Subscription: \$1.00 per Year, So per Copy.

Cincinnati, Saturdi

March 30, 1895.

Volume XVI, No. 13

Philosophy and Facts. The Church and Modern Spirit-

ualism. Moral Heroism a Matter of Orthodox Op-

position. JESUS NOT TO BLAME.

The Greatest Need to Spiritual Unfoldment

REV. A. J. WEAVER.

The issue of January 21th of the Christia er, contains the Sunday-school lesson pre pared for use in the Universalist Sunday disciples, of Moses and Elijah, in these words, "And behold, there talked with him two men spoke of his decease which he was about to accomplish at Jerusalem."

pin, who, a quarter of a century ago, was, next

American pulpit. material forms, while it is their privilege, having received the spiritual sight, to see both added to it. spiritual and material things? The homes of Nothing c

better than "trickery."

Is it probable that he had, with an unbiase mind and with an honest desire to know the truth, thoroughly investigated the phenomena which he condemns? He himself would acthem or their work.

And be is a Christian (?) minister, professing

others as ye would have others do unto you!" There is a motive for every act. What motive, is it probable, moved his mind to pen those two cruel and unjust sentences? I think he did it for self-protection. He feared he would be quoted by the Spiritualists and that his position in the Church would be jeopardized and his work injured. He felt he could not be known as in sympathy with Spiritualism, and be a successful Christian minister. Because of this fact he felt no inclination to investigate the demanded that he should have nothing to do for her interests. If he failed in that he was

The individual minister therefore is not se much to blame as the system of religion to which he belongs. Each sect is based on a than Christianity. It gathers in its embrace all platform of the spiritual kingdom, and creed, written or implied, which it believes to contain the chief elements of all truth. To help build up Churches on that creed is the obligation the minister takes upon himself when he is ordained. By this obligation he binds himself to become simply a defender of old is ilight, more light. It can not be bound in a with eyes downcast and dimmed with te truth, when he ought also to be a live searcher for new truth. In this lies the fatal weakness of the Church, in its relation to progress. It in part describe it, but the true religion is may view the hill-tops of immortality at makes its whole machinery to conserve the past, when a portion of its efforts should be set apart to discover the new truths hid in the fu-

The system on which science is built is that

ests, has no sympathy with that aim.

centered, and among the very men where he has labored and loved and spent his energies, is he branded as disloyal, and declared false to the true religion.

schools. The Scripture on which it is based is they know full well, will be made upon them, tion as his soul is cleansed of earthly and sel

few, who, like them, are endowed with the is a true life. o Beecher, the most eminent orator in the spirit of progress in matters of religion, to such Old Orchard, Maire a degree, as to be fearless of what will follow. "It is arrogant assumption to deny that inter- The Christian system is opposed to such men course may exist between ourselves and the It is against free thought. It regards religion spiritual world. It is a consoling thought, as something which was given, by God, to man which springs up intuitively, that the departed through Christ, and fully embodied in the Bible In Sweet Remembrance of Our Recently may at times see us and be present with us, where it exists a complete and perfect whole, though we do not recognize them. May it not to which nothing can be added and from which be for wise and good reasons that we are reno word is to be taken. To defend that is the
stricted to sensuous vision and to behold only Christian's duty. It is a sin to doubt it or even to believe there is religious truth outside to be

Nothing can be expected from a religion departed spirits may be all around us; and based on such a system, no matter how true and those spirits themselves may be even hovering good is was, as it came from its founder. The

ions waged against the incoming of all theories at variance with the past, were done in God's name and for the sake of his revealed truth.

That which makes Christianity most objec tionable is not its errors and inconsistencies knowledge, probably, that he had done nothing but the intolerance and prejudices of its be of the kind. He is aware, very likely, that he lievers, which are the natural results of a syshas maligned a large class of worthy people as tem, based on an infallible Bible, a divine tricksters, and the work they are engaged in as Church, and a complete, perfect, and finished Is Clara Banks dead? We knew she was it

to be a follower of him who said "do unto Were he on earth to-day all Spiritualists would bling over with life, for her soul illuminate velcome him with open arms.

subservient to its dominating and contracting in contact with her felt its influence.

Neither do I say the system has no good. It is right and proper to conserve the truths of upon the cold form that, she never could y the past. All that Jesus said, which appeals to to the inevitable. Many others ask in us as truth, should be preserved in our religion, amazement, why is it so? As a public spe enshrined in our hearts and embodied in our she was unexcelled. Her inspirations were phenomena. He felt that the good of the Church lives. But the Bible is not a finality, and no highest order, given with a fervor, earner word within it is the last word. True religion and power, which carried her hearers en with it, unless to condemn it. And when he en- has no last word. Like a river of pure water, astically with her. There were none up tered the Church he pledged himself to work rising out of an exhaustless fountain, it ir: |- spiritual platform toward which I looked gates the heart of humanity through which it fonder anticipations of good for our cause lows, with a supply of water which is ever toward Clara Banks, but in the height

There is a religion higher and completer the good of all the religions of the past, in we know the light will not grow dim, w every age and clime, and with its face towards that the cause of Spiritualism needed her the East, it welcomes the rising sun of every here, and we can not quite see why new light. Its creed is truth, more truth. Its In mind I now cross the broad Atlant method is freedom, more freedom. Its purpose find our co-worker, Emma Hardinge B book, nor written in a creed, nor preserved in the loss from mortal sight of her loving words. These may give a statement of it, and panion, William E. Britten. For alth comething more than words. It is the invisible with the clearer vision of the spirit, substance on which soul-growth depends. It is spiritual food.

It is something more than morality; more than the golden rule; much more than conduct

arisen and modified the old creeds, have come spiration from on high. It is an influx of the from science, or from men in the Church who boly spirit into the waiting, willing soul; it is were naturally endowed with a love for the clearch, if true to her heavens, into hungry human spirits, by which traditions and the system or which her history they are quickened with aspiration, into a new

ness of inward life. If one of her members sees fit to investigate I do not say that all Spiritualists have this In questions for himself and discovers new truth deed, I believe there are many who accept the which modifies or contradicts the creed he has phenomena, who are not fed by the actual resworn to support, he is called a heretic. He is ception of the nourishing substance on which accused of professing one belief and preaching spirits in both the upper world and in this another. In the very Church where all his as grow and strengthen and rise, from sphere to sociations and interests have for years been sphere, and become fitted for a higher and

" What I do say is that one must be sensitive. These things are a terror to many most ex- not to low, but to high influences, and realize eilent men. They shrink from taking one step fully that they exist, and that they will flow in out of the beaten path, for fear of the attack to him in answer to his desires and in propor the account of the appearance to Jesus and his and the inward sufferings they will have to enfor the heavenly gift. Prople may believe There have been men like Jesus, Paul, Bruno. Spiritualism and not experience it. So people Moses and Elijah, who appeared in glory, and Luther, and Servetus of ancient time and such may experience it and have no special knowlmen as Theodore Parker and Dr. Briggs of more edge of its physical phenomena. The highest modern date who had the moral heroism to Spiritualism is the highest possible soul com The writer opens the lesson by quoting approvingly as follows from Rev. Dr. E. H. Chabitter consequences. But men in any age are stance of true religion, the outgrowth of which

Written for the LIGHT OF TRUTH.

TRANSITION.

Arisen Loved Ones.

Many times within the past few months we have been startled by hearing of the transition of some one important to our movement; star-

the prime of life and usefulness, when there seemed so much for her to do, she turns, looks back on her loved ones for a moment as in part ing, smiles, and ere they know it, Olive is gon Next in my mind comes one, whom to think o as having so suddenly terminated her earthly work, seems like a wild, cruel dream from which we want to wake and find it is not true "trickery," while personally ignorant either of faith, let down, ready made, from God to man. wrestling with a torturous disease, but w I do not wish to be understood as casting cen- hadn't thought of this. She was in the prime are on Jesus. I wish we were all his equal. womanhood, full of vigor, elasticity, and but the whole outer body. She walked, talke He is not to blame for the system which breathed, as though all life was an inspirate ears his name and which is fatal to the free It shone in her countenance, it sparkled in he and healthy growth of every soul that becomes eyes, it radiated from her being; all who can wonder Mrs. Rathbun in her communication the Banner of Light said she felt when look glory and beauty this spiritual light go or moves off the platform here to the

eyes grow tearless for their dear sak are seasons of loneliness and almost when we long so to be with them, that in of our resolutions to be strong and bra of discovery, hence the new views which have All true orthodoxy will admit this. It is an in-

with this faithful worker in the cause of introduction who misses the faithful heart and dilling hands of the one who ever seconded and execute he looky. It was two days believe the heart and the heart of the form of the faithful heart and the heart of the provided heart of the faithful heart and workers in the cause of Truth, as there colay, Editor of the Basner of Light, as the colay, Editor of the Basner of Light, as the colay, Editor of the Basner of Light, as the colay, Editor of the Basner of Light, as the colay, Editor of the Basner of Light, as the colay, Editor of the Basner of Light, as the colay, Editor of the Basner of Light, as the colay, Editor of the Basner of Light, as the colay, Editor of the Basner of Light, as the colay, Editor of the Basner of Light, as the colay, Editor of the Basner of Light, as the colay, Editor of the Basner of Light, as the colay, Editor of the Basner of Light, as the colay, as the colay of the cola

OF LIFE, HERE AND HEREAFTER

because of a picture and fine production and the production of the complete may be well as a complete for a picture of the production of the complete may be a picture of the production of the complete may be a picture of the production of the complete may be a picture of the production of the complete may be a picture of the production of the complete may be a picture of the production of the complete may be a picture of the production of the complete may be a picture of the production of the complete may be a picture of the production of the complete may be a picture of the production of the complete may be a picture of the production of the complete may be a picture of the production of the complete may be a picture of the production of t the collay of the frace and upper part distributes who are analous to Investigation they are the constant of the collection of the collect

affer another whole day?" But even this spirit id not see how long the spirit would retain or, as I say, State and Church; after all the sep-

Philosophy and Facts.

The Church and Modern Spiritualism.

Moral Heroism a Matter of Orthodox Op-

position.

JESUS NOT TO BLAME.

foldment.

REV. A. J. WEAVER.

The issue of January 24th of the Christian Leader, contains the Sunday-school lesson prepared for use in the Universalist Sundayschools. The Scripture on which it is based is they know full well, will be made upon them, tion as his soul is cleansed of earthly and selthe account of the appearance to Jesus and his and the inward sufferings they will have to endisciples, of Moses and Elijah, in these words, dure. "And behold, there talked with him two men, Moses and Elijah, who appeared in glory, and Luther, and Servetus of ancient time and such may experience it and have no special knowlspoke of his decease which he was about to ac- men as Theodore Parker and Dr. Briggs of more edge of its physical phenomena. The highest complish at Jerusalem."

provingly as follows from Rev. Dr. E. H. Cha- bitter consequences. But men in any age are stance of true religion, the outgrowth of which pin, who, a quarter of a century ago, was, next few, who, like them, are endowed with the is a true life. to Beecher, the most eminent orator in the spirit of progress in matters of religion, to such Old Orchard, Maire.

"It is arrogant assumption to deny that inter- The Christian system is opposed to such men. course may exist between ourselves and the It is against free thought. It regards religion spiritual world. It is a consoling thought, as something which was given, by God, to man, which springs up intuitively, that the departed through Christ, and fully embodied in the Bible In Sweet Remembrance of Our Recently may at times see us and be present with us, where it exists a complete and perfect whole, though we do not recognize them. May it not to which nothing can be added and from which be for wise and good reasons that we are re- no word is to be taken. To defend that is the DEATH stricted to sensuous vision and to behold only Christian's duty. It is a sin to doubt it or even material forms, while it is their privilege, hav- to believe there is religious truth outside to be ing received the spiritual sight, to see both added to it. spiritual and material things? The homes of departed spirits may be all around us; and based on such a system, no matter how true and of some one important to our movement; star. those spirits themselves may be even hovering

The writer continues the subject in a similar progress. It cramps and belittles every memstrain, and finally adds, "That we are encompassed by a populated spiritual realm, and that ther and higher truth. Its influence on all who at times immortals make themselves directly manifest to the souls of mortals, we hold as well-attested faith. We do not find it difficult to believe, or hard to hope, that there may be moments of actual communion between exalted spirits in the body and condescending spirits in the souls of the truth the truth the truth the truth the truth the best in spiritual lectures here. Her work at the truth the best in spiritual lectures here. Her work as to numspiritual sector the them the best in spiritual lectures here. Her work as to numspiritual sector the them the best in spiritual lectures here. Her work as to numspiritual sector the condition of the lectures to depend upon is the
spiritual sector to only thing we have to depend upon is the
spiritual sector to depend upon is the
spiritual sector the them the best of the truth them to defend upon is the
spiritual sector to only

from science, or from men in the Church who boly spirit into the waiting, willing soul; it is were naturally endowed with a love for the the descending influence from the higher scientific aim. But the Church, if true to her heavens, into hungry human spirits, by which traditions and the system or which her history they are quickened with aspiration, into a newrests, has no sympathy with that aim.

questions for himself and discovers new truth deed, I believe there are many who accept the which modifies or contradicts the creed he has phenomena, who are not fed by the actual resworn to support, he is called a heretic. He is ception of the nourishing substance on which accused of professing one belief and preaching spirits in both the upper world and in this another. In the very Church where all his as grow and strengthen and rise, from sphere to The Greatest Need to Spiritual Un- sociations and interests have for years been sphere, and become fitted for a higher and centered, and among the very men where he higher joy. Neither do I say there are none has labored and loved and spent his energies, but nominal Spiritualists who largely possess is he branded as disloyal, and declared false to the true religion. the trust he had assumed. * What I do say is

These things are a terror to many most ex- not to low, but to high influences, and realize cellent men. They shrink from taking one step fully that they exist, and that they will flow inout of the beaten path, for fear of the attack to him in answer to his desires and in propor-

modern date who had the moral heroism to Spiritualism is the highest possible soul com-The writer opens the lesson by quoting ap- think and speak for themselves, and take the munion, and such soul communion is the suba degree, as to be fearless of what will follow.

Nothing can be expected from a religion

system itself kills the spirit of freedom and ber of it who has a nature that aspires for fur- as their work was so peculiarly their own. embrace it is to unfit them to be earnest seek-

arisen and modified the old creeds, have come spiration from on high. It is an influx of the ness of inward life.

If one of her members sees fit to investigate I do not say that all Spiritualists have this. in-

What I do say is that one must be sensitive. for the heavenly gift. People may believe There have been men like Jesus, Paul, Bruno, Spiritualism and not experience it. So people

Written for the LIGHT OF TRUTH.

TRANSITION.

Arisen Loved Ones.

SEEN CLAIRVOYANTLY.

Many times within the past few months we e have been startled by hearing of the transition is

To Spiritualism in the Northwest, especially days of Cassadaga and on up to the last three the Clinton, Iowa, Camp of the work of Olive years, but remembers how she ran from one have never had any spiritual lectures here.

with this faithful worker in the cause of birtualism who misses the faithful heart and sulfing hands of the one who ever seconded and sengthened her in every good word and work. It seems almost surprising that in so short a me should arise from the mortal three such meaning that the cause of Truth, as alber Coby. Editor of the Banner of Light, factor, and the course of the Banner of Light, and the light of the Banner of the Commonwealth and the section of the Banner of Light, and the light of the Banner of Light, and the light of the Banner of Light, and the light of the Light of the Light of the Light of t

when on Sunday morning, February 3d, Ma-H. Skidmore took her departure for the her life. How can I write it? Best and st of friends of all I have found on earth; My last Sunday in Chicago was full of work.

My last Sunday in Chicago was full of work.

My last Sunday in Chicago was full of work.

My last Sunday in Chicago was full of work.

My last Sunday in Chicago was full of work.

My last Sunday in Chicago was full of work.

My last Sunday in Chicago was full of work.

My last Sunday in Chicago was full of work.

My last Sunday in Chicago was full of work.

My last Sunday in Chicago was full of work.

My last Sunday in Chicago was full of work.

My last Sunday in Chicago was full of work.

My last Sunday in Chicago was full of work.

east, that the places left vacant by them forteen years, now set as fourteen jewels in from the association. week street of the Not common between street or specific power flav great the many many that is a street of the st

these memories mingle with the fragrance roses, mignonette, and the deep-breathed nolia, as my mind goes back to California.

J. J. Owen found a sunnier clime?

Il readers of the spiritual papers know it our blessed privilege to have one of the ndest, noblest, best of the souls of earth pass from our temporary home here in Cincinnathen on Sunday morning, February 3d, Mathon in the field has convinced me that there is great necessity for more united effort on the part of Spiritualists. Too many of them think they owe no duty to their fellows. For my part I can not understand how anyone can, after being convinced of the truth of Spiritualism, think it right to give their support to the Church, which they claim to have outgrown, and so help perpetuate theologic influence. It is astonishing to note the number of those claiming to be Spiritualists, who retain seats.

n word of cheek, which is to make burning the day? Visited several societies, and y almost to run in her efforts to make found everywhere that the people were earnest to happy. How can we go on without her in the car we go on without her in the car we happy.

could never be filled, or even approximately so, memory's crown. How her hands worked; how While in Chicago I received a letter from Dr. effort. More anon. her feet flew; who that remembers those early R. D. Morison, of Patterson, O., asking me to

Volume XVI, No. 13

n word of cheer, ever a deed of love;

During the day I visited several societies, and are going to stand for our rights as a people.

I am visiting places in the vicinity of Boston in the people were earnest.

Letter from St. Louis, Mo.

The Much-Needed Opportunity.

FRAUDS, AND HOW TO STOP THEM.

A Comparative View to Rev. A. J. Weaver's Article in "Light of Truth" of January 19th.

PHENOMENAL FACTS CITED.

GEO. F. SHELDON.

I trust that I may be excused for concerning myself with a subject that entertains not only the wisest, but upon which the professionals

As my experience with Spiritualism, however, has impressed me that its power is a demand for truth-irrespective of creeds, titles, or directors-and having been much interested if not edified in my attendence at materializing seances in Boston. I am, by reading the article

The writer speaks of the arrest, trial, and

conviction of the Boston parties: "Whether tion can be embraced?

criminal court by Judge Lilley.

premises of the writer for his opportunity.

The word conviction by correct synthesis imtions by court injunctions of the present day- mands? but why give currency to a statement that may ble if a party of us, not versed in the electrical see my folks; think we better let them rest it, and what many hold of great value and most

The opportunity for a "much needed word" is possible, is, he supposes, a fact."

Is this statement much needed, and if its inchemistry is predicated?

I am amazed at the ready compliance with which several who locate their religious ten-

tation in materialization, by their indulgence of the fraud accusation? Upon this point must not all true Spiritualists agree?

tion by "defacto committees," it seems simply qualified to its committal. cruel for any one to try to simulate "spirit rereader may think we have been so circum- ums carry all of the responsibility? stanced. We accept the situation pending the

This approaches a vital point. Is the evi- than with mediums and managers.

And has there been fraud established against being committed. any materializing medium entertaining the sanction of the Spiritualist press in the years the more untenable! for he only supposes fraud. Intervening? Who holds this testimony? As Might we not infer from a much-needed opportion is fore the proof is produced. Not then even. If or too obtuse in what we have witnessed.

The effect has been to produce profound thought and deeper study—its marvelousness this expression, seems to us a striking commit-awaking emotions of incompetency rather than to reduce the manifestations to a prescribed He further asks "how" frauds can be put cipal subscribers to the "fraud proposi- ligious denominations? rincipal subscribers to the "fraud proposition." There are not a few people who are apprehensive of the truth of materialization and per se, can be probable; but what is its significant its powerful demonstration, but would admonstration, but would admonstration, but would admonstration, but would admonstration with the following extract: "We can not at once change this fact and must therefore recognize it as a fact and adapt the same to it."

It seems to us that this is the predicament of the witnesses considered in this paper, what fraud of which mediums have been accused. Some descenter having failed to verify his hy-spiritual conditions are set at defiance? What We not only feel confident of the truth of the our door of superstition and ignorance to the present attitude); "Of the first part of the se

above statement, but that whatever in life to us is of value, is worthy of our defense.

The toleration of the fraud proposition is not developed from facts in the premises, but from a "supraction." One party attending a materializing seance is greeted by the return and recognition of a spirit friend to their wonder and amazement. Another is met by a form without recognition, and impresses the observer as that of a "human belight." What is the practicability of the expression without recognition, and impresses the observer as that of a "human belight." What is the practicability of the expression without such knowledge by them what I had seen at other seances, taxed has what I had seen at other seances, taxed has what I had seen at other seances, taxed has what I had seen at other seances, taxed has what I had seen at other seances, taxed what tructal appliance can compare or weight with it? Are not the components in the recognition of the spirit friend to the seance of the manifest and in a dapting "electricity to the same place" was disposing why all the forms appearing to the seance of the machine to electricity to the same place of the machine to electricity in a load not held for such a proposal of the such as construct, and the manifest and provabilities for such as soon that the manifest and provabilities and revealed her perception of my was the proposal to the such as the proper determination? It is not the existing and the seance to invested conditions and experience?

What a recall appliance can compare or weigh with it? Are not the components in the recognition, the spirit provable to deplicable the forms? Is not the existing and provability of the expression in any test in either case, only the discovery. We may have been realized by a been treating to the same place on our beautiful, but by and down in the chair that I whole thing a fraud, but by and-obje he began not held the manifest all the same place. We first the manifest allons were real."

The substitute of the manifest and provabilities an

ances in Boston, I am, by reading the article referred to, actuated to inquire, not only what the only or highest requisite to the possession of the investigator, per sec. An honest farmer which the manifestations are predicated. And the hand of a gentleman seated to my left, and

"theory" is more consoling as long as supposi- It is humiliating to the writer to observe her with a strong grip of my hand, receding to

gives him a much-needed opportunity to say a sign and protection; viz., the greater the knowl- knowledge from one source in a greater degree amiss, by the reappearance of this form at sign and protection; viz., the greater the knowl- knowledge from one source in a greater degree amiss, by the reappearance of this form at It seems the writer is mistaken in the "trial edge, the bigger the rogue may be. And the expres- than others, so some are susceptible to spire sion by Theodore Tilton in days gone is becom- influx that another can not perceive. dicted; which was quashed in the superior ing a significant event; that "Trial by jury in this country was a failure, and the city of is it not apropos that spiritual capacity need Washington, D. C., was becoming so corrupt obtain, to formulate spiritual power? less consequence to Spiritualists, as also the while he passed over."

ious element, as might have been said prior to plies guilty! As it can only be established by proof, while the writer says, he does not know the proof, while the writer says, he does not know the proof, while the writer says, he does not know the proof while the writer says, he does not know the proof while the writer says, he does not know the proof while the writer says, he does not know the proof while the writer says, he does not know the proof while the writer says, he does not know the proof while the writer says, he does not know the proof while the writer says, he does not know the proof while the writer says, he does not know the proof while the writer says, he does not know the proof while the writer says, he does not know the proof while the writer says, he does not know the proof while the writer says are the proof while the writer says, he does not know the proof while the writer says are the proof while the writer says and the proof while the writer says are the writer says are the proof while the writer says are the pr be a paradoxical expression, however, in the light of events-from banging the Salem verity, as evidenced by the fallacy of their arwitches to the suppression of labor organiza-

phenomena, should call upon him to see an ex- ter they are dead." hibition, in which sufficient time and experi- As strange and unreal as these remarks se ment were bestowed to its consummation; and they are no more far-fetched than the paroxiupon witnessing the result, should observe, that of test conditions. The more extended i an open premise for us all. The writer under if the demonstration was reduced conformable characteristic the manifestations, the manifestations are the characteristic than the characteristic the manifestations are the characteristic than the char consideration says: "That there are frauds to our idea-to our standpoint-or apply some comprehensive and tangible. The idea of more or less resorted to in certain seances, at sufficient test that we could "see the electricity," ducing an object to insure its discovery is certain times, when unfavorable conditions [vide, why don't the spirits come without the extinguished. The more we minimize the make genuine manifestations uncertain or imthe law of electricity? But the natural demon- decision. stration is permissable to fraud, and we can not The so-called test condition promulgated

our first need, to discern and properly locate fraud, and exercise the electrician to mistrust day. fraud, peradventure its source of derivation, his sanity and give rise for despair of the wonwhen a power so subtile and sublime as spirit derful "discovery of electricity," or would we test is a trial of the capacity, ability employed, be pronounced as self-constituted and incom- not a restriction or destruction thereof. petent?

ents upon the spirit phenomena, put themselves attitude of the investigator at a materializing is the acme of test conditions. The natural on exhibition as a descanter of that which na- seance? Then what is the merit of the test test-law of recognition-in which the fallso turally seems of vital importance to them-

scribers to the fraud declaration.

This question is too sacred to Spiritualists for exhibition or practice-subject for its students. the recognition is unreliable is the canting As much as we abhor the invasion of individ- Events are conspiring, if not by spirit power; schism of the fraud-hunter, if those who recogual rights and violation of personal liberty by to an intensity of the issue, that those who nize their spirit friends are not fortified in a official raids upon mediums, and their subjecticlaim a knowledge of spiritual truth, must be larger degree of identity. Their means to ex-

Is not adequate ability for reception of equal subscriber employes in striving to reject it, is turn" in any phase; and we feel incompetent moment with the ability to render? Is not suf- human testimony. to fittingly characterize such deception until ficient talent to encompass, weigh, what is preconfronted with the facts. Perhaps some sented, indispensable? Then why should medi-

Being interested in the return of spirits by a plies a genuine; but by this logic where is it? question. What and where is the evidence of similitude of their earthly bodies, involving an such fact-not only in our own case, but what experience of seventeen years, with some di- ization"? Is the physical body of any type in medium where such accusation has been gest of the fraud reports, we speak for the de- costume, mask, or wig germane to such? Who placed? Is there one materializing medium fense of materialization—that the responsibility can cognize such kind? Is it comprised in the who has not been reported a fraud, and what for the "fraud circulation" rests at the door of "test," by honest investigators or its only posthen is the duty of Spiritualists to the outlook? "incompetent and designing witnesses" rather sible composition beyond the laboratory of the

dence of fraud to-day against the Boston par- We are also heartily tired of the readiness, if The representation of "spirit forms" by some ties as with the noted medium, Mrs. Williams, not to father the accusation to give it cur- physical texture is quite another condition of of New York? Was it developed in the Holmes' rency, or indulge in a matter of such impor- power. If there be possessed such spiritus Imbroglio in Philadelphia in 1878, in which Dr. tance and consolation to human existence. Not magnitude why is not its knowledge diffused: Childs and Robert Dale Owen were conspicuous? only by avowed Spiritualists, but by some Teach the subjected mortal of the susceptibility Was there any evidence of fraud adduced then? whose attitude to a knowledge of its precepts of the spirit forces in their methods of educa-

for ourself we have either been more fortunate tunity to something of greater importance than it did it would destroy the power of its own ex-

The remainder of the paragraph containing dulgent as essential to his position.

formula. And may it not be due to the latter down and submits the following: "It can not testimony in its support may not be relative, the prescribed formula that with some investigators the suspicion of fraud begins, making their method of investigation subjective instead at defiance all the finer forces and spiritual control told the multitude that Lazarus was dead. But we will be simply by abusing the police or their Christ told each of Lazarus' sisters that their true and the subjective instead at defiance all the finer forces and spiritual control told the multitude that Lazarus was dead. But we will be simply by abusing the police or their christ told each of Lazarus' sisters that their true and the subjective instead at defiance all the finer forces and spiritual control told the multitude that Lazarus was dead. of accommodating themselves to the facts? ditions of the seance-room, and grab a medium under the circumstances which he spoke with p acon says: "Suspicions among thoughts are as they would grab a besotted drunken harlot." the fact that he brought Lazarus forth, as i like bats among birds, which ever fly by twi- Is it abusing the police to ask them to keep the other cases where he said they sleepeth, the ight." But honest investigators are not the hands off, and protect us as they do other re-

scanter having failed to verify his hy- spiritual conditions are set at deflance? What of his article: Says of his first attendance at a pothesis has resorted to other means to save or make a reputation at the mercy of truth.

are our credentials for imposing conditions for materializing seance. [In consideration of the "spirit chemists," who have knocked at which we would waive comment only for his

nosis of the case—a correct view of the situa-tion. Can this be done by inexperienced and in-competent investigators?

The first requisite to success is a proper ung-friends at a scance really presume that if frau-were intact, that they would not be approached at least for a warning of such? This Ignoring The writer referred to in this case concedes the civility of the spirits seems not a trib to "honest investigators"; but honesty is not strange from a source that covets its value leaving the figure to develop into a mediumindulged, but the true inference of its repetitions.

Not knowing the writer, I must apply his words as they are placed, like the quotations in the Bible, without regard to the value or worth of the author is a somewhat conspicuous factor.

Not knowing the writer, I must apply his words as they are placed, like the quotations in the Bible, without regard to the value or worth of the author is a somewhat conspicuous factor.

Not knowing the writer, I must apply his words as they are placed, like the quotations in the Bible, without regard to the value or worth of the author is a somewhat conspicuous factor.

Not knowing the writer, I must apply his with confidence, acquiescence of its members, the placed there upon taking his seat in the circumstant of the power, thus the more accessible to the power, thus the more ele, thence to the cabinet, where they held confidence acquiescence of its members, the placed there upon taking his seat in the circumstant of the power, thus the more accessible to the power, thus the more ele, thence to the cabinet, where they held confidence acquiescence of its members, the placed there upon taking his seat in the circumstant of the power, thus the more accessible to the power, thus the more accessible to the power, thus the more accessible to the power.

Not knowledge is a somewhat conspicuous factor.

If it requires musical talent to realize musi

Do we create the values of life by imposit A most invaluable factor is a moral or relig- power and complying with its behests? There are some people who, from their r

Is it not manifest that persons visit material- pudiate spirit-return, however demonstration We also hear the expression: "What good i To what would an "electrician" be responsi- if our folks can come back to us; don't want

suppositions ones? Should we not pressure it would our posture be sufficient to establish metals" is not responsible for its perversion by

The more exposed the species the greater Is not the above illustration parallel of the their subjection-hence more intelligible. 183 steam upon a locomotive to increase its speed.

The idea that without the "test condition" tablish it, the same material of which the fraud

If ingress to assimilation is possible the de cision however well posited is invalid. What kind of mathematics is this? A counterfeitim-

Who ever saw a counterfeit "spirit material-

istence. [Is this not ignored by the fraud in-

If the recognition can not be established be. yond cavil, how can we prove fraud?

One declaration can balance another, but the evidence is that Lazarus was asleep, not dead.

In the mercantile world, the failure to detect

waves of the band in a downward direction. there seemed to be gathering a whitish mist upon the carpet, shaping the figure of a child, whereupon the chief returned to the cabinet,

some who assume more or less prestage in the the cabinet with me in his grasp, as is the usuguilty or not he does not know; but which knowledge possessed; the more capable of deserved and a selves upon record. Some people may receive though my possession for recognition was a knowledge possessed; the more capable of deserved and a selves upon record. Some people may receive though my possession for recognition was a selves upon record. The more advanced the education, the greater "spiritual philosophy" proceed to put these all form with the spirits at these seances. Al-

conditions or learning the demands of sun through the floor. Billy, the famous control of I give this as pertinent to our subject. And

appeal to the candidness of the reader, if its purport is not imposing of the obedient student for study and initiation, "rather than its transformation to the key hole of subjective test con-If the writer quoted had not seen the last par

of the manifestations, would the first part have been any the less genuine? And under the test condition "precaution" he claims absolutely estential, could he have witnessed the latter productions which he claims to be real? Are not the forms coming from the cabinet the same physique of those produced outside? While their pulse and grace are in marked distinction with this world's denizens? Where is the artist that can imitate them? Would they not be in unprecedented demand with salary. ot be in unprecedented demand with salary ever anticipated by mediums?

Such depreciation of spirit manifestations sem co-ordinate to the attitude of the gardner, ho one dark night apprehended somebody in the patch." and attempted their discounted to the search of the

safely with me yet, and attending school; would be at home at noon for something to eat, and it was time to be preparing the meal. A few intented his band over the surface of the carpet ret the form had vanished.

Be manager enjoining all to remain quiet, and the success, but the spirit to "rematerialize," when pressible the spirit to "remate

Is this all? Is there no hope? Must the tion to witchcraft and voodooism. Modern reliance. It frees man from the bondage of and given than to lay up your treasures unit of the devil, but S

spirit power to overcome, the suspicion without the conditions of precaution or the burden of

May be some are not aware, that there is a soul power emanating from our "spirit friends" that penetrates for recognition, that optics can not scrutinize; in which those who have not met their dear ones are not initiated for this the way from Chicago—asking for food and

Rev. Weaver asks how the honest seance can work.

thus his wife, and that he had recognized ber many times before at seances.

A soldier in uniform also approached me. With a strong grip of my hand, receding to the cabinet with me in his grasp, as is the usual form with the spirits at these seances. Although my possession for recognition was amiss, by the reappearance of this form at other seances, it proved to be the surprise of my experience with materialization.

At a seance by Mrs. Bliss in Boston we were called to the cabinet when the features only of an elderly man was shown four times in succession, the last time decending as if dropping through the floor. Billy, the famous control of the medium, said the spirit can not come again, and the name of Dr. Hayward was given him. He passed out by dropping dead, so to speak.

I timpose a daty of its investigators by preparing their capacity, each of the cabinet when the studying the application of spirit power to its laudying the application of suclivate and protect lis conditions as we must the forces in existence producing other values of life.

It is told that in a battle of the last war, a soldier running to the rear, was apprehended by checking the weads; and I noted the fact that he was not the teach was not the was fearfully demoralized.

If honest investigators, especially "Spirit friends?" What is the value of their priends?" What is the value of their priends? Would the dummy do just as well if the "test conditions" are importantly wit

th Abington Station, Mass.

Written for the LIGHT OF TRUTH.

SYMPATHY OR TELEPATHY. The Spirit Mother's Wandering Boy

ELLA WILSON MARCHANT.

"O. Where is My Wandering Boy To-night." Intimations, warnings, chidings, comfortings, etc., often come to me-as I have learned to ered between his mother's life and my own, I think-in some snatch of poetry or song, particularly the latter. I often surprise myself in the midst of some song that I have not ties. Speaking of his being left so entirely thought of before, perhaps, for years, and sometimes I find myself humming the words, or simply the air of something that at first seems entire ly unfamiliar, and I have to reach my memory, perhaps in vain, to recollect where I have where ye, where are ye? I know ye; I know ye! Who be ye, who be ye?" Some think they have apprehended fraud but its indulgence has exhibited their "own situation."

This paper is not intended to chronicle an experience, but in value of its mission we will say the content of the properties of the paper is not intended to chronicle an experience, but in value of its mission we will say the properties of the

perience, but in value of its mission we will say that in attending a seance of Mrs. Martins in Boston, Mass., with five others who were strangers to the phase of materialization, we cluster around the fragments of sound and the looked up. Were granted every request by her manager.

The cabinet was folded against the wall from which the manager adjusted its position to the long-ago, may have a special significance when viewed in the light of present or the long-ago, may have a special significance. propounded. Does it test the writer of the prescribed, pseudo test, is not only phenomena or exhibit the capacity of its apphenomena or exhibit the capaci prehension is more remote.

Is it not needful that all Spiritualists exercise due caution in the impediment of manifestic due caution in the impediment of manifestic due caution in the impediment of manifestic due caution in materialization, by their indulgence that the capacity of the larger number of the subtraction in materialization, by their indulgence due to the capacity of the larger number of the subtraction and seance-rooms. In the way of the larger number of the subtraction and seance-rooms. The medium entered the room. Upon being investigation, which impedes the power of the capacity of the larger number of the subtraction and seance-rooms. The medium entered the room. Upon being investigation, which impedes the power of the capacity of the larger number of the subtraction and seance-rooms. The medium entered the room. Upon being investigation, which impedes the power of the capacity of the larger number of the subtraction and seance-rooms. The medium entered the room. Upon being investigation, which impedes the power of the capacity of the larger number of the subtraction and seance-rooms. The medium entered the room. Upon being investigation, which impedes the power of the capacity of the larger number of the subtraction and seance-rooms. The medium entered the room. Upon being investigation, which impedes the power of the capacity of the larger number of the subtraction and some significance attaching the power of the capacity of the larger number of the subtraction and some significance attaching the power of the capacity of the larger number of the subtraction and the capacity of the larger number of the subtraction and some significance attaching the power of the capacity of the subtraction and the power of the subtraction and the powe and song, that I have come to look upon them

ing to these apparently floating waifs of poetry and some control, who addressing us all combilately the drapery parted and two forms is usual at the drapery parted and two forms as frequently brought to me for some purpose, or, at any rate, as meaning something more than mere accident, or the kaleidoscopic effects of blind chance.

Sometimes two together, selecting their friends by also pince their friend following with hands. An Indian chief in costume walked forth and returned several times from the cabinet as if or some purpose. When the curosity of one of the circle prompted her to take hold of his aparel, he surprised her by turning quickly and langing her hand for a hearty shake, accomanied by some remark in the Indian tongue. When several forms had appeared, some one of the circle appeared to the floor. The manager advancing, and the circle exclaimed, there is a spirit coming in the sofa! [The sofa was outside of the circle, opposite the cabinet.] Additional light as turned on, and all rising turned and gazed poin the charging bigare. When completed it is eppet to the floor. The manager advancing, angested as there were several present who mad never witnessed such phenomena before, that the form "dematerialize" upon which, with slight wavering motion, it began contracting, roads the tree is a spirit with slight wavering motion, it began contracting, roads the form had vanished.

The manager enjoining all to remain quiet, about the form had vanished.

The manager enjoining all to remain quiet, about the form had vanished.

The manager enjoining all to remain quiet, about the form had vanished.

The manager enjoining all to remain quiet, about the form had vanished.

The manager enjoining all to remain quiet, about the form had vanished.

The manager enjoining all to remain quiet, about the form had vanished.

The manager enjoining all to remain quiet, and the form had vanished.

The manager enjoining all to remain quiet, and the form had vanished.

The manager enjoining all to remain quiet, and the form

"How old are you?"

"Sixteen."

Not knowing the writer, I must apply his words as they are placed, like the quotations in the Bible, without regard to the value or worth of the author, in which, however, I would not expose myself but for the danger I feel, this most sacred phase of spirit identity, has been subjected to.

The writer speaks of the arrest, trial, and the speaks of the absolute of the speaks of the arrest, trial, and the speaks of the applications and something took from back of it a bouquet of flowers, which took from back of it a bouquet of flowers, which took from back of it a bouquet of flowers, which took from back of it a bouquet of flowers, which conditions to do something took from back of the treating upon the wall, took from back of its abouquet of

He seemed to be pleased at the coincidences in his mother's experiences and mine, and we found also that she and I were very nearly the same age. He told me that his mother had herself educated him at home, and at the time of her death his accomplishments would have admitted him to the high school, but that he had never gone to school. He seemed, in fact, to quite open up his heart to me, or at least as much so as could be expected of an entire stranger, and the parallelism we had discovin his mother's place to his young susceptibilialone, he said :

"I guess our family is going to become extinct in me."

It was a sad thing for a naturally-bright, cheerful boy to say—as though the clouds that had gathered around his young life portended an early, sad, and lonely ending of that life.

"Have you no relatives in this country at The boy looked down at his plate, hesitated,

"Yes: I have an aunt in this town." He looked up and his eyes met mine as he ut-

"Oh! I look so," he said. "I didn't want to go

nosphere, such of these elements and atoms emanating from the organitand spiritual structure as are not utilized in the construction through the construction is not so. The spirit must have the spiritual structure as are not utilized in the construction. t in thought and activity, knowing that in up tothem. time he shall receive his own. Others are attracted to the last resting-place of the body at times, hoping to recover that which belongs to them. A few may, perhaps, linger incessantly by the grave or tomb until the body is consumbly the grave or tomb

the psychological force and spirit of uneasiness lady in a man who has lost a limb may, from time to spirit presence and power. time, complain that he experiences pain in the amputated member, and, perhaps, aver that the latter is laying in a cramped position-after investigation proving that such was the case, and when the dissevered limb has been laid straight the sufferer has gained relief. It was the spirit limb that suffered, not being able to freely receive the elements which should pass unrestricted to it from the buried member, because of the cramped position or some other condition of the same, retarding the passage of said elements; nor is it probable that the spirit coun-

affect a cure in one case may be of little use in another, even though the form of disease of water, boiled down to nearly one-half the quantity of fluid; this fluid then should be strained, and half a pound of pure, strained honey added to it; the whole boiled down to a in spirit realm,.

Take the taket, and are present with you do not a day, one and a we will one sunder similar circumstances, let the administer to them. And let us help, means in our power, to hasten the time destitution, want, and suffering shall come the dead things of the dead past. honey added to it; the whole boiled down to a in spirit realm.

SPIRIT MESSAGES.

syrupy constituency. When this syrup is cold it may be taken—a tablespoonful three or four times daily. The mouth and throat should be gargled and rinsed twice daily with a weak solution of horax. Dissolve a tablespoonful of the four times daily. on of borax. Dissolve a tablespoonful of children by the tie of nature, yet powdered borax in two-thirds of a pint of warm ored to have them feel and anow water: bottle it and shake freely; half a small the place of parents to them, and cupful may be used as a gargle, etc., at a time. from spirit realm, trying to prove Do not swallow the horax water, unless in a still live and would guide them still live and would guide them still live and would guide them still learn of this truth; all will be with a the marking and the learn of this truth; all will be with a still learn of this truth; the medical guide of Mrs. Longley. He thinks are all communications movements these environments between the first of course, to attend to the diet; fresh cereals.

Report of Seance.

Questions and Answers.

To her dear, loving parents in Anderson of the ling the day, and great particular to their sections and thilit sody it has vacated until the brain had decomposed and become resolved into the original elements. But there is a law in operation in this connection which mortals should understand, and to which the query above applies. The physical body contains and generates certain improvementals. But there is a law in operation in this connection which mortals should understand, and to which the query above applies. The physical body contains and generates certain improvementable and contains and generates certain in the state of can be prescribed. It should be sipped frequently during the day, and for some weeks. We advise the patient, who drinks the bean water, to occasionally take a tablespoonful of pure oilve oil. Many very severe cases of can be prescribed. It should be sipped frequently during the day, and for some weeks. We advise the patient, who drinks the bean water, to occasionally take a tablespoonful of pure oilve oil. Many very severe cases of can be prescribed. It should be sipped frequently during the day, and for some weeks. We advise the patient, who drinks the bean water, to occasionally take a tablespoonful of pure oilve oil. Many very severe cases of can be prescribed. It should be sipped frequently during the day, and for some weeks. We advise the patient, who drinks the bean water, to occasionally take a tablespoonful of pure oilve oil. Many very severe cases of can be prescribed. It should be sipped frequently during the day, and for some weeks. We advise the patient, who drinks the bean water, to occasionally take a tablespoonful of pure oilve oil. Many very severe cases of can be prescribed. It should be sipped frequently during the day, and for some weeks.

of the spirit body, pass into the atmosphere, environ the individual, and become his or her magnetic age of atmosphere, which is a shield of protection to the spirit from the encroachment and influence of much that might otherwise prove injurious to body or spirit. At the time of death the physical body still contains, more or less, according to age, condition, and case of the person, some residue of the magnetic age of the person, some residue of the person some residue of the person, some residue of the person some residue of case of the person, some residue of the mag. netic substance that belongs to the spirit body. Those of our world, who claim to know something of the situation and condition of the If the physical form is subjected to natural North Pole, claim that beyond the frigid region living at Atlanta, Ga., not forgetting Sister E. processes of decay by being placed in an unthose of the gulf stream, and that this sea laps the sort impregnated with lime, salts, etc., decomposition will rapidly proceed, and the diner elements belonging to the spirit body will mated life upon its breast. But these spirits them the best we can, and in the near be easily released and pass to the intelligence to whom they belong, wherever he may be. He fore the frozen region can be traversed by man; ing, and it will make all things brighter. The will not have to linger at the tomb or grave to that these climatic changes will gradually oc- angel world only comes to earth to bring gla absorb these emanations; for like a stream of cur, and that in time the ice will be broken up tidings to help our dear ones to grow in the vaporous light they will gravitate toward him sufficiently, and the temperature of the arctics truth and knowledge that there is continue and find their place. But no spirit is really at become modified enough to enable human be- life in the home just over the way. I come with ease until his body has received all the mag- ings to penetrate to their extreme limits. Per- Clyde and Nellie to help them.-Spirit M. netic and other properties that belong to it. sonally we know nothing of this, not having ex-He does not feel strong and active while the plored the realm referred to, but the intellicast-off form holds pent-up forces that are not gences who express themselves as above given, of the earth earthy. He may be philosophical and wise enough to understand the source of his uneasiness, and to rise, in a measure, above to the philosophical lives in exploring of a country not yet opened and the source of his uneasiness, and to rise, in a measure, above

that actuates them may be considered as such.

The more rapidly the physical body is dissolved the more buoyant and untrammeled, as a rule, becomes the spirit; therefore the onstration of occult power. These intelligences in the missionary work, which is doing so much good. We ask you to keep good cheer fine near future brings much in store for you. I send this to Molly Prather Woods. that actuates them may be considered as such. Ans,-It may have been produced by decaras a rule, becomes the spirit; therefore the onstration of occult power. These intelligences process of incineration is endorsed by intelli- probably understood the unbelief or ignorance of gent spirits. They understand that the fire re- their friends of spiritual forces and of immoreases the magnetic elements and ethereal tal life, and thus endeavored to create thought atoms belonging to the spirit body at once, and upon these great subjects. Probably the spirit slow and gradual vitalization and completion of aura of those who lived in the house which they its various parts, as it must do when the body were enabled to utilize in producing the brilis laid away to slow mouldering. This explains liant light. Harmonious and elevated mortals why spirits object to having the body em- generate an aura that is vitalized with potenhalmed—unless in cases of absolute necessity— tial elements, and if spirits, who understand even for a longer time, until decomposition ac- ster conjure up, but which decarnated spirits tually occurs, and the spirit does not feel satfied until the last remnant of flesh and bone is
dissolved. As we have said in former instances
when who has lost a limb way from time to

> SPIRIT MESSAGES. GIVEN THROUGH THE MEDIUMSHIP OF MRS.

friends who may remember me I would bring the proof and knowledge of life beyond the grave. Ann Mefford, Jane Pangburn, and William they were of the lack of that mother's h Halfhill come with me and join me with greetings to all. We have often been in the circle, moment pityingly regarding her orph terpart will feel wholly at ease until every vestige of bone and muscle of the physical limb has been absorbed into the soil and atmosphere. The epirit, in losing its body, may not suffer as does the mortal in the amputation of his limb; indeed the best we could. Ellen sends love to Myra and Budd. It makes my spirit full of joy to come back to old frends and neighbors and bring to them the glorious truth of this continued life, where all is harmony and love. has been absorbed into the soil and atmosphere.

The spirit, in losing its body, may not suffer as and bring to them the glorious truth of this and bring to them the glorious truth of this the epirit, in losing its body, may not suner as does the mortal in the amputation of his limb; continued life, where all is harmony and love. We have none of the earth's perplexities or We have none of the earth's perplexities or life in the life, where all is harmony and love. We have none of the earth's perplexities or life in the life, where all is harmony and love. We have none of the earth's perplexities or life in the life, where all is harmony and love. We have none of the earth's perplexities or life in the life, where all is harmony and love. We have none of the earth's perplexities or life in the life, where all is harmony and love. We have none of the earth's perplexities or life in the life i gether striving to progress to the higher knowl-

QUES .- Henry Dorer of Buffalo, N. Y., requests edge of our surroundings. I am anxious this edge of our surroundings. I am anxious this will be recognized by the friends, as it will help and aid those that are mentioned in this message, and it will please Uncle Wash. the controlling intelligence to give mortals a will be recognized by the friends, as it will help specific for canker sore mouth. Ans.-It is our belief that a remedy which will sage, and it will please Uncle Wash.

George Atkins.

in another, even though the form of disease and its symptoms seem to be identical with both. Much depends upon the temperament, constitution, environments, and other conditions of the patient. A physician to intelligently spirit realm. In far-away Kansas also are some tions of the patient. A physician to intelligently spirit realm. In far-away Kansas also are some apply the proper remedy for the malady must who will be glad to know I can return to comunderstand his patient psychically and physically to be successful in the case; therefore ty and grandeur of life in spirit abode. It can in the lives and characters of earth ically to be successful in the case; therefore clairvoyance and intuition are important qualities for a practitioner to possess. Some individual suffering from sore mouth, canker of the stomach, etc., will find relief by taking a syrup made of equal parts of bayberry-bark, gold-thread complex-y-root and red-clover; proportion can express. Still my interest in loved ones thread, comfrey-root, and red-clover; proportion being half an ounce of each to a quart or more has not abated, and are present with you daily would have others administer to describe the description has not abated, and are present with you daily

tain imponderable and magnetic elements, which enter into the formation of the spirit body in combination with etheralatoms that pass off from the brain, and in conjunction with certain elements and forces of the spiritual attendance of the spiritual att

Andrew Larkin.

I am glad to come and send this message my old friends, A. B., in Boston, Mass. I wan him to know I am often in the store, and se him selling books and papers. I try to impres him with my presence, and have a work for him if he will only make the conditions around him for his development.

Captain James Prather My home was in Chilo, Clermont County, O.

Sympathy or Telepathy.

(Continued from second page) "I have had a good dinner," he said as he rose d him around her, and with her for your kindness "I am glad you have enjoyed your meal,"]

"Do you really think I'd better do so?" said looking down and twirling his hat. His manner suggested a reluctance to take the step and yet a willingness to be convinced that it was right and proper for him to do so.

"Yes, I expect I'd better," was his conclusion and he seemed to sense a relief in having conto that conclusion.

JENNINGS DONOVAN.

Washington Drake.

I am glad of this opportunity to send love and greetings to Hannah Ellis, of Higginsport, and to Brother Perry and Liza—to all the Lifting his hat he bade me good-day, and started off, the darned rents in his garm almost the last thing that attracted my

matter-of fact psychic researcher may if even he admits that much—that it we can and do return, where was that moti likely to be than hovering around and t

REMARKABLE SEANCES.

SPIRIT CIRCLE MANAGER.

Materialization and Dematerialization.

During several scances recently held here Gloversville. N. Y., under the auspices of the Paycho-Pallosophical Association of this city, many strange and unusual manifestations occurred which were deemed by the association of the medium, Mrs. Mabel Aber, 581 Seventh avenue, New York City, and given under strict test conditions. Mrs. Aber is one of the finest instruments employed by spirit intelligences. Her independent alate-writing and pictures

face in your columns. These scances, each of about three hours in

things to take place, among the more remark- curtain in view of all. able of which was (because of the physical im-

ras sounded; every chord was perfect. tranced in an arm-chair, his arms and legs into the room. ound together, and two men with locked hands o see that he did not move.

A gentleman, weighing about one hundred and

odily about two feet from the floor. iging of bells, passing matter through matter, nated and characteristically attired.

at the latter does not have to wait for the operators found an element of power in the from the table (his meal had been seasoned by and gradual vitalization and completion of ange of those who lived in the house which they that best of sauces—hunger), "and I thank you rew the curtain aside, revealing the medium eated in his chair, bound, and in a deep trance. account of the interesting features connected or placed on ice. In the latter case the congening process retards the free exit of the magnetic life of the body for a time, and a psychological effect of disturbance, even of pain, is likely to be felt by the spirit. In cases of magnetic life of the body for a time, and a psychological effect of disturbance, even of pain, is likely to be felt by the spirit. In cases of magnetic life of the body for a time, and a psychological effect of disturbance, even of pain, is likely to be felt by the spirit. In cases of magnetic life of the body for a time, and a psychological effect of disturbance, even of pain, is likely to be felt by the spirit. In cases of magnetic life of the body holds this magnetic life of the body for a time, and a psychological effect of disturbance, even of pain, individual fortunate enough to be present.

In the latter case the congular to oner them to nin.

"Certainly," I said, "and here is just one long and seemed allow that the contain, threw her right hand ligh above her head, and, turning her face the very atmosphere—appearances which no his hat, I said again:

"Now, I would advise you to go and see your appearances which no the contain, threw her right hand ligh above her head, and, turning her face the very atmosphere—appearances which no the contain, threw her right hand apple; take that, too, if you like."

A Spirit Faces an Electric Light, and in full view of all, the pure white the condition of the contain, threw her right hand apple; take that, too, if you like."

A Spirit Faces an Electric Light, and in full view of all, the pure white the condition of the contain, threw her right hand apple; take that, too, if you like."

A Spirit Faces an Electric Light, and in full view of all, the pure white the condition of the contain the condition of the condition of the contain the condition of the condit form against the black curtain forming one of the loveliest tableaux imaginable, and leading one to exclaim with Paul: "Are they not all ministering spirits?" No better proof of the "I certainly do think so!" was my emphatic truth of materialization could be given. The sight was one never to be forgotten, and it effectually disposed of the question so often asked: "Are you quite sure the medium remains in the cabinet when the spirit form is outside?" Another materialized form in dark clothes came out, borrowed a small pocket handkerkept it in motion until he had materialized it to it by two corners he gave it a shake across the he stood, and produced a slight breeze which could be felt by people in the circle opposite. He then dematerialized it to its original size, gave it back to the lady, bowed, and stepped back into the cabinet. Another made himself known as a Free Mason of high degree, a former resident of this city, and master of the lodge here, giving signs and grips to every Mason in the room (the medium is not a Mason). Still another spoke to his son-in-law, who was present, in purest German, the accent being perfect. The medium is an Englishman, and does not understand German.

Many other Interesting manifestations took lace; they sometimes occur outside the cabiet with this medium, but a detailed account of

binking, and thinking hard, and will no doubt fied as correct. d materially in enlarging our organization, n association formed for the purpose of inrestigating psychic phenomena and establishing ag a spiritual and free-thought library to papers:

N.Y. Truth Seeker.

And suitable ddition to this, every member is provided with a subscription to the LIGHT OF TRUTH, onsidered by us the best exponent of this, the trandest of all truths, and whose weekly visits THE LIGHT OF TRUTH COMPANY.

Address C. C. Stowell,

our display.

Written for the Louis OF TRUTH. SPIRITUAL PHENOMENA.

Coat Put on a Medium With Hands Tied. Independent State-Writing-Ancient Spirits Manifest.

THIRTY SPIRITS SEEN. CHAS. P. COCKS.

A seance for materialization was held on

tion. Should this account of them meet your approval, we shall be glad to see it occupying a marvelous, and will form a subject for subse-

quent description by the writer. Her full-form scances are somewhat unique furation, were held in private parlors, and in that manifestations are produced while the ander such test conditions as to render decep- medium is in her normal condition and remains on of any kind out of the question. The me- outside of the cabinet. The latter is simply a sum was Mr. Samuel Thompson, of Kingston, corner of the room curtained off, to which there a young man then, and was making a trip with

possibility for the medium to accomplish it), darken the room at the commencement of the sought shelter for himself and horses in the the selection of colors in an absolutely dark seances in order to gain the required strength town, while the captain and I turned in to sleep noom. A bon bon dish containing a quantity of to manifest. This circumstance had caused on the boat, and he and I were the only ones variously colored candles was placed in one some adverse criticism on the part of those aboard. rorner of the cabinet, from which the color principally who were investigating the phenomena, and had not witnessed the manifestations to any extent under varying conditions.

I was very tired that night; so tired that markable incident was this: An old guitar, At a slate-writing sitting which I held with don't know how long I slept when I was partialhus one string, and sadly out of tune, was this medium on the 9th inst. the statement was ly aroused by my mother's voice calling to me, ought by the president of the association, made in a message that the guides had been ex-Mr. George R. Bauder, and at the last moment perimenting in order to overcome the objection me very distinctly, and yet I was too tired and slaced in the cabinet. The medium had never alluded to if possible, and that they had suc- sleepy to pay much heed, and so I simply een the instrument, and did not touch it, consemently he could not of himself have produced the next time I should attend. It was my privibe phenomena which afterwards took place. lege to be present at the seance referred to at more forcibly, clear, and distinct, if anything he gultar was floated around and played upon, the head of this article. There were but six "My son, get up, get up," I did arouse myself sible to all, although the hand playing it was the medium and Mr. Jackman, the manager. of visible, after which the audience began Every door and window was securely sealed, third time the warning words came to me og exact time, not a false note or half tone we were singing the first verse of the opening hymn with accompaniment on the piano by the om the audience, and this while he was seated with us, and in some instances advanced out

Nine forms thus appeared, while the medium spon his head, standing over him and watching was still in her normal condition, assisting the phantasy of a lired brain. My God! the boat became entranced and entered the cabinet, many pounds, while in the cabinet was lifted which had the effect of imparting more strength, the forms often appearing in twos and threes. Many other manifestations, oftentimes two or The forms varied very much in size and general two feet; and just two minutes from the time aree going on at once in various parts of the appearance. One beautiful manifestation conom, such as giving names of departed friends, sisted of the appearance of the ancient queen, riting messages on various subjects, some of Hypatia; Odessa, an ancient sun worshipper; nem by materialized forms outside the cabinet, and Grey Eagle, an American Indian, all illumi-

using what they call a test tie. seance. Several of the sitters recognized and vation; and the captain, then and there, made

tions ceased and the medium emerged from the antil he had first offered up a prayer to the cabinet the latter was seen to be vacant; every Most High for the repose and happiness of my aring one of the last seances, when a beautiful one of the many spirit entities had dissolved my mother's soul. My mother, at this time, had asterialized form-the medium's mother- into the circumambient air, the proof of which been dead several years, and she was able to tepped from the cabinet, draped in purest was to even the most materialistic mind fully appear to me in spirit and warn me of danger; hite, and raising her hands as if invoking a substantiated, from the fact that there was no and also to find her arms arround me and raise lessing on all present. She then beckoned to ne writer, and after greeting him by shaking the cabinet except in full view of the sitters, and if a dream, then of what kind of stuff are im warmly by the hand, took him by the arm, whose chairs were within a few feet of the dreams made?

I have not endeavored to go into a detailed the cabinet was beautifully illuminated with a with the manifestations, but into generalities They Get Trumpet and Independent Voices. "May I have an orange?" They were on the culiar soft, phosphorescent light, which rentable, but he had not attempted to help himself, dred everything within perfectly distinct.

After permitting about twelve people from the spirit friends was the sacred property of each gentiar soft, phosphorescent light, which ren- only. The wonderful tests and interchange of

cabinet, and in full view of all, the pure white Then Dematerializes While Holding the O.) a phase of mediumship, concerning which Writer's Hand.

To the Editor of LIGHT OF TRUTH. I had the extreme good fortune to be present more prominently before the public. The pheat a most marvelous seance on Sunday evening, nomena are so utterly inexplicable on any other Feb. 17th, at Mrs. Gray's residence, in Thirty. hypothesis than spirit power and intelligence fourth street, New York City. After the usual as to deal death to skepticism and materialism preliminary physical manifestations in the in every form. dark, the gas was turned on sufficiently to distinguish all objects in the room, when the spirit gathered in the parlor of Mr. C. H. Somers (mefriends began to materialize. Sometimes three dium), 9 West North street, this city, and after appeared in a group, several coming sixty feet a delightful social chat of half an hour with ately began circling it around on the floor. He away from the cabinet, while a strong electric the medium and her husband, in which "Lula," light, on the opposite side of the way, was a little control, joined to the pleasure of all beaming through the partly opened window- present, we entered the seance-room, where, for the size of an ordinary table-cloth, then taking beaming through the partly opened window an hour and a half, we were delightfully enterroom. It spread to almost six feet from where spirit visitors we were favored with the presence of Gen. Hamilton, Dr. Baker, Margaret Two trumpets were placed on the floor in Fuller (who was one of the pioneers of woman's front of and nearer to the circle than to the

> occasion by taking me by the hand, leading me up to the parlor window, opening the blinds, and for an instant of time receiving the full and for an instant of time receiving the full the room face and eyes. Then passing back to the seance chamber she dematerialized in the middle of the room, while I was holding her by the hand

all would occupy too much of your valuable photograph of herself, taken standing in the aperture of the cabinet, by means of a strong are light, at one of Mrs. Effie Moss' seances These things have set many people here to eight years ago, which picture is fully identi-

ON OUR COUNTERS

Ironclad Age, Boston Investigator anner of Light,

As well as the latest spiritual books, pamphlets

NOBILITY.

ALICE CARY

We get back our note as we measure.
We can not do wrong and fini right. Nor can we give pain and gain pleasure For justice avenges each slight. The air for the wings of the sparrow, But always the path that is narrow And straight for the children of men.

We can not make hargains for blisses, And sometimes the thing our life misses, Helps store than the thing which it gets. For good both not in pursuing, Nor gaining of great nor of small,

As we would be done by is all.

tien for the Licht of TRUTH. WAS IT A DREAM?

MARION LINWOOD.

It was years ago that this happened. I was Y. Physical manifestations were the first can be no possible access except through the the captain of a boat running on the Eric Canal, curtain in view of all.

One night we drew the boat close to the shore at the pretty village of L.—. The driver

"My son, get up, get up!" The words came to ming out over the curtain so as to be clearly persons present besides myself, not counting somewhat to listen, and yet not sufficiently, it seems, for I was just dozing off when for the iging the "Spanish Cavalier." Instantly the and our circle was formed facing the cabinet. "My son, get up," And simultaneously litar was heard playing a beautiful accom- Mrs. Aber sat outside in view of all, and while with the words some one put their arms around iment, continuing through two verses, keep- the light was still sufficient to read by, while me and raised me to a sitting position. I was somewhat bewildered at first, rubbed my eyes so that I might see clearly, and by the dim rays Another strange incident was taking off the manager, forms of our spirit friends parted the from the lamp burning in the bracket I saw edium's coat and putting on him another one curtains, called us to the cabinet, and spoke what appeared to me like running water. I thought I must be dreaming or having a horrible nightmare, and to test it I dipped my hand into that which I thought was but the spirits to find their mortal friends.. Then she had sprung a leak, and was sinking. I jumped out of bed, called the captain, and we both grabbed our clothes and jumped from the boat's deck to the shore, the distance being only about she sank out of sight. The water must have been about two feet deep in my room when I sprang out of bed.

In the silent watches of the night, alone unto numerous to mention, occurred. The all advanced into the room at one time. der the canopy of the heavens, the captain and the atrols always insist on tying this medium. There were more than thirty forms seen at the likelit down and thanked God for our preserder the canopy of the heavens, the captain and ring, although a large reward has been in a good light, and finally, when the manifesta-

IN THE LIGHT.

To the Editor of LIGHT OF TRUTH.

Recently we have read a good deal concerning remarkable phenomena and great mediumship. This is as it should be. If we know a good thing and get it, let us tell it to the world.

we have not heard very much through the spiritualistic press-one which should be brought

Thursday evening, March 7th, a few friends

rights), and also my loving sister, who for eighteen years has been my constant guest at this place.

But she broke her former record on this

Afterward the room was made dark, and we until it melted from my grasp.

In connection with this, I would say that this favorite sister has blessed me with a spirit photograph of herself, taken standing in the GEORGE HEFFNER.

The Spiritual Hymnal.

For 72 pages of words set to music A choice selection
Of new and selected hymns. For spiritual meetings and circles

For lyceums and seances as well. Neatly printed On fine paper, and solidly bound.

Only 25 cents each Or \$2.00 per doz.; \$10 per hundred. Published by

Is this all? Is there no hope? Must the tion to witcheraft and voodooism. Modern reliance.

7, 206 Race St., - Cincinnat

Terms of Subscription,

The LIGHT OF THITH WILL be figure-had used for all the following names, invariably in advance One year.
Chile of ten in copy to the one getting up visity. The

REMITTANCES

articles written expressing for the New York Recorder and printed in the Sunday edition of

Modern Spiritualism reaches the age of Forty-Seven, March 31st of this year. Since its advent on earth as an intelligent, potent factor in the progress of humanity in 1848, its advance- was drawn from! We ought to be the happiest ment in power and activity has been phenome

come and gone. The importance of its mission, the completeness of its work, the usefulness of its career may not be told till ages have roll ed away, or till worlds have faded into space. Dynasties may rise and fall, principalities and powers may come and disappear, lines upon lines of earthly monarchs may pass in swift our political economy. This sovereign peoplesuccession to the tomb but a great humanitarian movement, vitalized by the spiritual forces of the universe, may move majestically forword, dispensing its light, scattering the dark- One buys the people at the auction block of exness of folly and of error, and lifting man to a higher level of konor, purity, and truth.

So was it with the Christianity of the Apostles. A bumanitarian movement calculated to man woe. A light set up in the darkness of Pa- and besiege the doors and passage-ways of ganism to brighten the pathway of mortals seeking the true way and the life. A movement vitalized by the power of the spirit, and which, despite the errors, dogmas, superstitions crys- ous game of mercantile faro. Poor-houses are talized about it by priest and prelate, has shone glutted with the spawn of an octopus; prostitudown the centuries with a living message of love and immortality.

The glory and the salvation from destruction of Christianity is the spirit within its teachings. But for the records and the testimony of the Nazarene and his disciples of the truth and the stench of a nineteenth century inferno, there power of the ever-living spirit, demonstrated arise the fames that tickle the palates of the through all their works and words, the so-call- great pirates of the pulpit and the altar and the ed gospel of Christ would be such a dead letter refrain rings down through the gilded chancel to-day that every church-door would be unopened, and every Evangelical preacher would be seeking hearers in vain.

But it is the message of hope which the Nazarene brought to a doubting and a longing world. The evidences of spiritual power which he and the Apostles gave in healing the sick, raising the fallen, confounding the wise men by superior lore, walking upon the sea, feeding the so they want to make churches, rituals, and multitude with a small ration, turning water into wine, and performing other wonderful things that have kept the so-called word alive and made it acceptable to intuitive minds.

Spiritualism to-day, and for seven and forty years, has been and is making these same revelations of spirit power and intelligence. In the light of common things its growth has been marvelous. It is not a child in swaddling clothes, for it has put away childish things and is confounding the doctors in the medical field, the divines in the temples, the scientists in the laboratories, the lawyers in the forum, and the journalists in their sanctums with its superior

structed millions of human beings. When Christianity was at its age, its advocates were LIGHT OF TRUTH,

to insued every Salmering by

C. C. STOWELL.

Comparison at 1. S. Spiritualism has attained in seven advocates were few in number, hiding in caves and out-of-the-way places. Christianity was hundreds of years gaining such a standing, following, and advocates were few in number, hiding in caves and out-of-the-way places. Christianity was at its age, its advocates were few in number, hiding in caves and out-of-the-way places. Christianity was at its age, its advocates were few in number, hiding in caves and out-of-the-way places. Christianity was at its age, its advocates were few in number, hiding in caves and out-of-the-way places. Christianity was at its age, its advocates were few in number, hiding in caves and out-of-the-way places. Christianity was at its age, its advocates were few in number, hiding in caves and out-of-the-way places. Christianity was at its age, its advocates were few in number, hiding in caves and out-of-the-way places. Christianity was at its age, its advocates were few in number, hiding in caves and out-of-the-way places. Christianity was at its age, its advocates were few in number, hiding in caves and out-of-the-way places. Christianity was at its age, its advocates were few in number, hiding in caves and out-of-the-way few in number, hiding in cave and forty years. Why, then, should not our jous laws in Connecticut resulting in an almo hearts rejoice and our voices rise to triumph unanimous vote, there being but six votes that the cause so dear to us has made gigantic the negative. strides and gained a lofty height.

We do not bring you a new religion—the religion of spiritualism is as old as spirit. We do not bring you a new science—the science of Spiritualism is a priori truth. We do not bring you a new philosophy of Spiritualism is a priori truth. We do not bring you a new philosophy—the philosophy of Spiritualism is the inspiration of the divine.—God, impart and source of all that we rightly claim for past and present revelation for Ameient and Mastern Spiritualism.

OUR SUPPLEMENT

Spiritualism is as old as spirit. We do not bring you a new philosophy of Spiritualism is a priori truth. Many of them not old enough to grow moust taches, presume to teach the people the will of the infinite artificer of the univercoelum. And what is the sequence, the legitimate effect of this system? Is it any wonder that there are infidels? The Church is making ninety-nine infidels where it makes one Christian, and no surer sign of decay and disintegration can be expected than the infidelity which the Church is currency question. With this issue contains an array or spiritual expected than the infidelity which the Church currency question.

engenders and fosters. of the swinging pendulum of faith and belief. Association of the Philadelphia conference lies have as yet outgrown their orthodoxy to of mysieds who care noon the falling alcoholar to the Methodist Church—some of the reverence lies have as yet outgrown their orthodoxy to of myriads who gaze upon the falling clods that were disgusted. Rev. J. H. Fisher uttered to old chestnuts saying: pen in the headlines that implies doubt or a patronizing air. But the editor simply says he is "not responsible" for the views expressed. That, at least, is honest, and we admire it. We thus reproduce some of the articles for the benefit of those who are not apt to see the Recorder, and trust it may prove an advertisement for that paper as well.

OUR ANNIVERSARY.

I see danger in this, and I hope and pray the every motherly heart will stop on the thresh at home and prevent the disintegration of wannhood. If I am not right I hope the go manhood. If I am not right I hope the go as potent, as supple, as he ever was as a vent of apples in the Garden of Eden. Soon it wo be so much a question of women's rights men's rights. Woman is just as susceptible as a man is, and when they come in will be difficult for two men to watch one man. patronizing air. But the editor simply says he of an unnatural faith. The bereaved world throne of purple while knowledge in rags man pleads in vain. Look upon the poverty, crime, lust, and hypocrisy that prevail and which had their genesis in Christianity and the fables it people on earth. We ought to have a system of

nal. A man reaches his prime at about the age
of forty-selen. It is with him a period when
the accumulated experience of the past begins
to ripen into wisdom for future application.

It is with him a period when
the accumulated experience of the past begins
to ripen into wisdom for future application.

It is with him a period when
the accumulated experience of the past begins
to ripen into wisdom for future application.

It is with him a period when
the accumulated experience of the past begins
to ripen into wisdom for future application.

It is with him a period when
the accumulated experience of the past begins
to ripen into wisdom for future application.

It is with him a period when
the accumulated experience of the past begins
to ripen into wisdom for future application.

It is with him a period when
the accumulated experience of the past begins
to ripen into wisdom for future application.

It is with him a period when
the accumulated experience of the past begins
to ripen into wisdom for future application.

It is with him a period when
the accumulated experience of the past begins
to ripen into wisdom for future application.

It is with him a period when
the accumulated experience of the past begins
to ripen into wisdom for future application.

It is with him a period when
the accumulated experience of the past begins
to ripen into wisdom for future application. to ripen into wisdom for future application. His energies, forces, and mental abilities are at their most useful stage. He is learning how to live for the best utilization of all that is good and great within him. In a few years he will have reached the full fruition of his powers on earth, and he will begin to descend the slope of time toward the boundary of age and of a mortal career.

"A Church gives a masquerade ball.-Announced as a 'Character Party' it turns ou to be a congress of 'Living Pictures.'—Scandalzed the pastor.—He thought it was a biblical afair and went ready to impersonate Goliah.—Fiel in blank dismay."

The Dominion Government and Catholics of Canada are not having it all their own way over the school question in Manitoba. The Gond of subsistence and distribution, the increase of Executive of the Canadian Protestant Protective tion may not be reached till centuries have population and the increase of a circulating Association has issued a manifesto and, among medium of exchange, the abolition of interest, other things, says: these have yet to be put into practice. When they are, the people will cease to be at the mercy of Shylocks and priests. Every one of them bases his right to plunder and pillage upon the Mosaic law and the Malthusian jingoism called so-called-have to-day two masters more powerful than any conqueror that ever devastated the world and their names are Gold and Alcohol. ploitation, the other scourges them with the tortures of hell. The influence of the Christ principles are nowhere when placed in competition with the distillery, the groggery, and the assuage human misery and give solace to hu- usurer. Poverty and rags squat upon the steps Boston. A news item says: lordly temples. Market places are the resort of scullions who cheat and lie. Boards of trade use the necessities of life as chips in the infamtion is licensed and helps to pay the bills of the municipality and prisons and gibbets are the refuge of myriads who are fighting the unequal struggle for existence. But amidst this Golgotha of an outraged humanity, from the seething and is regarded in ecclesiastical circles as stench of a nineteenth century inferno, there much abler man and more profound scholar

THE trial of J. B. Wise for sending a Bible him. quotation-one of the unchaste ones-through the mails, will come off at the April term of the Spiritualism to-day, and for seven and forty Federal Court at Topeka, Kan. If Mr. Wise is dium:

THE Open Court editorially says: "By immor knowledge of and power in every department of human thought, research, and practice.

It is quite true that we have life now, but having life we are anxious to preserve it in that form which we have in the course of evolution laboriously obtained."

After he came to America his lame follows him, and several chronic invalids were brought to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them. Then came the action of his superior that caused his retirement.

Nothwithstanding the admonitions of his said the him and several chronic invalids were brought to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him, and many of them said be had cure to him. knowledge of and power in every department tality we understand the continuance of life. It is quite true that we have life now, but hav-

CURRENT EVENTS.

In the city of New York they are holds Spiritualism has largely assisted human nature in becoming liberalized. It has attacked old shams and existing wrongs. It has advocated equal rights, thundered in scathing tones against oppression and injustice, demanded a that city:

The question of woman's rights stirred Current Materialism is the opposite extreme stormy debate at the meeting of the Layme

Notwithstanding such arguments by a vol 116 to 40 it was determined that in the fut women will sit as delegates.

While the Methodists of Philadelphia wer ditico-social economics that would reach out engaged, the Baptists of Bridgeport, Co

This spirit, the manifesto declares, is the spirit of the Ultramontane Church. To prevent a recurrence of attempts to destroy the public school system of the province, and to restore harmony among all the people, irrespective of creed, the Grand Executor urges all members of the order and all patriotic citizens to units in a demand that the Jesuits be forthwith ex pelled from the country, and further request that every candidate for Parliamentary honor be pledged to oppose any federal interference with the recent public-school legislation of

To help out the Catholics in Boston, Bishop Spalding, of Illinois, is to be translated in the near future to become Coadjutor Archbishop of

Bishop Spalding comes to Boston more par ticularly in consequence of the severe attacks said to have been made here on the Church and Catholics in general for many years with no de fense. As this was considered a humiliating position for the Catholic laity to be constantly subjected to, it was thought wise on the part Rome to take the matter under consideration Dr. Spalding is quite capable of protecting Catholics in this, whether in the pulpit or from the platform, as he is one of the most polished and forcible speakers in the American hierarchy. than Satolli.

At Chicago the Catholics will not accept a new priest. We read:

refrain rings down through the gilded chancel and soars aloft and jostles the cobwebs amongst the high-vaulted arches. "The earth is the Lord's and the fullness thereof." "The Lord is my shepherd, I shall not want." Here is the Cyclopean wall that stops the action of every mind not assured of a home in the clouds.

There are some Spiritualists who feel that Spiritualism ought to pattern after the Golgotha, so they want to make churches, rituals, and pastors.

The trial of J. B. Wise for sending a Bible in the high speaks and partial spiritual spiritu

Here is a Catholic priest who is a healing me.

w years.
After he came to America his fame follows

riors, be continued for a long time to exercise sift at his bouse, and many persons testified wondrous cures which be effected.

ntation from order

the season of th

and who are not. Show your colors! The battle-cry is victory or defeat-free religion or continued persecution. Now is the time to join as the prospects for success never were better.

OUR ANNIVERSARY GIFT.

Every Spiritualist Home Should Have One.

The forty-seventh anniversary of Spiritual ism is rapidly approaching. Every lover of the cause has no doubt given some thought to the best way of celebrating and commemorating the event. While you have been thus employed the LIGHT OF TRUTH has exhausted its invention to discover something that will be of interest to all, and an appropriate token of our anniversary day.

anniversary day.

For years there has resided in this city a physician who achieved a national reputation, Dr. N. B. Wolfe. He not only acquired fame in his chosen profession, but carved for himself a noble place in the history of Spiritualism, having been the author of books and pamphlets promotor of a countless number of movements which added greatly to the successful spread of our beautiful truth. Among many acts of devotion to Spiritualism was the plan devised by him to perpetuate the memory of all

sed by him to perpetuate the memory of all itualists now living, or that may hereafter ne upon the earth, the glorious work done at desville forty-seven years ago. He employed great expense Mr. T. C. Lindsay, one of thicks celebrated landscape painters, who at request of Dr. Wolfe visited Hydesville, re-

ox family resided when the raps were first eard. This with the glorious atmosphere and accountless hosts of visiting angels was reproaced on canvass what is now known as the countless hosts of visiting angels was repro-

THE N. S. A.

vent of Modern Spiritualism, I appeal to all to remember the needs of this Association financially.

The missionary work already accomplished in the face of much opposition, the organization of many new societies, the reorganization of many new societies in existence but not conducted on business principles, the recognition already received in the courts of the land, the defense of honest mediums and mediumship, the prominence given our cause in Washington, D. C., by the apostolic ministry."

ASTRINGE fatality to city administrations seems to be the fact that whenever they underseems and ambition of the remember the needs of this Association financially.

The missionary work already accomplished in the organization of many new societies, the reorganization of many new societies, the reorganization of many new societies in existence but not conducted on business principles, the recognition already received in the courts of the land, the defense of honest mediums and mediumship, the prominence given our cause in Washington, D. C., by the establishment of commodious and well-located headquarters, which is visited by people of the North, who find the winters too severe for the North, who find the winters too severe for the North, who find the winters too severe for the North, who find the winters too severe for the North, who find the winters too severe for the North, who find the winters to severe for the North, who find the winters to severe for the North, who find the winters to severe for the North, who find the winters to se

Washington, D. C.

With great generosity from the pure love of the good angels who guide her, as well as fidelity to the cause of Spiritualism, Miss Maggie Gaule has been with us on two occasions, outside her private work, in the past fortnight. First, she turned over the proceeds of a seance for the benefit of the Lyceum of the First Society, which holds at Metzerott Hall, and on last Friday the entire door collection was donated to the society itself.

It is quite impossible to convey by a pen-and-ink correspondence the impressions of that last meeting! Sensitives, only, can understand when I say the very air vibrated with the hidden forces which govern the phenomena of Spiritualism; and so certain was there the presence of that something which the priests call "God," that we felt the light touch of his hand. Some of the oldest Spiritualists present, such as Mrs. Colby Luther, the lecturer for the month at Metzerott, and Mr. Edson, President of the Society, remarked the wonderful manifestation of spirit presence, claiming it the most powerful searce, claiming it the most powerful searce they ever attended.

Together with seances, private sittings, and parlor amusements the visitors were well entertained when not attending the meetings. The camp this year has been fortunate in having a large number of excellent mediums representing the various phases of Spiritualism.

Latter from Lyman C. Howe.

I am happy to be able to report progress, and hope to be "as good as new" in a week or two. Maude gains very slowly, but I think she gains Mrs. Howe still trembles under the accumulated burdens and the tax imposed, and we watch her with tender care while she still keeps up, and wrestles with the tendency of the masked intruder.

I expect to help celebrate at Lily Dale the Sist, and the touch of life and the stirring world thrills me as the sight of Eden from the shadowed shores of the Valley of Death. The glory of nature and the divine within whispers to my quickened spirit, as tuneful voices, opulation.

festation of spirit presence, claiming it the most powerful seance they ever attended.
"Our Maggie" was literally stunned by the assailing power of Jesuit spirits of those who have passed over, and for two days alterwards felt the result of the combat. They absolutely

ng there quite a time studying the scenery, and the bonse itself in which the

Which have been running through the LIGHT OF

Lake Helen, Fla.

It trees man from the bondage of the its immortal life. Never was wiser illumes the pathway. Liberal C Universalism, Unitarianism, et and given than to lay up your treasures

Would like to say a few words to your many As the time is near at hand when all Spiritu- readers in regard to the Southern Cassadaga concerning the Pope's Lodge Order a dispatch alists will celebrate the anniversary of the advent of Modern Spiritualism, I appeal to all to ended. I was on the ground two weeks, and it

burdens and the tax imposed, and we watch her with tender care while she still keeps up, and wrestles with the tendency of the masked in-

world thrills me as the sight of Eden from the shadowed shores of the Valley of Death. The glory of nature and the divine within whispers to my quickened spirit, as tuneful voices, opulent with celestial harmonies, and tender with the love of heaven.

More letters of appreciative sympathy and sweet goodwill have greeted us since my last writing. Among them a soul-inspiring testimonial from the loyal heart of Prof. H. D. Barrett, and another from the vigorous spirit of George F. Perkins. By and by I hope to be able to greet these good friends in direct correspondence, but for a time I must hold my emotions, and let nature do her work of restoration. For all the good words, and helpful thoughts, and human sympathies, that have blessed us in these dark weeks of pain and anxiety, we are all, as one, grateful; and in the voiceful silence our hearts echo and thrill with loveful blesshave passed over, and for two days alterwards felt the result of the combat. They absolutely threatened to carry her to the other side, if she did not withdraw her communication from a Catholic lady present, which was not favorable to convents, and opposed to the dogmatism of Catholicism. Her guide, John Gales Foster, asserted himself, and the threatened trance and injury were averted.

Such mediumship as this, which seems to grow in force and power, instead of lessening its hold upon the agent between the worlds, does much to convert the skeptical; and evidences of such personal generosity and good-

and the state of the value visited light of the state of

Cleveland, 0.

In Clifford writes: "'The People's Spiritual spee," of this city, has arranged for the cellon of the anniversary of the advent of a Spiritualism, on Sunday, March 31st, wittes all Spiritualists, and the public gent, of Cleveland and vicinity to participate, rogram will embrace services in the afternand evening at Memorial Hall, 170 Supestreet. Mrs. H. S. Lake, the pastor, will be assisted by another speaker, and her features will probably be in accord the occasion, not the least of which will offering of bouquets and potted plants, by who desire, to spirit relatives and s. Further announcement will be made daily press.

Which have been running through the Light of Truth during the past two seasons are being put in ONE BOOK, making about 240 pages; and offered for the small sum of 25 cents.

Those who have read these two interesting and marratives of spirit life and experience, may wish to peruse them again for their philosophic and scientific value. An opportunity is at hand. But as a guide to enable us to estimate the number wanted we will take orders for them now. Those who wish a large quantity will please notify us at once.

It will not only be an interesting and instructive book of the spiritual science and philosophy in happy unison, but a missionary tract that can be used to define Modern Spiritualism.

The book will be mailed to those ordering them as soon as they come from the press. tf.

CO

of Ms
"An
to Mr
last V
best
speal
dienc
lectr
subj
fess
anno
riali

I expect to help celebrate at Lily Dale the 31st, and the touch of life and the stirring world thrills me as the sight of Eden from the

Our Noted Workers

CORRESPONDENCE.

CORRESPONDENCE.

Daniel Court.

Or Mrs. Noville J.T. Rightam. the Preserving Annual Progressive Calons. It was contributed to the Congressive Calons. It was congressed to the Congressive Calons. It was congressed to the Congressive Calons. It was congr

we can promise the best local and other talent will be on hand. Let us wake up Minneapolis by our numbers.

Du. C. T. H. BENTON.

The Spir'tualists of Lynn held interesting services at 23 Summer street, Sunday. A fine audience greeted Professor Charles McLean, M. D. Li. D., of Boston, who was the speaker. Professor Exp. Flerce led the singing, and Professor Pressor presspected at the plano. At 2.30 the professor presspect the meeting by reading selections from the Bible, Matt 4: 22, Panis 100: 3, and several others, followed by an invocation. He then took for his theme, Medical Arts, and gave a complete diagnosis of materia medica and medical practice of each school, as well as the art of healing referred to each school, as well as the art of healing referred to each school. In the selections while here, which was handled in an able manner, was "Spirit Materialization." He read a large number of questions and gave a large number of selections from the Bible, Materialization. He read a large number of selections from the Bible, Materialization. We read a large number of selections from the Bible, Materialization was a fact. He closed by an analyse manner, was "Spirit Materialization." He read a large number of selections from the Bible, Materialization was a fact. He closed by an away of the services of Sc. Paul, Minn., has engaged the services of Sc. Paul, Minn., has engaged the services of Sc. Paul, Minn.—The Spiritual Aliance of Sc. Paul, Minn.—The Spiritual Aliance of Sc. Paul, Minn.—Be expressing the month of April. Modern Spiritualism.—Corr.

Serve will take orders for Moses Hally and up to date. Price \$1.00.

Modern Spiritualism.—Corr.

NOTES FROM ALL POINTS

chested bear of less complaint of the want of interest in the cause of Spiritualism. Mr. and Mrs. Chapman have within the past year builts new and beautiful residence, which was planned, and I might say dedicated, to the work of carding for and accommodating their spirit and Spiritualist friends. Hardward in the spiritualist friends, the spiritualist friends, the spiritualist friends, the spiritualist friends. Hardward in the spiritualist friends, the spir

top of the cabinet to a materialized name, who again, and at the close of the seance the box was opened, after being examined, and seal found intact, and on the tablet were written six names, one name to the page for six pages. Handkerchiefs were wet and passed into the cabinet, and were passed out again with portraits drawn thereon.

At the close of the seance the medium was found fastened just as he had been ties, sewing, and knots all infact.

Minneapolis, Minn.

Her house is every the house is each the proper the house is every the hou

of Minneapolls will celebrate the forty-seventh anniversary of Modern Spiritualism in their hall on March 31st, by holding an all-day convention, to which they invite the Spiritualists of Minneapolis and surrounding towns.

The proceedings will run as follows: 1.20s. m., conference; 2.30 p. m., lecture and tests by Mrs. C. D. Pruden; 7.30 p. m., miscellaneous, liturery, musical, and spiritual entertainment.

Visitors are respectfully invited to bring lunch, etc., with them; tea and coffee will be provided at nominal rates. Come in a happy spirit, and we will keep you happy. Any contributions in the way of flowers, provisions, or decorations, if addressed to the janitor, odd Fellow's Hall, 12 Washington avenue, North Minneapolis, will be taken care of.

We hope to have the day a success, as we can promise the best local and other friends will come and help us make the day a success, as we can promise the best local and other talent, mill be on hand. Let us wake up Minneapolis by our numbers.

Lynn, Mass.

FORSTER DR. W. M.

+ MEDICAL GLAIRYDYANT

OF WHE PACIFIC COAST.

who will send their name and address in THEIR OWN HANDWRITTING WITH postage stamp for reply.

DR. R. GREER, "Blace his coming here he has made himself highly re-

Spirit Healer. pily, ione trial course treatment, by return from Du. H. GREEN, 127 La Salle St., Chicago, III.

DR. S. W FISKE

Gives Complete Diagnosis Free. By the aid of spirit power, he cores nearly every patient of hat power is exceeded by the core of the

To A. SLOCUM, M.D.,

Foldificated 1876. 13 Fourt M., New York:

The Editorial and Environment Management of

this Paper (marganets the Licensinesses)

FREE TO THE WEAK

AND SICK. DON'T

buffer any longer, but send to A. M. Caldwell, clairvoy-siand healer, who will diagnose your disease free under still instructions of a spirit band of Electro-Magneti ctors. Lose no time, but send at once lock of hair, age leading symptom and three two-cent stamps to
A. M. CALDWELL BOX 244, San Jose, Cal

FOR SALE.

A new nine-room house, one minute from hotel at Lily als, N. Y. Must be sold at once. Address

38 St. John Place, Chicago, Ili. MAGNETIC INSTITUTE

PSYCHOMETRY AND CLAIRVOYANCE.

A FAIR OFFER.

Send lock of hair, same, age, sex, one leading symptom, rosets in stamps and got a free diagnosis of your disease, at psychometric reading.

DE. F. SCHERMERHORN, raduate of Michigan State University.

It Bostwick St., Grand Bapids, Mich.

A DOC OF FORMS BY HATTIE J. EAT.

his book is handsomely bound in muslid and gill; has pages; is filled with beautiful sentiments and contains our on all subjects, of all lengths, in all meters, and is our of perfection.

Tipe, gill \$1.50, plain \$1.50. For sale at this office.

National Spiritualists'Ass'n



All Spiritonemes visiting Washington are invited to call and register their names, in this and foreign countries are requested to inform us of their residences, appointments, and especially hases of development.

Officers of societies are especially invited to communicate with us respecting membership or charters under the N. S. A.

Books and pamphlets are solicited for the National Spiritual Library, Information furnished by addressing the undersigned.

H. D. Barrert, Frest,

WHAT SHALL I DO TO HAVE HEALTH? Our clairwoyant remodies, with spirit Tarma's instruc-tions how to take a new lease of life and live life years, has cured thousands, it will cure you.

WHAT CAN I DO TO HAVE EYESIGHT?

Our magnetized compound curse some eyes, strengthens and preserves weak eyes, sent by mail postpaid for sixty

MELTED PEBBLE SPECTACLES Restore lost vision. Write for illustrated circulars and low to be fitted by our chairsoyant system.
Will send photograph of my spirit guide I arma, who re-readed this knowledge to me. The sending of the photo-raph would seem to warrant the sending of a cents in

B. F. POOLE, Clinton, Clinton Co., Iowa.



"Stince his coming here he has made himself highly reapacted and beloved for his benevolent work, his humanitarian ideas and practices, and his straightforward course

Modorn Spiritualism - its deliusions, truths, revolations and practices, and his straightforward course exposures, phenomena and Higher Teaching.

DR. W. J. FORSTER,

1059 Market St.,

SAN FRANCISCO, CAL.

TESTIMONIAL.

DR. S. W. FISKE,

13 ORK Street, NORWICH, CONN.

California's well-known clairvoy ant physician, will contain seeding free diagnosis to any one that is sick who as seeding free diagnosis to any one that is sick who as wonderful in curing all kinds of diseases, for no intake cases are accepted. Address all letters.

DR. CRAIG,

California's well-known clairvoy and physician, will contain seeding free diagnosis to any one that is sick who as wonderful in curing all kinds of diseases, for no intake cases are accepted. Address all letters.

DR. J. C. CRAIG,

California's well-known clairvoy and physician, will contain seeding free diagnosis to any one that is sick who as a living death with no ray of hope. You are at liberty to publish all I have written as I cannot find words to express my gratitude for your limely aid. People are interested and curious here about my rapid recovery. You may hear from some of them or all the cases are secepted. Address all letters.

Tours,

1628 Market St., san Francisco, Cal.

Thompsone Fall's, Montana, January 10, 1896.

Thompsone Fall's, Montana, January 30, 1895. Das Gebaeude der Wahrheit. VON USEG.

VON USEG.

Das Buch giebt Anskunft beber Manches, was bisher noch in Dunkel gebueilt war, and bewelst kiar den hyruch dass en mehr Dinge giebt swischen Himmel und Erde, als uniere Schulgesisheit sich traeumen laesti.

Fuer Vielen, das als uebernatuerlich zeither betrachtet wurde, finden wir die natuerliche Erklaserung, and dadurch wird ein neues Veld der Forschung erreffnet, weiches ein Segen fuer die Menschheit zu werden verspricht. Das Forbeitelem des geistigen Lebens nach dem Tode ist klar und vernuntigemassen, is sogar an der Hand voellig metriellen Wissens, unwideriglich bewissen und so wird das Werkeben zum reichisten Schatze, zu einer Festgabe füer Gemueth und Verstand, bestimmt, uns ueber die Plackereien des taeglichen Lebens zu erheben. Es giebt inn mehr als die Hoffunng; es giebt uns die Gewississt eines ewigen Lebens und gewächt uns einen Blick in jenes gesitigs Beich, welches wir das ewige nennen.

PLAY OF THE PLANETS,



This New Star Study in Occult Astronomy Contains:

.. A system for finding the positions of the planets in our solar system any day during seventy-live years of this

8. The chart also gives the moon's relations to the earth and sun, and the regularity of its phases, for all time, is like mainter.

4. The study contains a book on the occult meaning of the positions and relations of the stars that may be found, as they operate upon the earth, and influence the lives of those while do and those who do not do their duly, while here.

5. The work contains the Zodiac, and explains its signs in a manner that calls charity to the soul for all mankind.

6. The signs of the planets, the harmony and inharmony of their polarities is a feature of the study.

7. The effect of the planets upon homan life, and the tendency to yield to their vibrations, is clearly stated.

8. The comparative form and the four sides of the limit of the planets of the study.

9. The effect of the planets upon thoman life, and the tendency to yield to their vibrations, is clearly stated.

8. The study contains the Dooks.

MISS Judson's Books.

Miss Judson's Books.

Why she Recams a Spirituality.

201 pages. One copy, \$1.00, and hypes to the Reptist Chuzek.

202 pages. One copy, \$1.00, and \$1.00.

203 pages. One copy, \$1.00, and \$1.00.

204 pages. One copy, \$1.00, and \$1.00.

205 pages. One copy, \$1.00, and \$1.00.

206 pages. One copy, \$1.00, and \$1.00.

207 An Appeal to the Reptist Chuzek.

208 pages. One copy, \$1.00, and \$1.00.

209 pages. One copy, \$1.00, and \$1.00.

209 pages. One copy, \$1.00, and \$1.00.

209 pages. One copy, \$1.00, and \$1.00.

200 pages. One copy, \$1.00, and \$1.00.

201 pages. One copy, \$1.00, and \$1.00.

202 pages. One copy, \$1.00, and \$1.00.

203 pages. One copy, \$1.00, and \$1.00.

204 pages. One copy, \$1.00, and \$1.00.

205 pages. One copy, \$1.00, and \$1.00.

206 pages. One copy, \$1.00, and \$1.00.

207 An Appeal to the Reptist Chuzek.

208 pages. One copy, \$1.00, and \$1.00.

209 pages. One copy, \$1.00, and \$1.00.

209 pages. One copy, \$1.00, and \$1.00.

209 pages. One copy, \$1.00, and \$1.00.

200 pages. One copy, \$1.00, and \$1.00.

201 pages. One copy, \$1.00, and \$1.00.

202 pages. One

majouty.
This wonderful knowledge simplified and brought within the reach of all for the small sum of
\$1.00, Postpaid, On Receipt of Price.
For sale at this office.



WORDS OF WARNING. -These exhaust. he body, and in many instances the victims scenne dribbling idlots or Insus Brocks, and Death closes the scene.

WORDS OF PRAISE.

One-Half Off!

.....

REDUCED FROM TWO DOLLARS TO ONE

D. D. HOTIE'S

WonderfulrBooked 413 pages, entitled. Lights and Shadows of Spiritualism,

\$1.00, POSTAGE IS CTS.

A Standard Book. Remember, the former price was \$1.00 Among its contents see the following chapters: The Faiths of Ancient Amyria, Chathea, Egypi, Persia, India, China, Grence, and Rome.

WE ALSO OVERS

DR. EUGENE CROWELL'S Voluminous Book of titipage PRIMITIVE CHRISTIANITY

MODERN SPIRITUALISM, \$1.00, POSTAGE IS CTS.

This book should be in every Spirituallet library. Its reg-ular price to \$5.00.

figures. The books are as yet brand new, and hand-some's printed and bound, tiet one, even if you are not ready to read it. The time will come when you will blass courself for having made such a timely and wise

ELECTRO-GALVANO

one into the organ, and other regam, kidney Priceson, pains in the chast, ovaries and other organs, the disease is soon removed by specific medicines conveyed into the disease.

Vir.c. ylaster with its electrical attachments had did-ferent medicines, cost twice as much as any other well-made planter, yet wild at the name price. Yac's contains the most approved medicine for the cure of the disease named on the planter.

A Treatise on the Solar Fluid ading for URIEL BUCHANAN, PH. D. Macourille, Mc

College of Fine Forces.

(Formerly New York College of Magnesica.)
The students of this college represent four continents and half of them are physicians, medical problemors, or clergymen. Medical Table, the well-known anchor, can this College "An Louisippe of reduction, exception, and the college of the continuous anchor, except this College "An Louisippe of reduction." century. This knowledge has for ages been hald in servery. This information in any other form, if it were published, would cont from seventy-five to one hundred collars.

2. This system also contains a chart which will give the positions and orderly movements of the james for all past, present, and future centuries, with one annual conrection, which makes it the greatest actronomical device ever invented by man.

3. The chart also gives the moson's relations to the earth actronomical device ever invented by man.

4. The chart also gives the moson's relations to the earth and sun, and the regularity of its phases, for all time, in like manner.

4. The study contains a book on the occult meaning of the chart, and sun, and the regularity of its phases, for all time, in the nature.

(Asther of "SEEKING THE KINGSON")

SPIRITUAL SCIENCE OF LIFE.

CPIRIT COMMUNICATOR Aid to Mediumship.

Manufactured by A. CAMPBELL, Spirit Artist. A combination by which messages are received from the spirit world.

Also as aid to the development of state-writing, painting, charrowanes and other phases of medicalishing.

From \$1.07; postage Tie.

For sale at this office.

A Discussion on Fiat Money

roses G. F. observates and the New York Tribuse, as is wrinten, and as it was published by the Tribuse, ing the suppression of ideas and the deceptive bridge o noticer-press, as well as the best thought on the attential principles of money. Every informer should it. Price No.; It's per hundred. Address G. F. SKERMAN, Falleyta, Win.

OPIUM and WHINEEY Hadde opered to be before without pain. Rook of particulars from the little on the without to the time on

act betters for the department in P. Brown as the Louis for the Louis of Tairties, Constitution, O. No fee Sant better and the standard to in East better and the standard to in the standard of the constitution of the standard to in the standard with fortunation of the standard with fortunation of the standard with fortunation and in it we way reconstitute with fortunations.

Graphulogical Readings.

first as if he were in his right element; there is and stupidity. You are not spiritual, though a comething for which he constantly yearns; he spirit. Progress is eternal toward the spirits hells as though faire had treated him wrong- al, the divine unfoldment. Spirit is infinite; so cutty: he is naturally of a cheerful disposition, is matter. The atom is infinitesimal, and must such an extent as to make him misanthropic; passing of it. Spirit is eiternal collection and rebe thinks considerable more than he expresses pulsion—is the infinite of contraction and ex-

"Thrumserio," indication is a man or whether she is a woman; it matters very little. I judge he is a man of whether she is a woman; it matters very little. I judge he is a man. It matters very little. I judge he is a man. It matters very little. I judge he is a man. It matters very little. I judge he is a paper must be used in order to get a satisfactory reading," but such is not the fact; any kind of paper may be utilized. "Interested" is one of those enthusinstic creatures who enters with.

There are worlds, it is true, which are young.

will not please every one that she worries herself into a fever; although she is blessed with a large ahare of hope, she gets discouraged at times, and thinks that human nature and the world are beyond redemption; when she railies from this state, she sees only the sunshine, and wonders how she could have felt despondent; ahe enjoys a few sociable friends, but is not particularly fond of society; when she makes an assertion, she sticks to it tenaciously; her intuitive perception is very strong, and she can read a person's character almost at a glance; she is not one who would thrust herself into places uninvited, nor would she advance her opinion unless requested; she impresses stranphaces uninvited, nor would she advance her opinion unless requested; she impresses strangers as being of a cold, proud nature, but those who know her best have evidence of her warm-heartedness and sympathy.

passes on its way to its counterpart. Spirit is the eternal positive and matter is the eternal negative. Spirit is the constructor; matter is the constructed. heartedness and sympathy.

experiences have not all been of the sunniest, should the repulsion separate atoms centesi- Poor Carlos Was Blind, and Nearly Died by any means, but he is one of those men who mally, the cohesion must increase an hundred tries to make the best of things, being a hard fold. Therefore, the spirit germ of life, when worker, and one who does not sit down and once elected to its counterpart in the affinities

go, for he never stirs up the so-called bad side lights emitted from the wings of progress in fasion of the city streets soon lost his w of haman nature; notwithstanding this, however, he is not by any means a meek man; he not die, because it has no higher pabulum to boys chased him, and cars almost ran over

leaves him he is a man of few words, and can affinity for its eternal counterpart, matter. tion, and began to aimlessly wander faner not tolerate extravagance of any kind; he is practical in all that he says and does; although its delife power of cohesion and repulsion is Now, on a cold night, says the Albany Press. Now, on a cold night, says the Albany Press soldered in the immortal plasmic furnace, so strange dog, if he is blind, has but little chart cept any theory apon the evidence of others that it is above all chemistry, superior to all to protect himself. He can not see the shelter neither believing nor doubting until he himself laws of solids and fluids, and unaffected by all stoops and snug corners where the wind des has given the subject consideration; he uphas given the subject consideration, deap holds true temperance, but does not countenance prohibition, being utterly opposed to all measures where force is necessary; he is domestic in his tastes, thoughtful, reliable, and measures where force; the only weakness I.

Spirit does not come to one, but is always aged, he isy full length on the icy sidewalk, and prove the only weakness I.

The spirit does not annoint you, but more than one policeman tripped over hims. can discover is a lack of self-assertiveness.

moment of your life for expression. If a god if he does not store out to accomplish, and if he does not store expension in the does not store expression in the language should be the tries again; a second failure discourages him, but if is not long ere his spirits rise, and he makes a third comes to you, he speaks to you in the language of your own heart. Is he at Christ, he hash you, practical idea, but is more of your own heart. Is he at Christ, he hash you, practical idea, but is comes to you, he speaks to you in the language of your own heart. Is he at Christ, he hash you have been stark and stiff on one injuit's exposure—such a night! the tries one injuit is god-man and man-god—the sum total adeas for many time service of the such and harmony of all things. Heaven is no many in the form of spirit than is earth. Hell, the underworld, is an happy, is found of digging into the mysterious, and can turn anything services into the ridger in every way; he is good-matured, jovial, and harmony of all things. Heaven is no mappy, is found of digging into the mysterious and can turn anything services into the ridger in every way; he is good-matured, jovial, and happy, is found of digging into the mysterious and can turn anything services into the ridger in every way; he is good-matured, jovial, and happy, is found of digging into the mysterious in the spheres supernal.

Spirit sold man and man-god—the sum total and harmony of all things. Heaven is no many happy, is found of digging into the mysterious and can turn anything services in the properties of the saw anything in the presence of a subject of a subject of some kind; she is strikingly original, and is not satisfied to copy others; some interest that the more of properties and harmony of all things. Heaven is no more interest, the appropriate in every way; he is good-matured, jovial, and harmony of all things. Heaven is no many happy, is found of digging into the mysterious and all the many happy, is found of digging into the mysterious and anything services an

The character readings, by letter, of me, by Mr. Hawkins, is considered by my friends wonderfully clear and perfect. Thanks.

JOSEPH SAUNDERS.

WHAT IS SPIRIT?

The spirit is the ultimate the all. It sits C. S., PURTLAND, WE.-This person has never upon the throne, and reads the veil of bilindress. pansion of matter.

those enthusinatic creatures who enters with great sest into any subject for a time, and then his ardor cools down and he is ready for another novelty: he is not thorough in anything that he performs because he dislikes to exert himself too much either mentally or physically; he works by "sports," as it were, and uses up his energies too rapidly.

There are workis, it is true, which are young. There are workis do not die. Age is a term applied to arrangements of matter and spirit, but age is a useless term in the almighty construction by the unchanging forces. Spirit creates by will. While material forms are appearing, the unseen is being elaborated by the segregation or division of the souls, or spirit entities, whereby the oneoming individuality is given the urbane or ESTUAR 6. MUSERROY, MICH. is extremely conscientious and sensitive, and is so afraid she will not please every one that she worries her-

Spirit bodies differ from grosser bodies in Trees W. V., who fails to give his address, has their power of attenuation. The spirit cohesion seen much of life and its vicissitudes, and his increases inversely to the repulsion; hence, weep over events he can not control; he has no patience with people who do not try to look on the bright side, and is severe with those who manifest no interest in important affairs; although old-fashioned in his ideas, he is ready to though old-fashioned in his ideas, he is ready to of a positive and a negative tends to increase the call refinament. The spirit for both strength and refinement. The spirit for- But one day poor Carlos fell into a terri

endowed with much force; the only weakness I present. The spirit does not annoint you, but more than one policeman tripped over him weakness I is within you-is you-and struggles every his beat. The night was cold and snowy, and, in H. C. M., Guthrie, Ok. Ter., is persistent in moment of your life for expression. If a god spite of Carlos' heavy coat, if he had not shake comes to you, he speaks to you in the language himself a few times, before morning he would

With twenty-five cents you can reach eight, or with a dime three families on the anniversary of spirit-return, with our great anniversary edition of Light of Truth.

So Carlos' troubles were over, and he was restored to his home once more.

This is a true story, and it happened in the city of Albany.—N.). Recorder.

CHILDREN'S COLUMN

How to Grow in Beauty.

is not of the future between With the wood rous magic wand

ore, my story treats of something Far more beneatiful and grand; and, beside, each child may gain in Every one, you understand? But, in order to secure it,

You must put the bridle - silonor

To the old and to the young rereome all selfish feelings -Root them out, as nexious weed

Noble thoughts, and kindly deed Shun deceit, and never harbor Upward to the golden gate

Purest gold is tried by fire

Who must act as valiant leaders Who must solve perplexing proble And the weaker brothers lead? Who must guard the posts of honor

From oppression's cruel wrongs: Give unto the poor and needy, Whas in right to them belongs. Who must strike the blow for free de And the chains in fragments lay At the feet of r ght and justice: You, the children of to-day.

Strive each day to set your standard Higher in the path of good; And you'll surely grow in beauty, Till you reach true angelhood.

A DOG'S ODD ADVENTURE.

the Snow.

W. S. R. Wakepelo, Mass., is a person who ever evolves, and matter is forever plastic.

Would be generally liked wherever he might would be generally liked wherever he might had also both strength and reunement. The spirit total one day pool carlos ten into the ever evolves, and matter is forever plastic.

Nature's flirtations of love are simply the

and policemen knocked him about with the

hungry, and weary, so confused and discou-

DR. CARL SEXTUS

APPLY AT ONCE.



1910 Washington Boulevard, Chicago

A TEST FOR YOU

By Michigan's Most Successful Clairvoyant If sick, send a comb in postage, a lock of your hair, name, age and non, one leading symptom and I will name, one constructed the proof of Controvant Dispension of your disease goe your Treats years experience as a regular physicism, in years as a successful Claricopant, physicism. C. Eartmar, M. D., Grand Rapolis, Mich. Address.). C. Eartmar, M. D., Grand Rapolis, Mich.

Health MRS. MAY FARNING Life Endorsed by such prominent physicians as Dr. Peebles, Prest. College of Science, LOS ANGELES, CAL

LOCK BOX 18, SANTA CRUZ, CAL.

SAMUEL SMITH

Clairvoyance Free Dr. J. S. Loucks, of Shirley, Mass., and his band of powerful ancient spirits are effecting the most wonderful cares that have been recorded and are so acknowledged. By the clear sight of clairvoyance, aided by his marvelous spirit forces, combined with his magnetic remedies, will convince the most skeptical of his wonderful power to heal the sick. Try him. Send him sex, age, name, lock hair, and four z-cent stamps, and he will send you a diagnosis of your case free. He doesn't want any leading symptoms. Address DR. J. S. LOUCKS, Shirley, Mass. Will answer difficult and important questions on business matters correctly from actual knowledge obtained. No guess work. Fee, 2.00 and Estamps.

Proof of Immortality.

F. N. FOSTER—Photo received some time ago. I recognize my inother's face at the top, and a friend who was murdered a year ago, also my little granddaughter, are well pleased.

I have many letters on file similar to the above. I am now at home atter a two years successful tour in the Eastern States and all mail orders will receive prompt attention. Enclose stamp for circular and terms to F. N. FOSTER, Spirit Photographer, 1602 E. 26th St., Minneapolis, Minn.

Do you wear the Spiritualist Sunflower Badge? If not, why not? They are made in several styles, viz:

Cuff Buttons, Maitese Watch Charms, Agate Watch Charms, For sale at this office. Do not send stamps.

Is Mediumship Worth\$1.20? PSYCHE

IF YOU ARE NOT ONE OF THEM, IT IS YOUR OWN FAULT.

READ THIS TESTIMONIAL. We received Psyche January 7th and to say we pleased, does not express it. Myself and wife can buse it. The friends give us long communications with pointer when the medium is blindfolded. It is creat quite a sensation. Sprittualism was nearly dead here til we got Psyche but now it seems to have new life. I closed please find \$1.20 to pay for another for one for friends. Yours for Truth, D. J. HENDRICK Note that but one week passed between the receipt of the and date of letter. Such letters are continually be received.

MEDIUMSHIP and Its Development, and HOW to MESMERIZE to Assist Development

nameled in black and white and gold, electro-plate, rolled plate, \$1.25, solid gold, \$1.75. send for illustrat-ist of Sunflower Jewelry.

DIAGNOSIS FREE by Spirit power. Send age, sex, height, leading symptom, lock of had a stamps. Dr. Benton, 400 Buckner ave., Peoria, Ill. 9-

DEVELOPING BOARD for MEDIUMS

the presence of dust and the arrangement of furniture in a room. She is one who will let her room go uncared for during a certain period.

"Tidings From Over the River."

"Tidings From Over

MRS. JENNINGS DONOVAN. | Drs. Peebles and Watkins Independent State-Writer and Trance Medium,

Mrs. J. H. Stowell, TRANCE MEDIUM

45 S. Elm St., Walnut Hills, CINCINNATI. O. L. MARKS,
MATERIALIZING MEDIUM
No. 330 LINN STREET,

Dr. Abbie K M. Heath res sittings by mail for Clairvoyant Diagnosis and gen-el advice upon Bandhous, Health, Wealth, Lussen, Crosses, of the Fue Lu to rue above Fare. Send lock of hair, it name and age, blow and stamp. Medicines and mag-ciand remotes with directions for Sort unfoldment 50 per menths. Address 50 School St., Egirston Square, Boston, Mass. 1-20

Strange But True.

REV. J. C. F. GRUMBINE

11 Will send a pamphlel containing instructions, a ladesignating your phases of mediumship, a spiritual is leads, copy of a spiritual magazine, all for E cents.

REF. D. S. F. GRUMBINE

Mrs. Maggie Stewart, 264 E. MAIN STREET, PIQUA, OHIO,
Will give readings, by letter, on financial, domestic, and valid in some Spiritualist locality. Best of reference.
Scoul matters. Will diagnosing diseases, etc. Send full name, lock of bair, 11.00 and 1 w 0.2 cent stamps.

12 P. O. Box, 211, Manchester, N. H.

H. INGRAM LINDSAY Mr. F. BOOKER HAWKINS

Florence K. White, Trance and Business Medium 47 E. 44th St., New York City.

Also Clairvoyant Medical Diagnosis. Terms \$2.00. Sunday Seances 8 o'clock. ANNA E. THOMAS, Magnetic Healer, Clairvoyant & Psychometrist

Gives readings by letter from lock of hair and date of birth. Gives descriptions of spirits, gets Messages and Names through GUIDS. Can' designate your PHASES of MEDIUMS-HIP and give instructions for SPEEDY DEVELOPMENT. Will treat pissasses under the instruction of spirit GUIDS by MAGNETIZED PAPER. Will give advice on affairs of life. Can read the cultaracter from a sholl, and give advice in regard to social adaptation. Will answer service poseriors per if me grant to social adaptation. Will answer service poseriors per if me grant to social adaptation. Will answer here in the present of the present of the present of the present of the Paper of the present of the pr trons desiring same. Highest lantic to the Pacific. Reading netic treatment \$1.00 and stamp

DEVELOP FOR SLATE-WRITING.

for obtaining successful results in a brief time.

Address for response, PIERRE L. O. A. KEELER.

Date, Chautauqua, Co., N. Y. Have your Horoscope Cast

ag position of and RULING PLANETS; the combin on of same upon your life, a character delineation a sical diagnosis. Questions answered regarding but and other matters. Send stamp for circular. A lione dollar. Send date or burning one dollar than the date of the dollar or burning or bu

The Horoscope and Delineation I had from Dr. N. H.
ddy I consider worth \$5.00, and with pleasure recommend
im to the public.

Mrs. D. Spencer.

Dr. O. G. W. ADAMS. Chronic Disease Specialist, Office and Residence, No. 1472 Locust Street DUBUQUE, IOWA.

Impossible without Health.

DR. E. GARNETT, CLAIR VOYANT PHYSICIAN,

Send one 2-cent stamp, name, sex, age, lock of hair leading symptoms, and your case will be diagnosed free (Write address plainly.) Terms for course of treatment

DR. E. GARNETT, (Formerly Assistant of the late Dr. A. B. Dobson.)

Address. BOX 707. - SAN JOSE, CAL.

**T use Dr. Dobson's remedies in conjunction with others distinctively my own. Mention this paper, DVICE TO THOSE SEEKING TO DEVELOP THEIR



By A. CAMPBELL, - - Spirit Artist.

SOUL-READING,

Psychometric Delineation.

TRS. DR. A. B. DOBSON, San Jose, Cal. FACEOLOGY.

Its Market St., San Francisco, Cal.

N. B. One week's treatment Free.

SEER,
will give clairvoyant delineations of spirit friends and soul readings and prophesics by mail. Also directions for medial unfoldment. Send lock of hair, age, full name, and sex for the guides. Enclose one dollar and one stamp. Classes taught Peychometry by correspondence.
J. C. F. GRUMBINE, (White Rose Genesco, II).

WANTED.

Will give life readings from name-writing hair. Terms 30 cents and two cent stamp.

Address P. O. Box 2230, Boston, Mass.

Metaphysical Practitioner and Lecturer, MRS. MARY C. MORRELL,
Business, Test, and Prophetic Medium. Sittings daily
from 10 a. m. to 5 p. m. Circles Tuesday and Thurday
evenings at 8 sharp. 350 W. 50th St., bet, 8th and 9th Ave.
New York City.

> Psychometric Reading. Send 15 cents in silver and stamp, lock of hair, and own handwriting and receive a trial reading. 50 cents for a regular reading. Address
> 15 MINNIE BRABANT, 4 Miller st., Belfast, Mc.

Prophetic Readings By a spirit gypsy queen, through her medium. Wonderful satisfaction has been given. Trial readings Is cents and stamp; regular prices 50 cents and \$1.00. Address
LOUISE L. MARYIN,
14 2521 Michigan ave., Chicago, Ili The Blind Clairvoyant.

Have you tested his wonderful powers? He is the only medium who sends by letter a life-reading of the past and future with dates, Mail lock of hair and a dollar HENRY W. SINCLAIR, 27 Michigan Street, Toledo, Ohio

GLIMPSES OF HEAVEN

Her success as a mechanical band-writing medium is inrivalled. Mr. Haven acknowledges that he is fortunate in being permitted to use her hand to pen the remarkable tatements to be found in this book. Price 20c, postage 2c. For sale at this office.

PSYGHIG SGIENGE.

One of the most important works in the spiritualisti "STUDIES IN PSYCHIC SCIENCE." A marvel of inspiration or intellectual sensitive

It is a book of remarkable profundity and scientific ac-The two make a library of the spiritual science in them elves. Price \$1.25 For sale at this office.

F LORIDA Travel is best ac-commodated in the Through Pullman Buffet Sleeping Cars running over the lines of the Louis-ville & Nashville Railroad.

This line runs double daily (morning and evening departure) solid trains from Cincin-

nati and Louisville to the principal Southern cities.

This line affords two routes to points in the Southwest, via Memphis and via New Orleans. A This line has double daily sleeping car service to Jacksonville, and the only through line of sleepers to Thomasville and

This line has four daily trains between Cincinnati and Louisville in each direction. This line has three daily trains between Cincinnati and Lexington in each direction. 27 miles shortest to Knoxville

and Carolina points. Winter Tourists' Tickets at low round trip rates on sale from about November 1st, good till

May 31st. JACKSON SMITH, Div. Pass. Agt., Cincinnati. O. C. P. ATMORE, Gen'l Pass. Agt., Louisville, Ky.

Write for description of THE GULF COAS I

AOICE

--- the devil, but Spiritualist

An Ep RE/ To the Editor Have just and I much therein: of it, and but can ne don't war ranks of thought.

they are our teac medium vate the honest, depart' tenets. but bo than h

courte to dev The smac is of dom flab

VOICE OF THE PEOPLE

THE RIGHT SPIRIT.

An Epistle that Speaks for Itself.

READ IT AND APPLAUD.

tenets. CHRIST HOME NO TITLE, wore no crown, itual basis and a broader humanity. but bore reproach, practiced self-denial, and courted simplicity for righteousness sake. He loved the work of suffering humanity more than be loved his own gratification. He sought Difficulties in Spirit Communion—Is the Me-memory, 'O, for the touch of a vanished hand. to develop spiritual gifts and virtues more than

he desired empluments. The title of reverend is a boilow mockery. It To tad Editor of Liver or TRUTE.

couches, and the tokens and expressions of wealth and power; if we seek to retain always as much as we give spiritually, or to expect material recompense in ratio to spiritual ways as much as we give spiritually, or to expect material recompense in ratio to spiritual when she made her appearance in the wait-

the simple yet beautiful adoruments of brother- Sth. ly love that bring peace to the soul. It's pretty

Written for the LIGHT OF TRUTH.

THE GLORY OF IT.

to every well-directed effort for the cause of to some one in the mortal. As I know more than friend took what had been said with become truth, and sometimes the glory comes even when fifty persons by that name, none of whom are meekness, perhaps taking consolation in the the efforts have been given in a back-handed particularly connected with me, I, of course, thought of the wrath to come, and we went or way. The cause of Spiritualism in this place could not recognize without something further. several ways, but my impression is that he be much of which may be attributable to the ef. us that a lady stood between us. Then turning to Let us devoutedly hope so. forts of so-called Christian people and minis- me she said: "That lady says 'Yes, you do know ters who have used the best of their inventive George-George Pierce." genius at misrepresentation and denuncia- I admited that I knew such a man and she tion of our cause, our purpose, and our people; said the spirit was his wife. My sister asked [Written inspirationally by a student in Rev. J. C.] the outcome of which is, the cause of spiritual if she could give her name and the reply was. truth has received the "glory of it," and the "She says 'Don't call me Hannah.' She didn't shame has fallen where it is due.

Spiritualism is persecution; for it seems to Pierce's spirit then took control of the medium, Triumphant in its progress the ever-recar more rapid has been its growth, and these, our glad to see you. When did you see the girls?" truths in the heart of humanity. persecutors, may justly be called our benefac- Now, my sister was well acquainted with this The sphere and potency of thought is the factors, and in these back-handed efforts to hinder lady. I was not. But all her rapturous greet- tor by which we are known to each other, the the spread of truth, they may be building "wiser ing was showered on me, even to calling my index or exponent of soul. than they know." Our orthodox friends must name, which was not my name at all, my sister Essence demands a fullness or repleteness remember "God moves in a mysterious way," being a married woman. We resided in the spiritual thought as a basis of soul growth and it may be a freak of his fancy to use them town where this Mrs. Pierce formerly lived and, spiritual vigor. for a "cat's paw" (with the claws extended) to as we afterward learned that Mr. Pierce had The avenue of thought must remain open ald the cause of Spiritualism by the very meth- filled an appointment with Mrs. X. some time spiritual consciousness for the growth of reods they take to confound it, however that may prior to ours, the test was rather thin. Then generation. The divisibility of time into cycle be, we accept the "glory" and forgive our ene- our mother came, or what purported to be our has as its analogy the ever-recurring phases of

bility of spirit return. All this is touching and

emon which is herein conveyed, and would we find the "glury of it," we must work the problem out by searching in every avenue of life for the dark places therein to sow the seed of spiritual light, and make our philosophy not only a 're- Nothing is more striking than the ligion of the spirit, but the fruit also.

Our public speakers are many times condemn-service and those of the Spiritualist doc ed for roleing the sentiments of a Paine, a It happened some two years ago that a Jackson, a Linewin, and many noble bumanitar- tive resisting in the good old county of Fo Have just read Lois Waishrooker's reply. In lans who, according to accepted authority must in the State of Virginia, famous through tod I much wish to call especial aftertion to and I much wish to call especial attention to common brotherhood as was manifest in their succumbed to the inevitable law of mature and reflection upon the following words of hers life and work while or carth. Is it reasonable was duly prepared for the usual form of therein: "I have in the past sported the title to condemn our speakers through whom these possal. An orthodox clergyman was engaged of 'reverend.' I have outgrown it, am assumed grand intelligences seek to aid humanity, by officiate, and on the day of burial of it, and now I could go to the stake if need be, crying them off our spiritual restrums and only friends, and neighbors assembled to pay but can never again take that title." Now, I allowing those to be heard who look through last tribute of respect. Custom and con

our teachers, our students, our spostles, our when speaking for and in the interests of hu- ting my orthodox friend's proforms disposal mediums, and our every-day believers to ele-manity, whether it be to point to the "star-peo-the dead by a slight fincture of Spiritualism the dead by a slight tincture of Spiritualism pled mansions of glory above," or to tear the So I prepared a short address, and after the possible that the multitudes may be attracted gittering mask of religious deception and po-to it. I believe this can best be done through litical intrigue and infamy away, until the peculiarly long and doleful discourse, I arose honest, earnest, unostentatious endeavor. By whole revolting mass is exposed, and the work and said:

departing from instead of copying after Church of reconstruction can be begun upon a truer spir
"Friends: Allow me to supplement the able

An Incident and an Inquiry.

dium or Control to Blame?

reverends." Don't let us build and equip places In the waiting-room was a lady who had an ap- his seed. Then why mourn? of meeting so elegantly that the poor find no place. Don't let us have officers or mandates turn. She was quite enthusiastic in her praise the cry of the afflicted for comfort. Nature's

effort, we are unworthy advocates of the highest ing-room I spoke with her. She could not give philosophy earth has ever received. We belitte our own teachings and belie our own profesture our own teachings and belie our own profesture out of the ou sion. I know I'm radical, I know custom pre-therefore, gave her my sister's address, B. E.

practical reasoning, but the sooner we sense its the appointed hour. Mrs. X. asked me if I had ture. There the aspirations of his soul will trance and your friends took personal control solation. instead of voicing their messages through a I may, perhaps, have been imaginative, by guide. She has a guide, however, of whom she it seemed to me that the room grew several de spoke in glowing terms, and also told us that grees brighter. The gloom seemed to be lifted when not entranced she was clairvoyant and The black sombreness of death, cast by the or-Persecution the Fertilizer of Spirtual Growth. clairandient; and in proof of this she gave some thodox statement of a future existence and the descriptions, which neither of us could recog- dolorous tone in which it was uttered, seeme nize, and called names which to us bore no to have lost their uncanny spell. The tears There is always a little glory attaching itself meaning. One name - George-she said, applied the mourning widow suddenly ceased. My goo Spartansburg, Pa.) manifests a sturdy growth, After passing under control her guide informed since done some very large and heavy thinking

like that name, but she had another," and on I am not sure but that the natural food of my hand she wrote the name of "Ellen." Mrs. ture is the law of God. mother. Now, I have no doubt that she was God's truth manifested in materiality. There seems to be a great diversity of opin- there. But just as sure as I am that she was Thus thought decrees the existence of evel ion among Spiritualists as to the use of the there, aye, even more so, am I that it was not in the manifestation of essence. spiritual rostrum, some claiming that none but she who voiced the words through the lips of The index of soul is character, the efficiency strictly spiritual subjects-i. e., immortality, Mrs. X. Not being able to give us anything to from within. and teachers. Others claim it is of more impor- course, I know my own name, but I can't give eminent domain. tance to discuss the vital questions of the day it now because you are thinking of it," I did | Consciousness of self is the ego personified. and the more material subjects relating to hu- not see why this should prove a barrier, inasman life. It is among the latter that I array much as Hannah Ellen Pierce experienced no lishes the a-priori relationship to the infinite. myself, believing the mission of Spiritualism to such difficulty. Presently she took my hand be given to the "healing of the nations" as and wrote two names. The first I could not fluence of thought determines the sphere of me the sphe much in a material sense as in a spiritual. The read; the second was Johnson. Oh! the havoe foldment, the state of progression, the embersion. great need of the world to-day is to become caused in the spirit world by that unfortunate lishment of God's kingdom, the divinity in ma spiritualized; how is this to be done better than postal card! Besides being unable to give her battling with tongue and pen every form of er- the last name right, she could not reply satis- light of revelation, the outworking of esse ror, whether it be social, political, or religious. factorily to any of our questions.

It is an insult to the intelligence of our arisen friends, and the host of noble minds—co-work ers on the spirit side of life—to impute to them no higher or greater object than to devote their time and knowledge to the portraying of the beauties of the spirit world and the assurance of continued life and demonstrating the possibility of spirit return. All this is touching and

PERSONAL REMINISCENCE.

the sentiments uttered at an orthodox fund don't want to stir up any dissension in the ranks of Spiritualism, but I do went to arouse lands? thought. I do want Spiritualists to see where The greatest plea that can be made for Spirit- totally antagonistic to my knowledge and plants. they are drifting and I'm not going to say anything against the Churches either. I only want
thing against the Churches either. I only want
or from no platform should its voice be silenced might soothe my perturbed feelings by other

remarks of our good brother who has spoken a few words.

The poetic atterances of Lord Tempson, England's bard and poet laureate, occurs to my and the sound of a voice that is still."

"Friends: This language spoken from the heart expresses the thought and feeling of mansmacks of self. It permits rank and title. It With a great deal of interest I have read the kind universally. It is sad and touching in the with a great deal of interest I have read the latter. Every human being relieves the germ of his or her kingdom at hirth and develops it by untiring, unselfable fort. Nature only can crown or dignify a noted test medium in Massachusetts. As it is noted test medium in Massachusetts. As it is noted test medium in Massachusetts. mortal or hamortal.

Let us avoid as a pestilence any attempt to shackle our powers by initating the detitious in Church or creed or any society under heaven. Let us be our own selves and stand or fall on our own merit, juriging ourselves. Nothing but our own inner effort can add to or take away from our spiritual coffers. Don't let us have "reverends." Don't let us have "reverends." Don't let us have "reverends." Don't let us bailed and equip places of the medium in Massachusetts. As it is not my object in writing this to expose anyone, I will refrain from giving the actual names connected with the sitting. Having heard much in praise of the medium, whom I will call Mrs. X. on the day of the convention of the Massachusetts spiritualist Association I made a call on her at her residence a few miles from Boston. On my arrival she was engaged with a sitter. Then why mourn?

other than the bards of love and holiness. of the medium, and my faith, which had been wonders are not miracles. Law governs the et us imitate Christ's example.

Whether it's mythology or fact, he mingled mony, which bore the impress of truth. So lightning's flash conveyed an intelligent meswith the people. He went about doing good. much was I impressed that although, owing to sage across a wide area. Behold, what hath That's our mission. We have no other. If we want of time, I knew I could not obtain a sitting God wrought.' To-day men speak miles apart love elegant rostrums, silk dresses, downy that day, I made up my mind to see Mrs. X. and as though at arm's length. Behold, what man

What seems so is transition. The plant blooms forth.

valis and blases our lives, but it's no less a curse.

Better the "fig leaf" and pure thought, better be boused by the elements and wear in our hearts sister, appointing a sitting at 2 n m. January.

Lineratore, gave her my sisters address, E. E. Such is lite's grand mission.

Such is lite's grand mission.

*Emery C. Humphrey is to day in that the boused by the elements and wear in our hearts. sister, appointing a sitting at 3 p. m. January His trials and hardships of earth are mitigated Happiness awaits him. The errors of life he You may be assured that we were on hand at will be there rectified. He was a poet by a necessity, the sooner the base existence will ever sat with a medium, and I told her I had. She yield to the fruits of the spirit.

ever sat with a medium, and I told her I had. She then explained the advantage one had in sitting beautiful life, so beautiful that no mortal ever We want too much in this world of the world. with her in preference to the majority of medi-dreams of its sublime truth. Then let us of That is why we are always being disappointed. ums, inasmuch as, in her case, she was in a dead up a prayer of gratitude that we have this con

SOUL-REGENERATION.

Grumbine's advanced class in Psychometry taugh correspondence.)

Fixed and immutable in the arcanum of na

thrive wonderfully well wherever it has been and with a look of joy she grasped my hand ex-rent cycles of time reveal the hidden power so fed, and the more unjust the persecution the claiming: "I know you, Mr. Johnson. I am so working within for the establishment of divise

spirit return and communion, and kindred sub- prove her personality, I finally asked her if she | Character delineates self in the light of God. jects-should be voiced by our public speakers could give me her name. She replied, "Why, of Revealment presupposes individuality in its

This dominating consciousness of self estal The receptivity of the human mind to the

Regeneration demands fulfillment of that by arraying ourselves on the side of reform and name or mine, though she insisted that she gave which is divine, the eternal ascendancy in the in the sphere of thought wherein truth, purity. has bestowed upon us the outworkings of his

> ARE you proud of Spiritualism? Then send out its messenger, the LIGHT OF TRUTH, on the anniversary of our cause.

THE LIGHT OF TRUTH.

MARKABLE SPIRIT MANIFESTATIONS, by Prof. Win-ter, F. E. S., of London, Eng., and C., G. Heileberg, scannel, O. Illustrated. Price 50 con.s. E AND SERPENT WORSHIP. Price 16 ocuts.

Gents and Advice to Form Circles where through decimped media they may commune with spirit friends, les hymns and songs for circle and social singing, coupled by James H. Young. Price 20 cents.

Indution of Physiology and Chemical; Science, by J. D.

Crimes of Preachers. Mc. Out-Going and Incoming Church, Sc. Spiritualists' Hymnal, 25c, 2.00 per doz. \$10.00 per 100.

The Contrast, by Moses Hull. 75 cents. The Spiritual Alps, by Moses Hull. 30 cents Jens and the Mediums, by Moses Hull, 10 cents. Bypactism, by Prof. Carl Sextus, \$2.00.

The Lyric of Life by Laura A. Sunderlin Nourse. \$1.00. bity Fears Infercourse with the Deutsens of the Spirit id, by B. E. Litchfield, 486 pages, \$2.00, postage 20 cents. Buith and Power, by Dr. E. D. Babbitt, muslin 25 cents.

Our Uncle and Aunt, by Amarala Martin, \$1.00. The Byunal, by H. A. Ruddington, 10 cents per copy. Snoke-Stacks and Steeples, by Willard J. Hull, 10 cente. hoes from the World of Song, by C. Payson Longley,

Luflets of Truth, by M. Karl. 50c, Pages of France, by Jas. L. Dow. 41.00.

Epp's Commercial Calculator. Every farmer and metals should have one. 10c.

Bot of Poems, by Edith Wills Linn. \$1.00, postage 5c. De Dead Hand on America's Liberty, Unmasked. 10c.

in Norths in a Convent, 25c. Serret Instructions to Jesuits, 25c. Will the Coming Man Worship God. 10c. Pro and Con of Supernatural Religion. 30c. Resurrection of Jesus. 40c.

Is Sucide a Sin, by Robert G. Ingersoll. 25c.
The Gergyman's Victims. A radical romance. 25c.
Pashed by Luseen Hands. 50c.
The Real Issue. A printed argument on political and instruction of the combined. By Moses Hull. 25c.
If Christ Came to Congress. The most sensational booker written! Has been read by president Cleveland and callies. It is the boldest exposure of vice and corruption that is the boldest exposure of vice and corruption that is the boldest exposure of vice and corruption and their factors. The most sense and congressmen and their factors are considered and congressmen and their factors are considered and congressmen and their factors are considered and congressmen and their state is the boldest exposure of vice and corruption and their state is the considered and congressmen and their state is the second of the property of the considered and congressmen and their state is the considered and congressmen and their sta

BOOK LISTK WORKS OF ANDREW JACKSON DAVIS.

CHILDREN'S PROCESSIVE (ANDREW) ACCESS.

For Yolks at the Other of

WORKS OF PROF. WIL DENTON. CHRISTIANITY NO FINALITY; or Spiritualism Superior o Carn-t-majty-li shows bow Christianity will be out-rown in the progress of humanity; He. COMMON SENSE THOUGHTS ON THE BIBLE - Propose has the Biblic is far from being what priests claim for it;

MAN'S TRUE SAVIOR -A lecture: Me.

IMMORTALITY, and Our Employments Hereafter, by J. M. Pechles. It ranks as the most internating of all his works; 2D pages; large 800; cloth; \$LJS, posteans: The Discussionisment of Man; the World of Spirits; its Location, Extent, Appearance; the Boute Thither; Inhabitants; Societies; Sez and its Uses There, etc.; cloth; \$LSS, postears The

NEW MOLA, by P. R. Randelph. The secret of medium-GHOSTLY LAND, by P. R. Randelph, Supplement to

New Moin"; Mc.

SOME MISTAKES OF MOSES, by Robert G. Ingersoll.

A scathing argument against superstition, filled with
roof sense and brilliant sation; Mc.

THE GODS, and Other Lectures, by Robert G. Ingersoll.

Contents: "The Gods." "Rumboldt," "Thomas Paine,"

Individuality," "Herevice and Heresies," paper; Sti

Marys: Soc. VINDICATION OF THOMAS PAINE, from the attacks of

VINDICATION OF THE SHORT G. Ingersoll. Be. 9 N. Y. Olucyter, by Hobert G. Ingersoll. Be. PSYCHICS, FACTS, AND THEORIES, by M. J. Savage, PSYCHICS, FACTS, and THEORIES, by M. J. Savage, CHRIST THE SOCIALIST. A clever story of every-day american life and industrial conditions; paper life. RELIGION OF THE FUTURE, by Rev. S. Weil. A work of great value, wristen by one of the keenest, most power-ul and most truly religious minds of the day. The author

THE HISTORY OF JESUS, and the mythical Genesis and depology of Equinoccal Christianity is berrowed from he profess irresistibly that Christianity is berrowed from he profess freesistibly that Christianity is berrowed from he county, is called the footh, for cents, postage 8 cents.

The Coverest of the Sacred Heart, by Hudson Tuttle. This book was written for an object, and has been profess the Faile, Re-incarnation and the Deceiving Advocation to "Unche Tom's Cabin." It should be read by every man, woman, and child, who have their country, their religion and their God. Price in paper, and by the profess for the profess from the pro

n Development, and Destiny of Man, by Thomas P.
w. Elk Falls, Kan. A new scientific and philosophimise on this subject. Contents: Spiritual evolution;
mental principles; Matter, force, and spirit;
mental principles; Origin of meteors and comets; the
kingdom; Man's attributes and powers; the soil
to man; Mediumship; the spiritual body, etc.
soth and gill, \$1.55, paper cover, 50 cents, postage
its leadings promulected by every nonzent. Geodinate

esty. Price is cents.

Interview with Spirits. by Samuel Bowles. Carrie E. S. Fring, medium. 201 pages. Price, paper, 50 cents; cloth, 75 cents, postage 5 cents.

Life in the Stone Age, by U. G. Figley. 30 cts.

The Exty Family, by Mrs. Sarah E. Hervey. A delightful story. Nearly bound in cloth. Price \$1.00, postage 8 cents.

nits.

There is no Death, by Florence Marryatt. A compensational manifestations as witnessed and vouche Glimpses of Heaven. Price 20 cents.

The Origin of Life, or Where Man Comes from, new edi-ion, enlarged and revised, by M. Faraday. Price 10 cents

Why She Became a Spiritualist, by Abby A. Judson leth binding, 265 pages. Price \$1.00, postage 10 cents. loth binding, 263 pages. Price \$1.00, postage 10 cents.

The Relation of the Spiritual to the Material Universe; the Law of Control, new edition, enlarged and revised, by M. Faraday. Price 15 cents, postage 1 cent. Progression or How Spirits Advance in Spirit Life; the Evolution of Man, by M. Faraday. Price 15 cents, postage

Convent Horror, 25c. C Sex Revolution, by Lois Waisbroker, Mc., Fountain of Life, by L. Waisbroker, 50c.

Fountain offilite, by L. Waisbroker. Soc.

Dissolution, or Physical Death, by M. Faraday. Sa.

Play of the Planets, \$1.00.

Science and Philosophy of Materialization, Sc.

Remanism not Christianity, 60c, postage Sc.

Experiences of Samuel Bowles in Spirit Life, including

Later Papers, Carrie E. S. Twing, medium. Price 33 cents.

Later Papers from Samuel Bowles, Carrie E. S. Twing,

medium. Price 10 cents.

Out of the Depths Into the Light, by Samuel Bowles.

Out of the Depths Ista the Light, by Samuel Bowles. Price 35 cents, postage 2 cents.

Signs of the Times Prom the standpoint of a scientist. A pamplet. Price 15 cents.)

Lights and Shadows of Spiritualism, by D. D. Home. "Light more light!" 412 pages. Price \$2.00.

The Belations of Science to the Phenomena of Life, by M. Faraday. Price 10 cents, postage 1 cent.

God, the Constitution and the National Reform Association, a lecture by Willard J. Hull. 10 cents.

The Irresistible Conflict, or the Battle between the Rich Robber and Poor Producer, by Moses Hull. Price 15 cents. Wayside Jottings, by Mattie Hull. Essays, sketches, poems, and songs, gathered from the highways, byways, and hedges of life. Price \$1.00.

Edith O'Gorman, 1.00, postage 10c. Priest, Woman and Confessional, 1.00, postage 10c

The Freed Spirit. \$1.00, postage Sc.
A Man and His Soul. \$1.00, postage Sc.
The Dead Man's Message, by Florence Marryatt. \$1.00, The Spirit World, by Florence Marryatt. \$1.25, postage

The Beel Reveals Simuel' in Tallie With Rev. Sarid So. Inc. J Revy Resk. He, periogs to: If a Rev Rie Shall Re live Again, by Alfred Stuarth Wal-

DIAKKA and The & Ravidly Victio-An explanation of CNEFFRACEABLE TESTIBUSE OF EASY WITHINGS on the last in false and repositive in Specification; closely By JUDGE ARRAW IL DAILY.

AN EXQUISITE HOLIDAY GIFT

"AS IT IS TO BE,"

ABSOLUTELY UNFAILING.

No Patent Preparation. Natural stemody.

Not a dye; contains no harmful ingredients. Cleaness
the sculy-effectually, and promotion a vignorine growth of
the hart. It was given to a widow by her decessed brahand, as a means of support for betwelf and children. Has
been well tested. Enough will be sent by mail to mix with
eight ounces of self-water for fifty cents, thus giving as
turch as it any deliar bottle of hair dye, and a much better article at half the price.

For sale at this offen.

Anything More, My Lord?

LOIS WAISSBOOKER.

SPECIAL OFFER For a Short Time Only.

A Temporary Reduction of Prices

in a Few Special Books, : : : "Every book added to one's library is a ray of light added to one's intellectinal purson," — Arthur F. Milson.

Signs of the Times. An address by Prof. Elliot Cours, M. P. A view of Spinistalism from the standpoint of a scientist.

The Watseka Wonder.

Heaven Revised. A narrative of personal experiences after death. By Mrs. E. R. Duffy. See Lyceum Stage.

A collection of Recitations, Dialogues, Fairy Plays, etc., for the Lyceum, by G. W. Kates. Babylon Unveiled. Or, the Treasures of Human Life, by Jas. K. Moore,

Gospels of Oahpse. The New Bible, containing five parts. The most essential of the whole,

Light of Egypt. By Sir Edwin Arnold. A grand expane of a higher spirituality in rhythmic attune-ment. Something to attract the higher in-fluences.

No stamps taken in payment for these books. Make coney-orders payable to C. C. Stowell. Address LIGHT OF TRUTH, 200 Race St., Concinnate, O. DIAL PLANCHETTE,

-Or-



VITAPATHY, THE NEW SYSTEM OF PRACTICE.

Every physician should learn it to be successful leading Free. Apply to or address FroF. Jons BUNYAN CAMPBELL, M. D., V. D., A merican Healtz College, Fairmount, Chelmant, Oblo. Prepares students admitted to Regular Sessions FREE Higher Graduation and Ordination for the worthy

Graphological Readings.

he thinks considerable more than he expresses in words.

be thinks considerable more than he expresses in words.

"Evernested," indexapoles, index not state whether he is a man or whether she is a man. He says that he "understood that unruled paper must be used in order to get a satisfactory reading," but such is not the fact; any kind of paper may be utilized. "Interested" is one of those enthusiastic creatures who enters with great sest into any subject for a time, and then his ardor cools down and he is ready for another novelty; he is not thorough in anything that he performs because he dislikes to exert impossible too much either mentally or physically; he works by "spurts," as it were, and uses up his energies too rapidly.

**Everyne G. Mysyrkov, Mysil, is extremely in the thinket of contraction and the fact; any kind of the shoreless occans of space into gardens, by the use of the material in the universe. It is the all-comprehending yet incomprehensible, each of the sale and reaction has no date. There are worlds, it is true, which are young, the unchanging forces. Spirit creates by will, while material forms are appearing, the unseen its being elaborated by the segregation or division of the souls, or spirit—its to plant the fielis of the shoreless occans of space into gardens, by the use of the material in the universe. It is the all-comprehending yet incomprehensible, each the shoreless occans of space into gardens, by the use of the material in the universe. It is the all-comprehending yet incomprehensible, all the shoreless occans of space into gardens, by the use of the material in the universe. It is the shoreless occans of space into gardens, by the use of the material in the universe. It is the shoreless occans of space into gardens, by the use of the material in the universe. It is the all-comprehending yet incomprehensible, each the shoreless occans of space into gardens, by the use of the material in the universe. It is the all-comprehending yet incomprehensible, each the shoreless occans of space into gardens, by the use of the shoreless occans o

will not please every one that she worries herself into a fever; although she is blessed with a large share of hope, she gets discouraged at times, and thinks that human nature and the world are beyond redemption; when she railies from this state, she sees only the sunshine, and wonders how she could have felt despondent; she enjoys a few sociable friends, but is not particularly fond of society; when she makes an assertion, she sticks to it tenaciously; her intuitive perception is very strong, and she can read a person's character almost at a glance; she is not one who would thrust herself into places uninvited, nor would she advance her opinion unless requested; she impresses stranplaces uninvited, nor would she advance her opinion unless requested; she impresses strangers as being of a cold, proud nature, but those who know her best have evidence of her warms who know her best have evidence of her warms. heartedness and sympathy.

of human nature; notwithstanding this, however, he is not by any means a meek man; he treats every one as a gentleman until he ascertains that he is otherwise, when he simply leaves him; he is a man of few words, and can affinity for its eternal counterpart, matter.

Insion of the city streets soon lost his when he attempted to head for home age boys chased him, and cars almost ran over his and policemen knocked him about with the cuty streets soon lost his when he attempted to head for home age boys chased him, and cars almost ran over his and policemen knocked him about with the cuty streets soon lost his when he attempted to head for home age boys chased him, and cars almost ran over his and policemen knocked him about with the cuty streets soon lost his when he attempted to head for home age boys chased him, and cars almost ran over his and policemen knocked him about with the cuty streets soon lost his when he attempted to head for home age boys chased him, and cars almost ran over his and policemen knocked him about with the cuty streets soon lost his when he attempted to head for home age boys chased him, and cars almost ran over his and policemen knocked him about with the cuty streets soon lost his when he attempted to head for home age boys chased him, and cars almost ran over his and policemen knocked him about with the cuty streets soon lost his when he attempted to head for home age boys chased him, and cars almost ran over his and policemen knocked him about with the cuty streets. has given the subject consideration; he upholds true temperance, but does not countenance prohibition, being utterly opposed to all
nance prohibition, being utterly opposed to all
force, but a manipulator of all forces, and the measures where force is necessary; he is domeasures where force is necessary; he is do-

endowed with much force; the only weakness I can discover is a lack of self-assertiveness.

H. C. M., GUTHREE, ON, TER., is persistent in following what he sets out to accomplish, and if he does not succeed at first he tries again; a second failure discourages him, but it is not long ere his spirits rise, and he makes a third endeavor; he has good, practical ideas, but is too impatient for results, not being content to grow by degree; he is inclined to waste a good deal of time in trying this, that, and the other, but when he finally settles down he will assert his true individuality, and will become stronger in every way; be is good-natured, jovial, and happy, is fond of digging into the mysterious, and can turn anything serious into the ridiculous, though he would by no means make light of a subject if he saw anything in its presentation that would appeal to his reason.

MR. C. L. B., Hartford, C.T., is very ingenious in her nature, and would make a success as an inventor of some kind; she is strikingly original, and is not satisfied to copy others; sometimes when she is alone there flashes before her mind's eye designs, patterns, and pictures, which, if she could preserve, would be of inesswhich, if she could preserve would be of inesswhich, if she of successions and pictures, and pictures again; and struggles every moment a tropout and struggles every moment a tropout her hand not shake to you in the language of your own heart. Is he a Christ, he hath your forever.

Spirit is god-man and man-god—the sum total and harmony of all things. Heaven is no more of spirit than is earth. Hell, the underworld, is more than one inght was cold and snowy, and, he spite of Carlos' heavy cont, if he

times when she is alone there flashes before her mind's eye designs, patterns, and pictures, which, if she could preserve, would be of inestimable value; her imaginative faculties are unusually developed, and she grasps situations quickly; evidently opportunities have not been propitious to bring out all her talents to a practicable issue; she is artistic in her tastes, enjoys congenial friends, and is ambitious to rise; she is a tolerably good housekeeper, but not fussy, not being over-particular in regard to the presence of dust and the arrangement of furniture in a room. She is one who will let her room go uncared for during a certain period, when she will suddenly decide to have a general overhauling.

"Munter" Remove a continue of evolvement, removing what is not fit for use in the subservience of the designs of strength and beauty.

Spirit is the comforter, the paraclete, of mankind in their march through the crude world of matter to higher possessions and grander work and activities. Though man may fall like a broken column at life's noon tide, or reach the glory of the sunset scene of earth, the spirit is the mighty voice crying out for its own in the bosoms of the father and mother gods.

Springfield, Mo.

Springfield, Mo.

"Tidings From Over the River."

It has always here over the River."

icable issue; she is artistic in her tastes, enjoys congenial friends, and is ambitious to rise she is a tolerably good housekeeper, but not fussy, not being over-particular in regart to the presence of dust and the arrangement of furniture in a room. She is one who will let her room go uncared for during a certain period, when she will suddenly decide to have a general overhauling.

"Miner," Beiller, O.— This gentleman believes in fair play for every one; he will not tolerate favortism in any instance; he is not an "abirk," and will not aphold a person who attempts to avoid doing his duty; he is not one who is constantly whining, and when he utters a complaint he has a just cause for so doing; when he is angry, he almost "holis," and at these times he is unreasonable, and it is best to let him alone; he is maturally very skeptical, but when one convinced he can not be turned; he is interested in all progressive subjects, but dislikes shams and prefensions.

WALTER L. M., CHICAGO, ILI., says: "I don't believe the refershment of the limits; he show every promise of becoming a smart man, and when he is a few years older he will criticise himself severely for penning such a letter.

VERIFICATIONS.

To the Editor of Lamar of Taurn.

The character readings, by letter, of me, by Mr. Hawkins, is considered by my friends won-decidenting, and the world alone on the limits; he show every promise of becoming a smart man, and when he is a few years older he will criticise himself severely for penning such a letter.

VERIFICATIONS.

To the Editor of Lamar of Taurn.

The character readings, by letter, of me, by Mr. Hawkins, is considered by my friends won-decidenting, and the world design are first, and the way of the sum of the same of the yearly suberthers and a specifically help of the man of the proposition of the father and mother gods.

The character readings, by letter, of me, by Mr. Hawkins, is considered by my friends won-decided to offer as a premium for the same of the yearly suberthers and specification. The cons

The character readings, by letter, of me, by Mr. Hawkins, is considered by my friends wonderfully clear and perfect. Thanks.

JOSEPH SAUNDERS.

or Hancock street, Saginaw, Mich.

WHAT IS SPIRIT?

ut, o. So ton Its Functions - Procreation - Why Deathless-Its Aim.

The spirit is the ullimate—the all. It sits apon the throne, and rends the veil of biindness and stapidity. You are not spiritual, though a spirit. Progress is evernal toward the spiritually; he is naturally of a cheerful disposition, but circumstances has sourced his temper to such an extent as to make him misanthropic; but think considerable more than he appropries.

ESTREE G. MUSKEGON, MICH., is extremely conscientions and sensitive, and is so afraid she will not please every one that she worries hereelf into a ferror, although, the is bleeched.

Spirit bodies differ from grosser bodies in JACOB W. V. who fails to give his address, has their power of attenuation. The spirit cohesion seen much of life and its vicissitudes, and his seen much of life and its vicissitudes, and his seen much of life and its vicissitudes, and his seen much of life and its vicissitudes, and his seex perfences have not all been of the sunniest, by any means, but he is one of those men who tries to make the best of things, being a hard worker, and one who does not sit down and weep over events he can not control; he has no decented to its counterpart in the affinities one elected to its counterpart in the affinities one elected to its counterpart in the affinities one elected to its counterpart in the affinities one of creation, whether the physical provisions for ot so young as he once was, and blind, be required. patience with people who do not try to look on the bright side, and is severe with those who manifest no interest in important affairs; although old-fashioned in his ideas, he is ready to of a positive and a negative tends to increase in the shop—for Carlos was a butcher's dog.

go, for he never stirs up the so-called bad side lights emitted from the wings of progress in

not tolerate extravagance of any kind; he is And, so, it must ever maintain its form, because and farther from his home. practical in all that he says and does; although lits delife power of cohesion and repulsion is soldered in the immortal plasmic furnace, so strange dog, if he is blind, has but little chart to chart the chart strange dog, if he is blind, has but little chart to chart the chart to chart the chart to chart the chart the chart to chart the chart the chart to chart the chart t cept any theory upon the evidence of others that it is above all chemistry, superior to all to protect himself. He can not see the shelter neither believing nor doubting until he himself laws of solids and fluids, and unaffected by all stoops and snug corners where the wind des

endowed with much force; the only weakness I present. The spirit does not annoint you, but more than one policeman tripped over him and in

With twenty-five cents you can reach eight, or with a dime three families on the anniversary of spirit-return, with our great anniversary edition of Light of Truth.

added.

So Carlos' troubles were over, and he was restored to his home once more.

This is a true story, and it happened in the city of Albany.—N. Y. Recorder.

CHILDREN'S COLUMN

*LIGHT 0

How to Grow in Beauty,

The not of the funny brownies— These of which you are so fund; Nuther is it of the fairies, With the wond rous magic wand

You must put the bridle - allence On that small, unruly tongue; Learn to be of use to others— To the old and to the young.

overcome all seifish feelings Reed them out, as noxious weeds in their place put love and patiene Nuble thoughts, and kindly deeds

shun deceit, and never harbor Anger, jealousy, or hate; for they'll never lead your spirit Upward to the golden gate.

Heed it not; be wise-remember Purest gold is tried by fire. Who must act as valiant leaders In the nation's bitter need? Who must solve perplexing prob And the weaker brothers lead?

Who must guard the posts of hono

Who must strike the blow for free And the chains in fragments lay At the feet of r ght and justice? You, the children of to-day.

Strive each day to set your standard Higher in the path of good; Till you reach true angelhood

A DOG'S ODD ADVENTURE.

accept any new theory if it is practicable.

W. S. R., Wakefeld, Mass., is a person who would be generally liked wherever he might

munificence of all conditions.

Spirit does not come to one, but is always aged, he lay full length on the icy sidewalk, and aged, he lay full length on the icy sidewalk, and aged, he lay full length on the icy sidewalk, and aged, he lay full length on the icy sidewalk, and aged, he lay full length on the icy sidewalk, and aged, he lay full length on the icy sidewalk, and aged, he lay full length on the icy sidewalk, and aged, he lay full length on the icy sidewalk and aged, he lay full length on the icy sidewalk and aged, he lay full length on the icy sidewalk and aged, he lay full length on the icy sidewalk and aged, he lay full length on the icy sidewalk and aged, he lay full length on the icy sidewalk and aged, he lay full length on the icy sidewalk and aged, he lay full length on the icy sidewalk and aged, he lay full length on the icy sidewalk and aged, he lay full length on the icy sidewalk and aged, he is a sidewalk and aged, he is a sidewalk aged.

TRUTH* DR. CARL SEXTUS

APPLY AT ONCE.

A TEST FOR YOU By Michigan's Most Successful Clairvoyant

Health MRS. MAY FANNING Life Endorsed by such prominent physicians as Dr. Peebles, Prest. College of Science,

LOS ANGELES, CAL LOCK BOX IS SANTA CRUZ. CAL.

SAMUEL SMITH

Clairvoyance Free. ar sight of clairvoyance, aided by his marrelo ces, combined with his magnetic remedies, we the most skeptical of his wonderful power lek. Try him. Send him sex, age, name, lo-id four 2-cent stamps, and he will send you of your case free. He doesn't want any leading. ymptoms. Address DR, J, S. LOUCKS, Shirley, Mass. Will answer difficult and important questions on busi-ies matters correctly from actual knowledge obtained. to guess work. Fee, 2.00 and 21stamps.

Proof of Immortality.

F. N. FOSTER-Photo received some time ago. I recog-ize my mother's face at the top, and a friend who was nurdered a year ago, also my little granddaughter, are tell pleased. well pleased.

MRS. E. F. WOLBERGUT.

I have many letters on file similar to the above. I am

now at home after a two years successful tour in the Eastern States and all mail orders will receive prompt attention. Enclose stamp for circular and terms to

F. N. FOSTER, Spirit Photographer,

1002 E. 20th St., Minneapolis, Minn.

Do you wear the Spiritualist Sunflower Badge? If not, why not? They are made in several styles, viz:

Lapel Buttons,
Scarf Pins,
Scarf Pins,
Gurf Buttons,
Maltese Warch Charms,
Agate Watch Charms,
For sale at this office.
Do not send stamps.

Is Mediumship Worth\$1.20?

PSYCHE Developed 100 Mediums During 1894.

IF YOU ARE NOT ONE OF THEM, IT IS YOUR OWN FAULT. READ THIS TESTIMONIAL.

Price, Delivered, \$1.20.

SPIRITUALIST BADGE.

meled in black and white and gold, electro-plate, rolled plate, \$1.25, solid gold, \$1.75. Send for illustration of Sunflower Jewelry. SPECIAL OFFER,

Good until March 31st only.

FBI will send, charges prepaid, I Psyche, I coumship paper cover, I electro-plate Spiritual research send scamp for illustrated circulars. Send monopress money orders. W. H. Bach, St. Paul, Minn

DIAGNOSIS FREE by Spirit power. Send age, sex, height weight, leading symptom, lock of hair stamps. Dr. Benton, 400 Buckner ave., Peoria, Ill. 9-28 PSYCHE.

PROF. BACH'S DEVELOPING BOARD for MEDIUMS

sale at this office.

DELINEATION AND DIAGNOSIS. Send five two-cent stamps, date of birth, sex, handwriting, or leading symptoms; you will red diagnosis of your disease and a brief ometric clairvoyant power free. Dr. E. A. READ, Box 358, Lansing, Mich. WOULD YOU KNOW YOURSELF! PROF. A. B. SEVERANCE.

Psychometrist and Clairvoyant. a, or send by letter a lock of your hair r a photograph. He will give you a cor of character, giving instructions for self

Mental, and Spiritual Condition STAND FUTURE EVENTS, telling what kind of u can develop into, if any, and what business on you are best calculated for to be successful. e and Counsel in Business Matters,

Independent Slate-Writer and Trance Medium,

Mrs. J. H. Stowell, TRANCE MEDIUM 40 S. Eim St., Walnut Hills, CINCINNATI. O.

DR. FEEBLES AND WATKINS.

BASE STREET.

MATERIALIZING MEDIUM
No. 330 LINN STREET.

Best were Wade and Liberty. CINCINNATI, O.

Segment Monday, Wednesday and Friday evenings, and Turnelay and Friday evenings, and Turnelay and Friday evenings, and Sex, one leading symutom and your disease will be define by spuril power. Dr. Abbie K M. Heath

Strange But True.

REV. J. C. F. GRUMBINE

SEER,

Will give clairvoyant delineations of spirit friends and soul readings and prophesies by mail. Also directions for medial unfoldment. Send lock of hair, age, full name, and set for the guides. Enclose one dollar and one stamp, Classes taught Psychometry by correspondence.

J. C. F. GRUMBINE, (White Rose; Genesco, Ill.

Mrs. Maggie Stewart,

MRS. MARY C. MORRELL,
Business, Test, and Prophetic Medium. Sittings daily
from 10 a. m. to 5 p. m. Circles Tuesday and Thurday
evenings at 8 sharp. 330 W. 59th St., bet. 8th and 9th Ave.
New York City.

Florence K. White, Trance and Business Medium
47 E. 44th St., New York City.
Also Clairroyant Medical Diagnosis. Terms \$2.00, Sunday Seances 8 o'clock.

ANNA E THOMAS Cor. Curtis & Eastern Aves., Dayton, O., Magnetic Healer, Clairvoyant 2 Psychometrist Gives readings by letter from lock of hair and date birth. Gives descriptions of SPIRITS, gets MESSAGES a A MES through OULDES. Can' designate your PHASES MEDIUMSHIP and give instructions for SPEEDY DEVELOR.

or response, Pikiki L. O. A. KEELER. Have your Horoscope Cast

DR. N. H EDDY, 1117 Third Ave., Rock Island, Ill. The Horoscope and Delineation I had from Dr. N. H. Eddy I consider worth \$5.00, and with pleasure recommend him to the public.

Mrs. D. Spencer.

We received Psyche January 7th and to say we are cased, does not express it. Myself and wife can both inter when the medium is blindfolded. It is creating lie a sensation. Spiritualism was nearly dead here unweight peace find \$1.20 to pay for another for one for our ends."

You for Truth, D. J. Hendricks. Viole that but one week patied between the receipt of Psychad date of letter. Such letters are continually being cived.

The Horoscope and Delineation I had from Dr. N. H. Eddy I consider worth \$5.00, and with pleasure recommend him totthe public.

Mrs. D. Spencer.

The Horoscope and Delineation I had from Dr. N. H. Eddy I consider worth \$5.00, and with pleasure recommend him totthe public.

Mrs. D. Spencer.

The Horoscope and Delineation I had from Dr. N. H. Eddy I consider worth \$5.00, and with pleasure recommend him totthe public.

Mrs. D. Spencer.

Chronic Disease Specialist,

Office and Residence, No. 1472 Locust Street DUBUQUE, 10WA.

Testimonials of many patients aknowledging their various cures, sent on application.

MEDIUMSHIP and Its Development, and HOW to MESMERIZE to Assist Development

Are Life's Greatest Boons, but Happiness is Impossible without Health.

DR. E. GARNETT, CLAIR VOYANT PHYSICIAN,

Send one 2-cent stamp, name, sex, age, lock of hair leading symptoms, and your case will be diagnosed free (Write address plainly.) Terms for course of treatment sent by return mail.

DR. E. GARNETT, (Formerly Assistant of the late Dr. A. B. Dobson.) Address,

BOX 707. - SAN JOSE, CAL. **T I use Dr. Dobson's remedies in conjunction with there distinctively my own.

Mention this paper.

13

DVICE TO THOSE SEEKING

TO DEVELOP THEIR



By A. CAMPBELL, - - Spirit Artist.

SOUL-READING, Psychometric Delineation.

couragement for the afflicted, advice and young, and something for everyone, to belp the struggles of life, that will pay them farors for the money required for the delineations, and some magnetically and otherwise.

ations, \$1.00; full and complete delineation, at those directions than ever before. Send hair or handard complete delineation, with diagnosis and prescript and complete delineation, with diagnosis, \$1.00; my photo, cabinet size, \$2 cents.

PROF. A. B. SEVERANCE,

Tio Prairie St., Milwaukee, Wis.

MRS. JENNINGS DONOVAN. Drs. Peebles and Watkins

Saturday, March 30, 1895.

TRS. DR. A. B. DOBSON, San Jose, Cal.

FACEOLOGY.

How to Become a Medium in Your Own Home.

14 Down to Become a Medium in Your Own Home.

N. B. One week's treatment free.

14 One week's treatment free.

H. INGRAM LINDSAY Mr. F. BOOKER HAWKINS

Prophetic Readings

a spirit gypsy queen, through her medium. Wonder-satisfaction has been given. Trial readings 15 cents d stamp; regular prices 50 cents and \$1.00. Address LOUISE L. MASYIN. 2521 Michigan ave., Chicago, Ili The Blind Clairvoyant.

27 Michigan Street, Toledo, Ohio

PSYGHIG SGIENGE.

"STUDIES IN PSYCHIC SCIENCE."

It is a book of remarkable profundity and scientific ac-

F LORIDA Travel is best ac-commodated in the Through Pullman Buffet Sleeping Cars running over the lines of the Louis-ville & Nashville Railroad.



This line runs double daily ure) solid trains from Cincinnati and Louisville to the principal Southern cities. This line affords two routes to points in the Southwest, via Memphis and via New Orleans.

sleeping car service to Jacksonville, and the only through line of sleepers to Thomasville and This line has four daily trains between Cincinnati and Louisville in each direction.

This line has double daily

between Cincinnati and Lexington in each direction. 27 miles shortest to Knoxville and Carolina points.

This line has three daily trains

Winter Tourists' Tickets at low round triprates on sale from about November 1st, good till May 31st. Pull information cheerfully furnished upon application to JACKSON SMITH, Div. Pass. Agt., Cincinnati. O. C. P. ATMORE, Gen'l Pass. Agt., Louisville, Ky.

Write for description of THE GULF COAS

hair. Terms 30 cents and two cent stamp.

Address P. O. Box 2250, Boston, Mass. Metaphysical Practitioner and Lecturer,

Send li cents in silver and stamp, lock of hair, and own handwriting and receive a trial reading. 50 cents for a regular reading. Address Miller st., Belfast, Me. 15

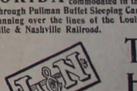
r success as a mechanical hand-writing medium is valled. Mr. Haven acknowledges that he is fortunate sing permitted to use her hand to pen the remarkable meta to be found in this book, iee 20c, postage 2c. I for sale at this office.

One of the most important works in the spiritualisti

ARCANA OF NATURE. mracy.

The two make a library of the spiritual science in them-selves. Price §.1.25

For sale at this office.



Saturday, March 30, 1805.

vounded the devil, but Spiritualism com- material counterparts.

niversalism, Unitarianism, etc., sorely existence, are developed coevens with their

THE RIGHT SPIRIT.

An Epistle that Speaks for Itself.

READ IT AND APPLAUD.

Have just read Lois Walsbrooker's reply, in ranks of Spiritualism, but I do want to arouse lands? thought. I do want Spiritualists to see where The greatest plea that can be made for Spirit- totally antagonistic to my knowledge and prit tenets. Chaist Bone no title, wore no crown, itual basis and a broader bumanity. but bore reproach, practiced self-denial, and courted simplicity for righteousness sake. He loved the work of suffering humanity more to develop spiritual gifts and virtues more than he desired emoluments.

The title of reverend is a hollow mockery. It To the Editor of LIGHT OF TRUTH. mortal or immortal.

Let us imitate Christ's example.

Whether it's mythology or fact, he mingled ways as much as we give spiritually, or to ex- the privilege. pect material recompense in ratio to spiritual

the simple yet beautiful adornments of brother- 8th. ly love that bring peace to the soul. It's pretty We want too much in this world of the world.

That is why we are always being disappointed. ELLA LUCY MERRIAM.

Written for the LIGHT OF TRUTH.

THE GLORY OF IT.

Persecution the Fertilizer of Spirtual Growth.

MARY WEBB BAKER.

to every well-directed effort for the cause of to some one in the mortal. As I know more than friend took what had been said with become truth, and sometimes the glory comes even when fifty persons by that name, none of whom are meekness, perhaps taking consolation in the the efforts have been given in a back-handed particularly connected with me, I, of course, thought of the wrath to come, and we went out much of which may be attributable to the ef- us that a lady stood between us. Then turning to Let us devoutedly hope so. forts of so-called Christian people and minis- me she said: "That lady says 'Yes, you do know ters who have used the best of their inventive George-George Pierce." genius at misrepresentation and denuncia- I admited that I knew such a man and she the outcome of which is, the cause of spiritual if she could give her name and the reply was. truth has received the "glory of it," and the "She says 'Don't call me Hannah.' She didn't shame has fallen where it is due.

ror, whether it be social, political, or religious.

It is an insult to the intelligence of our arisen friends, and the host of noble minds—co-work ers on the spirit side of life—to impute to them no higher or greater object than to devote their time and knowledge to the portraying of the beauties of the spirit world and the assurance of continued life and demonstrating the possibility of spirit return. All this is touching and

VOICE OF THE PEOPLE beautiful, but there is a deeper meaning to the Wa lesson which is herein conveyed, and would we find the "glory of it," we must work the problem out by searching in every avenue of life for the dark places therein to sow the seed of spiritual light, and make our philosophy not only a "re- Nothing is more striking than the contrast ligion of the spirit, but the flesh also.

ed for voicing the sentiments of a Palne, a It happened some two years ago that a reli Jackson, a Lincoln, and many noble humanitar- tive residing in the good old county of Fairfax, lans who, according to accepted authority, must in the State of Virginia, famous through the ssue of March 9th, to Mrs. America Williams feel the same interest in the welfare of our historic association of the immortal George and I much wish to call especial attention to common brotherhood as was manifest in their succumbed to the inevitable law of nature, and and reflection upon the following words of hers life and work while on earth. Is it reasonable was duly prepared for the usual form of distherein: "I have in the past sported the title to condemn our speakers through whom these posal. An orthodox clergyman was engaged to of reverend. I have outgrown it, am ashamed grand intelligences seek to aid humanity, by officiate, and on the day of burial relatives of it, and now I could go to the stake if need be, crying them off our spiritual rostrums and only friends, and neighbors assembled to pay the but can never again take that title." Now, I allowing those to be heard who look through last tribute of respect. Custom and courtes. don't want to stir up any dissension in the rose-colored glasses and dream only of Summer demanded my attendance, though I possess

they are drifting, and I'm not going to say any- ualism is that it is a humanizer, and in no place ciples. However, I concluded that at least thing against the Churches either. I only want or from no platform should its voice be silenced might soothe my perturbed feelings by offset our teachers, our students, our apostles, our when speaking for and in the interests of hu- ting my orthodox friend's proforma disposal of mediums, and our every-day believers to elevate the cause, to present it in the highest light possible that the multitudes may be attracted glittering mask off religious deception and policy many decay through the dead by a slight tincture of Spiritualism. So I prepared a short address, and after the glittering mask off religious deception and policy many orthodox triends protonax through the dead by a slight tincture of Spiritualism. to it. I believe this can best be done through litical intrigue and infamy away, until the peculiarly long and doleful discourse, I arose honest, carnest, unostentatious endeavor. By whole revolting mass is exposed, and the work and said: departing from instead of copying after Church of reconstruction can be begun upon a truer spir- "Friends: Allow me to supplement the ab

An Incident and an Inquiry.

dium or Control to Blame?

dom at birth and develops it by untiring, unselfish effort. Nature only can crown or dignify a noted test medium in Massachusetts. As it is part of this now inanimate clay gone forth and not my object in writing this to expose anyone, no sign left of continued existence? I say yes, Let us avoid as a pestilence any attempt to I will refrain from giving the actual names con- there is! We know that this man's father who, shackle our powers by imitating the fictitious nected with the sitting. Having heard much in but a short space of time ago in this very room, in Church or creed or any society under heaven. praise of the medium, whom I will call Mrs. X., was laid away for burial, has spoken from be-Let us be our own selves and stand or fall on on the day of the convention of the Massachu- youd the confines of the grave. We know it, our own merit, judging ourselves. Nothing but setts Spiritualist Association I made a call on we know it as surely as we know the leaves fall our own inner effort can add to or take away her at her residence a few miles from Boston. in Autumn to return with renewed verdure from our spiritual coffers. Don't let us have On my arrival she was engaged with a sitter. when the ploughman breaks the ground to plant "reverends." Don't let us build and equip places In the waiting-room was a lady who had an aphis seed. Then why mourn? of meeting so elegantly that the poor find no place. Don't let us have officers or mandates turn. She was quite enthusiastic in her praise the cry of the afflicted for comfort. Nature's other than the bards of love and holiness. of the medium, and my faith, which had been wonders are not miracles. Law governs the great before, was much increased by her testi- varied phenomena of existence. Yesterday the mony, which bore the impress of truth. So lightning's flash conveyed an intelligent meswith the people. He went about doing good. much was I impressed that although, owing to sage across a wide area. 'Behold, what hath That's our mission. We have no other. If we want of time, I knew I could not obtain a sitting God wrought.' To-day men speak miles apart love elegant rostrums, silk dresses, downy that day, I made up my mind to see Mrs. X. and as though at arm's length. Behold, what man couches, and the tokens and expressions of see if I could make an appointment and give hath wrought. To morrow the voice of a form wealth and power; if we seek to retain al my sister as well as myself a chance to enjoy laid in the grave greets our ears. Behold, what

When she made her appearance in the waiteffort, we are unworthy advocates of the highest ing-room I spoke with her. She could not give philosophy earth has ever received. We belit- me a date, but if I would leave my address she tle our own teachings and belie our own profes- would write me when she could receive me. I, sion. I know I'm radical, I know custom pre-

sister, appointing a sitting at 3 p. m. January His trials and hardships of earth are mitigate

practical reasoning, but the sooner we sense its the appointed hour. Mrs. X. asked me if I had ture. There the aspirations of his soul will necessity, the sooner the base existence will ever sat with a medium, and I told her I had. She gratified. He will rise to a higher and more then explained the advantage one had in sitting beautiful life, so beautiful that no mortal eve with her in preference to the majority of medi-dreams of its sublime truth. Then let us offer ums, inasmuch as, in her case, she was in a dead up a prayer of gratitude that we have this con trance and your friends took personal control solation." instead of voicing their messages through a I may, perhaps, have been imaginative, by guide. She has a guide, however, of whom she it seemed to me that the room grew several de spoke in glowing terms, and also told us that grees brighter. The gloom seemed to be lifted when not entranced she was clairvoyant and The black sombreness of death, cast by the or clairaudient; and in proof of this she gave some thodox statement of a future existence and the descriptions, which neither of us could recog- dolorous tone in which it was uttered, seems nize, and called names which to us bore no to have lost their uncanny spell. The tears of There is always a little glory attaching itself meaning. One name - George-she said, applied the mourning widow suddenly ceased. My goo way. The cause of Spiritualism in this place could not recognize without something turther. several ways, but my impression is that he has (Spartansburg, Pa.) manifests a sturdy growth, After passing under control her guide informed since done some very large and heavy thinking.

tion of our cause, our purpose, and our people; said the spirit was his wife. My sister asked like that name, but she had another," and on I am not sure but that the natural food of my hand she wrote the name of "Ellen." Mrs. ture is the law of God. Spiritualism is persecution; for it seems to Pierce's spirit then took control of the medium, Triumphant in its progress the ever-recur thrive wonderfully well wherever it has been and with a look of joy she grasped my hand ex- rent cycles of time reveal the hidden power so fed, and the more unjust the persecution the claiming: "I know you, Mr. Johnson. I am so working within for the establishment of divine more rapid has been its growth, and these, our glad to see you. When did you see the girls?" truths in the heart of humanity. persecutors, may justly be called our benefac- Now, my sister was well acquainted with this The sphere and potency of thought is the factors, and in these back-handed efforts to hinder lady. I was not. But all her rapturous greet- tor by which we are known to each other, the the spread of truth, they may be building "wiser ing was showered on me, even to calling my index or exponent of soul. than they know." Our orthodox friends must name, which was not my name at all, my sister Essence demands a fullness or repleteness remember "God moves in a mysterious way," being a married woman. We resided in the spiritual thought as a basis of soul growth and it may be a freak of his fancy to use them town where this Mrs. Pierce formerly lived and, spiritual vigor. for a "cat's paw" (with the claws extended) to as we afterward learned that Mr. Pierce had The avenue of thought must remain open aid the cause of Spiritualism by the very meth- filled an appointment with Mrs. X. some time spiritual consciousness for the growth of re ods they take to confound it, however that may prior to ours, the test was rather thin. Then generation. The divisibility of time into cycle be, we accept the "glory" and forgive our ene- our mother came, or what purported to be our has as its analogy the ever-recurring phases of mother. Now, I have no doubt that she was God's truth manifested in materiality. There seems to be a great diversity of opin- there. But just as sure as I am that she was Thus thought decrees the existence of cycle ion among Spiritualists as to the use of the there, aye, even more so, am I that it was not in the manifestation of essence. spiritual rostrum, some claiming that none but she who voiced the words through the lips of The index of soul is character, the effluen strictly spiritual subjects-i. e., immortality, Mrs. X. Not being able to give us anything to from within. spirit return and communion, and kindred sub- prove her personality, I finally asked her if she | Character delineates self in the light of Go jects-should be voiced by our public speakers could give me her name. She replied, "Why, of Revealment presupposes individuality in its and teachers. Others claim it is of more impor- course, I know my own name, but I can't give eminent domain. tance to discuss the vital questions of the day it now because you are thinking of it," I did and the more material subjects relating to hu- not see why this should prove a barrier, inasman life. It is among the latter that I array much as Hannah Ellen Pierce experienced no lishes the a-priori relationship to the infinite. myself, believing the mission of Spiritualism to such difficulty. Presently she took my hand The receptivity of the human mind to the i be given to the "healing of the nations" as and wrote two names. The first I could not fluence of thought determines the sphere of u much in a material sense as in a spiritual. The read; the second was Johnson. Oh! the havoc foldment, the state of progression, the ember great need of the world to-day is to become caused in the spirit world by that unfortunate lishment of God's kingdom, the divinity in man spiritualized; how is this to be done better than postal card! Besides being unable to give her by arraying ourselves on the side of reform and name or mine, though she insisted that she gave which is divine, the eternal ascendancy in the battling with tongue and pen every form of er- the last name right, she could not reply satis- light of revelation, the outworking of esse ror, whether it be social, political, or religious. factorily to any of our questions.

PERSONAL REMINISCENCE.

O. W. HUMPBREY.

the sentiments attered at an orthodox funeral Our public speakers are many times condemn- service and those of the Spiritualist doctrine.

little inclination to participate in ceremon

remarks of our good brother who has spoken a few words.

"The poetic utterances of Lord Tennyson, England's bard and poet laureate, occurs to my than he loved his own gratification. He sought Difficulties in Spirit Communion Is the Me- memory, 'O, for the touch of a vanished hand, and the sound of a voice that is still.'

"Friends: This language spoken from the heart expresses the thought and feeling of mansmacks of self. It permits rank and title. It with a great deal of interest I have read the kind universally. It is sad and touching in the is of the form and not of the letter. Every human being relieves the germ of his or her kingman being relieves the germ of his or her kingman being relieves the germ of his or her king"Frauds" and "Timely Words." Both articles is there no recall of this object of the heart's

nature hath wrought.

A change is wrought, There is no death; What seems so is transition. A seed has grown. The plant blooms forth. Such is life's grand mission.

Happiness awaits him. The errors of life her You may be assured that we were on hand at will be there rectified. He was a poet by m

SOUL-REGENERATION.

Written inspirationally by a student in Rev. J. C. 1 Grumbine's advanced class in Psychometry taught by

Fixed and immutable in the arcanum of na-

Consciousness of self is the ego personified. This dominating consciousness of self estab Regeneration demands fulfillment of tha in the sphere of thought wherein truth, purity

BOOK LISTE For Sale at the Office of

THE LIGHT OF TRUTH.

Cincinnati, O. ollowing list contains most of the best works on m, which are kept in stock at this office. Remit by or New York. Do not send drufts on local banks will positively not be taken in payment. Send al and make all remittances payable to C. C. ELL, Room 7, 200 Race Street, Cincinnati, O.

US CHRIST A FICTION. Founded upon the life of sonins of Tyana, transcribed by M. Faraday. How sau priests of Home originated Christianity; siari-onlessoms of its founders. So pages. Price, boards, paper 20 cents, postage 2 cents.

IN TWO SPHERES, by Hadson Tuttle. In this

HAT IS SPIRITUALISM: Rules for the Formation

OCCULT FORCES OF SEX, by Lois Waishroker "putets in one binding, entitled: "From generation," "The sex-Question and the money The Tree of Life, between Two Tureves." Price

ON AS REVEALED BY THE MATERIAL AND SPIR

ERELIGIOUS CONFLICT OF THE AGES, and other CHAPTERS FROM THE BOOK OF MY LIFE, by Mrs.

FLETS OF THOUGHT, GATHERED FROM THE TREE

FE AND LABOR IN THE SPIRIT WORLD, by the men of the Spiris Band of Miss M. T. Sneibamer, A. volof the Spiris Band of Miss M. T. Sneibamer, A. volof the pages, neatly and substant ally bound in cloth,
if postage lo cents. Full gilt sl.50; postage free.

MISICAL PROOF OF ANOTHER LIFE. Given in letbotte seybert Commission, by Francis J. Lippett.

MARKABLE SPIRIT MANIFESTATIONS, by Prof. Wm. tes, F. R. S., of London, Eng., and C. G. Heileberg, account, O. Illustrated. Price 50 cents. TEST CIRCLES, or the Law of Conditions. One of E AND SERPENT WORSHIP. Price 16 cents. WATSEKA WONDER, by Dr. E. W. Stevens.

Harper's Mayazine" for May, 1850, entitled "Psy-and Physio-Psychological studies; Mary Reynolds, a f Double Consciousness." which is often referred to medical authorities. Pamphlet, 90 pages. Price 15

EDITH BRAMLEY'S VISION, a description of a Jesuit and conclave and their designs upon mortals Price 15

tyceUM LESSONS, by G. W. Kates. Being a series of questions and answers in lesson form, exercises upon each lesson, and a series of questions without replies. Just what is needed in every Lyceum. It is so written that all minds may find lessons of practical value. Bristol board corps. to cents each, \$1.00 per dozen, \$7.50 per 100. Spiritual Songs, hymn sheets, words only) Containing all the popular hymns for congregational singing. Among what is needed in every Lyceum. It is so written that all minds may find lessons of practical value. Bristoi board only containing all the popular hymns for congregational singing. Among with the meaning of the m

Rales and Advice to Form Circles where through decloped media they may commune with spirit friends, less hymns and songs for circle and social singing, compiled by James H. Young. Price 20 cents.

The Everlasting Gosqel. \$1.50.

Frolation of Physiology and Chemical Science, by J. D. Stillman, M. D. 25c. Crimes of Preachers. 25c. The New Life, Thos. Paine, the Author-Hero, 10c.

Out-Going and Incoming Church, 5c. Spiritualists' Hymnal, 25c, 2.00 per doz. \$10.00 per 100. The Contrast, by Moses Hull. 75 cents. The Spiritual Alps, by Moses Hull. 30 cents. Jesus and the Mediums, by Moses Hull. 10 cents. Bypnotism, by Prof. Carl Sextus, \$2.00.

The Lyric of Life by Laura A. Sunderlin Nourse, \$1.00. Forty Years Intercourse with the Denizens of the Spirit World, by B. E. Litchfield, 486 pages, \$2.00, postage 20 cents. Health and Power, by Dr. E. D. Babbitt, muslin 25 cents, Oir Uncle and Aunt, by Amarala Martin, \$1.00.

The Hymnal, by H. A. Buddington, 10 cents per copy. Snoke-Stacks and Steeples, by Willard J. Hull, 10 cente-Atlt Is To Re, by Cora Linn Daniels, 258 pages, cloth Edoes from the World of Song, by C. Payson Longley,

Luflets of Truth, by M. Karl. 50c. Ten Test Circles, by Jas. L. Dow. \$1.00. Repp's Commercial Calculator. Every farmer and me-lanc should have one. 50c. Box of Poems, by Edith Willis Linn. \$1.00, postage 5c The Dead Hand on America's Liberty, Unmasked. ix Months In a Convent, 25c. ill the Coming Man Worship God. 10c.

Pro and Con of Supernatural Religion. Soc. boat the Holy Bible. A lecture by Robert G. Ingersol esign, Argument, Fallacies. A refutation of the argu-nt that nature exhibits marks of having been designed an intelligent being. 15c.

homas Paine, Was he Junius. 10c. elf Contradictions of the Bible. 144 propositions. The Rical, moral. Historical, and Speculative. 15c. he Order of Creation. The conflict between Genesia d Green.

Answers to Christian Questions and Arguments. 25c.
The Religion of Humanity, better than eternal punish Suitide a Sin, by Robert G. Ingersoll. 25c. he Gerzyman's Victims. A radical romance. 25c. hashed by Unseen Hands. 50c.

Dashed by Unseen Hauds. 50c.
The Real Issue. A printed argument on political and instruit economy. The irrepressible conflict and your anacror your life combined. By Moses Hul. 25c.

If Carist Came to Congress. The most sensational book of written! Has been read by president Clereland and calbet, and by senators, congressmen, and their families. It is the bolidest exposure of vice and corruption high places ever written. Read it and learn about your states of the conflict o

WORKS OF ANDREW JACKSON DAVIS. CHILDREN'S PROGRESSIVE LYCEUM, A complete sanual for the mangagement of a lyceum containing exertions, marches, reseatous, by man, rongs, etc. This book containing exertions to postage do.

STELLAR KEY TO SUMMER-LAND. A philosophical de-cription of scenes and life in the spirit spheres; copones-tilustrated with engravings of celestial scenery, cloth

FOUNTAIN: With Jots of New Meanings,-It covers r

HISTORY AND PHILOSOPHY OF EVIL - The question of FREE THOUGHT CONCERNING RELIGION. - This work

TALE OF A PHYSICIAN, or the Seeds of Fruits of Crime. In three paris -complete in one volume; it exp ains the roducing causes of theft, murder, suicide, footicide, and other nameless avils; cloth; \$1.00, pastage loc. MEMORANDA of Persens, Places, and Events - Containing a variety of impressions of the impired seer, carefully et down by his own hand for a period of over 22 years, vita an appendix containing Zchokke's great story "Horensia;" cloth; \$1,50, postage 10c.

HARMONIAL MAN; or Thoughts for the Age-Designed mlarge man's views concerning the political and ec-dastical conditions of America, and points out the path eform; cloth; 75c, postage 5c. DIAKKA, and The r. Earthly, Victim-An explanation of

ARABULA; or The Dirine Guest .- A religious and spiritclent an. Modern saints; cloth; \$1.50, postage 10c.

GREAT HARMONIA.—A philosophical revelation of the latural spiritual; and celestial universe; in five volumes.

A. J. Dav s' best work. Vol. I.—The Physician. Vol. II.—

The Teacher. Vol. III.—The Seer. Vol. IV The Reformer. Vol. V—The Thinker. \$1.50 per volume, postage 10c per volume.

DEATH AND THE AFTER-LIFE-A complete description f life and scenes in Summer-land; enlarged edition PHILOSOPHY OF SPIRITUAL INTERCOURSE-This vol-

ne is the first from the author directly on the subject of pictualism, and has stood the test of many years; cloth; 25, postage loc. PHILOSOPHY OF SPECIAL PROVIDENCE-The author lustrates by a series of clairvoyant visions, and by an Argument," the chain of special providences which have een attributed to the direct acts of the Deity; cloth; 50c, VIEWS OF OUR HEAVENLY HOME—Sequel to "A Stellar (ey;" illustrated; cloth; 75c, postage 5.

WORKS OF PROF. WILL DENTON. CHRISTIANITY NO FINALITY; or Spiritualism Superior of Christianity—It shows how Christianity will be outgrown in the progress of humanity; 10c. COMMON SENSE THOUGHTS ON THE BIBLE -Prove that the Bible is far from being what priests claim for it

MAN'S TRUE SAVIOR-A lecture: 10c. ORTHODOXY FALSE, Since Spiritualism is: True-The wo systems carefully compared; 10c.

IMMORTALITY, and Our Employments Hereafter, by J M. Peebles. It ranks as the most interesting of all his works; \$20 pages; large 8vo; cloth; \$1.50, postage 15c.

AFTER DEATH, by P. B. Randolph. Contents: The Disembodiment of Man; the World of Spirits; its Location, Extent, Appearance; the Houte Thither; Inhabitants: Societies; Sex and Its Uses There, etc.; cloth; \$2.25, postage 15c.

NEW MOLA, by P. B. Randolph. The secret of medium GHOSTLY LAND, by P. B. Randolph, Supplement to SOME MISTAKES OF MOSES, by Robert G. Ingersoll.
A scathing argument against superstition, filled with
good sense and brilliant satire; 50c.

THE GODS, and Other Lectures, by Robert G. Ingersoll. contents: "The Gods." "Humboldt." "Thomas Paine." (Individuality," "Heretics and Heresies," paper; 243 agge; 56c. VINDICATION OF THOMAS PAINE, from the attacks of PSYCHICS, FACTS, AND THEORIES, by M. J. Savage.
Liboughtful discussion of psychical problems, paper, 50c.
CHRIST THE SOCIALIST. A clever story of every-day
American life and industrial conditions; paper 50c.

RELIGION OF THE FUTURE, by Rev. S. Weil. A work of great value, written by one of the keenest, most power into and most truly religious minds of the day. The author of this took was excommunicated from the Jewish Primitive Christianity and Modern Spiritualism.

Its Identity. Its phenomena compared. Its Christianity a Fiction, by Dr. J. H. Mendenhall, The

astronomical and astrological origin of all religious, In poetic form, with "Introductory" and "Notes of Explanation" in prose. Price 50 cents, postage 4 centa.

Spiritual Songs by Mattie E. Hull. For the use of Circles, Camp-meeting and other Spiritual Gatherings. Price 10 cents.

THE HISTORY OF JESUS, and the mythical Genesis and Topology of Equinocial Christolatry, by Gerald Massey, who proves irresistibly that Christianity is borrowed from the ancient Egyptian religion 240 pages. Price, paper, togents, cloth, 75 cents, postage 8 cents.

Id S. Wheeler in Spirit Life. Materialization, the True and the False, Re-incarnation and the Deceiving Advocates, the War of Willsin Spirit Life over the Spread of cares, the War of Willsin Spirit Life over the spread of cares, the Barth, as seen by Ed. Wheeler since his entrance upon spirit life. 52 pages. Price 15 cents, postage cents.

Religion of Man and Ethics of Science, by Hudson Tuttle, Religion and Ethics of Science, by Hudson Tuttle, Religion of Man and Et

Origin Development, and Destiny of Man, by Thomas P. Fletcher, Elk Falls, Kan. A new scientific and philosophical treatise on this subject. Contents: Spiritual evolution; Fundamental principles; Matter, force, and spirit; General laws; Formation of constellations, systems, sunsplaces, and satellites; Origin of meteors and comets; the organic kingdom; Man's attributes and powers; the soul and spirit of man; Mediumship; the spiritual body. etc.

Price, cloth and gilt, \$1.25, paper cover, 50 cents, postage sens.

Rales and Advice to Form Circles where through dede-well bound, good likeness of authoress, illustrated. Price ads, \$1.50.

All About Devils, by Moses Hull. An Inquiry as to whether Modern Spiritualism comes from his satanic ma-

Interview with Spirits, by Samuel Bowles, Carrie E. S. Twing, medium. 207 pages. Price, paper, 50 cents; cloth, 5 cents, postage 5 cents.

Life in the Stone Age, by U. G. Figley. 20 cts. The Esty Family, by Mrs. Sarah E. Hervey. A delight alstory. Neatly bound in cloth. Price \$1.00, postage

There is no Death, by Florence Marryatt. A compendum of spiritual manifestations as witnessed and vouched or by the daughter of Capt Marryat, the writer ef sea-ales. Price 50 cents, postage 5 cents.

Glimpses of Heaven. Price 20 cents. The Origin of Life, or Where Man Comes from, new edi-on, enlarged and revised, by M. Faraday. Price 10 cents

From Seul to Seul, by Emma Rood Tuttle. This volume entains the best poems of the author, and some of the nost popular songs with the music by eminent composers. The poems are admirably adapted for recitations. 225 ages, beautifully bound. Price \$1.00.

Why She Became a Spiritualist, by Abby A. Judson loth binding, 263 pages. Price \$1.00, postage 10 cents. Cloth binding, 263 pages. Price \$1.00, postage 10 cents.

The Relation of the Spiritual to the Material Universe;
the Law of Comirol, new edition, enlarged and revised, by
M. Faraday. Price 15 cents, postage 1 cent. Progression or How Spirits Advance in Spirit Life; the Evolution of Man, by M. Faraday. Price 15 cents, postage cent.

Sex Revolution, by Lois Waisbroker, 26c. Fountain of Life, by L. Waisbroker, 50c. Dissolution, or Physical Death, by M. Faraday. 54, Play of the Planets, \$1.00.

Risy of the Finness, 3.100.

Relence and Philosophy of Materialization, 5c.

Romanism not Christianity, 60c, postage 5c.

Experiences of Samuel Bowles in Spirit Life, including Later Popters, Carrie E. S. Twing, medium. Price 25 cents.

Later Papers from Samuel Bowles, Carrie E. S. Twing, medium. Price 10 cents. Out of the Depths luto the Light, by Samuel Bowles.

Signs of the Times From the standpoint of a scientist, a pamplet. Price 15 cents. A pamplet. Price 15 cents.

Inghts and Shadows of Spiritualism, by D. D. Home. "Light more light." 412 pages. Price \$2.00.

The Belations of Science to the Phenomena of Life, by M. Faraday. Price 10 cents, postage 1 cent.

God, the Constitution and the National Beform Association, a lecture by Willard J. Hull. 10 cents.

The Irresistible Conflict, or the Battle between the Rich Robber and Poor Producer, by Moses Hull. Price 15 cents. Wayside Jottings, by Mattie Hull. Essays, sketches, poems, and sones, gathered from the highways, byways, and hedges of life. Price \$1.00.

The Gates Between. \$1.25, postage 5c. The Missing Link in Modern Spiritualism, by Leab F. Un-derfull. \$1.50, postage loc.

The Devil Reveals Himself in Talks With Rev. David De-vine. A Racy Book. 50c. postage 6c.

If a Man Die Shali He live Again, by Alfred Russell Wal-lace 10c.

Reply to Ber. Dr. Nayder, by F. L.H. Willia, So. Hugle Peals-or songs of Warning for the American Peo-

Life Reyend the Grave, by Dr. W. W. Nicely, 10c. The Question Scitled, by Moses Hull; cloth; \$1.00. amphlets by Hoses Hull:

Joan, the Medium, or the Inspired Herome of Orleans, Scenia.

Spiritual Birth, or Death and Its To-morrow. The Spiritualistic Idea of Death, Heaven, and Hell, 19 cents. The Mediumistic Experiences of John Brown, the Medium of the Rockies, 50 cents.

The Devil and the Adventists, 5 cents.

Was John Caivin a Murderer? 5 cents.

Who was the Hebrew Jehovah? 5 cents.

THE BROOKLYN ENIGMA.

An authentic statement of facts in the life of

the psychological marvel of the nineseenth century. UNIMPEACHABLE TESTIMONY OF MANY WITNESSES.

By JUDGE ABRAM H. DAILY. Price \$1.50. For sale at this office.

AN EXQUISITE HOLIDAY GIFT "AS IT IS TO BE,"

(Fifth Edition)
By CORA LINN DANIELS, author of "Sardia." A wonderful work on after death. Laws of life here and there. Sweetly religious. Nobly comforting, Fascinating descriptions. Beautifully illustrated, "The most remark-able book ever written by a woman." The author has re-ceived sixteen bundred letters of thanks and commenda-tion. Handsome shades in cloth \$1.00; bound in satin \$1.50. For sale at this office.

PERENNIAL HAIR RENEWER. ABSOLUTELY UNFAILING. ABSOLUTELY UNFAILING.

No Patent Preparation. Natural demedy,
Not a dye; contains no harmful ingredients. Cleanses
the scalp effectually, and promotes a vigorous growth of
the hair. It was given to a widow by her decessed husband, as a means of support for herself and children. Has
been well tested. Enough will be sent by mail to mix with
eight ounces of soft water for fifty cents, thus giving as
much as in any dollar bottle of hair dye, and a much better article at half the price.

For sale at this office.

Anything More, My Lord?

LOIS WAISBROOKER. Price 10 cents. For sale at this office.

SPECIAL OFFER

For a Short Time Only. A Temporary Reduction of Prices

in a Few Special Books. : : :

"Every book added to one's library is a ray of light added to one's intellectual portion." — Arthur F. Milton. We were enabled to buy a number of books at reduced prices, and will retail them at a corresponding reduction until the supply is exhausted, which will necessarily be for a limited time only, as many are taking savantage of this special offer.

Signs of the Times,

An address by Prof. Elliot Coues, M. D. A view of Spirisualism from the standpoint of a scientist. The Watseka Wonder.

Startling cases, of phenomena occurring through Mary Lurancy Vennum. By Rev. W. S. Plummer, D. D. Heaven Revised.

A narrative of personal experiences after death. By Mrs. E. B. Duffy. . 200 Lyceum Stage. A collection of Recitations, Dialogues, Fairy Plays, etc., for the Lyceum, by G. W.

Babylon Unveiled. Or, the Treasures of Human Life, by Jas.

Gospels of Oahpse. The New Bible, containing five parts. The most essential of the whole, Light of Egypt.

By Sir Edwin Arnold. A grand expose of a higher Spirituality in rhythmic attune-ment. Something to attract the higher in-No stamps taken in payment for these books. Make noney-orders payable to C. C. Stowell. Address LIGHT OF TRUTH, 206 Race St., Uncinnatt, O.

DIAL PLANCHETTE,

-Or-

THE PSYCHOGRAPH FOR USE IN HOME CIRCLES



This instrument has now been thosoughly tested by the numerous investigators, and has proved more satisforty than the planchette, both in regard to certainty and correctness of the communications and as a means of developing mediumship. Many who were not aware of their mediumistic gift have, after a few sittings, been able to receive reliable communications from their departed friends. Price \$1... postage free, with full directions. at this office.



—We receive many marked copies of inland papers in which an attack on Spiritualism has been answered, with the request, both mentally and chirographically, to reproduce these articles in the Light of Thurh. If we did we would have no room for our original matter. The friends will therefore see that we can not surrender to their wishes. If they feel moved to

of precording for a be in by the aid of species of the control of

J. E. Horn, of Caddoa, Bent Co., Colo., writes that a large number of Spiritualists are awaiting a call for organization in that section, and thinks a good medium coming that way could do an effective work in a short while. As this notice will be read by frauds as well as by honest mediums, it would be well for our friends down there to ask for credentials from those presenting themselves as missioners and mediums. Lots of the spurious kind are on the watch for just such new centres to work, and it is well for the friends to be on guard against imposition. It is better to test the medium before the seance than after it. Not by marring conditions at a seance, but by taking the proper precautions against fraud before it. Character study and reference is superior to fraud-hunting, and results in finer manifestations when the medium is honest or truthful. Arrogant skepticism is as bad as over-credulity in spiritual phenomena, and we should always "keep an even mind," as A. J. Davis says.

—The First Christian Society of Spiritualists met at Academy Hall corner. Seventh and March 10, 1895, in his 86th year. Mrs. Kingsley

The First Christian Society of Spiritualists met at Academy Hall, corner Seventh and Walnut streets, Sunday, 3 p. m. Mrs Greena myer gave us a good and eloquent discourse, the subject of her guide being: "Spiritualism, past, present, and future—what it has done, what it is now doing, and what it will do for humanity." In an uninterrupted manner the loftiest heights of eloquence and pathos was reached by this gifted medium. A keen senselof the integrity and honesty, earnest-ness and love was pointed out to each soul present, and we know the effect for the future

LOCALS AND PERSONALS.

—See our anniversary supplement and rejoice.
—Spiritual liberature of every description for saile at this office.
—Spiritual services at new Odit Fellows Temple Sunday morning and evening.

—G. Decobised, Columbana, O., is a large grower of roses and retinote. See adv. for fine Chinese dwarf orange free with order.
—One dime will secure three copies of this issue of Libert or Tecrus—either sent to one address or large as may be designated by the remitter.

—Mrs. R. S. Lillie speaks before the Unity Temple Clab, College Hall, this Wednesday evening on the subject: "Grounds for the hedder in Spiritualism. Every college Hall, this Wednesday evening on the subject: "Grounds for the hedder in Spiritualism."

—The Ladies' Aid of the Union Society meets this week Taursday afternoon at Mrs. Judge Pruden, Chalesa avenue, Frice Hill. Punctual attendance is desired, as the anniversary effects are to be settled. Meeting begins at 2,20 promptly.

—J. E. V.—You are an inspirational writing medium, as you will fand many to-day. It will at first be of value to you to treach you Spiritualism up to date. After that you will obtain advanced ideas which you can share with the world by writing for the press.

—Miss Fannie B. Fisher, of Evansville, Ind., is visiting for rouse of the press.

—Miss Fannie B. Fisher, of Evansville, Ind., is visiting for rouse of thousand at the Anditorium on Sunday evening last with a soprano solo, her voice being very sweet and you for the press.

—Miss Fannie B. Fisher, of Evansville, Ind., is visiting for rouse of thousand at the soft of the press.

—Miss Fannie B. Fisher, of Evansville, Ind., is visiting for rouse of thousand at the soft of the press.

—Miss Fannie B. Fisher, of Evansville, Ind., is visiting for rouse of the solution of the spirit. While the world by writing for the press.

—Miss Fannie B. Fisher, of Evansville, Ind., is visiting for rouse of the solution of the spirit. While collected from the spiritual standpoint, of the press.

—Miss Fannie B. Fisher, of E

to attend both anniversary and social. Come bear wherever they are.

—We receive many marked copies of inland supers in which an attack on Spiritualism has been answered, with the request, both mentally and chirographically to reproduce these articles in the Libert or Tictu. If we did we would have no room for own or original matter. The friends will therefore see that we can would have no room for own original matter. The friends will therefore see that we can be considered to the control of the

The Spiritual Endeavor Society at Ideal Ham one Madison avenue, was favored with an interesting lecture by Mrs. Kibby on "The Consistency of Spiritualism" last Sanday aftermon A number of tests followed, which were recognized. Next Sunday, March 31st, the Society will celebrate the 17th Anniversary of Modern Spiritualism. Mrs. Steelman-Mitchell will lecture at 2.30 p. m. and Mrs. Sagmaster-Pfuning will be with us in the evening services to begin at 7.30. All to conclude with a Poverty Party Monday evening, April 1st, in Ideal Hall. Supperfrom 6 to S.

Covington, Ky.

The Ladies' Aid of last week was delightfully The Ladies' Aid of last week was delightning entertained by Mrs. Sagmaster-Ffuntner. Her cheering words and numerous loving messages from spirit friends could not have been more pleasing to the large circle present. The good lady has promised to be at the Aid this week-Wednesday at 2 p. m.—which meets in Howelfy Hall, N. E. Corner of 7th street and Madison avenue. Entrance on 7th street.

The services of the Spiritual League at Green Hall, 334 Scott street, were held as usual Sunday, March 24th. The afternoon meeting was attended by a good and league, who was the street of the street day, March 2tth. The afternoon meeting was attended by a good audience who received some interesting tests by Mrs. Dee, an unusal number of investigators being present. The evening services were well attended, and after the invocation were treated to a few remarks by ownerthy president, whom we were happy to have with us after an absence of ten weeks by sincess. Mrs. Dee then gave convincing tests in all present and especially so to those who can for the first time seeking the truth of Spiritualism. Do not forget our social and supper Thursday evening, March 28th, at 7 o'clock. I good time is promised. We celebrate the Anniversary of Modern Spiritualism next Sunday at 230 and 730 p. m. Mr. Kiely, Mrs. Dee, and others will be with us. Mediums cordially invited to attend both anniversary and social. Corn.

Newport, Ky.



MOST PERFECT MADE. A pure Grape Cream of Tartar Powder. Pre-from Ammonia, Alum or any other adulterant 40 YEARS THE STANDARD.

MEDIUMS AND LECTURERS.

and speakers will be postensied at 10 cents a line for ertion or 31 cents a line for four insertions. The a motives of four lines limit, however, will be given charge as a trial advertisement.

pr. Henry Stade, the state-writing medium, holds and at 200 Olive street, St. Louis, Mo. Mary Webb Staker, inspirational speaker, will respond to calls for lociusus, and funerals. Permanent address.

As will be seen by an advertisement elsewhere, Mr. F., maker-Hawkins, of Fordham, N. Y., has open dates for course titl July lek next.

Mrs. A. E. Kibby, lecturer and platform test medium, is not for engagements with societies for '56. Permanent laress, 26 E. 3d street, Cincinnati, O.

Lyman C. Howe is engaged to speak for the First Socie of Spiritualists of Buffalo the Sundays of May. He ill answer calls for April and June.

W. A. Mansfield, M. D., the noted slate-writer, will be gaged at Kalamazóo, Mich., during the first two weeks April. Address General Delivery. Mrs. O. E. Daniels, inspirational and france speaker

are ready to make engagements for camp meetings. Per-apent address, 4964 S. State street, Chicago, 111. pr. Mary A. Gebauer, lecturer, platform test medium, ad psychometrist, is open for engagement, Terms rea-grable. Address 500 W. 9th street, Cincinnati, O.

G. H. Brooks may be addressed, during March, in care of General Delivery, Kansas City, Mo. Telegrams, address slo East 15th street. Will engage for April. Mose Holl speaks in Boston during March; in Columbias during April; and in Dayton during May. During he latter month he holds a four days' debate at Muncie and Res. Mr. Treat. th Rev. Mr. Treat.

Mrs. John Lindsay is now ready to make engagements with societies as speaker and test medium. Will accept agagements for camp-meeting work. 20 Turner street, irand Rapids, Mich.

E. J. Bowtell, inspirational speaker and psychometrist, and wife, spirit artist, are engaged at Saratoga Springs, N. Y. May 2 and 12. Open dates in April and June. Address 12 Dover street Boston, Mass.

Mrs. A. E. Sheets is now ready to make engagements to speak for societies after May 1st or for camp-meetings, will attend funerals or weddings at any time. P. O. Box 22 Grand Ledge, Michigan.

Mrs. A. H. Luther may be addressed care of Dr. Henry quinberg, 506 12th street, N. W., Washington, D. C., dur-ng March. She is speaking for the First Society of Spir-

J. W. Dennis, president and lecturer for the Unity So-elety of Spir tualists, Buffalo, N. Y., will answer calls for lectures, weddings, or funerals. He is an ordained minis-er of the spiritualistic persuasion. ists of the Capital City.

Rev. J. C. F. Grumbine will serve the Spiritual Society at Rochester, Ind., February 17th and continuing through March. Societies wishing his services for week-day enngements can address him, Genesco, Ill., his permanent

L. V. Moulton has the following dates booked: Paw Paw, Mich., March 17; Detroit, Mich., March 24; Jackson, Mich., March 31; Baltimore, Md., April 7; Muskegon, Mich., April 14, 21, and 28. Bert Woodworth will be with nim at the Muskegon dates. Mrs. R. S. Lillie is located in this city as speaker for the

ociety of Union Spiritualists for the season of '94 and '95. he will answer calls to lecture during the week for sofeties adjacent to Cincinnati; also attend funerals. Adess in care of LIGHT OF TRUTH. W. A. Mansfield, the great slate-writing medium,

work in the State of Michigan during April, May and une. Persons living in towns oricities where his service re desired, should correspond with him at once. Ad ress Body Block, Payne ave., Cleveland, O.

Mrs. Steelman-Mitchell, inspirational speaker and pelet platform test medium, may be addressed for engagefor societies or camp-work. Few dates for '96 still pen. Anniversary exercises a specialty. Also attends unerals. 109 Van Voast ave., New Port P. O., Ky.
Lyman C. Howe's camp engagements are: Cassalaga, July 11 to 20 inclusive; Maple Dell (MantuaStation), fuly 25 to Angust 2; Island Lake, Mich., August 10 to 17; and Lake Brady, Ohio, August 20 to 25 inclusive. He is tree for dates between July 20 and 25, and August 2 to 9 and after August 25 to September, and for Sunday, August

Mary T. Longley, M. D., medium for the Light of Truth "Question and Answer Department," diagnoses and prescribes for all forms of disease—chronic cases a specialty—by mail or at her office. State age, sex, and symptoms. Psychometric readings, or advice given and questions answered on business, the development of mediumship, obsession, etc. Fee for consultation on any or all of the above subjects, \$1.00 and stamp. Address 66 Sydney street, Dorchester District, Boston, Mass.

LINCOLN PARK SPIRITUAL CAMP-MEET-ING, COWLITZ RIVER, WASH.

L. P. Smith, proprietor; Rev. G. C. Love, surintendent. This camp-meeting opens Saturay, July 27, 1895, and continues three Sundays. Good hotel and camping facilities. Daily steamboats to camp with cheap fare.

Lecturers, plafform and test mediums wanted. Address all communications to the undersigngiving full particulars as to terms and mases of mediumship, which will receive ompt consideration by the committee of ar-

J. HENRY BROWN, Sec'y of Committee, if Fourth street. Portland, Oregon. 13

Modern reliance. It frees man from the bondard with the manual given than to lay up your treasures Universalism, Unitarianism, etc., sorely woulds, comprising the domain of spiritual existence, are developed coevous with their material counterparts.

large bottle of his absolute cure, free to any sufferers who may send their P.O. and Express address. We advise anyone wishing a cure to address Prof. W. H. PEEKE, F.D., 4 Cedar Street, New York.

Cured

Spring-Time Diseases.

During the passage between Winter and Spring nore people get sick, and more invalids depart for the next sphere before they should, than during any

Such being the fact, it is the duty of every person prepare his body to resist the debilitating influence of this change by taking DR, ANDREW JACKSO! DAVIS' long-tested and thoroughly reliable ALTER ATIVE COMPOUND and BLOOD FURIFIER, which will build up the system and prepare it to re-

Price \$1.00 per bottle; six bot les for \$5.00.

Prepared and sold by S. WEBSTER & CO.

SI Warren Avenue, - BONTON, HASS.

Also for sale by our Western Agents, FULLER & FULLER CO., Chicago

AND BY DEUGGISTS GENERALLY.

"HOUSEWIFE"

A HOME PAPER

50 cents per year. "THE HOUSEWIFE MAKES THE HOME" "THE HOME MAKES THE NATION."

> Send 10 cents for 3 months on trial. THE HOUSEWIFE,

114 Nassau Street, NEW YORK CITY

HIGHEST QUALITY OF ALL.



THE STANDARD FOR ALL

HAVE you feasted your eyes upon the beauty and grace of the 1895 Columbias? Have yo SC, tested and compared them with all others? Only by such testing can you know how fully the

Hartford, Conn. Columbia justifies its BOSTON ard for the World. And ard for the World. And BAN FRANCISCO the price is but \$100 PROVIDENCE 2

An Art Catalogue of these famous wheels and of Hartfords, \$80 \$60, free at any Coli for two 2-cent stamps.

PICKERING HARDWARE CO. Agents for the Columbia and Hartford Bicycles Cincinnati, Ohio.

TRUMPETS.

ALUMINUM TRUMPETS. alone the coming season of 1895.

Anderson, Ind.

Dr. J. W. Kenyon, who has long been known as one of our most able and eloquent speakers, has been lecturing in Westerfield Hall for the past two months, and will continue to do so for past two months, and will continue to do so for past two months, and will continue to do so for some time to come this wise.

**Continue to come the state of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's past two months, and will continue to do so for some time to come this wife.

**Continue to come the statisaction, being very sonorous, makes it superior to tin, the least sound made plain and distinct, only one-third as heavy as tin; will not corrode. Recommended by nundreds of mediums. The rumpet giving perfect astisfaction, being very sonorous, makes it superior to tin, the least sound made plain and distinct, only one-third as heavy as tin; will not corrode. Recommended by nundreds of mediums. Address them at Newland and Forest avenues, Jamestown, N. Y.

**The only trumpet giving perfect astisfaction, being very sonorous, makes it superior to tin, the least sound made plain and distinct, only one-third as heavy as tin; will not corrode. Recommended by nundreds of mediums. Address them at Newland and Forest avenues, Jamestown, N. Y.

**The only trumpet giving perfect satisfaction, being very sonorous, makes it superior to tin, the least sound made plain and distinct, only one-third as heavy as tin; will not corrode. Recommended by nundreds of mediums. Address them at Newland and Forest avenues, Jamestown, N. Y.

**The only trumpet giving perfect satisfaction, being very sonorous, makes it superior to tin, the least sound made plain and distinct, only one-third as heavy as tin; will not corrode. Recommended by nundreds of mediums. Address the superior to tin, the least sound made plain and distinct, only one-third as heavy as tin; will not corrode. Recommended by nun

Dr. Maud Burgess-Ryon,

MAGNETIC HEALER AND CHROMOPATHIST. Remedy Free. BOX 90, LONG HILL, CONN.

W. FREE 120 Broadway, near Wall, New York wanted. Special bargains to ladies and gentlemen. Write or call for particulars.

STENOTYPE. 1-23

MEN MADE STRONG

A Strong Mind in a Strong Body.

Lost Manhood, Nervous Debility, Lost Power, Dinness of Sight and Defective Memory restored by Old Dr. Hallock's famous Electric Pills. Tens of thousands saved from death or the mad-house by their timely use. Don't delay, as they will make a new man of you every time. Weak, worn-out organs restored and enlarged.

The Abox of Electric Pills, together with valuable book and letter of advice, sent-sealed on receipt of \$1\$. Beware of free prescriptions and so-called free remedies, for remember you can't get something for nothing. Dr. Hallock gives full value received and a written guarantee to effect a permanent cure. Who else will? Nobody, All nothing. Dr. Hallock gives full value received and a written guarantee to effect a pormanent cure. Who else will? Nobody. All private diseases of men treated by mail. Address in confidence, OLD DR. HALLOCK, 110 Court Street, Boston, Mass.

HOW TO SUCCEED.



READ OF THE NEW DISCOVERY

Treatment of Disease.

Thermo-Ozone Battery

A Galvano-Medical device for family use. The first and only apparatus in which the force of the ourcest can be requisited to the wants of each case.

The only method of cure recommended by the medical profession for home treatment.

The Thermo-Uzone when applied in the first onset of disease, the treatment checks its progress and re establishes the normal condition. Send for our descriptive pamphlets, which embrace testimonials of Jurea for Cerebro Spinal Menirgitis. Ashma.

Uroup.

Dropsy.

Epilepsy.

Freef.

Paralysis.
Nervous Prostration,
Skin Diseases.

Address, II D. MERRELL, S. E. cor Longworth and Race Street.

FASTER THAN SHORTHAND! FASTER THAN SHORTHAND! Anderbon's Short-hand Type writer PRINTS A Would AT ONE STROKE Price is. It is a perfect substatute for stenography, and has already taken its place in many of the largest establishments in the country. You can learn at home without a teacher, no knowledge of shorthand necessary. Be gin practice now and you will be ready for work next month.

5. K. ANDERSON, 50 Chestnut St., Newark, N. J. nett; Building, New York; Auckland; New Zesland ibay, India.

DESTINY Is treated in a master'y mani er by-the Guides of MRS. CORALL V. RICHMOND.

PLANETS AND PEOPLE.

ou cannot afford to must this. A full page portrait of his remarkable medium accompanies the discourse. The ragazine contains a world of information besides inter-sting to all. Single Nos. 25 cents. Order before they are all taken. Address, PLANETS AND PEOPLE, 169 Jackson St., Chicago, Ill.

DIAMOND TABLETS



and all old Chronic Coughs. Public speakers and singers find them of inestimable value. Send 10c and a 1-cent stamp and receive a box by mail.

J. C. THOMAS, M. D.,

191 W. 6th Street, Cincinnati, O.

THE HYPNOSCOPE. For physicians, dentists, and bypnotism possible in all cases. Circulars free. Address Health Institute, L. T., Log Angeles, Cal. 11-13 MRS. JENNIE CROSSE;

TRANCE, CLAIRVOYANT, AND PROPHETIC MEDIUM, Will send by mail a life reading, or horoscope, for \$1.00 and stamp. Six questions answered for \$2 couls. Magnetic remedies for all chronic diseases. Send date of birth, and address 40 Union Street, LEWISTON, MAINE. MRS. DR. SHIRLEY-TEDFORD,

and MAGNETIC PHYSICIAN, Hotel Bristol, 6th and Walnut, Cine Sore Eyes and Rheumatism a specialty.

TRANCE, TEST AND BUSINESS MEDIUM,

MAGNETIC HEALING.

DISTANCE NO OBJECT.

PROF. WW. 1ATES, 5034 Wabash Are., Chicago, Ill.
TESTIMONIAL.

J. LAMONT, Liverpool, Eng.
Friend Yates—I had no idea what you were doing.
Strange to say my arm wonderfully improved. I die not
know why. I was not doing anything. I can now button
by back collar, which I have not done for nearly two years.
Your power is most wonderful.

Send for copy of medical and other references.

Must Enclose Stamp for reply.

GHART FREE By a Bodemian Gypsy, Astrologer, and Clairvoyant. Send age, color of eyes and GEO, WELLES, Box 258, Newark, New Jersey,

SPIRIT PHOTOGRAPHS

Mrs. L. Carter, 522 Washington Avenue, Council Binffs, Iowa. Send 52-cent stamps, name, age, and a lock of your hair, and I will send you a psychometric diagnosis of your disease free. Mrs. L. Carter.

MERICA OR ROME, CHRIST OR THE POPE.

The greatest book of the age on the anti-Catholic question and A. P. Aism.

500 pages. 55 engravings. Bound in full cloth, with gilt stamp on side and back. Price \$1.50.

N. B. John L. Brandt, the author of this book, in addition to being the author of the books named on the title page, is the paster of the Central Christian Church of Toledo, O. and is a lecturer of wide reputation.

W. J. H. Traynor is the Supreme President of the American Protective Association; the publisher of the Patriotic American, and correspondent for a number of prominent journals.

J. G. White, D. D., is the author of "Protestanti Missionary," "Deeds of Darkness Disclosed," "Secrets of the Auricular Confession Exposed," and the Open Letters to T. V. Powderly, Master-Workman of the K. of L., that laid him, on the shelf.

For Sale at this Office. Old Testament Stories COMICALLY ILLUSTRATED

By WATSON HESTON. These stories are concise and humorously teld, and hard facts given concerning the origin and authenticity of the Old Testament.

Price \$1.00. For sale at this office.





W. G. MORRIS, Wholesale Watches and Jewelry, 281 E. Madison St., Chicago, Ill. A RARE CHINESE DWARF

stante for cost handscare Illus. G. Drobisch, Cottage Rose Garden, B Columbus, O.

in Our Cause.

WHAT IS SPIRITUALISM?

Answered by Hudson Tuttle, Wm. Emmette Coleman, Lyman C. Howe, Giles B. Stebbins, A. B. Richmond, W. F. Peck. and Hon. L. V. Moulton.

As Copied from the N. Y. Recorder.

Sextus on Hypnotism.

THE LIGHT OF TRUTH REFLECTED BY A GALAXY OF FIRST-MAGNITUDE STARS.

SIGNIFICANCE. HUDSON TUTTLE.

Spiritualism is regarded by many as a belief in rappings, the movement of a table, or the utterance of trance. These manifestations are but a drop in its wide ocean, the extent of which some Spiritualists do not comprehend. We have been allured and amused by the phenomena, losing sight of the eternal verities. As two thousand years ago, the multitude asked for a sign, now "tests" are demanded, to prove by the sen suous means of material science existence after death. The doubting spirit of the age has reached from false beliefs to the foundation of all beliefs, and the dearest and most sacred hopes and aspirations are called in question.

Of all subjects, that of immortal life is of most vital importance to the human heart.

We all come at last to the shore of the sea of Infinite Silence, brooded over by darkness, without a star in the sky or a beacon gleaming through the fog thickly settling down over the black waves. We have bowed with agonized hearts when they whom we have loved best have passed into the cloud shadows. We have waited by the couch of pain during the terrible struggle, and with trembling hand wiped away the dew of mortal agony. We have watched the coming change, the pallor, the fleeting breath, and vainly sought a last whisper from lips of clay. Then all the world grew dark, and it seemed a sin for the sun to shine in the heavens, the birds to sing, or any one to have joy in the heart. By this dreary sea is there no hope? Is there nothing beyond the shadows? Where night gathers on this life, will not the sun shine on the morn of a to-morrow? Can not science, philosophy, or religion solve this question and remove all doubt? Is there no balm in Gilead-nowhere a staff on which to

Invoke philosophy with her robes of snow, pretending to a knowledge of the world and infinite destiny. She will tell you of the cycle of being; the succession of generations; that life and death complement each other. and that all we can hope for is unceasing change as the abiding law, and he who grasps even, what does any one know?"

aspiring soul go down like the heast of the to common and fundamental principles and

infinite beyond.

THAT GUIDE IS SPIRITUALISM.

cension of an angel.

field to silent dust? Between the mind laws, thereby eliminating micacle, and furwhich feels inspiration from the throne of aishing data by which right judgment may Infinite Intelligence and the instinct of the be formed. From a vast number of obserinsect is there no distinction? Does the vations made by competent and impartial in-Echoes from Bright Minds same fate await man and the worm beneath vestigators, which may be verified, it accepts Spiritualism unitizes all these varied and Suffering soul, there is hope! There is a often conflicting manifestations by reference guide out of the wilderness of doubt into the the statement as fully demonstrated that the clear sunshine of immortal light. It will intelligences which control mediums are delead us to the highfands overlooking the parted friends, as they claim; spirits who murky fogs, and we can see far out into the once lived on earth, and who return because held by the strength of their love, or desires.

The methods of communication vary, the By this name I mean vastly more than the physical manifestations being quite distinct phenomena; I mean a theory which goes from the psychical. In order to have such down to the foundation of creation, and as- manifestations, a medium, or sensitive, has cends to the throne of the Infinite; a theory always been held necessary. In preceding commensurate with the Universe, from the ages the seer, priest, prophet, and magician attraction of atoms to the formation of stood between the spirit world and man, and thought-from the birth of worlds to the as- religious systems were based upon their utterances, or thereby supported. There is no This Spiritualism is the foundation of all evidence that the greatest of these surpassed the religious systems of the world. Without the modern medium, but there is abundant it religion is impossible, for the basic fact of proof that the present phase, by its clear religion is immortality. It runs through all and comprehensive grasp of the whole, exsystems as a golden thread, woven into diverse patterns, always bright and beautiful, chemy, or astronomy, astrology. A better WHAT SPIRITUALISM IS, AND ITS | verse patterns, always bright and beautiful, however dark the background against which | understanding of these laws and conditions

results of an intelligent acceptance

and blood can not inherit the kingdom. In the first place, Spiritualism has demonthe neither doth corruption inherit in-

THE WORLD.

thing to live, not living to die; and dawned the recognition of a new world of being; nay, of a new universe, of which being; nay, of a new universe, of which before men had had vague glimmerings and fiful gleams, but of which demonstrative of the universe. The unitiation of all intelligences the fore men had had vague glimmerings and fiful gleams, but of which demonstrative of the universe. The unitiation of all intelligences the fore the universe of the universe of the universe. ald I take the Bible as witness and in. evidence of actuality had never before been ligence, the focalization of all power into Now this I say, brethren, that of some of which will now be given.

incorruption, and this mortal must verse, and of a future life for man. In this immortality." When this is done, he will be "brought." When this is done, he will be brought to pass the saying that -nay, are absolutely denying the existence crowns, play golden harps; wave palm ten, Death is swallowed up in vic- of aught in the universe except matter and branches, and chant interminable psalms of aught in the universe except matter and al enunciates the spiritual philosophy, force, had Spiritualism done nothing else around the throne of the Great I Am, for thereby unlocks the secret of the grave. but prove the existence of spirit, that work terrestrial can not inherit eternal life, would be the crowning glory of the nine-

of creeds, and demands that he re-be authority of truth, interpreted by THE VALUE OF SPIRITUALISM TO pletely killed him and buried him out of sight, beyond all hope of resurrection.

Spiritualism likewise annihilates all idea minity of life; all embracing charity billanthropy; constant and carness enter to accomplise an ideal, perfect life in the world's history, for upon that day dawned the recognition of a new world of bring to live not living to die; and dawned the recognition of a new world of bounds; and in its stead it gives us the All-Mother, the infinite spirit yes: I would repeat from Paul, systematically presented. Consequent upon one distinctive whole, matter being his body, spirit his soul, and intelligence his inmost the infinite reach of this the movement therefrom arising, called mod. bodies and bodies terrestrial. . . It is a natural body, and is raised a spirit.

The care are also celembered are also celembered by the movement therefrom arising, cance mode in this mode of existence, never the construction of the movement therefrom arising, cance mode in the movement therefrom arising, cance mode in the movement therefrom arising, cance mode in this mode of existence, never the are also celembered in the movement therefrom arising, cancel mode in this mode of existence, never the area and bodies and bodies terrestrial. . . It have accrued to the world, a brief summary created, never destroyed; he being devoid of arbitrary caprice or vacillating volution,

Heaven-what is it? A place in some resystems as a golden thread, woven into diverse patterns, always bright and beautiful, however dark the background against which it is revealed. It forms the essence of all

earth (so to speak), with undulating hills and verdant slopes, purling streams and fragrant flowers; meandering rivulets and glassy lakes, with the wealth of field and forest, grotto and lawn; with sportive lambkins and paradisaical birds; with towns and cities, hamlets and villages, brotherhoods and associations, schools and sanitoria, colleges and laboratories, museums and observatories, newspapers and libraries, theaters and art galleries, temples and towers, chateaux and palaces, rural cottages and stately mansions-a sphere where each and all have homes, real, substantial, unencumbered with deed or mortgage, but held in fee simple by each occupant; where every soul has all things requisite for its use and benefit, according to its desires and needs; where no one can possess more than can be utilized for his or other's benefit, where the only power seen is poverty of soul, of mind, of virtue, of intelligence-the only riches, wealth of purity, wealth of wisdom, wealth of love, wealth of right thought and right

The dogmas of vicarious atonement and the forgiveness of sins are overthrown by Spiritualism. The angels from the spirit clime proclaim that as you sow, so shall you reap; that be sure your sin will find you out; but for each violation of neglect or omission of any moral duty, the full penalty inevitably ensues, and no power on earth or in heaven can prevent it, that all atonement for wrongdoing must be made by the offender in person and no one else; that the last farthing must be paid ere you can be re-leased from the dungeon-house created around you by your own misdeeds; that there is no escape from wrongdoing save in its abandonment, and strenuous endeavor to rise superior thereto.

Spiritualism cultivates our self-reliance, bidding us stand upon our feet, erect, godlike, free, calling no man master, but to develop our own individuality, thinking, reasoning, acting, for ourselves. thing-truth; and when found, uphold it, defend it on all occasions; yet regard not that as truth which is not based upon calm research, patient discrimination, and purest reasoning, being in strict accord with nature

and her immutable teachings.

Superstition, dire and malign, fills the earth. We find it in every clime, among all peoples, including many Spiritualists. bred superstition, the product of centuries growth in progenitorial veins, has not ye



"THE DAWN OF A NEW ERA." - FAC SIMILE OF CHROMO-LITHOGRAPH, 25x86 INCHES, FOURTEEN COLORS, GIVEN TO EACH SUBSCRIBER. (See Offer on Fourth Page.

conclusion reached: Nothing is known ex- cance. The various Christian churches re- served, communications must be like their ing off worn garments. Immortality is our blessing in the divine economy of nature- stition. It demonstrates law to be suprem cept that nothing can be known. If the sea pose on the demonstration through Christ source, good or bad according to the moral bithright. before you is darkness, why complain? Is of immortality, and the Bible from Genesis stratus of the controlling spirit. not the past equally dark? Of the present, to Revelations is a record of intercommunion between spirits and mankind.

feeling, to respond to the sweet influences of spiritual manifestations of the past were re-

to hold will find but shadows in his grasp. poetry, the pivotal facts of history, and the higher, better, and more trustworthy order mother earth; the former receives the shin- ing age is so prolific. Next, Spiritualism been eliminated from all Spiritualists; but

Ask science, claiming to resolve the earth into its elements, weigh the stars of heaven, and calculate the pulsations of thought in the living brain. It replies with a sneer: "What is there beyond! There is transformation, nothing more. What do you expect? What is there beyond which in the living brain is the realm of pure spiritual existence flows. If the body of man may mation, nothing more. What do you expect? Know then the these with a sneer in the diademic circle, ifest teachings of nature. That we shou the presence of the universal spirit, in earth-crowning the laurel-entwined brow of moders, and the fleeting phenomena of the world is the realm of pure spiritual transformation. It replies with a sneer: what is there beyond! There is transformation, nothing more. What do you expect? Know then that these with a spirit are his, incipient, but when he action, our friends who left us with carried to a fragment broken from the continuous control of the universal spirit, in earth-crowning the laurel-entwined brow of moders of the universal spirit, in earth-crowning the laurel-entwined brow of moders of the universal spirit, in earth-crowning the laurel-entwined brow of moders of the universal spirit, in earth-crowning the laurel-entwined brow of moders of the universal spirit, in earth-life of the universal spirit, in earth-crowning the laurel-entwined brow of moders of the universal spirit, in earth-life of the universal spirit, in earth-life of the universal spirit, in earth-crowning the laurel-entwined brow of moders of the universal spirit, in earth-life of the universal spirit, in earth-life of the universal spirit, in earth-crowning the laurel-entwined brow of moders of the universal spirit, in earth-life of the universal spirit, in earth

ITS INCENTIVES.

"I speculate," says philosophy, "and others may speculate. There has been speculation these many thousand years, and this is the many thousand the force that works are indirect antagonism of sensitives.

If death makes no change except in condition. The individuality being perfectly present the more trustworthy order in the force, death works are in direct antagonism of the encient phases of an angel. Hence, death works and the force, death works are in direct antistic plants and the force that works are in direct antistic plants are indirect antistic plants. The spiritualists are indirect antistic plants are indirect antistic plants are indirect antistic plants. The spiritualists are indirect antistic plants are indirect antistic plants are indirect antist plants are indirect antistic plants are indirect antistic plants. The spiritualists are indirect antistic plants are indirect antistic plants are indirect antistic plants. The spiritualists are indirect antistic plants are indirect antistic plants. The spiritual is are indirect antistic plants are indirect antist

the pathway to the brighter glories and in all the universe, as much in spirit land A materialist said that we are travelling purer felicities of the sweet by-and-by. Re- on earth, but the dicta of spirits, real Man is a spirit, flesh-clad, and as such walks the courts of heaven, and stands in Spiritualism, the headlands of the past are life from fear of death constitutes a gleaming, glittering jewel in the diademic circle, Spiritualism, the headlands of the past are life from fear of death constitutes a gleaming, glittering jewel in the diademic circle, Spiritualism, the headlands of the past are Continued existence? Know, that these world of world of world of the human soul. No the highest heaven being as much the selection of light, extending their arms to welcome us! negative of being. Mind, soul, intelligence, are of the body, and with it perish. Life are of the body, and with it perish. Life from "matter and its attributes," but from the infinite spiritual energy that creation.

The individualized spiritial energy that creation. are of the body, and with it perish. Life arises from co-ordination of conditions, and when they cease it no longer exists. Do you hear the music of the instrument after it has been reduced to ashes? Nay, and no more should you expect intelligence after the brain which produces it is dead."

Most terrible, if this be true! If our which produces it is the spiritual realm is many the are strung to the tenderest touch of feeling, to respond to the sweet influences of spiritually manifestations of the past were related and divinity of man. The individualized spirit is the brotherhood and divinity of man. The individualized spirit is the reality and highest type of creative energy. It is distinguished from the infinite spiritual energy that creation flows as an outward expression of an inward lower extends the spiritual energy that creation the infinite spiritual energy that creation flow is the brotherhood and divinity of man.

The individualized spirit is the reality and bighest type of creative energy. It is distinguished from the infinite spiritual lam dever-enduring lesson taught by the angles of heaven.

The individualized spirit is the reality and bighest type of creative energy. It is the brotherhood and divinity of man.

The individualized spirit is the reality and bighest type of creative energy. It is distinguished from the two spiritual is the brotherhood and divinity of man.

The individualized spirit is the reality and bighest type of creative energy. It is the brotherhood and divinity of man.

The individualized spirit is the reality and bighest type of creative energy. It is distinguished from the trible is the universe, for the individualized spirit is the reality and the infinite spiritual lam, as old as such beas the universe standed as such beas the universe standed as such beas the universe, the trible of natural law, as old as the universe, the the individualized spirit is the reality and the infinite spiritual lam extended or entered to the spiritual lam, as old as the universe, the the indivi tions; estates, bonds, and title deeds fall as pauper and the affluent, we now find tethered coetaneous with the physical, man's spin

spiritual manifestations of the past were relation, to respond to the sweet influences of spiritual manifestations of the past were relation, to respond to the sweet influences of spiritual manifestations of the past were relation, to respond to the sweet influences of spiritual manifestations of the past were relation, to respond to the sweet influences of spiritual manifestations of the past were relation, to respond to the sweet influences of spiritual manifestations of the past were relation, to the first the treasures of such actions as had relation to its immortal life. Never was wiser this fair and beautiful earth!

By presenting the most exalted motives, it fast the treasures of such actions as had relation to its immortal life. Never was wiser the light of spiritual science of states, bonds, and title deeds fall as garded as fortuitous or dependent on the light of spiritual science of states, bonds, and title deeds fall as garded as fortuitous or dependent on the light of spiritual science of such actions as had relation to its immortal life. Never was wish the treasures and the match, we contain the match, the deeds fall as fortuitous or dependent on the light of spiritual science of states, bonds, and title deeds fall as and the salted motives, it fast the treasures of such actions as had relatively to spiritual science of states, bonds, and title deeds fall as and the salted motives, it fast the treasures of such actions as had relatively to spiritual science of presenting the most experience of the most experience of the light of spiritual science of the most experience of the most experience

Spittmakes relieves sensitive to be the consequence of an investigation, and the leading of all creeks, shall be leaded given, and will beture or hold projects, such the leading of all creeks, carred to no fare as they affect conversations, children for the conversations of the c

the good we can, and that the best preparation for the next world is to make the best use of this world. It encourages all rational and innoernmental usages and customs, the dissociation of Church and State in every particular.

viciously inclined, through the realization of the abiding presence of their spirit friend—mothers, fathers, sisters, brothers, etc.—conscious of their every thought, word, and deed. It comforts, with lasting joy, the sorrowing, the mourner for the loss of departed friends and loved ones. And, lastly, it bestows upon those realizing its heavenly truths a happiness unspired ones. A true Spiritualist is indeed a happy person. Thoroughly realizing the exalted destiny awaiting him and all humanity in their upward flight through the shimmering summerlands, joining spacial depths, he can not be otherwise than happy. To him the universe assumes a new aspect, all nature appears in different gent garb, all being is responsive to the joy and serenity of his enraptured mind. The heavens wear a gladdening smile ne'er seen before, and earth seems robed in silvery sheen and burnished to the propose of their every thought, word, and deed. It is a some person deceased, and recognizable in form, features, or voice, one and the facts and phenomena of the present of the present of the present on the great expense to distant parts of the gloss are the facts and the letters in dicate day the number of the present in the facts and phenomena of the present of the present in the facts and phenomena of the present of the present in the facts and p viciously inclined, through the realization of the abiding presence of their spirit friend-

It restrains and reforms, in many cases, those

regeneration and spiritual revivication, will in time fill the world with the plentitude of its power, with the amplitude of its beneficence, and with the all-potency of its wisdom, till all, from the lowest to the greatest, shall be forced to acknowledge the beauty and grandeur of what is now termed Modern Spiritualism.

THE PHENOMENA OF SPIRIT-UALISM.

L. V. MOULTON.

1. "Now, concerning spiritual gifts, brethern, I would not have you ignorant.

2. "Ye know that ye were gentiles carried away unto these dumb idols even as ye were

7. "But the manifestation of the spirit is anoth given to every man to profit withal. 8 "For, to one is given by the spirit the word

of wisdom, to another the word of knowledge by the same spirit.

9. "To another faith by the same spirit, to another the gift of healing by the same spirit. 10. "To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kindness of tongues, to another the interpretation of tongues."

I. Corinthians, XII.-1, 2, 7, 8, 9, 10.

it is in smpathy with all genuine reformatory movements, looking to the amelioration of human ills and grievances, or to the improvement of mankind in any department of being. Capital ponishment is specially abhorrent to it, and it declares that all punishment should be strictly remedial and reformatory, never vindictive or retaliatory. It is a mighty agent for the relief of the physical ills of diseased humanity through its many healing and clairvoyant mediums. It urges the utilization of the present world while inhabiting it—that we are placed in this world to cultivate to the fullest extent possible all our powers and faculties, doing all the good we can, and that the best use of

wear a gladdening smile ne'r seen before, and earth seems robed in eilvery sheen and burnished gold. Light hearted, buoyant, free, cheerful, gladsome, smiling, he wends his way along earth's pilgrim haunts, upsoaring hope ever in his heart, and heavenly aspiration for the better, the nobler, the wiser, ever in his head, inhabiting a heaven here, and now that none can deprive him of—none in the least impair.

Purged of the excrescences, purified of its imperfections and shortcomings, this combined destructive and constructive instrument of earth's regeneration and spiritual revivication, will in the fact that, like all other phenomena that manifest the workings of persons deceased, inventors, who give us some new machine of process for increasing bodily comfort and navery. But these sensitives who lift the mystury. But these sensit phenomena that manifest the workings of natural law, it responds to the test of experinatural law, it responds to the test of experiment. It challenges the world to try it, and only asks a hearing. Scarcely any half dozen people can be taken at random from any community that will not show some of the phases of this peculiar power, if they will only devote a little time and attention to the matter. Many of the most noted "mediums" before the public to-day were wholly skeptical as to their powers when first attempting to experimentally test the matter. Mr. Riley, of Marcellus, Mich., one of the most noted to-day, was hired to sit for development, wholly satisfied that nothing would come of it, and he sat six months faithfully before anything worthy of attention oc-

Some women began sitting in like frame of mind in the city of Grand Rapids, Mich., and from that

in the city of Grand Rapids, Mich., and from that beginning came three public mediums, one of whom is now second to few as a slate-writer. After learning that such things do occur, another inquiry naturally arises: "What is the use of it? What does it mean?"

Such questions would seem to ecarcely need an answer. In the presence of the prevailing materialism and doubt engendered by physical science, and especially when we consider that the popular theology is wholly unable to bring forward any proof, but relies wholly on tradition and its sacred records of the past; with the religious thought of the time divided into sect and sub-sect, and drifting all the while toward an abyss of doubt, uncertainty, and unbelief, it would seem necessary that something should come to the rescue and save, our belief in immortality

facts in the best scientific works, to fill a doz volumes, leaving out all not thus thorough stated. Search them out or remain ignorant the choice is your own, my good reader.

Make personal investigation, earnest and president, as you do of other matters in scienc religion or whatever.

Mrs. E. L. Saxon's experience is given as take down from her own lips. She is a woman well-known social standing, mental ability and personal character, and has done eloquent service for woman's equality and with the Woman Christian Temperance Union. Her fearless and devoted services among the sick in the dark day of yellow fever in New Orleans, her enlisting the proposal character and has done eloquent services and seve the choice is your own, my good reader.

Make personal investigation, earnest and president investigation, earnest and president.

Mrs. E. L. Saxon's experience is given as take down from her own lips. She is a woman of well-known social standing, mental ability and personal character, and has done eloquent services and seve the choice is your own, my good reader.

Make personal investigation, earnest and president in the choice is your own, my good reader.

Mrs. E. L. Saxon's experience is given as ta

I. Corinthian, XII.—1, 2, 7, 8, 9, 10.

The rapping noises first discovered by the Fox family soon became known all over the country as the "Rechester Knockings,"
Other phenomena have developed as people have engaged in experiments pursuant to instructions received by means of the intelligent in structions received by means of the intelligent in structions received by means of the intelligent objects are moved by some power other than mechanical or muscular. Sometimes heavy articles, like large tables, beds or planos even with the added weight of several heavy people are thus moved. Not only insensate bodies are thus operated upon, but living persons are variously affected.

Involuntary muscular movements occur, sometimes of the limbs and sometimes of the entire body. The consciousness of such persons is also affected, sometimes stimulating the activity of the brain, and oftener producing partial or total unconsciousness. Again, the senses are affected. Persons and things in visible to the ordinary sense of hearing are heard. In the unconscious, trance condition such persons appear conscious, and and voices inaudible to the ordinary sense of hearing are heard. In the unconscious, trance condition such persons appear conscious, and upon the sons and daughters of men.

the line of mastering the blind, physical for outside of bimself, the most wonderful potent powers of his spiritual nature have he tests conducted by persons wholly innocent of any motive to deceive and seeking to discover the reals facts are so frequent and startling that any one at this day who denies the occurrence of these phenomena simply exhibits ignorance of what is going on in the world.

In the last forty-six years this movement has spread all over the civilized world, and gained more believers than any like discovery or re-

this world. It encourages all rational and innocent amusements, so often tabooed by the creedal religionists of to-day, it being merely their abuse and misuse that are interdicted. It emphasizes the primary importance of liberty in all its manifold relations, including freedom of thought, speech, and action, provided that no infringement be made upon the exercise of a like liberty in others. Be free, it says, and strive to make all others similarly free. It demands the complete secularization of the State, that everything of a theological character be eliminated from statutory enactment from governmental usages and customs, the dissociation of Church and State in every particular. intelligent response could be got by this means from some appparently occult and intelligent systematic experiment and study. When time comes that the facts and phenome

bodily comfort

nvolved, whereby we may know the true fro the false and make right conditions for succes

SPIRIT-PRESENCE AND PSYCHI

fully before anything worthy of attention oc- the past ten years can be found facts enough carefully stated and verified as thoroughly as facts in the best scientific works, to fill a do

in Louisiana on behalf of woman suffrage an The dressing the Constitutional Convention on

cloth drawn over it. My father was dying in terrible agony and I was utterly alone (with this parently, as the soul left; This was in 1801, aparently, as the soul left; This was in 1801, aparently, as the soul left; This was in 1801, aparently, as the soul left; This was in 1801, aparently, as the soul left; This was in 1801, aparently, as the soul left; This was in 1801, aparently, as the soul left; This was in 1801, as the soul left in to her. Hondrier, and she is proven the part of the part

Before this I argued that my distress of mind caused that dream. * * My brother's desire to see our dear old father was expressed to me with a deap soul's fervor a short time before his death. Why should I not believe that his freed spirit sought that father, found him in his wretched condition, and impressed my own mind

People the invisible realm with our friends. ready to help and approach us, when it is well to do so and when we are in a mood to allow them, and the true prayer of the soul attracts these spiritual beings, who are the angels, or divine messengers. She felt that in this way the brother and father were brought to her.

ISAAC T. HOPPER AND HON. J. W. EDMONDS. The Philanthropist and the Judge were warm personal friends in New York. This good Quaker finally became ill, and it was evident that his useful pilgrimage was ending. The Judge frequently visited him. Calling on a Thursday about 4 o'clock, he found an invalid friend very weak and low. He thought, however, he might weak and low. He thought, however, he might rally and survive several days, possibly months. This was the evening for the Judge to attend a seance at Mrs. Leah Underhill's. The party assembled at 8 o'clock, and the seance opened in an ordinary manner. Mrs. Underhill became influenced, and it was written with considerable rapidity, "I am in the spirit world," and signed I. T. H. Who is that? was the passing inquiry. None seemed to know, until the Judge adjusting his glasses and looking closely, exclaimed, "These are the initials of lease T. Hooper, but it

hese are the initials of Isaac T. Hooper, but it bardly be possible, for I left his residence a hours since; he was very feeble, vet com-

Inrowing on his hat and cloak and repairing to be residence of his Quaker friend, he found the ody a corpse. Returning after a little time, the redium's hand was again controlled, writing the wing: "I am in the spirit world, and now erstand what the apostle meant when he said, 'e shall not all sleep, but we shall all be chang-in a moment, in the twinkling of an eye.' I not slept I have not been unconscious for oment; but I have been changed. I have ve not slept nged the earthly for the spiritual body I was et by those whom I knew and loved.

All this was told me by Mrs. Underhill in the ry room where these things took place.
It may be said that facts like these come from rase. D ubtless this is sometimes true, and crimination is wise, but this case of Judge monds cannot be thus solved.

ontrary to their views and thoughts.

I saw Mrs. Simpson in Chicago in 1878-

knowing my family on relatives. She held a late under a small table, her other hand in full ment of stone cannot write an intelligent sending the all in full daylight. I sitting by her side tence, taless it is moved by a force directed by and no one else present. Sometimes I held the late under the table, she touching the end which late under the table, she touching the end which projected out, so both her hands were in my mind is memory, and when it is manifested by passes. ht, and the messages came all the same. My uncle, Calvin Stebbins, of Wilbraham,

Mass., who passed away several years before, had his name given, and characteristic messages written out. One of these was: "He thought, when on earth, that spirits went but did not come again." I did not know his views, but suposed him to have been a Spiritualist, knowing had paid some attention to the subject. Th next week I saw his widow, in D-troit, who said that he was not convinced of spirit intercourse. ut hat a firm faith in immortality. She had and, and the message touching his views was brrect, yet contrary to my thought and expecta-How could my mind have influenced it?

hear the rattle of an empty wagon. The value four experiences depends on the use we make them. Poor wonder-seekers fail to see the ght along the upward path to which the henomena lead. Avoid that pitiful company. est your small wit should utterly fail. Join the lest your small wit should utterly fail. Join the arger procession moving forward "the light that never was on land or sea." Spiritulists, as a whole, compare well with the rest of mankind. Some are of the best on earth. These human arrors have been so magnified and set forth that any know nothing else. Measure any move-tent in this way and you make it worse than alueless. Pick out, for instance, the rascast nat have masqueraded in Methodist garb, keepthat have masqueraded in Methodist garb, keeping the knaves so near your eves that no sainst can be seen, and you make Methodists a set of rascals, with a sprinkling of pious idiots. But you leave out blessed Mary Fletcher and the spottess Bishop Simpson. More inmates of insane asylums are crazed by "revivals of religion" than by Spiritualism. Does that prove Evangelism only a school to fit graduates for bedlam? We must fairly count, not only the unbalanced temperaments, but the larger company leading sane and useful lives.

EXECUTION. PSYCHICAL SCIENCE.

Spiritualism has been an answer to the call of the waiting world for the propositions of immortality and spirit presence, and has awakened man to deeper self-knowledge. Psychical science seeks to know more of our inner life and defy contradiction. What then is its logic? What

education passing away. Shakespeare gives the old dread and terror when he says: It is the very witching time of night When churchyards yawn, and heli itself breathes out Contagion to the world! In a like strain be portrays the ghosts at

whose sight Hamlet exclaims:

Angels and ministers of grace, defend us! These declare that if they were not for-

Didden
To tell the secrets of their prison house,
They would a tale unfold whose lightest word
Would harrow up thy soul, freeze thy young blood,
Make thy two eyes, like stars, start from their sphere
Thy knotted and combined locks to part,
And each particular hair to stand on end,
Like quills upon the fretful porcupine. In place of this superstitious dread is coming

the sweet and sacred feeling of the lover and husband described by that spiritually gifted poet, Edwin Arnold: "She is dead!" they said to him. "Come away; Kiss her and leave her; thy love is clay.

And they held their breaths, as they left the room With a shudder, to glance at its stillness and gloom. But he who loved her too well to dread The sweet, the stately, the beautiful dead—He lit h s lamp and took his key And turned it—alone were he and she.

A spiritual philosophy is revolutionizing

THE LOGIC OF SPIRITUAL PHENOMENA

A. B. RICHMOND.

That very law which moulds a tear That law preserves the earth a sphere

Science has demonstrated that all phenomena are governed by immutable law; that everything that happens is but a link in the creat chain of the thirteen elements that formed its that happens is but a link in the great chain of the threen elements that formed us home while here, when those elements had become dissipated by death and decay, the mind Mind of the Universe there can be no succession that emanated from that combination would vanof time or events, al! past, present and future be- ish into nothingness. But if that mentality can ing one eternal now; yet, with finite beings come back to us and by any means whatsoever write the history of its past, identify liself by rethere must be a series of incidents, all the result lating mutual memories, loves and incidents of of antecedent causes, and the study of these its earth life of long ago, then we do positively e subtle mind-reading-telepathy, in medern forms the scientific theories of the various schools of philosophic inquiry and research.

Science has also demonstrated that all matter is inert; that it has no power to put itself in This is the logic of our beautiful philosophy. This is the evidence which we call a demonstra-I have found, as have others, personal intelli-ence distinct from that of any one present and motion when at rest, or at rest when in motion.

This is the evidence which we call a demonstra-tion, not only of a future life, but a continuance This vis inertize can only be overcome by This vis inertize can only be overcome by some force external to matter itself, and if it more and more varied and convincing, and clearrenchwoman from New Orleans, whom I only set opce, the night before, a few moments in a moves in the accomplishment of a design or purpose company, and who had no outward means arge company, and who had no outward means of the containt that it must be governed by inspirate fragmoves in the accomplishment of a design or pur- ly demonstrates that we are at times in the pres-She held a telligence. It is certain that an inanimate fragtence, the tributes of an intelligent mind. One of the attributes of i. e., "I am a decarnate spirit." "I once lived and loved as you do." "I did not die, but only the action of matter we are as certain of its presence as we are of that of matter itself.

The human mind has certain peculiar characteristics that distinguish it from the minds of the lower order of animate existence. Every in- festation the lower order of animate existence. Every in-dividual personality has also mental peculiarities searching patiently for its object and origin, is it that distinguish it from others—as lawyers would say, every human mind has its "ear marks" by which one mentality can be as readily discerned from an other as herdsman by "brand and mark" Why, then, should nature's laws so persistently ever been in Chicago, he had never seen the from an other as herdsman by "brand and mark" est, she spends most of her time in New Engdistinguish their own flocks and herds from their neighbors, and these differences in intellectual powers and attainments are even greater than neighbors, and these differences in intellectual ERROR AND FOLLY,

Of course, are we not all human? Sing an inthem to a dull fellow and he might turn away of hear the rattle of an empty wagon. The value of four experiences depends on the use we make of them. Poor wonder-seekers fail to see the light along the upward path to which the

In the celebrated Tichborne case, tried in England a few years ago, a number of witnesses sists in repeating the falsehood, "I am a decartestified to the personal identity of the false nate spirit. claimant, and even the mother recognized him as her son; yet, when the test of mentality was applied, the imposition was manifest.

Roger Tichborne could talk French with true Parisian accent, whereas the false claimant, Arthur Orton, could not speak or understand that language. Then was the fraud apparent. He looked and acted like Tichborne, and even had acquired some knowledge of his family his-

impossible, and all occurring in broad dayligh:
when there was no possible opportunity for deception or the work of magic. I am an expert
magician myself and understand the feats of
legerdemain as practiced by the so-called "exposers of Spiritualistic phenomena," and I know
that there is no magician living, and that no one
ever did live that can or could make an inanimate fragment of stone perform an intelligent actwhen it is beyond its physical contact or mechanwhen it is beyond its physical contact or mechan-ical devices. What then, causes this well-known and well-established phenomenon? Science has been unable to explain it. The "odic force" of Reichenbach, the "unconscious cerebration" of Dr. Carpenter, the mental "dynamic or psychic force" of lesser scientists afford no explanation. Dr. Carpenter, the mental "dynamic or psychic force" of lesser scientists afford no explanation. But if there is a spirit world and a historic evidence is true, if the soul lives after death possessing all its knowledge of earth life, retaining all its loves, friendships and memories of the past, then is the explanation simple and easy, for who dare say from any knowledge possessed by theologians or savants that the spirit that goes, if it yet lives may not return?

goes, if it yet lives may not return?

If spirit life exists it can only be satisfactorily proven as any other fact is proved, i. e., by evidence of its actual existence, and this cannot be done by hope and faith alone, neither can it be accomplished by swritten or printed page, no matter how much they may be revered as divine revelations. Science recognizes no so-called Holy Books as evidence in her laboratories. She accepts no theological dogmas or creeds of churches in her investigations, but she worships facts with the ardor of a devotee.

Here, then are the facts incontestably protection the so-called spirit phenomena of to-day; here are the "brands and ear marks" of personal identity—a mentality that once lived and loved the solution of the by our side and has passed away. When in life, we had mutual secrets and affections known to no others. The earthly organisms that once held the soul of our friend has long since been received into the direct of the original agreement. solved into the dust know that the soul we loved so dearly is not dead but lives and communicates with us through the mysterious phenomena of spirit manifestations. of our personality.

convincing feature of this evidence is that this intelligence under all circumstances when and and loved as you do." "I did not die, but only passed into another and more perfect state of existence." How may we not logically conclude that the force that causes these phenomena possesses sufficient to know its own parentage, from whence it comes and why it so manifests itself to inquiring mind? If, then, is it not spirit mani-

no, if it belongs to this earth and life alone, then with the tongue of Ananias or Sapphira it per-

No candid inquirer who will honestly and patiently investigate the phenomena within easy reach of his observation will fail to discover evireach of his observation will fail to discover evidence of the operation of an invisible, intelligent force. What it is, or by what certain and fixed laws it is governed is yet a mystery. It is easy for jugglers and showmen to perform feeble imitations of its wonders, but it is impossible for them to produce its actual results. No magician ever lived who could by his artalone write an intelligent sentence on the inner surface of two slates riveted or locked and sealed together. He might as well try to raise the dead or compal the

therefrom believed in his identity.

But the rest of mentality was conclusive and so it is in the multilarious business transactions and correspondents of life. We recognize the letter of our absent friends by the evidence of their mentality and their memory of mutal secrets.

Now the occult phenomena of independent causes the fell of the same law that

body of Lazarus into renewed life. The Summer replyr is moved by the same law as that which drives the tornado or cyclone on its resistless course. It is true that it is easier for a man by

IS SPIRITUALISM SUPERSTITION?

TAYMAN C. HOWE.

man that asketh you a reason for the hope that stition is is in you, with meekness and fear."—I Peter iii: 1. Ex

and that ever engaged the attention of human beings. All other questions are involved wittin its boundless bearings. Modern Spiritualism is as manifestly from the structure of the produced the Bible world. It were quite as consistent to call Methodism infidelity as to call Spiritualism apperation. That there are ignorant, unreasoning Spiritualists who believe many absurd things, and talk in a way that miserpresents the philosophy and nearly and a method on the bears strongly and nearly bearings of Spiritualism, all intentions on the bible and the spiritualism is as manifestly from the same causes that produced the corn and veget the tengency of the control of the past of the control of the past in the structure of the past of the control of the past in the bible and leave the spiritualism that has made them so. Every church has its dotted in the structure of the past in the bible and supply land"; and sy scientific or other executions of the past in the bible and leave the spiritualism that has made them so. Every church has its most off the past in the bible and leave the spiritualism that has made them so. Every church has its most off the past in the bible and leave place to an expectation of the past in the bible and the past in the past in the bible and the past in the bible and the past in the past in the bible and the past in the past in the bible and the past in the past in the bible and the past in the

swer to every man that asked him a reason of the hope that was in him." He had found Spiritualism not a delusion, a trick, or superstition—other, and have never seen her superior. out the science of sciences, and the religion of re-

ience can hardly be called superstition, al-

boly of Lazarus into renewed life. The Summer scope is moved by the same law as that which driver. It to true that it is easier for a mixture state of the same law as that which driver. It to true that it is easier for a mixture state of the same law as that which as the same law as that which as the same law as that which he had a grain of the same law as that which he had a first only in many that could impart that which would aspend the energy that drive the other, and a shift in mage that could impart and intelligently could people Mount Opper Mount of your proposed in the same law as that which the code of mythology.

When a mind explain the same law as that which the code of mythology and the possibilities of the same law as the same

lives and moves and has its being? And with this fact established, is it not also proven conclusively that there is an intercommunication between the life that is present and the life to come?

In this blighting dream of annimation was the defined out, if possible. Fortunately I was among trustworthy friends and kindred. Leah, eldest of the fox sisters of Hydesville (since Mrs. Underhill of New York), was the medium on ever after he was "ready always to give an anomal of the control of the fox sisters of Hydesville (since Mrs. Underhill of New York), was the medium on the control of the fox sisters of Hydesville (since Mrs. Underhill of New York), was the medium on the control of the fox sisters of Hydesville (since Mrs. Underhill of New York), was the medium on the control of the fox sisters of Hydesville (since Mrs. Underhill of New York), was the medium of the fox sisters of Hydesville (since Mrs. Underhill of New York).

At the home of Benjamin and Sarah Fish, the Quaker parents of my wife, with only the family "Be ready always to give an answer to every with its history. As defined by Webster, super-1. Excessive exactness or rigor in religious given, and coming events foretold which were Why Spiritualism should ever have been called superstition would be difficult to understand if we did not consider the tendencies of the human mind; but when we realize that all classes of human belogs instinctively resist a change of established opinions, and rebel against applications. In Excessive exactness or rigor in religious given, and coming events foretold which were proposed in religious opinions repractice; extreme and unnecessary scruples in the observance of religious rites not commanded, or of points of minor importance; the doing of things not required by God, or abstaining from things not forbidden; or the belief of what is absurd, or belief without evidence.

2. False religions follows and coming events foretold which were werified in after years. One of many incidents must suffice. George Thompson, M. P., from must suffice. Hondon, England, an eniment and eloquent man, made a member of the English Parliament by things not forbidden; or the belief of what is absurd; or belief without evidence.

2. False religions follows and unnecessary werified in after years. One of many incidents must suffice. George Thompson, M. P., from the toron of the commanded, or of points of minor importance; the doing of things not required by God, or abstaining from things not forbidden; or the belief of what is absurd; the votes of London workingmen, and known in the country as an early anti-slavery speaker.

we did not examine the trainment of the beams believe in the beam believe in the beams believ

wise said to me: 'The spirit of Baldwin's father was after you to go and save his son and take him to his family. Down to this time I had never told a living being about this singular afair, not even Baldwin himself. (Mr. Baldwin direward was told all, felt that Willis had saved his life, and gratitude made their friendship still closes.) From the moment that I was thus notified a my nursery why I went to Detroit I ceased to kender, and was, and still am, convinced that here was an invisible power that followed me from the time I arrived at Battle Creek until I ook Baldwin to his home. The instant I took

SPIRITUALISM THE COMING
RELIGION.

RELIGION.

The late World's Congress of Religions, held the world's religions and the world's religions from the same plant classes, and the world's religions from the father by completely, and the 'tangible summarized by not through Lacina."

The late World's Congress of Religions, held at Chelego, was one of the most important world for the same plant in the same plant

Monday morning, I went East with some in their carriage, and on Tuesday attendurker meeting at Richard Glazier's, near roor. My mind was much depressed, but I pand endeavored to be cheerful, and, meeting, left for Sandusky in company fiends living near Adrain. At Tecumseh ed to take the stage, and paid my fare to ky. The stage drove within fifteen or lefe to the door of the hotel. I handed the platform of the Congress of Religions, but, we my carpetbag, three passengers were so far as the records inform us gently and says people on a low plane of development. To the ignorant savage the sky is almost within bow shot; to the enlightened man it is limit-less space. So of the delty. To the barbarian God is brought down to the level of scheming and passionate men; to the philosoper He is beyond language to define or imagination to conceive only by people on a low plane of development. To the ignorant savage the sky is almost within bow shot; to the enlightened man it is limit-less space. So of the delty. To the barbarian God is brought down to the level of scheming and passionate men; to the philosoper He is beyond language to define or imagination to conceive.

Spiritualism apprehends this infinite spirit, this divine energy, but leaves it for every man to feet of the door of the hotel. I handed wer my carpetbag, three passengers were and as I put my foot on the step to get in heavy blow on the back of my neck, and the step to get in the platform of the Congress of Religions, but, so far as the records inform us, but one of the many who spoke from the standpoint of their respective faiths had the audacity to demand that his particular creed must be accepted by all the to see who struck me; no one except ver and passengers, all in front of me, was than the hotel 1 stood astonished, and ver cried out, 'Whydon't you get aboard?'

Hand me my who don't you get aboard?'

Hand me my who don't you get aboard?'

The records inform us, but one of the standpoint of their respective faiths had the audacity to demand that his particular creed must be accepted by all the only religion that could "wash the blood from the hands of Lady Macbeth."

The records inform us, but one of the spiritualism apprehends this infinite spirit, this divine energy, but leaves it for every man to conceive and realize according to his spiritual development and capacity. Therefore, as there are no dogmatic limitations to create divisions and disputes, Spiritualism apprehends this infinite spirit, this divine energy, but leaves it for every man to conceive and realize according to his spiritual development and capacity. The seed of the records inform us, but one of the step to his spiritual development and capacity. The seed of the records inform us, but one of the standpoint of their respect are the plant of the records inform us, but one of the standpoint of their respect are the plant of the records inform us, but one of th

posterous assumption, yet the claim is based on what is believed to be substantial grounds, and careful attention is invited to the following state-

what is believed to be substantial grounds, and continued that the noble Englishman, who be ame a spiritualist in his own country.

In 1846 Mrs. Lucina Tutte, of Byron, me and still any convinced that Batain, N. Y., a woman highly respected, who had a large medical practice among the best people, lived in a farm-house with her good here, that she might see and prescribe medicines editions, converted that the proposition. Here, that she might see and prescribe medicines editions, converted that the proposition of the third proposition. Here, the she had a large medical practice among the best people, lived in a farm-house with her good here, that she might see and prescribe medicines editions and the proposition of the proposition. Here, the she may be the proposition of the proposi

The Spiritualistic theory of rewards and punishments is purely rationalistic and natural, based upon universal law. Sin and suffering are simply cause and effect. Sin, as before remark-

dence to the chief potency and power of the question. The chief potency and power of the question. The chief potency and power of this movement lie in the fact that, like all other phenomena that manifest the workings of natural law, it responds to the test of experiment. It challenges the world to try it, and and with the all-potency of its wisdom, till all, from the lowest to the greatest, shall be forced to acknowledge the beanty and grandeur of what is now termed Modern Spiritualism.

THE PHENOMENA OF SPIRIT
UALISM.

THE PHENOMEN

I would not have you ignorant.

2. "Ye know that ye were gentiles carried away unto these dumb idols even as ye were led.

7. "But the manifestation of the spirit is given to every man to profit withal.

8 "For, to one is given by the spirit the word of wisdom, to another the word of knowledge by the same spirit.

9. "To another faith by the same spirit, to another the working of miracles; to another prophecy; to another discerning of spirits; to another diverse kindness of tongues."

I Corinthians, XIL—1, 2, 7, 8, 9, 10.

The rapping noises first discovered by the same spirit, to another the interpretation of tongues."

I would not have you ignorant.

2. "Ye know that ye were gentiles carried and verified as thoroughly as are facts in the best scientific works, to fill a dozen volumes, leaving out all not thus thoroughly stated. Search them out or remain ignorant; the choice is your own, my good reader.

Make personal investigation, earnest and persistence, and especially when we consider that the popular theology is wholly unable to bring to another the working of miracles; to another diverse kindness of tongues."

I. Corinthians, XIL—1, 2, 7, 8, 9, 10.

The rapping noises first discovered by the the manifestation of the spirit is gentlement of leading men and women in the city of Grand Rapids, Mich., and from that choice is your own, my good reader.

Make personal investigation, earnest and persistence, religion or whatever.

Mrs. E. L. Saxon's experience is given as taken down from her own lips. She is a woman of well-known social standing, mental ability and personal character, and has done eloquentservice for woman's equality and with the Woman's equality and with the Woman's equality and well-known social standing. The relies and doubt engance and effects in the city of Grand Rapids, Mich., and from that the work in the city of Grand Rapids, Mich., and from the city of Grand Rapid

I. Corinthians, XII.—1, 2, 7, 8, 9, 10.

The rapping noises first discovered by the Fox family soon became known all over the country as the "Rechester Knockings."

Other phenomena have developed as people have engaged in experiments pursuant to instructions received by means of the intelligent responses obtained. Tables or other moveable objects are moved by some power other than mechanical or muscular. Sometimes heavy articles, like large tables, beds or planos even with the added weight of several heavy people, are thus moved. Not only insensate bodies are thus operated upon, but living persons are variously affected.

Involuntary muscular movements occur, sometimes of the limbs and sometimes of the entire body. The consciousness of such persons is also affected, sometimes stimulating the activity of the brain, and oftener producing partial or total unconsciousness. Again, the senses are affected. Persons and things in visible to the ordinary sense of hearing are heard. In the unconscious trance condition such persons appear conscious, out upon the sons and daughters of men.

carefully stated and verified as thoroughly as a

chesh drawn over it. Ny lather was dying to relibe agony and I was unterly about twith thin and address many at the finency. This distress and the control of the state of the

ome subtle mind-reading—telepathy, in medern hase. D mbtless this is sometimes true, and scrimination is wise, but this case of Judge dmonds cannot be thus solved.

Therefore the scientific theories of the various schools of philosophic inquiry and research.

Science has also demonstrated that all matter

ontrary to their views and thoughts.

I saw Mrs. Simpson in Chicago in 1878—a renchwoman from New Orleans, whom I only arge company, and who had no outward means of knowing my family or relatives. She held a slate under a small table, her other hand in full sight—all in full daylight. I sitting by her side and no one else present. Sometimes I held the slate under the table, she touching the end which her hands were in my more relative to the characteristics of the human mind, and a most convincing feature of this evidence is that this intelligence under all circumstances when and the convincing feature of this evidence is that this intelligence under all circumstances when and wheresoever it is manifested, by and loved as you do." "I once lived and loved as you do." "I once lived and loved as you do." "I do not die, but only and loved as you do not all the characteristics of the human mind, and a most convincing feature of this evidence is that this die legister.

meighbors, and these dillerences in intellectual powers and attainments are even greater than any that may or can exist in physical organization. How could my mind have influenced it?

SEROR AND FOLLY,
SINDER AND FOLLY,
Of course, are we not all human? Sing an another to a dull fellow and he might turn away to hear the rattle of an empty wagon. The value of our experiences depends on the use we make of them. Poor wonder-seekers fail to see the light along the upward path to which the phenomena lead. Avoid that pitful company leat your small wit should utterly fail. Join the arreer procession moving forward "the light than never was on land or sea." Spirituliats, as an whole, compare well with the rest of manking Some are of the best on earth. These human arrors have been so magnified and set fort that many know nothing else. Measure any movement in this way and you make it worse that have measureded in Methodist garb, keeping the knaves so near your eves that no sainst can be seen, and you make Methodists as to racels, with a sprinkling of pions blicks. But you leave out blessed Mary Fletcher and the spotless Bishop Simpson. More inmates of insonce any lums are crazed by "revivals of religion" than by Spiritualism. Does that prove Evangelism only a school to fit graduates for bedain? We must fairly count, not only the unballanced temperaments, but the larger company leading sane and attainments are even greater that have on a dull fellow and attainments are even greater than any that may or can exist in physical organizations. He were a detail in sections and the spirit yell what the the intelligent force is saked by the investigator, "What are you, and from whence do you come?" that it does not point to the crucible, the microscope, the elements of the buman organization and knowledge of things and events, and the set of mentality was constituted in the principle of the princi

PSYCHICAL SCIENCE. Spiritualism has been an answer to the call of the waiting world for the propositions of immortality and spirit presence, and has awakened man to deeper self-knowledge. Psychical science seeks to know more of our inner life and defy contradiction. What then is its logic? What is as great as that which warmed the decaying

This vis inertize can only be overcome by I saw Mrs. Simpson in Chicago in 1878—a some force external to matter itself, and if it moves in the accomplishment of a design or purpose to the interest of the horizontal some force external to matter itself, and if it moves in the accomplishment of a design or purpose it is evident that it must be governed by increased and convincing, and clear-pose it is evident that it must be governed by increased and convincing and clear-pose it is evident that it must be governed by increased and convincing and and a most arrival and a move and move varied and convincing and clear-pose it is evident that it must be governed by increased and convincing and clear-pose it is evident that it must be governed by increased and convincing and clear-pose it is evident that it must be governed by increased and convincing and clear-pose it is evident that it must be governed by increased and convincing and clear-pose in the accomplishment of a design or purpose in the characteristics of the human mind, and a most arrival and a move and move arrival and move and move arrival and m jected out, so both her hands were in my mind is memory, and when it is manifested by

I have found, as have others, personal intellisted distinct from that of any one present and interpreted interpreted by the formula of the following states of the following s

of our personality.

The phenomena of spirit return is becoming mind is memory, and when it is manifested by the action of matter we are as certain of its presence as we are of that of matter itself.

The human mind has certain peculiar characteristics that distinguish it from the minds of the lower order of superstream. projected out, so both her hands were in my sight, and the messages came all the same.

My uncle, Calvin Stebbins, of Wilbraham, Mass., who passed away several years before, had his name given, and characteristic messages written out. One of these was: "He thought, when on earth, that spirits went but did not come again." I did not know his views, but supposed him to have been a Spiritualist, knowing he had paid some attention to the subject. The next week I saw his widow, in D-troit, who said that he was not convinced of spirit intercourse, but had a firm faith in immortality. She had never been in Chicago, he had never seen the West, she spends most of her time in New England, and the message touching his views was correct, yet contrary to my thought and expectation. How could my mind have influenced it?

BERGOR AND FOLLY,

mind is memory, and when it is manifested by the action of matter we are as certain of its presented as the action of matter we are as certain of its presence as certain peculiar characteristic messages that distinguish it from the minds of the lower order of animate existence. Every individual personality has also mental peculiarities that distinguish it from others—as lawyers would say, every human mind has its "ear marks" by which one mentality can be as readily discerned from an other and more cle

He looked and acted like Tichborne, and even had acquired some knowledge of his family history, which he related to credulous auditors, who therefrom believed in his identity.

But the rest of mentality was conclusive and so it is in the multifarious business transactions and correspondents of life. We recognize the letter of our absent friends by the evidence of their mentality and their memory of mutal secrets.

Now the occult phenomena of independent slate-writing is a fact so well established as to defy contradiction. What then is its logic? What