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SPIRIT PHENOMENA.

Editor Sherman of the "Port Huron (Mich. Times" Testifies.

Tests and Test Questions Perfectly Answered.

INDEPENDENT WRITING.

All Christians assume and believe there is a future life, although there are wide differences of opinion among them as to the specific conditions of spirit existence. Spiritualists claim to have actual proof and knowledge of the fact of continued conscious Individual existence after physical death, and of some of the conditions of such existence. For my own part, untll within the past month, I have been for nearly thirty years an agnostic. I have said to my Christian friends, who accept the doctrine of a future life upon tradition and faith, and to my a pocket of my overcoat. I felt in the overcoat part I was so agitated that my friends told mel ref spiritual friends who claim to have actual proof pockets but found nothing. of the fact of such life: "It may be so; I do not know." One thing, however, I have never been able to understand ; why Christians generally should sneer at alleged proof of their belief, and decline to take advantage of the opportunities which have been open to them for investigation during the past forty-years.

In the year 1878 I witnessed phenomena at

to see Mrs. Anna L. Robinson, on Monday even- had written his name, that he had done it so It ing of this week. During this sitting the control said to me : our arrival home Mrs. Sherman and myself, so-Willie says you have something in your pocket companied by a friend who was present, went

for him. I replied that I knew of nothing; but after- there is a dark closet used exclusively by myward remembered the sealed envelope given self as a wardrobe. Opening the door I found me by my friend, and found it still in my pocket. hanging there, exactly as I had left it the pre-

any abundance over here; everybody is well." I protested that there was no sense to such a message, but was told by Willie that it was a toke which mamma and the friend would unany abundance over here; everybody is well.'" in Willie's bandwriting as he had signed his System may become charged with this new gas, joke which mamma and the friend would un- ate size, his name-Willie. The writing had the lerstand. Later in the evening Willie told me appearance of having been done with crayons, that I had something else (two things) in my white, shaded with light blue. pockets for him, and that one of them was in Mrs. Sherman nearly fainted, and for my own

the Huron House which demonstrated beyond contained. He then opened it and handed me question that there was some truth in alleged the slip of paper it had contained, on which Within 15 minutes afterward the coat and the primal cause of life. the slip of paper it had contained, on which in eady obtained certainly suggest that the results al-lucination, or a combination of the two. After-ward i contented meaning in the the results al-lucination or a combination of the two. After-

velope.

Cincinnati, Saturo y, May 18, 1895.

could be seen by physical eyes. Shortly after

to our sleeping-room, opening off from which

ously affected by heat and cold. At these experiments, "I passed the slient electrical dis- doomed to retreat from the field of human prothe primal and hitherto undreamed of cause many of the forces of nature may at last the been unearthed. There is hypnotism for mance, a strange, mysterious force, well rec.

gave you the envelope this : There is no need of ing, just above the skirt and partly on the skirt, the lungs in greater or less quantity, the human

he handed it to me a few days before until I hand except my own touched the coat from the and cause men to fly. The cause of the aurora, "During these experiments in passing elec-

is like cheese, may play a most important mixed with the products of electrical reaction The greatest potency. It may cure diseases, to be made up of 13.5 parts of hydrogen, 1.5 parts of ar-tresh exhausted natures and be the veritable parts of vapors of benzine, and 17 parts of ara pocket of my overcoat. I felt in the overcoat pockets but found nothing. After the sliting Monday evening I called up-on the friend who had given me the envelope and returned it to him with the seal unbroken. It had never been in any hands but his and mine, and had not left my pocket from the time he handed it to me a few days before nutil I

he handed it to me a few days before until I hand except my own touched the coat from the indicause men to fly. The cause of the aurora, handed it back to him. He said he had given no other person the slightest hint of what it ing, and the time I took it down at 20 minutes tial principle of electricity, the potential force of the aurora here. The then opened it and handed me after 12, four days later. "During these experiments in passing electricity and the time I took it down at 20 minutes the potential force of the aurora here." of energy or that missing link of science, the lar in every respect to those of the aurorabore-

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ward remembered, and found it still in my pocket. me by my friend, and found it still in my pocket. Willie was reported to say further that I had dowers in my pocket for him. The control also said : "Willie says, tell mamma and the friend who "Willie says, tell mamma and the friend who

Massachusetts State Spiritual Associatio

ward I contented myself with the agnostic view of it. I did not know.

It was not until the early part of the present year that I took any further interest in the subject. This interest was aroused by two circum stances, or combinations of circumstances quite different in character. The first was, cer tain reports which came to me, mainly through personal friends who were not Spiritualists and claimed to be doubters regarding spirit ph

nomena, which, if not all fraud or ballucination, indicated clearly that the spirit intelligence of my little boy Willie, who was drowned last August, was seeking to communicate with The second circumstance was, evidence in small sum of a dime for a set of five, but Mrs. In the under five and the pocket of the man of a dime for a set of five, but Mrs. Sherman then took from one of the pockets of the overcoat. Mrs. Sherman then took from one of the pockets of the overcoat a handker, of whose long connection with the cause as an opwers alleged to be manifested by the desiring to make a test, the desi the series of articles on "Science of the Soul," now in course of publication.

was organized in March, and I became a mem early in April I had my first sitting with a test also seemed perfect. trance medium under circumstances which rendered it impossible for any communications which might be received to come through pre vious knowledge of the medium. The developments were wonderful to me, and absolutely convincing; but it is not my purpose to detail made for Thursday, at 10.45 o'clock. This sitthem in this article. Some of them will be reported in future articles on "Science of the Soul," and a connected report of the most im- tance which had happened in the family recentportant phenomena developed in the investiga- ly, but knew and could and did tell the unspoken thoughts of members of my family who tions I am now making will be given in the book which it is my intention to publish during were not present. He also told what my daughthe latter part of the present year.

is a thousand times more important to every received or written at that time. human being than the life in the flesh. For this reason every fact presented to the physical senses which goes to prove such existence should be made known and carefully weighed, closed at 12 o'clock, just as Mrs. Sherman and no matter how trivial or unimportant in itself. Edison or Tesla into electrical phenomena, or mark on papa's coat." at their discoveries and inventions. But let it port I do not thereby involve, or seek to inmy own conclusions, or in belief in the actual- said to me, after a minute :

ity of spirit existence. During the present week certain phenomena have occurred, so wonderful, and to me so conrincing, that I feel it a duty to make them nown. Since my investigation began, about crayons." ix weeks ago, details of the manifestations rought to my notice have been reported to my at home?" amily, and to a few personal friends from time o time. Last week a friend who has been a oubter regarding spirit phenomena, if not a ositive disbeliever in it, told me that he dered to test the spirits, and handed me a do it, Willie, even if you think you can." saled envelope, giving me no hint of its conints. This I placed in the pocket of my cost. he understanding was that an answer was to oit with me and make a stenographic report will find it there when you get home."

all that might occur or be said at the ex-

been told that during his life Willie had on one Miss C. H. Hubbard. During the afternoon it argon's solution of the aurora is still fresh currents upon the argon and other elements in sentiments of good will and fellowship from the bulance," and he had purposely written the sen- Robinson, and Miss Clarissa Stockwell. Up to For countless ages men have viewed with the atmosphere."

tence so that no intelligence but Willie's could 6 o'clock the writing continued bright and dis- wondering awe the brilliant interplay of pris-

Willie's intelligence. Mrs. Sherman knew of ly. During the evening it was examined by J knowledge whatever of the contents of the en

After returning home I told Mrs. Sherman

that Willie had insisted there were flowers in ing it had entirely disappeared. I have never heard of another case exactly wallof gems or cataract of fires hanging in the the astonished and delighted eyes of the man of

by decarnate spirits. This led to the writing of that, desiring to make a test, the flowers had

the sitting with Mrs. Robinson. At the same physical eyes? My theory is that this strength eludel the searching analyses of the laboratory. time she said, in a low tone, "Willie, I am plac- came from what is called the "animal magne- 1 few tentative explanations of the aurora Of Connecticut State Spiritual Association, developed which greatly interested me, and ing these flowers in papa's pocket for you, and I want you to tell him about it to-night." This worn or handled. I had worn the coat on which thirvery number and variety have only served

ting lasted an hour, and showed that Willie not when exposed to the light, and when the coat nt infrequently in scientific circles. only knew and could tell everything of imporhours it had disappeared altogether.

L. A. SHERMAN.

What Wonder of Science Next?

Who can tell what revolutions are imper

If there is a future, immortal life, that fact said she would write, but which had not been Will Argon, the New Element in the Air **Explain Everything?**

> But the most wonderful thing, almost beyond NORTHERN LIGHTS EXPLAINED. belief, was to come. After the sitting had

The aurora borealis has now been explained myself were taking our leave, Mrs. Robinson, as the work of argon, the new element in the For those who sneer at spirit phenomena and being clairvoyant, as is usually the case after atmosphere revealed to the scientific world onthose who investigate git, in these days, I a trance sitting, said, "Willie stands by his papa ly a few months ago, and savants are asking h have the same contempt that I would have for now, and is showing me some chalk crayons. amazement what further chemical discoveries men who might sneer at the investigations of What is that, Willie? Oh ! he says he is going to are impending. Mysteries which for ages have puzzled men of science may, it is pointed At this we all laughed, and Mrs. Robinson out find their solution is argon, a basic eleme

be understood that in using names in this re- agreed with Mrs. Sherman and myself that he hitherto unsuspected, which is destroying a could not do it, even if he thought so. Observ- the old laws and setting up new ones. volve, any person mentioned in acceptance of log Willie closely, clairvoyantly, Mrs. Robinson Who is to say where the frenzy of experiment

"Excuse me, is that a new suit you have on?" this new substance may not end?

ter Edith had been doing in Brooklyn, N.Y., and

stated facts to be reported in a letter which he

I replied that it was. She continued: "Willie says he is going to ing as the new gas is condensed and tested and write his name on your old coat at home, with as one scientist after another contributes the

results of his work to the general knowledg I said : "What, the coat hanging in my closet But a few months ago and argon was known, and now the aurora, nature's nob

"That is what he says," Mrs. Robinson re- phenomenon, and a never-ending puzzle scientists, is explained by its action. A few olied.

"Turning toward the point where Willie was months or even weeks hence no one can represented to be standing, I said : "You can't what other mysteries may not also be so and from day to day the field is broading Mrs. Robinson said : "He says he can do it pathway of discovery along which the thou

and he will do it. He has gone." of the scientific world are now directed. Conversation followed upon other topics, and present in stupendous quantity has been sought at a sitting I expected to have with within two minutes Mrs. Robinson said, "Here which reveals strange qualities and bears trance medium in Detroit on Monday last. I comes Willie, now. What's that? Oh! he says lationship to light and heat that is yet mys ad arranged with J. B. Mellwain to go to De- he has written his name on papa's coat, and you ous. Without it human life would be im ble, and under its influence electricity I Mrs. Sherman and myself went directly home ously affected.

cted sitting. Mr. Mcliwain was called to after this. We had no confidence in the actual-Tested under the spectroscope, argon is nsing, and instead of going to Detroit I went ity of what Willie said he had done-or if he to have light giving qualities. It is also mys. "When," said Prof. Berthelot in describing his privileges of Spiritualists), Spiritualism

currents upon the argon and other elements in

tence so that no intelligence but Wille's could understand its meaning. The test seemed ab-solute, and unexplainable upon any other theory whatever, except that the report, and the statement that it was "a joke which mamma and your friend will understand" came from Wille's intelligence. Mrs. Sherman knew of

the writing, and with certain angles of light to unr-marine, displayed at one moment as a the chemical formation of the new gas perceive it quite distinctly. On Friday morn. stupndous fan, at another as some colossal The argon appeared to be consumed by the

fabr: of lace, and again as a vast; palisaded little aurora borealis it was throwing off before

Held at Hartford, May 4th and 5th.

part in my investigations, to consent to visit other articles I had worn. The writing was Electricity is such a mysterious agent, even at different parts of the State to assemblage with-Mrs. Robinson with me, and an appointment was perfectly distinct when the coat was first taken the present day, that it is held accountable for in its spacious walls. The morning and afterperfectly distinct when the coat was first taken to present day, that it is held accountable for in its spacious walls. The morning and after-out, but as it was only rendered possible by abost every phenomenon in nature otherwise noon sessions were given up to the transaction this condition of "animal magnetism," it faded uexplainable, not only among amateurs, but is observed to the light and the defense of

cers for the ensuing year, the discussion of was seen and handled by others; and within 18 Bat scientists have, all the same, been aware ways and means for propaganda in the work of apong themselves that the great mystery of Spiritualism, and the consideration of impor-the aurora was unexplained. It puzzled them. tant matters of a reformatory nature for the lock would not hold material theory wo The electrical theory would not hold water un- general good of humanity.

the first thoughts of the savant was to see if here was not the solution of the mystery of the harora borealis. How IT WAS FOUND. It was the eminent' French scientist, Prof. Berthelot, who sought to ascertain whether ar-fon might not explain the aurora and whose work has now been crowned with victory. Dur-ing February he had received from Prof. Ram-ity a issues of the day in well chosen words and with soulful emphasis. Prof. Berthelot at once began a series of in-restigntions to ascertain, first, the chemical bombinations into which the new gas. Prof. Berthelot at once began a series of in-restigntions to ascertain, first, the chemical bombinations into which the new gas might be induced to enter, and, second, to secure a com-parison of the spectrum of argon with that of the harror aborealis. Prof. Berthelot found that irgon could be induced under electrical in-fugneres to combine or become absorbed by cer-tignere to be bed the bench. The combination of the spectrum of argon with that of the anora borealis. Prof. Berthelot found that irgon could be induced under electrical in-tagences to combine or become absorbed by cer-Berthelot, who sought to ascertain whether argon might not explain the aurora and whose work has now been crowned with victory. During February he had received from Prof. Rampley a tube containing some of the new gas.
Prof. Berthelot at once began a series of investigations to ascertain, first, the chemical to combinations into which the new gas might be induced to enter, and, second, to secure a comparison of the spectrum of argon with that of the aurora borealis. Prof. Berthelot found that argon could be induced under electrical infiguences to combine or become absorbed by certain of the hydrates of carbon. This combination, however, was affected much less easily than with nitrogen, which some chemists still

as does oxygen to ozone.

which she is secretary, to the members of the at which a strange change in

ists do not reach. These tracts sell for the small sum of a dime for a set of five, but Mrs.

the physical strength must be drawn. If this is by decarnate spirits. This led to the writing of the series of articles on "Science of the Soul," now in course of publication. The Detroit Society for Psychical Research The Detroit Society for Psychical Research to practice healing, clairvoyance, or to person-ate or delineate spirits. Mr. Barrett stated that he received a telegram from Florida the day before

announcing the arrest of a medium by the name of Sheldon for practicing his mediumship. Dr. Geo. A. Fuller followed in the same line of

of the Veteran Spiritualists' Union, of which they are members.

Mrs. Dr. Keene, of Hartford, who had been arrested for treating the sick without a license, workers of Hartford, spoke earnest and effec-tive words for the good of the cause. Messrs. Whiting, of New Haven, and Gustine, of Meriden. Messrs. Dr. Pierce, Vice-President of the State Associa

been variouly ascribed to sun spots and to voicince reuptions.
been variouly ascribed to sun spots and to voicinc the super state of the super state sta

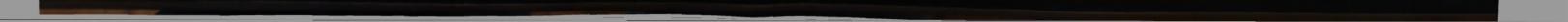
requested a rising vote, and every person in the large audience paid tribute to their love for Mrs. Banks and their admiration for the poem of Mr. Stiles by rising at the call. Forty-five marvelous tests of spirit-presence were given by Mr. Stiles at this session, which closed a very interesting and instructive service.

which has now seized the scientific world over the was not the solution of the mystery of the elicited hearty and prolonged applause.

lion, however, was affected much less easily than with nitrogen, which some chemists still consider to stand in the same relation to argon as does oxygen to ozone.

de searching analysis, and the aurora borealis The board of officers of last year were unanicame and went unrelated to waves of electricity mously re-elected, and consists of President, A. spoke vigorously and with timely words of the steeping through the earth and which have C. Bingham, Hampton; Vice-President, Mrs. A. work accomplished in their communities. Mrs. en variouly ascribed to sun spots and to voi- E. Pierce, Hartford; Secretary and Treasurer,

the writing was made almost continuously for a tollastrate prevailing confusion on the subject. Saturday, [May 4th, opened with cloudless test also seemed perfect. These developments influenced Mrs. Sherman, who had previously declined to take any active the writing was made annos continuously for a the same the of the same time subject. Saturday, (May 4th, opened with cloudless skies and balmy atmosphere. Unity Church hung in a dark closet, in which were many the discovery and development of electricity. Saturday of the Massachusetts State Associa-the discovery and development of electricity. Saturday of the Massachusetts State Associa-the discovery and development of electricity. Saturday of the Massachusetts State Associa-the writing was made annos contribution of the subject. Saturday of the Massachusetts State Associa-the discovery and development of electricity. Saturday of the Massachusetts State Associa-the other articles. I had worn. The writing was made annos contribution of the subject. Saturday of the Massachusetts State Associa-the other articles. I had worn. The writing was made annos contribution of the subject. Saturday of the Massachusetts State Associa-the other articles. I had worn. The writing was made annos contribution of the subject. Saturday of the Massachusetts State Associa-the other articles. I had worn of the subject form



s organizations are sirable end. There is nothing in the Nati

in is Mercury, then only confirmed, impressed t Mars, the asteroids, able, supporting, as it did.

Organization to prevent our growth up,

Philosophy and Faots, tage in trade, of uncharitableness, of injustice, Written ha

"ONE WORLD AT A TIME."

Good For the Body But Not For the Soul. alties. They are often more damaging to the soul and have attached to them more serious THE SPIRIT BODY consequences than many deeds of lawless vio-An Expression of the Soul's Earth lence, but these consequences are not strongly felt in this life; they are mainly remote and

REV. A. J. WEAVER.

to-day among nearly all who wish to fire a shot and destitution, outwardly as well as inwardly. at Spiritualism or who wish for some plausable Then they no longer exist in good society ; they excuse for not investigating it. "One world at no longer are respectable; but they who on a time" says the man of business, of letters, of earth were ruled by them, gravitate down into of April 13th appears a reply from the pen

But this exists not simply as a passing who has spent a life time in grinding the poor the age. The tendency is strong, and is grow- grasping man. What have been the immediate ing steadily, to think, act and live for this consequences? They have been to him a pleasprinciple of daily life with all classes; and re-principle of daily life with all classes; and religion, even of the revival kind, is, in a marked the wife and children who have all the advandegree, affected by its presence.

who did not profess Christ. This at first sees it. All his life has been a bappy one. frightened people into the Church, but as the When by his financial shrewdness he ruined People grew disgusted with such a future When he starved the poor to gather to himself world and would not listen to its portrayal. a fortune out of their poverty, he considered it Palpits therefore became silent on the subject. only as one of the privileges which belongs to Even at the revival meetings, hell was omitted, wealth. All his life he has taken pleasure in and the future life left to itself.

Another cause of the change is the loss of others. An evil man enjoys doing evil deeds faith in the Bible as the word of God. Former- which would shock a good man. ly the Church, and even the world at large, ac- And now that it is all over and he contemcepted the Bible as the infallible truth unmixed plates his success, were he a noble man he with error; and from its pages got the idea of a would be filled with shame, but being an animal future life. But higher criticism, which teaches man mainly, he views his life with self-satisfied that the Bible is a human book and "swarms pride. To get rich at all hazards has been his with errors," arose in view. It was read by daily joy. Such men as he often own the best many of the clergy and people and they have be-come impressed and influenced by its arguments. As a result the miracles, the angelic appear- the platter clean but within are full of extorances speaking in unknown tongues, healing tion. the sick, spiritual visions, heavenly voices, How can this man be reached? By the doctransfiguration, materialization, visits of an-trine of "one world at a time"? That has been the material sciences. It is a fact that in gels, opening of prison doors. Conversing with his creed all his life. He has lived for the imspirits and other evidences of a spirit world mediate consequences, and being an ignoble an absolute science, with the possible exception and a spirit world an absolute science and a spirit world and being an ignoble and a spirit world and being an absolute science with the possible exception and a spirit world and being an absolute science with the possible exception and a spirit world and being an absolute science and a spirit world a spirit world and a spirit world and a spirit world a came to be considered as chiefly mythical and man by nature, he has not been upraided by of mathematics. The science of one age is imaginary. Hence the belief in a future life as conscience, nor distressed by self-condemnabased on the Bible, has almost faded out of ex- tion. istence in many minds.

science. It has come to be a power in the land, lieves he will go to heaven. both in Church and State. It is an authority Can Spiritualism open the eyes of this man so tation and nearer approximation to absure with the mass of people, and even with many be will see himself as he is? It can and it will. truth. ministers, higher than the Bible. President It is far more effective than any form of Chris-Andrews, of Brown University, says that relig-tianity, because it comes with an absolute times be of service. For instance, Newtors about motion, and that motion causes thought, lous teachers may well hesitate before they an-knowledge of the future world and a complete corpuscular theory of light served a tempury and this is the important point. tagonize the opinions of scientific men for fear portrayal of the remote consequences of a good use in optics, though no one now believes it is And science, so far, has not discovered the It makes within the

pirit world, notwithstanding the fact that some

and numberless similar characteristics which HOW SPIRITS COMMUNICATE people who move in good society and obey the laws and customs of the country, carry in their

MENTAL PHENOMENA ELUCIDATED. A Response to a Minister's QUERY OF MEDIUMS.

M. M. HENRY.

*LIGHT OF TRUTH *

In that world they are felt in their full force. In the LIGHT OF TRUTH, issue of March 1 This has grown to be a phase of common use ish the soul but they bring misery, darkness, tation the verity of spirit-return asks the Then they not only lower, degrade and impoverlast, Rev. T. H. Stewart, after giving his atta "some medium or clairvoyant tell how spin communicate."

Under this head in a subsequent number, th law, of the pulpit, and press, when asked to ex- the realms of public condemnation for which Mrs. M. C. Rizor, an old-time medium, and with the realmant of public condemnation for which Mrs. M. C. Rizor, an old-time medium, and with the real of t their nptures have become fitted. Take a man her article is in its way an excellent one, en taining many good thoughts, it leaves m phrase, but has entered the spirit and life of to make himself rich. He is a hard, cruel, more to be said; in fact the subject is inexh

The request of us by Rev. Stewart] "how" of spirit communion possessing gree, affected by its presence. There is a cause for this; and it lies partly in thousands for charity and he wins the favor of the attention of all, believer and skeptic all the repulsive picture of an endless and burning public opinion. There is bonor in some high ofhell which was declared to be the home of all fice and his money makes the way easy to pos-to the mind of every person who in any w considers the subject of spirit intercourse world became enlightened, a reaction set in. others to make himself rich, he enjoyed it. disposed of by the Investigator that the is upon the precise manner in which the "h sible acceptance or rejection of the fact pends; for dispose of it they must and do in way or another.

To one it seems absolutely impossible ; building up his own interests, at the expense of there may be a way by which communication can be accomplished ; to another it appears; there might possibly be some way for it to brought about; to a third it looks reasons while a fourth accepts it as a probability, ing to difference of mental organization and bitude.

This diversity of thought upon the "how" spirit communion is not confined to invest tors and those uninformed upon the subject it also exists in the ranks of the believers the erudite advocates of the spiritual phil-

phy. Many theories are advanced by the positors of spirit science as well as by those perceded by the science of another, or rat by a more advanced conception of science. Can orthodoxy reach this man? Nay. He has Still another cause of the loss of faith in a higher existence, is the remarkable growth of God, and been baptized, and when he dies, be-

It makes visible to this man, and to all men assumption that the planets move in circle

and even for the abservations of the action

on, it seems, is the secret of the universe, valis between them, similarly as given in the nd being the secret of the universe it is the violin illustration. This exaitation of the me-the measure of price-change? The above eret of man as well. It is through motion, dium's spirit above the material plane may be statistics, let it be distinctly understood, were through vibration, that matter is moulded into either permanent or transient, relaxing after the different values placed upon pure inand it is through motion, through vibra- each celestial flight to a nearer normal state. got gold, not as compared with paper cura, that the spirit consciousness is reached. After a time, through so frequently changing from one condition to the other, it would be self in a coined state.

the earth plane has a certain range of .vibra- and the same time. ing physical organs are concerned, have defin- sess that ability.

Ite limits. spirit in the mortal.

First a thought or idea comes to the spirit's rates of vibration producing the phenomena of striking upon the ear of another set up a cornerve and brain fibers are transmitted to his spirit, bringing to his mind the exact original law. idea or similar thought, depending upon whether he places the same construction upon the words. Thus we find that thought brings

In the earth life at least, if it be not also true ing superceded by the undulatory theory. he of the higher existence, man can not perceive or know of anything except through the great

haatic condition up through organization in of which the bonds of matter are loosened simplest form to its most complex goes to that point where his spirit becomes to a and in hand with the evolution of the spirit greater or less extent free, assuming a higher and in the second secon the spirit. Spirit seems to be the modeller, and on the same plane as the freed spirits themnatter its plastic clay. But how is this brought selves, though it is generally processary that hous? Back of matter there is what Herbert they at the same time through volition lower call "infinite energy," or motion. Mo-

the retina, includes intrody, through the medium from one condition to the other, it would be These fluctuations in the price of gold con-tinued until 1814, when Sir Robert Peel introo the brain, causing a vibration of the brain habitant of the spirit world, desiring to reach duced a bill in Parliament with the view of estabhers, and in some way this vibration is trans- and communicate with his loved ones in this lishing a stable value of this commodity, regard-Inted to the mind, the spirit within, the chasm life, has only to will his thoughts to a lower vispaned and the idea of light is the result. If bration and by impinging them upon the medi- ply and demand. The bill was passed and behe rays of light emanated from an object hav- um's spirit it is quickened to a higher intensity ng a certain rate of vibratory motion, the spir-until the two come into more or less complete which fixed the price of gold at £3,-193, and 9d. will perceive the color as being red. Increase harmony. If the medium's spiritual faculty of per oance. Although this is the legal value of the rate of vibration in the object and every vision is acted upon to the greatest degree an ounce of gold in England to-day, still it is aue of the prismatic spectrum from red which clairvoyance will be the result, or if otherwise not its legal value in any other country or govhas the lowest rate up so violet, the highest it may be clairaudiance or other phenomena, will be seen in regular order. Decrease the depending upon what faculties most readily rerate to less than red or to more than violet and spond; or if he be uniformly sensitive almost nothing is the result, for the sense of sight on all the mental phases may be manifested at one

tions beyond which it can not go. All the If the spirit desiring to communicate has not other peculiar manifestations of motion, such the power to will his thoughts to a slower vi- al for the standard measure of price-money? as touch and sound, are conveyed to the spirit bration, or to quicken those of the medium, it in a similar manner as light, and they as well will be necessary for him to request the assisas it, so far as the capacities of the correspond- tance of the medium's control who does pos-

It is not at all wonderful then that all per-It seems almost that thought itself is a mode sons can not place themselves into direct comof motion, certain it is that it causes motion, is munication with the spirit world, for if they induced by it, and is so interblended with it have not that peculiar power to free their spirthat it is difficult, if not altogether impossible, it from its material environments they can not which best performs the function it is designed to disassociate them. Having advanced to this barmonize their vibrations with those on the point in our explanation, we will, to better un- spiritual plane, and no message can be received derstand how a disembodied spirit can com-any more than could a telegraphic dispatch be pare), is the most readily handled, and if lost, municate with an embodied one, first examine flashed over the wire and received if the receivthe way thought is transmitted from spirit to ing sounder were not in complete harmony of vibration with the one at the other end of the line

With some mediums it is necessary that the sets up molecular motion or vibration in the bodlly powers be held in subjection before his found that gold and silver are not adequate or brain substance, which in turn is communicated spirit can become exalted, this may occur in accommodating to the uses and demands of the s through the nerves to the muscles. The vocal varying degrees, resulting in partial or comcords are made to vibrate with certain varying plete trance or absolute spirit possession. This belongs more properly to the psycho-physical speech. These vibrations of the vocal cords in- phases to discuss which, or those of a purely ace similar vibrations in the air or ether and physical character, would overstep the limits of this article, they in common with the mental responding motion, and through the auditory phases being explained by and owing their ex-

Written for the LIGHT OF TRUTH. THE STATUS OF LABOR:

Embracing Economic Thoughts Upon Finances.

> BY GEO. F. KITTREDGE. (Convelational)

Saturday, May 18, 1895.

		£		d.				£	8.	' d.
		4	5	0	1816	-	-	3	18	6
-	-	4	17	11	1817	-	-	4	0	0
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-	-	5	1	8	1820	-	-	3	17	10%

less of the natural and inexorable law of supcame a law, and is known as the "Peel Act." ernment, nor has the "Peel Act" regulated its real value even in great Britain.

What, then, we ask, in the face of these facts, becomes of these assertion put forth as argument, that gold is of aniform value throughout the world, and is, therefore, the only fit materi-It would be just as sensible for the United States Congress to enact a law declaring that the price of wheat should forever be fixed at one dollar and fifty cents per bushel, as it was for the Parliament of Great Britain to pass a law specifying what the price of gold should

be per ounce. The most suitable material for money is that cheapest (i. e. consumes the least labor to preloss to the government issuing it.

With the growth of civilization and the onward march of progress in commercial, agricultural and mechanical pursuits, it has been the barn-flail, the hand-sickle, and the wooden plow of the past would subserve the demand for improved agricultural implements in use to-day. So as a material for money, paper has been found to possess the inestimable qualities required more than any other, and the practical and exclusive adoption of it for that purpose is istence to the harmonious working of vibratory only a question of education and enlightenment among the people.

While money is, as we said in our last chapter, a representative of value as well as a measure of price, and a tool of trade, it does not follow that it should possess value of itself, intrinsically. All it requires is the flat of law to declare that it shall be received as a legal tender in the payment of a fiscal obligation or debt. Is not a legal tender paper dollar as good as a legally executed paper mortgage? If not, why A legal tender dollar possession is simply an evidence that you or I IV, as in the communication of thought THE MONEY QUESTION-WHO SHOULD ISSUE IT, have a mortgage or legal claim upon a dollar's or to be erected. So a ten-thousand dollar bond issued by the authority of a municipality, town, which it is accomplished in all cases. Tune the same strings of two violins into erfect harmony. Strike a note on one, and and nothing less-nothing more.

evidence of a future life.

ism came into the world, the popular faith in life, immortality which formerly existed, was dying tled down upon the Church.

saying, "If we live this life truly and nobly, we pure spirits look upon and enjoy. Moreover, and laborious experiment, guided by verifiable shall be prepared for a future life, if it turns be is enveloped in a cloud which he find ever hypothesis, it can be approximately attained out that there is one." It says people should do present wherever he moves, through which the All things taken into consideration the theory right because it is right, because here and now. rays of the sun can scarcely pierce and which that seems the most reasonable and that en

No one can deny the truth of this. And there are very many who need no other inducement he grows better.

hearts, these sins bring but few immediate pen-

reach over into the spirit world.

Such a man entering the spirit world will find scribes neither a circle nor an ellipse, its ath and heard not a word which could give cheer, I furniture to agree. The house will be the mafelt that a dark pall of utter disbelief had set-terial expression of his mind. Still further the very scenery in which he will live will be bar-terial sciences, it may not be possible to arrive

every day, without reference to a future world, forms a literal outer darkness in which he lives plains the greatest number of phenomena i It is best for every one to live an unselfish life. and from which he can never (scape except as nearest the truth.

to make them good. But there is a still larger dence he occupied on earth. While there he had succeeds in calling forth a few new thoughts What a contrast is this to the palatial resinumber with whom this is not sufficient; who are not reached and influenced by it; in fact is bereft of all these. Now he is poverty-stricken solution of the problem, this article will not

emptiness and despair, not only spiritual ban-they move in ellipses was substituted, and his ly, as in the communicates with spirit. This may be indirect-they move in ellipses was substituted, and his ly, as in the communication of thought For these and other reasons, when Spiritual-kruptey, but also destitution in the externals of serves the purpose in the present status of the

out; and notwithstanding the new life, it is still weak and without power both in the of bis spirit body have become degraded and still weak and without power both in the preaching of the pulpit and in the lives of the coarsened by the selfish daily thoughts of earth nies the solar system through space. It isimpeople. For the past two years I have been life; the garments which will cover him will be possible to form a conception of this intriate present at a number of funerals in my neigh- the exact expression of his inner nature. They line through the immensity of space or relation of the immensity of space or relation of the space of the sp borhood, and, with one exception, in all that was will be coarse and cheap in texture and dingy it to an exact expression, opportunities of obsaid, no mention was made of a future life. I and dirty in appearence. The condition of the servation are too limited and the scientist nust should not have known that the officiating min-should not have known that the officiating min-soul makes the body into its likeness and fall back on a substitute--advance a theory ister believed in existence beyond this. There clothes that body with visible material, exactly that fails far short of the whole truth. The was not one word, of even hope, that the mourn-to correspond with itself. It goes still further. finite mind can not wholly succeed in its aing ones would again ever meet their departed. It makes the house also and the base, mean man tempt to grasp the immensity of infinite truth As I sat and listened to the sobs of bereavement will find his house to be a wretched hovel with To the Infinite Mind alone is an hypothesis si-

While in spirit science, as well as in the mi-The pulpit defends itself in this position by ren and destitute of that beauty which high and at the exact truth, yet by constant observation

In advancing the following explanation of the are not reached and innuenced by it; in fact who do not believe it is always for their good to do right. Many of these could be and would be swayed and made better if they could see and know the full future results of the deeds there do and the lives they lead. be and would into once the powerty during earth life, come there do and the lives they lead. be are dotated and innuenced by it; in fact is a bereft of all these. Now he is poverty stricter in all external as well as internal goods. He have been written in value. A concurrence of opinion is not to be expected upon any point of any subject whatever, so it matters not whether the theory be accepted or rejected. If the server does not believe it to be true let bin ad. tant part, the brain acting as a sort of modifier, the very definition of what money is and its the very definition of what money is and its the does not believe it to be true let bin ad.

trough the symbols of speech, or in a direct

way as seen in the well-known phenomena of

hey can never be brought into harmony.

CHAPTER VI.

AND OF WHAT MATERIAL SHOULD IT BE COM. Worth of labor's product either already created POSED, ETC.

the same note on the other will vibrate or ound in unison. Elevate the pitch of one and ower that of the other. Now sound the same one will question that the authority is vested in Construction of the dollar or five dollar issued, and of what it should consist. As no one will question that the one exacts interest increase of the original dollar or five dollar or five dollar bill, as the case may be, in the pocket of the day laborer - the only difference being, outside the denomination, that the one exacts interest interest in the pocket of the prower that of the other. Now sound the same money for this country is vested in Congress, since this prerogative is guaranteed by the con-ducts of labor than was performed for it, while the again and the other will give back no an-sering note. Why? Because they are out of armony—there is a difference in their rates of bration. If you would have them sound to-ther again you must lower the pitch of the rether again you must lower the pitch of the rether again you must lower the pitch of the secto that of the second, raise that of the sec-d to that of the first or alter the two together lowering the one a little and raising the and can only be made of metal; that this metal must be a precious metal so that the commer-believed in this country, is, "That money must and can only be made of metal; that this metal must be a precious metal so that the commer-tion of the second, raise that of the sec-the issuance of legal tender paper money can be urged with de second in the the objection arged against the issuance of legal tender paper money can be urged with de second in the the objection arged against the issuance of legal tender paper money can be urged with equal propriety against the issuing of paper bonds, since both are simply ipho jure, securities for the products of labor, brought into harmony of vibration before must be a precious metal, so that the commerere be unison of sound. And if it be that one cial value shall exist in the coin itself;" or, in a coarse instrument only adapted to low vi- other words, "that money must possess an inallons and the other a fine high-toned one trinsic value equal to its legalized value." This hoary and perversed idea still retains with

controlling force in the minds of the ignorant, t is the same with two minds, or two spirits; the superstitious and the wilfully conservative there must be a similarity of vibration before communication can be established. The reason that telepathic interchange of thought is more inficult and rare than by the ordinary methods is awing to the difficulty of finding two minds int vibrate in unison so that thoughts may ash freely and with facility from soul to soul; while in communication through the channel of peech the human organism plays an impor-int part, the brain acting as a sort of modifier, is bringing about an equilibrium of vibra-is bringing about an equilibrium of vibra-is bringing about an equilibrium of vibra-is bringing here the two incarnated spirits. This dilibrium of vibrations must occur before it mean between the two incarnated spirits. This dilibrium of vibrations must occur before it mean between the two incarnated spirits. This dilibrium of vibrations must occur before it mean between the two incarnated spirits. This dilibrium of vibrations must occur before it mean between the two incarnated spirits. This dilibrium of vibrations must occur before it mean between the two incarnated spirits. This dilibrium of vibrations must occur before it mean between the two incarnated spirits. This dilibrium of vibrations must occur before it mean between the two incarnated spirits. This dilibrium of vibrations must occur before it mean between the two incarnated spirits. This dilibrium of vibrations must occur before it mean between the two incarnated spirits. This dilibrium of vibrations must occur before it mean between the two incarnated spirits. This dilibrium of vibrations must occur before it mean between the two incarnated spirits. This dilibrium of vibrations must occur before it mean the proposition that any material substance. re must be a similarity of vibration before portion of people of this otherwise free land,

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Below Zero.

Wonders Scientists Find in Intense Cold.

The experiments of Prof. Dewar with su

Saturday, May 15. 1893.

Questions Answered by Spirit John Pierpont. MRS M T

We have a to

Rosen 7, 28 Race Street, Cheringar, 13

QUES.

and attribute of the spirit lives, grows, and finds his will-power as a means of locomotion or usefulness will be afforded him. The construc-tive ability will express itself in various experi-ments and achievements, which will be in line with the conditions and needs of that particu-with the conditions and needs of that particu-

ms of gov

SPIRIT MESSAGES. earth partakes, bence they frequent the kitchers of such abodes or public houses as they can I wish to send through Lui ater, coming into proximity with some mor- among this com tals there whose aara or organism may serve as to my wife, Mrs. Helen an instrument for them to reach and implie ferson Co., Wis. to let her an that for which they seek. There are other earth- band, in spirit, is often with her. bound spirits, however, who do not specially his blessing and love, and to crave meat and drink, and who are easily satis- and Judkins. Your faiher a fied by the aroma of food that rises on the air. met. We all come to aid you the Some earth boand spirits experience the com- We feel though, friends, you will news changes and climatic conditions, and others pay may come closer to you and advise

no heed to them. An earth-bound spirit is usu- the farm. ally attracted or tethered to a given boundary ; he would not be able to travel to the various Report of Scance. Questions and Answers. Yes are glad to say that the average splrit is not earth-boand; those who are thus confined average splrit can travel about if he desires. If he delights to see various parts of the country this we help ourselves to progression this we help ourselves to progression the desires. If he delights to see various parts of the country You remember the talks we used to my

opportunity for expression in the world of transportation. He can visit any place he Lucy Manning. souls. The mechanic of constructive ability may choose. A spirit approaching a certain lo- I am not certain that I can reach ay does not find his occupation gone on entering cality will be able to see the spiritual aspect of or not through this avenue, but I hope the spirit world. It may be that we will be at- that spot. It will be as real and tangible and I have tried in many ways of getting tracted back to earth life into the atmosphere of some person who has also a taste for me-chanics, and he will be able to stimulate the locality would be to a mortal. If he is a very advanced spirit he can, if he desires, also be-take time and many efforts to get for take time and take tim Ideas of the mortal and influence him to con- hold the physical side of that locality. If he is and have them understand. I still live struct useful and intricate objects for the com-fort and convenience of man. Or the spirit may not be so attracted back to earth, but his till some mediumistic mortal visits the spot. powers and tastes will not fall him. Opportun- and then take advantage of the aura of that home in love to aid them; if they out ity for enlarging his power and increasing his person, which will serve as a lens through understand. I passed from earth life ast

lar life which will environ him. So the artist in the spirit life increases in power and talent; he has the opportunity to externalize the ideal of beauty that fills his externalize the ideal of beauty that fills his soul into objective form for the gratification and instruction of others who study or gaze upon that work of art. The musician and the singer have also power and opportunity to manifest that talent which dwells within them. manifest that talent which dwells within them. strain the lawless ones as much as possible. If Spirit life is not less than earth in the advan- It were believed by these watchers that their I want to reach my mother and sister tages it offers humanity for the unfoldment and charge could receive some benefit from mortals may know that even in their hours d expression of their highest gifts. The talent of an individual, whether it be to produce a pic-would not be restrained from traveling about, and Aunt Helen are both with me, and ture, compose a symphony, sing an anthem, but, as has been said, the really earth-bound are sending love. Try to be brave and patient construct a temple, build a bridge, or to invent so weighted by their chains of attraction, de- seemingly dark cloud will roll away so a telephone, does not rise in the body, is not the sires, sordid and gross emanations, they are gen- the earth condition will be much better product of the material organism. It is inhe-erally confined to certain boundaries, and do up for the light; we will show you thew rent with the deathless spirit, therefore it goes with the immortal man out of the clay, and undeveloped spirits. All who come to spirit lives as an active principle, seeking, demand-life in ignorance and sin are not vicious; Dear mother, I send you this message0 ing, and gaining expression. The artizan may many such are anxious to learn and do better from spirit realm. I know you will me

construct different objects, the mechanic pro-things as soon as they find there is hope for with joy. You understand the possible duce different results, and work with other them. Such are taken to homes and sanitariusm spirit communion, for I have mu duce different results, and work with other impliments; the singer and musician may fol-low higher rules of harmony, the artist exhibit finer and grander creations of his skill than they did on earth, but all will work out their natural talents over there more thoroughly than they did here, because these talents are of the spirit, and can not be suppressed. Quest.--(B, F, S, versailles, Ind.) Can spirit Pierpont inform us if there is a government in spirit life exercising authority and requiring obedience that can be understood by us here?

bedience that can be understood by us here? | haunts of earth and work mischief; they obsess an end. I hope this will reach my or in other ways torment mortals. We try to take Rochester, N. Y.

* LIGHT F TRUTH*

Daniel Osbora

James Foster. I should be glad to let my old free

Sarah Watson.

Fannie D Wilson,

Samuel Higgins.

VERIFICATIONS.

CURED BY SPIRITS.

an is placed that body.

Gallons of Water in One Night. L P. WHEELOCK.

rection from the dead, as it were, and restorn-tion to comparatively good health of Mr. Jacob was then. Well, at that moment there was a its, husband of the well-known clairvoyant hand laid upon my head; a calmness came over medium, Mrs. S. Ita, formerly of Rock island. Mr. Ita's health began to fail last November, and soon symptoms of dropsy appeared, which gradually increased, and after December 10th he did not leave his room. A physician was called, who procounced it a case of dropsy and that rested on my feverish head. Its all over

administered remedies therefor. Mrs. Ita nursed and cared for the patient sev-eral weeks, until she became worn out, and was compelled to engage a man as nurse and attend-ant. Mr. Ita continued to grow worse, and his whole avatem became so swollen that the skin

ver his feet burst open and water ran out. The doctor called several times each week, actor, "and in the distance saw his tall figure over his feet burst open and water ran out. bat could do nothing to relieve the sufferer, and finally pronounced the case incurable, saying : while the faithful dog by his side was looking "It is only a question of a short time when the end will come." Another physician was sent tall."—S. A. U., in R. P. Journal. for, but could do nothing, and gave no encour-

I called at the house about this time, which was about the latter part of March, and found Mrs. Ita very much discouraged, her home not But Full of Interest For Spiritualistic fully paid for, and expecting soon to be left alone in the world, she did not know what plans to make for the future.

The doctor made occasional visits until about April 1st, when he said to Mrs. Ita : "It is of no use for me to come again; I have done all I can do, and in a few days, at the farthest, the reading a very able and interesting article from disease will reach the heart and he will drown ; your pen in the last issue of that peer of the f you want me call by telephone."

as worn out with care and anxiety she retired fornia, in regard to the beautiful philosophy of that night to her room adjoining that of the this wonderful science, I have taken the liberty New Mexico. A paleface is not permitted, howsick man, but could not sleep. After all became quiet she sensed the presence of a spirit (she of writing a line for the benefit perchance of you and your dear family, whom I seemed to be has first renounced civilization and become often sees spirit friends, but on this occasion see while reading the communication. My what is known among frontlersman as a "squaw lid not see the spirit), who said to her: "I am present husband, to whom I have been married man"-that is a white man married with an

give him magnetic treatments." tions faithfully carried out. During the follow. only possible, but an actual fact, and undisputed who move around in a circle to a solemn chant tions faithfully carried out. During the follow-ling night the patient was relieved of three gal-lons of water, which reduced the swollen con-dition very materially, and left him quite difference in the same page on which the same page on which the same page on which the same is a poem entitled the "Pairot and Pastor" on the same page on which the same page on which the same is a poem entitled the stretched over the top. The scene is weird and the same page on which the same page on the same page o omfortable.

The treatment was continued with such rethe home.

I interviewed the physician who attended the patient: he would not say much about it, but admitted "It was a very severe case."

Joseph Jefferson's Experience.

satouched back in the cost, then stretching was himself on the floor with an apparent air of comfort and satisfaction, went off to sleep." On A Dropsical Patient Relieved of Three the following morning he seemed refreshed, and had lost the nervous wearied look that

was noticeable the evening before. After our meal he spoke freely of the night's proceedings to me. I told him I had seen all that had taken The day of miracles is not yet past, as has re-ently been proven in Moline, fil, by the resur-the, 'The old craving came upon me sgain, so

whole system became so swollen that the skin of his borse, and at last they shook hands and

AN OPEN LETTER.

Readers. A CASE

Of the Woman of Endor and King Saul.

Mr. Arthur G. Bernie :- I have just finished

spiritualistic press, the LIGHT OF TRUTH, and Imagine the feelings of Mrs. Ita at this time, as you are a "tender root," as they say in Cali-Lizzie, Jacob's former wife, his time has not come, and he can yet be helped; give him free-Washington, D. C., New York City, and other This is the or

your splendid article occurs.

The treatment was continued with such re-markable results, and the recovery so rapid, that on the third day Mrs. Ita took him out riding several miles in her carriage. He has continued to improve, and is now quite well and works every day at some light work about of candid and rational criticism.

sitting with a spiritual medium. I said no, it was the work of the devil, and steeled myself against all such requests. One day, I shall the illusion shown. Finally the medicine may graphy, tells never lorget, I was mi ide to get i o my buggy, squats down in the open space, crosslegged like

The Songs uv Samyewel

3

JANES T. R. OBSER. new duth the barry banker man improve each blessed minuit & sknop the sukkers rite along for everything there in it

how skilluily he lays his place and stores up koin like wax how wundrusly askure his line how amawl his inkure tax

in him drer frens a gide we hav filosofer & frend hee kaste a lite upon over path which way owr footateps trend

a lite which followed surely brings these hard tix os 2 an end he never sels hir stok in trade his minhun is 2 lend

whut fewlishnus 2 lay in stok

A at the market shy it then role abowt in hed awl nite for feer sum skamp wont by it

how better far 2 lone it owt 3 inkreese evry sekund then get it bak in korse uv time with intrust reddy rekund

yew dont suppose them hi grad mewels ar fed on korn tew sel em not much yung man sam fonagraf makes profits jus tew swei em

them mewels ar loned tew gold base fewels hoo feel they need a likkin but havent strenth er boots enuf I giv therselves a kikkin

P. S. B. B. in works uv laber & uv skill i wood be bizzy 3; if dels with intrust did not giv me sumthin else tew do

alstud by the spiret uv mister wats.

MOQUI MAGICIANS.

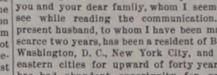
A Cabinet Trick That Would Set Paleface Conjuror Dizzy.

Paleface sleight-of-hand performers and fakirs would do well to go west and learn the true art from the Mogui Indians of the Southwest-in

This is the original cabinet trick : The select ly of juniper berry tea, and the attendant must eastern cities for upward of forty years, and audience of worshippers is "discovered" in the the tea was prepared and the spirit's instruc-The tea was prepared and the spirit's instructhe audience is as quiet as a spook seance.

I have been a busy, active business woman Presently there is heard a rustling of pinions

of candid and rational criticism. However, I am a changed woman. In 1884 my former husband passed away, and sometime afterward I was importaned to go and have a lithing with a children and a similar noise is



eroment in the spirit world. Human life and them away to other conditions, but their own teaffairs do not run on without supervision and nacious will, and the psychological power of morregulation. Law and order are the rule. The tals hold them to the places they infest. Yet, ciated in earth life, I would send a word of herd, who was a graduate of Eton, and had once passed over. I had, however, when I found that down or taken out. There is a rustling of highest form of government it were possible you are by no means as greatly annoyed by cheer. I am glad that I obtained so for a mortal to conceive of, will, perhaps, cor- evil spirits as you might expect to be. Were edge of this subject in earth life. It respond to the government of that spirit world there no systems of restraint in our world you of advantage to me in my new life. which travels in company with the planet earth. would be far more cursed by such parasites ; wife met me; also father and Broth A system of equity, justice, and of probity; for you have sent enough crude, ignorant, un- and are together now; we labor for maintains officers ; are selected by the people- developed souls to spirit life to overwhelm you ones left behind. To mother and Br that is, by those who are sufficiently intelligent with their virus and psychology were they all would especially send words of cheer and honorable to make a wise choice-not by to throng into the haunts and the atmosphere fort. You are doing right; learn all undeveloped or ignorant spirits; these are of mortals. But as many are restrained, while in the mortal of spirit power treated as children, and allowed to have no and as many others are constantly reclaimed also say be not discouraged. I really volce in the matter. There is no distinction of suffrage. No emoluments are afflict mankind. Let society on earth go to plish your desire. I send this to the farsway people are if they would own it." "I didn't use voice in the matter. There is no distinction of by our officers and guards, but a small percent- obstacles to be overcome. You will y or perquisites of office, such as are clamored work in the next fifty years to instruct, purify, home in Galveston, Tex., where m and intrigued for on earth can possibly come to and develop the best instincts and powers of read it, and know its is from her loved any office-holder in the spirit world, hence there the children who are born during that period

is no inducement to greed or ambition to seek that they may become useful and self-respectposition. The officers of government are ing men and women, and we will engage to selected for their honor, integrity, wisdom, care for and reclaim not only the undeveloped To the Editor of Liour of Tarra.

and looked after by such spirits as are quali- side, for, when you cease to allow ignorance your paper more valuable to your retied to deal with them. It is not always possi- and stupidity to exist here, we shall receive no your message column. H. V. SWERINEN. ble to prevent a lawless spirit from doing barm, new relays of such in the spirit world. because it is his positive, psychological will or thought that does the mischief, but even this can, in time, be brought under the higher power of more exalted souls. Officers of administra-tion in public affairs there co-operate in devis-increase of the higher power the spirit form, completion, etc.? I suppose, of course, that colored people and the aged are subject to changes. I am most inter-ested in the first question, and would be thank-ful to get an idea on that subject. ing plans and ways for the blessing of the peo- ANS .- As the individual advances in knowlple; listen to the needs of the spirits who edge, in power of achievement and in the Our silent prayer is answered, seek their counsel and minister unto them; in exercise of its inherent faculties he rises with exceeding great joy, and so short, make themselves useful for the general above the conditions and law of physical life good. Their compensation is in the apprecia- into the elements and law of the spirit-

blessings which follows their works. Diessings which follows their works. QUES.—[W. A. Auerswald.] By what law are earth-bound spirits governed? Are they af-fected by the atmosphere, and are they sub-ject to conditions' of food to sustain strength the same as mortals? Would a spirit who takes much delight in traveling be able to visit all the same so forces take its place. There is no sudden change in a spirit unless he is naturally spiritual; if so, he as-sumes the appearance of a pure spirit—youth-ful, vigorous, and beautiful, as soon as he be-

them. They are gross and belong to the sen- corresponds in beauty and symmetry, or vice sual; they weight the spirit down; he has no versa, with the condition and growth of the power or desire to rise to a higher atmosphere. spirit, per se.

All spirits who manifest to mortals are not earth bound by any means. Many bright and advanced souls come and go on errands of love, mercy, and instruction. Others may even take up their residence for a time in connection with

I wish, in this way, to send love and spirit mortals, with some beneficent aim in view. But earth-bound spirits are clogged and befogged by greetings to my friends in Cleveland, Ohio. I the density and efflavia of their own crude ema- come often in the home, reaching out in love nations. While they could not experience the to them all. I find my life in spirit one of same effects by abstaining from food for any activity, and one of progression. I am still time that a mortal would, yet many of them working for the uplifting of humanity, and ever actually suffer if they do not absorb the odors bringing to earth's children the grand truth of the grosser forms of food of which man on that we live after death.

sense of justice, and general humanitarianism. spirits of to-day, but such old offenders against I desire to acknowledge the truth of The laws and regulations are such as apply to law and order as now exist on earth, but will sage published in your last issue throug the When we're alone, and God knows that often Owen who is controlling you." the greatest good of all people. Systems of re- leave the body within the next fifty years. The mediumship of Mrs. Donovan, from straint are established for none but the lawless work of reform must be done on earth as well son, Harry, directed to myself an or ignorant spirits who delight to work mis- as in the spirit world, but when the children those of the family yet in the form chief among themselves, or among mortals, are properly reared we will guarantee that no glad surprise to us, and we apprec Others do not need them. These are supervised more evil will be brought you from the other all things earthly. I know of no der

Fort Wayne, Ind.

tion and respect of their constituents and the ual, gradually the grosser becomes eliminated

from forms and features, and more refined the grand scenes of the world? By what means do they travel? ANS .- Earth-bound spirits are tethered to higher life, growth and assimilation are the physical life by the elements and forces within laws that govern these things. The spirit form

> SPIRIT MESSAGES. GIVEN THROUGH THE MEDIUMSHIP OF MRS. JENNINGS DONOVAN. Anna Millard.

To the Editor of LIGHT OF TRUTH In you issue of April 20th there is st inter- tion from Clara Anscomb to her pa and Anna Anscomb, of Detroit, longed, hoped, and prayed for a

felt thanks to the medium, Mrs. hope that she may again be mo to us of our dear ones from the of life.

ALONZO ANSCOMB AND ANNA AN Detroit, Mich.

The N. S. A. Convention Proceedings.

Price, 25 cents.

To the many friends, with whom I was so- of a night spent out on the plains with a shep- of this medium, Mrs. Alice Rankin, who has since another by the arms. The lights are turned knorl- been a successful lawyer. After the death of some influence was bearing me beyond my will, feathers and pinions and an apparent struggle. ashen his wife and child, he had become despondent not dressed in crape and the paraphernalia of The lights are called for and the medicine man y dar and taken to drink. As a last refuge, from mourning, as was my wont, and picked up a is not discovered. The men who attempted to erre, temptation he had adopted a lonely desert life "green" suit and threw it in the buggy when I hold him in this position are the most mystified, e bied where his sheep and a remarkably intelligent hitched my horse. I took the veil over my and can not tell whether he went out through Til I collie dog called "Jack" were for most of the year arm and said : "I'll fool this woman for once; the barred door or the roof. OIIS.

ny pirit as if his eyes were following something in the Spiritualist, and I am not and never will be. Tas a hut; at these times he will give a low strange "Well," said she, "I may be able to prove my even a moustache to deceive yon. thove kind of a moan, and putting his tail between assertion. The next time you have the 'writing- The shamen claim that these extraordinary that of his legs seems to be frightened, peering up into fever,' when you have finished, send me the powers are given to them through their fasting centhan my face with an inquiring stare as if he said : production by mail, and I will affix the author's and praying. They fast and pray three days "Don't you see it, too?" The dog during this signature and remail it to you."

recital kept slowly beating time with his tail as a"I don't live in the city," I said, "and you can however, is only two or three during a season, if endorsing every word his master said. "After not do that; you don't know my post-office like grand opera. They do not charge for ad-noticing this with the dog," said the shepherd, address." "Ob," said she, laughing, "if you mission, claiming that it would be sacrilegious "I called to mind the strange look I used to see don't live in the city you get your mail here," to do so, and that they would lose their powers. Wthave in the beautiful face of my baby when she was which was true. I lived then, and do yet, at or But after the performances the mystified and is the second se sweetly, and turn its head around as if it were know that I had come in a buggy. Much more just as a prima donna does a diamond ring .following something-just as that dog does. she said. Some time afterward a weird influ- Philadelphia Times

in side can return and stand beside us?"

was a difficult one to answer; that different was reading it over I at once remembered what nally yours, was a diment out of the one of th they can come, I know who it is that the dog Mrs. L. L. Jackson, Indianapolis, and a few lines

they can come, I know who it is that the dog sees when we're alone." The shepherd insisted upon Jefferson occupy-ing his cot while he stretched himself out on the dry grass outside, where the actor had him in full view in the bright moonlight, while he lay apparently asleep in the shadows of that unlighted hat. But the scene so worked upon him that he could not sleep, and about midnight he saw the shepherd pacing restlessly outside --then saw him crawl stealthily to where was hanging Jefferson's coat, in the pocket of which was a flask of liquor from which, previous to his telling his story, he had been invited to trink, but had declined. As he drew forth the flask "he seemed bewildered," says Jefferson,

flask "be seemed bewildered," says Jefferson, "as if some strange emotion had seized upon

him, and then fell upon the grass as if in prayer. Suddenly he seemed tor rouse himself, and in-this file stead of drinking the liquor placed the flask and up to date. Price \$1.00.] If.

among his experiences in Australia, the story and against my will found myself at the door a Turk. One man holds him by the knees,

ndton- his sole companions. As the two men sat smok- she will not dream that I have lost my husband The performance concluded with a lightning or an ing together outside the hut in the bright moon- so recently." Almost the first words Mrs. R. and thunder scene. Thunder reverberates wild light, the latter suddenly turned to Jefferson said were, "A tall dark gentleman comes and through the room, and flashes of light, ziz-zag nor the with the question, "Are you superstitions?" stands beside you and says": "Did you do as I and horizontal lines, play over the heads of the er will to be," the shepherd said with a sigh, "but since the spirit life." I said : "How do you know?" auditors' faces are apparent to each other, and I've lived here I seem to have become so, and "Why," said she, "he says so, and that you they plainly see the medicine man in the open its all Jack's fault." The dog not looking up, thought you could deceive me." She then re- space, with no stage paraphernalia whatever, beat his tail on the ground gently as to say, "Yes, blame it all on me; its all my fault." "I the last day of his life, and said: "You are in-a living picture. This wonderful magic trick have never seen anything ghostly ar mys- spirational; you frequently get up hastily, go is performed in a room holding only about fifty mes- terious, but I think Jack does sometimes. off to yourself and write, and it is Robert Dale people, who are seated around the shaman or medicine man. He is in the center of an open

and nights before each performance, which,

Was, and What is your opinion of this sort of thing? Do ence took hold of me. I was sitting on the P.S. Did any of the readers of LIGHT OF to speak you think the spirits of those we loved in life back-porch with some friends, when all at once TRUTH ever witness such phenomena as above I found myself up stairs in my room writing. mentioned? If so, any light upon its source I told him, writes Jefferson, that this question What I wrote is neither here nor there, but as I and truthfulness will be appreciated. Frater-DR. C. T. H. BENTON.

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Saturday CORR

Circulars being distrib whom we h them in a sl The seaso and lectur added the Dr. C. W. Hi England S tion are be ion is spec Massachus The Ladi extensive held at the second we ber to co More att vocal and year; and the pavili a week in has alread This will at Lake Pl ter, Edgat there will Irish inde Lord Dra renowned Stafford Mary Hu such test Jennie M Dowd, M ham, and Board restaurar Mrs. M. J Jackson for the s In addit In addit building Bickfori commer Gordon of the (Hopkin vating ing a while jected Hea cotta; book Mr. very and 1 15th out The the App cre rai en tri til af

out the revelations and the manifestations of occult power and of an immortality for man without the demonstrations and communica-

tions of decarnated splaits through mediumship to-day, there would be no spiritualistic cause.

antagonism between the Church of Christ and commendable manner. In a neat four-page ONE medium adding fraud to his phenomena the cause of Spiritualism. Those who believe folder the association presents the subject of disgraces all in the same line of mediumship. in the records of the New Testament as a faith- vivisection under four different heads and re- It should, therefore, be the duty of Spiritualists ful account of the life, works, and death of quests the reader to sign a blank form imme- to have such promptly punished upon proper their acknowedged leader, ought not to scorn diately, under each of the four views, indicat- evidence. A simple "expose" in the columns of drawl Spiritualism or to deny its claims, for it is but ing preference or agreement, and forward the the press, leaves him free to go to other cities a continuation of the revealments made by same to the association so that the sentiments and give genuine manifestations before a select their teacher and his disciples, and its demon of the people in the aggregate may be express- committee; have himself indorsed and then strated facts to-day but add weight to the ed and known.

claims of the past that wonderful phenomena These statements are headed: First, "Vivi- tions cast upon his last exposers as being either occurred and marvelous works were wrought section Without Restrictious;" second, "Vivi- ignoramuses or fraud-hunters. Mixed phenomsection Restricted by Utility;" third, "Vivisec- ena belongs to the magician's stage-not to in the time of Jesus of Nazareth.

Those who accept Spiritualism as a demon- tion Allowable if Without Pain ;" fourth, "Abso- Spiritualism. strated trath from the immortal world, ought late Prohibition of Vivisection." There are not to quarrel with the claims of Christianity two general reasons for the absolute prohibithat its founder lived and wrought mighty tion of vivisection; viz, the useless infliction of works; or to deny the possibility of his having tortures upon dumb animals, and the demoralturned water into wine, walked upon the sea, izing influence of the practice among medical for just such seeming miracles have been the finer feelings of a man, and should his hewrought within the present century by the reditary taints happen to be of a nature inpower of spirits through human agencies.

The paper that could not the sarches of the part of the sarches of the part of the sarches of the part The power that could float D. D. Home in the unbalanced, he is in danger of becoming a men-

system of economics, we should give them to which Jesus made, both before and after his death, there would be no Christian Church: Vivisection and the Humane Asso- the public, and no better opportunity affords arra than at the camp-meetings. Mr. Hull is spec- gri ciation. ially adapted for this kind of work, and should

The American Humane Association is taking be called forthwith. Let us not forget our duty We can not see why there should be an any hold of the vivisection iniquity in a highly as Spiritualists.

come out as an "injured" medium, with reflec-

hronge

cast out tormenting devils, or raised the dead; students. Vivisection tends to deaden or blant This does not only help our cause, but must lose all clined to bloodshed or his psychic nature at all Preaching charity and practicing the reverse is trampetalr, could make Jesus glide over the surface of ace to himself and to society. It is reported version that is born of malice and hatred out-

phenomena recorded in the New Testament oc-curred in the presence and by the mediamship of some one is patent to all in the light of mod-ern spirit manifestation. The records of those

ern spirit manifestation. The records of those wonders, form that of the appearance of the angels to shepherds watching their flocks an inght, to the mattrailization of the martyred one after the crucifixion, could not have been borrowed from any latter-day revelation, such as comes to our ranks, for these records have existed for centuries. We know that the phenomena attributed to the works of the Naz-arene occurred in his day, not only because

A Middlelown, O., news item reads: Dr. George M. McCampbell's sermon at the such extremes in its opposition to Spiritaalism. This does not only help our cause, but must lose sympathy for the Church, as no up-to-date thinker can tolerate such inconsistency as this. Preaching charity and practicing the reverse is ot the Christianity of the Bible. It is in the noble entrance of great forest kings, vir-ginal timber bursting into greenery, and redo-lent ever with magnetic power, which is a mighty inspiration to mind and body, as all Spiritualists know, who have stood in touch, as most of us do, with natare, and her visible, si-lent factors and forces, of which none are more powerful than forest trees. The placid waters of the sweeping Maumee are in sight, and in curve and bend, fringed with willow and wild plums, and with background of meadow and forest, surely furnish a landscape sufficient to captivate ail natural art-loving souls, who may the min the bill that it was the work of wicked the employ of Satan. Table-moving, lowing, and slate-writing were mani-of supernatural power. His affirma-shellef almost caused a public out-time the service among some of the

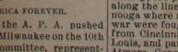
oases, where the heart-sick this consolation one can turn for help, for light, for consolation G. C. BETTS. Epworth League, Chattanooga.

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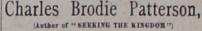
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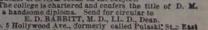
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GRAPHOLOGY.

all letters for this department to F. Boorrs first Lumm as Tartra, Charimanata, O. No fee Each currespondence of reading characters regulating is the science of reading characters ing, and is in as way connected with fortune-

GRAPHOLOGICAL READINGS.

kindness, but never otherwise; she is proud-spirited, but not haughty; she would like to have everyone go in a certain groove, and not

Grand Rapids, Mich.; Glenn S., Carthage, Mo.; Mary A. R., Ingalls, Ind.: Margaret E. C., Irwin Station, Pa.; Theolynn H., Ft. Smith, Ark.; Fred. stand us. C., Grand Rapids, Mich.; M. E. H. and I. T. F., Lampasas, Tex. In most cases these children desire to know what they are best fitted for in life. I can tell thèm better by studying their photographs.

VERIFICATIONS.

To the Editor of LIGHT OF TRUTH

beliefs.

variance with the statement following the one their midst, whose only crime is not being un- Outlook. above quoted, and would, if I were so constitu- derstood. ted, demonstrate a strange creation in one individual.

However, Mr. Hawkins and the LIGHT OF TRUTH have my thanks. JAMES W. CARR. Omaha, Nel

Psychometry for All.

Through your excellent medium, we wish to ances to the world, or enter any protest to speak for the good of our glorious cause, as to those who embitter their whole lives by unmerwhat is being done in this part of the vineyard. ited neglect and ill treatment. Psychometry, the science of the soul, is gen-erally supposed to be a special gift to a chosen treatment; for children of this highly nervous,

Written for the LIGHT OF THUTH ARE YOU LONELY?

How to Escape Sorrow and Sadness or Depression.

MARION LINWOOD

It is one of the saddest things in life to be "M. J. H." who requests that her address be constantly mingling with people and yet, at withheld, also sends specimens of penmanship times, to feel the most intense loneliness, to be of "W. A. N." The handwriting of M. J. H. de- just as lonely as if we were away out on the motes a kind, indulgent, careless, though hard-working person who is melancholy at times, kind. It is even possible to be always in the while W. A. N.'s penmanship shows a nature midst of others, and yet to feel lonely at all with very little push, not much energy, and a times, a kind of heart-hunger crying out in disposition to take life easy; both persons are secret for the companionship of some kindred similar in tastes, but different in dispositions. L. A. P., DERSORN, ME.-When this person silent, some one who will understand us 'though makes up her mind that a certain thing is "thus construe our motives or actions, and whose and so," you might as well try to thaw out an souls are so linely attuned to ours that we are iceberg with a blast from the North Pole as to wonderfully comforted and rested when in their move her, but she can be managed by tact and presence, and all our higher ambitions receive

swerve one inch to the right or to the left; she if we have ambitions above the masses, or are is precise, careful, painstaking, and methodical. unconventional enough to think and express The following children are requested to send ourselves out of the ordinary line, we are mis-The following children are requested to send their photographs, as nothing satisfactory can be given from their handwriting: Ernest A.S., intensely lonely at some times, unless we drift into the companionship of those who under-

> How are we to escape loneliness? This is the question

A child may suffer the most intense loneliness in the home circle, being thoroughly misunder-Husbands and wives are often more remotely separated than the poles, so that home ties are who had been taught to carry things for his not always an antidote for the blues nor loneliness. When home tles are not pleasant or DEAR SIR: I wish to gratefully acknowledge congenial, then the direst results are sure to down on a chair a small bag in which was some the verity of the graphological reading recent- follow. Lives are dwarfed and crippled by unly given me by F. Booker Hawkins, as published congenial surroundings, and the child who is came in, concluded there was some work for in the LIGHT OF TRUTH of the 20th ult. The misunderstood and unappreciated in the home only particular in which I can possibly feel that circle-and, as a natural result, neglected and ran out the front door. He carried the bag he is at fault is in the expression of the senti- ill-treated-never has the same confidence in ment reading as follows: "And delights in ar- himself or herself in after life. It is the bitterguments when he is certain he has the best or est curse that can fall to a child's lot, to be rewinning side, and yet, starting from any prem- pressed in all its natural impulses and forced found the bag had disappeared; she thought a ises, can keep to a certain line of reasoning, back upon itself, where it broods in intense and bring out his conclusions to any decision loneliness over the great wrong that is being desired, even against the standard of his own wrought out. And such a child is largely worried for life, while parents and brothers and dog acted guiltily, or whether the bag seemed

The foregoing sentiment I believe to be at sisters may hug themselves in the consciousvariance with my nature and inclinations as ness that they have done no wrong, while all know, but the boy followed the dog, and when well. I believe also, if I understand the mean- the time they have been brutally piercing the he left the bag the boy took it and followed the ing sought to be conveyed, that it is totally at heart and soul of this lonely, isolated one in dog back, giving the bag to its owner .- The

> And such an one is not dull nor inferior in any way, but more frequently, probably, is the most highly gifted of the family.

There are more Fanny Ferns in the world than the world knows of. There are men and women in the world who suffer the most intense agony of soul in silence, and loneliness because, like the divine Christ, they are too finely or-

+LICHT ON TRUTH +

CHILDREN'S COLUMN. EDITED BY MRS. M. T. LONGLEY.

Charlie's Story.

KATE UPSON CLARKE.

I was slitling in the twilight, With my Charlie on my knee-(Little two-year-old, forever Teasing, "Talk a 'tory, pease, to me "Now," I suid, "talk me a 'tory," "Web," reflectively, "Fil 'mence: Mamma, I did see a kitty, Great-ble-kitty, on the fence."

Great-big-kitty, on the fence.

Mamma smiles-five little fingers Cover up her laughing lips. "Is 'oo laughing?" "Yes," I tell him, But I kiss the finger tips.

And I say, "Now, tell another." "Well," a'l smiles, "now I will 'mer Mamma, I did see a doggie, Great-big-doggie, on the fence,"

"Rather similar-your stories, Aren't they, dear?" A sober look Swept across the pretty forehead, Then he sudden courage took. "But I know a nice, new 'tory-'Plendid, mamma! hear me 'mence; Mamma, I-did-see-a-cifunt, Great-big-elfunt, on the fence?" -Spring sold Ri

Springheld Republica

The Dog, the Boy, and the Bag.

You have often seen a dog carry a basket or a pail, or even a newspaper folded up. I knew a big dog who would find his master's slippers, picking them out from a dozen pairs put in a pile to test him. This same dog would find his stood by both parents and brothers and sisters. master's umbrella, and carry it blocks to his office. The other day I heard of a little dog mistress. It was a little poodle. One day his mistress was going out shopping, and she put him to do, and took the bag in his mouth and blocks, to the house of his mistress's friend where he left it at the front door. The mis tress was frightened when she came back and thief had taken it, and notified the police, wh began hunting for the thief. A small boy had seen the dog carrying the bag. Whether the

too big for such a small dog to carry, I do not

Nobody's Kitty.

Nobody's kitty was out in the snow. Nobody's kitty had nowhere to go. Nobody's kitty cried: "Miew, miew, miew! Somebody pity me. Do, do, do!"

So somebody peeped from a window high. She saw little kitty and heard her cry. Somebody pattered down stair by stair, With blue, blue eyes and with golden hair

Somebody gathered the wanderer in, Nobody's kitty, so co'd and so thin. obody's kitty was somebody's ret. Ha! ha! my tale is not ended yet.

Gradnate of Michigan State University. 74 Bostweck St., Grand Rapids, Mich. Somebody's doggie barked: "Bow, wow, wow!



Saturday, May 18, 1895

DR. E. GARNETT, CLAIRVOYANT PHYSICIAN,

DR. E. GARNETT BOX 707. - SAN JOSE, CAL. SUFFERING PEOPLE.

SPIRITUALISM

REV. D. W. MOFFAT, D. D., H. V. SWERINGEN,

no This is a series of lectures against Spiritualism delivered by the pastor of the First Presbyterian Church of Fort Wayne, Indiana, and the replies to them.

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ganized and too sensitive to herald their gri

fully accomplished, it requires a competent mit all the good things in life to be carried off good foundation before he rears the super- to strangle a child in its infancy rather than structure.

Rev. J.C.F.Grumbine came here six weeks ago. this brutal way. on engagement, to minister to the Temple Hall If the husband and wife are not congenial, ous as a matter of course, with that true politescience, he organized a class here, and its success here has been a surprise to all. The class to pupil and teacher alike. Some were more over us, and we can not think, speak, or act all good things to follow .- Chicago Standard. of things.

Rev. Grumbine recognizes a continuity of thought running through all the spiritual life? teaching of the past ages, delicate though the thread and hidden in materiality, yet the same

Mr. Grumbine is certainly an able teacher of occult science, as is evidenced also by the large

Receiver find: "IN HIGHER REALMS." This little volume presents the reader with a vide narrative of a spirit's travels in the world harrator's transition, and following him through in adventures till truth becomes his reward. It is a cyclopedia of soni life. Price 25 cents. Headaches are often caused by anger. The sudden emotion of the beart sends a flow of boot to the brain, the blood trising with the emotion in undue proportion, only to find itself imprisoned, and giving the nerves undue stimulation without warrant. Until the fever has a flow of boot to be brain, the blood to the brain will suffer pain, which are a supported as any object lesson or real experience. It locates the so-called spheres; gives a lesson in psychometry and mediumship; devotes a chapter to spiritual chemistry and astronomy the world be there, nevertheless; for pain is to tilt would be there, nevertheless; for pain is caused by the loss of vitality consequent upon undue energy, as in anger, dissipation, over strain, grief, etc.

few, but the light of advanced teaching reveals sensitive temperament should be brought up in the fact that it is possessed in some degree by the sunshine of encouragement and appreciaeveryone, and but needs proper development to tion, otherwise they will grow distrustful of bring it into practical use by those who desire possessing ability in any direction, and with it. Like any other attainment, to be success- this great distrust in their hearts they will per-

Society of this place. Being a fine psychome- then it were better that a millstone were tied ness that comes from the heart. "Company trist, and engaged in teaching the interesting around their necks, and they were cast into the manners" are usually no manners at all; and sea, as far as happiness is concerned.

began, and the first result was highly pleasing bearable. A wet blanket, so to speak, is thrown

successful than others. But to everyone these natural, and we are made wretchedly unhappy teachings have brought a deeper knowledge of by the contact. And men and women are held the beautiful truths of Spiritualism, by a per- together by the marriage tie who are thoroughception of the esoteric meaning of all Scripture |1y estranged, and surely both are lonely, and as it was taught by that grand psychometrist the weight of the yoke must be something fearof Galilee, whose mission was to reveal the soul ful. They must be lonely when together and lonely when alone.

Then how shall we escape the loneliness of

Attending a Spiritualist meeting one night, thread and hidden in materiality, yet the same divine essence being ever above all, through all and in all, awaiting the development of the mind to reflect the divinity within, by which we know what we have been, what we are, and what we are yet to be. Mr. Grumbine is certainly an able teacher of negulity and the speaker of the evening said that he never shat he knew what it was to be lonely, because of the presence of his spirit friends; otherwise, he said, that he knew he would be intensely lonely at times. This was a unique theory to me, and one which I have seriously pondered over since. If this man could escape loneliness by the pres-ence of his spirit friends, why can not the rest of 98?

Ar. Grumbine is certainly an able teacher of occult science, as is evidenced also by the large of us? But you will say he was mediumistic. True: to due so the society in his ministry to it, making more friends to the cause than any one heretor tore in his capacity. His masterly lectures propound the eternal traths of Spiritualism in a pleasing way to every mind, and his eloquence suffices, instead of tests, to bring all back who have once heard him. He goes now to St. Louis, and returns here for May and New Boston for June. He is a busy man, and has a great life-work before him if he does not overdo his constitutional powers. F. P. B. Nochester, Ind.

So I'm to be nobody's doggie now! 'Fie!'' said his mistress, "fie! that is not true I've room in my heart for kitty and you." -Our Dumb Anima

Good Morning.

As soon as her little one can speak, the mothto impart the fundamental principles upon by others not half as deserving, and they are er should teach it to bid "good morning" to in which the science is based, before attempting never able to shake off this shrinking diffidence. every member of the family as it meets them its utility, the same as a mechanic secures a And it is all wrong, so wrong that it were better for the first time in the day. It is the habit of home courtesies of this kind, insisted upon unslowly drain its cup of hopes and ambitions in til they are natural as breathing, that makes the well-bred women, always polite and courte-

the mother that brings her children up to re-To be under the same roof with one who is gard the social amenities in the home will need was first given a series of didactic lessons, uncongenial to us is very trying, and to be in have no fear of their behavior when they are which were well considered. Then experiments the same room with such an one is almost un- away from home. So begin with the "Good morning," which should be the introduction to

The Baby's Name.

"What are they going to call your new brother, Jack?"

"Oh, I don't know-Jack, I guess !" "But that's your name."

"That doesn't make any difference. It was papa's before I had it. Pa and ma have a way phy of makin' us boys use up their old things."-Harper's Young People.

Didn't Like Her Company.

Mamma, in the parlor with company, left Nellie upstairs with her dolls. A storm coming up, she called her, mother and told her she was PROF. A. B. SEVERANCE, afraid to stay alone. The mother coaxed her to go back, telling her that the Lord was with her and would keep her from all harm. She returned to her play, but soon called again : "Oh, mamma, I'm afraid yet. You come up here and Phy stay with the Lord. I'd rather stay downstairs with the company."—N. Y. Recorder.



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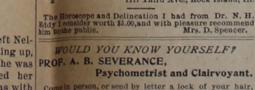
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Saturday, May 18, 1848.

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WHAT LACK WE YET?

Dr. Dean Clarke Becomes Indignant White Noting a Few Bad Features.

at opportunity, or of effort on the part of their our higher faculties. said, "Seek and ye shall find, knock and it shall fruits ye shall know them." be opened anto you." Never were the two Benevolence, philanthropy, just-dealing, dospirit inflaence so common. But, like pearls in Spiritualism we personally possess.

quiet to spirit power. secular success at the same time.

That is what Jesus meant when he said : "Ye can not serve both God and Mammon." The

are antithetic. A selfish, sordid, sensual state spiritual possible, their helping hands will lift We fight England? What an absurdity! Why

OUR REAL DANGER. In my humble optains, based on wide sheetration and sareful study, there is too much of a To us former of Loose or Terra.

involution for materialian Spiritualians and not in an editorial served in your paper age mongh effort to spiritualize conserves among Jingelans, you say "Softing would please

more negative and susceptible to spirit power nobility of character, and spirituality of than others, find by experience that they can thought and feeling, we surely lack something of spiritual or mediumistic possibilities and of and it is high time that we see ourselves as angels see us, and listen to their call :

"Do, and not dream. Be, and not seem;

Will the Incucliton Rule the World ?

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the public managers of the movement. Fhenomena of the most material and semanous WFRAT IN THE HAPPY MEAN? Swithan in the benefaction and glory of the shadesenth sentary. It is, to these who comprehend it. Its accessent heart of all the period of our same.

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od and means has been used to attract atten-tion and awaken investigation, and those who are yet in the darkness of ignorance concerning "spiritual gifts," may blame their own preja-dice, spathy, or stupidity rather than any lack of coportunity, or stupidity rather than any lack of coportunity, or of effort on the part of their af opportunity, or of effort on the part of their spirit friends to bring knowledge to them. Never more than now could it trathfully be hoad be judged by the criterion: "By their (not be a ball be now them.") the whole world tributary to them. Their rehe opened anto you." Never were the two worlds of carnaled and decarnated souls nearer ing as we would be done by, spirituality of thought love of truth there are the true mean there are the true mean together, and never, in the history of man, was thought, love of truth; these are the true measmediumship so abundant, nor susceptibility to ure and gauge of our growth and of the real earth do bring their glory and riches to them. To this end they own at present about six bilocean depths gold in rocky veins, and diamonds hidden is gravel beds, "spiritual gifts" must be hidden in gravel beds, "spiritual give must be sought for, earnestly and patiently, by the cul-tivation of our own spiritual faculties by aspiring for spiritual power, and by thinking pure, unsellish, and spiritual thoughts, and increas-telling, psychometric mind-reading, and test-equal to the States of Texas, Louisians Missisequal to the States of Texas, Louisiana, Missis ing our spiritual sensitiveness by temperate giving, gratifying as they may be, and imporhabits, and by making ourselves negative by lant as they are in their proper place as the tory. Austria and Germany are heavily mortmage as well as the alpha of our movement; gaged to them; they own, or their agents own, These skeptics who query so often: "Why while we go to public meetings (and to seances great blocks of land within thirty miles of don't my spirit friends come directly to me in- which ought to be private rather than public), where I sit, which they have colonized with stead of going to strangers to communicate?" to see for the hundreth time what amuses rath- Russian Jews, besides sufficient of our indebtmay well pause to consider what conditions for er than what instructs, uplifts our thoughts and edness to require of us \$150,000,000 each year mediumable they have complied with. Have aspirations, and makes us nobler and better and thus they are enabled to dictate our finance mediumable they have complied with. Have they often sat in quiet and yleided both mind and body to spirit force, first prayerfully in-voking it? Aspiration is the open scame to in-spiration and a preliminary to any form of spirit influx. While our physical energies are Sniritual truths, "and makes us noticer and better men and women; in short, while we prize phe-nomena more than we do instruction, tests more than spiritual truths, "signs" more than spiritual growths, our enemies will continue to spirit influx. While our physical energies are Sniritual time done?" and we may profitably ask constantly taxed in secular employments, our ambition directed solely to worldly pursuits and selfish ends, and all our thoughts are engrossed in material things and sensuous pleas- and opportunities, "that others seeing our good Spiritualists, and Infidels should bury the little prosed in material unings and schedular pres, we need not wonder that spirits and spir-tral things seem for away, for we make them Spiritualism means reform if it means any-unite to restore their lost liberties and drive so ourselves! Mediums, who by nature are thing, and if we are not "growing in grace," in this horrid monster, which is crushing the bones of our wives and children, from our shores?

I said this power arose from the battle of not well serve both worlds and reach the light more essential and of greater personal benefit, Waterloo, not that the houses of Rothschild had not been in existence about fifty years previous, but till after the battle of Waterloo they never manifested any political power. That power has now become so great that no two European reason of it is because the means and conditions and as we strive to do our best and be the most nations dare to go to war without its consent.

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any mortal on the plane of thought and desire. example.

Birds of a feather flock together." "Like seeks like" in the common association of spirits with mortals as well as with each other. Good and exalted spirits may or do sometimes send messages by these earth-bound spirits, through their unclean mediums, but it is from necessity and not from choice, and because of their intense desire of reaching their earthly friends clent Nazarene to heal the sick as it was to use of what we already have. at any cost to themselves. But exalted spirits preach the gospel. "He that believeth in me," rie" mediums and their "familiars" for any of and greater works." The mediums of to day the higher purposes of spirit communion. It is are doing the works. They have the promised only for "signs and wonders," for manifesta- spiritual gifts. The lame are made to walk, the tions that are often more of the earth, earthy blind to see, and the morally dead are raised to "than of a character truly spiritual, that such walk in the newness of a spiritual life. questionable mediumship is used."

osity, and to their carnal, selfish desires.

on our platforms and "show us a sign !"

prepared by education, and intellectual and pression, I have to say that with all my fifty spiritual endowment, the assuming lecturer (?) years of study of psychic phenomena (for I bethe "trinket" is "not satisfied with present con. and foreign countries, I have never seen such than if an angel from the higher spheres had discoursed with all the beauty of rhetoric, and the power of eloquence, upon the most importhe power of eloquence, upon the most impor-tant themes of the present life, or revealed in most plain and rational terms the sublime real-itles of our future state! "Tis true, 'tis a pity, a pity 'tis, 'tis true" that the spiritual rostrum is too often thus perverted to "unholy" uses, disgraced by ignorant but shrewd panderers to a depraved public taste for "signs and won-ders," and diverted from the legitimate uses to which the bigher powers consecrated it in the beginning of a New Dispensation, intended to give public prominence only to such phenomegive public prominence only to such phenome- all manner of diseases.

mind is not a condition to invite noble spir- us beavenward and the ladder we have climbed the Rothschilds rule England as they do us, onits, and such are never the "familiar spirits" of will soon be sought by many followerstof our ly more so; (they rule us through England) and

To the Editor of LIGHT OF TEUTH. THE HEALER'S MISSION. DR. J. M. PEEBLES,

It was just as much the command of the an-

It will interest Eastern Spiritualists espec-Unfortunately for the development of the lally, and many, too, upon the Pacific Coast, to Pope to do it for him. Now, the empire of the "higher aspects of Spiritualism," these low know how Dr. C. E. Watkins was received in world has passed to the house of Rothschild, phases of mediumship are most in vogue, most this summerland of perpetual flowers, and how and from them is our danger. sought for by mercenary mediums, and most he succeeds in his heaven-appointed mission. sought after by worldly minded people who Well, it's no exaggeration to say that his wellhave no use for spirits but to minister to curi. earned fame as a diagnostician and remarkable healer preceding him, he was received, as our hands full with my paper, of which I am editor SENSOUS SPIRITISM and MATERIAL PSYCHOME. daily press testified, with very great enthu-TRY are now "all the rage" with gaping wonder- siasm; and this enthusiasm has increased rathseekers, who, like their prototypes of old whom er than abated since his arrival. The mails Jesus rebuked, clamor for mediums to come up- bring us thirty, forty, and sometimes sixty letters per day, asking for diagnosis or medical No matter how illiterate, uncouth, and ill. advice. And, without any exhuberance of exmay be, if he or she can read handkerchiefs by gan the study of mesmerism and psychology media were not born with a silver spoon in touch (or scent?) or can guess that the owner of before the Rochester manifestations), in this their mouth and some (old in the service) have ditions and is intending to make a change soon" perfect diagnosis given of chronic diseases, and excessively hard, the past winter very severe, ditions and is intending to make a change soon (1) and if they will supplement this wonder-ful recelation with the assurance that the trin-ket owner's spirit grandmother says that come out all right," pretty soon, by-and-bye, or hereafter; the delighted audience applauds the "wonderful test," and the awe-stricken neo-phyte in occult mysteries is better satisfied than if an angel from the higher and the interval of the system, and describe them, too, if so de-sized in medical pathematical pa though they "are in trouble now," they "will spirits, who, by the way, not only specify and money hard to get, and the rent-when they

DEAN CLARKE, M. D. we have a foolish idea that only gold is money, and the Rothschilds have all the gold. Where would we obtain our "sinews of war" in case we should determine to fight England? No; England has subdued us through the house of Rothschild, and we are now her subjects, and entirely unable to help ourselves till we get a little more brains in our heads, or make better

For this same reason we have nothing to fear can not use mere fortune-telling "psychomet- said Jesus,"the works that I do shall be do also, from the Catholics. The prostration of the Catholic Church was completed in 1809, when Bonaparte made a prisoner of the Pope, and It will never rise again. Once it was an imperium n'imperio, but what little vestige of that claim

existed was taken away when Bonaparte crowned himself, instead of submitting to the

In conclusion I wish to say I can sustain these conclusions, if I must, but I would much rather some other person would do it, as I have my book-keeper, foreman, and devil. D. W. HULL Norton, Kan,

Help the Mediums.

To the Editor of LIGHT OF TRUTH.

I want to give a few suggestions of how we should care for our mediums. Perhaps, it is not generally known that the majority of our best not found the spoon yet. The times have been

cloud has been expelled from; an almost discouraged media. And how little for each tru Spiritualist to do in their own locality. And

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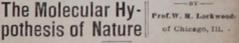
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