

Subscription : \$1.00 per Year, 5c per Copy.

Cincinnati, Saturday, June 22, 1895.

The Dawn of Astronomy,

the clouds and mists of antiquity.

year, must be have watched and waited until a pathway, and no matter how rough, and steep, and rocky it may prove, onward? is the word ance. His name and country are unknown, no which charms its willing powers. ance. His name and country are unknown, no which charms its willing powers. monument marks his grave, but his first rude and will endure as long as the world exists.

setting sun must have excited a feeling of won- different ideas as to the origin of the universe, cylinder, the upper face of which alone is in der and awe in his mind, yet it soon became then as now, a familiar scene. But the waxing some of them full of poetry, full of pathos, pos- made the center; for the Egyptians, the centri and waning of the changing moon must have sessing a certain beautiful simplicity, not point was Thebes; for the Assyrians, it was perpiezed him greatly. The sun appeared ever childish, but child-like in the accounts given in Babylon; and for the Hebrews, Jerusalem, The sun appeared ever childish. perplexed him greatly. The sun appeared eve

solving these problems, to reveal its hopes and on it until the age of Copernicus. fears, its long years of patient watching, its But before we leave the earlier period of the aments of despair and hours of triumph; to de history of astronomy it may prove interesting perceive that the domain of the unknown has a For Mrs. Clara H. Banks at her Native Town

ward through thousands of years, and following ture, because "its architraves, its archways, Still further away, and in the ocean itself, and is to its source, we would observe that it had seem ghostly from infinitude?" Shall we turn therefore beyond the limits of the earth, beyon finally dwindled into a silver thread lost amid away from this surging elequence, because its the region of winds and seasons, the poet paint utterances are made through sweeping worlds? for us a "Fortunate Land," which he calls Els We would fain know who was the first who No, the mind is ever inquisitive, ever ready to sium, a country where tempests and winds are strove to peer into the hidden mysteries of in- attempt to scale the most rugged steeps. Wake unknown, and where the elect of Jupiter, faite space. Night after night, and year after up its enthusiasm, fling the light of hope on its snatched from the common fate of mortals, en-

From the time when men tirst began to think writers placed in the West, not far from the efforts to solve the mighty problems of the at all, they began to form ideas about the ori- Fortunate Isles, were supposed to be near the heavens have endured for thousands of years, gin of the world as they knew it, and we find vault of heaven, and not far from the source that at different times they formed different of night, that is, the land of the setting sun. Although the daily spectacle of the rising and ideas, and the time came when they evolved Anaximander represented the earth as a ball and the position of our earth in space. We find habited. Olympus, among the Greeks, will

cavens are now made clearer to us. And yet, as our study of science increases, we

Babylan, the Hame of the Heavenly Science, Singular Anotasis the Heavenly Science, Singular Anotasis the Heavenly Science, Strate Hass of Do endance of the second and the Heavenly Science, Strate Hass of Do endance of the second and the second s

callon, U. callon, C. callon, U. callon, U. callon, U. callon, U. callon, U. callon, U. callon, C. callon, U. callon, C. callon, U. callon, C. callon, U. callon, C. callon <text><text><text><text><text><text>

Volume XVI, No. 25

Minneapolis, Minn.

The list of speakers and mediums for the Northwestern Spiritualist Camp-meeting Asso-iation is as follows:

MEMORIAL SERVICE

a exhaust our large edition of "Higher life ashes," price 25 cents, and with each book we will send the LIGUT OF TRUTH one month. Such the send to be building on the rock of the send to be

n, and unless Spiritualists, and other lovers liberty, arouse from their lethargic sleep, The Song, "She Has Crossed the Sbining River,"

Galion. O.

nocracy will be a thing of the past. Aris- which at Mrs. Bank's request was sung while

The next important discovery was that of the first planet. Whilst intently observing the rising and setting sun, some devotee of this noble science noted, in the early twilight, a certain bright star in close attendance upon the sun. The star appeared to be rapidly approaching the sun each evening, until it had finally disappeared.

Where had it gone to, and yet a more mysterious question, whence had it come? Patient watching, however, showed the star again one morning, just before the suu rose above the horizon, shining like a pure white, silver ray. It had become absorbed in the sun's rays, digappeared in the West, and had risen in the Eastern sky slowly emerging from amid the roseate hues of dawn. Thus was the first moving star, the first planet, discovered.

The discovery of the first planet led to the discovery of others. If we may judge of their order by their brilliancy, Jupiter was probably the second wanderer observed among the stars Then followed Mars of ruddy hue, and Saturn, with its "dull and leaden aspect." After a long interval Mercury must have been observed, hovering near the sun and imitating the curious motions of the planet Venus.

ion of eminent astronomers, among whom marked the early beginning of the growth Here the progress of planetary discovery was were Hipparchus, Erastosthenes, and Ptolemy. The last of these composed a great work on norance until it gradually approached the noo suddenly arrested. The unaided vision could not penetrate beyond the mighty orbit of Sa astronomy, called the "Almagest," in which is day of the present time, when the radiance turn, and centuries rolled away before the last transmitted to us an account of all that was scientific knowledge is casting a new light two planets of the Solar system were added to known of the science by the Alexandrian school. on the wonders that bewildered the ancle the list of those already known. As Prof. Mitchell, of the Cincinnati Observatory, so beauti- The "Almagest" was the principal text-book in One barrier after another has been remove fully expressed it : "To trace the effort of the astronomy for many centuries afterwards, and mighty problems have been solved, and t human mind in this long and ardent struggle in comparatively few improvements were made mysteries that surrounded the glories of th

son of the end them.

and climb the heavens, whilst the ever cepted, which implies that the earth is a circu-no reason why it s lar, flat region, with the heavens as a tent than to the other.

ble observations in existence.

piece, the gnomon for lixing the solstices, and a the Tabernacle that Moses erected in the deser

the sun, were in use among them. The Babylonians also determined the length But we may find other similarities-for t

tians, and Chinese lay claim to a very high an- tals in general, say that the earth is surround tiquity in the study of astronomy, and great at- by a "high mountain," which is a similar ide tention was paid to it by these nations, before the walls of Cosmas. ("Astronomical Myth

t was studied in Greece. More than six hundred years, however, be- eleventh century, believed with many other fore the Christian era, it began to receive at- that the earth was a floating egg with one ha tention in this latter country. Thales and Py- beneath the water. The regularity on the sur tention in this latter country. Thales and Py-thagoras were particularly distinguished for their devotion to this science, and the celebrated school of Alexandria, in Egypt, which origin-ated about three hundred years before the Chis-was uninhabited.

from this' catalogue, the most ancient dating the world. On this firmament rest the water back to 721 B. C. These are the earliest relia- of the heavens. Cosmas supposed that the earth was surrounded by four high walls whi According to Letronne, the honor belongs to joined together at the top in a vault, the Babylonians of the invention of the Zodiac. heavens forming the cupola of this singular They determined the equinotical and solstitial fice. "Cosmas justifies this system by declar points, and are the authors of the duodecimal that, according to the doctrine of the comm division of the day. The Clepsydra as a stime- tators on the Bible, the earth has the form

hemispherical dial for marking the positions of which was like an oblong box, twice as long broad.

of the tropical year to within less than half a land beyond the ocean recalls the Atlantis minute of its true value. The Hindoos, Egyp- the ancients; and the Mohammedans, and Orle Blake, p. 268.) An Arabian student of the

tlan era, and flourished for several bundred Such were a few of the quaint theories of the years, numbered among its disciples a succes- ancients with regard to the universe. The

lefend all mediums who have been subjected Realms," price 25 cents, and with each book we to such fearful persecutions by our judicial will send the LIGHT OF TRUTH one month. Such masters. They can only be defended by organ- cess can only be obtained by building on the rock of

ization, local, State, and national. Let us once impress our legislators and jurists that we are How to Celebrate the Fourth, and Assist the egally organized, that we have the moral force of numbers behind us and we can then, and no until then, defend our mediums, maintain their and our own rights before the law.

and our own rights before the law. The National Association is desirous of secur-ing a complete list of the arrests of mediums during the past eighteen months. An earnest request is hereby given to the friends of all such mediams to send Secretary Woodbury an account of such arrests, the cause of the same, aud the ruling of the courts in all cases. If this request is complied with, the N. S. A. will soon be in a position to place a series of facts be-fore the Spiritualists of the nation, relative to the status of the rights of our mediums in the several States of this glorious Union of ours, that will go to prove that the Spiritualists have now no rights that their enemies need to re-spect. spect.

States, more or less, attempted legislation this past Winter against our mediums and magne-ic healers. In a majority of those States, hese unjust attempts were successful. Had the N. S. A. had funds, committees on legisla-ion could probably have prevented the passage of many of those tyrannical measures. Had here been money enough in the medium's fund, base who have been arrested would have found the N. S. A. an active agent in their defense, as well as a truly sympathetic friend in their time of trouble. Yours for the N. S. A. H. D. BARRETT.

N. S. A.

Having many readers who would like to know what is being done in relation to our camp-meetings, I would ask space in your val-uable paper for a brief outline of the work of the two spiritual camp-meetings in Oregon and Washington.

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Portland, Ore.



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The Dawn of Astronomy. THE MUSIC OF THE SPHERES.

Babylon, the Home of the Heavenly Science. very heavens, these are tasks of no ordinary C, the Greeks were considered the most learned

Singular Ancient Theories. BU MARY PROCTOR.

The history of early astronomy is surrounded harmony of the spheres. Poetry is here, but it an idea was absurd. with a halo of romance. It is the oldest of the must be read in the characters of light, traced They believed that the earth was flat, with an sciences, and reaches back to the earliest twi- upon the sable garments of the night. Archi- ocean flowing around it. The world was to light of tradition. Gaving backward through tecture is here, but it is the coloseal structure minated towards the West by two fabulous the long vista of departed years, we mark with of sun and system, of cluster and universe, countries, said to be inhabited by giants and honest pride the successive triumphs of each Eloquence is here, but "there is neither speech pigmies. Near to the entrance of the occas age.

Could we stand beside the shore of that resistless power convinces us when we view the dead are congregated, Ulysses found the Con mighty stream of discovery, which has grown mighty periods of revolving worlds.

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olving these problems, to reveal its hopes and on it until the age of Coperalcus. envens are now made clearer to us. fears, its long years of patient watching, its But before we leave the earlier period of the And yet, as our study of science increases, we noments of despair and hours of triumph ; to de- history of astronomy it may prove interesting perceive that the domain of the unknown has a For Mrs. Clara H. Banks at her Native Town velop the means by which the rockballt pyra-mid of science has slowly raised its stately form which prevailed, with regard to the position of rom age to age, until its vortex pierces the our earth in the universe. About 600 years I people in Europe, but on some points their ideas und hoping to come to a satisfactory interpre-It is no feast of fancy, with music and poetry, were very strange. If anyone had told them with eloquence and art to enchain the mind. that the earth was a round globe, they would

nor language, its voice is not heard," yet its and not far from the sombre caves where the - merians, "an unhappy race" who, constantly

MEMORIAL SERVICE

We find still greater mysteries by the very ex-mansion of our knowledge. We are constantly removing the obstacles on our way, clearing it may hoping to come to a satisfactory interpre-sation of the facts. But as we go deeper down, we come to regions of still greater mysteries...
Wo Things Requested:
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Tree, that before commencing each week's rock, you will remain a copy of this paper to bability through out july, August, and Septer to abatility through out july, August, and Septer to ray, price 25 cénts, and with each book week words, "price 25 cénts, and with each book week is can only be obtained by building on the work of the person, onlined full mean book week to the scan only be obtained by building on the work of the person only be obtained by building on the work of the person only be obtained by building on the work of the person only be obtained by building on the work of the person only be obtained by building on the work of the person only be obtained by building on the work of the person only be obtained by building on the work of the person only be obtained by building on the work of the person only be obtained by building on the work of the person only be obtained by building on the work of the person only be obtained by building on the work of the person only be obtained by building on the work of the person only be obtained by building on the work of the person only be obtained by building on the work of the scan only be obtained by building on the work of the person only be obtained by building on the work of the scan only be obtained by building on the work of the scan only be obtained by building on the work of the scan only be obtained by building on the work of the scan only be obtained by building on the work of the scan only be obtained by building on the work of the scan only be obtained by building on the work of the scan only be obtained by building on the work of the sc might stream of discovery, which has grow, highty periods of revolting worlds.
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hovering near the sun and imitating the curious tian era, and flourished for several bundred Such were a few of the quaint theories of years, numbered among its disciples a succes- ancients with regard to the universe. Th Here the progress of planetary discovery was sion of eminent astronomers, among whom marked the early beginning of the growth suddenly arrested. The unaided vision could were Hipparchus, Erastosthenes, and Ptolemy. astronomy, as it emerged from the dawn of The last of these composed a great work on norance until it gradually approached the no turn, and centurles rolled away before the last astronomy, called the "Almagest," in which is day of the present time, when the radiance two planets of the Solar system were added to transmitted to us an account of all that was scientific knowledge is casting a new light the list of those already known. As Prof. Mit- known of the science by the Alexandrian school. on the wonders that bewildered the ancie chell, of the Cincinnati Observatory, so beauti- The "Almagest" was the principal text-book in One barrier after another has been remo fully expressed it: "To trace the effort of the astronomy for many centuries afterwards, and mighty problems have been solved, and s buman mind in this long and ardent struggle in comparatively few improvements were made mysteries that surrounded the glories of t

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In order that effective work may be done, funds are needed, and it is boped that there will be a prompt response to the suggestions of 0. W. Humphrey and J. G. Patten that the treas-ury of the N. S. A. may be filled. Twenty ary of the N. S. A. may be filled. Twenty States, more or less, attempted legislation this past Winter against our mediums and magne-tic healers. In a majority of those States, these unjust attempts were successful. Had the N. S. A. had funds, committees on legisla-tion could probably have prevented the passage of many of those tyrannical measures. Had there been money enough in the medium's fund, those who have been arrested would have found the N. S. A. an active agent in their defense, as well as a truly sympathetic friend in their time of trouble. Yours for the N. S. A. H. D. BARRETT.

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defend all mediums who have been subjected Realms," price 25 cents, and with each book we to such fearful persecutions by our judicial will send the LIGHT OF TRUTH one month. Success can only be obtained by building on the rock of

> How to Celebrate the Fourth, and Assist the N. S. A.

To the Editor of LIGHT OF TRUTH.

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Galion, O.

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Portland, Ore.

Having many readers who would like to know what is being done in relation to our camp-meetings, I would ask space in your val-nable paper for a brief outline of the work of the two spiritual camp-meetings in Oregon and Washington.

The F. S. R. Association of Clackamas County,

Not information," the Church said. In the reference information is conducted from city to city: Not burned from city to city: Not burned alive; some of them they were dead, and some eachped alt hands on the "boly grapeix" is an unit. In was driven to refer to the ease out was below be was driven to refer to the ease out was be was driven to refer to the ease the were been and with the field of the first Treatment Scriptures, instead of along his in the cases of the first Thread on motwith the first Thread in Samuel and Samuel and Noves and Ellas. The first the was that every one in the authence could be the first the fi rebri on motwitheranding Galileo's any why he should alout an long. The freeha at

r and over that the system is "damning." But his mi-bes failed to find this bit by be pro home publics. Every child should be and work to for the public distribution of the public distr A l found Kopernick, Kepler. and Gallico, teaching "dama". Of all beresies," the Church said.

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Philosophy and Faots. I was called upon by a gentleman who brought Wennes her to the Line or to re-tune to believe those who can distinguish his fatherless children ;" and finally terminates all by asking that his "memory be blotted out. HENRY J. NEWTON INTERVIEWED carefully, which I did, for three reasons : 1st.

Unhesitatingly.

spirit world. I was requested to read them To determine the value of the mental caliber of Delicate Instruments Used in the He Expresses His Opinion Variously and the writers. Di. The literary merit displayed

is their production. 34. Whether they were both the product of the same mental machine.

 The second of medianality, and sparted no pains in generalized second investigation. The is sound in lock performance of a network of the intermediate space of the sparted in a signed no pains in the water of a fast. He is a levent if the intermediate space of the <text><text><text><text><text><text><text><text><text>

LIGHT OF TRUTH

WONDERS IN THE SCIENCES.

Sciences, Why Not Also in the Production of Spiritual Phenomena?

statement, viz :

THAT SPIRIT COMMUNES WITH SPIRIT.

sevenih part of humanity to dispute, or to re- there may be "none found to extend mercy to

all by asking that his "memory be blotted out Important to Its Friends and All Spiritualists. liere I must leave this lengthy digression of the earth." from the main line of my subject and say that Now, the fact is, this pailm was as really in- To the Editor of Liouv or Tarra.

as a corrolary of the statement that God is a spired as the other; but the inspiration worked During the past six months the officers of the spirit, and man is a spiritual being in another on a different part of the writer's brain. Illustra- National Spiritualist Association bave been betions might be multiplied to show that inspira- sleged by questions concerning organization, tion can be thrown on different parts of the ordination, and the right of spiritualist lectur-brain at different times; also that one may be era to solemnize marriages. These important That a share defender of certain nature between and summer above within the summer address of certain nature between and for me to tell him after I got tacts that have come within the sphere of his incomens, and for me to tell him after I got terialistic hypothesis will explore the variant italian does not believe that it is possible for Summer showers cause the grains, fruits, and societary service or ceremonial, and conveys Investigation. He has witnessed almost all forms of mediumship, and spared no pains in getting at the bottom facts of a subject, be it

Saturday, June 23 1898.

THE N. S. A.

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Parime special and and and them, Gue sailed and h math BB

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lamentable that few are destitute of a priori be-lief. Such investigators will see the phenomdays. Now, Again, whatever may be the morn of the distance was ever heard if to over a bridge. This is a composited plane to the accomposite plane subject of materialization was reached. He time. said to me in a most emphatic manner, "I don't believe in it." "Why don't you believe in it?"

evening, I simply would not do it, and my ad-vice to you is to stop about where you are." I have heard no more about it since. There are other claimants for the distinction of being me-diums for this class of phenomena which I have not had an adequate opportunity to investigate. Spiritualism now has a publishing house. Pur-chase Higher Beams for a friend.

iver according to sectile the fact of materializing by mechanical methods as spirits evidently needed to be the fact of materializing by mechanical contrivance I have tried to prove the reality of phenomenon of this nature, and I think that this is the true line on which to proceed in investigating these manifestations. In the first place, I make sure that may methods as no substantial bottom; what dign't happen at another, will be building on proceed in investigating these manifestations. In the first place, I make sure that may mental machinery is properly adjusted and has no bias by the interference of a belief. It is in amentable that few are destitute of a prime be process. The fact is, the same medium, under Our senses in their natural state do not hear ier. Such investigators will see the phenom-ena according to their preconceived mental state, and judge without evidence, and con-demn without reason. I try to convince my-self before I begin that I have no bias or pre-self before I begin that I have no bias or pre-

I am well acquainted with Dr. Louis Schle-

Geology and Artesian Wells.

ordinary sounds in one ear, and partially so in He answered with increased emphasis, pound-ing with his fist, "Because I don't." "Did you general surface conformation of localities se-spirits talk all the time. No man living ever ever attend a scance for materialization?" "No, and do not want to. I don't believe in it." This some interesting discoveries. It is found that audient than he. The fact is, the supposed deaf man is just a specimen of a large class of peo- when the strata are curved the water is de ear is keenly accute to sounds not heard by orple who talk about things of which they are utterly ignorant, and they are the loudest mouthed in the ranks of Spiritualism. I know be above that on which the artesian boring has of no method by which such people can be reached or put to silence, as their rational powers are chained by their beliefs. 2d question: Have you paid any attention to the dove the of the common water which occasions the upward rise in the artesian our senses do not take in all there is about us,

that new phase of so-called spiritual phenom- well. Sometimes the water forces itself through then why should we deny spiritual existence

that new phase of so-called spiritual phenom-ens through a type-writing machine? Wery little. In the early part of the Winter we had a medium in the city who claimed to be developed for that phase of phenomena. I at-tended a seance one evening and saw all that was intended for visitors to see, I think; and perhaps a little more. At the close I was ques-tioned as to how I was pleased. I told the me-tioned as to how I was pleased. I told the me-tioned as to how I was pleased. I told the me-tioned as to how I was pleased. I told the me-tioned as to how I was pleased. I told the me-tioned as to how I was pleased. I told the me-tioned as to how I was pleased. I told the me-tioned as to how I was pleased. I told the me-tioned as to how I was pleased. I told the me-tioned as to how I was pleased. I told the me-tioned as to how I was pleased at all. "Why, what is the matter?" was asked. I said, "Enough is the matter," and I said further, "if I were s medium and my guides should request me to perform in a manner such as I have witnessed here this evening, I simply would not do it, and my ad-vice to you is to stop about where you are." I

singer, of San Francisco. He is totally deaf to

vering eloquent discourses.

ferent heads.

me author may be inspired to give higher and the rare lives of the best and greatest are en- "Bir Robert Ball also told of a photographer who

and not want?" and he goes on expres-and more trust, until it terminates it, "And I will dwell in the house of the af forever." In the other an equally strong power of religious organizations has been in the unity of life induced by their faith and the prayer was not such as would "heep als of fire on his enemies' head." He com-horizon of spirital knowledge-with its vital horizon of spirital knowledge-with its vital horizon of spirital knowledge-with its vital had caught those incipient measles under the had and the thore and the thore and the had caught those incipient measles under the had and the thore and the thore and the thore and the had and the thore and the thore and the thore and the had and the thore and the thore and the had and the thore and the thore and the th

sympathy with mother nature --with its vastly im," and goes on to ask, that "Batan may stand ver his right hand," that "his prayer," even, may become sin." He says, "Let his days be will a widow." He asks that his children may become vagabonds, and seek for their bread iso out of dessolate places." He begs that "Sing out of dessolate places." He begs that

orrectly represent itself through an in- of nature could hever be employed as now in ists in the land to become legally incorporation, when a stream of the the backing works working mathematical in their respective states, under the law

a postical organization, another may be a phi-bisopher, and a third an orator; the influence quickens each brain as it is; hence it will set one to improvising poetry, another to deliver-ing philosophical dissertations, and another to delivering alcourses.

read old dam has made a great pond on which at once if it were destroyed. Bat the higher such word, for he clearly remembered there Boat my numerous vessels laden with the work of mental and spiritual evolution is just was nothing of the kind when he took the picerce of the world. Glad am I that Lake as impossible without organized co-operation ture, nor was there when he made his second ne is not fields of waving grain instead of as in the great industrial and commercial investigation. Surprised at this, he went to orant, though sometimes treacherous water." movements of the age. The inexorable law of some of the officers of the 'Great Hastern,' who the fails of a single river set a half dozen analogy is everywhere operative. The individ- told him the word had been inscribed in the Ferent kinds of thoughts to work in as many usi man or woman, however mighty the place where his photograph indicated if, but The inspiration which produced the Bible, like miniscence in a few years unless their uplifting entirely obliterated so far as the human eye

ed by saying, "Set thou a wicked man over sympathy with mother nature-with its vastly

rced through a hose it always assumes the shape of the orflice through which it comes; so erry spirit who uses a brain must take that hain and use it as it is. The same spirit may hain and use it as it is. The same spirit may han and use it as it is. The same spirit may han and use it as it is. The same spirit may han and use it as it is. The same spirit may han and use it as it is. The same spirit may han and use it as it is. The same spirit may han and use it as it is. The same spirit may han and use it as it is. The same spirit may han and use it as it is. The same spirit may han and use it as it is. The same spirit may han and use it as it is. The same spirit may han and use it as it is. The same spirit may han and use it as it is. The same spirit may han and use it as it is. The same spirit may has a spirit who uses a brain must take that has not use it as it is. The same spirit may has a present the law for all speak-ters and mediums who have received recogni-tion by the society, and/ what is most important of all, will place every society of Spiritualists thus incorporated upon equal footing with the

sion and enforcement is an impossibility where thereby enabling them to enjoy every right and very thing with which we come in contact embodied unity, or society, is wanting. The privilege now monopolized by the opponents pires thought in some way; but the same consensus of thought and moral conviction must of Spiritualism. Organization upon a legal and w seldom inspires two in exactly the same be embodied in the collectivity, called society, business basis will do much for the cause of ay and quickens the same thought. Three in- for the aid, and protection of the individual Spiritualism. Incorporate under State laws, viduals, who never saw the Niagara Falls be-factors. In proportion to the strength of the feeling of mutuality will be the controlling

powers, passes away and becomes a mere re- they had heavily tarred the ship, and it was

other inspiration, was imperfect. All will thought or renovating love is incarnated in could discern; but some of those rays that the some organic body of working persons. In-dividuals pass away, organizations live on; and it.

ter traths at one time than another. To II-trate: many suppose that the same man, The new departure does not aim at any new tiful young lady, whom he had long wished to der inspiration, wrote the twenty-third and organization, but the extension and perfecting photograph, the artist found that the proof one hundred and ninth psalms. In one of of the one now formed. It proposes to make showed that her face was strongly mottled, se hours of inspiration his feelings of rever- the organization of Spiritualists something whereupon he repaired to her home to say he er and trust were wrought up to the highest more than the mere aggregation of individuals wished to try again, when he was informed tch, and he exclaims, "The Lord is my shep-rd, I shall not want;" and he goes on expres-noble life shall be so organized as to possess a had been no token to his eye, but the camera

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Saturday, June 23 1895.

SPIRIT MESSAGES, more passive to that which is spiritual; more

Questions Answered by Spirit John Pierpont. MRS M T LONGLEY, Media

We have a number

a to be answered should be germane to Spiri munications conversing this departme-med to the Lient or Therm, or C. C. Stownik, Resea 7, 200 Race Street, Cincinnali, O.

Report of Seance.

Questions and Answers.

diamistic person seeking development to sit in the growth of the temporal form proceeds, mother, and promiscious circles; for in such assemblies forces, elements, atoms, and magnetisms are supplied for the development of the spirit body. them attracted by the sitters present, others. These, of course, corresponding to conditions, perhaps, out of curlosity, interest in the proceed. ings, or from some other motive who draw of the human form on earth has its counterpower from them. By promiscuous circles we mean seances that do not have the same num-ber and the same individuals without variation t each discussion out of the earth form at the hour of t each discussion out of the earth form at the hour of at each session. Seances that have a floating attendance, and which do not present the same conditions, forces, and visitors twice alike. A the other side of life. It takes its body with it, arenalize frequentian and are interested in your work best they can, and are interested in your work Dr. De Lagraw wishes also to have you kno he often comes to you and tries to aid you, an sends greetings. I send this communication t sensitive frequenting such circles will be sap- as clairvoyance proves to those who behold the my father, William P. Stone, of Waverly, N. L ped of his life force and retarded in his medial passage of an immortal from the earthly chry-development, unless he is attended by a band of salls. Spirit is the busy worker that constantly wise spirits who know how to guard him, organizes forces, molecules, and atoms into obwhich is not often the case with one who is but jective form, and it pursues this work while in partially developed. It takes time and harmo-nions environments to form a band of protect-while organizing the physical form it is also ing guides for the development of a medium. busy in building the spirit body. When disease in harmony to aid other's children. I passe It were better to give ten years to sitting or age attacks the outer structure, rendering weekly in a home circle--where congenial it useless to its inmate, the latter just as asfriends and the same conditions each week siduously works to demolish the old tenement will show them the way. Keep on in the god will show them the way. Keep on in the god work. All will be well. I am happy in spirit. medial unfoldment amid the changing forces and the varying class of spirit visitors of pro-miscous circle in half that number of years. It is not all spirits passing to and the varying class of spirit visitors of pro-miscous circle in half that number of years. It is not always the less developed mediums fro on important errands, or even making their that rob others of their power. Many condi-tions may arise to retard the process of unfold-ly said of many that they live in this world and ment. Sitters in promiscuous circles come in the spirit world at the same time; and, infrom all grades of life and occupation; they deed, this may also be truly said of many sen-bring their angularities, anxieties, hopes, fears, bring their angularities, anxieties, hopes, fears and hobbies with them. These may not be ex-pressed, but they have an effect upon the mem-tal atmosphere, and the sensitive may be dis-turbed by them. Each of these stitters attracts spirits—perhaps one, perhaps many—to him, these spirits, also occupying varying planes of activity; some of them may be very antagon-istic to others, and the atmosphere is affected barmonize with each other. They should consider a trivity. The members of a develop-ing circle should be selected for their fitness to harmonize with each other. They should consider of the same individuals each week, who should be punctual and regular in attendance, and of the same individuals each week, who should be and complete with generous and origing the may how that of the same individuals each week, who should be and complete with each other. They should consider attrivity is one of them may be very antagon-is the containing of the same individuals each week, who should be punctual and regular in attendance, and of the same individuals each week, who should be trace the atmosphere is affected bar of the same of their fitness to the was dot the male and of the same and or of the same of the main shatter of the same individuals each week, who should be punctual and regular in attendance, and of the same individuals each week, who should be punctual and regular in attendance, and each should put asking to the was the the main attendance, and each should put asking the male and optics. The positive and negative attribute was the the main attendance, and each should put asking the was the the male and optics. The positive and negative attribute was the the male and optics and the male and progression. The transful asking the weils age to the male and progression the male and

* LIGHT OF TRUTH *

Kate Reed. receptive to the influences of the diviner life To my companion in the home in Philade

than the younger, unless the latter be more phis, Pa. do I send greetings of love and cheek spiritual in nature and aspiration than are the and say I am happy in spirit to come in rapposed. spirit cal in nature and aspiration than are the majority of men of his years. Quest-(tunic 4. Cross, Houston, Tex.) Will spirit Pierpont please tell us does the spirit leave our body at the time of so-called death to enter that of another-supposed just born? If so, how can a spirit be in this world and in the spirit world at the same time? Piease explain clear-ity and at length this, so far as 1 au concerned, unsettied question? ANS - The unich builds its own body forces Axs.-The spirit builds its own body, forces, spirit power and its many teachings.

Amella Wurst.

elements, magnetisms-enter into the growth of an organic structure. These are partly supof an organic structure. These are partly sup-plied by the atmosphere and food, and part-ly by the activity of the spirit which generates are any the triangle of the spirit which generates are attriangle of the spirit which generates the body an aura that vitalizes and strengthens the body. mother's love is still with him, and aid by s When the spirit withdraws from the body that lent influences at all times. I am anxious the QUESTIONS and Answers. QUESTIONS and Answers. QUESTIONS and Answers. QUESTIONS and Answers. I hear it claimed that persons fairly but not faily developed mediums should not all in pro-miscuous circles or other large assemblies, as he or she would be robbed of the power by other less developed. Ans.-We do not think it advisable for a me-

Ella Stone

I am made happy in spirit to come from my message of love. Grandpa Luthern and Une

Elizabeth Taylor.

To many friends in Oakland, Callfornia, seems to pass so quickly. In that time I fin many on earth who have found the light, which

With a mother's love I send my greetings and prove that I am till interested in the mor tal sphere, and reach out to my dear son, Ge B. True, of Oakland, Cal., my spirit influence of care and protection; and we ever strive from spirit side to bring these glad tidings that ou loved ones may grow strong and bright in the

A SPIRIT ADDRESS he World at Large Through a Cincin-nati Medium. ditions thrown around you by a misspent and weitigh life. Then teachings of churches and creeds are more than useless, for by them you are hampered and bardeced with so many erro-A SPIRIT ADDRESS

WORDS TO BE HEEDED. r of Louis or Taure

ad address as has never heretofore been given ; ad we feel confident our work will command ow in darkness. re Department.

appointment, untold misery, and remorse. utely demonstrating the fact that we can re-appointment, untold misery, and remorse. This address to our friends and to the world, This address to our friends and to the world. The fact that we can re-the can be determined by the fact that we can re-the can be determined by the fact that we can re-the can be determined by the fact that we can re-the can be determined by the fact that we can re-the can be determined by the fact that we can re-the can be determined by the fact that we can re-the can be determined by the fact the fact that we can re-the can be determined by the fact that we can re-the can be determined by the fact that we can re-the can be determined by the fact that we can re-the fact that we can re-the can be determined by the fact that we can re-the fact that we can re-the

neous ideas that you must necessarily get rid of before you can advance or fully enjoy spir-

itual happiness. Words utterly fall to describe the grandeur bas been arranged by a delegation of friends an spirit life, to present in a body, to their unds and the world at large, such a message d address as has never heretofore been given; it is indescribely grand and beyond human it is indescribely grand and beyond human conception. Had you, who are unacquainted conception. Had you, who are unacquainted are so decided and plain, that it can with the conditions attending a life beyond the but help to bring the truth home to many in darkness. Mas. John CRANE, Controlling Intelligence LIGHT OF THUTH Mes-ing with our friends on earth, this era would be Department. grandest reformation recorded on the pages of o all people of the world and to each one of history, since the world began. For, dear ones, T personal friends and relations individually, send this friendly greeting and message of We wish you to know that we have not to you the exact truth, and prevent any unnecrgotten you, and for the purpose of correct-ing the belief and opinion so many are taught mislead or blinded by false doctrines, teacha hold - that we have passed entirely out of a sphere of your earthly life—we embrace the opportunity, and take this method of call-cowardly and false teachings of the orthodox by opportunity, and take this method of car book and of constants and the teachings of the orthoday of any mon, at any time, you can gain absolution and forgiveness for your transgreasions, and throw upon him the responsibilities and pen-atties of your sine. We most sincerely hope This appeal and statement of the truth will not the statement of the truth will not pass unheeded by our friends, but will receive the close and direct attention this very import-

argoly drawn up would be well for and addressing a

The construction of the many ways make conserves plainly manifest and under-thood. To show and illustrate what can be the close and direct attention this very important abject demands. In our earnestness and anxiety to have you enjoy the benefits of our control, thus again bringing us an opportunity of fully realizing the node of the misdeed brings its consequential retribution, and that a proper adjustment of you tile, and actions to the golden maxim "Do unto other masser, and my wife and my wife and my self, were the only English-speaking persons in the room, the rest of the consective of the world, and that a proper adjustment of you "life, and actions to the golden maxim "Do unto other as you would they should do unto you." Is appointment, untild misery, and remore.

teartaches, laid our bodies away from your nings Donovan, of the LIGHT OF TRUTH, fondly their names in German, and were recognized as

ments and	truths set forth:			
coln.	George Washington.			
	David G. Farragut.			
coln.	Leland Stanford.			
ln.	Chas. Graham.			
ranklin.	E. V. Wilson.			
ly.	Susie Roberts.			
icer.	Elizabeth Highfield.			
el.	Arthur Goodfellow.			

Martha Gates.

Ada F. Gates.

Ella Gates.

Eva Bond.

Helen James.

Daniel S. Bailey.

Byron Bagley.

William Craig.

John Cralg.

James Craig.

Thomas Craig.

C. B. Elbin.

E. J. Gardner.

John Gardner.

Mary Bender.

Thomas Wilson

J. B. McPherson.

Joseph Kinsey.

Mary Graham.

Minerva Dominick.

Rebecca Phipps.

Rose Crigler.

Fred Wellman.

Charles Aszmann.

Nancy Williams.

Lucy Stone.

John Morris.

OUR MOON

Spencer Cooper.

James McCormac.

George W. Williams.

Christopher Wilson.

Paul Revere.

J. B. Hood.

George Flemming

Hattle Littlejohn

Henry Littlejohn.

What and Where Is God? OR. DEAN CLARKE.

3

Oh, who or what, we sak, is God! To whom shall we is worship nod? To what or whom our tribute bring, When prayers we say, or hymna we sing ib, what or whom shall we address When grateful thanks we would expr If we would can a pronoun fit, fibrould it by He, or She, or LY

If God of all things is the source Is He their substance and their furge! Has this great Being form and parts, From whom all form and being starts

Oh, where shall we this Being find. o whom to lift our heart and mind? Was his true home by Jasus given Who said: "Our Father, who artin Heav"""

Can we conceive of any place Where God is not, in boundless space Cancer for Him fix mete or bound, Till one for Nature has been found?

Though stars and suns are each his throm Their King must be the Great Unknown, For man at most is but a mite And can not grasp the Infinite.

Then let us not expect to see The one who fills Immensity Yet we may know, however small There is a God-the "AII in All."

We worship God at Nature's shrine, For there we find His life divine; The Universe ensurines his soci Whose boundless Being is the Whole

Remarkable Phenomena.

lead, and tearfully, sorrowfully, and with many is given through the mediumship of Mrs. Jen- fore the medium entered the cabinet, and gave Reartaches, laid our bodies away from your earthly vision in the silent grave. The actual conditions existing in the life be-yond the grave, are so vastly different from what is taught by the orthodox church, and what is taught to the transfer of the silent of the field of the able exhibitions of materialized forms ever witnessed by those present; as many as three forms at once came out and greeted their friends, who, almost overcome with emotion, could scarcely reply. One very remarkable personation was that of an old man, who, during life, was much deformed and crippled with rheumatism. He came out using a light aluminum trumpet as a walking staff, setting it down strongly on the floor to assist his steps across the room to where his daughter-in-iaw sitting whose emotion

of purity and of truth. A partially developed ments in harmonious conjunction. medium will not be drained of his life-forces, purposes of procreation, but also for consolida-nor otherwise injured by entering a large as-tion and union of spiritual forces, intellectual health, and is not of an extremely negative na- formed and brought together by wise omnipoture. If he understands that he must exercise tence, in our opinion. With all due respect to his will against the encroachments of mortal our friends, the Shakers, among whom we find or spirit influences, and thus becomes positive many of the purest souls who walk the earth, to the elements that he might absorb with dele- and whose conscientious opinions and scruples, terious effect he will not be disturbed. Indian in regard to marriage we concede an honest guards are very useful to the mediums by ward- spirit. We are forced to the conclusion that to ing off the attacks of parasites upon the aura nine individuals out of ten, of either sex, who of, their charges, and in protecting the same are intelligent, judicious, and responsible bewith their magnetic force.

ANS .- The spirit operators in a developing tivities. One is apt to grow one sided who circle usually supply the stimulating force, misses the experiences of true conjugal home which they direct upon the sensitives through life and association, and we can not see that their medium, or the medium best adapted as an such an one receives more of compensation in instrument for such work. No doubt each one either spiritual or intellectual rewards and unin the circle contributes something to the work, foldments than do those who have been truly but the great motor power is supplied by the wedded with companions, who, like themselves, spirits in attendance. If the conditions are have sought for spiritual growth, while, at good, the company harmonious, and the spirit- the same time, seeking to live in accordance ual forces of sufficient strengthithe developing with the principles of purity and love, which process will work simultaneously with each may be followed in all their beauty in the famisensitive, although results with each may not be seen at once. A pansy and a rose in the same truly as they may be in the domain of a fair

garden may be growing and unfolding in recluse. strength and beauty at the same time, but they may not bloom in perfection at once. A clairvoyant and a trance medium may be developing in the same seance, but one may show signs of medial power earlier than the other. Often the silent forces are doing a grand work when there is no outward token of it until months have passed. Some sensitives will develop mediumship best in a seance where ten or more and blessing; also to other dear ones still in offered for the small sum of 25 cents. friends congregate; others do better in a little home circle of three or four; others, again, will develop their best powers in silent meditation while sitting alone. No absolute rule can be laid down; it is largely a matter of experiment on the part of both spirits and mortals, and each case may need its own special counsel and rules of guidance. Ques_--[John A. James.] Suppose a person, who has passed his sixtleth year in earth life anxiously desires mediumistic anfoldement, will be be as easily controlled as one of thirty years of age? The conditions and honest efforts of both being the same, will the age of the former arms for age? The conditions and honest efforts of both being the same, will the age of the former arms for age? The conditions and honest efforts of both being the same, will the age of the former arms for age? The conditions and honest efforts of both being the same, will the age of the former in this massage of lowe and shores efforts of both being the same, will the age of the former in this massage of lowe and chores and philosopies. Years and shores efforts of both being the same, will the age of the former in this massage of lowe and chores and all will yet be accomplished what has been promised. Your sister, Dora, joins me in this massage of lowe and chores and chores and chores and philosopies in this massage of lowe and chores and chores and all will yet be accomplished what has been promised. Your sister, Dora, joins me in this massage of lowe and chores and chores and chores and chore and philosopies in this massage of lowe and chores and chores and chores and all will yet be accomplished what has been promised. Your sister, Dora, joins me in this massage of lowe and chores and chores and chores and all will yet be accomplished what has been argue of lowe and chores friends congregate; others do better in a little the earth life. We are all interested in the sit-

Ans .- Some very fine mediums have develop- in this message of love and cheer, and says to ed their occult powers late in life. Some of the me to say we are all with you so much. clearest seers we have known did not become this to my daughter, Caroline Swartz, 679 Laraclairvoyant until they had bassed three-score bee street, Chicago, Ill. of years. With favorable environments and associations from both sides of life we would be

as certain of the mediumistic development of a To our dear mother living in Wyandotte, Kan as certain of the mediumistic development of a To our dear mother fiving in wyandotte, Ran. person of sixty as one of thirty. Indeed, in We come in loving remembrance, and bring to On fine paper, and solidly bound some cases, the older man would have the ad-vantage, having passed through a life expe-rience and learned the futility of much that to rience and learned the futility of stiention degrethere is no death. We still live, and in THE LIGHT OF TRUTH COMPANY. some cases, the older man would have the ad- her flowers of affection bedewed with the fraand seeking for, having found that spirit life is time will dwell together in the land of light. Cheer up, dear mother, we bring you our love, daries the elder will be more likely to become George and Libble.

will not be drained of his life-forces, purposes of procreation, but also for consolidaverify as coming from them in the way it has reached me, through an entire stranger to me, having never heard of the medium, and you be ing an entire stranger to me makes it more are doing all in their power to still open wider and wider the gates of knowledge to our dull understanding. I have received many soul cheering messages from my dear friends in spirit life, but always in the presence of a me ings, celibacy is an injury rather than a benefit. dium until this one, and I wish to thank yo QUES.—'An Active Investigator.] Where a developing circle meets regularly for the devel-opment of each one in the circle, do only one or two develop at the time, while the rest furnish the power? or do they all develop at the same and the medium and my spirit friends for thi this grand and soul-cheering truth. I have be mental scope and hedging to the spiritual aca firm believer in this grand truth for the; twenty-flve years, and have been a resident the city of Louisville for over forty yes where all my family passed away to the hig life, and left me in the decline of life to be a little longer with the world. I have just cently left the jcity of Louisville to spend the balance of my earth life with my kind re tives in this place, and through the beau truths of Spiritualism I have no fear of change; for then I know I shall meet my de loved ones who have gone on, as the say, to pr pare a home for me in spirit life, and I b them.

Guelph, Ontario

SPIRIT MESSAGES.

(Received April 13, 1895)

GIVEN THROUGH THE MEDIUMSHIP OF MRS.

JENNINGS DONOVAN.

Franklin Koettle.

George R. Wells.

SPIRIT LIFE AND IN HIGHER REALMS

TWO EXCELLENT STORIES.

B. B. EN

Which have been running through the LIGHT I desire to reach my son, Simon Koettle, of TRUTH during the past two seasons are b Dunkirk, Ind., and convey to him my spirit love put in ONE BOOK, making about 240 pages, a

ditions, and all will yet be accompliance with has been promised. Your sister, Dora, joins me has been promised. Your sister, Dora, joins me For 72 pages of words set to mu

Of new and selected hymns.

Just the thing For spiritual meetings and cir

Have you taken the pledge? Every scriber is asked to promise that they will mail an old copy of LIGHT OF THUTH.

red Progress and improvement are the prime con-Lucretia Mott. you have taken your place in the proper sphere Katle Gates. that your spiritual and moral status entities Richard Hoskins, you to assume.

Martha Brodner. The last judgment day-the resurrection you J. B. Hood. convincing to me that my dear spirit friends have heard so much about-is not postponed to John Fisher, an indefinite time, nor is it attended with the Elizabeth Fisher. flourish of trumpets. Instead of a grand change, Henry Logen. your appearance will correspond very closely John Logan with your earthly appearance, and influenced by James K. Polk. your spiritual condition, you will become your W. W. Stewart. own accuser, advocate, and judge. That silent Phil Sheridan. monitor, conscience, which you may have so U.S. Grant. successfully, and for years perhaps, lulled or mothered into a quiescent state by false and Walter Blaine. specious reasonings, will now assert itself, and do the duty you have for so long a time pre- John Holland. James A. Garfield. vented. John W. White

If you have been favored with the highest or most exaited places in the world, and failed N. B. Wolf. Robert E. Lee. to do your duty by your fellow man in a just Katle Kinsey and generous manner, you will now find the Harriett Muscroft. liveliest emotions of regret and remorse at work, and you will demand the fullest penalty Dr. A. Berry. Gardner Phipps, of the offender. To your surprise and chagrin, you may find some plain, unpretentious citizen Frank Swift. -whose lowly position in earth life, you Henry C. Kiddle. thought did not entitle him to any considera-Joseph Williams tion at your hands-here in the new and just Charles Cramer. arrangement of divine nature for the compen-Lou Hendricks sation of all things, taking precedence before John Westerfield. you every time, and looked up to and consulted Ned Cann.

by your advanced peers of other days. Here individual merit gets the reward that me is entitled to, instead of going by personal favor, as is often the case in the mortal world. It is more than foolish to think that you can

spend the better part of your days worshiping Probably Formed by Ring Coalescence, Mammon and reveling in the sensualities, and

One of the latest theories-which is said to be enth hour, on your death bed and when the receiving general acceptance-concerning the send the book and four issues of LIGHT OF TRUTH loctor has given up all hope, to call in the moon's face assumes that the material consti- for 25 cents to any address sent us. This is an priest or minister for advice or consolation, tuting that luminary once surrounded the earth opportunity none should miss, as it may bring and try to bring your mind to the state neces- in the form of a Saturnian ring, and that the gratitude unlooked for, and a joy extending

Freeman Pratt.

sary to be able to say you have repented of your sins; that yon have faith in the lowly ing around a large number of nuclei and final-Nazarene, and believe that his blood has atoned for your transgressions. We would have this lunar craters being the scars resulting from the faise, vicious, and cowardly doctrine entirely collision of the "moonlets." It is claimed that eliminated from every spiritual instruction this hypothesis reconciles the impact theory given to the people of the world of all nationalities and creeds; for, by experience we can and explains the abundance of colliding bodies estify to its falsity and wrong. It is most of large magnitude, such an assumption also acpernicious and misleading in its efforts and counting for the formation of lunar "wreaths," redency upon the human mind. Though central hills, arched inner plains, level inner plains, level inner plains, and the association of such plains with tntly for so many centuries, you will surely central hills, explaining, too, the peculiarities ind that a faith and belief in a doctrine of viarlous atonement, will prove more disappoint- Again, it is assumed that, during the growth of og and unsatisfactory in the supreme moment the moon, many of the moonlets must have colneed, than is a broken reed to lean upon. Ided with the earth and formed impact craters, which have been obliterated by erosion and sedimentation. It is likewise suggested as posences can be, or is in any way shared by, or elegated to popes, bishops, churches, creeds, their representatives: but that it is strictly the series of geographic transformapersonal matter, and you must, for yourself, tions of which geologic structure is the record. work out of the terrible consequence and con-1-N. Y. Sun.

and fear, overcame her power of speech. But few words were spoken, but sufficient to prove that the recognition was complete, when she broke down completely overcome with emo

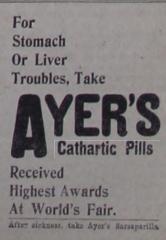
A lady bringing a baby in her arms came to her sister present, giving words of consolation of life beyond. This lady was especially favored, as no less than four materialized spirits came to her during the seance.

Fully thirty forms materialized, plainly visible, in a light stronger than usual. To particularize each individual case would occupy too much space.

A lady present gave beautiful music on a zither and her brother came out, crossed the room, placed his hands on her head blessing her audibly, which completely overcame her. One of the features of the seance was that every form was recognized by some one present. My wife came as an etherialized spirit, bringing her own lights, and, at my request, returned and came again in a strong light as a materialized form, beautiful and radient. With the exception of my wife and myself and Mrs. Beard, all were entire strangers to the medium. This fact alone ought to silence any doubting Thomases who reads this article, and add one more truth of spirit communion from the land of light. A. B. CARPENTER.

Nor We had a very large edition of that most wonderful book entitled "In Higher Realms" printed in order to bring the cost per copy down to its minimum, thus enabling our readers who feel they owe a duty to the cause as missioners, to purchase it for some soul in darkness-a neighbor or friend who did not see it in the paper. Many are sending for the book, but we will add an inducement that may encourage others to do likewise. We are now ready to

the beyond grave.



A choice selection I send

And suitable For lyceums and seances as well

LIGHT OF TRUTH, NHT OF TRUTH PUBLISHING CO.

ail by Postsiffee Money Order, Regi-ton Corcinnati or New York. It on Cincinnati, SATURDAY, JUNE 22, 1895 slavery ever was or ever could be.

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name of There is a structure in the public schools. Such is the language of a priest of the Bringhalt or public institutions with which is in the world, which is ignorance, and indigent room the floancing of a few lackadaisical women in Boston known as the "Woman" and the Lawr of Terra gees in press of women in Boston known as the "Woman" and the contressional, and the is and before the other world in the to be show the world that they are not simple and to be followed at all hazards. Here we have this priest deriding the public schools of a few lackadaisical women in Boston known as the "Woman" and the is into the solution with which is into a world in the to be show the world that they are not simple and to be followed at all hazards. Here we have this priest deriding the public schools of our land, and denoancing these whose childres in the solution and so their own sex who ride bloycles as simple ands of their own sex who ride bloycles as simple set there is an are the brutes of the kennel. The set will not be returned without present without present is presented by the set will not be returned without presented by the set will not be returned without presented by the set will be se

+ LIGHT OF TRUTH +

CURRENT EVENTS.

Saturday, June 23, 1898.

Saturday, June 23, 1895. CORRESPONI

The program for 1956 is anne July 7-a. m., Prof A. E. C. Miss Lizzie Harlow 8. Pepper. 9-p. m., Miss Lizzie 1 M. S. Pepper. 10-p. m., Prof. A. E. C. 11-p. m., Conference. 12-R.w. Moase Hull.

12-Rev. Moses Hull. 13-a. m., Meeting of ualists' Union.

13-a. m., Meeting of t ualits' Union.
14-a. m., Rev. Moaes W. Emerson.
16-b. m., Rev. Moaes Edgar W. Emerson
17-p. m., Rev. Moaes
18-p. m., Mrs. M. S. P 19-p. m., Mrs. M. S. N.
19-p. m., Mrs. M. S. J.
19-p. m., Mrs. Clara Mr. Joseph D. Sti 23-o. m., A. E. Tisda D. Stilez.
24-p. m., Mrs. Clara
25-p. m., A. E. Tisda
27-p. m., A. E. Tisda
27-p. m., Mrs. Frank F Tisdale.

Tisdale, 30-p.m., J. Frank B 31-p. m. Conference B

Aug.

Bodales,
 Borp, m., J., Frank I.
 Stepp, m., J., Frank I.
 Stepp, m., Mrat. Jennil
 P. m., F. A. Wiggin,
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 Sea, m., and p. m., is achusetta statat.
 Sea, m., Mras. Jenni
 F. A. Wiggin,
 Sep, m., W. J. Coliv.
 Sep, m., Prof. W.
 Sep, m., Mrs. Carr.
 Sep, m., Mrs. Colifere
 Sep, m., M. Mrs. Colifere
 Sep, m., J. Cleg.
 Sep, m., J. Cleg.

24-p. m., Confer 25-a. m. and p.

Mrs. H. E. Jones, whi 'Headquarters' Books' for the past three y this season. Visitors come at that place, tion concerning Onset ual books and pape variety of the art no' proved so attractive

Lake George

Onset, Mass,

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The camp-meeting lace from Jaly 14 t The following spe lams have been e aly and August, ar and deliver week-d Sanday, Jaly 14t Sanday, Jaly 2t nday, August

Sanday, Augus

Twing.

On each Sanday ing for facts and diams represent ticipate. Mrs. Florence form test and b George during 1 Mrs. F. May slate-writing r expected. Mrs. H. Fair be here during The grounds George, at the of the Delaw miles from M toga. They i of native for cent view o abundance of passed for it tain Spring. Many imp made since ed. The at modern cot will be ope gence L. Se for excelle tages can reasonable moyance a Persons the shore eligible b the game A cable has just feet abov easy aco Steam rates, by the lake Also steame! turn by Smal day, or Office York C Hill, 7 Falls, Georg

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Batarday, June 23, 1895.

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- mond. 20-p. m., Mrs. Cora L. V. Richmond. 21-p. m., Mrs. Cora L. V. Richmond. 22-p. m., J. Clegg Wright. 23-p. m., J. Clegg Wright. 24-p. m., Conference. 23-a. m. and p. m., J. Clegg Wright.

20-p. m., Mrs. Cora L. V. Richmond.
 21-p. m., Mrs. Cora L. V. Richmond.
 21-m. R. Ang. Phys. Letter Status and Physical Phys

* LIGHT OF TRUTH .

<page-header>

 CORRESPONDENCE
 Description
 Description

MIS. NELLIE SPATLIDING, See'y. WHEATON, ILL-Mr, George H. Brooks writes that he is engaged for the North Western Camp-Meeting at Minneapolis, Minn., from July 21 to 25, and will go thence by way of the Chleago, Milwaukee & St. Paul Railroad. Parties along that line who desire his services in grove, hall, or parlor meeting can correspond with him for dates. The terms are that they get up the meetings and do the best they can alford for their speaker. Address George H. Brooks, Lock Box 303, Wheaton, III. BaltINORE, MD.-The fair city of Baltimore



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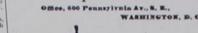
all empable human diseases, and many disease d incurable respectally mental and mervons of scalar resulting in nervous debility, impoten as a distance, however great the distance

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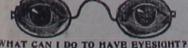
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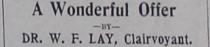
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nuthoress of "Yucatan, lita An-clent Palaces and Modern Clt. Ies." Besides her daily address, es upon "The Secret Doctrines, Baligions Conceptions and to M. PERLIS, M. D. San Diego, Cal. Enclose stamp for reply.

and register their names. Lecturers and mediums in this and foreign countries are requested to inform us of their residences, appointments and energial phase of development

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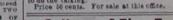
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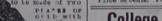


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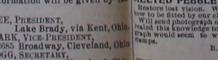
OD-GRAPH,

This consists of a squre with the alphabet eircled in the scatter, the days and months on a perpendicular to the left; fractions and figures to the right: "yree" and "no" at the head; and the works, wright: "wrong," and "good-oye" at the foot. A moving transparent is manipulated to do the taking. Price 50 cents. For sale at this office.









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rches failed to End a case by be of all hereates," the Church said. It can be reformed in mediately a and hunted from city to city

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I cuit public schools do not do the the affirmative side of the question, affirming that Sport extran is condemired by the were dead, and some encaped Link Spirit is and Seriptures, in

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GRAPHOLOGY.

all instants for this department to F. Bowers filler Localt or Third Combined, G. Bo too. Each norrespondent will be assembled to in regularing; in the sciences of reading character-ing, and is in so way scanseled with fortunke-

GRAPHOLOGICAL READINGS.

earnest in everything she undertakes, and tries is the prophecy of the Princess de Joinville, to do the best she can at all times; she has who was magnetized by Dr. B. in the presence self in any direction; and can not always how fell into the somnambulic state and accurately when the sub has possible states a brook of the fight, the lowasion of the Tui-being such as to keep her within limited bounds; and a considerably over matters of minor importance, and is inclined to be sup-picious; her mental faculties are in good condi-tion, but she would be happler if she had a there and Herodotus. New low data by the base for the first the hard of a somnambur-tion, but she would be happler if she had a there and Herodotus. broader field in which to grow.

Easth of these correspondents are somewhat similar in disposition and temperament, but not things of life, but the woman is a deeper think-er than the man; she is not so quick to forgive as he, but in neither do I find the slightest sign the seer into their former surroundings, which viciousness, though both are somewhat are described in detail.

elined to procrastinate.

centrate his thoughts; he is a man of pretty hands. good principles, but he is inclined to be a little There are numerous accounts of persons,

CLAIRVOYANCE.

FROM THE GERMAN OF DR. CARL DU PREL.

The faculty possessed by Zschokke of looking into the past, may also be directed to the fu-ture. Mane. W. relates a case of this kind in which a Hindu ascetic whom she chanced to

meet, foretold her future destiny. More re-M .- L. E. E., LEXINGTON, KY .- This woman is markable, because referring to several persons. That to do the best alse can at all times, she may probably and few opportunities to unfold her-self in any direction; she can not always look fell into the somnambulic state and accurately when the sub has grown tored of fruits and the boy fell into the somnambulic state and accurately

non, but she would be happier it she hair as Homer and Herodotus. runder field in which to grow. JENNER M. S. AND ERNEST E. S., both of Euch-list hair, a letter, an article of clothing, etc., a List hair, a letter, an article of clothing, etc., a ester, N. Y., send communications together. rapport is established with the person to whom That lies at the edge of this strange sham

alike in tastes and inclinations. J. M. S. enjoys the rapport is again the cause or the stimulus; And they shout with delight, and make plenty of the companionship of few friends, while E. R. S. the first only where the clairvoyance is spatial As they gave upon millions and millions of togs. is not so particular, the latter not bothering or where it goes back into the past, the second Here the birds can all talk, and the flowers can sing The new so particular, the failth and considerate of others, but both are stubborn and willful, neither one caring to give way to the other should they ever get into an argument, even over a trivial subject; they argument, even over a trivial subject; they argument even over a trivial subject is a trivial to the trivial even over a trivial to the trivial even over a trivial to the trivial even the formation to the trivial even over a trivial even the trivial even the formation to the trivial even trivial even trivial even the trivial even trivial even trivial even both enjoy books, amusements, and the good jects are placed on the forehead of a "paycho- The sand-man, who comes from the land of de

of viciousness, though both are somewhat proud-spirited, self-conscious, and sensitive. JORN F. AND WALTER C. W. CASEY, I.A., are re-spectfully informed that graphology can not lift them out of their dilemma. They are both well-intentioned, but it is evident that John well-intentioned, but it is evident that john trusts too much to others, while Walter is in- described the author even to the scar on his

head which had been caused by a fall. Gregory a peculiar question for me to answer. Judging see a somnambulist named Emma, who looking from his penmanship, I should say that he will back into the past, gave him various details in never become successful in any business, trade, the life of his hero, which she saw in fragmenor profession until he settles down to practical tary pictures. This she was not able to do Ideas; his mind seems to be wandering from one thing to another, and it is hard for him to con-thing to another, and it is hard for him to con-

selfsa and oversearing; he scenes to the happens, state of fear lest something terrible happens. A. E. Y. BALTIMORE, MD.—This gentleman is one of those strong, eccentric characters with-surroundings, or some residuum exercise a He was glad to fly from her presence, and out which the world would be dull, monotonous, and vapid. He would not intentionally offend a person, but he says and does things on the impulse of the moment that stirs up the sensi-tive feelings of some while others are amused; those who know him intimately, however, un-derstand how to treat his remarks; he is stead-fast to his friends, enjoys a joke on himself and others, and believes there is more virtue in a hearty largh than in medicines; he is proud out which the world would be dull, monotonous, and vapid. He would not intentionally offend a person, but he says and does things on the recollecion of the event witnessed remains.

+LIGHT OF TRUTH + DR. C. E. WATKINS,

CHILDREN'S COLUMN. EDITED BY MRS. M. T. LONGLEY. t constributions intended for this department of mend to Mrs. M. T. Longier, 66 Syddey street of District. Boston. Mass.

The Sand Man.

NAMPARAT J. REPORTS can only be found in the depths of the night

Willie's Temptation.

ployment.

How beautiful they looked, as they lay in the H. E. P., Twinsotag no State, wants to know whether he would succeed as a farmer. This is writing the biography of Montrose, he went to the time come, he thought. "Why not take it now," whispered a little evil

spirit, named "Decelt ;" "It is mother, and that is all right, she won't care."' "No, no," said another voice, "touch not, taste

The evil thought had entered, and a grea

struggle began, until Deceit prevailed, and Wil struggie began, until Deceit prevailed, and Wil-lie, just as he heard his mother coming, quiet-ly thrust one of the cakes into his pocker. Will (samps. Dr. Benton, 400 Buckner ave., Peoria, III. 9-23 selfsh and overbearing: he seems to be in a who sleeping for the first time in a strange ly thrust one of the cakes into his pocket. With

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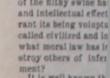
A Plea to Aba Animal Food Stimula

Saturday, June 23,

VOICE OF 1

and F TROS.

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she is positive a stronger one is at hand; she is The N. S. A. Convention Proceedings.

The greaters of the seven-tempered, and possesses self-control to a marked degree.
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K. S. W.

A man who knows all about ants says that no one has ever seen a quarrel between two of them that lived in the same nest. If a great many children were put together in one big house, do you think that could be said of them? Some of the ants guard the home, some feed the bables, some make roads and new rooms, while others go out to get food. Each one seems to do its little daty without fuss or fretting.

Once an ant found a big fly that was dead. The ant pulled and pulled at it, but could not carry it off. After twenty minutes of hard

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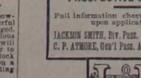
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Saturday, June 22, 1893.

VOICE OF THE PEOPLE

A Plea to Abandon Flesh Diet.

ser nature, and also calls into use catsups, pep- we were told how angry God would be if we did pers, spices, etc., which possess no vitalizing not keep the Sabbath holy. Everything, in fact elements whatever, but pave the way for stim- was displeasing to God that was pleasing to the developing intellect. Then why persist in such ignorance and folly. In fact, I see nothdestroying nature's course, causing in the end ing in his teachings to blame him for, but I do discord, disease, and misery to ourselves and as see much to thank him for because, it seems to

cient strength and vitality is unwarranted, for But what does it matter to us whether it is

their strength from animal food, because of its same. Trom a personal observation, excessive meat and let them settle that question among them same. From a personal observation, excessive meat and let them settle that question among them same the set is considered the faceh decays before it is assimilated, and gives a feverishin petus to the blood which must develop into the source the head of the same the same the same form according to the condition of the blood. If the meat is disensed, the evil effect of flesh did is set hand let is man want let the same the set has one form according to the condition of the blood. If the meat is disensed, the evil effect is continued. Besides,have animals no rights we are bound to respect? Who has had the una fortunate task of killing some brate, perhaps pet, without feeling an awfal sense of wrong for the toleration of such conduct by a civilizer of the start for the toleration of such conduct by a civilizer of the toleration of such conduct by a civilizer of the toleration of such conduct by a civilizer of the toleration of such conduct by a civilizer of the toleration of such conduct by a civilizer of the toleration of such conduct by a civilizer of the toleration of such conduct by a civilizer of the toleration of such conduct by a civilizer of the toleration of such conduct by a civilizer of the toleration of such conduct by a civilizer of the toleration of such conduct by a civilizer of the toleration of such conduct by a civilizer of the start or own people everywhere follow the teachings of this grand religion. Let him see that our own people everywhere follow the two purportions. The the chings of this grand religion. Let him see that our own people everywhere follow the teachings of this grand religion. Let him the trans in error. Human souls have no the two purportions that the there is a stress that the conduct by a civilizer of the stress and mose of this grand religion. Let him see that our own purportion. Let him see that our own people everywhere follow t

IN LOVE WITH INGERSOLL. But She Is Only One of Many in Our Ranks' Returns To Thank the Man Who Killed

To the Editor of LIGHT OF TACTH. Spiritualists, in my opinion, are not the peo-

to give? The excuse that meat is necessary for suffi-lieve the Bible. There are many good people who be-lieve the Bible wrong in many of its statements.

instances thousands of miles and visited pa-ANNIE T. CROSS. tients and friends, and, though unexpectedly they have seen and heard and felt me-my son Reply to a Message. -and have had their pains relieved and were much benefited by my soul's vital treatment fee. Therefore, we who are benefited by this I beg leave to return thanks for the friendly This has become so frequent that it is known to change should urge others to do the same, and language of Mr. Pierpont, who understands so thousands. so aid in the developing intellect and mediam-istic powers of mortals for the good of humani-ty, remembering that love and influence over the human race has thus far entered the transformation of temperance, and wrote and communicated. Wonderful is the human race has thus far entered through ti-slavery, and Spiritualism. No Boston pulpit the power of the human living soul. This is the stomach. Then let us deluge the public ever held a nobler specimen of humanity. I now exalted to a system, and I teach it to my with thought-waves of horror at this inhuman well remember his emphatic remarks in presidoutrage until all conscious life has justice, and ing over my class of three hundred in the old System for soul and body now spreading over

*LICHT OF TRUTH * BOOK LISTE

A SPIRIT HIGHWAYMAN

Him.

A Plea to Abandon Flesh Diet. Animal Food Stimulates to Animal Emotions and Feelings. THOS. WALLACE. This is an age of reform and the public has begun the cry of pure fund, but it appears has not yet become disgusted with its bind of food. destring a change as well as purity. From time immemorial the cry has been "might makes right," The survival of the streat expression of life, has devoured the weaker and less developed; and now in this age of intellectual development the questions abault seriously arise whether It is necessary and right that conscious life about be taken to support conscious life, and if is not the cause of a greater part of the diseases and crimes

of a greater part of the diseases and crimes that are so prevalent? Does the baking, broll-ing, or sizzling of meat in the unsavory grease of the filthy swine have such a civilizing (?) and intellectual effect on cannibals as to war-rant its being voluptuously devoured by a so-called civilized and intellectual being? And by what moral law bas intelligence the right toda because it caches things unnatural-what moral law bas intelligence the right toda because it caches things unnatural-the source the responsibility too great for mor-tias to bear." It teaches things unnaturalwhat moral law has intelligence the right to de-stroy others of inferior intellectual developnent? It is well known that meat stimulates the ba-er nature, and also calls into use catanan nento get rid of, yet his departure from earthly life was a blessing. The greatest obligation was expressed "to my friend Abbett," for the alants more severe, which only tends to pervert man. Ingersoll has done much to wipe away free, yet miserable pass which he had given to the freebooter, for it had been the making o him, besides which it had protected many which had been left behind. Dr. Abbett reports that well, perhaps, to our children, who surely, if they have any rights, have the privilege of be-do not know why any of our people should find a the mediate the more so as the mediate manipulate the ing born under the best conditions we are able fault with him because he does not believe in keys of the typewriter, but sat with his back as the medium (Moore) did not manipulate the to the machine, chatting gaily with his friends. But as Dr. Abbett gazed upon the machine be saw a perfectly formed hand dancing over the there are millions, especially in the East, who live entirely without animal food. The Scotch, who are an unusually hardy race, certainly don't get well without a Bible as with one? Let us give and moved so rapidly that he could not see the their strength from animal food, because of its our interest in the Bible to our Christian friends and moved so rapidly that he could not see the nails on the fingers.

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Written for the LIGHT OF TRUTH. LIBERALISM.

MRS. O. E. DANIELS.

Liberalism is "in the air" and will appear from time to time in shapes, persons, and places the most unexpected. Indeed, the general facts of the progress of the world makes its appear ance inevitable. The Liberals are those who have become free—emancipated from theology. The facts and laws of civilization compel this emancipation more and more. The wise pro-vision and preparation can only be had by the scientific and humane views among the people. To do this we must give our aid to N.S. A. That is, Spiritualists must furnish a livelihood for ita best teachers and exponents. The success limbs and organs.

Spiritualists' Association is one of these. It must be largely extended, and others must take up its work and aid in its efforts for emancipa-tion, education, and social development; and above all aid in the defense of liberty against encroachment of both Church and State by se-curing the complete and permanent separation of both. No Spiritualist can really be one unit he has an earnest desire to have others enjoy the same blessed emancipation from the hor rors, dogmas, dreams, and despotisms of their this escape must be commonly a slow growth not without the doubts and fears which always to see all enjoy this blessed light. He knows to see all enjoy this blessed light. He knows to see all enjoy this blessed light. He knows to see all enjoy this blessed light. He knows to see all enjoy this blessed light. He knows to see all enjoy this blessed light. He knows to see all enjoy this blessed light. And ho long to see all enjoy this blessed light. And shough the noble work of the N. S. A.

flesh is abandoned as food, which will result in Masonic Temple of Boston, and his poetical trib-

pathy then will rapidly develop which is the in high places, he said, would never move to admit a new science-they would ask as of old if any of the chief Scribes and Pharisees believed in it.

Many such kind words have come to me from high and ancient sources in the better world,but have not been given to the public. The host of Liberalism is "in the air" and will appear ministering spirits who are watching the slow

is, Spiritualists must furnish a livelihood for its best teachers and exponents. The success of a cause that can furnish such is assured. Theories often evolve great issues. I have but not lacking in possibility of results. It conof a cause that can furnish such is assured. The cause that can not do it must remain sus-pended like vapor "in the air," giving freshets here and lighting there under the blind pro-palsion of revolutionary events. Organization is but another name for the growth and prog-ress of man. But man can not advance physi-cally morally secially and politically without time let our people make it a sacred duty to cally, morally, socially, and politically without time let our people make it a sacred duty to imbs and organs. Back of these leaders, feachers, and editors use nothing foreign, or put a tariff so high on importations as to make home patronage a nethere must be organization—Intelligent, trust-ing, co-operative, and influential. The National Spiritualists' Association is one of these. It must be largely extended and othere must be largely extended and othere must be

JOHN BUNYAN CAMPBELL, M. D., V. D. American Health College, Fairmount, Cincinnati, O

Why? o the Editor of LIGHT OF TRUTH.

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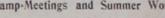
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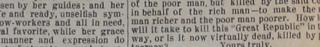
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