

Marion Spidmore Library

Light of Truth

AN EXPONENT OF THE NEW PHILOSOPHY OF LIFE, HERE AND HEREAFTER.

Subscription: \$1.00 per Year, 50 per Copy.

Cincinnati, Saturday, June 15, 1895.

Volume XVI, No. 24

System of Philosophic Thought

PREVAILING RELIGION ERRONEOUS.
Science the Reluctant Foe of Theological Mysticism.
STUBBORN FACTS OF SPIRITUALISM.

By philosophy—I mean the synthesis of the facts of science. When science demonstrated the rotundity of the earth and its revolution upon its axis, philosophy denounced it as false and blasphemous. The facts of geology were equally obnoxious. If it be said that it was religion, and not philosophy, which was thus guilty, I have only to say that religion and philosophy have been one. It has been the religious sacredness which has prevented the repudiation of the old philosophy, and given its controlling influence over human thought and conduct.

The grand problems of philosophy have been God, the world and man. It has assumed, as a necessity, a first or producing cause for the world—a God. But God is only a subjective realism, projected as an objective reality, in the human consciousness, as a tentative basis for the subsequent reasoning; for God, as a reality, has never been proved, and never can be. Hence the character of the God has always been an image of the ideal concepts of those who have attempted a portrayal of his character. It has been only an enlarged photograph of themselves.

Assuming that the Cosmos had an actual beginning in time, and that that origination was in and from the Deity, no other conclusion than that all the motions and processes of the universe were the effects of the same potential causality, which spoke it into being at first, was possible. No other inference is possible, if the premises are granted. Herein lies the grand fallacy of our religious philosophy—its inability to reconcile the warfare in the operations of nature, and especially in man. The terrible convulsions of nature are parallel in the outbreaking passions of humanity. The old pretense, that nature's catastrophes were God's methods to punish men, is mostly abandoned; for the best suffer equally with the worst in those outbreaks. And the discovery, by science, of the natural causes and conditions of these destructive forces is leaving the old philosophy in a pitiable plight. And the effort to account for the assumed depravity of man, and reconcile it with the demand for a wise, just, and good Creator, has plunged the philosophers into most inextricable contradictions and difficulties. The world groans with books written to "justify the ways of God to man." In other words, to justify, or harmonize, the hopeless discrepancies of philosophic assumption, termed theology.

Human governments and institutions are the outgrowth of this vicious mode of reasoning; hence, inequality and despotism have marked the history of man thus far; and his repeated efforts for freedom have been only a means of exchanging one form of despotism for another, the war having been against the agents of the system and not the system itself. The despotism of a reigning God as King of men, to-day permeates all the governments of earth. Republics as well as monarchies; and the savagery of punishment, instead of the education of man to the plane of altruistic life, shows the potent hold which the old philosophy, miscalled religion, has upon the social life of the people. The progress of science has exercised a modifying power upon philosophic theories, but the influence of heredity and the persecuting spirit of the old system have, too often, constrained the thinker to mold his terminology into a seeming harmony with the old falsities. Others, who have made desperate efforts to harmonize the new with the old—"to put new wine in old bottles." And, though to the clear thinker the absurdities of such efforts are patent on their face, yet they serve to confuse the many and obstruct their onward progress. They remain in the ranks of conservative error instead of working in the ranks of radical progress. Spiritualism is just commencing its philosophic work. It has, for over forty years, been carrying on the work of scientific analysis. It began with the scientific method, and has persistently followed it notwithstanding the persecuting opposition of the Church philosophy. Its first manifestation was a rap. That was a fact—a

phenomenon. Fact followed fact, vastly varied in form. The claim put forth by these phenomena was that the causative and directive force was an exanimate, human spirit. This claim was submitted to the most crucial tests. 1. As to the reality of the facts themselves. 2. As to the agent producing them. 3. The law of their evolution. 4. The object of the causative person or persons in their production. The actuality of the phenomena was self-evident to every investigator. But, when the problem of the doer, and the energy used in the doing, and the law of the doing, was pressed for solution, the answer was not so easily reached. Ignorance was satisfied either to say that the spirits produced the manifestations, or that it was all a trick. It was found that the spirits, even if they were the real doers, were dependent upon certain persons called mediums, as without them no manifestations would occur. The question then arose, what had the medium to do with them; and was it not all the work of the medium? The answer was reached only as the result of careful scientific analysis. The use of some form of force was self-evident. It was analogous to electricity, but it was not that energy. It must be some form of force developed in the human organism, and especially that of the medium. Science declared that the animal organization evolved a nervous fluid or other, which circulated in or upon the nerves as really as the blood in the arteries and veins. Furthermore, that it radiated from the human body as really as magnetism from the magnet. Mesmer had caught sight of it, and the French phlogistis had discovered it in their experiments; and Baron Reichenbach had found the same force to be universal. But it remained for the Spiritualists to discover that only when evolved by vital chemistry, was this force amenable to mental control. But when this evolved it became the nexus of mind and matter. Mind, here contracted with, and controlled matter. Deeper analysis revealed the marvelous fact that the Solar Plexus and the masses constituted the brain of organic life, and with the entire ganglionic system the primary storehouse of the nerve energies of the entire organization, furnishing the cerebrum, or brain proper, with its needed supply. In its ordinary workings, this force is purely automatic. The heart, lungs, liver, and stomach perform their functions entirely independent of the will. We have found here the primum mobile of organic life—the energy which begins and carries on all its multifarious functions. We are face to face with the infinite life of the Cosmos; for, each individual life is only a factor of the infinite—it is a differentiation from the homogeneous wholeness. It is also the brain of the sub-conscious or subliminal self. From the conscious, the intellectual self, is evolved from, and is built upon this primary self; and, as vicariousness of functional action is the law of the human economy, it is often seen in its highest phase in this central department of being. When the cerebrum is in perfect sleep, as in the hypnotic trance, mental operations are carried on perfectly through the organic brain.

So far, I have endeavored to follow the strict scientific method—to trace facts to their source in the central energy of organic life. We have also found this force to be universal. It vibrates in the light of sun or nebulae as perfectly as in the vibrant nerves of living beings. And being, as evolved from vital, chemical action, amenable to mental control, we have the necessary agents for the production of all the physical manifestations called spiritual. Exanimate spirits have only to use this universal agent to readily perform all the wonders claimed in their behalf.

We are now prepared to develop, in part, our philosophy. Our categories will be deductions from the particular facts elaborated above. First. There is but one life in the universe. All forms of life are factors, or more properly, functions of the one, universal life. Consequently humanity is a real, not an imaginary brotherhood, and each one possesses equal right to win from mother nature all the means of life and happiness. The measure of the necessities of each is the measure of his rights. Second. As is the whole, so must be the factors, each integral unit possessing in *esse* all the powers and functional possibilities of the wholeness; therefore, an injury to any human being is a crime against every human being. Third. All life is one; therefore, consecration to the universal good is the only way to secure the highest good in the individual life, for the sum total of the common bliss defines the amount of possible to the individual. "We are members one of another." If one suffers all suffer, and if one enjoys all sense. We can not very much outstrip our fellows, for the universal sympathy binds us into a unity so absolute that individual progress can not very much transcend that of the entire humanity. Fourth. The identity of life, in essential character, insures sameness in ultimate destiny. The incidents in method of attainment may immensely differ, but the final result must be the perfecting of each factor of the infinite wholeness. The same nature and the same law must evolve the same result. Fifth. As the real interests of all persons are the same, a true government will be the

providence of the people. It will care for all will render justice to all. Granting a divine providence, it will never do for man what he can do for himself. The collective man, through and by its governmental function, is the potential, sufficient providence for the individual man; hence, the divine providence is never found feeding the hungry or clothing the naked. That is the work of the collectivity—society. It is simply man caring for himself as a whole. Sixth. Humanity is a unit; hence the progress of man in the spirit spheres is dependent upon his growth in the mundane sphere, and *vice versa*. In other words, the absolute growth of man is along parallel lines in every sphere of his existence. As a natural consequence, every wise and loving being in the spirit spheres must be deeply concerned in all that relates to human uplifting here; and this constitutes a powerful motive for the institution of means of communication between the two spheres of existence. Hence, the obligations are mutual. The spirit world owes duties to the natural world, or to men in the flesh, which are just as imperative as those we owe to it; there is a perfect mutuality. But, without elaborating any more specific deductions from our scientific basis, I submit, as a summing up of them all, that Spiritualism is the philosophy of life. As I have shown, its primary facts and all that follow are produced by the agency of the energy of life. The energy which throbs the heart, circulates the blood and nerve fluid, digests the food, repairs the wasted tissues, supplies the brain with mental pabulum, is the same by which the raps and all other spirit phenomena are produced. All miracle is eliminated, and in nature's holy of holies we witness the action and reaction of her most occult energy—life—in the commingings of her incarnate and exanimate children. Here the long war between reason and faith ends. Faith in old traditions has affirmed the spiritual nature and continued existence of man, but soology that reason, not being able to separate the true facts from the false, rejected the same. Spiritual philosophy ends the strife, by demonstrating the life affirmed by faith, and showing that demonstration that the demands of the highest reason are met. Spiritual life is reasonable because natural; theology is false because unnatural. Rationalism and eternal life are joined together. Thus the two opposing schools of thought are fused into one. So, also, the two great schools of philosophy, termed the sensationalist and the idealist, are married. Spiritualism shows that all ideas depend upon prior sensing, as the sensationalist asserts; but it admits the contention of the idealist that the five physical senses can not furnish all our mental concepts, and then reveals the existence of spiritual senses covering the entire field of so-called intuition, original suggestion, inspiration, etc., thus admitting the essential truths of both schools and harmonizing the contest of ages.

Spiritualism, I said, is the philosophy of life, and that covers the entire field of thought and action. Life, in its attributes, evolution, relations, possibilities, and destiny, is to us the all in all, it is an all-inclusive philosophy. The wonders of the present age, in the subjugation of natural energies and incarnating them in the never-stopping machinery, are only the manifestations of life. They are the twilight gleams of approaching day; they are the herald angels proclaiming the victory of man over the hampering environments of his physical existence. From the dawn of science till now war has existed between it and the religions of the world. That is all changed, for the philosophy, the religion of Spiritualism, is hand in hand with the most exhaustive science, which is, as before said, the foundation on which it rears its magnificent structure. We have found the central seat of life energy and that it is coextensive with being itself; and, I assume, as a tentative position that we are dealing with, the highest, the divinest energy of the universe. Resting on the scientific fact of the correlation and persistence of force, I assume that in this wondrous energy, from which issue all the attributes and phenomena of life, including those of Spiritualism, we have the absolute, the definite energy. In the automatic action of the functions of organic life, as well as in those vast functions of worlds and systems of worlds, we have the workings of an unconscious intelligence or energy.

Spiritualism thus unfolds a philosophy whose categories are those of life—life as an immortal essence, an omnipotent force, an ever growing, conscious manifestation of love and wisdom—the flowering and fruiting of the infinite life, personalized in humanity. If this is not the crowning glory of the nineteenth century, what is? The triumphs of inventive genius in the incarnation of nature's tremendous energies, in the machinery which obeys the beck of human will, is only the pulse beat of the arms of life, while the energies of the spiritual manifestations are the central heart throbs of the infinite, omnipotent life.—N. T. Recorder.

Come, now, show your appreciation by recommending your paper to the same person for three or four weeks.

THE N. S. A.

How to Further its Objects—An Opportunity Not to Be Lost.

The recent letters of our esteemed friends and co-workers, O. W. Humphrey and J. G. Patton, published in your columns, express an idea that ought to be taken up by every friend of Spiritualism in America. If one hundred earnest Spiritualists can be found who will give five dollars each to the N. S. A., they will be doing the cause more good than appears on the surface. Several of our best mediums have recently been subjected to the indignity of arrest by bigoted officials in several States, and the Defense Fund in the N. S. A. treasury is too small to permit its officers to do much for our persecuted brethren. Five hundred dollars would help materially in the establishment of a precedent that would lead one hundred, perhaps one thousand others, to do the same thing. Such donations would impoverish no one of us, and would, through their combination, furnish a new fund for the N. S. A. to employ the very ablest talent in the United States to defend our sensitives when brought into court to answer to the crime of mediocrity.

The Catholic and orthodox Churches derive their support from the small donations made by their millions of adherents. It is safe to say that there are ten millions of Catholics in the United States. Each Catholic pays not less than twenty-five cents per year to his Church. By a simple mathematical calculation it can be seen that the aggregate contributions of the Catholic population would amount to \$2,500,000, which is spent by the priesthood in behalf of the Church. We have in round numbers six hundred Spiritualist societies in the United States, with an average membership of perhaps one hundred persons. This makes a grand total of six hundred open and avowed Spiritualists in this nation. To these may be added sixty thousand more who are unwilling to join any spiritualistic organization. This gives us one hundred and twenty thousand Spiritualists, as the real basis of our strength. To every active and lukewarm Spiritualist, there are probably ten persons with spiritualistic tendencies, who call themselves "investigators." Multiply one hundred and twenty thousand by ten, and we have one million two hundred thousand people with spiritualistic propensities in these United States. Supposing each one of these 1,200,000 people gave ten cents each into a common fund, for the defense and protection of our mediums, and for the propagation of Spiritualism. It would place \$120,000 in the hands of the N. S. A. to be placed at the disposal of the N. S. A. to expend in these same lines. For our own part, we believe we have overestimated the number of Spiritualists in America, otherwise a greater showing would be made by their united contributions. It seems as if the spirit of individualism has made us forgetful of our obligations to our fellow men. We have the light and don't care whether our brothers have or not. We know our dear ones live beyond the river of death, yet feel disinclined to lend a helping hand to others to enable them to gain this knowledge in regard to their own.

In fact, in these closing years of the nineteenth century, many of us are willing to sit passively by, while our mediums, those who have led us to the light, are being arrested, and dragged to prison. The recent arrests of our noblest mediums in Michigan, Massachusetts, Texas, and Florida are facts that we can not get over. In two instances the mediums, King and Keeler, pleaded guilty to the crime of being mediums, and were heavily fined by the august judges upon the bench, who, no doubt, were good orthodox Christians. The question now is asked, "Why didn't the National Association defend those men? Why indeed? Because only ninety-eight dollars for the defense of mediums have as yet been paid into the hands of Treasurer Mayer! How far will ninety-eight dollars go in defending a case in court? The greater portion of this fund was contributed by Mrs. J. H. R. Matteson and Mrs. Effie Moss, two well-known mediums, who recognize the necessity of having means with which to fight our legal battles. Another reason must be added here, to which we invite the attention of all Spiritualists. By the laws of the N. S. A., Article VIII, distinctly state that the N. S. A. shall in no case become the principal in the defense of a medium, but reserve the right to act as assistant to the local, or State society, which must be the principal in the defense. This is a wise provision, and was made because of the fact that local or State associations are chartered under State laws, hence their members are better able to know the requirements of the State laws than the N. S. A. can be. The National Association does not shrink its duty in these trials, but comes into assist in the defense with the moral support, ostensibly, of all of the Spiritualists of the nation behind it.

But our letter is already a long one, and we leave the matter for your readers to consider. We pledge our five dollars as one of one hundred, or one thousand persons, towards placing a fund in the hands of the N. S. A. to enable it to defend our mediums, and to carry the light of Spiritualism into every hamlet in the land. Friends of the cause everywhere, our mediums are in danger. Arrests are growing more and more frequent, and the decisions against them more and more arbitrary. We must sustain them. We can best do this by sustaining the N. S. A. Who will be the next man or woman to pledge five dollars, ten dollars, or one thousand dollars in this holy work of defending our own? Brother Humphrey and Patton, we are with you in this work; where are the other "ninety and nine"? Yours for the success of the N. S. A. Grand Rapids, Mich., June 4, 1895. H. D. BARRETT.

"In Higher Realms," a superior book of 240 pages, and a copy of the LIGHT OF TRUTH for a month, for the sum of 25 cents, should induce every regular subscriber to send that amount, with the name of a liberal-minded friend, to us at once.

Mrs. Maud Lord Drake at Masonic Temple, Minneapolis, Minn.

The many readers of the LIGHT OF TRUTH will be interested to know that Mrs. Maud Lord Drake, the popular lecturer and psychometrist, as well as Bible Spiritualist, is attracting unusually large and intelligent audiences at the Kof P. Hall in Masonic Temple in this city on Sunday afternoons and evenings, which is not only a compliment to the lady herself, but shows that others than Spiritualists are interested in the original manner in which she presents the philosophy she represents and the methods of reform she advocates with so much force and earnestness. To one at all acquainted with Minneapolis it is manifest that her audiences are largely drawn from the business and professional men. A large percentage of business and professional men shows a growing interest among thinking men and women in a subject, which only a few years ago was considered unpopular. Its growth, however, if we take the testimony of Mrs. Drake, within the past thirty years, has been somewhat marvelous. In the United States alone there are over five million avowed advocates of this philosophy; and in Europe, and wherever civilization prevails, its votaries are equally numerous—not drawn from the ignorant classes, but from the most intelligent, including the names of men and women distinguished in diplomacy, statesmanship, art, science, literature, and in every other sphere of human activity. This philosophy now has its societies and temples for worship, an ably conducted press and a literature distinctly its own; and it also has a large number of platform speakers and lecturers, all talking on original lines, and no two subscribing to the same ethical rules. In fact they lay claim to a religion without a creed, not accepted on faith, but on demonstrable knowledge of immortality.

In all of the popular reforms of the day as presented by Mrs. Drake, she co-operates with the Church, advocates the highest moral principles, and urges clearly, spiritual lives. She believes in the teachings of Christ, and the ministrations of angels, but denies the vicarious atonement and the doctrine of eternal punishment. Instead, therefore, of the theory of progression is asserted as more natural and scientific, more in keeping with the known facts of evolution. Mrs. Drake does not confine her work of religious solicitations, but deals with first causes, claiming that intemperance and crime are largely, if not wholly, physical—i.e., diseases, and should be treated as such. Her theory is a simple, dormant and deranged nerve centers, defective lines over which the spirit operates. With such premises her methods of reform are sometimes radical and always bold, especially in its true in urging that all criminal law should be reformative and never punitive; and should be applied by courts in a manner to check the propagation of these diseases and terrible crimes, and should be enforced as reformatory rather than as retaliatory and punitive; and that all sentences be subject to modification accordingly. With startling distinctness Mrs. Drake places inherited propensity to sin and the terrible crimes that so frequently startle the community at the parent's door; by reason of their ignorance of the laws and their application whereby spirit manipulates matter, asserting that what is evolved has been previously involved. This fact, understood, and its knowledge applied in bringing children into the world, together with the enactment and enforcing of laws that shall physically incapacitate the perpetrators of some of the most terrible crimes, will produce a different race of people, morally and spiritually, and enable us to evolve greater perfection in form and intelligence in man, as has been done in our domestic animals, because man's individual intelligence is greater than that of animals.

In urging the enactment of a law formed on these lines, before a Texas audience, in a hall in the House of Representatives, at the capital of that State, Mrs. Drake was ably indorsed by the president of the State Medical University and the leading medical publication of the State, as well as by prominent legislators, whose experience in dealing with such crimes had convinced them that retaliatory law and the terribly retributive visited upon negro criminals of this class were ineffective to prevent repetitions of the crimes. If it be that somewhere along the line of individual life there must be evolved all that has been involved; and, if it be true as asserted by the advocates of our spiritual philosophy—we

who deny the efficiency of capital punishment and all punitive laws, and who assert that reforms can only be accomplished by the application of the laws by which spirit manipulates matter—as Mrs. Drake is doing in our city and wherever she speaks—if it be that sin is not original—not of the spirit, or intellect, but a result of defective, incomplete, or manipulation of matter, then are the evangelists of this philosophy, this science of religion, as the case may be, to be commended for the earnestness for which we present the cause, and urge the enactment of radical laws.

Mrs. Drake has been with us three weeks and has caused no end of discussion among Church people, who find nothing in her teachings to condemn, but much to accept—much material for serious thought and discussion. She goes from here to Sioux City, Iowa, and from there to Lake Brady (Ohio) Camp-Meeting, where she has hosts of friends, who can not be more pleased with her grand lectures and marvelous sciences and scientific exhibitions of psychometry than we, her new admirers. Mrs. F. Mills Blanchard.

A New Camp-Meeting.

Your paper is seen in many households in California. We wish to say to your readers in this State and elsewhere that important steps are now under way to permanently found a large camp-meeting site. Several coast points are under consideration, but Long Beach stands in best favor. It is expected that several hundred acres will be secured for the sole use of the Spiritualists. The tract is near Oyster Bay and extends to the ocean, including a line portion of the beach that is 350 feet wide and nine miles long. This beach is a delightful drive, being so solid that carriage wheels leave but a slight impression. When the tide recedes millions of clams can be gathered three inches under the surface. Committees are at work and a general mass-meeting is called for next Sunday in the large, new Music Hall at Los Angeles, occupied by the First Society of Spiritualists. It is expected that matters will take permanent shape and be pushed with vigor in order to be ready to open camp by the middle of July, this year. All Spiritualists of California or in the East who desire light on this movement will receive it by enclosing a stamp and addressing S. D. Dyer, 2200 Broadway, New York City. The stamp would be well for all who will endeavor to do this around and aid it by their own means. At a circle this week the writer and a dozen others witnessed remarkable phenomena. Mrs. Sanford Johnson, of 290 Olive street, the independent state-writer, received many messages under best tests. While the slate was lying on her lap in open sight to all of us, she only touching it with one hand, the following was written on the under side: "The camp-meeting will be a fine success." This was signed "H. Swarts." I have a deceased brother—Hiram—who often communicates with me. Another message obtained in the same way reads: "We will make a grand success of the camp-meeting, and you will have quite a surplus of cash left over for the treasury." This was signed A. S. Clark, who was Mrs. Drake's father. We infer that the angels are greatly interested in this project. A. J. SWARTS, PH. D.

NEW BOOKS.

MAN'S SPIRITUAL POSSIBILITIES. Or, The Triumph of the Spirit over Physical Conditions. No. 2 of the White Cross Library. Copyrighted by Augusta W. Fletcher, M. D. Handsomely bound in red, white, and gold. Price \$1.50. The headlines almost convey the full text of the book, only that in reading we are instructed as to the how of achieving these possibilities and realizing the triumph referred to. Many read for self-improvement; some for pastime; others for amusement. The latter is the least profitable. The second depends much on the humor the reader is in at the time. The first-named is the highest, and cultivates the student. But this book can only be read by the first mode. The reader is either instructed or it is all Greek to him. He must think or be falls into a sweet meditation, for the book is a production of thoughts culled from the very depths of soul culture—of the study of the spiritual man. To those who have indulged in a little introspection of a spiritual or moral nature, this book will be particularly interesting. To those who have not, it will open the way to a higher cultivation of one's talents or open a new field for investigation into law, mind, soul, spirit, adeptship, psychism, physical or spiritual life, clairvoyance, psychometry or sensitiveness, and occultism generally. It is a valuable book to the student of spirit or self, and very comforting in that it reassures of future enjoyments—both here and hereafter—that in general appear only figurative or conjectural. It explains law in such a manner that makes its logical sequence plainly discernible to the careful reader. For sale at this office.

We printed an extra-large edition of "In Higher Realms" in order to bring the price per single copy down to its minimum, and within the reach of everybody, hoping thereby to help the cause in a way never before tried. Revolutions have been effected by embodying truth in fiction, philosophy in fact, revelation in poetry. This book answers to all three, and will make converts where all else fails. Send it to your friends. It will bring its returns ten fold. To those purchasing now, we will send the LIGHT OF TRUTH for one month as a premium or vice versa—all for 25 cents.

REPORT MESSAGES.

Questions Answered by Spirit John Pierpont.
We have a number of mediums registered for the...
We have a number of mediums registered for the...
We have a number of mediums registered for the...

Report of Seance.

Questions and Answers.
Ques.—C. Dille, Winona, Ind. Will Father Pierpont tell us, will Spiritualism outgrow every other religion, and can you tell us how long that time will be?

Ans.—The universal religion of the future will undoubtedly be Spiritualism; for it will be based upon a knowledge of the continuity of life, the communication of intelligent spirits with mortals, and the progressive nature of humanity. The advocates of this religion will desire to unfold their spiritual qualities and will follow a code of moral ethics, the basic principles of which will be love and justice.

ly to the truth we firmly believe; that his life, career, and death should be largely mixed up with the symbols of the seasons, the procession of the equinox and the pagan festivals of the ancients, is only natural, in the passage of human beings from one trend of thought and worship to another, and when, to appease the people, who were loth to give up their old traditions and feast days—the date is late December—which they were wont to observe as a national festival was adopted by the Christians as commemorative of the birth of their leader, it is not singular that many minds should reject the history of Jesus, and consider him but a myth.

Ques.—B. F. C. Bevidere, N. J. What is meant by the second coming of Jesus?
Ans.—Perhaps, if one were to ask this question of several equally intelligent spirits, he would receive a different answer from each.

Ques.—B. Franklin Clark, Bevidere, N. J. In what nation can we find, at present, the most practical Christianity?
Ans.—True Christianity is that power that works for righteousness—or right doing in the human soul. It follows the golden rule, and, in honor, prefers the happiness and welfare of others to its own.

Ques.—S. A. Bixby. Will the controlling spirit please give his ideas in regard to Volney Davis' "Ruins" written more than one hundred years ago? It seems to me a remarkable work, and calculated to enlighten those who seek the truth.
Ans.—No doubt the work mentioned was the product of an inspired brain. It contains much of value to the discerning mind, although, of course, its truths are somewhat mingled with the ideas and conceits of the age in which it appears.

Ques.—(B. F. C.) What is heredity?
Ans.—The law of transmission, under the operation of which something in nature, whether it be mineral, vegetable, animal, or human, receives an endowment from its progenitors. This endowment may be a tendency to disease, a deformity, a trait of character, or a moral twist of the disposition. Heredity is not all powerful, but it has much controlling power.

Ques.—(B. F. C.) What is heredity?
Ans.—The law of transmission, under the operation of which something in nature, whether it be mineral, vegetable, animal, or human, receives an endowment from its progenitors. This endowment may be a tendency to disease, a deformity, a trait of character, or a moral twist of the disposition.

REPORT MESSAGES.

Given through the Mediumship of Mrs. Jennings Donovan.

My dear son, I am happy to send this greeting from spirit realm. Dear little Belle is with me, and wants to send love to grandpa, mamma, and her papa, and wishes me to say for her that she brings dear mamma pretty, sweet flowers.

To my daughter, Carrie French, Battle Creek, Michigan: My dear child, this is my first attempt, in this manner, to reach you and communicate. I am, indeed, happy in spirit to bring you cheer. I know that you have earthly condition and trials that weigh down heavily upon your mind; but I see the way clear for

SPRIT OIL PAINTINGS.

Crayon Drawings, Landscapes, Messages Received on Porcelain Tablets and Slates.

After a careful analysis of all the incidents connected with the investigation of the phenomena of independent slate writing, by sittings held weekly ever since last September, covering a period of about eight months, it is a pleasure to be able to testify to the genuineness of the manifestations and the unvarying honesty and integrity of the medium.

Such has been the experience of the writer while experimenting with the mediumship of Mrs. M. Aber, now of 564 Seventh Avenue, New York.

To attempt to enumerate details would require too much space, and to transcribe the messages received, would require a volume to contain them, much of which would be too personal to be of general interest.

Having prepared my questions in advance of the sittings, I place the folded paper myself between the slates, together with the piece of porcelain. They are held firmly together with rubber bands, and are held between a board and the table, from thirty to forty-five slates. No pencils are used, but all paints from tubes are placed in a small dish on the table.

The writing produced, usually has the appearance as by an ordinary pencil, but some of the messages are in colors. The handwriting varies with the different intelligences, but the same style is invariably maintained by the same writers.

Among my collection of paintings received during this course of sittings, there are some beautiful clusters of flowers and landscapes as before stated; some of the latter said to represent spirit scenery, very similar to that of the earth sphere, and one purports to be a representation from the lost continent of Atlantis, as described in the accompanying message of "Omni," an ancient Atlantean, who frequently comes as a guide. His portrait is also artistically presented in gold, shaded with copper.

The likeness and everything about it was correct to the minutest detail. It was appropriately colored, the coat blue, and the epaulettes, buttons, and trimmings gold. It looks well now in a frame.

When sitting upon the twenty-fourth anniversary of the decease of a dear friend, the fact was recognized by said spirit in the message, giving the day and year, and other events have likewise been alluded to, of which the medium could have known nothing.

This medium is no less remarkable in the phase of materialization also. The seances are held under strict conditions, the cabinet simply a curtain across the corner of the room, doors and windows sealed, and while the medium, Mrs. Aber, remains in her normal condition, outside the cabinet in full view of the circle, the light good, never having been extinguished a moment from the first, forms materialize and appear before the curtains, male and female, adults and little children, often two and three at a time, each known by its separate individuality and recognized by the friends present.

After a while the medium becomes entranced and enters the cabinet, giving renewed strength to the manifestations. A very fair light is maintained to the very close of the seance.

Such is a brief resume of the work of one of the finest instruments for the spirit world that it has been my privilege to meet, although I have been so fortunate as to have experimented successfully with many worthy and excellent psychics during the past ten years in sections as wide apart as the Atlantic and Pacific coasts.

There is evidently an earnest desire on the part of this medium and her husband to eliminate everything that would cause suspicion in the mind of the novice or any prejudiced person, with the result so far as I can learn, of giving satisfaction to all.

A JUDAS TIES A MEDIUM,

Then Has Him Arrested Because He Did Not Understand the Phenomena.

The following affidavit concerning the mediumship of W. A. Sheldon (now of 710 Ocean Street, Jacksonville, Fla.) is both a testimonial in favor of the truth of Spiritualism and an interesting item concerning its phenomena:

Personally appeared before me, a notary public in and for the State of Florida at large, Aaron E. Bloom, who being first duly sworn, deposes and says that he is a resident of the city of Jacksonville, Duval County, Florida.

That on the second day of April, A. D. 1895, there gathered at the residence of his father, the said Robert W. Bloom, a company of about sixteen, including John Foxworth, Ed. Foxworth, Frank Turner, J. B. Brown, Barrett, Felton Zimmerman, Thos. Warnock, and Wm. A. Sheldon, for the purpose of holding a spiritualistic circle or seance, at which the said W. A. Sheldon officiated as medium.

That a cabinet had been formed for the use of the said medium, by suspending a pair of heavy chenille portiers from a heavy cord, which was stretched about eight feet from the floor. At the opening of the said seance, the said W. A. Sheldon was seated within the said cabinet and his feet first firmly bound to the box upon which he was seated.

Another piece of cord was then passed around the arms of the medium above the elbows, tied to each arm separately and the ends carried around the upright piece and securely tied. The tying was done by John Foxworth and Felton Zimmerman, who then stated to the assembled company that they were perfectly sure that they had tied the medium in so secure a manner that it would be utterly impossible for him to free himself, and that if he should be freed they would concede that it had been done by an intelligent force, entirely independent of the personality of the said medium, and in this all present concurred.

The box upon which the medium was seated was an upright piece, thus putting the knots at the extreme ends of the rope entirely out of reach of his, the said medium's, hands.

At a recent sitting I placed between the slates photo of my father as taken many years ago, in military uniform, and received a characteristic message from him in recognition of it, and as asked if I would like a reproduction of it, with paternal emblems, on porcelain.

At a subsequent sitting a most perfect copy of it was given; it was unexpected; the photo was at home, and had not left my possession at any time.

The likeness and everything about it was correct to the minutest detail. It was appropriately colored, the coat blue, and the epaulettes, buttons, and trimmings gold. It looks well now in a frame.

When sitting upon the twenty-fourth anniversary of the decease of a dear friend, the fact was recognized by said spirit in the message, giving the day and year, and other events have likewise been alluded to, of which the medium could have known nothing.

This medium is no less remarkable in the phase of materialization also. The seances are held under strict conditions, the cabinet simply a curtain across the corner of the room, doors and windows sealed, and while the medium, Mrs. Aber, remains in her normal condition, outside the cabinet in full view of the circle, the light good, never having been extinguished a moment from the first, forms materialize and appear before the curtains, male and female, adults and little children, often two and three at a time, each known by its separate individuality and recognized by the friends present.

After a while the medium becomes entranced and enters the cabinet, giving renewed strength to the manifestations. A very fair light is maintained to the very close of the seance.

A DREAM.

I dreamed that we were dreamers, My loved one—you and I— On a little sea-tight island, Basking a summer day, And we lived to love each other, My loved one—you and I.

I dreamed that we were dreamers, And we dreamed in quiet nook; And we set our dreams to music— To the music of the look. And we were each other's chapsies As we roamed in quiet nook.

I dreamed that we were dreamers Where sky and sea were blue, And each, though all unspoken, The other's musings knew. And our lives grew nearer and dearer Where the sky and sea were blue.

I dreamed that we were dreamers, And the stars that shone above, Went whispering to the angels, The story of our love. And the angels learned to listen To the stars that shone above.

I dreamed that we were dreamers— But the angel men call death Came in his icy shawl. And stole away my breath, And you were alone and lonely With the angel men call death.

As I lay so still and white, And you cried to the God of Heaven, And you cursed whoe'er you might, And my spirit stood and listened As I lay there, still and white.

And I felt your tender kisses, Felt the raising of your tears, Saw your fond heart's dissolution, Knew the agonies of your fears; Yet I lay there sound and happy, 'Neath the raising of your tears.

And your soft and clinging fingers Closed upon my pulseless hand— I could not return their pressure, Nor make you understand. All my love and pain and longing, As you touched my pulseless hand,

But I wrestled with the angels, And I bound him, by my will, And my spirit softly whispered: "Darling, I am with you still." So I triumphed o'er the angels, Bound him—held him by my will.

And you knew again your dreamer— And so more our ways could part; I was spirit of your spirit, I was heart-beat of your heart, And whatever should betide you, Nevermore our ways could part.

O, the dreamings of the dreamer! My beloved one, are they dreams— All the mind's unquiet musings, All the soul's prophetic gleams? O, the dreamings of the dreamer! My beloved one, are they dreams?

My daughter's hair was a dark auburn and her eyes were blue. The hair in the portrait is an exact match of her own hair, and the eyes are blue. Wholly unlike my own, as my hair (before it turned gray) was a very dark brown, and my eyes the same color, and I must not forget to say, that between the porcelain and one slate were nine fresh stems, with leaves, of lilies of the valley. On the other slate was a written message from her, saying she had brought me some of her favorite flowers, lilies of the valley, which is a test in itself, as they were her favorite flowers, and I had had a band cut on her tombstone twenty years ago holding a bunch of these flowers.

I am a perfect stranger to the medium, having never seen her but twice before my sitting for the picture. The medium's conditions are these: She places a piece of porcelain between two slates, and traps them up in a piece of black cambric cloth, and places a dish of mixed oil paints on top of the slates, and holds them with the sitter under the table until her guides tell her to place them on top of the table.

A SPIRIT PORTRAIT.

The Spirit Proves Her Identity By an Inscription on Her Tombstone.

Mrs. A. C. Rowland, of 2989 Madison Avenue, New York City, writes:

On the 30 day of May I sat with Mrs. Aber, of 784 Seventh Avenue, New York, for a porcelain painting of my daughter. There were no results as to the painting, but on one slate my daughter had written a message to me saying that it would be impossible for the artist to make a good likeness of her on that day, and that I must have another sitting. I sat again on the 7th; examined the slates, which never left my hands until results were obtained. At first I thought there would be no results, as I heard no sound, but when they were opened, there was my daughter's portrait as she appeared in spirit life. I had made a mental request that she would have the artist paint her eyes and hair the same color as in life. One year before she passed away I had had her hair cut off. On the day of the sitting I carried the hair with me, and said nothing to the medium in regard to it. After we sat down at the table, I took the hair and laid it on my lap and pulled the table cover over it. You see I was very shy about it as I wanted this to be a strict test, and here comes the test.

My daughter's hair was a dark auburn and her eyes were blue. The hair in the portrait is an exact match of her own hair, and the eyes are blue. Wholly unlike my own, as my hair (before it turned gray) was a very dark brown, and my eyes the same color, and I must not forget to say, that between the porcelain and one slate were nine fresh stems, with leaves, of lilies of the valley. On the other slate was a written message from her, saying she had brought me some of her favorite flowers, lilies of the valley, which is a test in itself, as they were her favorite flowers, and I had had a band cut on her tombstone twenty years ago holding a bunch of these flowers.

I am a perfect stranger to the medium, having never seen her but twice before my sitting for the picture. The medium's conditions are these: She places a piece of porcelain between two slates, and traps them up in a piece of black cambric cloth, and places a dish of mixed oil paints on top of the slates, and holds them with the sitter under the table until her guides tell her to place them on top of the table.

My daughter also materializes through this medium and I have had most satisfactory results in slate-writing messages from my loved ones on the other side of life. I consider Mrs. Aber one of the most honest, conscientious, unselfish, and pure-minded mediums I have ever become acquainted with. Her materializing seances are something marvelous.

My daughter's hair was a dark auburn and her eyes were blue. The hair in the portrait is an exact match of her own hair, and the eyes are blue. Wholly unlike my own, as my hair (before it turned gray) was a very dark brown, and my eyes the same color, and I must not forget to say, that between the porcelain and one slate were nine fresh stems, with leaves, of lilies of the valley. On the other slate was a written message from her, saying she had brought me some of her favorite flowers, lilies of the valley, which is a test in itself, as they were her favorite flowers, and I had had a band cut on her tombstone twenty years ago holding a bunch of these flowers.

I am a perfect stranger to the medium, having never seen her but twice before my sitting for the picture. The medium's conditions are these: She places a piece of porcelain between two slates, and traps them up in a piece of black cambric cloth, and places a dish of mixed oil paints on top of the slates, and holds them with the sitter under the table until her guides tell her to place them on top of the table.

My daughter also materializes through this medium and I have had most satisfactory results in slate-writing messages from my loved ones on the other side of life. I consider Mrs. Aber one of the most honest, conscientious, unselfish, and pure-minded mediums I have ever become acquainted with. Her materializing seances are something marvelous.

Quicken The Appetite Makes the Weak Strong. JAY'S Sarsaparilla Has Cured Others. And Will Cure You.

JAY'S Sarsaparilla THE ONLY GOLD MEDAL Has Cured Others. And Will Cure You. Ayer's Cherry Pectoral for Coughs.

CONFESSIONS

Vicksburg, Mich. The twelfth annual camp-meeting of Vicksburg, Mich., will be held in Fraser's Grove, commencing August 9, ending September 1, 1899.

PROGRAM. Sunday, August 13th, 10 a. m. and 2 p. m. lectures and tests, E. W. Sprague, of Jackson, N. J. Monday, August 14th, 2 p. m. conference. Tuesday, August 15th, 10 a. m. conference. 2 p. m. lecture and tests, E. W. Sprague. Wednesday, August 16th, 10 a. m. conference. 2 p. m. lecture and tests, E. W. Sprague. Friday, August 18th, Soldiers' Day. Saturday, August 19th, 10 a. m. conference. 2 p. m. lecture and tests, Oscar A. Edgerly, of Newburyport, Mass.; 8 p. m. entertainment, by J. Edmund V. Cooke, the poet reader, of Cleveland, O.

Sunday, August 20th, 10 a. m. and 2 p. m. lectures and tests, O. A. Edgerly. Monday, August 21st, Temperance Day. Tuesday, August 22nd, 10 a. m. facts meeting. 2 p. m. lecture and tests, O. A. Edgerly. Wednesday, August 23rd, 10 a. m. conference. 2 p. m. lecture and tests, J. Frank Baxter, of Boston, Mass. Thursday, August 24th, 10 a. m. conference. 2 p. m. lecture and tests, J. Frank Baxter. Friday, August 25th, 10 a. m. conference. 2 p. m. lecture and tests, J. Frank Baxter. Saturday, August 26th, 10 a. m. conference. 2 p. m. lecture and tests, J. Frank Baxter. Sunday, August 27th, 10 a. m. conference. 2 p. m. lecture and tests, J. Frank Baxter. Monday, August 28th, 2 p. m. conference. Tuesday, August 29th, 2 p. m. conference. Wednesday, August 30th, 2 p. m. conference. Thursday, August 31st, 2 p. m. conference.

Indiana Camp-Meeting. The fifth annual Indiana Camp-meeting will be held by the State Association of Spiritualists near Anderson, Ind., on the C., C. & St. L. R. R. near Chesterfield. A beautiful grove with several buildings erected, among which are a lecture-auditorium, lodging-house, with forty-two bed-rooms, a large dining hall, several rooms, and many cottages. Natural gas and pure, spring water on the grounds. The camp-meeting will be held July 18 to August 12, 1899, inclusive.

Orion (Mich.) Camp. The Camp-meeting at Orion, Mich., opened on Saturday, June 1st. Your correspondent arrived at the camp on Friday morning, June 7th. The camp is located in a beautiful grove on the lake and in the little lake just by the edge of the village. Quite a goodly number of people are already in attendance, and much larger numbers are expected in a day or two. Among the mediums now on the ground may be mentioned the following: Mr. James Riley, the materializing medium of Marcelus Michigan; Mr. Mansfield, independent slate-writing; Mrs. Augusta Ferris, of May City, Watrom test medium; Mrs. R. Amidon, test and business medium; Mrs. Woodbury, test, business, and healing; Mrs. S. F. Cartwright, of Detroit, a noted healing medium of many years' practice; Mrs. Minnie Carpenter, of Detroit, lecturer and test medium; Mr. D. P. Dewey, lecturer; Mrs. Anna L. Robinson, of Fort Huron, lecturer and test medium; Mrs. Eva P. Hopkins, of Owasso, lecturer. Mrs. Hopkins has but lately entered upon the lecture field. She is a lady of fine address, and will doubtless soon take a prominent place upon the spiritualistic platform. The audience listened to a fine and eloquent address from her guides on Friday morning.

Chicago, Ill. We are enjoying a season of prosperity under the leadership of Rev. G. V. Cordingly, having a well-filled hall Sunday evening and gaining in membership, especially of the substantial kind. The ordination of Brother Cushman to the spiritual ministry was the special feast of Sunday, the 24th. Mr. Cushman is not only a promising young man, but a paying one, as we have found in his telling arguments for the spiritual cause on our rostrum in the past. The ordination service was opened by the old song, "Scatter Seeds of Kindness," which was followed by an earnest invocation from Mr. Cordingly, asking for the recipient of ordination to be truth in its purest light. The invocation was followed by the hymn, "Waiting by the River." After the ordination which was performed by Brother Cordingly, Mr. Cushman was presented with a bouquet of flowers by Miss Gertrude Page, which served to inspire him to such a degree that he waxed very eloquent, giving us some very cogent thoughts pertaining to his emulations in the past, his plans for the future, and thanks for the society's interest in him. I. D. Guest, Sec'y.

PROGRAM

Of Lake Brady Spiritual Association.

We Offer the Following Program for the Session of 1899

JUNE. Sunday, 30-a. m. Rev. Dr. W. W. Hicks, of New York City. -p. m. Mrs. R. Shepard Little, Melrose, Mass. JUNE. Tuesday, 2-J. Clegg Wright, England. Wednesday, 3-Mrs. R. Shepard Little. Thursday, 4-This day will be celebrated in an appropriate manner. J. Clegg Wright will deliver the oration; Miss Maggie Gaule, of Baltimore, will give tests. The finest music in the State. Amusements and attractions on the Lake and in the Parks. Friday, 5-Rev. Dr. W. W. Hicks. Saturday, 6-Mrs. R. Shepard Little. Sunday, 7-a. m. J. Clegg Wright. -p. m. Mrs. R. Shepard Little. Tuesday, 8-Jennie Hagan-Jackson, Grand Rapids, Mich.

Wednesday, 9-J. W. Kenyon, Anderson, Ind. Thursday, 10-Jennie Hagan-Jackson. Friday, 11-J. W. Kenyon. Saturday, 12-Jennie Hagan-Jackson. Sunday, 13-a. m. Jennie Hagan-Jackson. -p. m. J. W. Kenyon. Tuesday, 14-Mrs. A. M. Glading, Doylestown, Pa. Wednesday, 15-Prof. W. M. Lockwood, Chicago, Ill. Thursday, 16-Mrs. A. M. Glading. Friday, 17-Prof. W. M. Lockwood. Saturday, 18-Prof. W. M. Lockwood. Sunday, 19-a. m. Mrs. A. M. Glading, Mechanical Writing and Psychometric Readings. -p. m. Prof. W. M. Lockwood. Tuesday, 20-Mrs. Carrie E. S. Twing, Westfield, N. Y. Wednesday, 21-Rev. Dr. W. W. Hicks. Thursday, 22-Mrs. Carrie E. S. Twing. Friday, 23-Rev. Dr. W. W. Hicks. Saturday, 24-Rev. Dr. W. W. Hicks. Sunday, 25-Mrs. Sara A. Underwood, Associate Editor Religio-Philosophical Journal, Chicago, Ill. Wednesday, 31-Mrs. Sara A. Underwood.

August. Thursday, 1-Rabbi S. Well, Chicago, Ill. Friday, 2-Mrs. Sara A. Underwood. Saturday, 3-Rabbi S. Well. Sunday, 4-a. m. Rabbi S. Well. -p. m. Mrs. Sara A. Underwood. Tuesday, 5-Hon. L. V. Moulton, Grand Rapids, Mich. Wednesday, 6-Probably Florence Marryat. Thursday, 7-Hon. L. V. Moulton. Friday, 8-Hon. L. V. Moulton. Saturday, 9-Florence Marryat. Sunday, 10-Mrs. R. Dr. Hicks. Tuesday, 11-A. E. Tisdale, New London, Conn. Wednesday, 12-Mrs. H. S. Lake, Cleveland, Ohio. Thursday, 13-A. E. Tisdale. Friday, 14-Mrs. H. S. Lake. Saturday, 15-Mrs. H. S. Lake. Sunday, 16-a. m. A. E. Tisdale. -p. m. Mrs. H. S. Lake. Tuesday, 17-Lyman C. Howe, Fredonia, N. Y. Wednesday, 18-Madam Alice D. Le Plongeon, the famous French traveler, authoress of "Ucucatan, its Ancient Palaces and Modern Cities." Besides her daily addresses upon "The Secret Doctrines, Religious Conceptions, and Occult Practices of Nations East and West," the Madam will give three lectures in the evenings, illustrated by the stereopticon. Pompeii-80 pictures; Pacific Isles, 100 years ago-50 illustrations; Peru, Ancient and Modern-80 pictures. Many well deserved compliments have been paid this lady.

Thursday, 19-Lyman C. Howe. Friday, 20-Madam Alice D. Le Plongeon. Saturday, 21-Madam Alice D. Le Plongeon. Sunday, 22-Rev. Dr. Hicks. These three days will be devoted to the "Woman's National Convention," under the immediate auspices of Mrs. Dr. Augusta Armstrong, of Buffalo. The speakers most prominent will be Miss Susan B. Anthony, Miss Carrie Chapman Catt, and Rev. Henry Frank. Saturday, 31-Rev. Dr. Hicks. SEPTEMBER. Sunday, 1-a. m. W. J. Colville, Boston, Mass. -p. m. Mrs. Cora L. V. Richmond, Chicago, Ill. Tuesday, 3-W. J. Colville. Wednesday, 4-Mrs. Cora L. V. Richmond. Thursday, 5-W. J. Colville. Friday, 6-Mrs. Cora L. Richmond. Saturday, 7-W. J. Colville. Sunday, 8-a. m. W. J. Colville. -p. m. Mrs. Cora L. V. Richmond. Rev. Dr. W. W. Hicks will preside as Chairman during the session. Miss Maggie Gaule, of Baltimore, Md., the wonderful test medium, will be on the platform daily, except Mondays, from June 30 to August 12, and then from Tuesday, September 3 until the close of the camp, September 8. Mr. Frank Ripley will give tests upon the rostrum from August 12 to September 8. Conference every forenoon except Mondays, when the conference will be held in the afternoon.

All the different phases of mediumship will be well represented. Music by Hampshire's Orchestra. Any further information will be given by the officers: BENJAMIN F. LEE, PRESIDENT, Lake Brady, via Kent, Ohio. MRS. NANCY CLARK, VICE-PRESIDENT, No. 2685 Broadway, Cleveland, Ohio. ALFRED KELLLOGG, SECRETARY, No. 707 Seranton Ave., Cleveland, Ohio. CALVIN WILKINSON, TREASURER, Bennetts Corners, Medina Co., Ohio. WILLIAM J. STOFFEL, CLERK, SECRETARY, Lake Brady, via Kent, Ohio.

Consumption. The most effective... I have an absolute cure for Consumption and all other Lung Troubles. By no means one of the most... I will give you a bottle free of charge if you will send me two bottles from the... I will give you a bottle free of charge if you will send me two bottles from the... T. A. SLACK, M.D., 101 East M. St., New York.

MRS. MARY C. MORRELL. SUFFERING PEOPLE. I will give you a bottle free of charge if you will send me two bottles from the... ANNA E. THOMAS, 101 East M. St., New York.

H. INGRAM LINDSAY. I will give you a bottle free of charge if you will send me two bottles from the... H. INGRAM LINDSAY, 101 East M. St., New York.

J. M. PEEBLES, A. M., M. D. I will give you a bottle free of charge if you will send me two bottles from the... J. M. PEEBLES, A. M., M. D., 101 East M. St., New York.

DR. J. C. POWER, SPECIALIST FOR Nervous and Chronic DISEASES. I will give you a bottle free of charge if you will send me two bottles from the... DR. J. C. POWER, 101 East M. St., New York.

THE SPIRITUAL, EDUCATIONAL AND PROTECTIVE UNION. I will give you a bottle free of charge if you will send me two bottles from the... THE SPIRITUAL, EDUCATIONAL AND PROTECTIVE UNION, 101 East M. St., New York.

Miss Judson's Books. I will give you a bottle free of charge if you will send me two bottles from the... MISS JUDSON'S BOOKS, 101 East M. St., New York.

WHAT SHALL I DO TO HAVE HEALTH? WHAT CAN I DO TO HAVE EYESIGHT? I will give you a bottle free of charge if you will send me two bottles from the... 101 East M. St., New York.

HIGHER REALMS AND ITS PREDECESSOR SPIRIT LIFE. ARE TWO EXCELLENT STORIES COMBINED IN ONE BOOK OF 240 PAGES AT THE NOMINAL PRICE OF 25 CENTS. CONTENTS PART I.

Chapter I, Death-Transition-3. Reflections while Lying in State-5. First Meeting with Other Spirits-6. The High Heaven for the Pure-11. Forgiveness of a Loved One-12. The Good Gray Poet-13. The Liberator-14. The Fabled Planet-15. The Temple and Environment-16. An Interesting Experience-17. More Experiences-18. Possible Communications-19. The Secret of Character-Reading-20. The Science of Prophecy-21. Meeting with an Angel-22. The Magic City-23. A Vision of Heaven-24. Matter, Force, Intelligence-25. Aerial Traveling-26. Spiritual Industry, Indian Camp-27. More Spiritual Astronomy-28. Spirit Love-29. Heaven.

DR. R. GREER, Spirit Healer. I will give you a bottle free of charge if you will send me two bottles from the... DR. R. GREER, 101 East M. St., New York.

National Spiritualists' Ass'n. Office, 400 Pennsylvania Ave., N. E. WASHINGTON, D. C.

PLAY OF THE PLANETS, A PLAY WITH THE STARS. I will give you a bottle free of charge if you will send me two bottles from the... H. D. BARRETT, Pres., 101 East M. St., New York.

This New Star Study in Occult Astronomy. I will give you a bottle free of charge if you will send me two bottles from the... DR. EUGENE CROWELL'S, 101 East M. St., New York.

College of Fine Forces. (Formerly New York College of Magnetism). I will give you a bottle free of charge if you will send me two bottles from the... COLLEGE OF FINE FORCES, 101 East M. St., New York.

Strange But True. HYPNOTISM. My original method... DR. E. C. WATKIN'S LAXATIVE COFFEE. JUST WHAT YOU WANT.

FORSTER DR. W. M. THE SOFT MEDICAL GLAIRVOYANT OF THE PACIFIC COAST. I will give you a bottle free of charge if you will send me two bottles from the... DR. W. M. FORSTER, 1069 Market St., San Francisco, Cal.

WATER OF LIFE. The greatest natural water now produced is found in the Wyoming Valley, Wilkes-Barre, Pa. I will give you a bottle free of charge if you will send me two bottles from the... DR. W. M. FORSTER, 1069 Market St., San Francisco, Cal.

BEYOND THE CLOUDS. JUST OUT A NEW BOOK, BY Charles Brodie Patterson. I will give you a bottle free of charge if you will send me two bottles from the... CHARLES BRODIE PATTERSON, 101 East M. St., New York.

The Beauty of Death. BY PROF. J. S. LOVELAND. I will give you a bottle free of charge if you will send me two bottles from the... PROF. J. S. LOVELAND, 101 East M. St., New York.

REDUCED FROM TWO DOLLARS TO ONE. D. D. HONE'S Wonderful Booklet 412 pages, entitled, Lights and Shadows of Spiritualism. I will give you a bottle free of charge if you will send me two bottles from the... D. D. HONE, 101 East M. St., New York.

College of Fine Forces. (Formerly New York College of Magnetism). I will give you a bottle free of charge if you will send me two bottles from the... COLLEGE OF FINE FORCES, 101 East M. St., New York.

College of Fine Forces. (Formerly New York College of Magnetism). I will give you a bottle free of charge if you will send me two bottles from the... COLLEGE OF FINE FORCES, 101 East M. St., New York.

GRAPHOLOGY.

Special notice for the department of P. Bookers...

GRAPHOLOGICAL READINGS.

J. L. K. BRANTON, Pa.—This person is practical in most things...

The "S" Family of California, Cal., are interesting studies...

Two in One, is the name of a new volume with old contents...

Now that you all agree to remail your copies of LIGHT OF TRUTH...

Epworth League, Chattanooga. The route to Chattanooga over the Louisville and Nashville Railroad...

J. F. S. BRANTON, Pa.—This correspondent asks: "What is the difference between graphology and psychometry?"

J. H. E. EAGLE GROVE, Ia.—When this person knows just what he wants...

CHARLES A. DENVER, Colo.—This person is content, reliable, and generally in a good humor...

A. D. KASKETT, Pa.—Circumstances in this person's life have made him somewhat suspicious and mistrustful of others...

CARRIE S. MINNEAPOLIS, Minn.—This woman likes to go into the mysterious and occult...

W. F. S. BRANTON, Mass.—This gentleman is kindly disposed toward all persons...

A LITTLE BOY IN BRANTON'S HANDS. The picture reproduces a boy with his left hand on a door knob...

NEW BOOKS.

In the name of a new song book composed and published by A. J. Branton...

How Benny Won the Race. N. T. LONLEY. Benny was a poor little cripple ten years of age...

ALL ABOUT MONEY. Full Faith is a book that tells all about money—its philosophy and science...

Two in One. This is the name of a new volume with old contents by Moses Hall...

Now that you all agree to remail your copies of LIGHT OF TRUTH...

Epworth League, Chattanooga. The route to Chattanooga over the Louisville and Nashville Railroad...

J. F. S. BRANTON, Pa.—This correspondent asks: "What is the difference between graphology and psychometry?"

J. H. E. EAGLE GROVE, Ia.—When this person knows just what he wants...

CHARLES A. DENVER, Colo.—This person is content, reliable, and generally in a good humor...

A. D. KASKETT, Pa.—Circumstances in this person's life have made him somewhat suspicious and mistrustful of others...

CARRIE S. MINNEAPOLIS, Minn.—This woman likes to go into the mysterious and occult...

W. F. S. BRANTON, Mass.—This gentleman is kindly disposed toward all persons...

A LITTLE BOY IN BRANTON'S HANDS. The picture reproduces a boy with his left hand on a door knob...

NOTICE! We will take orders for Moses Hall's "Bible Spiritualism"...

NOTICE! We will take orders for Moses Hall's "Bible Spiritualism"...

CHILDREN'S COLUMN.

How Benny Won the Race. N. T. LONLEY. Benny was a poor little cripple ten years of age...

ALL ABOUT MONEY. Full Faith is a book that tells all about money—its philosophy and science...

Two in One. This is the name of a new volume with old contents by Moses Hall...

Now that you all agree to remail your copies of LIGHT OF TRUTH...

Epworth League, Chattanooga. The route to Chattanooga over the Louisville and Nashville Railroad...

J. F. S. BRANTON, Pa.—This correspondent asks: "What is the difference between graphology and psychometry?"

J. H. E. EAGLE GROVE, Ia.—When this person knows just what he wants...

CHARLES A. DENVER, Colo.—This person is content, reliable, and generally in a good humor...

A. D. KASKETT, Pa.—Circumstances in this person's life have made him somewhat suspicious and mistrustful of others...

CARRIE S. MINNEAPOLIS, Minn.—This woman likes to go into the mysterious and occult...

W. F. S. BRANTON, Mass.—This gentleman is kindly disposed toward all persons...

A LITTLE BOY IN BRANTON'S HANDS. The picture reproduces a boy with his left hand on a door knob...

NOTICE! We will take orders for Moses Hall's "Bible Spiritualism"...

NOTICE! We will take orders for Moses Hall's "Bible Spiritualism"...

DR. C. E. WATKINS

Independent Slate-Writer and Transcriber. 115 POPULAR ST., NEW LON, CINCINNATI, OH.

Important Business. Call on bank East. Until further notice all letters must be sent to 115 Poplar Street, New Lon, Mass., and leaded envelopes, 40c per set, and two-cent stamps to

Mrs. Dr. A. B. Dobson. 115 Poplar Street, New Lon, Mass.

Dr. O. G. W. Adams. Chronic Disease Specialist. Office and Residence, No. 1470 Locust Street

A TEST FOR YOU. By Michigan's Most Successful Clairvoyant. If sick, send a cent in postage, a lock of your hair...

Health Mrs. May Fanning Life. Endorsed by such prominent physicians as Dr. Peabody, Pres. College of Science, Peabody, Mass., U.S.A.

DR W. W. PHIPPEN. Clairvoyant Physician. 226 South Division Street, Grand Rapids, Mich.

APPLY AT ONCE. For a copy of the ASTRAL GUIDE FREE, send a cent in postage...

MAGNETIC INSTITUTE. PSYCHOMETRY AND CLAIRVOYANCE. A FAIR OFFER. Send lock of hair, name, age, sex, one leading symptom...

PSYCHE DEVELOPED. 100 MEDIUMS. During 1901, it is made under spiritistic aid...

YOU NEED THIS BOOK. "Mediumship and How to Memorize to Assist Development..."

SPIRITUALIST BADGE. When you go to camp meeting you want to be in style and look well...

Spiritualist Agents Wanted. To sell Psyche, the developing cabinet, which developed 100 mediums last year...

Mediumship. HOW TO DEVELOP THE GIFTS OF THE SPIRIT. By W. H. BACH. Cloth, 20 cents. Paper, 15 cents.

WOULD YOU KNOW YOURSELF? PROF. A. B. SEVERANCE. Psychometrist and Clairvoyant.

PHYSICAL, MENTAL, AND SPIRITUAL CONDITION. THE FINE AND FUTURE EVENTS, telling what kind of person you are...

Advice and Counsel in Business Matters. Also advice in reference to marriage; the adaptation of one to the other...

OD-GRAPH. This consists of a square with the alphabet circled in its center...

MRS. JENNINGS DONOVAN.

Independent Slate-Writer and Transcriber. 115 POPULAR ST., NEW LON, CINCINNATI, OH.

DEVELOP FOR SLATE-WRITING. Send five cents in silver and a stamp, and get my 50-page pamphlet...

MRS. JENNIE CROSSE. TRANSC. CLAIRVOYANT AND PROSPECTIVE MEDIUM. Will send by mail a life reading...

How to Become a Clairvoyant. A key to the mystery of mediumship. Most wonderful book since the Bible...

MARY A. BARKALOO. Magnetic Healer, Clairvoyant, Psychometrist. 521 WABASH ST., ST. PAUL, MINN.

DR W. W. PHIPPEN. Clairvoyant Physician. 226 South Division Street, Grand Rapids, Mich.

CHART FREE. By a Bohemian Typographer, Astrologer and Clairvoyant. Send a cent in postage...

ADVICE TO THOSE SEEKING TO DEVELOP THEIR MEDIUMSHIP. By GEO. WILLIAMS. Box 25, Newark, New Jersey.

By A. CAMPBELL. - - Spirit Artist. Will give you a diagnosis of your disease...

INSTRUCTION IN HYPNOTISM AND HEALING. Carl Sexton gives psychological and therapeutic treatment for all nervous and functional diseases...

The Hidden Life. Occultism taught and mystic healing done by correspondence. Address: STAR ROYALTY, Lock Box 25, Washington, D. C.

Clairvoyance Free. Dr. A. S. Lombs, of Shirley, Mass., and his hand of powerful ancient spirits...

MORGAN A. ROBERTSON'S. A reliable verse of Helonah's expedition to heaven in disguise...

"PSYCHE." PROF. BACH'S. DEVELOPING BOARD FOR MEDIUMS. For sale at this office.

SOUL-READING, OR Psychometric Delineation. Mrs. A. B. Severance, the world-renowned psychometrist...

OD-GRAPH. This consists of a square with the alphabet circled in its center...

By CAREY K. JURIST. A reliable verse of Helonah's expedition to heaven in disguise...

"PSYCHE." PROF. BACH'S. DEVELOPING BOARD FOR MEDIUMS. For sale at this office.

SOUL-READING, OR Psychometric Delineation. Mrs. A. B. Severance, the world-renowned psychometrist...

By CAREY K. JURIST. A reliable verse of Helonah's expedition to heaven in disguise...

"PSYCHE." PROF. BACH'S. DEVELOPING BOARD FOR MEDIUMS. For sale at this office.

SOUL-READING, OR Psychometric Delineation. Mrs. A. B. Severance, the world-renowned psychometrist...

By CAREY K. JURIST. A reliable verse of Helonah's expedition to heaven in disguise...

"PSYCHE." PROF. BACH'S. DEVELOPING BOARD FOR MEDIUMS. For sale at this office.

SOUL-READING, OR Psychometric Delineation. Mrs. A. B. Severance, the world-renowned psychometrist...

SPECIAL NOTICE.

If you are sick, send your name and address with a stamp for reply to the...

DR. J. CRAIG. Office, 120 Market Street, San Francisco, Cal.

HEALTH and HAPPINESS. Are Life's Greatest Boon, but Happiness is impossible without Health.

DR. E. GARNETT, CLAIRVOYANT PHYSICIAN. Send one-cent stamp, name, sex, age, lock of hair...

DR. E. GARNETT, BOX 707 - SAN JOSE, CAL. TRUMPETS. The only trumpet giving perfect satisfaction...

The Blind Clairvoyant. Have you tested his wonderful powers? He is the only medium who can see...

READY FOR Camp-Meetings and Summer Work. PROGRAMME. (Which will be changed to suit societies.)

1. Music. 2. Short Paper—"Our Mental Environment." 3. Recitation.

4. Music. 5. Short Paper—"Man's Spiritual and Physical Nature." 6. Practical illustrations of mental and magnetic healing.

7. Short Paper—"Why it is not good to be a Mediumic Subject." 8. Graphological Demonstrations / Reading of character from hand-writing.

Two Hours of Instruction and Limitation for Old and Young. Address all communications in reference to terms, etc., to: F. BOOKER HAWKINS, Morris Heights, New York City.

SPIRITUALISM. REV. D. W. MOFFAT, D. D., H. V. SWERINGEN, A. M., M. D. and L. O. HULL. Price 25 cents, pp. 32.

SPRIT COMMUNICATOR. Aid to Mediumship. Manufactured by A. CAMPBELL, Spirit Artist.

FREE! TO CHRISTIAN ENDEAVORERS. POCKET GUIDE AND MAP OF BOSTON The Convention City.

The Passenger Department of the Big Four Route have issued a very convenient and attractive Pocket Guide...

FREE! TO CHRISTIAN ENDEAVORERS. POCKET GUIDE AND MAP OF BOSTON The Convention City.

Best Route Southeast South Southwest is the Louisville and Nashville Railroad

SPECIAL INDUCEMENTS TO PROSPECTIVE SETTLERS. Full information cheerfully furnished upon application to: JACKSON SMITH, BY POST, AGT., CHATTANOOGA, T. C. P. AYBOLD, GEN'L PAS. AGT., LOUISVILLE, KY.

Best Route Southeast South Southwest is the Louisville and Nashville Railroad

SPECIAL INDUCEMENTS TO PROSPECTIVE SETTLERS. Full information cheerfully furnished upon application to: JACKSON SMITH, BY POST, AGT., CHATTANOOGA, T. C. P. AYBOLD, GEN'L PAS. AGT., LOUISVILLE, KY.

Best Route Southeast South Southwest is the Louisville and Nashville Railroad

SPECIAL INDUCEMENTS TO PROSPECTIVE SETTLERS. Full information cheerfully furnished upon application to: JACKSON SMITH, BY POST, AGT., CHATTANOOGA, T. C. P. AYBOLD, GEN'L PAS. AGT., LOUISVILLE, KY.

Best Route Southeast South Southwest is the Louisville and Nashville Railroad

SPECIAL INDUCEMENTS TO PROSPECTIVE SETTLERS. Full information cheerfully furnished upon application to: JACKSON SMITH, BY POST, AGT., CHATTANOOGA, T. C. P. AYBOLD, GEN'L PAS. AGT., LOUISVILLE, KY.

Best Route Southeast South Southwest is the Louisville and Nashville Railroad

VOICE OF AN OCTOGEN

To the Editor of Love. With my "Thank you" paper last week I sent you "something for you"...

DR. E. GARNETT, CLAIRVOYANT PHYSICIAN. Send one-cent stamp, name, sex, age, lock of hair...

DR. E. GARNETT, BOX 707 - SAN JOSE, CAL. TRUMPETS. The only trumpet giving perfect satisfaction...

The Blind Clairvoyant. Have you tested his wonderful powers? He is the only medium who can see...

READY FOR Camp-Meetings and Summer Work. PROGRAMME. (Which will be changed to suit societies.)

1. Music. 2. Short Paper—"Our Mental Environment." 3. Recitation.

4. Music. 5. Short Paper—"Man's Spiritual and Physical Nature." 6. Practical illustrations of mental and magnetic healing.

7. Short Paper—"Why it is not good to be a Mediumic Subject." 8. Graphological Demonstrations / Reading of character from hand-writing.

Two Hours of Instruction and Limitation for Old and Young. Address all communications in reference to terms, etc., to: F. BOOKER HAWKINS, Morris Heights, New York City.

SPIRITUALISM. REV. D. W. MOFFAT, D. D., H. V. SWERINGEN, A. M., M. D. and L. O. HULL. Price 25 cents, pp. 32.

SPRIT COMMUNICATOR. Aid to Mediumship. Manufactured by A. CAMPBELL, Spirit Artist.

FREE! TO CHRISTIAN ENDEAVORERS. POCKET GUIDE AND MAP OF BOSTON The Convention City.

The Passenger Department of the Big Four Route have issued a very convenient and attractive Pocket Guide...

FREE! TO CHRISTIAN ENDEAVORERS. POCKET GUIDE AND MAP OF BOSTON The Convention City.

Best Route Southeast South Southwest is the Louisville and Nashville Railroad

SPECIAL INDUCEMENTS TO PROSPECTIVE SETTLERS. Full information cheerfully furnished upon application to: JACKSON SMITH, BY POST, AGT., CHATTANOOGA, T. C. P. AYBOLD, GEN'L PAS. AGT., LOUISVILLE, KY.

Best Route Southeast South Southwest is the Louisville and Nashville Railroad

SPECIAL INDUCEMENTS TO PROSPECTIVE SETTLERS. Full information cheerfully furnished upon application to: JACKSON SMITH, BY POST, AGT., CHATTANOOGA, T. C. P. AYBOLD, GEN'L PAS. AGT., LOUISVILLE, KY.

Best Route Southeast South Southwest is the Louisville and Nashville Railroad

SPECIAL INDUCEMENTS TO PROSPECTIVE SETTLERS. Full information cheerfully furnished upon application to: JACKSON SMITH, BY POST, AGT., CHATTANOOGA, T. C. P. AYBOLD, GEN'L PAS. AGT., LOUISVILLE, KY.

Best Route Southeast South Southwest is the Louisville and Nashville Railroad

SPECIAL INDUCEMENTS TO PROSPECTIVE SETTLERS. Full information cheerfully furnished upon application to: JACKSON SMITH, BY POST, AGT., CHATTANOOGA, T. C. P. AYBOLD, GEN'L PAS. AGT., LOUISVILLE, KY.

Best Route Southeast South Southwest is the Louisville and Nashville Railroad

SPECIAL INDUCEMENTS TO PROSPECTIVE SETTLERS. Full information cheerfully furnished upon application to: JACKSON SMITH, BY POST, AGT., CHATTANOOGA, T. C. P. AYBOLD, GEN'L PAS. AGT., LOUISVILLE, KY.

Best Route Southeast South Southwest is the Louisville and Nashville Railroad

LOCALS AND PERSONALS.

—L. E. D.—Contribution accepted. Will appear soon.

Spiritualistic literature of every class and kind for sale...

—Those who feel disposed to add to the medium's defense fund of Jacksonville, Fla., may address Mr. Anderson, 135 Ocean street, Jacksonville, Fla.

—The Chicago report of last week was Mrs. J. W. Kratz of Evanston, Ind., who gave the descriptive character readings...

—Strangers in the city often call at our office to make inquiries concerning mediums and their phases...

—Dr. F. Watkins of Ayer, Mass., writes that he received a royal reception on his return home...

—Mr. J. W. Fletcher, the author and lecturer, has opened a fine book store at 614 Broadway, corner of Forty-sixth street, New York City.

—The White Cross Series forms a marked feature in the collection. The *Medical and Financial Times* of June 1, New York and Chicago devotes three-quarters of a column to the new venture...

—Stuttgart, Ark. had an expose, as may be seen by a correspondence from that center. It is always annoying to the friends of the cause when imposed upon in that manner by mountebanks...

—The reverberations that arise in the mental atmosphere, induced by the many praises sung in honor of the late Mrs. Thill...

—The First Christian Society of Spiritualists met at Academy Hall, corner of Seventh and Walnut streets...

—Mr. J. Bowtell speaks at Fraternity Hall, Brooklyn, on Sunday afternoons in June. At liberty camp-meetings and season of '39.

—Since writing you of the seances here, Pope, the materializing medium proved to be one of the worst frauds ever known...

—The Daily Star, of this city, gives us a special notice concerning our recent article on Park Place, Ithaca.

—What Lizzie, Doten was to Spiritualism in the field of poetry, Prof. Longley is in songs set to music.

—We can not but marvel when we peer through his words how expertly and how so, when he surprises us with a second volume of a similar nature.

—They are truly echoes from the world of song for it is hardly win in the range of original combinations...

—We must say as Edward H. Phelps says of them: "They all breathe one spirit, that of loving consolation. His mission in life has been greater and grander than that of any warrior or statesman."

—The services of the Spiritual League at Greer's Hall, 334 Scott street, were held as usual last Sunday evening. The attendance was large and attentive.

—The Harmonical Society of Sturgis, Mich., will celebrate their thirty-seventh anniversary on June 18th and 19th.

—A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant. 40 YEARS THE STANDARD.

NOTES FROM ALL POINTS.

Benton Harbor, Mich. Seeing an article in your paper in which I am personally interested...

NEW YORK, N.Y.—The ladies met at the residence Mrs. Trent with a fair attendance...

QUINCY CITY, O.—I am at present engaged in missionary work in Cook County, Ill. and may be addressed as above...

PAW PAW, MICH.—Paw Paw Valley Spiritual Association meeting at Lake Side Park...

NEW YORK CITY.—I wish to say that Dr. Ripley's state of mind was a great relief...

BROOKLYN, N. Y. Our hall being the only place in the Eastern district of Brooklyn, where you can receive spiritual sustenance...

STUTTGART, ARK.—Thinking perhaps a few lines from a stronghold of orthodox city of 20,000 people...

ENCINITAS, CAL.—Memorial Day, for the first time in its history, was duly observed in this place...

STUTTGART, ARK.—It gives me pleasure to announce that Mr. Walter Hayward and Mrs. Geo. Kerr-Hayward, both highly esteemed members of Hartford, Conn., have returned to take up their residence in Brooklyn.

STUTTGART, ARK.—Since writing you of the seances here, Pope, the materializing medium proved to be one of the worst frauds ever known...

THE NOTED MEDICAL CLAIRVOYANT, will send diagnosis and advice in regard to all ailments...

ABERDEEN, S. D. The Daily Star, of this city, gives us a special notice concerning our recent article on Park Place, Ithaca.

GRAND RAPIDS SPIRITUAL ASSOCIATION. To all friends of Spiritualism: Arrangements have been completed...

ISLAND LAKE CAMP ASSOCIATION. To all friends of Spiritualism: Arrangements have been completed, a hotel and other buildings will be built...

CAMP MEETINGS FOR 1895. Indiana Camp, near Anderson, Ind., C. G. C. & St. L. R., July 18 to Aug. 12.

ISLAND LAKE CAMP, ISLAND LAKE, MICH., July 24 to Aug. 25.

DEVIL'S LAKE, MICH., July 26 to Aug. 12.

LAKE GEORGE, N. Y., begins early part of July 26 to Sept. 1.

CLINTON, IOWA, July 28 to Aug. 25.

LAKE PLEASANT, MASS. Cassadaga (Lily Dale), N. Y., Oct. 1 to 25.

NORTH-WESTERN CAMP-MEETING, Minneapolis, Minn., June 30 to July 25.

WOLLEY'S PARK, begins June 30.

OBITUARY.

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

Mrs. MARY BARTON. Passed to spirit life from Spring Hill, Kan., April 28, 1939...

MEDIUMS AND LECTURERS.

Under this head the movements of addresses of mediums and speakers will be published...

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

CARRIAGES, BUGGIES, HARNESS.

Under this head the movements of addresses of mediums and speakers will be published...

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

That Plate Columbia THE BEST BICYCLE

Under this head the movements of addresses of mediums and speakers will be published...

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

IN HIGHER REALMS AND ITS PREDECESSOR SPIRIT LIFE Are two excellent stories in one book of 224 pages for only 25 cents, post paid.

Fits cured. If you have had fits, you know how they affect you. It is a terrible disease, but it can be cured.

DUEBER'S Solid Silvering. 345. Gentle, strong and permanent. It is the only silvering that does not irritate the skin.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.

W. E. COLEMAN, writer, may be addressed at 107 First St., Detroit, Mich.