I clasped it: "I am glad to meet you doctor." This may be regarded as a Spiritualism will become popular through

late war. He clasped hands with each of the Written for the Links or Tac-"Life."

> PELEN P. TROY Unriver are of no more associat.
> Then wind-wrept leaf from off the trees.
> One entition itree no more amount.
> Then breakers' foam on the stormy seas

And yet we count the little span Limited with earthy joy, The end of all, while man is nothing but an similes foy.

We only grasp, but navor keep. That which life build out as best. Late is a dream whose deepest sleep is our welcome guest.

And so the seas and winds and leaves sing their requies o'er the dead.

A PUBLIC SEANCE,

arms Spirits Materialize in the Presence of 1,500 Persons.

The Boston Standard recently, gives an interesting account of a seance at Mr. Ayer's Spiritual Temple, of which the following is the

incredible to me that the dead can return to sweet and beautifully modulated voice, struck the single of th the singing was finished the form of a very

> cession came a large number of forms, male and female, among whom was one whom Mr. Ayer said was an ancient Egyptian spirit, who was the architect af Solomon's Temple, and Miss lowing remarkable experience in his memoirs: into the cabinet, after requesting that the auditories into the cabinet, after requesting that the auditories in the cabinet i

During the seance nearly thirty forms appeople in the audience. A number of different there. The spirit body seemed to be disentongues were spoken by the apparitions, and a over thirty persons came out of the gaged and to be leading an independent existand degrees of stoutness

"It appears that 'the dim religious light' is

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Over Half a Century Old. Why Not Get the Best?

AYER'S PILLS cure Headache.



tems the side arms of this implacable conquerand supply the schools; i. e., it will say what books shall be used and fix the price. The "dear though the whole structure of cant and Pharablic" will do the rest, and the rest is to pay seeism fall, Samson will not fall with it.

less as it is for a banged man to kick. There is the term Church means nothing save a change prominently that a reader can not esca no power that can deal with private monopoly. In the method of controlling and imparting ing it, then without fail to re-mail it, and thus once stamps it as divine truth and attests its forms of superstition. No Church will ever give the message the wide circulation it so transcendental origin. courts are simply warts on the hand of aggran- reach the masses except as a club reaches the richly deserves. Please do not defer tals, as dizement and the whole police and military syshas always been of the nature of a bludgeon and er of American industry. The American Book men have been cowered, cornered, and conse-Nothing except that it will control the market of subordination. Samsom is feeling for the cle on "Prostitution" in the marriage,

the price and put up with the insufferable tyr-anny. Ginn & Co. are to be commended for to show that Christianity is a colossal failure. It that the very root of the present decivil to show that Christianity is a colossal failure.

THE editor of the Arena is contributing a val tors of the unborn. It is not too much

cept that part of his stricture which claims philosophy of Spiritualism, makes us very is very opportune, and constitute, indeed, a that "what the people want is a new Church." anxious to have it read by as many progessive warning voice from heaven. Oh, may mortals About everything we have in the way of commodities is produced by "free competition" in its absorbant monopolistic nature. Why not school books? To protest against it is as use. see- ask for its credentials; for internal evidence

Spiritualists, send this message broadcast over the country! Let a hundred thousand ples of it be issued and promulgated, and let Co., composed of the leading book concerns of the country is simply a trust. It has cornered the business, or is likely to, and what then?

The American Book concerns of the Light of Thurth for worked usble series of articles to that magazine under the title of "The Well-Springs of Immonity," let admirable and timely message. Let stick-the title of "The Well-Springs of Immonity," let a discontributing a valuable series of articles to that magazine under the title of "The Well-Springs of Immonity," let a discontributing a valuable series of articles to that magazine under the title of "The Well-Springs of Immonity," let a discontributing a valuable series of articles to that magazine under the title of "The Well-Springs of Immonity," let a discontributing a valuable series of articles to that magazine under the title of "The Well-Springs of Immonity," let a discontributing a valuable series of articles to that magazine under the title of "The Well-Springs of Immonity," let a discontributing a valuable series of articles to the discontributing a valuable series of articles to the magazine under the title of "The Well-Springs of Immonity," let a value been cowered, cornered the title of "The Well-Springs of Immonity," let a value been cowered to the articles to the magazine under the title of "The Well-Springs of Immonity," let a value been cowered to the articles to the magazine under the title of "The Well-Springs of Immonity," let a value been cowered to the articles to the magazine under the title of "The Well-Springs of Immonity," let a value been cowered to the articles to the magazine under the title of "The Well-Springs of Immonity," let a value been cowered to the articles to the magazine under the title of "The Well-Springs of Immonity," let a value been cowered to the articles to the title of "The Well-Springs of Immonity," let a value been cowered to the articles to the title of "The Well-Springs of Immonity," let a value been cowered to the articles to the title of "The Well-Springs of Immonity," let us thank the editor of the LIGHT OF TRUTH for production of this kind is invincible; its au thenticity proved by its adherent, ethical au-thority, its lofty and elevating tone and by the warmth of its love which it breathes toward

PACIFIC COAST NOTES.

is the price and put ap with the leastfernible type. The yerry first Mr. Direct ollers are sulficient anny. Sign & Co are to be commended for anny. Sign & Co are to be commended to their course in calling attention to the great school-book combination, and as a reward they will in all probability be driven out of budness or swallowed up in the maw of this new commercial gorgon. When all the lesser capitalists will desire the same result. He was not received and the word of the words and the proposed of the same result. He was not temples of learning, more libraries, when all the lesser capitalists will desire the same result. He was not received and the word of the words and published by that well-known veterant may be added to the higher life, in the handsome memorial size of poverty or allay the haunting far of the bigher life, in the handsome memorial size, and contains three choles ongowy with a self-ment of the words and the same may be added to the spiritual field, who have recently ascended to the bigher life, in the handsome memorial size, and contains three choles ongowy with the words and the same may be added to the spiritual field, who have recently ascended to the spiritual field, who have recently ascended to the bigher life, in the handsome memorial size of poverty or allay the handing after the self. Then will occur some chance for the unline of the same result.

In particular, the such and out and taxed, there is no before the same result. The reason why a Spiritualist minister and any discipling and the same may be to ald in bringing about that the very root of the present was an evidence of the same result. The people was an extended to the late the very some of the word and the word was supplying all these better, the sign feet for the angle with the spiritual field, who have recently ascended to the late the very some of the word and the same and the same and the spiritual field who have recently ascended to the late the propose of raising funds, if necessary the propose of raising funds, i

language.

The dearth of Spiritualistic literature on this

PACIFIC COAST NOTES.

MRS. J. SCHLESINGER, EDITOR.

"Behold, I bring you glad tidings of great jey."

Since my last installment of "Notes" but little has transpired of interest to the general reader in Spiritualistic matter. Some little stir has been created among the mediums by the attempted enforcement of an old city ordinance requiring mediums to pay a license. The tax has not been collected of any of the old and well-known mediums, as they understand too well-known mediums, as they understand too well what their rights really are to submit to such an outrage, unless the ministers of all religous denominations are so taxed. There is no reason why a Spiritualist minister should be signified out and taxed, if he receives may for his language.

The dearth of Spiritualistic literature on this coast has been supplanted by a bounteous crop, judging from the sample copies received from various points. In this city we have an enterprising little sheet edited and published by Mrs. Lidd Brown, entitled Progress, the subscription price of which is fifty cents per year. It contains brief reports each week of the various meetings and mediums advertisements. From Los Angeles we receive The Medium, a small weekly devoted to Spiritualism; price, fifty cents yearly. It contains reports of the meetings and mediums to Ed. D. Lunt, editor. From San Diego comes The Herald of Light, edited and published by Ernest S. Green. It is a good-sized five-column weekly, "a herald of the progress of Spiritualism everywhere, and upon this Coast in particular." Its motto, "On earth peace, goodwill toward men," is especially appropriate for a Spiritualistic paper, and that its mission may be to aid in bringing about that millennial

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CORRESPONDENCE.

LILY DALE DIMPLES.

The Annual Picula.

The Annual Picula.

The Annual Picula.

The Interferonce and the people enjoyed one of the most interesting and successful of all the annual plusies at Cassadaga, June 18, 15, and 16, 1806. That magic manipulator of events annual plusies at Cassadaga, June 18, 15, and 16, 1806. That magic manipulator of events annual plusies at Cassadaga, June 18, 15, and 16, 1806. That magic manipulator of events annual plusies at Cassadaga, June 18, 15, and 16, 1806. That magic manipulator of events annual plusies at Cassadaga Line expensed approval of the most interesting and the Eden Dule was never to adapt the newting, species of the works of the past and the Eden Dule was never as long advecting; the Northwestern Band plused expansively; President Gaston spoke eloquently in a loyal spirit, full of good will to all. P. L. O. A. Resier, Mrs. Moore, Mrs. Moore, Mrs. Moore, Mrs. Moore, Mrs. Moore, Mrs. Line Wester, et al., added the refusal of the D. A. V. E. B. to run the usual extra Sandaga Lase are promising, and this initiatory gathering has been all that could be wished—more successful than any that has preceded it.

LYMAN C. How s.

Indiana Camp-Meeting.

The fifth annual follows are the works of the future, of the Lovy II thouse, and there is a least of the Sas diseased approval of the annual follows appreciation of the annual fill the same and the Eden Dule was never several form and efforts that had made this reception possible.

The prospects for the summer camp-meeting at Cassadaga Lase are promising, and this initiatory gathering has been all that could be wished—more successful than any that has precised approval of the sum and the Bardy Spiritual Association.

The Line of the past of the C. L. F. L., of Lake Brady Spiritual Association.

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would abbert our free, secular government by secular and notices, port and relation to the present and notices, port and relation to the present and medium to be given the address and speaker and mediums to be given the point of the present with the groups of the present and the groups of the present appointment.

Live books in planted to the great with the present and the groups of the present with the present and the groups of the

The Hon. A. B. Richmond closed this grand spiritual love feast with a masterly lecture on the logic and significance of spiritual phenomens. Besides his able discourse he did, as he always does, valuable work in his entertaining, social talks, which make the Hotel Grand a special center of attraction aside from the comforts and delicacies afforded the physical man and woman under the management of F. E. Cook. As I was a participant at the table I can testify to the appetizing quality of the delicately prepared foods and drinks, exquisitely cooked and pleasantly served. Judge Omer and his gifted companion, Mrs. Dr. Armstrong, of Buffalo, Mr. Lincoln (not "Honest Abe," but his intellectual peer), Mrs Cella Nickerson, the luminous, inspirational orator, Hon. A. B. Richmond, Mrs. Clara Watson and husband, of Jamestown, and other notable personages were guests at the Matel Card and a "Transtrong of the control of town, and other notable personages were guests at the Hotel Grand, and a "feast of reason and flow of soul" was always in order when these mingled in social groups in and about the

hotel.

President Gaston was at his best, and in closing the meeting said it had been the most successful harmonious of all the annual gatherings at Cassadaga, known as the "June Picnic." Mr. Herne was there with his camera catching the shadows and holding the flying moments for future observation.

P. L. O. A. Keeler, one of Cassagaga's favorite mediums, shared the works and wishes of the spirit, ever genial and popular, with a large variety of people of every shade of thought and sentiment.

media, were also present.

At the election of officers for the ensuing year, owing to irregularities in records, the old board of directors resigned, and a new election was ordered, which resulted as follows: President, I. R. Sanford, of Detroit; First Vice-President, O. S. Bargess, of Richmond; Second Vice-President, Myron Delano, of Thomas; Secretary, M. C. Skinner, Orion; Treasurer, Mrs. E. Delano, Oxford; Trustees—for four years, Richard Bartlett, of Detroit; for two years, E. A. Weston, of Lapeer; for one year, W. H. Brokenshaw, of Oxford.

Friday evening a fine entertainment was given by the Music Committee, assisted by camp talent, which netted a handsome profit. A donated quilt sold, also brought a nice sum, which, with the membership dues and pledges given, enabled the society to pay all indebtedness, with a small surplus, which was voted to the chairman for his services.

On Saturday and Sunday, Hon. L. V. Moulton gave some of his most logical discourses to large and appreciative audiences.

Ice cream and lunches were served in the building by Mrs. Edgerton and Watson, while steamer and row boats furnished transportation to and from the Island. Seances for different phases were held in the village. And so ended the Thirteenth Annual Lake Orion Camp-Meeting.

"IN HIGHER REALMS."

Friday, 24—Madam Alice D. Le Plongeon.

Saturday, 25—a. m., Madam Alice D. Le Plongeon.

These three days will be devoted to the "Woman's National Convention," under the immediatory and convention," under the immediatory and anappetales. These three days will be dovented to the "Woman's National Convention," under the immediatory and convention," under the immediatory and surgestary, and surgestary, and surgestary and surgestary, and surgestary, and surgestary and surgestary. The season of the speakers most prominent was given by the Music Committee, sasisted by carpet the first of Developing and Prominent was given by the Music Committee. The season of the speakers most prominent was given by the Music Convention," under the

ments for future observation.
P. L. O. A. Keeler, one of Cassagaga's favorite mediums, shared the works and wishes of the spirtl, ever genial and popular, with a large variety of people of every shade of thought and spot ments of the press.

Mrs. Stowell was shadowed by so many friends that it was difficult to exchange complements with her, and the time seemed all too short for the expression of thought feeling, and sentiment that inspired the occasion, and thrillied from heart to heart.

Brother T. J. Skidmore braces against the shadows, and bravely bears his loneliness, while a deep sadness is tangible in his sphere.

At this plicine jobile is I learned for the first time that J. B. F. Champlin, of Little Valley, N. I., whose coltage overlooks the lake to the west and the auditorium to the east, has "right and the most coltage overlooks the lake to the west and the auditorium to the east, has "right and embraces the teachings of Spiritualism up and membraces the teachings of Spiritualism up and

OR. R. GREER,

SPIRIT LIFE ANNA E. THOMAS. ARE TWO EXCELLENT STORIES COMBINED IN ONE PROPERTY AT THE IN PRICEOUXIVALIA.

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society incorporated under the Laws of the State of r York and chartered by the National Spiritualists' ociation, so leits Spiritualists of the U.S. to join, he N.S. A. should be sustained and every Spiritualist it to be en olled a member of some of its auxiliary solles as that is the only way to become connected thereb. If you have no local auxiliary join the S. E. P. U. be membership extends over the whole country. The ual fee is seventy-five cents, and all persons joining pre the next annual meeting will be continued next without extra expense. The annual meeting will be at Lity Dale, N. Y., Aug. 16th, 1895 onation of funds to build a Mediums' Home at that up is requested. Send remittances, and for further faculars address, plars address,
FRANK WALKER, Sec'y Hamburgh, N. Y.

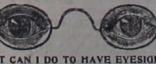
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to be a very sensitive woman and an undeveloped medium. I will give the several physical conditions I found her to be troubled with, and breath, and then it would go as suddenly as it to be removed. quent duration. There were more distressing to weak sensitive one symptoms, but I have given enough to illus-

This lady had a daughter attending school. All at once she could not see very well; was give her treatments, and in a few days, while visiting her, a female spirit controlled her organism, who had passed out with a very severe female difficulty, and it proved to be the wife of an actor now living. My patient and this lady had been on very intimate and social terms for years, and the tie of friendship was so strong between them that as soon as the spirit was released from her mortal body she went direct to this friend, and she soon began to be afficted in the same way.

This lady had a daughter attending school. All at once she could not see very well; was dull, stupid, and languid; all ambition to work of study had gone, and she really seemed to be fast going into a decline.

The mother spoke to me about her daughter, and without seeing her I had the impression that a very old woman was hanging about her, and that if she was taken away and the power of the forces broken that was holding her there, she would be ali right in a very short time. I asked the mother to have the daughter come linto her room the next time I visited her. At

afflicted in the same way.

After I had thrown off from the sick spirit the conditions with which she passed to spirit life, by treating the medium's organism while the apirit controlled, the spirit described three dark spirits who had been instrumental in bringing and holding her to this woman, and said that she had tried to get away from her, but these spirits told her to stay by her and she would feel better after a while. But she said they held her so close to this woman that she suffered very much, and was so thankful to at last find relief and get released from this bondage. One treatment for this trouble, after the spirits were taken away, did her more; good than several had done previous to this time. There is one very noticeable fact in all cases of obsession, and in cases not obsessed, but troubled with evil influences that have come under my notice; that If you are one argulactive. troubled with evil influences that have come under my notice; that if you see one evil spirit around a iperson, or get one away, there were always two more in the same gang. These spirits say that three of them make a triangle, and they can throw upon a parson more nearly more handled and two vectors of the same gang. by standing in a triangle about them.

falling upon him and pining him down. He was cause of these person's sickness. burned up in this position. This is when my patient got the condition as though a heavy body was laid across her, and she was burning up.

This spirit gave his name and the city in which

or splinter was driven through his body in the same spot the patient complained of feeling that sensation.

At another visit sick spirits controlled, who had passed out with all kinds of throat difficulties. The worst of which was a man who had been hung, and another the spirit of a man who had been hung, and another the spirit of a man who was choked to death by a man clutching him by the throat and strangling him. Although this spirit was engaged in inquity at the time of his decease, he was bound to be revenged on some one, and had found in this woman a sensitive whom he could make feel the effects of his evil power, and had worked his malice upon her by clutching her throat. As in the first symptom related, so it was in all the rest, dark spirits were holding these innocent victims to the median one of misery, pain, and sorrow. But not only that, they were keeping these spirits with the spirit even that, they were keeping these spirits with the spirit even after it is released from its mortal tenement. All poisons administered to the sick are as bad as the dispiration of the first symptom of misery, pain, and sorrow. But not only that, they were keeping these spirits with the spirit even after it is released from its mortal tenement. All poisons administered to the sick are as bad as the dispirit even after it is released from its mortal tenement. All poisons administered to the sick are as bad as the dispirit even after it is released from its mortal tenement. All poisons administered to the sick are as bad as the dispirit even after it is released from its mortal tenement. All poisons administered to the sick are as bad as the dispirit even after it is released from its mortal tenement. All poisons administered to the sick are as bad as the dispirit even after it is released from its mortal tenement. All poisons administered to the sick are as bad as the dispirit even after it is released from its mortal tenement. All poisons administered to the sick are as bad as the dispirit even of the first spiritual related, so it was in all the rest, dark spirits were holding these innocent victims to the medium in each case, and thus rendering her life one of misery, pain, and sorrow. But not only that, they were keeping these spirits, who had not thrown off the conditions of their last ill-

ness, in bondage and suffering, while they could forces of spirit through the drugs administered

conditions I found her to be troubled with, and then show their relation to spiritual conditions which were being thrown upon her physical organization by a well organized band of evil forces in the spirit. She was suffering from a similar conditions as those with which they can are sore throat, and the pecular conditions as those with which they are throat, and the pecular conditions as those with which they can throw upon them the more effectually a disconnection of some female trouble. This throat throad the spirit life, and they can throw upon them the more effectually a disconnection and the would sometimes sick spirits, and the dark spirits give us truth, knowledge, and wisdom through our mediums.

To those who believe that death ends all, of to those who believe that as soon as our spirit leaves the body we cease all evil (if disposed can throw upon them the more effectually a disconnection and the would sometimes sick spirits, and the dark spirits give us truth, knowledge, and wisdom through our mediums.

To those who believe that death ends all, of to those who believe that as soon as our spirit leaves the body we cease all evil (if disposed can throw upon them the more effectually a disconnection and the peculiar conditions as those with which they are those who believe that as soon as our spirit leaves the body we cease all evil (if disposed can throw upon them the more effectually a disconnection and the peculiar conditions are those with which they are those who believe that as soon as our spirit leaves the body we cease all evil (if disposed to evil in the mortal), and enter a land of peculiar conditions are those with which they are those choking sensation, and she would sometimes sick spirits were helped out of their condition or greatly aggravate the troubles of these two breathe like a person with asthma. She said and the power of the dark spirits were broken, people, what was it? it seemed as though a large hand was clutching who were operating upon each special trouble, at her throat and wished to choke her to death; the cure was quick and certain by only a few it would cause her to strangle and gasp for treatments, as only the effects of the cause had

came. She would often have spells of great! These dark spirits were forced to control by pain in the stomach, and it would extend through the body near the spine, between the shoulder blades. She said it seemed as though some foreign substance was driven clear through her body at this place. She was also through her body at this place. She was also through her body at this place. She was also through her body at this place. She was also through her body at this place. She was also through her body at this place. She was also through her body at this place. She was also through her body at this place. She was also through her body at this place. She was also through her body at this place. She was also through her body at this place. She was also through her body at this place. She was also through her body at this place. She was also through the body at this place. She was also through her body at this place. She was also through her body at this place. She was also through her body at this place. She was also through her body at this place. She was also through the body at this place. She was also through the body at this place. She was also through the body at this place. She was also through the body at this place. She was also through the body at this place. She was also through the body at this place the solution that the same ratio, for the spectroscope shows suffering from a very aggravated case of womb later they would see the error of their ways, trouble, and had been treated by many M. D.'s., and with much contrition promise me not to and had used a great many patent medicines with more all benefit, but to mitigate by some of them the severity of the disease for a short time. Another very distressing symptom. She felt as though something very heavy was laid across the lower part of the stomach, which caused her great pain, and then came a terrible heat as if she was being burned up, and could feel the hot flames in her face. All these symptoms were very distressing and wearing her out. Many mediums personate spirits, and then the surface as the sund will of a spirit as well as a mortal. If you remove a spirit from an individual spirit; but these symptoms had been of long and frequent duration. There were more distressing were very more distressing where very distressing and weak sensitive ones in whom they can were very distressing and the came and then came a terrible to see the evil of his ways, will turn and help the persons they have been injuring. It is better to overcome evil with good, and to gain and keep the good-will of a spirit as well as a mortal. If you remove a spirit from an individual spirit; but these symptoms had been of long and frequent duration. There were more distressing with more extensive than the sun's, yet, smothered as the great star seems in some respects to be it rivals Sirius litself in the intensity of its radiant energy.

If we suppose the radiation of Arcturus to be the same per unit of surface as the sun's, it follows that Arcturus exceeds the sun about 17 you remove a spirit from an individual spirit; but these symptoms had been of long and frequent duration. There were more distressing with more extensive than the sun's, yet, smothered as the geat at ar seems in some respects to the it rivals Sirius litself in the intensity of its radiant energy.

If we suppose the radiation of Arcturus to be the same per unit of surface as the sun's, it rivals sirius the look of more extensive than the sun's, it is the good as the geat at ar seems in some respects to the sun's, it of more extensive than the sun's, it of

and they can throw upon a person more power one hundred and two years old. The next morning the young lady was all right and has I have noticed that three mediums, sitting in continued in good health since. I would like to a triangle, will get more power there than in any other position. At another time, while medicine it would have taken to cure these sick treating her, the spirit of a fireman controlled spirits and broken the power of the evil spirits her, who had passed out in a fire by a beam who were holding them, and thus curing the

he was doing duty, which, on investigation, patients from getting well for the sake of the proved to be correct in every particular.

At another visit the spirit of a nun controlled my patient, who said he was all the said before the sake of the proved to be correct in every particular. At another visit the spirit of a nun controlled my patient, who said he was killed by the cars at a railroad crossing in a distant town, giving his name and residence, which, on investigation, was found to be correct. He said a piece of board or splinter was driven through his body in the same spot the patient complained of feeling that sensation.

At another visit sick spirits, controlled, who a spiritual power, seeking by the diving light had a spiritual power, seeking by the diving light had said and controlled by a spiritual power, seeking by the diving light had said and shader of Fare

IF NOT SPIRITS. WHAT?

An Interesting Chapter on Obsession and progress to a higher and better not pass on and progress to a higher and better not pass on and progress to a higher and better not pass on and progress to a higher and better not pass on and progress to a higher and better not pass on and progress to a higher and better not pass on and progress to a higher and better not pass on and progress to a higher and better not prove a short time ago by one of our noted not not pass on and progressing to something themselves in higher and holy, were hinding themselves in higher and holy of a something given a short time ago by one of our noted my flum, through which the spirit of an noble and not pass on and progressing on to a higher deturn the leave of all our evil propens in seeding to bring humanity up to a higher deturns, instead of progressing on to a higher deturn the leave of all our evil propens in seeding to bring humanity up to a higher deturn the leave of all our evil propens in seeding to bring humanity up to a higher deturn to the linear evil propens in seeding to bring humanity up to a higher deturn to the linear evil propens in seeding to bring humanity up to a higher deturn to the linear evil propens in seeding to bring humanity up to a higher deturn to the linear evil propens in seeding to bring humanity up to a higher deturn to the linear evil propens in seeding to bring humanity up to a higher spiritual lignorance. The spirit had demond the original progression and obsessing influences, it hasked many of them why they persecuted in the cultural popular time. Now was it the precores in seeding to bring humanity up to a higher deturn to a higher detu

this woman in the manner they did, and their shows that the people are investigating more into first principles of our spiritual philosophy and phenomena. First, we have spirit communion, then as all kinds of good and evil live here, we must, consequently, have good and evil investigating to develop and bring out her medial seeing to develop and bring out her median or her control by some deceitful, curvely in spirit; therefore good and evil communications and influences. The object of this article is to prove, by well-actested facts, that we do have evil communications from spirit, and also to show the great power this evil influence has over mortals.

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Saturday, June

VOICE OF

WHAT'S "Die Off, Old Moss The article in you tains a volume of thing to see so mi ftualists so subset that they confine Spiritualism and Brother Arnold

tried to combine He is not alone is more than one driven from the cause, seeing the ment and proper not be true to th the same, and t with the ignoral permitted the t ers to find exp To illustrate

will relate an in Portland, O years ago. Ir worker had at um not long o her remarks then asked o' latter attem dation which position full rupted in th that she wi When the o had made t the woman are not res erybody a as this las "That is v driven m and it i with half to teach out from Ista so p not a su inside t consequent

Perb right l three time i subje meth eral and of m will Am

VOICE OF THE PEOPLE

WHAT'S THE MATTER?

Us a Chance."

ment and proper economic conditions, they can of the Conference. The auditorium, lighting, the same, and the fearful element combined tributed free. those calling themselves Spiritualists have not rates can be secured on the railroads for delepermitted the honest convictions of such work- gates and friends. Full announcement will be ers to find expression.

in Portland, Ore., in the G. A. R. Hall over five at \$1.50 per day, or guests who prefer can stop and other countries to degrade silver to a comyears ago. In the conference meeting an old in New York City. worker had stirred the feelings of a new medium not long out of the Church. At the close of 20 Latayette Place, New York. her remarks said medium talked awhile, and then asked of the old worker a question. The latter attempted to reply by first laying a foundation which, when elaborated, would make her rupted in the midst of it by one who claimed that she was going outside of Spiritualism When the conference was over the man who had made this interruption acknowledged that the woman was right, but said: "The people rious Churches as to whether Spiritualists ever are not ready for her ideas, she would drive ev- pray. And, if they do pray, is not their supplierybody away." The lady herself came up just cation directed to Satan instead of God? as this last remark was made, and she replied : out from the organized class among Spiritual- ualism for 1871," as follows: ists so many of our best thinkers that there is not a sufficient number of broad thinking ones victions of Christendom, the Catholic hierarchy of \$1,109,568,191 of full legal-tender paper monthinkers are without engagements.

Liberals than for the Spiritualists. Now, why Spiritualism, it only goes to prove that Satan per issue. The trouble is not in the material of was this?

Is doing his work and that the Bible prophecies which money is coined, but it is with "the peo-

Among the Liberals I felt nothing of the kind. to thee."

the rest of us a chance."

LOIS WAISBROOKER.

To the Editor of LIGHT OF TRUTH.

28th to July 4th.

change of views on the following leading questions: 1. No manufacture or sale of acoholic liquor

2. The details of the tariff regulated by a national bureau.

3. No monopolies or trusts dealing in the necessities of life and preventing fair competi-4. The ownership by the Government-Fed-

eral, State, or Municipal-of railroads, tele-

5. Civil Service reform rigidly applied to

non-political offices. 6. Woman Suffrage.

7. Tax Reform.

phones, and telegraphs.

8. Bi-Metalism-Monometalism-free coinage of silver and gold-the demonetization of

The discussion shall be open alike to those who are friendly or hostile to these various views, believing that the way to reach a closer union is through free speech and a clearer understanding of the views held by all. If possible, without a violation of principle, the friends of political reform should enter the next presidential campaign united. No harm can come from a frank talk along these lines.

Itself even in this instance, and many there are to-day who are so much possessed of the devil as those spoken of in the Scripture.

But who can gainsay that Spiritualism is not a pure religion, and that its followers do not recognize the same God, and that their prayers are not directed and inspired by the God-power from on high. Let the Churches throw aside their mantle of prejudice and seek the truth, that they may learn a lesson of righteousness from the "deluded ones of Satan."

The conference will be a regresentative one, all political reform organizations being invited to participate; as, the Prohibition Party, Peo. Not Repudiation of Coin, but Honest Issue of ple's Party, Socialistic Labor Party, organizations that advocate Civil Service reform, single "Die Off, Old Mossbuck, and Give the Rest of tax, direct tax, Sanday observance, and all oth-

The article in your paper of June ist by J. I.

Armold and headed as above, though short, our members: representative organizations less tains a volume of truth. To me it is a very sed than State, five delegates each; State organizations.

Armold and headed as above, though short, our members: representative organizations less than State, five delegates each; State organizations. tains a volume of truth. To me it is a very a d than State, five delegates each; State organiza-Spiritualism and the wapplied philosophy. the society or organization he represents. Brother Arnold says: "Every time I have Other delegates may be granted the privilege

He is not alone in that experience, and there will be expressive of the sentiment of the Conis more than one earnest worker who has been ference, but will not be binding upon the indidriven from the direct work of Spiritualism be- vidual delegates of the bodies they represent. harmoniods spiritual and intellectual develop- to contribute one dollar to meet the expenses

and much of the general advertisement are conwith the ignorant and bigoted element among Railroad Fare: It is expected that special

To illustrate what I mean by the fearful, I Hotel accommodations within the Park at \$1.00 estimated as follows: Gold, \$3,727,000,000 estimated as follows: will relate an incident that occurred right here to \$2.00; good accommodations at the Park Hotel Silver, \$3,820,000,000.

E. J. WHEHLER, Temporary Sec'y,

Written for the Liuny or Tacya.

DO SPIRITUALISTS PRAY?

CONNA MAY MORRIS.

A much-mooted question arises among the va- to what is in store for us.

Not long since a pamphlet was placed in my "That is what's the matter," Mr. H., "You have hands which bore the title, "Spiritualism a Sadriven most of the thinking people away new," tanic Delusion." The book appeared to be the substitute full legal-tender paper money." We and it is true. These fearing ones, coupled outcome of an investigation made by the Pope, have tried that. For the people's representawith half-fledged Church mediums who propose preparatory to the Ecumenical Council, and tive at Washington from August 1, 1865, to June to teach instead of waiting to learn, have shut quotes Judge Edmonds, in "Year-Book of Spirit- 30, 1869 - a period of three years and eight

inside the ranks to hold the balance of power, of this country took pains to obtain it, through ey brought on the panic of 1872. (See Comptrolconsequently some of the broadest, deepest its numerous priesthood, resulting in the fol. ler's report for 1889, page 35.) hinkers are without engagements.

Nowing statement: 'Each diocese brought its information, and we find that while Romanism legal-tender paper issues are in as much danright here. I have spoken twice during the and Protestantism combined numbers from ger of bringing upon us a period of hard times three weeks I have been in Portland. The first eight to ten millions, with some 45,000 preach- as gold and silver, which he terms the cures of time for the First Spiritual Society and the sec- ers-Spiritualists numbered between ten and the age, have ever done. ond for the Secular Church, taking the same eleven millions, with 50,000 mediums.' It fur- It is immaterial of what our money is coined eral comment how much better I did for the of both Europe and America have embraced be it of treasury notes or full legal-tender pa

Because, being a sensitive, I had first to meet are being fulfilled. And to show their nefari- ple's representatives at Washington." and throw back the feeling coming from a class ous workings, and that they worship the devil Let us then secure honest men-patriotic men of minds who seem to think that Spiritualism as their God and Father, the following prayer -not the truckling tools of Wall Street-not will be snowed under unless continually held will show: Miss Lizzle Doten, a celebrated the agents of monopolies and trusts and comaloft as pointing to spirits and spirit land, in- trance lecturer, opened her seance exercises bines. stead of as a practical working power to point thus: 'O, Lucifer, thou Son of the morning, who out and remove all that works injustice here. fell from the high estate, we lift up our voices

Still, in justice to both Liberals and Spiritual- After perusing the above I remembered of ists, I must say, and say gladly, that there has having read an opening prayer made by an able been great growth since I left here five years Spiritualist minister of San Francisco. The ago. Scientific thought and discussion is large- prayer impressed me greatly, and I took the ly on the increase, and when the "mossbacks" pains to preserve it for future reference, and United States History in 100 Words. pass over this growth will be still more appar- will here give it verbatim: "Oh, thou God of ent. The term mossback is quoted as used by a all nations, thou guide of all people, thou Sulittle San Francisco medium at the time of the preme Spirit of all life and intelligence, we said: "Die off, old mossback, die off, and give with a consciousness of Thy divine presence T. Gooden, of Pana, Ill., for the following:

and tender care. "We would that our minds be quickened into for medical or other use except by the State and Federal Government; total prohibition for beverage purposes.

May we become receptive so that any thought which shall float downward from wise and intelligent souls, may sink into our hearts and minds even as the seed in the springtime sinks. minds even as the seed in the springtime sinks into the bosom of mother earth, only to generate new power and send forth new quickening of life, and in time to blossom into beauty and fragrance. May we, Our Father, be so guided and so influenced from on high, and to feel the need of spiritual things and desire the cultivation of that which is of the spirit. We ask for thy blessing. We ask for the blessing of all good and pare spirits, now and always, amen."

Now, the above invocation not only contradicts the statement that Spiritualists pray to the devil, but it plainly proves that prejudice is too strong a basis for Catholicism and Protestantism to break through and investigate Spiritualism in its true light.

"Judge not, least ye be judged," seems to be

"Judge not, least ye be judged," seems to be a forgotten command.

both gold and silver.

9. A national currency issued by the Federal Government only, exchangeable in gold and silver bullion at the option of the Government; in gold bullion at the rate of 25.8 grains (standard) to the dollar, and in silver bullion of an equivalent market value.

10. The election, by direct vote, of United States Senators.

11. The system of proportional representation.

The discussion shall be open alike to those who are friendly or hostile to these various a forgotten command.

In accordance with Holy Writ, there is certainly nothing unreasonable or uncanny in the belief of Spiritualism. We learn from the Bible that spirits from the unknown world beyond did communicate with earth mortals; that angels appeared at various times and places clothed in white and shining garments.

Further, that unclean spirits or devils entered in and took possession of certain individuals, and that insanity and disease were sometimes the result. Christ came and healed among the sick and malmed, and cast out the unclean spirits which had fastened themselves upon these poor unfortunates. History repeats itself even in this instance, and many there are to-day who are so much possessed of the devil

WHAT IS NEEDED!

Both.

To the Editor of Louis or Tacro. er organizations that aim at circurer politics Labor, by Geo. F. Kittredge, and with your per-I have read with much interest "The Status of Number of Delegates: Local organizations mission I would like to make a few remarks, as

In chapter eight Mr. Kittredge informs us thing to see so many who call themselves Spir-finalists so subservient to the "powers that be" each. Each delegate will be expected to pre-money except it be coined metal." that they confine their efforts to phenomenal sent credentials signed by the proper officer of money except it be coined metal." And continuing further in the same strain he says ; ily gold and sliver are the curse of the age; tried to combine spirit life and culture with the of the floor, but not the privilege of voting.

The resolutions or motions adopted or carried dustry—the milistones around the necks of the privilege of voting. poor-the drawback to civilization.

Now, a distinction should always be consider ed between the proper use and abuse of anycause, seeing the infimate relations between a Assessment: Each delegate will be required thing. Because silver has been demonetized, and in consequence thereof we are now feeling the effects of a money contraction.

Had silver not been discarded as a money metal, we to-day would not be suffering from "hard times." Therefore it has been the abuse of silver, and not its proper use, that has brought these times about.

The gold and silver now in use as money are

The attempt that is now being made by this modity like pork and beef, wheat and lead, has for its direct purpose the blotting out of fully one-half of the metal money of the world.

If this shall be accomplished, and it will be unless our people can be aroused to their true interest, it will bring upon us a money famine position fully understood, but she was inter- The Pope Says They Pray to the Devil. the like which we have never experienced; it will be more far-reaching in its consequences than the mind of man can conceive. Our present depression will be as nothing as compared

> The trouble does not exist because money has been coined from gold and silver, as Mr. Kittredge would have us believe, but it is in the discarding of silver as money. Nor will it help matters to demonetize both gold and silver and months-contracted the currency by changing it "The Pope desiring to learn the religious con- into interest-bearing bonds. This contraction

subject both times, "The inefficiency of present ther states: 'Although rapid progress in Spir- The material may be gold, silver, or paper. methods of reform," and it is a matter of gen- itualism is being made, and many learned men Our representatives may contract the money,

God give us men: a time like this demands Strong minds, great hearts, true faith, and ready hands; Men whom the lust of office can not buy;

Men of honor; men who will not lie. Tall men sun-crowned who live above the fog

In public duty and in private thinking.

The Washington Pathfinder recently offered prizes for "the best original history of the incident I have related. She went up to the wish at this time to breathe in thy inspiration United States in 100 words," and received 911 "fearful man" and, patting him on the shoulder, of love, and to feel our hearts uplifted to Thee "histories." The first prize was awarded to W.

"The revival of learning, commercial rivalry, and religious zeal in Europe led to Columbus's a new understanding of life and its import, of discovery of America in 1492. Conflicting ter-A Call for a National Conference, mind and its destiny, and all that relates to hu- ritorial claims and parental animosity involved man life and experience. And oh, Our Father- English, French, and Spanish colonists in wars God, may we now, and in the days to come, give culminating in English supremacy in 1763. We, the undersigned, advocates of political closer thought and more deep attention to the England's oppression alienated colonial affecreform, representing various views and various things and concerns of existence, that we may tion, induced revolution, hastened independmethods of procedure, unite in a call for a Na- realize its significance and gather knowledge ence. Common cause and danger begat colonial tional Conference to be held in the University and truth from the lessons outlined before us. union; the weakness of the Confederation de-Temple, Probibition Park, Staten Island, June We would, at this time, draw near into associa- manded a Federal Republic. Party differences tion with thy angelic hosts who are working tempered legislation. Negro slavery precipi-The object of the conference is to be an inter- for human welfare. We would catch their in- tated civil strife, secession, emancipation. Fedspiration from on high and be elevated in eral authority supreme, reorganization sucthought and character, because of the purity ceeded. Religious freedom, an unmuzzled press, and grandeur of their influence upon our lives. invention, internal improvement, and universal

The LIGHT OF TRUTH given a chance in most any house for one month will set some one to thinking, another to reading, and all to saying there must be something in Spiritualism.

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having tickets can return them to the seller and get their money, or keep them and they will be good at a future date.—Pres.

—The First Christian Society of Spiritualists met at their hall, corner of Seventh and Walnut streets, Sanday 3 p. m. The intense head didnot act as a depleting influence. A large and appreciative throng heard Mrs. Fowler speak upon the subject. "Why I am a Spiritualist," The entreaty for Spiritualists to awaken to the necessity of becoming more spiritual was the interspersing theme which followed each well-delivered point in substantiation of truth, unity, love, energy, and sympathy should imbue us all. The earnest, careful investigator need have no fear of satisfactory results in the vast expanseless field for research and study. Mrs. Josephine Ropp demonstrated the truth of spirit-return. The novel methods of citing in cidents and referring to material articles in conveying tests was a feature of trepeated to the astonishment and delight of those who realized the nearness of their spirit friends. Mrs. Ropp concludes her engagement next Sunday, it is her intention to hold forth at the thesterfield Camp, and we trust Spiritualists and investigations will appreciate her deservedly. A. P. B. Lynn, Mass.

The Spiritualists of Lynn held services in Clerk's Hall, 33 Summer street, Sanday evening. A good audience greeted Mrs. Abbie N. Burnham, of Malden, who was the speaker and medium, with appropriate music by Prof. E. F. Pierce, and a beautiful invocation by Mrs. Burnham, of Malden, who was the speaker and medium, with appropriate music by Prof. E. F. Pierce, and a beautiful invocation by Mrs. Burnham, of Malden, who was the speaker and medium, with appropriate music by Prof. E. F. Pierce, and a beautiful invocation by Mrs. Burnham, of Malden, who was the speaker and medium, with appropriate music by Prof. E. F. Pierce, and a beautiful invocation by Mrs. Burnham, of Malden, who was the speaker and medium, with appropriate music by Prof. E. F. Pierce, and a beautiful invocation by Mrs. Burnh

Lynn, Mass.

The Spiritualists of Lynn held services in Scierk's Hall. 33 Summer street, Sunday evening. A good audience greeted Mrs. Abbie N. Burnham, of Malden, who was the speaker and medium, with appropriate music by Prof. E. F. Pierce, and a beautiful invocation by Mrs. Burnham. She then delivered a masterly as well as interesting and instructive lecture on "The Immense Power of Spirit to Communicate Intellectually Through Humanity." She gave a lucid exposition of spirit power and cause, and cited many advocates of prominence who have publicly avowed themselves Spiritualists. She followed with a large number of communications from spirit friends and remarkable tests.

At the spiritual seance at 130 Market street.

from spirit friends and remarkable tests.

At the spiritual seance at 130 Market street. Tuesday evening, the audience was highly entertained. Mrs. Dr. M. K. Dowland gave an able and interesting address on mental culture, knowledge of continued existence and communion between spirits and mortals. Capt. J. Balcom spoke on spiritual facts and humanity. He gave many facts he had received for the last eight years from all phases of mediumahip, which was very interesting. Mrs. Abbie N. Burnham followed with well-chosen remarks on what Spiritualism has done for humanity, and gave excellent tests-facts. Mrs. Burnham is a fine speaker and test medium, and societies should keep her in the field every Sunday, the year round. All letters to her should be sent to 350 Salem street, Malden, Mass.

Thos. H. B. James. of 88 South Common street.

Thos. H. B. James, of 88 South Common street, is our authorized agent for Lynn and the towns surrounding.

NEWPORT, KY.—The Ladies' Aid met at the residence of Mrs. Nea with a good attendance. The meeting was taken in charge by Mrs. Fowler's control. The next meeting will be held at the residence of Mrs. Tucker, 534 E. 2d street,

and spiritually.

NOTICE to Spiritual Societies: Guided by the direction and inspiration of spirits Joshua R. Glddings and E. V. Wilson, I am ready to respond to calls for a lecture that will fully discuss the philosophy of Spiritualism in the manner and to the extent they have directed. I can be addressed at No. 124 Margrave street, Fort Scott, Kansas. Terms very reasonable.

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one and a half miles northeast of Albion (Resson's Farm), will commence July 13th, continuing over three Sundays.

Application for tents can be made to Frank Knight, Marshalltown, Iowa.

Mediums may address our corresponding secretary, Mrs. E. T. Reynolds, Marshalltown, Iowa.

DR. A. B. COOPER, Pres't.

Camp-Meetings for 1895.

Indiana Camp, near Anderson, Ind., C.C. & C. & St. L. R. R., July 18 to Aug 12.

Island Lake Camp, Island Lake, Mich., July 24

Island Lake Camp, Island Lake, Mich., July 24 to Aug. 25.
Queen City Park, July 24 to Sep. 1.
Devil's Lake, Mich., July 26 to Aug. 12.
Maumee Valley, Aug. 3 (six weeks).
Clinton, Iowa, July 28 to Aug. 26.
Sunapee, N. H., July 28 to Sep. 1.
Lake Brady, Ohio June 20 to Sep. 8.
Haslett Park, Aug. 1 to Sep. 1.
Catalpa Park Can p, Liberal, Mo., Aug. 24 to Sep. 8.

Cassadaga (Lily Dale), N. Y., July 13th to Sept. North-western Camp-meeting, Minneapolis,

inn., June 30 to July 28, Woolley's Park, August 18 to Sep. 8, Vicksburg, Mich. (Frazer's Grove), Aug. 9 to

Derry Camp-meeting, Derry, Kan, Jane 30 to July 15.
Lake Pleasant, Mass., July 28 to Aug.
Onset Bay, July 7 to Aug. 25.
Lake George, July 14 to Sept. 1.
Central Iowa Camp, near Albion, Is.

Aug. 3. New Era, Clackamas Co., Oregon, July 27 to Aug. 17. Lookout Mountain, Tenn, July 7, to

We only hope and expect to have as bright an array of mediumship and truth upon our grounds next season as this, and may the "Rustic Park." which is dedicated to the cause of Spiritualism, always be the means of bringing many from darkness and favor its rays on another world—a world without a tear.

JAMES WAUGH.

Camp Progress Association,
Which is the Lynn and Salem Children's Progressive Lyceums, dedicated their new camp in Upper Swampscott last Sunday. A large crowd attended, and the exercises were very interesting and of a high order. Services are at I and 3 P. M. All mediums and friends are invited to attend. Take Lynn and Salem Electric Cars, which pass the grove every fifteen minutes.

The Camp Committee consists of President, Mr. W. A. Peterson, Salem; Vice President, Mr. W. A. Peterson, Salem; Secretary, Mrs. N. H. Gardiner, Salem; Treasurer, Mr. N. B. Perkins, Salem. Executive Committee: Mr. T. J. Troy, Lynn; Mr. C. Merrill, Lynn; Mr. Leonard, Lynn; Mrs. E. B. Merrill, Lynn; Mr. N. H. Gardiner, Salem; Treasurer, Mr. N. B. James.

Special Notice Camp Progress Association,

Special Notice. Special Notice.

Mary T. Longley, M. D., medium for the LIGHT OF TRUTH "Question and Answer Department," diagnoses and prescribes for all forms of disease—chronic cases a specialty—by mail or at her office. State age, sex, and symptoms. Psychometric readings, or advice given and questions answered on business, the development of mediumship, obsession, etc. Fee for consultation on any or all of the above subjects, \$1.00 and stamp. Address 66 Sydney street, Dorchester District, Boston, Mass.

The Maumee Valley Camp-Meeting, The Maumee Valley Spiritualist Camp-Meeting will commence on August 3, 1895, in Betts' Grove, one mile from Balley, Lucas County, Obio, and will continue over two Sundays, or

Ohlo, and will continue longer.

There will be able speakers and test mediums that will give the best phenomenal tests and readings. Those wishing private readings can do so by making arrangements with mediums. Those wishing to bring tents and bedding can do so, and a place will be furnished for same. Meals can be bad at all bours at reasonable rates. Admittance to the grounds, 10 cents at the gate. Program: August 3d and 4th, F. D. Danican, ecil, Ohio.

August 3d and 4th, Mrs. Dr. Jameson, Toledo,

August 5th and 6th, in the evening.
August 9th and 10th, Mrs. C. D. Greenamyer, August 9th and 10th, Mrs. Dr. Weyant, Toledo,

August 9th and 10th, Dr. C. H. Andrews, of Michigan, Mrs. Curran expected; also others. F. D. DUNICAN, Chairman,

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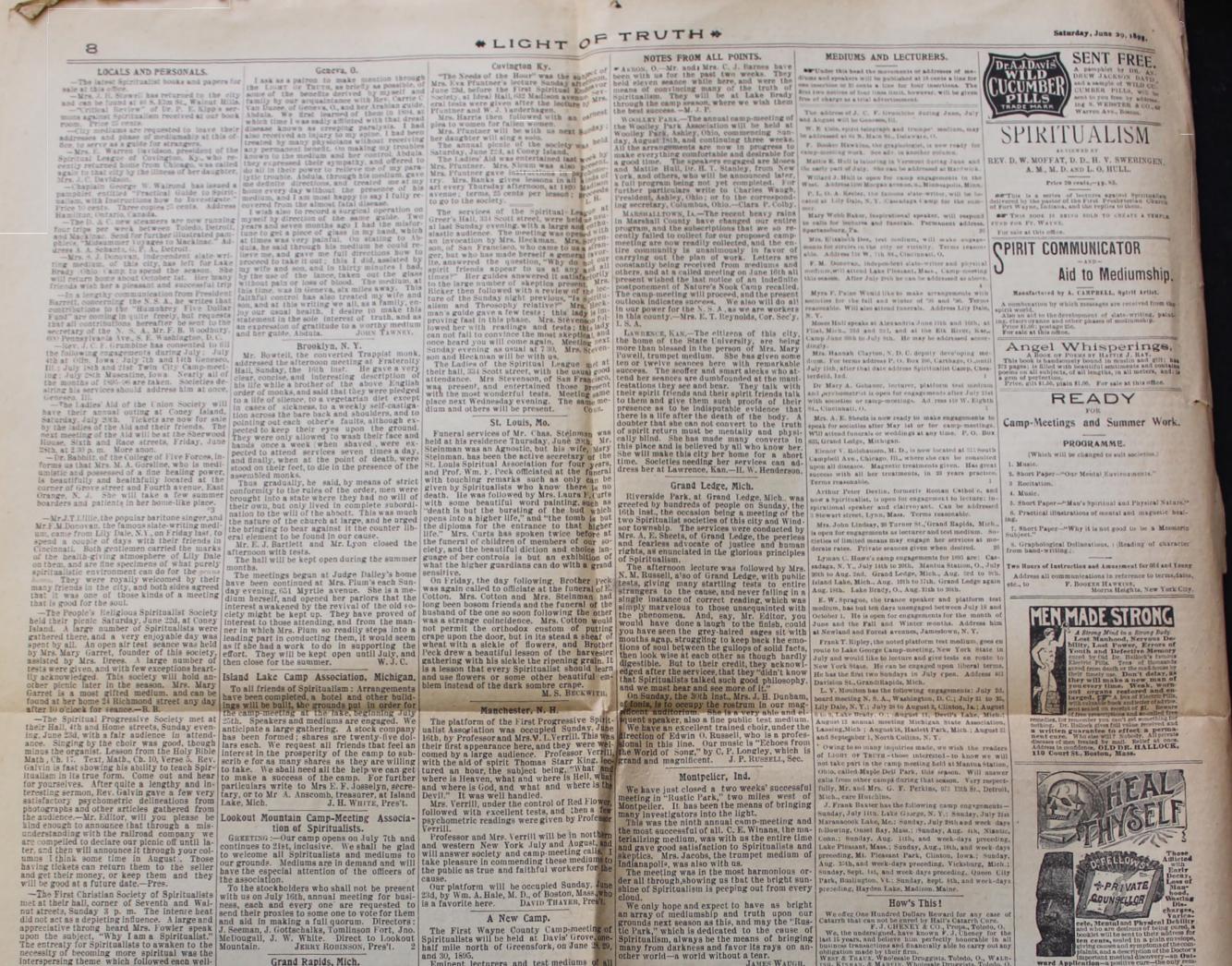
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