Written for the LIGHT OF TAUTH.

ELECTRICITY.

SOME OF ITS WONDERS.

Force, Etc.

E. D. BABBITT, M. D.

LIGHT OF TRUTH of May 25th on "Is Electricity

About twenty years ago I began my search into the basic principles of things. Our scientists had the most vague ideas of electricity, fined underlying forces of the universe. I velop each other, and all well-balanced forces plainly saw that in order to get at any knowl- use both, edge of these things we must understand atomic All chemical action requires electricity but it beings ever to understand a grand old influence same" he is mistaken. who seemed archangelic in wisdom and power | Chemical affinity always includes contrasts that he could see atoms and the play of invisi- alkalles which are thermal. ble forces, came to me and put me through a Oxygen is the most electrical and hydrogen severe drill during several months. I was not the most thermal of atoms. only impressed but my hands were made to Blue, indigo, and violet are electrical colors; move in a way to signify yes when right or no red, orange, and yellow are thermal colors. when wrong, so that I might become doubly ac-

sisted of fluids, hence as the universe is at harmony with itself, all forces in the unknown or

forces around a great magnet has lifted 10,000 than the psychic. forms a vortex has no weight.

demonstration. I am all the better pleased with about. light as exquisite medical entities.

Prof. Kuehne, of the Heidelberg University,

Nikola Tesla, the great rising light of electricity, says, "The facts of electrolysis point to the great probability that electricity is atomic." Helmholz says that "electricity is divided into definite elementary portions which behave

like atoms of electricity.' These are a few of the items which show the Charcot and other eminent scientists of Europe, and great luminous souls which constitute a who are experimenting so much with hypno portion of infinite spirit. the laws of force, and to understand atoms and the coarser forms of matter. force is beyond all powers of unaided mortal

Now while our scientists have achieved many

Duality rules the universe and all force is know anything more.

dual. It is entirely a mistake to suppose that electricity is the basis of all power, including luminosity and heat and chemical action. Many of our scientists actually think that electricity is heat, but it is a great contracting force and Magnetism, Light, Color, Psychic all contraction is the sign of cold. The other style of force is heat or thermism, the expansive principle of nature. Every atom has the principle of both electricity and thermism, the The very interesting article quoted in the electrical ethers sweeping in the form of a vortex through the center of a line of atoms, Life etc. must be my text for some remarks and the thermal ethers (coloric) sweeping through spir I channels around the outside of

Electricity develops heat and light by combining with thermal substances, not at all by its heat, light, chemical affinity, and the other re- own innate power. Heat and electricity de-

law and the principles of force. When I was also requires equally its contrast, thermism. law and the principles of force. When I was struggling with this great subject which our struggling with this great subject which our separately treated in an able article by Profes separately treated in an able article by

and who was so high up in the realm of being as for instance acids which are electrical and

There are many grades of electricity and thermism. Frictional electricity is the coars-While reading the above named article as well as others which sum up the scientific discoveries of the day, I have been gratified to see how the famous thinkers of the day are coming more and more to the foundation that I have been building upon while under this diviner guidance, and which I published in my "Principles of Light and Color" in 1878. Thus I had ciples of Light and Color" in 1878. Thus I had penetrates more deeply into the nervous sysbeen showing that all forces of the known world including wind, water, steam, etc., con-

they combine chemically. Psychic electricity and thermism are so much

At that time nearly the whole scientific world, mal and mental ethers that when they can be in the very face of nature itself, was fighting this principle. Magnetism is no fluid, they said, and they scoffed at Mesmer for calling it so. They declared especially that electricity is not they are able to hold these forces under a rigid control which is called magnetic sleep if caused by mortal influence, or trance when caused by spirit influence are the contract of the contract brought into predominance, they are able to ble, just as though a thing could be a force at all without weight. The sweep of magnetic into rapport with any grade of light higher

pounds, and yet they say magnetism has no Hypnotism is a condition in which the subject weight. As well say that the water which is to a certain extent under the control of psychic forces and yet not so fully so, but what the Gradually, however, there is being a return operator may turn his mind in any direction he to nature and common sense. Mr. Crookes chooses. When he is led into high channels, or showed to the Royal Society that light is a sub- made to will away any diseased or perverted stance and that even shadow is molecular. His conditions of body or mind, grand and somesociety has tried in vain to explain away his times permanent changes for good are brought

this from the fact that he proved his point in | Electricity, light, heat, vital magnetism, psyanother way from that which I had done. Years | chic force and all other fine forces are streams before that I had collected the colored rays of of very refined atoms which sweep through the channels of the larger atoms, and being atomic, belong to the realm of matter. They differ it seems, declares for the fluid nature of nerve from each other on account of their difference force. He "succeeded in proving to a large ex- in size and in their law of motion, those whose tent that muscle is ordinarily excited by actual motions are contractive (vortical) being the electric currents, not merely by forces resem- basis of some grade of electricity and those whose motions are expansive (spiral), be ng the basis of some grade of thermism. The ether alone then, is neither heat nor cold, for these include the ether and its special law of

It is quite common to call these ethers spiritend of spirit, and that spirit is the finer end of trend of science toward the truth, and yet our scientists are mere sciolists in the knowledge sity of this whole theory, for it proves that if things and are the life of the universe. Ask pieces. There positively must be an almost inthem just how colorescence, metachromism, finitely refined, elastic, and unatomic style of conduction, transparency, refraction, attraction, being which we term spirit. I can not demonrepulsion, chemical affinity, nervous action, res- strate here how it is that atoms on the one piration, pulsation, and a multitude of other hand are quickened into life by spirit while things are brought about, and what can they tell? What do they know of electricity and its law of motion, or heat, or magnetism, or light, gences of the universe must have atomic or mental force, or psychic force? What do bodies as the temples of their mighty intellects

tism, know of the real philosophy of these Although these ethers are not spiritual, they wonderful phenomena? These can never be are the handmaids of spirit and intellect understood without a knowledge of atoms and and the connecting link between pure spirit and

To ignore atoms, and to deny countless mil minds. To work out these problems I found it lions of facts which prove to our senses the exnot only necessary to learn of the leading dis-listence of matter, of disease and the reign of coveries of earthly scientists but to ask tens of laws in the physical universe, is to stultify thousands of questions of the great spiritual ones self and to banish all science, from the sage, compared with whom all earthly scholars world. It teaches people to pay no attention to the food they eat, to the wonderful machinery of human systems or to the systematized tillage or agriculture, and to domestic anims very important things, they are entirely at sea knowledge which constitutes the treasury of as to basic principles. I wish to give a few of the world, because the one idea which is con- in the drift of river valleys, were wolves, bear the results of my researches, but, of course, sidered of importance is that everything is there is not space or necessity here to give my demonstrations of them, they having been given are a part of God we shall triumph ture, as clubs, traps, etc., these hunter savage

2) the caves of this period (E. B., II., 336-337).
The relics included weapons and tools of shipped link, horn, and bone, such as policy.

And the period (E. B., II., 336-337).

The relics included weapons and tools of shipped link, horn, and bone, such as policy.

And the period (E. B., III., 336-337).

The relics included weapons and tools of shipped link, and lances, needles, and bout.

The second period noted by Dr. Wilson (E. B., III., pp. 337-339) is known as the neolithic or new stone period, when man had learned to polish and greatly improve his chipped flints and other rude implements of stone. The advance of made in this period gave not only simple commade in this period gave not only simple common tools in considerable variety, and implements of war and the chase roughly fashloned, but also elaborately finished axes, hammer-head, cups, and vases. The imitative and artistic skill shown in drawings of animals incleded no hone or stone, and carvings in home and it over the period for the lack of the will-power head, cups, and vases. The imitative and artistic skill shown in drawings of animals incleded no hone or stone, and carvings in home and it over the period for the lack of the will-power head, cups, and vases. The limitative and artistic skill shown in drawings of animals in cleased no hone or stone, and carvings in home and ivory, indicate not merely rude efforts of man to creek a present writer, in an elaborate unpublished and yor "New Light on Gravitation," has any of "New Light on Gravitation," h a fluid, although they could not describe it without using the term fluid or current. These and other fine forces they always called imponderarude architecture from which would grow the matured megalithic, or colossal stone, architecture of Egypt, at the very dawn of recorded ton, and urge it forward at such a terrific pace tire of Egypt, at the very dawn of recorded ton, and urge it forward at such a terrific pace tire will do something to ald the persecuted Mr. Sheldon whose address is 716 Ocean street, Sheldon whose address is 716 Ocean street, tions were so marked that we think even to history; obelisks, pyramids, labyrinths, and prough space. temples, which still remain among the wonders of the world (E. B., II., 338).

The use of metals characterized a third age of human advance, called the bronze age. Gold was first known and used, because readily found, easily worked, and attractive for ornaments, of which many were made, and often of great beauty. But the metals dealt with after nal forces and to say that matter is the coarser the discovery of the art of smelting ores, were tin and copper, by uniting which bronze was made (E. B., II., 339). To all appearance the change in Europe from stone to bronze was sudof those fine forces which ramify through all atoms alone existed, the universe would fall to denly made, through either conquest or traffic making known the arts so early developed I Phœnicia and Babylonia and Egypt, and brough

thence by way of Greece into Europe. The use of iron, after the art of smelting ore had been mastered, characterizes a fourth of iron period (II, 340), and this proves to be the vestibule of authentic history.

In Britain, or England as we know it, there lived in succession several races of men whos characteristics remarkably exemplify the ear

lest steps of human progress. The earliest are known as Palceolithic, or An lent Stone men, of two successive types-1 the Palceolithic men of the River Drift, and 2 the Cave-Dwelling Palceolithic men. The fire ype, whose shelter seems to have been that the river valleys, common to them and the wi beasts, were a race of stunted savages, who did not cultivate the ground but lived chiefly on the animals which they could kill and the fish the could take out of the rivers. Their age was o of extreme cold, unfavorable to vegetation, The wild animals, known by their bones for mammoths, wooly rhinoceroses, and others no over all things and it is not necessary to used, we have no means of knowing, but man cutting implements of very rude sort are found,

ARCHAEOLOGY.

A Condensed Chapter on Important Facts.

A Condensed Chapter on Important Facts.

THE MATERIAL EARTH.

The history of man in the later ages of the earth's surface development, as geology gives it to us, is closely connected with the some what later history the study of the stu and the started development, as geology sixed to a sheady commended with the start history transcated and start history transcated and start history transcated with the start h

THE AGE OF THE EARTH.

One of the great overturnings of modern pience has been that of the chronology of crewhen the probability has a many and planted with a some and a syctour Massachasetts State Spiritualist Science of the problem of time past have been mided which make almost appalling the depth of the backward look. Darwinism has wrought for severywhere else, and always for the seriesults. The unrestrained speculations of fr. Darwin, and of extreme Darwiniam after in asserted the probability that more than three bundred millions of fr. Darwin, and of extreme Darwiniam after in asserted the probability that more than three bundred millions of years have passed ince the globe entered upon the next to the sat of the seriesults. The unrestrained speculations of fr. Darwin, and of extreme Darwiniam after in the soft the seriesults are not seen to see the globe entered upon the next to the sat of the six of the six periods of the formation of its roat, but more moderate views are now as expected by the best authorities, confident in the soft the six of the six periods of the formation of its roat, but more moderate views are now as expected by the best authorities, confident in the soft the six of the six periods of the formation of its roat, but more moderate views are now as expletely the best authorities, confident in the soft the six of the six periods of the formation of its roat, but more moderate views are now as expletely the best authorities, confident in the soft the six of the six periods of of the six tion. Views that had some vitality less than hundred years ago permitted no remote anti-

it to us, is closely connected with the someit to us, is closely connected with the someit fitting handles to their rude flint tools. They

morial service on the afternoon of the same
point.

only one hour in 16000 years.

lists' Union to be sold on shares. As but about forty dollars have been collected on this machine, which is valued at seventy-five dollars. Recall that every thought is recorded in such a

the arrested medium with expressions of assurance of further assistance at its hands. The lacksonville, Florida

them—have been trying to induce the State au-thorities to pass a bill which will allow spiritualistic incorporations to confer the right to solemnize marriage upon spiritual lecturers, but the guardians of public matters refuse, and as yet our Massachusetts State Spiritualist Society as well as other incorporated bedien

tions were so marked that we think even to The Spiritualists of Boston - that is, some of read of it would be a treat. As for myself I am signally unfortunate. I have attended hun-

AND SPIRITUALISM.

Christ-Idea and Christianity.

SPIRITUAL REFORMS. WM. EMMETTE COLUMN,

JESUS, THE CHRIST

ment, John L. 41; iv. 25. The early Christians, Messiahship of Jesus superadded thereto. speaking and writing Greek, generally used

word "anointed," (1, Samuel xil., 3, 5, etc.) Saul, Jews the corner-stone of Spiritualism the first King, is the first one called the Messlah -- Mashiakh nagid, the anointed chief. In A Christian, in the only true sense, is one who later times, even Cyrus, the Persian king, who accepts Jesus as the Christ, the Messiah, the Messiah. (Isalah xlv. i.)

petual peace and happiness in all the earth.

the hope of a personal Messiah revived; and when Jesus of Nazareth appeared in Galilee, the Messianic hope was ripe among the people. The advent of the Messiah was in popular parlance. called the coming of the "kingdom of heaven" -the term "kingdom of heaven," or "kingdom of God," being synonymous with the reign of Nation, aside from and exclusive of all other or the Messiah over Israel.

JSUS, THE MEESSIAH.

he was to deliver Israel from foreign oppres- tation of the term; he was a Jewish theological rected from the dead. Should dwell forever. slab of his people, Israel. When Jesus was halled as King of the Jews by San Francisco, Cal the multitude, at the time of his triumphant entry into Jerusalem, he brought himself into conflict with the Roman authorities; and in a few days thereafter he was executed for insurthe vicegerent of God, to reign in Jerusalem,

THE CHRIST PURELY JEWISH.

was held that the Jews, under rule of the hands.-Indianapolis Sentinel. Messiah, would rule all other nations—that all the world would submit to the sway of their Messiah—king in Jerusalem. The Christ idea is wholly Jewish; and that it had this signification in the mind of Jesus is evident by his combooks at popular prices.

Here is where we can pull together to advance Spiritualism. A 240-page book and the Light faculties be developed. At this point of programming the mind of Jesus is evident by his combooks at popular prices.

Philosophy and Facts.

mand to his disciples, when he sent them forth to preach the speedy coming of the Messiah:

"Go not unto the way of the Gentiles, and Into JESUS, THE CHRIST-PRINCIPLE, go rather to the lost sheep of the house of Isany city of the Samaritans enter ye pot. But rael." And again Jesus said, "I am not sent but unto the lost sheep of the house of Israel. Matt. x. 5; xv. 54.) After the death of Jesus An Essay on the Origin of the Messiah, the the twelve apostles continued strict Jews in Dangers that Sensitive Mediums are all things, and required all converts to faith in Jesus as the Messiah to conform to the whole Mosaic law. The only difference between them and the other Jews was that, in addition to their Mosaism, they had belief in Jesus as the Jewish Messiah, and in his speedy reappearance The title of Christ was applied to Jesus of on earth to set up his Messianic kingdom at Je-Nazareth because he was supposed to be the rusalem. Paul was the first who declared that Jewish Messiah. Messiah is an Anglicized form the sacrifice of Jesus on the cross abrogated of the Greek word Massias; Massias is a corrup- the Mosaic law, admitting all Gentiles to the tion of the Hebrew Mushiakh, Ha Mushiakh Christian fold upon the simple condition of faith means, in Hebrew, "the anointed"-that is, of in Jesus as the Christ. For this action of Paul-Yuknek is the more correct pronunci- the other apostles denounced him severely, and shackles of superstition and ignorance ation of the name of the Hebrew God, common. they did all they could to thwart his efforts to from human minds where the benign freed ly called Johnson. The Greek form Messias is found in only two passages in the New Testaminds was merely the old Judaism with the when its all pervading light dispels the

THE CHRIST-IDEA OR PRINCIPLE.

stead of Messian, in designating their What, then, is the true, original Christ-idea of man. No tribute can overestimate its inhe Lord and Master by his official title. Christos or Christ-principle? Simply this: Christ is ent nobility of purpose nor exaggerate in Greek signifies "the anointed"; being the equivalent to Messiah, and Messiah is the title power to revolutionize the world. It is at one Greek equivalent of the Hebrew Manhiakh. It of the temporal and spiritual ruler of the Jews the mightlest issue confronting the nineteer is unknown who first designated Jesus in Greek -an earthly potentate, based upon a vague century and its greatest danger. Reforms as Christon rather than as Messias. Perhaps dream and hope of the Jews, never yet realized ways encounter obstacles and the magnitude Jesus to the Gentiles, may have introduced the mologically, the Christ-principle has no connecter Christos among them. In his epistles he tion with the principle of love, or charity, or disclose some of the pitfalls which lie in the calls Jesus Christon, not Messias. Christon be- fraternity, with which it is sometimes asso- path of every individual who enters the aress comes Christus in Latin, and Christ in English. clated. It is purely politico-theocratic, and of psychic research. As a student I speak aside from the Jewish notion it is devoid of from personal experience and my statem The origin of the Messianic expectation of Is- meaning. Viewed in the light of these facts, carry a force of conviction which could be rael lay in the fact that the Hebrews regarded and no well-informed, truthful person can deny tained in no other way. I am qualified by loss themselves as the chosen people of God-Yah. them, it is incorrect to speak of the Christ- and painful investigation to vouch for the trul

WHO ARE THE CHRISTIANS?

released the Jews from captivity, was styled by King of the Jews. Jesus claimed to be the the second or Deutero-Isaiah as the Lord's King of the Jews, and for so claiming was crucified. The apostles regarded him as King of ognizing a soul-satisfying religion, I surrenafter the overthrow of the northern kingdom ter his death the apostles said that they had areana of spiritual truth. The impulse which i the Jews; and Luke tells us (xxiv. 21) that afof Israel, or Samaria, at the hands of the Assy- "trusted that It had been he which should have rian hosts, there arose in the Hebrew mind the redeemed Israel"-an exclusively Jewish conconception of a personal deliverer, a descend- ception we see. The angel is said to have told ant of David (David having been their most il- Mary, before the birth of Jesus, that "the Lord lustrious prince), who should be raised up by God shall give unto him the throne of his Yahveh to restore the ancient glories of David's father David, and he shall reign over the house time and reunite the now disrupted kingdom. of Jacob forever, and of his kingdom there shall This deliverer was called the Messiah; and un- be no end." (Luke i., 32-33.) The wise men from der his sway the Jewish people were to be su- the East bailed him as King of the Jews (Matt. preme over all nations, the ruler and judge of il. 2); Jesus claimed to be king of the Jews bethe world, and was to inaugurate an era of per- fore Pilate (Matt. xxvii., 11); and the superscription over his cross was, "The King of the Jewish people, from the time of the days of Herod the Great. Sometimes the weakened, the lidea becoming paramount that the whole nation collectively purified and redeemed, the chosen race would fill the role of the expected Messiah, the anointed of Yabveh. In the troubleous times of Herod, however, the hope of a personal Messiah people, from the time of the Captivity and still defend her interests. Under the disciples hoped; he never reigned over the house of Jacob. Jesus promised his suggest the utmost vigilance at this stage of which seized my heart; to-day I am weakened to the dream to of my struggles have cost unnecessary suffering and conflict have arisen, and therefore my struggles have cost unnecessary suffering and conflict have arisen, and therefore my struggles have cost unnecessary suffering and conflict have arisen, and therefore my struggles have cost unnecessary suffering and conflict have arisen, and therefore my struggles have cost unnecessary suffering and conflict have arisen, and therefore my struggles have cost unnecessary suffering and conflict have arisen, and therefore my struggles have cost unnecessary suffering and conflict have arisen, and therefore my struggles have cost unnecessary suffering and conflict have arisen, and therefore my struggles have cost unnecessary suffering and conflict have arisen, and therefore my struggles have cost unnecessary suffering and conflict have arisen, and therefore my struggles have cost unnecessary suffering and conflict have arisen, and therefore my struggles have cost unnecessary suffering and conflict have arisen, and therefore my struggles have cost unnecessary suffering and conflict have arisen, and therefore my struggles have cost unnecessary suffering and conflict have arisen, and therefore my struggles have cost unnecessary suffering and conflict have arisen, and therefore in the content of the general time from this hould not be be consistent with their postalate that "whole arise proved in the proved of incubation. We mast its third proved Jews." Yet Jesus never was King of the Jews mistaken; and an untimely death ended his ambitious hopes, as in other cases of honest, misguided enthusiasts.

No one then is really and truly a Christian who does not believe that Jesus was the King of the Jews, the destined Messiah of the Holy Gentile nations. The apostles and early Christians were true Christians, for they believed John the Baptist, and other zealots in the this, and expected the speedy coming of their first century, began to preach the speedy com- Lord Jesus to establish his Messianic Kingdom ing of the kingdom of heaven, urging personal at Jerusalem. That idea has long since been righteousness as a preparation for its advent. abandoned; and, in the light of the above un-Jesus was attracted to John, and was baptized deniable facts, it is meaningless to talk of as one of his disciples; and after John's impris- Christian Spiritualism or Christian Spiritualists. onment he took up the work of John, repeating Strictly speaking, there can be no such thing as John's command, "Repent, for the kingdom of a Christian Spiritualist; there can be none, exheaven is at hand!" It is evident that, in the cept by attaching meanings to the words Christ beginning of Jesus' ministry, he had no thought and Christian wholly illegitimate and foundathat he himself was to be the coming Messiah; tionless, and expression of ideas totally unbut, toward the latter part of his ministrations, known to the mind of Jesus. In truth, Jesus the idea dawned upon him that he of all living never heard of the word Christian, no such term tals, although the psychic senses are inherent Hebrews was the better fitted for the Messiah- having been used during his lifetime; and he in every individual as a part of his or ship, in which opinion he was confirmed by his never dreamed of founding a new religion to enthusiastic followers, headed by the impulsive supersede Judaism, to be based upon his Mesenthusiastic followers, headed by the impulsive supersede Judaism, to be based upon his Mesevered in mortals, the spirits who hover to signify the state of the supersede Judaism, to be based upon his Mesevered in mortals, the spirits who hover to on the earth plane are eager to avail the Peter, (Matt. VV. 13-10); and, proceduring and self the Messiah, he thereby speedily lost his which in all probability Jesus knew nothing. Selves of the opportunity thus provided a unless great watchfulness is exercised we fall unless great watchfulness is exercised we fall ion and bondage, to revive the glories of the moral reformer, anxious to establish a better ancient monarchy, and to set up, at Jerusalem, a system of morals than then obtained in Judea heavenly kingdom, in which all righteous Is- and Galilee, and who was so far self-deceived raelites of former generations, by being resur- as to imagine himself the long-expected Mes-

Ghostly Music for the Dead.

At Chesterfield, Ind., recently the 16-year old through whom the truth must find its way rection or sedition. The Messiahship had both a political and a theological signification; the The home was within a few yards of the great tured with the characteristics of these indivi-Messiah was to be a heavenly ruler on earth, Indiana Spiritualist camp-grounds, where the uals. For this reason it is of paramount i Indiana Association meets once a year. Friends portance that mediums be pure and upright. primarily over the Jews and eventually over all and relatives gathered at the house to attend worthy man or woman will teach truth nations as King and Lord. This is what Jesus the funeral. The corpse was at length placed less adulteration than one who is unprincip claimed to be; but he was rejected as such by in the hearse, and the procession started for A scholar will present no gross corruptions his countrymen, and through their efforts his the cemetery. As they left the house the organ speech, and a refined sensitive, delicately death was hastened-and if reliance can be on which the young man had learned to play ganized, will become a more accurate more placed upon the record, the last words of Jesus and spent a great deal of his time in life, began piece for divine revelation than one in who indicated that he died in despair and disap-to play, and continued doing so until the funeral carnal appetites prevail. Yet from all class procession had reached the next corner. It was the spiritual truth is proclaimed, and upon it his favorite piece, and it mystified the friends immaculate garments the stains of illiterate The title Messiah or Christ, applied to Jesus greatly, as no one was left in the house except and vice are sometimes seen, but the litimater by himself and his early followers, denoted simply and exclusively that he was the temporal and spiritual ruler of the Jews. It had triely of Spiritualists, and they do not hesitate no reference to the Gentile world, save that it to say that the music was played by spirit I lead the student into broader fields of inve

A PAGE OF EXPERIENCE

Regarding the Opportunities and Responsibilities of Modern Spiritualism.

A VALUABLE LESSON.

PAUL AVENEL.

Current literature teems with its beauties

science and philosophy are its bulwarks; poetf and religion exalt it; nature proclaim truth, and from every soul rises a prayer the blessings it bestows. It is de evangelize the world by introducing the leav creeds are rent under its influence and indi uals are elevated to a plane of reason. darkness in which they live and the divine of God is revealed in the universal brotherhood

obeyed is the impulse that rises in every hear when the clouds are first dispelled, and inst here a word of caution should be given. The recognition of eternal law and can be manifest only in this way. The mistake lies in total immediate surrender. Prudence should characterize the first steps of every novice, and longed illness; as it was I sacrificed an entire

quire mention; and political organizations, similar reasons, endeavor to subvert its pl anthropic purposes.

No order or society can entertain the huma Itarian principles of Spiritualism and be cons vative in its policy; freedom of opinion is fundamental law and only by generous col sion of this privilege can the integrity of sp itual truth be maintained.

Understanding this primary teaching and hering to the duty implied by judging always for one's self, will save much confusion thought and so strengthen the mental fac ties that sound reasoning will soon be tablished.

too readily whatever emanated from the spi world and yielding compliance to the desires the decarnate to converse. To possess psyc qualities entails serious responsibility. pirits to communicate their thoughts to m spirit entity. When cultivated faculties are d ready prey to these undeveloped intelligen In all communion the motive should be

learn eternal truth; self-interest, selfishne vanity, conceit, or egotism of any other for will attract unscrupulous spirits whose ple ure will be to cater to such weakness. To noble minded is the first requisite to honors mediumship, and a careful study of self shou accompany all psychic research.

In every phase of society mediums ex

tigation where his motives will determi his success or failure. As he rules his own n ed. As upon earth Spiritualism has its oppon- Written for the Light of Twinents, so in spirit life the great philosophy has its adversaries who use every artifice and enthe former advocates of creeds and dogmas who still adhere to their old ideas, who love power and authority, and persecute, now as hen, all who differ from them in opinion.

every psychic who aspires above the plane of the Light of TRUTH we read an interesting ar- marked with a cross-contained dead chicken physical phenomena, and here are his purposes ticle by Wm. Emmette Coleman, referring to Those with the figure 1 on, had chickens with Heart, mind, and soul must be unanimous in Peebles upon this postulate. We were too busy result of the close proximity to the electrical ndescension on our part, to their instruction, present our contribution at this late date. will result in the inculcation of falsebood. They This we do, not in any dogmatic spirit, but Bid's eggs? them well, and is the greatest shield to their ed than the friends above mentioned. With ly a thing of the past to the public mind, and

teacher of the divine truth is the severity of refute what has been written by these friends the day. A soldier, who, in the front ranks of his persecution. The qualities which render and others, we venture into the arena of dis- the Bull's Run engagement had received a wite the subtlest order of attack. His mind derstood by the public mind, and so carelessly anatomy known as the Brachial plexus, was dwells upon high themes, and the most learned of the enemy's host are delegated to usurp its Paul, the first expounder of the Messiahship of and that never can be. Historically and etytellect. Their teaching is eloquent; appears antithesis of each other; and as frequently em- and sensitive condition of "progressive matertellect. Their teaching is eloquent, appears and as frequently earling and sensitive condition of progressive materiogical, and appeals to reason. Their manner is affable, and, until thwarted in purpose, contist affable, and, until thwarted in purpose, continues so. What they teach are the cold philitheir mathematical meaning, and untenable in their mathematical meaning, and untenable in soldier was giving an account of his misforosophies which have blighted divine love in the light of the reciprocal relations comprising tunes and of an ugly scar on his back, came in religions of the past, and such scientific truths nature's formula of progression. as do not impinge upon their accepted faith. To enable our readers to understand the spot by the soldier's narrative. Although ad-Just here is the student's character sure to as- terms as employed in algebraical formula, we vised by friends to come away, the recital of themselves as the chosen people of God—Tabveh. In the Old Testament the term Mashiakh principle as being synonymous with love or of what I shall say in regard to the dangers sert itself. If he is ambitious to exercise will illustrate how they are applied to principle as being synonymous with love or of which assall in some degree all peoples. is applied to the Israelitish kings, and is usually translated in the English version by the

Spiritualism. Think of it: The King of the

When in middle life Spiritualism first days

which assail, in some degree, all neophytes.

When in middle life Spiritualism first days

which assail, in some degree, all neophytes.

When in middle life Spiritualism first days

tract public attention, he will probably fall into means the raising of any number to any newer. when in middle life Spiritualism first dawned upon my mind, it found me an eager advocate the same thus laid and become a tool in the Twenty years in the circumscribed environment of a Church had created a hunger of soil ment of a Church had created a hunger of soil ment of a Church had created a hunger of soil soil truth. Unconsciously, by gentle graversely, evolution means the "extraction of any this sense, and their result, had for her the influence of a bypnotist. It was to the lady an hour of mistage means the raising of any number to any power. Thus, 5 raised to its 2d power is 5x5 or 25.

Six raised to its 3d power is 6x5x5 or 216. Consideration, the same their result, had for her the influence of a bypnotist. It was to the lady an hour of mistage many number to any power. Thus, 5 raised to its 3d power is 6x5x5 or 216. Consideration, the same their result, had for her the influence of a bypnotist. It was to the lady an hour of mistage many number to any power. Thus, 5 raised to its 3d power is 6x5x5 or 216. Consideration, the same threat a reputation which will probably fall into the same thus laid and become a tool in the same thus laid and become a tool in the bands of conspiracy to assail the very heart of spiritual truth. Unconsciously, by gentle graversely, evolution means the "extraction of any the construction of a construction of a conspiracy to assail the very heart of spiritual truth. Unconsciously, by gentle graversely, evolution means the "extraction of any the construction of a ment of a Church had created a hunger of soil which was consuming me. I clutched at the dations will be held till be revolts against root of a number or what number when release dations, will be be led till be revolts against root of a number, or what number when raised the same expression of spinal deformity belongnew light as drowning men clutch at straw with all the intensity of desperation; and recommendation are recommendation. The square root of 40 is 7. ognizing a soul-satisfying religion, I surrendered and entered at once into the dered my creed and entered at once into the solution and evaluation and evaluation and evaluation are mathematical.

To what extent this deformity and scar were claim to spiritual faith and end his days as a that involution and evolution as mathematical "involved" in the preceding spermatazoon from

ynic or Infidel. here a word of caution should be given. The impulse is natural and right; it is the souls the na of one of the possibilities confronting the am- perfect accuracy." bitious psychic. Here also experience lends Now it is a strange commentary on the use of But we expect that some of our friends will force to my words, and in the alternative above words in associated ideas, that very many of rise at this point and ask us if the fecundating described, the reader sees a result I narrowly our writers apply a pre-supposed mathematical pollen which differentiated our watermelous whenever it is possible, advice should be ob escaped. Nothing has been overdrawn, and idea of involution, to evolutionary processes of was not involved in its evolution? And if the tained from some enlightened and experienced nothing but the bare outline of facts presented. nature; since it seems to be an accepted postu- electrical energy which made white wings and The most powerful adversary to Spiritualism late with them that "what is evolved must first patches of white feathers, was not involved in is, perhaps, the well-known and anciently es- be involved." For instance, very many people the development of the chick? No, gentlemen tablished order of Jesuits. They are adherents would think that 5 raised to its third power, not in the original germ. It was a later exyear to the ardent love for spiritual tath of the Roman Catholic Church, loyal to their or 51 which equals 125, is an expression of ma-

come a reformer of purest type, a humanitari- that have come under our personal observa- change during the process of chick evolution, mankind and aid in the betterment of the bill watermelon and early Fall squash seeds. storm. We fully believe that a thorough inveswhich is the noblest acquirement, will crown coarse and full of indurated blisters. After fa to man.

persistent endeavor. beside acquiescence in the instructions of com- watermelon or squash; and possessing a flat petent decarnate intelligences. It necessitates acrid taste and the meat being spongy and pimethodic study of nature's laws and a simple, thy in structure, and coarse in character. A Robinson, we were introduced to C. E. Winans, natural life. To be sensitive in the loftiest chance hill of the watermelons from seed cut of and after earnest endeavors he was prevailed sense one must become attuned to the etherea! the same package as that planted with the upon to visit us, and the past ten days has been harmonies of the universe. Sunshine exerts a squash, yielded fine melons; suggesting that a wonderful love feast to every true Spiritualhealthful, and darkness a baneful effect. Live some potency of reciprocal quality existed in ist of our city who has been able to attend one in the light and air, breathe oxygen, eat plain, squash and watermelon to deferentiate the vate a tranquil disposition; be honest to the seen a freak of this kind, and would have sup which surpasses any thing we have ever witletter of the law and exait every duty by dis- posed from the divergence in the physiological nessed. Wednesday evening, May 22d, was a charging it faithfully. If these maxims appear structure of the vines and their respective wonderful manifestation of spirit phenomena. damental essential to success in any field, and we have concluded that, strictly speaking, what reappearing three and four times, and all exbegin psychic research upon a secure founda- our friends would suppose to be "involved" in cepting two ancient spirits recognized and conamply compensated, and an influx of inspira- in this development; but that each was acted friend of the medium's host, walked around the where, imagination can not conceive the mag- force was sufficiently reciprocal, to change the circle, smiling and exchanging remarks, after nitude of knowledge which invites the patient entire quality and character of their fruitage. ten minutes dematerialized two feet from the investigator; revelations become perfectly na- A number of years ago, a friend with whom we cabinet. Colored spirits also came and were rectural occurrences; occult laws are clearly un- lived had a favorite hen, which answered to the ognized, and the medium's wonderful control, ander a new light. As enlightenment contin- and was given in charge of thirteen eggs of and passed around for all to examine. The fraues, the errors of conventionalism are entirely choice species. The nest was in an old box up. grance of the room was of a sweet, spicy odor, ost; a gracious liberty supplants the time-hon- on the ground-sill of the barn; and it was not foreign to any odor known to chemists. The red custom of regulating thought; all boun- noticed until several days after that the light- light circle given was highly satisfactory; perdaries are removed from the mind, and fear- ening rod of the barn came down and entered sons receiving pictures, flowers, and written essly the intellect may search for truth.

breakfast table, where the intensity of the storm was being discussed. We immediately went to her headquarters and found her so paralyzed that she did not pick at us as usual when her presence was invaded. Her legs were others to do likewise. We are now ready to send the book and four issues of Light of Truth for 25 cents to any address sent us. This is an opportunity none should miss, as it may bring gratitude unlooked for, and a joy extending personnel beyond the grave.

She paper. Many are sending for the book, but were to her headquarters and found her so paralyzed that she did not pick at us as usual when her presence was invaded. Her legs were drawn up close to the body. She seemed stiff but warm, and life was manifest more by her constant winking than by any other outward with one month's subscription sent to one address for twenty-five cents. Thus giving our readers everywhere a chance to strengthen their environments by a mere mite. Try the tonic and note the wonderful results in a few weeks time.

THEORY OF INVOLUTION.

by Many Regarding It.

PROF. W. M. LOCKWOOD.

are wary and scholarly, bland and insinuating, rather with a feeling of fraternal reciprocity. In the Fall of 1856 we were at Jamestown, N. and by every art seek to gain ascendancy over believing that truth has many advocates, Y. The valugiorious retreat of the Union army the medium's mind. Their learning serves among which none are more generally respectat the battle of Buil's Run had become partial reachery.

According to the value of a medium as a application and meaning of these terms, than to nim useful to proclaim profound thought in- cussion. There are few terms so meagerly uncontrol. By clever machinations they gain his as well as a cosmic application, and as used in ured him that he was an object of curiosity and

terms, "like multiplication and division, differ which the child developed, is a question which, This picture is shocking to contemplate to in the extent of their application; the former, like the re-incarnation theory, will elude scien those enthused with the ideal beauty of spirit- or direct operation can always be completed, tific analysis for ages to come, particularly, if

If, on the contrary, the student desires to be- relate some experiments and note some data the original ovum or its germ, but a molecular will choose the less ostentatious course and cul- vine, and intertwined in a very embraceful and largely the prevailing idea that some single essincere investigator is ever deserted to the foe, rapid growth of what seemed to be fine water- strongest evidence of the error of this ancesbut as surely as God reigns, every earnest ef- melons, but no squashes appeared. As the mel- tral theory, is found in the even varying types time we cut one of them open; and found to our To become a psychic of ability involves much surprise a peculiar development, being neither Phenomena in Springfield, Ohio. wholesome food; curb every passion and culti- character of each. As we had never before four materializing and one light seance, all of mmonplace, remember that health is the fun- fruit, that no such interblending was possible, Thirty-eight forms materialized, some of them ion. The sacrifice of personal pleasure will be the melon and squash seed, was not "evolved" versed as in earth life. One spirit, a dear on will ennoble your mind. The limit is no upon by the life energy of the other, and this room shaking hands with every member of the erstood and the unknown merges continually name of "Bid." Bid, in common with her kind, Jennie Burnet, made lace for the audience in the nto the known until the whole creation is seen developed maternal instincts and intentions, middle of the room, five feet from the cabinet, the ground immediately behind Bid's nest. She communications in natural hand-writings. In had nursed and cherished her expectations six- fact, Mr. C. E. Winans has done the cause good We had a very large edition of that most teen or eighteen days, when there occurred one and has converted many honest skeptics.

wonderful story entitled "In Higher Realms" of those terrific electrical storms incident to has won the esteem of all who met him, and the Wisconsin. The lightening rod was struck, and love of every true Spiritualist, and nothing folprinted in order to bring the cost per copy the ground torn up where it entered the earth, lows him but best wishes for him and his good down to its minimum, thus enabling our readers
who feel they owe a duty to the cause as misthe rod. Bid was not thought of, until at the sioners, to purchase it for some soul in dark- breakfast table, where the intensity of the prevailing.

next row with a figure 1. Bid was placed back in charge, and in forty-eight hours was seemingly as smart as ever. A few days later little deavor to thwart its aims. These enemies are Some Mistaken and Misapplied Ideas Held "peeps" from under Bid indicated that her "expectations" were being realized, and were beginning to talk back to her matronly cluck. We watched very carefully the development, and found that the first five eggs nearest the light-This is the crucial period in the experience of In one of the February or March numbers of ening rod when the storm occurred-those To combat these hostile influences com- involution as the basis of evolution, and com- one white wing or a large patch of white feathmands the unswerving loyalty of every faculty. plimentary of analogous views held by Dr. ers on the back or side, being undoubtedly the maintaining rectitude of life; every wavering at the time in the arrangement of "The Molec- discharge during the storm. As we have often f will is a weapon in the hands of the cunning ular Hypothesis of Nature," to add our mite in read the theories of the involutionists, we have toe who watch continually for opportunities to a counter-consideration of this ideal, and so wondered if they would claim that the partialandermine the truth; every yielding to doubt with permission of the courteous management by developed and lifeless chicks as well as the is a pretext for their interference, and every and publishers of the LIGHT OF TRUTH we will white wings and patches of white feathers

"what is evolved must first be involved."

an and philanthropist; if his object is to benefit tion. We once planted together in the same promoted by the environments of the electrical world; if he is willing to ignore self-interest Each came up and developed the usual physiol-tigation of the reciprocal reactions incident to and follow the highest ideal of divine love, he ogical character of squash and watermelon all forms of development, will modify very tivate his mind by aid of the occult forces neighborly way. The respective vines blos- sence or energy is alone involved in nature's which ally themselves to the cause of truth. No somed freely and we were pleased to note the formulas of development, and, perhaps, the fort reaps its reward, and that enlightenment one increased in size we noticed the rind was of cosmic existence from molecule and monad

Through your genial representative, H. M.

Questions Answered by Spirit John Pierpont.

Report of Seance.

Questions and Answers.

which is a reality," etc. Truth, per se, according to our judgment, is the living principle of being. When one can define truth in its largeness he will be able to define God himself.

QUES.-[B. F. C.] Has the spirit world a "Bi-ble," "a holy book," "God's infallible word? Axs.-No; the spirit world has no such book. It has many works of intellectual and spiritual The lore of these works is of the highest order, breathing grand truths to the studious mind that ponders upon them. These truths may be in moral ethics, or of scientific thought and discovery. They may relate to the remay be the outgrowth of great learning or of authority upon the questions and the subjects they discuss. But none of these works are received as a bible or holy work, nor considered or infinite mind, from which it would be impossible to advance, so the mental productions of

Does it not mean useful work?

Ans.—Love is the expression of the spiritual can attend such healers have never communicated through mediums, and have no desire to, but they can utilize their magnetism is this spiritual harmonies of other lives. True love, in spirit, does not partake of selfish monopoly. It does not exact recognition, or even return; but true love, being of the spirit, will win treturn; but true love, being of the spirit, will win it is the work they have in view, not the inresponse and recognition by its own inherent it is the work they have in view, not the inqualities of harmony and purity. The highest strument. There are some workers in the field communication from by husband, Hosea B. Cum

which personalities are forgotten, and self is spirit intervention; such are attended by their might hear from them or other loved ones from merged in thought for the world's good, give evidence that the soul of love actuates and inspires them. The true lover, in the higher realms, does not sit down to admire the object of his affection, but he bestirs himself to develop the best that is within him, that he may show, in good works, that he is worthy of love, and his gratitude for it. To unfold his best powers he must be dilligent, not dwelling upon self, but reaching out from self towards the larger circle of human brotherhood, and giving of his influence and helpfulness to make the world happier by his aid. Love that reaches out in blessing to others is never lost; its power carries manifold strength with it to divers

what light can be given on it?

accustomed to deal with scientific axioms and father and mother at Birmingham, Eng., near kills one man, has a scalp dance. Great Spiri modes of thought. As man is familiar with Harper Road. My father's name is Thomas is mad and says: 'Bad Indian! I put him in but three dimensions in space-and as a fourth Marshall. eludes the physical senses because it partakes of the spiritual realm-he gropes in bewilderment amid the confusing thoughts which a suggestion of an other dimension arouses in his mind. Now, should we undertake to explain thesis of the vantage ground of intelligent but cheer to all the dear ones. I have met those what Zollner has given to the world as his hypoinvisible beings who operate on physical sub stances, we should only deepen the confusion: for we have no similitudes to use in this connection, which the mind, outside of scientific schools, could understand. As it pleased the learned German professor to adopt the theory of fourth dimensional beings living in your atmosphere, but concealed from sight, one can not well object to it upon the ground that it can not be physically demonstrated. We think, which the human eye responds, capable of being raised, many degrees you would be able to see intelligent beings moving in the atmosphere higher scientific knowledge of spiritual force a fort from the realm of spirit life. Grandma presence, than you can do from a study of di-Wright comes with me, and Aunt Caroline and powerful as any object lesson or real experience. confronted them with new ideas and suggestions. It has shown the existence of a mighty force in the atmosphere, which, as scientific send this to my father at New Orleans, La.

Father, I am glad you made Jerry P— a present of my books. I am satisfied and happy to send this to my father at New Orleans, La.

Father, I am glad you made Jerry P— a present of my books. I am satisfied and happy to send this to my father at New Orleans, La. force in the atmosphere, which, as scientific send this to my father at New Orleans, La.

SPIRIT MESSAGES. minds. hey have to right to ignore, and as it is the business of the man of science to try and My son, I am anxious to bring you great explain that which is brought to his attention and knowledge that we live after death. I be as a demonstrated fact, the professor adopted given you proof before in other manifests the fourth dimensional theory in this instance— and still take the advantage of every one sufficiently novel and suggestive to attract the respectful attention of minds that will not keep uppermost in your mind the desir be satisfied with knowing that spirits do move know and understand all that you can of ponderable objects, but must demand that one truth of immortality. Your Sister Susan of their own school shall invent an hypothesis other loved ones join me in this message for the fact. Many who are aware of Zoll- love. Dear son, we will help you and ner's ideas have decided that, according to his you the way. I send this to my son, Lem Water experiment, some active, unseen force does or of Hartford City, Ind. can play with objective bodies in an intelligent manner. Others have been set to investigating for themselves, and have learned not a lit- I am assisted to come, and through the Lies tle of spiritual phenomena in consequence.

of Thurn send this assurance to my wife, Be while none are found who will scoff at or deliving in Nashville, Tenn.—that in spirit l QUES. - [B. F. C., Belvidere, N. J.] What is ride the memory of the great scientists because often with her, and try to have her know of truth? of these thoughts that he gave to the world- presence. She does not know of this ANS .- That which can not be controverted Height, length, and breadth are the three visible that death is only a change putting of nor overthrown. It concludes more than what dimensions; within them lies another, in which earthy garment and putting on the spirit is capable of demonstration according to known law, as there is much in the universe who teach a fourth dimension; others say, if am told this will reach my loved ones, and the control of the control o that can not be positively demonstrated according to man's present knowledge; as there is yet other dimensions. We affirm that spiritual bemuch of ignorance concerning the laws of being, and not until this ignorance is dispelled by corresponding to the sublimated elements of the wisdom of progressive centuries will the verities now hidden from human understanding be revealed. Lexicographers tell us that the same are incapable of responding to the submitted elements of the spiritual part of your atmosphere, move in the physical I was decrepit, and held down the same are incapable of responding to the with many environments attending old age. truth is "conformity to rule;" that it is "that number of vibrations which alone can reveal yet the new birth, how beautiful and restfulti

these intelligences.

healers referred to ignore or deny the aid of Hyde, of Memphis, Tenn, spirit in their work that they do not attract and receive the influence of unseen intelligences who desire to serve humanity by helping to cure its ills. All successful mental healers or beauty, the productions of elevated and wise Christian Scientists, we believe, are sensitives, susceptible to an influx of spiritual power. They are all endowed with peculiar, magnetic properties which can be imparted to the Melinda, I send love, and say I find my new body of appatient unconsciously, perhaps, to the other party. It is only rational to suppose that formatory questions or grand movements. They a person who really has the desire at heart to bless his fellows by removing disease and imacquired wisdom, and they may be received as parting health will be open to inspiration and power from higher realms; and that he will, through the very aspiration of his desire, at. tract to himself beneficent beings who will exble human beings, and so regarded, even while ble human beings, and so regarded, even while their value is understood. As the work of an eminent jurist or physician may be considered by the members of the profession as an authority upon its subject matter, and yet not be considered as the work of an infallible or infinite mind, from which it would be impossible to the profession as a considered as the work of an infallible or infinite mind, from which it would be impossible to the many the may be able to transmit his healing power to a distance and relieve a sufferer into whose presents. ence he does not come, the magnetism being ter. Columbus W. Hart passed over in 1864, sible to advance, so the mental productions of great minds in the spirit world, while valued the physician's body by attendant spirits. It may brother. Gus T. A. Nations passed away more than three years ago, leaving a wife and great minds in the spirit world, while valued for their real merit, are not worshipped as ema-

manifestation of lore in the spirit world is useful labor for humanity. Works that are full of a noble purpose and grand resolve that look to the advancement of other lives, in the doing of netic aura toward the patient than by positive for publishing the message-wishing that invisible friends, but not assisted to the extent the spirit side of life. Mrs. E. A. CUMMINGS.

SPIRIT MESSAGES. GIVEN THROUGH THE MEDIUMSHIP OF MRS. JENNINGS DONOVAN.

that more susceptible practitioners may be.

William Marshall. reach those I here left on earth. I passed into higher life far away from your city. Leaving sionary and a teacher. I gave them to you. those I love, seemingly alone, to battle with the visit you, and the first sight is this brutal sea conflicts of earth life, I am told that I can bring dance. I knew the Chippeway whom you them knowledge through the columns of Light young men have murdered. His wife is cryling OF TRUTH that I still live, which paper finds its for her husband; his children are asking for way to England, and through those intrusted in their father. Wabasha, the Great Spirit hear its truths by reading my message convey to my his children cry. He is angry. Some day l reach them more direct, to advise and aid them mouth, and said: "White man go to war will there wins its own reward by laboring always in understanding that death is only a change into spirit realm, with all our faculties and re- men than Wabasha can count in all his life Ques.—[T. Lorain, Green Valley, Cal.] Being inclined to believe in a fourth dimension of space, though unable to grasp it, I would ask and Permella; they assist me to bring you tidings in this way. I am happy and often with a good place for him by-and-by.' The Indian ANS .- Very little, especially to the mind un- you in the home. I am told this will reach a wild man. He has no Great Spirit book. I

Although the remembrance to job a sing out of my life is one of honor and sadness, ing out of my life is one of honor and sadness, only 25 cents

For 72 pages of words set to music I want you to feel, dear father, that I am happy in spirit. I bring greetings of love and A choice selection gone before, and with their aid and seeking Just the thing knowledge that I may progress and be able to assist others in life's duties. Grandmother comes | And suitable with me, and joins me in this greeting. Many times, dear father, could you have heard me, On fine paper, and solidly bound. you as of old, "In the Evening by the Twilight." I am happy in my new home, and would have Published by THE LIGHT OF TRUTH COMPANY. all my friends know that I am glad to come to them whenever an opportunity is given. I however, that the clearer conception would be want you to remember me to Madge Darlington, in studying the law of vibratory force; and in learning that were the scale of vibrations to which the human force is a studying the law of vibratory force; and in the railroad in Dayton, O. I send this message which the human force is a studying the law of vibratory force; and in the railroad in Dayton, O. I send this message which the human force is a studying the law of vibratory force; and in the railroad in Dayton, O. I send this message

Lewis Brant,

Dear father and mother, at last I have learn- his adventures till truth becomes his reward who are now invisible to you, you would gain a ed how to send you words of cheer and com- is practical throughout, and full of suggest On the other hand Zollner's Tom join me in this message of love. Grandma It locates the so-called spheres; gives a les work has been of great importance to the world. says tell mother at all times she must trust in In psychometry and mediumship; devotes It has reached scientific minds like himself and the spirit world, as brighter days are coming. chapter to spiritual chemistry and astrono

W. C. Griffith.

soul freed from its bonds of clay soars in o QUES.-[A.M.Richardson.] The Christian scien- continual delight of knowledge and understan OUES.—[A.M.Richardson.] The Christian scientist in multiplicity of ways, through a multiplicity of laws. When finite man can interpret and explain truth in its fulness and entirety he will cease to be a finite, and will become an infinite the universe manifesting its power and beauty in multiplicity of ways, through a multiplicity of body, have anything to do with their work of healing and teaching. One very prominent teacher in this school says, "If there are any spirits fooling around me they can have the privilege to leave." How is this? ANS .- It does not follow that because the peace and happiness. May this reach James

Abram Goody Kuntz

To all the old friends I bring my greeting, at say I am still interested in the good work Anderson, Ind., and from my home in spit realm I manifest and give proof of contin life whenever I can. To my son Dant and wil valls; all is progression. To know we still live to you; keep on.

VERIFICATIONS.

To the Editor of LIGHT OF TRUTH.

In the LIGHT OF TRUTH of April 27th is a com munication from Francis (it should have bee Frances), which gives me, as well as others much comfort. Frances Hutson passed over fourteen years ago, leaving a husband and four little daughters, besides Nettie, whom she met tions, is my granddaughter, passed over in 187 aged twenty-two months. Frances is my daugh nating from an infallible source.

QUES.—[B. F. C.] What is love in spirit?

Does it not mean useful work?

In your issue of October 13, 1894, there

A Born Heretic.

Bishop Whipple, of Minnesota, says that th Makota Indians once held a war dance near mission house. He went to Wabasha, the Chie his own brother in the same country; kill mo bad place by-and-by.' Wabasha don't believ

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"IN HIGHER REALMS."

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* LIGHT OF TRUTH *

SPIRIT PHENOMENA.

As Occurring Through Our Mediums at Various Points.

that evening that have ever been given in any circle in this city, and every evening while she was here she gave a seance, and has given so ent in the rooms of Mr. Campbell, Mrs. E. S.

duce her return in the fall and locate in our and Bigden, the canvas was placed upright life, which consume us body and soul, and forfriends, should be a grand truth and knowledge midst, and in conclusion will say this of Mrs. upon the table, with its back resting against Sartholomew, that she is a grand spiritual the mantel, and the light was extinguished. eacher, being inspired to talk. Now they have After a space of, perhaps, thirty minutes eparted for New York. With their generosity time, passed in singing and listening to the y have made a host of friends. One more controls of Mr. Campbell, a faint light was adhave made a host of friends. One more controls of Mr. Campbell, a faint light was ad-ure of the evening I must tell about, as it mitted from an adjoining room, and all the members of the cycle could distinguish the was very grand. It was illuminating hands, members of the circle could distinguish the times, even though it appears to you valueless. appeared in the circle, and they were so dis-that the five fingers were seen. Then one of the spirits showed a large light the size of the spirits showed a large light the size of the spirits showed a large light the size of the spirits showed a large light the size of the spirits showed a large light the size of the spirits showed a large light the size of the spirits showed a large light the size of the spirits showed a large light the size of the spirits showed a large light the size of the spirits showed a large light the size of the spirits showed a large light the size of the circle count distinguish that times, even though it appears to you valueless. The light the loose sheets on which you have written will not take up much space in your bureau drawer; then slip them in there, and some time he moon, representing a planet. At one there were two large lights and in these there were two large lights and in these there were two large lights and in these the progress of the work as before. At this two the outline was much more distinct, and s could be seen the letters spelling Pansy. time the outline was much more distinct, and disjointed sentences, let them stand, for they

> MRS. EMMA J. E. BROWN, PAUL J. BROWN. AT ROCK RAPIDS, IOWA

a fastened in the cabinet, and the curtains sitting, and the guides requested that the cannto view. The room is lighted enough so all in the following morning, that they might work be circle can see him stroke his beard. After upon it during the interim. e retires, usually by dematerializing, other pirits appear, giving their full names, and indents that happened while they were on earth. happy possessor, the irregular pieces being iny Indian guide, White Eagle, materialized one serted in the places from which they had been ght, and lifted me, chair and all, clear of the cut, proved conclusively that the canvass bearoor. This was not an easy matter, as I weigh ing the portrait was that originally prepared for the purpose. e chair with the medium's wife sitting in it, nd carried her around the room, the chair beog at least three feet from the floor. Let me rejoiced to know that a portrait of his has been tate here that the medium himself could not ave lifted her a foot off the floor. After the ndian refired a veritable giant in stature came rom the cabinet; he was at least eight feet igh. Little Children came out, sometimes two t a time, and a little cabinet spirit, we call Nele, never fails to come. The little guide of anther medium materialized, and sang a song with my little boy. I must not forget the Winter's work before the camp-season opens. ancing girl and the Indian lace-maker. The There has been left in many Buffalo homes picatter spirit comes out and sits down on the tures and written messages that will not only oor and commences to manipulate with her voice the love and remembrance of these dear ands. In a few minutes she produces beauti- ones who have passed to the beautiful life beul lace. The spirit forms, through Mrs. Aber, yond, but will also carry with them a pleasant specially the females bring such subtle, sweet specially the lemales oring such such a different perfumes, everyone giving forth a different and inspire the hope that ere many months have passed we may again have the pleasure of his genial presence, and be permitted to view of his genial presence, and be permitted to view he room. The light is usually quite bright, more of the wonderous works of art produced by the spirit world through his instrumentality. e. His light seances are superior to any I ave witnessed, bells are rung, musical instrunents played upon, handkerchiefs and slates re written on, and hands large and small magrialize while the medium is securely bound d his head protruding through the curtains e have been experimenting in spirit photogphy and have obtained good results. I could TRUTH during the past two seasons are being rite columns about the seances, but as I wish put in ONE BOOK, making about 240 pages, and see my article in print I will not make it too offered for the small sum of 25 cents. W. WILKA.

w. WilkAr.

Bigher Realms" in order to bring the price per popy down to its minimum; for we want it pogo broadcast over the land as a missionary mact in behalf of Spiritualism, and show what are belief and knowledge consist of. To help as sale we will send the Light of Truth for a nonth with the book to one address for 25 pages.

W. WilkAr.

In arratives of spirit life and experience, may wish to peruse them again for their philosophic and scientific value. An opportunity is at hand. But as a guide to enable us to estimate the number wanted we will take orders for them now. Those who wish a large quantity will please notify us at once.

It will not only be an interesting and instructive book of the spiritual science and philosophy in happy unison, but a missionary trace that can be used to define Modern Spiritualism.

The book will be mailed to those ordering them as soon as they come from the press.

How to Help Us.

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(2) Get your newsagent to take a few copies the Light of Thurn and try to sell them, arranteeing to take the copies that remain unded.

The Light of Thurn for one year and a psychometric reading for \$1.00 and two 2 cent stamps. The two for the price of one.

For the next sixty days Mrs. America A. Williams, or dained minister of the First Spiritual Church, Nashville and the price of the pric

SPIRIT ART.

Through the Mediumship of the Campbell Brothers.

AKBON, OBIO.

To the Editor of LIGHT OF TAUYS. In the issue of the LIGHT OF TRUTH of the 4th Mrs. Bartholomew, the wonderful trumpet ult. was given a detailed account of the promedium, of Ciacinnati, has been in our midst duction in Buffalo, N. Y., through the medium-for the last four weeks, staying at the home of ship of Mr. A. Campbell, of a beautiful water-Mr. Gustav Thiese, 121 Sherman street. Mrs. color sketch by spirit Mrs. Cothran, for her hus-Bartholomew, who has been blest with one of band. ex Judge Geo. W. Cothran. The same the most wonderful gifts that the angel world members who were present at the seance mencould bestow upon a person, has created the tioned, with the addition of Mrs. E. S. French, of greatest excitement in our city. Some of our Rochester, composed the circles in four subsegreatest skeplics that have visited Mrs. Bar-quent seances, in each of which a water-color tholomew's seances have been freed from the picture was produced. All were the work of condage of superstition, and now they have a Mrs. Cothran, and each one exhibited a distinct ew thought and one grand thing to build the improvement over its predecessor, proving that unbeliever's thought in regard to Spiritualism.

Mrs. Bartbolomew was called to the home of tice which she was having.

Mrs. M.W. Cramer one evening to give a seance. The first four pictures were of the same diand there was quite a large crowd present, and mension, 12 x 18 inches, and the fifth was 14 x 28 as quick as the meeting was called Dr. Woods, inches. The five pictures are the property of one of Mrs. Bartholomew's controls, ordered ex-Judge Cothran, who is pleased to exhibit her into the cabinet, and the trumpet was in the them to any person interested either in art or middle of the room. The seance lasted three in spirit phenomens, and they are indeed worthy ours. Some of the grandest tests were given of careful study, as they possess great artistic

nuch satisfaction that it has put the population French, of Rochester, Mrs. M. A. Swain, Mrs. Akron to thinking, and last Monday evening, Harriet Sherrell, ex-Judge Geo. W. Cothran, Mr. am sorry to say, that we had a farewell circle John Martin, Mr. C. W. Bigden, Mr. C. Hagen, with Mrs. Bartholomew. All had communion Mr. Charles Campbell, and Mr. and Mrs. E. T. Genius Awakened by Effort and Soul Conwith their loved ones, and all so real that some Washburn, all of Buffalo. The object of the ho were present could hardly give up their gathering was to afford to the spirit band of riends as though they had not left earth Mr. Campbell an opportunity to produce in oil ife. This was one of the many circles never- a portrait of the world renowned Indian chief, to-be-forgotten. During this evening a daugh. Sa-go-ya-wat-ha, better known as "Red Jacket." er of Mr. Thiese was controlled to play on the The circle was arranged as on former occasions, how I could develop into a writer of repute, or gan, and sung pieces which were never heard in the form of a horse shoe, with a table on at least so far that I might be able to make my gan, and sung pieces which were never heard in the form of a bold water and a dish conifore. The voice was baritone, and before the which were a glass of water and a dish conliving writing: "Every night that you can taining a mixture of various colored paints, spirit was through a spirit opening of the horse shoe. The canvas pro-log sorry that half the wonderful work that vided for the occasion was 14 x 20 inches. After want to be alone in your room without any diswas performed through Mrs. Bartholomew can an irregular piece of the canvas had been cut turbing influences, and you must throw yournot be told, and now we have got to mourn her from each side where it was drawn over the self into as passive a state as possible. You loss for a little time, trusting that we can in- stretcher, and deposited with Messrs. Martin

period of darkness, a stronger light was permitted, and each member of the circle was permitted to advance and examine the picture closely. The outlines were clearly distinct, and mood, and since all seed takes root in the night.

AT ROCK RAPIDS, TOWA.

Though had stopping with me for the last two months W. W. Aber, a materializing medium. His seances have all been given under test conditions, part of the time sitting with an iron fing. I made myself, around his neck. He has also sat with handcuffs on and chained to the floor. I will endeavor to give you a brief outline more time to work up the picture, and the light was again excluded from the room. At the end of one hour and a quarter from the time that the circle was first seated, we were viewing the work in a state of the work, as would be the case did you try to do the work in the daytime." some of his manifestations. As soon as he completion, as advanced as was possible in one osed, his cabinet control, Dr. Reid, steps out vas be allowed to remain just as it stood until

On Monday morning the work was viewed

All who are conversant with the good work being done by noble spirit Red Jacket, will be muned with spirits. Helen Hunt Jackson secured, and if a good negative can be made, it is to be hoped that his many friends and admirers may be enabled to secure a photographic

Mr. A. Campbell and his brother Charles departed from Buffalo on May 7th to occupy their beautiful cottage at Lily Dale for a period of much needed rest and recuperation from the remembrance of Mr. Campbell's visit to Buffalo

TWO EXCELLENT STORIES,

Which have been running through the LIGHT OF

Those who have read these two interesting

ranteeing to take the copies that remain unl.

Take an extra copy (or more) and circuit among your acquaintances. Post a copy
asionally to enquirers.

To the next stry days arts, America A. Williams,
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America A. Williams,
for the next stry days

Written for the Louis or TRUE

A Dream.

ANNA BURNISA

I wandered to day to the brook side. And under the cool, money bank While sitting above, in the twilight My thoughts in tranquility sank.

As I grand on its public borrow, And its sparkling waters so clear, I forgot this world and its troubles, And life with its burdens of care.

The swallows sang loudly above me, In the boughs of the old elm tree, With no other in sound of those vo

And the breeze seemed softer than sephyrs, Sweet perfume of flowers it brought, My troubles sank into oblivion. Beyond the horizon of thought.

For a moment I gazed all enraptured, Is a moment those joys had all flown, When I saw brightly pictured before me

Our lives in those myriads of stone

Those publics represented mankind With the places they take in the str In sensation the waves correspond, Produced in the current of life, If we cannot be one of the great boulders. That causes a whirlpool of might, We at least can produce a small ripple. That sparkles with spiritual light.

or the LIGHT OF TRUTH.

CAN'T YOU WRITE?

centration.

MARION LINWOOD.

Let me tell you what a lady, who leans toward the occult sciences, said to me when I asked her hours of nine and one o'clock. Of course, you must banish from you the feverish burdens of get as far as possible yourself and surroundings, and in this condition the spirit forces that surround you can assist you mentally and control you mechanically so that you will be enabled ghts could be seen the letters spenning range.

And we hope we the background had been partially worked up in a dark color. After another and still shorter story or a strong feature article. I said to

do the work in the daytime."

Bulwer Lytton says in "Zanoni" that all great things in music, poetry, art, science, etc., that have ever been done have been done in the trance state, and this is undoubtedly the state which this lady thought I might attain by a sympathy with us in our desperate struggles for freedom and the light, and who would fan the slumbering embers of our ambitions into a glowing flame.

Tennyson admitted that he walked and comelaimed that all her work was but the work of inspiration. "Tom" Edison does not deny that the souls of Franklin and Morse inspire his thought and action in the marvellous things he

All great thinkers from the very earliest ages down feel and realize that there are times when the soul forsakes the trammels of its earthly existence, seeks its native element among the stars, and comes back with its arms laden with flowers so fair and fruits so rich that the world is forced to admit they have been gathered

Answer to "Voiceless Verse."

If it were irue that bards who sing,

For song is to the human heart
What sunshine is to flowers
When beams the glorious orb of day
'Mid April's chilling showers.

—E. K. HURLBUT.

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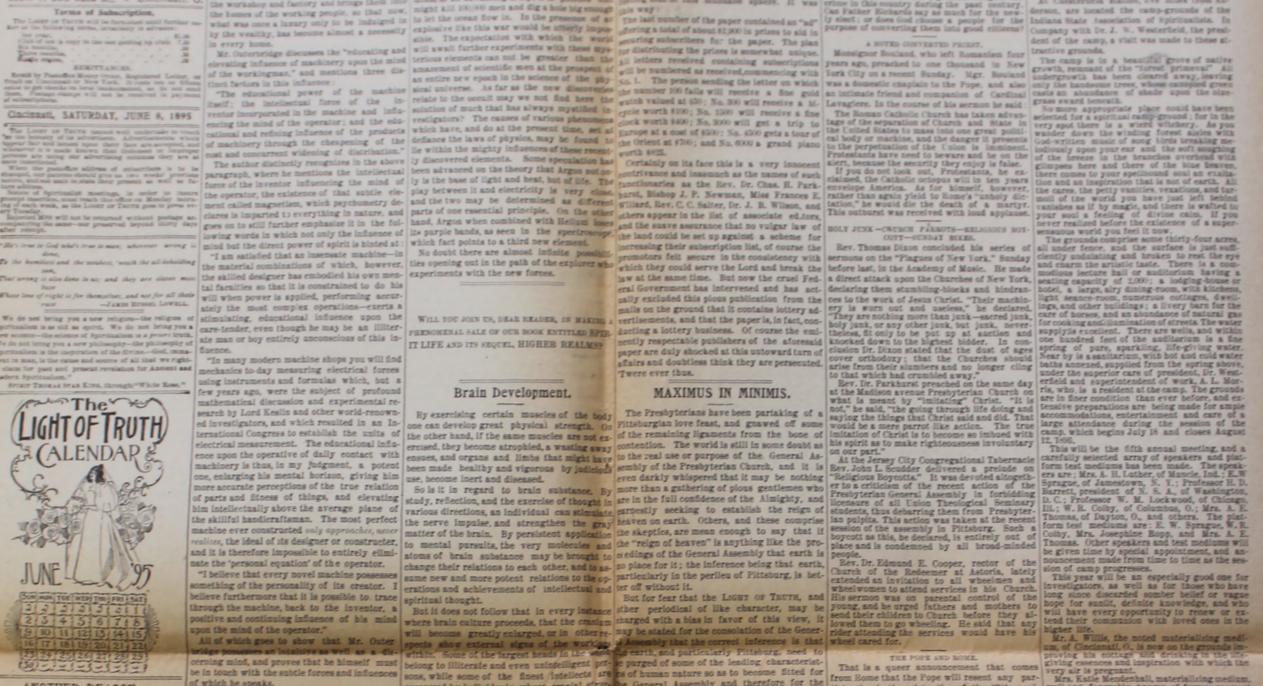
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ANOTHER REASON.

allove subject in the New York Engineering Nap-mine for May in which the author claims that all labor-saving machinery is a bleasing to the people at large, as it cheapens the products of the workshop and factory and brings them into the workshop and factory and brings them into

of which he speaks.

ADTITUTE PERSON.

In order than we warm to specify the control to exclusion grows and the person and the control to the person and the person and the control to the person and the person

Educational influence of Machinery.

A. E. Outerbridge, Jr., has an article on the service of the new gas, when combined with other eleof Norments, is vastly greater than dynamite or site

the homes of the working people, so that now, might kill 100,000 men and dig a bole big enough what was once a luxury only to be indulged in by the wealthy, has become almost a necessity in every home.

Explosive like this war would be utterly impossible. The expectation with which the world

belong to illiterate and even unintelligent part to purged of some of the leading characteristics of which he speaks.

That is a queer announcement that comes some, while some of the finest intellects are as of human nature so as to become fitted for possessed by individuals whose cranial structure. The General Assembly and therefore for the ture—as far as outwardly seen—exhibits no reign of heaven."

That is a queer announcement that comes from Rome that the Pope will resent any particularly Fitteding, need to the popular that comes some of the leading characteristics. That is a queer announcement that comes from Rome that the Pope will resent any particularly Fitteding, need to the popular that comes some of the leading characteristics.

That is a queer announcement that comes from Rome that the Pope will resent any purificient and favorably known of former years at this camp, will be here again this year.

Mr. A. Willis, the noticed materializing medium, of Checkmant, O., is now on the grounds improving his cottage and drinking in the life-giving essences and institution with which the very air is pregnant, materializing medium, the reign of heaven."

As a session of the General Assembly would be as session of the General Assembly would or even any congratulations to the Italian Government and obvious medium, and common the proving his cottage and drinking in the life-giving essences and institution with which the very air is pregnant, well and favorably known of former years at this camp, will be here again this year.

Mr. A. Willis, the notice materializing medium, and Checkmant, he cottage and drinking in the life-giving essences and interpretation with which the very air is pregnant, well and favorably known of former years at this camp, will be here again this year.

Mr. A. A. Finney, one of the fine distribution with which the very air is pregnant.

Mr. A. A. Finney, one of the fine distribution with which the very air is pregnant.

CURRENT EVENTS.

Father Highards, of the Georgetown Univer-Certain persons in the employ of the Lord, at general and for some time past running a pruncipul religious newapaper in New York called the cold, underly discussed and for some time past running a pruncipul religious newapaper in New York called the cold, underling side of this mundane aphere. It was the are glad to hear it. The Jews are good citizens way:

The last mundane aphere. It was the are glad to hear it. The Jews are good citizens way:

The last mundane aphere. It was the past of this country during the past contary, can sharped for the past contary, the last number of the paper contained an "all glering a total of about \$1,900 in prizes to aid in purpose of converting them into good citizens."

A norm converting them into Jews have been the propose of this country. It is a heautiful little city, centrally located, with many niles into city, centrally located, with many niles in city, centrally located, as of part located, with m

Indiana Camp-Meeting.

Anderson, Ind., is located in one of the pret

CORRESPONDENCE.

Spiritualism in Texas.

Spermanner in Telen. The Most Disk.

The John T. Thomas Same, and the Same of the Control of the

and reliable tests. His liberality of sentiment and broad views in general were the theme of universal admiration.

Mrs. Keaty, a talented lady, gave descriptive character readings, in which phase of mediumship she is singularly well gitted.

The North Side meetings are growing in interest and excellence. The spirit world, through their gifted and versatile instrument, Dr. E., are constantly giving instruction, comfort, and benefit to the sorrowing and needy.

Philadelphia Pa

Philadelphia, Pa.

The First Association of Spiritualists, cor. 8th and Callowhill streets, held another floral memorial service, May 26th, which was very successful and satisfactory. Many friends brought bouquets of flowers addressed to some dear spirit friend, and our unrivaled mediums gave messages of love and comfort from the friends addressed.

The First Association of Spittualistic, cor. Stand Callowhill streets, held another foral memorial service, May 20th, which was very successful and satisfactory. Many friends brought streets, held and carnest work for the Association, garden short and our unrivate medium gave short and our unrivate medium gave short room the spittual consent. The street from the friends and research of the street from the friends and carnest work for the Association, gave a short and a proportial enderes. The street from Mrs. M. S. Wheeler Brown. Mrs. Minie Brown first of the street from the street of the street o

LICHT O

Omaha, Neb.

Omaha,

Chicago, Ill.

The First Soelety of Spiritual Unity, for which Mrs. Mary C. Lyman has officiated from its drift insection is now in its second year, and its drift insection is now in its second year, and its drift insection is now in its second year, and with the management of the second year, and the dates devolving upon them connected with the management of the members fully appreciate, and never weary in the members fully appreciate, and the members fully appreciate, and never weary in the members fully appreciate, and the members fully appreciate, and the members fully appreciate, and never weary in the members fu

three lectures in the evenings, illustrated by the stereopticon. Fompeii—80 pictures; Pacific Isles, 100 years ago—80 illustrations; Peru, Ancient and Modern—80 pictures. Many well deserved compliments have been paid this lady.

22—Lyman C. Howe.
23—Madam Alice D. Le Plongeon.
24—Madam Alice D. Le Plongeon.
25—a. m., Madam Alice D. Le Plongeon.
25—a. m., Madam Alice D. Le Plongeon.
26—m. To Whom It May Concern.

Religious Conceptions, and Occult Practices of Nations East Lyman C. Howe, Fredonia, N. Y.; Mrs. R. S. and West," the Madam will give three lectures in the evenings, illustrated by the stereopticon. Pompeii—80 pictures; Pacific Property of the Northwestern Orchestra will furnish in the Northwestern Property of Structure and Sunday as well as the Northwestern Property of Structure and Sunday as well as the Northwestern Property of Structure and Sunday as well as the Northwestern Property of Structure and Sunday as well as the Northwestern Property of Structure and Sunday as well as the Northwestern Property of Structure and Sunday as well as the Northwestern Property of Structure and Sunday as well as the Northwestern Property of Structure and Sunday as well as the Northwestern Property of Structure and Sunday as well as the Northwestern Property of Structure and Sunday as well as the Northwestern Property of Structure and Sunday as well as the Northwestern Property of Structure and Sunday as well as the Northwestern Property of Structure and Structure and Structure and Sunday as well as the Northwestern Property of Structure and Str

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MOSES HULL.

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man life, and th

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spiritual forces which underthe everytung, its course can be taken at home, and a diploma, conferring the can be taken at home, and a diploma, conferring the lis author of several books on the subject."

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GRAPHOLOGICAL READINGS.

W. W. S. QUARRIOWS, IND.—This gentleman is incilined to take life rather easy, and is not wiscon, or larged one to worry himself about future troubles—in hold in this place. his opinion, they come fast enough; he is goodothers: he would make a good business man, being prompt and methodical, but would succeed better in the employ of others; he likes to make a good appearance, and dislikes to see sincer-in-law. make a good appearance, and dislikes to see any one who is not particular in his dress; though he is somewhat conceited, he does not make himself disagreeable in this respect; he is one who believes that a person should not be
"In departual was a staunch l'uiversalist, and by hough the is somewhat conceited, he does not make himself disagreeable in this respect; he is one who believes that a person should not be
"In departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the departual was a staunch l'uiversalist, and by hough the land was a staunch l'uiversalist, and by hough the land was a staunch l'uiversalist, and by hough the land was a staunch l'uiversalist, and by hough the land was a staunch l'uiversalist, and by hough the land was a staunch l'uiversalist, and by hough the land was a staunch l'uiversalist, and by hough the land was a staunch l'uiversalist, and by hough the land was a staunch l'uiversalist, and by hough the land was a staunch l'uiversalist, and by hough the land was a staunch l'uiversalist. little himself in any degree.

Mrs. M. A. H., University, Cal.—This woman is one in whom caution is a leading trait; she thinks on a subject from all sides, and is very rarely in error, being gifted intuitively, and possessing reasoning powers of a high order; she is domestic in her tastes, yet likes to go where there is a good deal to be seen and heard, enjoying particularly entertainments where there is music; her one weak point is a disposition to be severe on those who do not follow the paths in which she thinks they ought to go; she does not like everybody, and is not one who is much given to flattery.

L. H., New York.—This is an interesting character. The writer says he is partially results can be obtained from his penmanship. Mas. M. A. H., UNIVERSITY, CAL.-This woman

results can be obtained from his penmanship. Hapids, Mich. His communication was written February 22d,

comes angry, he can scarcely control himself, and is obliged to wait before he can speak, but

and is obliged to wait before he, can speak, but when his passion is mastered he can "lay out" another in about as expressive language as one would wish to hear, not undignified or low in any sense, but sareastic, hitter, and ironical; he is sociable, generous, somewhat egotistical, prod, but not pompous.

C. A. C., PERLYEN, N. —This correspondent wants to know what sphere of work it would be best for him to follow. I can not tell. His permanship indicates that he is of a restless nature; not being gifted with the powers of concentration, it is very difficult for him to stick at one thing long at a time; he is inclined to complain too much of his luck; some days he la very despondent; his nerves are unstruing when things do not go to suit him; he is exceedingly imaginative, too much so to be practical; he is kind, and is willing to work, but he fails to grape opportunities.

Many C., also of Phelps, N. Y., evidently a relative of C. A. C., asks wherein lies her greatest strength. Her strength lies her greatest strength lies her greatest strength. Her strength lies her greatest strength lies her greatest strength. Her strength lies her greatest strength. Her strength lies her greatest strength lies her greatest strength. Her strength lies her greatest strength lie

MARY C., also of Phelps, N. Y., evidently a relative of C. A. C., asks wherein lies her greatest strength. Her strength lies in her power to look on the bright side of life, and to scatter seeds of hope and consolation to those who are downcast and disheartened. She has a great downcast and disheartened. She has a great supply of magnetism, courage, and will power; she is a good housekeeper, being extremely or-derly, and tries to make everybody happy; she is simple in her tastes, preferring home com-forts to style or display; wherever she goes she makes her presence felt.

where he had emissared frames were held at the village of Cory-nature us many frames. The fluxes were held at the village of Cory-rate fluxered ages ness were held at the village and at-tion, on Arcil the book in the M. E. Charch Mrs. Claim Walson, of Jamestown, N. Y., officiated to a large and at-tical productions, and being the first spiritual funeral ever process and decided by the contract of the contra

JOHN LEMBERT

Has communication was written February 22d, last. I am sorry to keep him waiting so long, but each correspondent must take his turn. L. H. H. possesses a mind far above the ordinary in intellectual grasp, intuitive perception, and spiritual unfoldment; thoughts come to him like lightning; pictures present themselves with a rapidity and clearness that startle him at times; he is a man of moods, and when he is joyous or sad he makes others who are near him feel the same; he likes to dig into the mysterious and the occult; he is a very sociable person with those whom he likes, but with those with whom he can not affiliate he is cold, distant, and reserved.

F. A. L., DES MOINES, IA.—A very practical, struightforward person is this correspondent—reliable, methodical, and "chock full" of common sense. He does not believe everything he hears, and before he accepts any theory as being true he wants to see it practically demonstrated; he is a pretty good judge of human nature, and instinctively knows when he meets a double-faced man or woman; when he becomes angry, he can scarcely control himself, and is obliged to wait before he can speak, but

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derly, and tries to make everybody happy; she is simple in her tastes, preferring home comforts to style or display; wherever she goes she makes her presence felt.

BERTIAL L. H., ELGIE GROVE, I.—The handwitting of this woman indicates a character that the state of the state of

EDITED BY MRS. M. T. LONGLEY.

WAll contributions introded for this departs
ablirosed to Mrs. M. T. Longley, as by dany a
stor. District, Scatter, Mass.

Japanese Lullaby. RUGERS PURCH.

Shoep, little pigeon, and fold your wings— Little blue pigeon with velvet eyes: sleep to the anging of mother bird swinging Swinging the nest where the little one lice

Away out yonder I see a star,

In through the window a moonbeam codles-

Up from the sea there floats the soh of the waves that are breaking upon the ab

As though they were groaning in angulah and "
Bemoaning the ship that shall come no more But sleep, little pigeon, and fold your wings -Little blue pigeon with mournful eyes: Am I not singing? Sec, I am swinging-

are very brilliant in color. Often tin horns about eight inches long and an inch and an

judge from their merry "Che-e! che-e! che-

the skin every time it rains! To prevent this our brother we feel that the beautiful gates of the just over the way were not only a jar, but thrown e open to admit the weary wanderer and bid him well behome. We will not wish thee back, our friend, alagh we miss thee, knowing thou hast naught to bind. A FRIEND A FRIEND THE CONTROL OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE STATES OF T they have their little oil cans. They dip heir bills into their tiny cans and cover them with ers, and it thus makes their feathers witerproof-in fact, Ted, they all have a gossmer for rainy weather."

"Do they all have an oil can?" inquired Ted with delight, "the hens, too?"

"Yes, indeed," answered grandpa. "Nov get the umbrella, and we will go down in the barn, and who knows but that we shall find the hens using their oil cans, so they can go on for a worm !" Sure enough! When Ted reached the barn

old Speckle and Bright-Eyes were just puting on their gossamers! "See, grandpa!" and Ted laughed outright a the novel sight.

"Grandpa, you must know lots of funy things! I never knew that before-'box the birds' oil cans !" and Ted took hold of granipa's hand lovingly as he spoke.

"Tis rather queer, I'll admit," laughed gandpa .- Young Idea.

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hysical, Mental, and Spiritual Condition iving Past and Future Events, telling what kind of redium you can develop into, if any, and what business r profession you are best calculated for to be successful Advice and Counsel in Business Matters, Also advice in reference to marriage; the adaptation of one to the other, and whether you are in proper condition or marriage. Hints and advice to those who are in unappy marriage relations, how to make their path of life smoother. Further we give an examination of diseases and correct diagnosis, with a written prescription and instructions for home treatment, which, if the patient follows the content of the results and conditions every time, and women for the last 25 years. He has a word of sympathy and encouragement for the afflicted, advice and counsel to the young, and something for everyone, to help them to meet the struggles of life, that will pay them more than tenfold for the money required for the delineations. Beats of the struggles of life, that will pay them rators than tenfold for the money required for the delineations. Brook in grant and prescription, \$3.00; rml and complete delineation, with diagnosis and prescription, \$5.00; rml photo, cabinet size, 25 cents.

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VOICE OF THE PEOPLE

WHAT LACK WE YET?

A Word on Moral Courage, Unity, and Kindred Subjects.

the Ridder of Louge or Tauva.

In Dr. Dean Clarke's severe criticism on the causes that are largely responsible for the slow the cause of Modern Spiritualism, published m your paper May 18th, I desire to add a sup-

after criticising pretty severely the disposi- it. er educated or qualified to give reliable tests, he turns his critical eye towards the "public careful study, there is too much of a tendency to materialize Spiritualism and not enough efmost material and sensuous sort take precereason for the doctor's position.

to true self-sacrificing workers to see how unthe matter? What lack we yet?"

Granting all the doctor says to be true, and I tion, is the ideal for which we strive.

votion to the cause.

selfishness. No spirituality, no love for the brethren in this cold, selfish indifference.

ficient to condemn anyone in a court of justice, to choose and his nobility in choosing right. or satisfy them upon any other subject.

mony to what they know to be the truth. religion.

pertinent inquiry, "What Lack We Yet?"

We lack many things, but I am encouraged to them pro ratio. believe we are gaining ground and are begin- By far the most fruitful field for gleaning pries entitle us to.

this great auxiliary in the forward movement gress. of this cause, will do much toward solving the problem of "What Lack We Yet?

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wonderful book entitled "In Higher Realms" nobled mankind. who feel they owe a duty to the cause as missioners, to purchase it for some soul in darkness—a neighbor or friend who did not see it in the paper. Many are sending for the book, but we will add an inducement that may encourage others to do likewise. We are now ready to send the book and four issues of LIGHT OF TRUTH for 25 cents to any address. Those of our readers who feel like doing a little missionary work at a small cost, now have the opportunity. send the book and four issues of Light of Truth
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SUGGESTIVE THOUGHTS.

Innocence and Ignorance-What is Thought? A Rational Theory In Explanation of It.

To the Editor of LIGHT OF TRUTH.

thought to a pure and innocent mind?

If this is true, it certainly is one very good tablish the aphorism "we live by what we feed tory's page, I will proceed to explain: apon." Good is at best relative and survives My friend's mind was abstracted from exter-Further along, I take the liberty of quoting by opposition which institutes comparison. To nal thoughts and concentrated upon my condi-Further along, I take the liberty of quoting an archangel an angel's thoughts, desires, and tion. This accomplished and the mind thrown the true self-sacrificing workers to see how un.

ambitions are good only in their upward trend, into the optical form of the camera obscura, I,

have no disposition to criticise his position, he is an old and faithful laborer in the field and nor innocent which has stood no test of inocu-But it occurs to me he has left out of view at lation or temptation. The Nazarene is quoted the desire for the phenomena. The majority of least two of the most important factors in estimating our present status; viz., the lack of harmony and brotherly love, and a fearless descent status and a fearless descent status. The majority of the desire for the phenomena. The majority of Spiritualists seem eager for a test or sign. When convinced of the truth of phenomena, a thousand tests could be no more convincing; good can enact none of us; by discrimination and hence of no use to one who has learned that It is for the lack of harmony and love for the and choice it must be appreciated and incorpodeath only opens life's flower-encircled door to brethren that it is so difficult to build and hold land together spiritual societies. This is proverbial implies an innate affinity for the suggested evil Harmonial Philosophy are understood, then we

intelligence with a precision commensurate to cause we all love. W. L. FREEMAN, M. D. "Beloved, let us love one another, for love is of God, and everyone that loveth is born of God."

Intelligence with a precision commensurate to the accuracy of the mirror as a reflector; but He that loveth not knoweth not God, for God is love. If we love one another, God dwelleth in Son is to perfect the profession in the first state of the market of the mark love. If we love one another, God dwelleth in sion is to perfect the reflecting qualities of mind to the end of soul enlightenment. If a

individual character, by a method as dwarfing It is either from the lack of faith or of moral as that in vogue in the Evangelical Churches. courage that thousands of those, who have been If it be true that man is a "free agent," then for years claiming to be investigators and seek- his free agency rests upon that immutable flat ers after truth, are still occupying neutral or omnipotence which comman is him to guide ground, so far as the world knows, and denying his own life by aid of the unswerving ally-- Price, 25 cents. their convictions after receiving testimony suf-

"Do we create the substance thought?" I It is this fear of losing caste, of being pointed out as a crank, as a victim of superstition, of nating in our minds, the good and evil seeds imdelusion and ignorance that so few comparatively are ready to step forward and bear testithe fructifying sunlight impregnates them with This, together with the knowledge of the lack active life. Phases of our nature rest fallow of harmony and earnest effort on the part of during indefinite periods, awaiting propitious avowed Spiritualists, throws a suspicion, a conditions of development to mature; culture damper upon the minds of thousands who are is the ploughshare which, in the hand of reason, waiting to see the result of this new phase of turns the mental soil and discloses these germs; intelligence inspects, and rejects or nurtures A failure, too, on the part of those professing them according to its standard of choice. But to be sincere, practical Spiritualists, to devote themselves and their means to building up so-source, the mind is a magnet which attracts cieties and providing suitable houses to accommodate those who would gladly attend spiritual encompassing or universal mind-the Allmeetings, is another important reason and very thought-in which every thought of every age greatly assists in answering Brother Clarke's is floating; affinity determines the force with which they adhere, and mental vigor develops

ning to see our own weakness, and to realize germ ideas is the world at large; from the pubthat it is our own fault that we fail to be appreciated and make the rapid advance our theabout us continually, and myriad germs find We have not so far to look for the remedy as lodgment in our minds, which memory stores Dr. Clarke intimates. We need more system, for future use. In a literal sense, I believe more practical common-sense efforts to place thought is never created by mortals; we conour theories, our teachings before the world.

The National Spiritualists' Association at the mind by mental copulation, either from Washington is a step in the right direction, and mind contact or indirectly as stated; thought is if properly appreciated and encouraged by such produced, not new, but a type consistent with wise and staunch supporters as Dr.Dean Clarke the parent mind and identical in inherent prinand a few other advanced spiritual teachers, ciple to the product of other minds evolving who have not yet identified themselves with parallel thoughts upon parallel planes of pro-

Evolution is an endless chain, and link by link every individual must scale its truth; not one but will, at some period of existence, compass every exalted idea, conforming it to his We had a very large edition of that most own individuality, that has ever glorified or en-

printed in order to bring the cost per copy Every material sacrifice adds an influence down to its minimum, thus enabling our readers for joy or peace to one's spiritual body. We

MAN'S DOUBLE.

To the Editor of LIGHT OF TRUTH.

These "Suggestive Thoughts" are from the pen of a lady In Light OF TRUTH, December 29, 1834, I find fromed, an excused student of our glainsophy: they were not sufficiently an article on "Ghosts of the Living and the not written from her letters, thinking they would be acceptable to the readers of your pager.

P. F. DRAGOWESEV.

P. F. DRAGOWESEV. Is it compatible with the justice of God's laws philosophy of Spiritualism. I do not say that progress and development of true spirituality that an evil spirit has power to suggest a vile the writer has not, but he is teaching an error when he says the "ghost"-by which he means I think it is. God is evolving humanity to a spirit-can leave the body and manifest say plane of ultimate perfection -nothing is created thousands of miles away from the body. Pro-While I am in sympathy with the doctor with perfect. Hence evil is an acknowledged and fessor, all who believe as you teach advocate many of his criticisms. I believe there are more legitimate factor in life, and as such must play the idea of "our double," which may pass for important reasons than those enumerated by its part. In a world constructed upon this prin- truth among Theosophists, but not among Harhim for this partial failure, if such it can be ciple, strict justice demands that thoughts, the monial Philosophers. I have letters claiming I ories, and individuals stand upon inherent mer- was seen in San Francisco four times in Novem ber and January. The pages of spiritual histo-So long as a thought or theory is tenable un-ry abound with reports of apparitions of both tion and tendency of Spiritualists to run after and applicant every character of medium, wheththat it is based upon constructive law; but cisco at that time, but do not deny that an apsince laws are both disintegrating and upbulid- parition of myself was seen by my friend. That managers of the movement" and says: "In my ing, persistent assault may result in apparently my spirit was there I do not deny, but it is numble opinion, based on wide observation and undermining a sound theory, and force its ad-clearly an error and not necessary that it herent to buttress it with collatteral defense should be, for my apparition to be seen. The of minor laws or by an appeal to analogous su-philosophy of apparitions is identical with the fort to spiritualize curselves among the public perior laws; this in nowise renders the theory philosophy of stereoscopical or photographical managers of the movement. Phenomena of the most material and sensoons sort take precedence of the philosophy, and both supercede isolated thoughts; they will stand or fall acspiritual culture and moral inculcation, in both cording to the integrity of the mind producing are distinctly imprinted with all their minutiae private and public presentation. In other words, more concise spiritism is paramount to Spiritualism in the present aspect of our cause."

If this is the concise and moral inculcation, in both or adopting them. Thoughts are factors which make up the complex creature man and attest the faculties within the vestibule of the tember of the truism, "as a man thinks so he is," and estinctly imprinted with all their minutiae and native colors, on the reflective and retentive faculties within the vestibule of the tember of the truism, "as a man thinks so he is," and esting imprinted with all their minutiae and native colors, on the reflective and retentive faculties within the vestibule of the tember of the truism, "as a man thinks so he is," and esting in the present aspect of our cause."

roductive of good works our movement has while in intrinsic purity they may appear unthe object, 800 miles distant, became distinctly thus far been in proportion to its grand possibilities and all its higher tendencies. What is the matter? What lack we vet?"

worthy; and so in both ascending and descending so whose ing scales of life; comparative good, whose standard is fixed by one's own mental conceptable pathy will, regardless of either time or space, blend into each other's actual presence, and to Ignorance is not innocence; nor is it purity; those who have not learned the philosophy of and easily traced to jealousy, inharmony, and to the top-head where the impersonal principles Minds are mirrors which reflect ideas upon reside. With best wishes for the success of the

love. If we love one another, God dwelleth in us. There is no fear in love. But perfect love casteth out fear."

This familiar quotation from the New Testament embodies a statement that is too little appreciated or practiced by Spiritualists, and hence the inharmony that so often occurs and is so damaging to the progress and development of spiritual philosophy.

The other point I raise, "a fearless devotion to the cause," is met by the apostle's declaration that "there is no fear in love, but perfect love casteth out fear."

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us to be slow in such matters, until we have more assurance than the mere honest conviction of a single writer. Recently we had a long expose of a medium sent us, which proved the reverse before "next issue" was out. Then followed a graphic description of a seance in an Arkansas town. The description was also held back for a week, at the end of which time the writer recalled it—the medium having proved himself a fraud. As best for all concerned we would suggest that our correspon-

The outcome of the work of the Washington Society is very encouraging, and has been fruitful, and we feel well rewarded for our labors by the kindly expressed thoughts of appreciation from the officers and members of this worthy association of true co-workers. To the untiring efforts of Mrs. Charles McLain, Mrs. Pomeroy, Mrs. Pierce, Mrs. Huth, Miss Effie Wrenckel, Mrs. James Raymond, Mrs. Haywood, Miss Hattie Shepperd, Mrs. Vanderwalker. Mrs. Tangler, and Mrs. Skein, all faithful workers, is due the success of this society.

Owing to a change in his business location we have met with a serious loss of our genial and gentlemanly president, Mr. Charles McLain, whose cordial greetings and manner made him popular with all, and we regret his departure, and will ever remember him as faithful to the office he held and to the cause. The best wishes of the society, as well as the spirit band of the Washington Union, will follow him, and wherever he may go may success attend him.

The meetings will close in June to re-open again September 1st. Mrs. C. D. PRUDEN.

Card from Dr. Peebles.

Permit me to say to all of your readers that I am not in partnership with any doctor, either medically or inancially; therefore all friends, acquaintances, strangers, invalids, wishing to communicate with me upon any subject whatever will address me at my health-home residence, 3121 K street, San Diego, Cal. This fine, healthy ocean-fanned city of 20,000 inhabitants has two Pacific coast mails and two eastern mails each day.

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May the guardian angels attend and protect this chosen instrument for the promulgation of proved himself a fraud. As best for all concerned we would suggest that our correspondents "sleep over" their seance reports before sending them off, or give these new mediums a nearer investigation, both to prevent deception by dishonest ones and flying off at a tangent in denouncing honest mediums.

May the guardian angels attend and protect this chosen instrument for the promulgation of those higher spiritual teachings that are the glory of Spiritualism, and which are to redeem the creed-bound Christian from the fictions of dogmatic theology, and the no less unfortunate Spiritualists who are phenomena-bound, and about as non-progressive as the former. Mrs. Lillie "hews to the line, and looks not where the chips may fall." We bid her Godspeed, and heartily recommend her to spiritual societies who desire the unadulterated truth of Spirituals on the creek of the work of the Washington Society is very encouraging, and has been who desire the unadulterated truth of Spirituals.

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LADIES' INDEPENDENT UN The annual meeting of the Laddedent Union will be held at Mount Piclinton, Iowa, Wednesday, August The following proposed amendments of the Constitution will be submit President shall call a special meet I. U. when requested so to do by the special meet a full quorum for the transactions, due notice thereof to be give members of the Union."

MRS. NETTLE E. MCG

Newport, Ky.—There was no middles last week, so the meeting Thursday June 6th at the residence rell, 225 West Fifth street, Newpinvited to attend.

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