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A VOICE

A NARRATIVE -07-

Psychical Researchers, Read and Reflect.

ELLA WILSON MARCHANT.

But I must go back, and take up the form Chicago, as I am anxious to the from Chicago, as I am anxious to the sulfs of your investigations. I remain, madam, respectfully yours, JAMES ARTMAN, per B, who is a commercial traveler, was visiting het, but I along Art-

I returned home from the seacoast on the 2d "This is connected with the other," she saw of August, and found, among my mail, a card at once. "Didn't he meet the same fate?" requesting me to call at the express office for a "That is what I suppose," I replied. package. I called for the package the next

and a presting the starter

my absence, no one being at home to receive it. "They were supposed to have been," I re-As I suspected, the package proved to be a da- plied. guerreotype, and was stamped as received in San Bernardino on the 25th of July-the day af- men who seem to be the murderers." lowing brief note enclosed in the picture :

postmaster at Harvey, wrote a few lines to ex- cisco just the day before Mr. O. had said what pictures. The next night, at her own request. course to the second signature on my registry the preceding May that he felt that Mr. Art- perfectly natural. She said when she awoke

ing to 544 Main street, Harvey, etc. This letter, fashioned daguerreotype, sure enough, and the exact time. Then she seemed to be travelin due time was returned to me, as per request shows the marks of age. One side of the case ling west. She saw a covered wagon-she old is empty, as though the cushion had been lost wouldn't say it was a "prairie schooner," but that Harvey was a new place, in which some of out, or, as if there had been another picture that was what it made her think of. In that the business men of Chicago had made their there, and it had been taken out. I have said wagon were four men. She thought there were homes, and so concluded that the "544 Main that the picture my mother had, and which I more in the party, but she did not see them. street" must refer to a place of business in have now in my possession, is a poor one, very These four men, in their wagon,

"That is what I get," she said. "He was ma From the Echoless Shore. day, and was informed that it had been brought dered at the same time that the other was. And around to the house two or three times, during were they not murdered by Indians?"

"Because," she resumed, "I see dark looking

AN EXPONENT OF THE NEW PHILOS

Remarkable Phenomenal Events. San bernarding on the Join of Vary the and Mrs. Priot ter Mr. O. had said to me, in Los Angeles, that The dinner bell rang just then, and Mrs. Priot he would willingly stale his life on my soon handed back the pictures, saying, as she did so hearing from James Artman. I found the folunder her pillow that night. Accordingly "My Dear Madam: Excuse my neglect in had had, to put under her pillow. Next more part IV. But I must go back, and take up again the thread of my story. Feeling, as I before

The italics are mine. It will be seen by the so the next day passed without any further pat inside another envelope, addressed to the date that this letter was written at San Fran- elucidation of the mystery connected with the plain, and to request him to deliver the en-closed letter to the person addressed, provided he knew of such a person there. He returned the letter, saying it could not be delivered the letter address for the southern part of the State. It will also be seen that Mr. Artman claims to have had the picture in his there, and that he had a forwarding address for James Artman at Los Angeles. Then I had re-membered that Mr. 0. had written to me during receipt, and making the mistake of supposing man had been waiting to secure the picture, and that morning she was telling her husband what one that the signer lived in Harvey, had signed the registry receipt for him, and had the letter for-warded to Los Angeles, I wrote to him, direct-And now about the picture. It is an old- as long ago as 1860, anyway, she could not tell Th

Cincinnati, Saturday April 27, 1895.

I," I suggested. she repeated. "Porter! Porter. CONNELL! He was the loader of the

with my story, and mentioning the

work that is to be world wide in its educational and beneficent character. Mediums for various infin regard to Mr. Colhy's and Mr. Colville's Sunday lectures, made both by veteran Spirito-allists and by skeptics, that they had never the same person.
work that is to be world wide in its educational and beneficent character. Mediums for various induces seemed to be down upon both of us, and, with an in half groan, half shout, I sprang to there are no the context of the general spirit of enthasiasm, prophesying great success for this enterprise.
The work and over again.
The one and the same person! "
The one and the same person! "
The one and the same person! "
The thought so before, she said, aid is realized that they were one person."
The had both become sufficiently calm I is the success than to any other one lis due for the reforms, but quite skeeptical, took two pairs of new and chean slates, with regard to the same person.
The had both become sufficiently calm I is the sufficient to any cohere one is due for the reformance of the same person.
The man be the sufficiently calm I is the sufficient to all states to be solve and over agains.
The same person !"
The thought so before, she said, ai, is realized that they were over closely is near fully worder that they were one me person.
The bear operation is the solve and the same person !"
The same person !"
The thought so before, she said, ai, is realized that they were one me person.
The had both become sufficiently calm I is the person.
The had both become sufficiently calm I is the solve of the person sufficiently calm I is the solve of the person sufficiently calm I is the person.
The same person !"
The same person !!"
The same person !!"

Volume XVI, No. 17

It having been found desirable to extend the boundaries of the assembly grounds, in order to have more room for building-lots and parks, the Lake Helen, Fla. The camp meeting held on the assembly grounds of the Southern Cassadaga Spiritualist Association, at Lake Helen, Fla., closed on Sun-tank where they were murdered. He where they were murdered. He the camp meeting and permanent organization the great interest aroused among those who have attended the meeting, and the spirit of hopefalness and faith in the future properity of this movement, that have been manifested by friends from all parts of the country, have transcended the most sanguine expectations of by friends from all parts of the country, have that, and in the Church, is, or was, a transcended the most sanguine expectations of its managers and projectors. All who have its managers and projectors. All who have taken any prominent part in carrying forward the plans for the establishment of this resort, have felt that they were only instruments of the spirit world for the accomplishment of a spirit life. Upon taking up the ple-in, and holding them for a few mo-

OF LIFE, HERE AND HEREAFTER.

The Southern Cassadaga.

Marione Spidmore Letrary

would probably hear from C. J. R. Carson.

afterwards informed me that Mr. Artman had temples, leaving the ears almost wholly un- will tell you the whole story." had letters sent to him in his (Carson's) care, covered, and giving the forehead a squarer ap- She kept the pictures that right. The next

James Artman or his half-sister. On the 23d of April, 1594, I wrote another sealed letter, ask-ing for more help, and sent it to Mr. O. He wrote Glar 16th : wrote (May 19th) :

geles knows the whereabouts of Artman."

expedient to mention here, although the time Forbes Potter. may come when I can freely do so. The state- In September, 1894, I went for a few days to commenced reading from the manuscript. though it bore marks of much handling. May 29th Mr. O. wrote again :

perience in regard to James Artman.

a steamer coming, about five miles distant, pools of blood -I seem to be surrounded on all (from the north), and as he looked, he clairvoyantly saw James Artman on board that I told her I believed she was reading rightly, steamer; "and," said he, "I would be willing to risk my life on a wager that you will soon hear "Now take this picture," handing her the

as one came he would write and give me the well-taken-with clear soft tints, and features know of me which it was. address. Bat he could tell me nothing about well defined. The hair is parted on the left. "I don't want to give you any points," I said, and arranged in a rather fluffy mass on the "until you got all your impressions, and then I

the picture will surely turn up. His half-sister you must not find, as abe is so antagonistic that but a smoothly-shaven face, she was at once "I promised to tell you this story and now I ing the picture well, and noting the Potter and tell me what you get."

to Mrs. Prior's room, carrying the pictures, hands, finally exclaiming : "I feel very strongly you will soon hear from Artman. I feel he has waited to secure the pic-ture, and I am impressed he has it." Handing her the one lately received. I asked to psychometrize. She took it, and I saw at Then com to psychometrize. She took it, and I saw at

way to the sea-coast for a few day's outing, I She felt, she said, like a detective who was hand and said met Mr. O. in Los Angeles (business having reaching out for a clew to unravel something. called him to that city for a few days), and had She decribed Mr. O, and said. "I feel that he control signified yes, and I said : an interview with him, but no sitting. After I gave you this picture." I accepted this in the "Well, won't you help me no bad rehearsed some of the difficulties I had en-light that he was instrumental in my getting out? and that will help you." countered, he told me, as an assurance that I it, that but for him I should not have known was nearing the end of my quest, his latest ex- that it was in existence. "I feel that this man," of Charles H. G ----. I think it is best, perhaps

taken steamer at San Francisco for Los Angeles. Just after the steamer had passed out of Gol-cated strong agitation, and continued to do so den Gate (the name of the entrance to San as long as she held the pictures.)-"Now I see a medium's letters-the one in which he said Francisco Bay) he went out on the deck, sat strange, wild country, with rocks, and a small Forbes Potter was murdered in Colorado, not down, and, as he said, tried to get himself into growth of trees, and a running stream of water, far from the Utah line-when the forces got a composed state of mind, and while sitting and I am going toward the mountains, or foot- such a strong hold upon the medium that the thus he heard something said about the Port- bills. It is night, and oh ! tell me ! were there manuscript was temporarily laid by. She deland (Oregon) steamer, and glancing up he saw more than one murdered? because I see clared that what she had supposed were Mexiides by pools of blood !"

other one, "and see what you get."

street mast refer to a pince of dusidess in have now in my possession, is a poor one, very These four men, in their wagon, seemed to be dark and very dim. Rather, I should say that leading the way, and they were traveling to the postmaster at Harvey, it was very dark, and very dim; for, strange to strange, wild country, where there were no houses, and no white inhabitants, and going to strange in the word on one by the name of Artman, and living in Harvey, but that if I would write to it was the alter and marred—to some extent with and she had the impression that it was some-C.J. R. Carson, 544 Main street, Los Angeles, I dark splotches-the careless work of the art- where not far from Utah. She thought these ist-it no longer looks as dim as it once did. In men were murdered by Mexicans and Indians, I immediately acted upon this advice and by it the face is smoothly shaven, the hair is long; as they were all dark-looking, but they were return mail received a letter, saying that he parted on the right side and combed down over not all Indians. The pictures, she said, were (Mr. Carson) was expecting every day to re- the ears, almost concealing those features. The closely connected; they were those of father ceive a letter from James Artman, and as soon picture James Artman sent me is a good one- and son, or of two brothers, and she wanted to

and that he (Carson) had then in his possession pearance than it presents in the other picture. morning her husband was ill from a severe two or three letters for Mr. A., holding them There is also an apparently new growth of cold, and was going away in the afternoon, and until he could learn where to forward them. Months passed away while I was trying in same length of face, the same general propor- matter of the pictures with me during that day; vain to secure the postoffice address of either tions, the nose and eyebrows exactly the same, so she kept them that night, also, making one

The family likeness in the picture is very table, Lanawaha-my Indian spirit-helper-in-"I have been a long time answering yours wait until I could answer something positive of 22d, but was determined to about the sealed letter. At last it came, after I had nearly worn ont the envelope. "From my feelings and surroundings I am satisfied Artman is still in the Arctic regions. Dr. Bartlett assures me he will return soon, and Dr. Bartlett assures me he will return soon, and the picture, and although she said she had never seen her brother. Forbers with anything the picture, and although she said she had prover seen her brother. Forbers with anything the picture will samely tarn up. His half-sister

she would be the means of stopping all further investigations. Be quiet a little longer and all will be well. I will say that no one in Los An-

He then makes a statement in regard to Mr. look, she seemed to feel no hesitation in ac- So I began at the beginning to tell her the Artman which I do not regard it necessary or cepting it as really the picture of her brother story, and when I got to that portion where my

ment concerning the half-sister sufficiently ex- the Summerland (Cal.) Camp-meeting, carrying had got as far as where, in his answer to my plains why her address had not been given me, the manuscript of my story up to that date, and first sealed letter, he speaks of the attack by instead of that of James Artman, when I was the two pictures with me. Mrs. L. F. Prior, the Indians, and of there being now living two told where to write for the pictures. As he- trace speaker, clairvoyant, and test medium, white men who were more to blame than the fore, the sealed letter was returned intact, al- occupied rooms in the same house with myself. Indians were, when a strong influence seized The next day after I arrived ((Sunday) I went her, and she began to weep, and wring her

"Oh! can I ever get forgiveness for what I

Then coming toward me held out the right On the 25th of July-following-while on my once that she seemed to be on the right track. hand as if supplicating forgiveness. I took the

"Were you one of the attacking party?" The

"Well, won't you help me now to work this

I also asked his name, and he gave the name on the preceding Sanday (July 22d), he had death. He met with a violent death—he max on.

cans were Mormons disguised.

"I get the same name as your uncle," she said ; "Potter. Only it is the first name, and not the last; and he was in the attacking party. He was a destroying angel! Here the medium became much agitated.

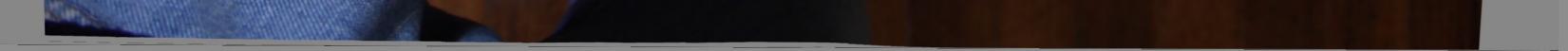
artha-his sister. She said : at is why I have been hearing the ha ; she is helping him."

a next morning (Saturday)—I think it was were conversing about the matter at the Mast table (in the camp restaurant), when nook-a German, and considerable of a me--whose face I had half-consciously red was working for some moments, as he I listening to the talk—suddenly droped a stool, covered his face with his hands, burst out into loud uncontrollable sobbing weeping. I perceived that it was spirit in-ce in connection with the story we were ing about, and went to him and began tioning him. He could only answer by ing his head, but be indicated that it was

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

and both become sufficiently calm I widnal, one day received a draft for \$1,000. This was followed by another draft for the same to be want for a friend whose spirit guides believed in the importance of the work. A third party offered \$400, and other donations were received. Letters came from parties who would include the other side of the table and not touching the slates filled with mesoribed this anat to me the pre-time the same the mesoribed this anat to me the pre-time the same the mesoribed this anat to me the pre-time the same the mesoribed this anat to me the pre-time the same the mesoribed this anat to me the pre-time the same the mesoribed this anat to me the pre-time the same the mesoribed this anat to me the pre-time the same the mesoribed this anat to me the pre-time the same the mesorible content parts and the mesorible the same the pre-time the same the mesorible the same the same

A been holding the pictures—also my marks and to me the pre-table of the same to me the pre-sector of both.
Mary, the nice of a friend vas like a brother to my uncle.
Mar is the picture of a friend vas like a brother to my uncle.
Mar is the picture of Joel Richardson?" I
Mar is who it was," and she advised me to get that picture, as a matter of verian diag and the stand sector and sector an



and R. Gandhi. Inc press gets a good hold to First, we need a school where more of our inity of Inits First, we need a second superline and an initial brightest people can mathem together and I learned that Oheir time D their applie cat extent upof Referrer if it than we do.

Philosophy and Facts, periods miracles, magin, pomentions, spari- originating from God, dues not senter

MODERN SPIRITUALISM.

Spiritual Giffs and Mediumistic Effects in the Pasi,

A CLASSICAL REVIEW

Spiritiam not Spiritualiam-Nec manay not Spirituality-Thealogy not Divine Truth

CHURCHIANITY vs. CHRISTIANITY.

past:

When the damned have dramaen down whole draughts of brimatone one day. The eye shall be tor-mented with the sight of devils, the ears with the hideous yellings and outcries of the damned in flames, the nostrils shall be smothered, as it were, with orimatone; the tongue, the hand, the foot, and every part shall fry in flames.—Dr. Am-brose " Discourse on Doomsday." brose's "Discourse on Doomsday."

The godly wife shall applaud the justice of cessarily includes the less. Thos. Bostins' "Fourfold State," p. 336.

PRIMITIVE CHRISTIANITY AND ing the decay of thrones and empires, is, accord of their reality faith, vision, trance, clairvogance, and is and their value.

When in Canton, China, the guest of Dr. Kerr, 12 in pressions from the Christ sphere When in Canton, Ching, the guest or yeak and wisdom. Spiritualists, like the property physician and missionary, we chanced to speak and wisdom. world to-day that these psychic phenomena is the object of enlightenment, it is necessary that the works of invisible spirit intelligences. Ac-

nat:
And it is not matter not sea siling and it description of the same difference be hashing the same difference difference difference difference difference difference difference be hashing the same difference differe When the damned have drunken down whole visible to us under proper conditions. They

The godly wire shall approve the damnation of her ungodly wire shall approve the damnation of her who lay in his bosom. The godly parents shall say hallelajah at the pasting of the sentence of their ungodly child. And the godly child shall from the heart approve the damnation of his wicked parents who been him, and the mother who bore him. Reveal the sentence of their angendity of the sentence of their angendity of the sentence of their angendity child. And the godly child shall from the heart approve the damnation of his wicked parents who Personally, I know that the dead are alivegot him, and the mother who bore him.-Rev. And I can rejoicingly say with the apostle, "For we know that if our earthly house of this taber

If the word damnable were ever permissible nacle were dissolved, we have a building of It could justly be applied to the above irration- God, a house not made with hands, eternal in

al and biasphemously anti-Christian doctrines. They gave Colonel Ingersoil his coveted oppor-tunity; he improved it to the utmost, all the never seen the spiritual manifestations." Quite

inne, oracles, special providences, witchcraft, and resi entirely upon phendemons, and angela. Their persistence, survive spirit-apon the spiritual and moral fermions, and angela. Their persistence, and the tion of man, which constitution requires in the decay of thrones and surgires, is accord-

physician and missionary, we chanced of the of the spirit manifestations in America, when he coully exclaimed : "Why, sir, these manifes-the coully exclaimed : "Why, sir, these manifes-the coully exclaimed : "Why, sir, these manifeshe couldy exclaimed : Wby, sir, three China is Christ; they feel the influx of the boil and tations are very old in this country. China is Christ; they feel the influx of the boil and an empire of spiritists." And to prove it he took they converse with angels; they entry an empire of spiritums. And to booths, where I religious emotions; they exercise charge UT J. W. FRANKLES, A. W., W. D. From the domain of the good sound orthodox sermons of cordingly, Alfred R. Wallace, the eminent Eng- mountain a present Olivet, and in every

to-morrows of eternity.

mind; it has encouraged the philanthropic m forms of the age, and it has given us a revisit geography of the heavens and the hells. Mot · verse. REV. A. J. WEAVER.

and talking with man, as possessing voice and all the human senses, form and face and bodily parts, as thinking and feeling, as loving and difference between God and man in these things

fore turn from the crude ideas of the distant The phrase, offspring of God, means that man

own hells; they reap what they south Even child born into this world is a possible archired to the fresh from the hand of his creator, per-gel or a possible demon; his head touches is head touches is not confined to man, is in dod's integer in dod's integer is seen in the dog, horse, and other lower animals. If we claim that man is in the image of God

facalities. By it man acquires the most of his and unpardonable ignorance. Especially is knowledge. It is the one mental power which this true as regards the laboring classes, blods events together and enables man to think that it is distasteful to them, for none require picty of the Chaldcans, Phoenecians, and and act intelligently and without which he to know so much concerning money as those would be almost an idiot. Now turn to the laws who labor to earn it. But it is on account of a and forces of nature and where do we find evi- false idea that has attained prominence in the dence that they possess memory? What scien-tist or what theologian even claims it for he casily understood by the common herd, and and Substance of the Unitime into past, present, and future, but the heads of eminent statesmen and financiers who Church has even taught that with the great "I have given their life-time to its study and Am" there is no time but that all past and all manipulation. This, we repeat, is an erroneous idea, and for this reason we propose to simplify

Saturday, April 27, 1595.

sates of the human mind so it can be justly voyage so reason is ignorant of the results it that it had its origin among the barbaric races

of the blessed is to celebrate the doctrine of reprobation. While the decree of reprobation is modify it, or bring into activity a higher spirit at modify it, or bring into activity a higher spirit at modify it is transcending it? In the measureless, memory, reason, sympathy, show a complete the docreases of merry, who interested of taking the part of those in the over-encircling lesser realms, minor spirit personalities, reigning objects, will say, "Amen, hallelujab, praise the code, will say the minor, and the innumerate compelied to more world entities, reigning to the second of their existence and labor for the second of the These ideas were on a level with the average true for the body as the mind, and I think I to struggie for their existence and labor for

> However, we once heard the truth of this past, and try to answer the question in the light is the product of divine Intelligence. But so is homily called in question by no less a personage that and all the suns and their planets; so substantial bodies as we have here, only me refined and etherealized. There are differed degrees of happiness there. Memory is the reacting dying worm. There is intense suffering those Cimmerian subers. And sat field in a politi-cuties of man, in whole and in parts, the dif-ference being only in degree? Or in other words is man in the image of God? No one claims. I suppose, that the actual which God, has to an infinite degrees and goodness those Cimmerian subers. And sat field in a politi-cuties of man, in whole and in parts, the dif-ference being only in degree? Or in other words is man in the image of God? No one claims. I suppose, that the actual which God, has to an infinite degree and goodness No one claims, I suppose, that the actual which God has to an infinite degree, man prescience has provided and locked up in the no hells; he barns no man's fingers here, dans man as he exists to-day, weak, "fallen," "de- has in a finite degree. Bat this same intel. bowels of Mother Earth." These were his exact no souls there. Men are the architects of the praved," sinful man, is in God's image. That ligence and goodness is not confined to man, words, and serve to demonstrate what silly ex-

> > "God made money and money made man."

* LIGHT OF TRUTH * IS THERE A GOD? Hebrews. MIND AND MATTER The Sum

No. 4.

And it is not matter nor sea-silme nor prof gald that man is in the image of God?

Spiritualism has not only positively denot strated a future life, but it has explained to philosophy and psychic methods of spiritinte course; it has greatly liberalized the religion mind; it has encouraged the philantbroke r

future are an eternal now. me out to temples, and booths, where is reaging and other forms of witnessed spirit writing and other forms of mediamistic phenomena. It is no doubt the one. They are riskly from angelic homes. They are riskly responses to reaches and roother and roother and roother homes. They are riskly from angelic homes. They are riskly responses reaches and roother and roother homes. They are riskly responses reaches and roother and roother homes. They are riskly responses reaches and roother homes. world to-day that these psychic phenomena are crystal stream a Jordan, in every year of our attributes nower latelligence and goodness.

never, however, att years, enlightened and bettered alike Grecian equation for determining truth. culture and Roman civilization.

"He that believeth not shall be damned."

Churchianity and Christianity should no witnessed spirit writing in the air as well as in the heavens. Sharply prodded by science, strengthen faith." And just how sectarian re-Hell in the Revised Version has been softened Christians. down to hades, the invisible under world where Is it reiterated, "I have not witnessed the Jesus preached to the spirits in prison, and the spirit manifestations, I have not seen spirits?" hell-fire where the worm was not to die nor the What of it? Francisco Sizzi was once in a si-"fire to be quenched"-the Gehenna Valley of milar predicament. These were his words : Absolutely, the writer, while visiting Palestine a few years ago, plucked and ate delicious grapes growing in the old hell-fire Vale of Hinnom. (See St. Mark ix. 43.) If, as Emerson This is logic gone mad. Ecclesiastics should soul, but that life, progressive life, is taught, "Carrion under the genial and vivify. not only be abreast of but in advance of their eternal in the heavens. ing beams of the sun is changed into grasses age, that they may fulfill the command, "Feed and grains," why should not hell, that is, that my sheep." But corn that yellowed in Kedron's Robert Dale Owen, and multitudes of other ancient hell-fire valley just outside the walls of Valley two thousand years ago will not feed the terialists to Christianity. The once doub Jerusalem, with its extinct worms for fertil- hungry of to-day; rechewing the Churchianic yet distingushed S. C. Hall, of London, re izers, be utilized and transformed into leafy, husks of the post-Constantine period will not ingly used these words, "Spiritualism has purpling vineyards laden with the most lus fatten our souls in love and wisdom; nor will me a Christian." J. E. Jones, a staunch En cious clusters?

nection with other scientific discoveries and re-ligious aspirations, seemingly constituted the befitting time for the rediscovery and propa-gation of Spiritualism. We say rediscovery, for to agnostic Materialists and sectarian Chris-tians, Spiritualism, demonstrating conscious communications between mortals and the over-arching, invisible world of immortals, was literally a discovery, a new revelation. And yet from remotest antiquity all races and tribes had witnessed and echoed these phenomena is nome form. They were considered at different Spiritualism, however, while inhering in and Spiritualism. Mean results and the over-arching invisible world of immortals, was literally a discovery, a new revelation. And yet from remotest antiquity all races and tribes had witnessed and echoed these phenomena is nome form. They were considered at different me form. They were considered at different | Spiritualism, however, while inhering in and

Christianity. likely. Millions have not seen the seas, lakes, scope that discovered them. The more the pity. ful moral teachings; neither has he buried a Ignorance, whether churchianic or agnostic solitary javelin at primitive Christianity, the ought to be very modest. What individuals golden radiance of which, for three hundred have not seen does not enter into the moral ight.

Premonitions, hypnotism, telepathy, trance, Upon these theological matters we must be visions, clairvoyance, psychometry, and other pardoned for writing warmly, incisively; for varied spirit phenomena are all about us, and to it was the ecclesiastical creeds formulated in ignore them without the most candid investithe seventeenth century and preached in the gation is the shabblest sort of self-stultificaeighteenth, that drove me, while yet in youth's tion. Having witnessed levitation, i. e., a human sunny morning, into the whirling, chilling mael- being floating in the air at high noon (himself strom of Atheism-to be rescued, under God's and myself in the room alone), I am quite preprovidence, by manifestations of invisible psy- pared to believe that the "spirit of the Lord chic forces and the most palpable demonstra- caught away Philip" from the sight of the eutions of present spirit ministries, placing my nuch, leaving him afar off at Azotus. Having feet firmly upon the rock of ages, Christ. It seen a medium's hand put by the entrancing was not the cheeriest comfort, in those half-a- spirit into the full blaze of a kerosene lamp and century-gone years, to be intellectually driven there held for fully three minutes unburned, I by the lurid preaching of eternal hell torments am all the more inclined to believe that Shainto Materialism and unbelief, and then to be drach, Meshach, and Abed-nego walked in the compelled to listen to sermons from the text, flery furnace, "the form of the fourth" as a protecting shield being in their midst. Having

more be used interchangeably than spiritism upon walls by a vanishing spirit hand, all the and Spiritualism. Churchianity, red with the more readily do I accept the recorded account blood of millions of slain heretics, still preaches of "the fingers of a man's hand" mystically salvation through blood, instead of through writing upon the wall in Beisbazzar's palace. Christ, and points to the sepulchre and the cru- Soundly said the most distinguished of the cified body of Jesus, instead of the living Christ Beechers, "Modern spiritual manifestations criticism, and the broadening genius of this ligionists can believe and preach that Samson century, Churchlanity is at present undergoing slew those foxes, and that the whale swallowed years of Spiritualism, for they give life a a wonderful transformation. Its all hopeful Jonah, and yet imperiously deny the long-word just now is "revision." It is consciously prayed-for and now realized spiritual gifts and aware that it must revise and grow, or die. Al-ready the harshly grating word damned in highly cultured, most scientific and most eru-Mark's gospel has been made to read "con- dite men of this and of foreign countries, is to demned." Devil has been minimized to diabolus me not only painfully unaccountable, but it -an undesirable, uncompanionable adversary. must seriously try the patience of all true

the snuffing of sulphurous Dead Sea breezes Spiritualist, in his little work entitled "O Evolution is everywhere manifest. The tele-graph, the telephone, the phonograph, sarcog-a living Christ, a living gospel, and for earnest, may be well, as an historical fact, to state nomy, mesmerism, clairvoyance, psychometry (see Professor J. R. Buchanan's works) in con-sult of the moral education of the masses, the nection with other scientific discoveries and re- abolition of poverty, thought-transference, hyp- of the Churches." May not this be a

Punishment follows sin : there is no es vine punishment is disciplinary in spirits. The angels call, and souls al stantly coming up through tribulation The door of mercy is not shut; there is the opportunity of progress from darkness

God is love. Modern Spiritualism - of which Swede was the John the Baptist and the Shakers first organized body of men and wom America to fully realize the meaning of phenomena-has disclosed some of the speakable beauties awaiting us in the m mansioned house of the father. These sions-aural spheres enzoning stars and pla -are real, substantial, and adaptively fitte the abodes of spirits and angels. These, a with love, are ever active in some educa or redemptive work. Heaven's rest is not ness; the soul's activities are intensified b transition. The future life is a social h constructive life, a retributive life, and a gressive life, where the soul sweeps or and upward, in glory transcending g

through the ages of eternity. Spiritualism does not say "good night" in hour of death, but rather gives the glad a ance of a most welcome "good morning across the crystal river. It does not drag mourner's home in gloom, but lifts the curtain, permitting us to hear responsive w of undying affection from those we love let us rejoice, then, and be glad in these E meaning. They put new courage, new stre new intelligence, new religious aspiration to our daily duties.

The primitive Christians were religious itualists. They often saw Christ in vision in his name they healed the sick. Spiritur the complement of Christianity, sweeten bitterest cup, helps bear the heaviest bu lightens the darkest day, comforts the sad heart, and gathering up the kindly efforts make in behalf of our fellow-men, transfig them with its brightness, ennobles them its moral grandeur, and throws around the circling aureol of fadeless splendors. further, by and through its holy ministries know that the grave is no prison house for

Spiritualism converted Professor

gnition of God. What was the effect of this doctrine of evo- image of the squirrel, though they possess have added : And men made God out of gold. lation? It did not destroy the belief that man many mental qualities in common. So we can

to the future, from the first man to the last does possess intelligence and goodness in comman. The man who is in the image of God is mon with God, is in his image. the claim now set up.

ing only in degree. Taking the human mind as by the touch and teachings of a false bibliolaa whole it has and probably can have no exis- try, will discover to how great an extent and in ous system. This will hold true in the immor- goodness correspond and affiliate. tal state, as well as on earth, for the spirit Among all the definitions of God which I have

the universe, which is God's body, has no brain none surpass that given in just three words by special difference between man and God.

body. The mind or nature of an eagle is never worth.

in a horse's. Man has been known to bark like exists either in this world or that to come, and value computed by a standard denomination of

a dog, but he was insane or not in a normal of whom nature is the visible expression. state. From the moneron up to man the mental changes keep pace with the physical. The animal, whose mind most resembles the mind of man, is the baboon, and his body also makes the nearest approach to man. Carrying this principle on and applying it to my subject, if God's mind is in the image of a human mind, then God's body must be in the image of man's body. I say it must be, or this law of nature is violated. Swedenborg saw this necessity and in his system of theology he represents the universe, which is God's body, as being in the form of a human body. It was a logical necessity for him to hold this, and logic requires all who believe man is mentally in God's image also to believe that he is physically in his image. But this idea of Swedenborg has been utterly exploded by the discoveries of science. For

science has carried its demonstrations into on examination the body was found not to be a forth.

taken as a whole, with the divine mind. Let us subject of finance. now separate the human mind into its parts Perhaps there is no subject upon which the subject and its relations to labor. and compare it, faculty by faculty, with the public mind has been centered which has been

First, take memory. This is one of the most conspicuous and most important of all human has revealed so much superficial knowledge and up to date. Price \$1.00.

lower, and more sinful than now, a mere ani-mal, only one step above the baboon, with but a limited extent the intelligence and goodness, which to a larger extent exists in man. The which to a larger extent exists in man. The horse is not in mind any more than in body the terrogated his sire "Who made God?"

In unearthing the pre-historic mounds, which is in God's image, but shifted it from the past not infer from nature that man even, though he exist in the Ohio and Mississippi valleys, it has been ascertained that the money made use of by the aborigines of this continent consisted of yet to be, is the perfect man-the man made This closes my argument against the idea various substances which were fashioned into alive in Christ, of whom the Nazarene is a type, that God made man in his image. This idea will various forms requiring a skill in the arts which man as conceived in the mind of God; this is lose its hold upon the human mind when it is the Indian tribes knew nothing about. These fairly and universally understood, that Genesis were composed of bones, skulls, m'ca, agate, perriwinkle shells.

Early in the 13th century, the interior provinces of Asia made use of the middle bark tence except connected with a brain and nerv- what way finite and infinite intelligence and of the Mulberry tree for money. It was cut in

signet, which to counterfeit or even refuse to body is the counterpart of the earthly one. But found among the world's great men, I think Later still common-wrought nails was the curmatter, no nervous system and nothing to cor- Jesus, "God is Spirit." It is short but it is broad. rent money in Scotland, and on this continent respond therewith. This fact indicates a It is the skeleton-each one can fill it up and and in this country pressed codfish was the recround it out according to his own light and un- ognized money of Newfoundland, and tobacco Let us go one step farther. It is a fact, mani- derstanding. Probably this definition did not in the States of Maryland and Virginia and up fested in the whole animal kingdom, without come from a study of nature, but was an in- on which a legal rate of interest was fixed. The exception, that there is an exact correspon- spiration to one of the world's great seers. In ancient Carthagenians made use of leather as exception, that there is an exact correspon-dence between the mind of each animal and its its brevity and its breath lie its beauty and its The Britons in the middle of the 11th century

seen in a dove, nor that of a beaver in a dog, nor that of a tiger in a sheep. Because of this without centre or circumference, without past The monor of the ansient large consisted of made use of their slaves as money which, history correspondence, certain shaped bodies always or future, without parts or passions, with no The money of the ancient Jews consisted of contain similar mental qualities. A dog's mind coming or going, knowing all things, permeatis always in a dog's body and not a cat's. So a ing all things, guiding all things, indivisible, in- ed nor stamped, bat in business transactions human mind is always in a human body and not comprehensible, universal, eternal, whose image were invariably tested in balances and their

Jewish weight called a "shekel." (Gen. xxiii, 16.) The art of coinage is accredited by the best authorities to the Asiatics, though archeologists are of the opinion that none of the discoveries thus far made date within a century or two of the original invention. The people who inhabited the shores of the Grecian Archipelage, and were extensively engaged in commerce and navigation, are doubtless entitled to the credit of carrying the art of coinage to a higher state of perfection than any of the ancients. The Greeks being a commercial nation, their system of coinage soon spread to Rome and penetrated CONSIDERATION OF THE FINANCIAL QUESTION AS Gaul or Ancient France and from thence to

ORIGIN OF MONEY .- FOOLISH WORDS OF A SO- The ancient Greek coins usually bore the im-

of Alexander, of Macedon, that medallion por-Having thus far treated upon the Status of traits of sovereigns obtained prominence. In weigh one pound each, and upon these to be enhorse's body, it would be at once classed as a distinct species. Therefore the mind of God Paramount to all the other propositions, and graved an ox. Pecus, being the Latin for cattle, these coins received the name of pecunia, from

can not be idealtical with the human mind, dif-fering only in degree, if this law of nature holds good. So far we have compared the human mind, taken as a whole, with the divine mind. Let us

NOTICE !

(The End.) Written for the LIGHT OF TRUTH. THE STATUS OF LABOR; Embracing Economic Thoughts Upon Finances. BY GEO. F. KITTREDGE. [Copyrighted.] CHAPTER IV.

INCORPORATED IN THE 11th, 12th, AND 13th Britain, where it supplanted the Celtic money PROPOSITIONS LAID DOWN IN CHAPTER II .- THE which consisted of metallic rings. CALLED GREAT STATESMAN .- A GLIMPSE AT ages of animals, and it was not until the reign HISTORY CONCERNING MONEY.

space to such a distance as to make it evident Labor in a general way and indicated the policy ancient Rome, prior to the art of coinage, oxen that the universe has no limits, no outside, to be pursued in putting the principles laid or cattle were the current money of the realm, hence no shape or form, human, or otherwise, down in chapter second in operation, it is now and after the adoption of metallic coins as a but is infinite as God is infinite. If an animal proposed that we discuss and argue the merits substitute, which was about the year 500 B. C., should be discovered resembling the horse, but of some one or more of the propositions set King Talinus ordered coins made of copper to

can not be identical with the human mind, dif-

bandied and talked about so much as this, and

To consider this matter let us look at the is not to be accepted as the infallible word of gold, silver, copper, lead, and iron, while it is human mind as a whole, and compare it with God. There is but one book written by Infinite well known that the only money made use of the Infinite mind as a whole, and as displayed Power, and that is the Universe of mind and by the Indians was wampum, consisting of small in Nature, and see if they are identical, differ- matter. He who studies that and is untainted

. Bro, and involutions with the line of After a firstly revolution

patoritan, April 27, 1918

SPIRIT MESSAGES.

riy a mental

by the mind alone would be of a hyperstit char-acter. It would result from the personal influ-

ence of one individual over another. The op-

stress Anowered by Spirit John Persons

Report of Seance.

Questions and Amowers. Spread on Saith, and is not doubt always

Any - Coupling works - Coup scene can surpose, Such faces for by its power cal life as to be held in subjection to that which are near you. I want this to reach my moth-it leads the weary orward; for by its power cal life as to be held in subjection to that which are near you. I want this to reach my moththey know that "All things are ours, life of is carnal, or of the earth earthy. Spiritual con- Mrs. Rennett, of Lebanon, III, and to know the death, things present and things to come, for we sciousness can also be erounded back from its message is from her daughter Francis-The individual who shuts himself own proper domain, and be held ensinced by a are Gosta." The individual and says "I will not up from the spiritual world and says "I will not helieve in immurial spirit, I will not have faith in a diviner life than this, which earth afords. I is a diviner life than this, which earth afords. I tile to the rays of spiritual light; he will have faith in a divine power and wisdom; he will re-We know of several messenger-spirits who plice in the conviction that possibilities of un- visit mediums and give communications and foldment are within him ; that what other great scule have become in benevolence, in power, and in wisdom, he, too, may become through through sychologized by some silter who culture and aspiration and study and effort; and courses to them for advice or for personal spirit ture when in life, but they believe and under around him, he may gradually rise from even a the sitter's mind, to confirm his hopes or fears opportunity to do so. I feel that I will be able leads man to think and to question for himself, of the sitter, together with his positive mental happy. My son, Spiritualism is true-spirit com which many call double, is the creator of stagra-tion and despair. Not so. This quality of the human mind is positive good, an active force which stimulates inquiry and leads the ensinved which stimulates inquiry and leads the ensinved the medium and the controlling spirit are which we chain an angress and re-thanged with deception. Both may have been tards soul-growth, is that element of cold skep- thoroughly honest, but the powerful individual-

ticiam which denies the possibility of any ac ity of the sitter may have overcome both the time force ariseisie or never which can not be sairitaal and mental consciousness of the me-

+LIGHT O RUTH .

of accomplated is for goad whying from the strange time denty and anaroused --E. C. S. Is not meetial activities ing him in the heads of second property in the second of processing processing in the second of processing process pass had furever slipped from his pr

ant -So we understand it. A cure affected furness, SPIRIT NESS, GAN STARS PERSONS THE REPORTS John T. Raymond.

trainer making his subject helieve that he had no pain, no disease, or no mental or physical I am very designed to have the disconduct, or if he did have such affictions he in maste in believe that they have been removed. Neach my Priced, Amanda Elwarapete in the same there would be little if any spirfind respective imparties to the patient. The workers, and the understanding inform would not be receptive to the warming, newth invigorating infax of vital magneties, nor to the influence of spiritual light and power. The as advised; for same, through your setter, we are the same being to the same being the same being to the setter of the same being to skitt growing to a power that is a power that is one would be affected by the power of mental artism, we will be able to make one person in another, and proof how we will be able to make

the finite view of the sequences that no mortal description of antaciousness may become description description of the physic sector and below were examples. Such faith becomes sublime; as environments from and of the physic. We are all helping yoa, and want you to feel with

will not search for light beyond that given by san hypostic influence as to be, at times, complete- am often with you in the new home, and like will be realize the tenanty and hollows of other will be realize the tenanty and hollows of other will be realize the tenanty and hollows of other will be realize the tenanty and hollows of other will be realized to spirits. They may, in contact with earth, enter the atmosphere of angel friends. This year great work will be lives that walk in the glary of spirit companisoship and units with the higher forces for benesities and while wind the mand, an individ-nesitest works. On the other hand, an individ-to the extent of repeating the thoughts, reflect-bands and groups, where our power may b and who is receptive to the truth will open his ing the moods, and exhibiting the character- most feit. And we do not forget the house, and

that by relying on the desire of his own soul to messages. At such times the messenger is stand some in it now. I said I would send a grow, and upon the spiritual forces within and obliged to repeat the substance of what is in around him, he may gradually fise from even at benighted state to one of spiritual freedom and power and exaitation. Doubt cramps the soul and fills it with the cold, dead slime of stagma-tion and despair. But we do not mean by this that the quickening every offbuman thought which at the sitter is mind, to contrim his hopes or fears on any special subject that interests him, and in other ways reflect the thought or conviction of his own intelligence. The sitter may not he aware of this, nor indeed may the spirit realize it, but none the less the strong, personal sura of the sitter will some come over to as, and he will have the sitter to the strong. Personal sura

Hugh Martin

BIDERS MERACLES.

Margarette MERSAGES OSTAINED. ing and Paterialization Effects.

CREASE P. COLCENS. of integrated state-writing

all convinced of the fact that it from the enhined at once. pinese.

here that evening.

medium stepped out of the room. is were thus prepared. Each was arately, and could not be distinrum another.

took up one of these and held it and as directed. The medium then the name E- C-, and said rit wished to send a message to her e writer). The medium was con-This automatically, and it was ad-That is what satisfied me of the truth of mediamistic friends on my way home in the spirit return. I have only been a believer a few afternoon.

be should have done.

ord relatives who had communicated at Boston appeared on this scenarios in tangible form and Parameterine Witnessed Through the points, materialized exhibits of the cartain residential the facts. Estus Hirsch, one of and played brantifully on the alther, as in her

I handed her a piece of paper and pencil and requested her to write something. She dol, as follows : "I was with your will when also wrateyou through C. E. Walkins." It afforded as the by is an around of an event with hering rapressions in reference to what emperieszed serveral years ago they had been able to accomplish through the of independent alate-writing theor plans of mediumship. I have altended many seasoes given by Dr.

Botherstel, all of which were very salisfactory a frond and neighbor of the and instructive. The materializations are very W in Resulting, announced that first, office as many as three or four forms apmake a trip to Roston on busi- pearing at a time, and under strict test conand news attending seasoes regu- ditions. They are also given sometimes at pervatures winter, given by that private resistences. At one given in his parture the writer with several others sut back of the demonstrated that the spirits exhinct, which occupied a position between the in famphie form, I suggested parlors, while the remainder of the circle sail facing it. We, is the back room, had full guewriting, is might be well to call on fight all the time, and our object was to be able A Morrory a to know positively that no communication was to know positively that no communication was possible between the rooms. With this suit-factory test many forms appeared to the sitters in the write between the slates he would in the front room, and as many as five appeared in

On another occasion the circle, consisting of What the dool and a sunday evening. about twenty persons, accupied both the front tay before the contemplated trip-strie Miller, who materialized at in our presence. Then the medium sat in a in test the would follow him to Boston, a message at Chus, E. Watkins? In do so, and that is all that was the cartains and walking out to their friends to use it is sconic, the sconic from the factors, and entire stranger, and these, which are very interesting, I may offer at the sconic has a fact here the Carabier and the sconic has a fact here the Carabier and the sconic has a fact here the Carabier at the Carabier at

the medium was inclined some other time. These facts have, to my mind, done much not These facts have, to my mind, done much not Eive a sitting then to another only to prove the phenomena as presented ferred to wait, however, and was through these two important and leading

through this medium of physical manifestations at a im he might write the names man, and any questions to them in the light, and also the spirit telegraph. I have stated enough here fo illustrate my the maxwered, and to fold each points, and must close for the present. Brooklyn, N. Y.

WITHOUT A CABINET.

Materialization Most Convincing .- A Stranger Meets His Sister-She Dematerializes While Holding His

Hand.

that I had had with the medium ant about two years before. The for some time. Last week I had the pleasure Mott-Knight, who is to take up quarters in New The message: the diffight I come to you this day, hile Carrie and Mattle and your r words. I wish you would tell me, and that I am pleased to known tor about the writing: that I was the tor some time. Last week I had the pleasure of attending a seame given by that very pleas-ing and much respected lady and medium, Mrs. I. A. Roberts, at her home, 107 South Leavett istreet, Chicago, and will tell a little of the beaa-tiful results, but will not try to tell everything of try so hard, and then after I that was seen on that occ

not asked; and I since learned that no one is of the confusedly state of her roams she

above was signed by the name of the barred from these circles who is respectable. expressed a vivid desire to die right on the

3

My Sea Shell. IS. WHERE STREET

And on the same cattorn, from thesis

gallered by time. ora, C. gives to in they say ran, a root with a there

section of group, a wingleof the age the site in take off a brand

I COULD SCRIPTS DESIGNA REPORT swill to ma, the wonderful grade In air and in sea, the ing, true stone, with its far-famed fars. Frend, homself, like may, in the Chainder of Fi-llow Eline had gone in a nizzed from the hard, through these two important and leading through these two important and leading this is not not ball and the file of the communicating spirit. The phase gives the phase gives the internet over the set of the work the work the set. The phase gives the internet over the set of the set. The phase gives the phase gives the internet over the set of the set. This branchy so new? and why 1 was chosen? (To irres the poor Jow?) who are the Lord's peoples benchary and -in, dying oil by the those-asolal Where could I begin? I pressed the shell unknow Every whisper to grasp, remember 'th wrote "Keep well what then hast, ' and then add to it Every effort to gain that righ reward for promosed in value. Mysterious Melchigedek, King of Justice, High Print, one, seed time, harvesting Hardly begun. Soul-some with tears, Time-growth of years, rescuit-I may claim

A SEANCE UNDER DIFFICULTIES.

To the Billior of Louger or Tarra As there are obstacles preventing my going to seances at night, I call occasionally on some

that was seen on that occasion. I was a perfect among it to the medium and her a sitting." Rather disappointed I wanted to

tive force, principle, or power which can not be demonstrated by the law of physics, or by ac-cepted rules. A blank, hald doubt that pu-alynes all spiritual expression, and which find-its resting place in the field of negation, be-longing to materialism alone. But, "Faith with-out works is dead," and unless one individually lies for spiritual unfoldment, aspires for it-works for it, in good deeds, and by cultivating a harmonious spirit, he will not rise to higher planes, however much he may believe that he is on the systard road. But, having failth in that which is boly and true, and living in haris on the upward road. For, mixing in har-that which is holy and true, and living in har-mony with the highest conceptions of all good he will most surely become illuminated by the to the perfect life.

product of the union of spirit and matter. We went also. In vain other spiritual intelliclaim spirit as the cause and expression of all in- gences prayed with her to go with will all enjoy this meeting to part no more. telligence, mind being the vehicle of transpor- them. A loving mother, a kindly brother, and tation of such intelligence. Mind is limited in even her own angel child sought in vain to manifestation and power to certain environ- weaken the hypnotic influence which enchained ments, conditions, and circumstances. Spirit, ber. To all pleadings she turned a deaf ear, word of cheer to mother, living in Buffalo, N. Y. preter, is illimitable -a living entity liuminated by the divine soul-fame. The science of spirit may seem an lilogical term, and yet, we opine, when man has grown sufficiently to understand more, not only of the potentiality of spirit, but also of its demonstrable force, he will admit that such a term is admissable to his understanding. Spiritual science, then, is far less dependent on individualized action than is the "Science" of Belng" to our apprehension. The exercise of "Mental Science" is the operation of thought in a given difference " is the operation of a given direction for a certain end-the subjec- upon her. Finally we were informed of the sittion of the physical to the behest of the men uation by the spirit brother of the woman, and we tal. But in the exercise of "spiritual science" formed a circle of wise and beneficent spirits, To the Editor of Laurr or Taura. at his command a humanitarian may not only pain. By that time his will-forces were weak-cure the bodily fils with which his fellow-crea-ened, his dictatorial nature subdued, and his Parkensiorg, W. Va. tares are afficted, but he can also relieve them entire being had succumbed to the pain and To the Editor of Liour or TRUTH. of their mental vagaries, or sufferings, by im- weariness of mind and body, so that a child might I take pleasure in stating that the communi

ply of power, and may honestly believe that it is by the action of their minds upon the minds of the patients that good alone is wrought. It spirit abode that her mother and friends had spirit abode that her mother and friends had does not matter by what term the method is provided for her. The husband was a week re- San Francisco, Cal.

light of spirituality, which will help him to things, time and time again until she had but and particularly to my Sister Fannie, and to know and understand himself, and to rise nearer very little individuality of her own. When Ben, I want to bring cheer. I have not been death came to the poor victim it did not release able to come into direct manifestation of late QUES.-(C. E. S.) Is there not a higher sci-ence than so called mental science, and would not the science of being express that supe-tionized as a would like. Don't be discouraged, I shall be absolutely unable and even unwrilling to get a way. The new the new filling to a science about the science of being express that supe-tionized bard that you are trying to to get away. The psychological bond that have me to do in time. Say to mother all is have me to do in time. Say to mother all is well with me. I am happier as the years ANC.-"Inth depends on what due understand the his side. Wherever he went the poor spirit pass by in this life, because I can see that we

Willie Adams.

Father and I have come together to send a w, is illimitable -a living entity illuminated "I must stay with John," she cried. "My place We know of your trials, dear mother, but cheer

VERIFICATIONS.

the physical not only comes under the law of male and female, who arranged themselves I wish to verify the message in the Laury or thought command, but it also receives an influx around the bed of the man one night, and exer- TRUTH of March 23d, from Clarence E. Davidson of magnetic force and light from the spirit cleed such a powerful influence upon him that he which is correct, except in one letter, in spell which brings it into closer harmony with the writhed in his sleep. Towards morning he awoke ing the name of his grandmother, who passed higher law, and gives it power to overcome the in a burning heat and inflammatory pains coursweakness, weariness, or pain with which it has ing through his limbs, and called for help. For wise the message is well understood, and i been assailed. By intelligently and scientific-ally utilizing the spiritual forces and elements bonds, and for that period he lay upon a bed of to the higher life December 23, 1891.

T. T. DAVIDSON.

parting to them a resistant magnetism, which have handled him. It was then that the spirit cation in your paper of March 23d, from my will enable them to overcome the evil things of wife began to regain her own will-power, to real- daughter, Mary Moreland, and my mother, Lyda life. That many who claim to be "Mental Sci- lize her own condition, and to ask to be relieved Moreland, are both correct. I wish to thank entists" work through and by the spiritual from it. Turning their attention to her the dear spirits for the kind words of cheer. I send forces, we have no doubt, although they may members of the spirit circle magnetized her to the medium my best thoughts and thanks for be entirely ignorant of the source of their sup- until she fell into a refreshing slumber, and the message, wishing to hear from more of the

a comparison I found it was correct.

had been written.

d to contain the name Carrie Miller.

en, and held them with Mr. C ----. The thing satisfactory.

cipient or one knowing the facts.

cate with mortals.

were written in separate ballots, tests forms came and went, one, two, and three at a eceived from all, but no other messages time, and all the sitters but two received tests a. The identity of the communicating and recognized their friends, and one and all The LIGHT OF TRUTH for one year and a psychemetric reading for \$1.00 and two 2 cent stamps. The two for the price of one. bermel, and the several spirit friends

eed in the folded ballot, and refers There were twenty-one in this seance, and as I spot, and asked me at once to take the measure riking feature in this message is the busband of the medium, took charge of the spirits could manifest. iar names given. The two first were circle and invited every one present to examine There was but one window in that room, over

ng been touched, and the latter, Lucy, was and he (Dr. Roberts) said as there would be no shade, in order to exclude the daylight, and ar relative of his, but no ballot with her cabinet used he was anxious that the windows tied a pair of slates on the gas-fixture. After should be sealed and the walls and floor in- these preliminary arrangements the Meedames

sence of trap-doors, secret openings, even took our seats. As there was hardly enough r. Watkins then took two clean slates and sliding panels. A number, myself included, did space for three chairs, Mrs. Mott seated herself red them together with a bit of pencil be- examine most thoroughly, and found every- on the bed. Now, I placed another pair of slates

Independent message obtained:
The galace transform Dr. Roberts as few well selected remarks from Dr. Roberts as for the selected remarks from the selected remarks from Dr. Roberts as for the selected remarks from the selected remarks fre few well selected remarks from Dr. Roberts as should be any, a small piece of red crayon which

constantly in sight and in the broad The scance started, and I sitting nearest the assurances of love and affection in our ears. of day, contains 136 words and several im- place where forms were expected to appear, Shrieks of fear and exclamations of joy were ant tests which can only be appreciated by was on the alert for anything that would pro- uttered at one and the same time by us four duce fraud. The manager had a seat in the sitters, as one was either kissed or patted, e father of the sitter was, in earth life, a circle and the medium walking up and down pulled by the hair, or clapped on the hand, dist elergyman, and had always avowed the room all the time infull view of all. Finally back, or shoulder by hands others than our own, belief that spirits could return and com- she knelt down in the rear parlor and in the which were during that quarter of an hour

sing the name of the gentleman's daugh- grew larger and larger, until at last a beauti- us good-by calmness reigned again. Mr. Dono-The message was written auto- ful form of a young lady was seen; it came to van lighted the gas and I untied the slates, ly by the medium, and was as follows: as with outstretched arms, and as she drew which were, as also those on the floor, covered

scie are well appreciated by the writer, scie are well appreciated by the writer, sanday evening following the return of ing, and many brought beautiful flowers for best the residence of the medium, Mrs. Roberts. I am yours for the truth. SAMUEL BRILL.

fact that when I received my message at talked with some of them before the circle I of her coffin. After a while, as she usually Pleasant I questioned the identity of the found out that I was not the only stranger does, she changed her mind and consented to riting, but after I reached home and present, as a number had never seen Mrs. Mrs. Wagner's suggestion to give one of the Roberts, About S o'clock, Dr. A. M. Roberts, the small rooms a trial in order to see whether the

ng the pellets on the table, and not yet everything in the two large connecting parlors, which I hung a curtain and palled down the next one taken and held unopened was spected, so all could testify as to the total ab- Mott-Knight, Wagner, Mr. Donovan, and myself under my foot, and as there was no pencil at ing was distinctly audible, and the follow- The guides placed the sitters, and after a hand I offered to the spirits, provided there

room in which I and others sat. A small white joined in each other and not separated for one next ballot held proved to be the one spot was seen in the center of the room; it second. After one of the invisible visitors bade itally by the medium, and was as follows:
tell yoa, papa, I bring yoa my dearest love,
tell yoa, papa, I bring yoa my dearest love,
to love you. Now, papa, please do not
the band called me brother, and gare me her
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by the hand called me brother, and gare me her
by the hand is mere and demoterialized with me, and after
giving me the assurance that she would come
to me good-by, and demoterialized at my foct while I
her mellow of the relationship
by the names he had addressed. Her
into hold of her hand, it fading away like and is never satistied, and I was looking for more.
And we got it, but I must not take up too much
to me to take up too much
to me to me tombstone. Seven
is were written in separate ballots, tests
the me and went, one, two, and three at at
A Splendid Offer.

A Splendid Offer.

The LIGHT OF TRUTH for one year and a pay

Ill Fatherland St., Nashville, Tenn

Confin transme

(Rate withe Possedtor at Conceases, 0., as bound- the human soul can find room or time to expand LIGHT OF TRUTH, taken as a criteriou of the aggregate of human-ty. The priest and the money-monger have a

is week, as the Light of Tarra goes to present as well as fu-metaphor, crawl upon their bellies. The land-the week, as the Light or Tarra goes to present of the stomach gods. Spiritualists are no fully ignore the fact—they can not be ignorant of

a Human Being.

*LIGHT OF TRUTH *

<text><text><text><text><text><text><text><text><text><text> Lemik by Postoffee Money Order, Registered Letter, or art on Checkmani or New York. It cannot be and send the attitude of Spiritualists themselves, in the gest shoerks on local handkeenabed, so do not send on. Fostage shoerks on local bankseenabed, so do not send on. Fostage shoerks on local bankseenabed, so do not send on. Fostage shoerks on local bankseenabed, so do not send on. Fostage shoerks on local bankseenabed, so do not send on. Fostage shoerks on local bankseenabed, so do not send on the transcendental. It is the transcendental. It is the transcendental. It is the transcendental of the American people. Fointing the transcendental is the transcendental is the sender of Phillips Brooks, also that the bank work on whom they point out as Cincinnati, SATURDAY, APRIL 27, 1895 time. Perhaps it might be called the dove sent whose broad liberality and progressive many The Liner or Taura esanot well undertake to youch out from the ark to find a resting-place. But, have shown the ennobling tendencies of

Whose love of right is for themselves, and not for all their The Forces that Work for Crime In out to broader considerations of life and dor the scene.

Saturday, April 27, 1895.

The many our advertising outmum they are at a divertising columns they are at a divertise to the columns. The column their divertises at a divertise to the columns they are at a divertise to the columns. The column their divertises at a divertise to the columns they are at a divertise to the columns. The column their divertises at a divertise to the columns they are at a divertise to the columns. The column their divertises at a divertise to the columns they are at a divertise to the columns. The column their divertises at a divertise to the column their divertises at a divertise to the columns. The column ther

But they have got to learn that a better estate down, the handling castles in the other life, they are made the meaker, would the all-behalding the meaker, would the all-behalding the meaker, would the all-behalding the meaker is for the marker all they are black by are b

Baturday, J

CORRI Clinte All arrange luton Camp The followi

have been see ng order : 1 Mich.; Mrs. J Pa.; J. Frank Prof. W. M. L Mrs. Gladi speaker, and feature in th singer and n plement the tests. Prof. with experi with charts occasion de Winans, and favorably k be present Mrs. S. F. has always Mt. Pleasan son. F. N. present du and group Among t Mrs. Hami ple, of San sey, of Gri H. Metcall many oth Edgar platform | five days lic seanc popular o music, an by a fine The dat der the hold his a culture. Arrang committe is intend the camp Circula the first sent in th tioned, s recting i Secretar who will garding Every the very are conf most pri sociatio The pri-ers from -comp-m -close Au

The se mer stru-tions. M the invo "Spirite

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<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> constituency of one hundred and five thousand— a purely American sheet interested in the A. P. feast. Mrs. Smith read a variety of questions for the section of the section measurement. Water is composed of 88.9 parts of oxygen to 11.1 of hydrogen by weight. Hence a molecule of water is the smallest amount of that fluid that contains oxygen and hydrogen in this exact proportion. Marble is composed of 28 parts of lime and 22 parts of carbonic acid. So a molecule of marble is the smallest particle containing lime in this metrical order. Salt is composed of 35% parts of eblorine and 23 parts of sodium. Hence a molecule of salt is the smallest possible amount containing the elements of which salt is composed in this rythmic formula. But the term "molecule" is applied to the elements of which compounds are composed, as a molecule of carbon, a mole-cule of hydrogen, etc. As these elements are not divisible by any process known to chemical a molecule of water is the smallest amount of as we recognize it as the real ego, the living entity. During the last six months I have received news of myself having been seen and com-municated with in various places by friends of municated with in various places by friends of municated with in various places by friends of municated with in various places by friends of the busiced and the sunshine was all the brighter of having been obscured. In some instances the parties visited were ill, and were apparently visited by my "double" and my guides in order to receive magnetic strength from our battery. In none of those instances have I been outwardly con-scious of my visit, nor of the experiences at-tending them: but I do not doubt their reality, for with the reports of them come to me not only word from my spirit guides of their truth, but also circumstances that convince me I must have been with my friends and manifested as they claim. Passing from a thought of the must have been with my friends and manifested as they claim. Passing from a thought of the sonl's power to reach out into space and intel-ligently make itself known to other minds, I am reminded of a letter recently received from a friend in Kentucky, who has become a Spirit-maist through the mortal decease of his be-loved wife a few years ago. She was the bride of only three months, and her transition left an aching void in her companion's heart, which led him to write to the Banner of Light for con-solation or advice. The editor of that paper handed the letter to me for my guides to an-swer, which spirit Pierpont did, in his own be-swer, which spirit Pierpont did, Spiritualism from books <text><text><text><text><text><text><text><text><text><text>

infinite and its divine purposes than theology illustrated to our senses nearly every day, as hearts, and the air was opulent with the har-can give, they can not take the Church will the hearts one after another of the busy workers slip out monial benedictions and sweet, loveful revela-

stomachs reching after it, the consequence is that some have to go hungry. A certain stage of evolution brought man up to the plane of a which affected him. By this we do not mean up to the plane of a that some have to go hungry. A certain stage of evolution brought man up to the plane of a grovelling savage and there left him, but not without the means of developing into some-thirs batter. That comething was his spiritual thing better. That something was his spiritual tastes and impulses-although the law of henature,a mere spark rudimentary in the savage, redity teaches that such may be the case-but but destined to awaken into all the splendor that he owes them to the circumstances that that have marked the lives of the greatest of affected and environed his mother during the have none to pay, having been payche into the belief that they will suffer by it into the belief that they will suffer by it human kind. There have been a few in all ages period of his gestation. of the world who could live above the pangs of mortal disorder, but the masses of humanity never see anything but the dugs from whence they draw the pop that feeds their ignorance. they draw the pop that feeds their ignorance and superstition. The mythical Romulus and Remus, suckled by a she-wolf, are symbolized Remus, suckled by a she-wolf, are symbolized person help sacred to herself by the partner of us be content. in the civilization of our day. Babes are born her life. only to be thrown to the wolves or to the troughs, and if they survive the ordeal and grow to matarity, they become food for the ing need of the hour to be the enlightenment of shambles of a profligate Bourgeoise. In the parents upon it, undertakes to teach these great middle ages the sword was crude and smashed truths, some would-be censor of the public mor. New York Sun may be of especial interest to as many beads as it slashed. To-day it is whetted so keenly that men are decapitated and against the teacher as one who is treading upon don't realize it. Science and cunning have accomplished this marvel that fills the very gods with awe. The right to life, liberty, and the very pursuit of happiness is a mere platitude; it means nothing and has no place in the hideous Golgoltha of bodies dead, and yet piping the tune to which their slayers dance. The nobility of man, the finer feelings of the soul, and all that makes for progress and satisfaction in life is swallowed up in those fortunes of birth which outweigh the rights of genius. To see with the eye how the other half lives is to madden the brain. The horrors of the tenement, the sweat shop, and the brothel can not be depicted and leave a shred upon which to hang a forlorn hope. Brains and merit used to count for something. Sage advisers used to counsel our youth to be diligent in study and application, so that when life's earnest path was to be trodden, the young man or young woman might SPIRIT LIFE AND IN HIGHER REALMS. be able to command any position their capabilities entitled them to fill. This won't do now. competitive place. Genius can not pull one end Which have been running through the LIGHT OF In the swale of Per Cent., Cash merit has no competitive place. Genius can not pair one pair of a line to success in life while the other end of a line to success in life while the other end is hooked to the stomach of a gorgon, and so offered for the small sum of 25 cents. This decision means that, it is decision means that is that is the second of the sum of a second of the sec competitive place. Genius can not pull one end of a line to success in life while the other end TRUTH during the past two seasons are being put in ONE BOOK making about 240 pages and This decision means that, if he sees

How little thought and attention is given to

this subject. If a reformer, who feels the cry-

keen, combine to produce the crimes that horri-

fy the world, and it is the business of teachers

good or ill, and in bringing these important

questions to discussion than all the religious

TWO EXCELLENT STORIES,

forbidden ground.

hidden laws.

hearts.

MANY protests are instituted against the come tax. They come largely from peop

CURRENT EVENTS.

WHAT WASHINGTON DID SAY.

The following question and answer from

Did Washington say "Put none but Irish Americans on guard to night?" It is said the original on file at Washington so read. But the question will not down. Even in the also said that more than one-half of the B closing years of the nineteenth century crime lutionary army were Irishmen, and that But the question will not down. Even in the lurks in darkened places, or springs suddenly English Commissioner so reported to the Cro to light in unexpected ways. Forces, subtle and

The usual order ascribed to Washingto "Put none but Americans on guard to-nig and preachers to investigate and reveal these We think the order is apocryphal, however is said to be worded. The number of Irish Spiritualism has done more to draw attention the American army was considerable, but to the laws of heredity, of association, and of don't think it was so great as one-half. environment as affecting a human being for never heard before of that report.

systems and codes of ethics of all the past, and in Rome regarding the school question it will continue to thunder out the truth and to America is likely to reopen that control ask its questions until knowledge takes the The decree exhorts to a "truly Christian place of ignorance in our homes and in our Catholic education," and to be protected again

our youth have to offer their services, if they are employed at all, at rates of compensation which barely serve to keep the stomach in a position to remind the brain of its disorder, and they gradually but surely drop into the flotsam and jetsam of the proletariat. It is in vain that we lay claim to a construc-tive economy for Spiritualism, while this ap-palling spectacle rises up before our eyes every day. It is all a part of a monstrous heredity, the spawn of the fish-age of humanity. It must be outgrown before the spiritual qualities of

A movement, gave in its Monday issue a very fair and pleasing notice of Mrs. Luther's work fair and pleasing notice of Mrs. Luther's work

The longer I live the more I am convinced of an interior, spiritual consciousness which has the power to manifest intelligently at the dis-tant places independent of the external senses. Call it the "double" or "sub-conscious self" or "spirit" of an individual it matters not, so long as we recognize it as the *real* ego, the living to make a copy of one of T. D. Tallmadge's dia-tribes on Spiritualism, and their scowls materi-



As of keen impatience, and a since in the worthy chairman of the day, Mr. Bovec, of Lily Dale, Mr. Howe was introduced, and na saual, put his audience in a happy and receptive mood by his quaint Lincolnian anecdotes and wittleisms. It was sudent that Lyman Weathern in the flesh and that old is grippe

5

Batarday, April 27. 1895.

CORRESPONDENCE.

Greenfield, Mass,

CORRESPONDENCE. Clinton, Iowa, Camp-Meeting. All arrangements are nearly completed for Clinton Camp for the season of 1800. The following speakers of national reputation have been secured and will appear in the follow-ing order: L. V. Moniton, of Grand Bapids, Mich.; Mrs. Adeline M. Glading, of Duylestown, Pa.: J. Frank Baxter, of Cheisea, Mass.; and Prof. W. M. Lockwood, of Chicago, III. Mrs. Glading is a fine meeling mas well as

Sunapee Lake, N. H., Camp-Meeting-

+LIGHT OF TRUTH +



masterly manner. Mrs. Davis followed with ex-cellent tests and messages. Tuesday evening, at 130 Market street, there was a large audience present. Professor Pierce led the singing, Mrs Dr. Dowiand presided, and spoke on "Nature and its Demands." She then introduced Mrs. A. H. Colby-Luther, who is a favorite in Lynn. She took for her subject "Spiritualism as a Beligion," and handled it in a masterly manner. She gave a synonsis of all a masterly manner. She gave a synopsis of all religions, and compared Catholic and Protestant religion and their creeds with Spiritualism, which has no creeds, but facts to deal with. She

lowed by an able culogy and history of the me-diamship and life of Dr. Hodges, and the trib-utes were many that endeared him to the hearts of his spiritual friends. She supplemented this by tests and communication. Interesting re-marks were also made by many others.

marks were also made by many others. Concerning the memorial services an ex-change says: "The Spiritualists and friends of the late Dr. Arthur Hodges appreciated the call for a memorial service, and a large number was present Tuesday evening at 130 Market street. Services opened with an invocation, fine selec-tions, and interesting and ealogistic remarks by Prof. E. F. Pierce, of Boston. Appropriate re-marks were made by Mrs. Dr. M. K. Dowland, after which Dr. Arthur Hodges was alleged to have spoken to his many friends through Mrs. Dr. Dowland, and told of his transition from this life to the spirit realm, also telling of spir-it friends that were with him, and gave advice to earthly friends the same as while here. Capt. Jonas Balcom, in relating some of his ex-periences, did ample justice to the occasion. Mrs. Lamphier made excellent remarks and gave many tests. Interesting remarks were made by T. H. B. James, Mrs. Nellie Track, and others. Then, in conformity to request of Dr. Hodges, the flowers in the floral broken harp were taken by bis friends as a memento.

The dask of the forward of the best of the day.
We note by about evaluate the truth of or other were taken by his friends as a memerat. **NOTICE**We note by about evaluate the truth of the day. **Notice Notice Note Notice Notice Notice Notice Notice Notice Note Notice Note Note**

National Spiritualists' Association.

THEO. J. MAYER, L. V. MOULTON, B. B. HILL, F. B. WOODBUEN, See'y. Decatur, III. Quite a goodly number met on the 31st ult, at 3 p. m, in the parlors of the writer, to cele-brate the forty-seventh anniversary of Modern Spiritualism. The exercises were opened by singing, after which Mrs. A. A. Bishop read a poem entitled "Our Philosophy Beautifully II-lustrated." Mrs. D. Whitney, next read a se-lection from Miss Lizzie Doten's poems, and af-ter some music gave an inspirational address on "The rise and progress of Modern Spiritual-ism," which was well received. Then followed a selection by Miss Adelia Bishop, "The Crea-tion of Spiritual Freedom," after which a poem by Mrs. Whitney, and some tests by the same which were recognized; also some communica-tions automatically, one from my daughter inez, who passed to the higher life some four-teen years ago.

The exercises were interspersed with vocal and instrumental music, and all present had an

and instrumental music, and all present had an enjoyable time. The unfavorable weather kept many away, among whom was one of our very best clair-voyant mediums, Mrs. Anna Diehl. We hope by another year many more of our citizens may have realized the truth of our bleased philosophy. THOS. S. KIZER.

Lewiston, Me.-Mrs. Jennie Crosse, of 40-Union street, Lewiston, Me., is holding very satisfac-tory circles for spirit manifestations, tests, and Resolutions of the board of trustees: Resolved, That our esteemed president, H. D. Barrett, has in the faithful performance of his onerous duties broken down in health and

a masterly manner. She gave a synopsi of all a masterly manner. She gave a synopsi of all all in onerous dulles broken down in health and treligions and their creeds with Spiritualism. Whereas, He has also made financial sarri-religions in the Bible, but continue them, and gives to humanity the living proof of immortal life and opens the door of the tomb and reveals the fact that no human life is lost. All isaidi was the best lecture they had ever heard. Dr. Arthur Hodges passed over on the 10th, and as ma of great promise to the cause. T. H. B. JAMES. At the memorial service over their late brother, Dr. Arthur Hodges, the hall was packed with Dr. Arthur Hodges, the hall was packed in the vacant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. James presided. Mir-wary A. Pepper, a taunch friend of the late vocant chair. T. H. B. Jame

W. F. BALL, M. D. Topeka, Kan.—I notice by your last issue that you have been caught, as other publishers in the country have been, in making a state-ment which is not true. Some penny-a-liner wrote a letter to some paper stating that the Supreme Court of Kansas had affirmed a deci-sion said to have been made by a District Court to the effect that a "Murder committed by one person through the hypnotic power of another was not responsible for the murder, but that the hypnotist was." There is not one lota of truth in the statement. No District Court in Kansas ever made such a decision and the Supreme Court never confirmed such a decision. —F. P. Baker.



CAN I DO TO HAVE EVESIGHT? metized compound cures sore eyes, strengthens weak eyes, sent by mail postpaid for sixty

D PEBBLE SPECTACLES lost vision. Write for illustrated circulars and fitted by our clairvoyant system. dybotograph of my spirit guide Tarma, who re-is inswindse to me. The sending of the photo-is is not our to warrant the sending of a cents in

B. F. POOLE, Clinton, Clinton Co., Iowa.

79 Chicago Terrace, Feb. 1, 1882. OLE. Clinton, Iowa. r: We have received your melted pebble spec-rey are perfection. Your power in fitting eres is paterial. MRS. MATTIE E. HULL. MOSES HULL.

OD-GRAPH,

sof a squre with the alphabet eircled in th irs and months on a perpendicular to the and figures to the right; "yes" and "no" at the words, "right," "wrong," and "good-GL A moving transparent is manipulated ing. For sale at this office.

PSYCHE."

PROF. BACH'S LOPING BOARD for MEDIUMS

at this office.

YOUR OUTING GO TO PICTURESQUE MACKINAC ISLAND.

E THOUSAND MILES OF LAKE RIDE AT SMALL EXPENSE.

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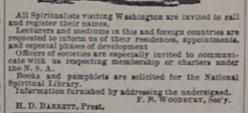
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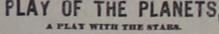
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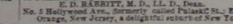


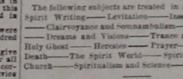




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If correspondents will exercise a little paish up this number of letters may be obtained by a little calculation; for instance, from eight to ten readings are given each week. It will readily be seen, then, that there are now enough letters on hand to last antil next February. Un-less Bro. Stowell wishes to extend this depart-ment to one or two more columns, I do not see how I can gratify the wishes of the many anx-loas inquirers. Write to the editor, and state your desire. Respectfully. F. BOOKER HAWKINS, CDADMORED ADDISON AND ADDISON ADDISON AND ADDISON ADDISON AND ADDISON ADDISON ADDISON ADDISON AND ADDISON ADDISON ADDISON ADDISON ADDI

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PROF. J. S. LOVELAND.

All great moral or religious motheir seasons of rise and fall. of thought run their course and U to others. New movements inclu-tures of the old, which are liable for a time, partially obscuring thought, and thus work it a great eventually, the new asserts itse out its special mission with more cess. Christianity was permeat doctrines, which have been its b the ages. Spiritualism has been shorn of its rightful power in a Its first pronouncement was, in hold I I make all things new." the governmental, religions, as tribes and customs of the age, supplant them by others more the principles of righteousnee ligion taught the doctrine of

hate, and government embod in its codes.

This protest arrayed a ragainst the "new departure," ed the stamina of those who manifestations. As a resul persecution, two distinct sch action arose under the gene alism, and yet they have no Christians, contending an tions.

The first may be term class, which has narrow Spiritualism to mean mer its through the various m All the progressive or re political or otherwise, a class, as no part of Spin reject the idea that it ha religion, hence Christian Deists, Atheists, etc., et ists without yielding a their creed.

The second is the strongly anarchistic. investigators of, and a were the old Abolition National Constitution death and an agreem division of this class dividual Sovereignt; S. P. Andrews, Dr. T. movement has been anarchical philosop in mind, that we ar tant school, which, chy, we can not we tegrating influence our movement, no persistent oppositistic progress. O periodical, has us and advocated the But there has b who, from the fir ena were inten facts, from which hending philosop out that philoso cipies, and their cludes all the e religion, and so

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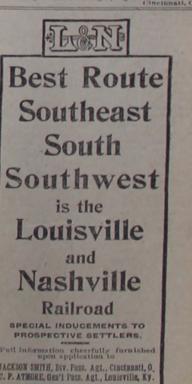
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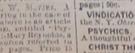
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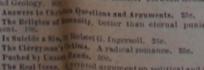
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OBITUARY

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Conn. Mr. Gaivio, of New Orleans, served the Spir-titual Endeavor Society at Ideal Hall last Son-day. All were well pleased with the lecture, and the tests following gave general satisfac tion. Mr. Galvin is a man of intelligence, and is should avail themselves of the opportunity other tests following gave general satisfac tion. Mr. Galvin is a man of intelligence, and is should avail themselves of the opportunity other tests following gave general satisfac tion. Mr. Galvin is a man of intelligence, and is should svail themselves of the opportunity other days and the opportunity of the man of the large circle. Mrs. Murray, of New-port, after giving many tests in her normal condition, gave way to her "Wantah," who cosed the meeting after giving consolation to several that were present — Mrs. Pfuntner has promised for this week, Wednesday, a lecture for ladies only at the past place of meeting. Howell's Hall, north-east optace of meeting. Howell's Hall here of the sector Howevert. Ky.

Newport, Ky.

The ladies met at the residence of Mrs. Banderman, with a fair attendance, Mrs. Bander-man officiating. The next meeting will be held at the residence of Mrs. Coppin, 26 E. Second street, Newport. All invited.

they could have the privilege of alle funeral every week. The three daily made good and nuch more than us funeral, including the discourse. Th loved by their famity as Father Gur and children, I do not think a tear w his death. He had said for some tim et his work," he had lived in the fug sired-that there was nothing more ed. of the year's work. Mns. J. E. B. Dillon, Sec'y.

Awarded Highest Honors-World's Fair. DR CREAN

MOST PERFECT MADE. A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant. 40 YEARS THE STANDARD.

Lyman C. Howe's camp engagements are now completed until Aug. 25th, as follows: Cassadaga July 14th to 25th Mantua Station, Maple Dell, Ohio, July 25th to Aug. 2nd GrandLedge, Mich., Aug.Srd to Sth:Island Lake, Mich., Aug. loss, GrandLedge, Mich., Aug. std to sun 18th; Lake Brady, Ohio, Alress Myz. Aug. 20th to 25th inclusive; from July 20th to 25th yet

a of Mrs., H Bach. B Bach. S. Hatch. S. Hatch. Bass, aged Bass of Jamestown, N. Y., for the present. He is open for en-gagements for April, May, and June. The best of refererences farnished to those who are unacquainted with his work. His camp engagements for 1805 are as follows: Chesterfield, Ind.,July 18 to 28 inclusive; Vicksburg,Mich., his circuit alar papers, a of him alignment of the season of 1855-6. Mrs. Sprague will about five and the season of 1855accompany her husband to all the camps. Address them at Newland and Forest avenues, Jamestown, N. Y.

STATE OF OHIO, CITY OF TOLEDO, LIL.

STATE OF OHIO, CITY OF ADLEDOUTL. LUCAS COUNTY FRANK J. CHENEY makes oath that he is the senior part-ner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid and that said firm will pay the sum of ONE HUNDRED DOL-LARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE. FRANK. J. CHENEY. Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

A. W. GLEASON, SEAL }

Notary Public

Hall's Catarrh Cure is taken internally, and acts di rectly on the biood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O. See Sold by Druggists. 75c.

West Bay City, Mich.

C. HS. Towner, at the formation of the second of the seco

"SKETCHES OF WONDERLAND."

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MOSES HULL.

110 have heard 20 years' standing cured by him. He

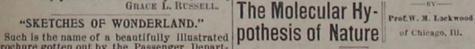
work on this disease, which he sends with a large bottle of his absolute cure, free to any sufferers who may send their P.O. and Express address. We advise anyone wishing a cure to address Prof. W. H. PEEKE, F.D., 4 Cedar Street, New York.

Prof. W. H. Peeke, who kes a specialty lepsy, has witho



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