

Subscription: \$1.00 per Year, 5c per Copy.

Cincinnati, Saturda

Philosophy and Facts. SPIRITISM AND SPIRITUALISM.

THE TERMS QUALIFIEDLY DEFINED.

ITS MORALE. DR J. M. PERBLES.

Spiritism and Spiritualism bear something of old Babylonian age of national grandeur.

bottle-a few shreds from the old garment, skins of conservative sectarian comfort. These threads and shreds they are anxious to weave into and patch onto the bright and shin- such; yea, vast multitudes. God bless them. ing garment of Spiritualism. This, in a great The angels have written upon their broad foremeasure, accounts for the idiosyncrasies, and heads, "Faithful unto the end." These love the the lack of unity of purpose and harmony of ac- truth for the blessings it confers upon humantion manifest throughout our ranks.

silver mines, to locate oil wells, and trace thieves to their dens of stolen goods. They count spiritual truths as if they were metalic currency. Will it "pay?" is their catchwood. possessed of indomitable wills, they are never in their greediness for gain they would split driven from their posts by the derelictions of Lebanon's cedars into kindling wood: mould Je

historic names, ignoring their reason, and blind to cool reflection and a well-balanced judgment they swallow all proffered spirit dishes with as much avidity as do young birds motherly crumbs. These credulous and magnetic imbib suck it in indolent absorption.

Pompous Spiritualists. This class, often bur dened with some masterly mission and swoller with self-importance, must lead or do nothing The ego precedes and succeeds them. They must run the meetings or they will not run at all. They must have "first-class engagements" -if speakers-and, though never having looked inside of an academy or university, will, with their own hands, parade professor, doctor, honorable, etc., in connection with their names They must occupy the uppermost seats at conventions; must speak when the largest audi ences would naturally attend, or not at all; and without proving themselves faithful over a few things, are desirous of being made lord over many. These baloon-winged, bulge-headed skyscraping specimens of the brotherhood desire great attention; fish for praise; become inflated from approval; dash out in showy decorations. and toss up their heads demanding present visible crowns.

Faint-hearted Spiritualists. These sall in shall low water. Negative, impulsive, and receptive to spirit influx and angel ministries, they are comparable to buds that unfold rapidly under the dripping showers of April, to be as quickly blasted by the lingering frosts of May. The philosophy, the divine principles of Spiritualism, have hardly penetrated the epidermis. Zealous by fits; given to self-justification intent upon breeding suspicions; terribly sensitive to that gigantic tyrant, "public opinion, and fearful of fashionable society, which is only painted hypocrisy, they prove themselves but frail wanderers in the moral vineyards angels commissioned them to cultivate. Often discouraged, and waiting for spirits to encour age, they will huddle together in heterogeneou cliques and conclaves like motherless broods of chickens in a thunder shower. Such need a mingling of grit and granite with their grace-a divine effusion of energy, firmness, decision and fixedness of purpose. We take pleasure in introducing them to the shortest, pithiest letter ever written-Charles Sumner to Edwin M.

Shiftless Spiritualists. These are legions, and heir favorite text is, "Walt on the Lord." or a pen of scorpion stings to write the bate we bear to laziness. These sluggish soulseasy, adipose natures, more nearly allied corresondentally to lymph than spirit-would, i hristians, expect to sall into heaven on sacri icial seas of Jesus' blood, but being Spiritual ists, they will only ask the angel, Gabriel to gently roll them over now and then, while lumbering upon their peaceful pillows in paradise. They cling to old musty halls, as to old

the same relation to each other that astrology moons, for the good they have done-live about bears to astronomy and that alchemy bears to half alive, dare not sweep down cobwebs least chemistry. The two words are never used the roof falls in, and if they come out to Sunsynonymously by a critical and logical writer. day lectures it is because somebody rakes them Spiritualism means almost infinitely more than out something, as they do oysters. True, when Spiritism. This latter word has in it no moral the excitement is up, hall crowded, and the tide or philosophical quality. It relates to facts as coming in, lodged by some friend, they will does necromancy, or as did necromancy in the sail in on the popular current all panting and savage to the most cultured races, under a winged for work, but finding that every voyage, forms of government, and exert a controlling Spiritists and Spiritualists have come into this every step in the heavenly race demands labor, new dispensation from the ranks of Universal struggle, sacrifice, devotion to principle, humilists, Unitarianism, Presbyterianism, Catholi- liation perhaps, certainly moral heroism, and or the law of life by which they are developed. cism, Atheism, and Materialism. And each has absolute fearlessness, they soon fall out by the That religious emotions are susceptible to edubrought with him a little wine from the old way, or hide themselves under the old sectarian

Genuine Spiritualists. There are many, many ity, for its facts demonstrating immortality, for Materialistic Spiritualists are everlastingly its proofs of future identity and fellowship of ated from it, it is powerless to move the world. beleaguering mediums to discover gold and soul with soul, and for the beautiful love messages it sends down from spirit homes. Con scious that time is but a segment of eternity; that divine methods move slowly yet sure, and others, never appalled by radical utterances,

California mistletoes, that flourish by clinging to and feeding upon the vital forces of living to and feeding upon the vital forces of living to an addermination of purpose that is as constant the pure affections, no illumin to clutch and hold on to what in spirit does not belong to them, life in their sphere soon becomes intolerable, Often these pristable parasites awake intolerable, Often these pristable parasites awake intolerable, Often the special table parasites awake to long to them, life in their sphere soon becomes intolerable, Often these pristable parasites awake intolerable, Often these pristable parasites awake to long to them, life in their sphere soon becomes intolerable, Often these pristable parasites awake to long to them, life in their sphere soon becomes intolerable, Often the special stable parasites awake to long to them, life in their sphere soon becomes intolerable, Often these pristable parasites awake to long to them, life in their sphere soon becomes in the persent and the persent is of the millions of stars. Making their deposits in the exchequer of the skies, annelly worth living. There are times in the life of nearly worth living. There are times in the life of nearly worth living. There are times in the life of nearly worth living that the same of the days in which the present is so dark and the cannot have been as sacred to long as large and declare life a failure. There are times in the life of nearly worth living. There are times in the life of nearly worth living. There are times in the life of nearly worth living. There are times in the life of nearly worth living that the same of large the way in which the present is so dark and the cannot have been been as sacred to long as large and declare life a failure. There so he cannot have been been as sacred to long as large and declare life and an oble of the cannot have been been as sacred to long as large and the large and probable are the worth living. The show of the ways in which the present is so dark and the cannot have be

Aware of the taint and tendencies of heredi tary descent, antenatal influences, untoward circumstances and psychological influences they are sparing in judgment, and find infinitely more pleasure in saving than condemning ers would twist all the angelic truths of earth others. Their hearts alive to the disseminaand heaven into a supernal sponge, and then sit tion of truth, their minds expanded by inspirain a cushioned rocking chair and resignedly tion and culture, and their genial souls aglow with fraternal loves and sympathies, they extend toward the most erring and angular advice and counsel, mingled with the sweetest charities, and patiently bear with them, too, as do noble, loving mothers, with irritable and epileptic children. Precept and practice in accord, their philosophy is religious, and their religion scientific and philosophical.

Readers, are you genuine Spiritualists, acspiritual, and all the philosophy that is legitimate and logical? Recording angels are present. Are you genuine Spiritualists, or among the more nominal ones above described? Class yourselves and then listen to the angels that say, "Come up higher-higher."

OCCULTISM.

An Occultist can tell the contents of a book often told exists. and read its author by its title as quickly, and Statistics of Methodism recently compiled by the same power as the squirrel detects the show for the Methodist Episcopal denomina difference between the empty shell or the sound tion, a "Total number of itinerant and local nut, and as quickly does he drop the book that preachers 31,661; a gain during the past year would be fruitless labor to read; for he no of 731. Total lay membership 2,359,972 received longer reads to gratify the senses. Some au- in full connection, and 321,621 probationers; a thors write massive volumes with so little gain of 157,568 during 1894; scholars and truth, i. e., soul, in them, that the whole mass is teachers increased 103,176; the total being 3, lifeless, except to the very ignorant, who have 840,940; number of churches, 24,914; total numbut little discernment for the truth, and read ber of parsonages, 9,578; total cost value of only to stimulate the passions. The Occultist churches and parsonages, \$126,132,541. The toreads books as the bee gathers honey; where tal indebtedness on church and parsonage there is no honey the bee does not linger, nei- property aggregates \$10,833,891. A survey of ther does an Occultist linger over a book in all the reports of the work will show that the which there is no spirit. An argument to an year 1894 has been the most successful one in Occultist is but as poison; for in the "Book of the history of the Methodist Episcopal Church-Nature" there is no argument, no debate, no -New York Recorder, December 29, 1894. controversy, nor contention. The truth is a Of Course, success is not to be esting living power. Many of the forms of truth now alone by the array of numbers, and the cost of stated in this book were burned by the founders church edifices. These may be a drag upon the of the Church, and sometimes their authors spiritual nature of the followers, but the with them; but the truth once given birth, show a working basis, and a support, that ind though the paper on which it is written is de-stroyed, will forever be found in the Astral, and he who has the power to gain access to the As-tral, in any age, and forever can read the truth inscribed therein, though centuries intervene.— Mystical World.

THE DECAY OF RELIGION! The N. S. A. Making an Impression.

Written for the LIGHT OF THUTH

SOME STATISTICS. LYMAN C. HOWE.

We are a pious people, and therefore religiou news is of first importance; and if we were all Infidels it would not be less so, since religion is one of the leading motors in the world's progress. It does not change facts to deny the an thenticity of the record, or the historic Christ or to proclaim religion a superstition, born o ignorance, and propagated by fraud. The emo tional qualities to which religion appeals are a factor of human nature, and persist in all cl mates, under all variations, from primative influence in the direction of events. To call it by some other name does not change the facts, cation is apparent, and the character of faith and worship changes from year to year and from age to age, under the influence of advance ing civilization; but it continues to be religion through all variations.

Many deny that Spiritualism is a religion; but if the most vital qualities of religion be elimin The affectional, emotional, and moral impulses stir men's souls-and women's too-far more ef fectually than all the science and philosophy of the schools; and these are the life of all religions; with these left out of the count what would Spiritualism be more than any other series of phenomena in nature? What is the value of all the facts that have accumulated

begun-that of cultivating, fertilizing, and di recting to permanent usefulness and wise ends the area already within our reach. We see good deal of boasting of our numbers, gains and influence, and often hear derisive refer ences to the decaying theology, as if th old faith and the effectiveness of Christianity were well nigh dead. Such buoyant extrava gance may be useful stimulant to the spiritual ly apathetic; but facts and figures are stub bornly against such assumptions. The radica outspoken Spiritualist, and open workers fo the cause are as a handful compared to th great body of Church-goers, whose faith is fa from being dead, though it may be changing to a broader recognition and more modern standard. The National Spiritualists' Association cepting all the phenomena that are real and making an impression, and we may hope for important results as it matures; but there is a large work to be done before it can hold with the well organized and disciplined Churches which relax nothing of their energy and effort to make themselves the permanent directors of public sentiment. As yet we can give but a feeble showing in statistics; but the Church boldly confronts us with figures, and these do not show such a decadence as we are

cates the interest they are able to create, an hold, and the influence wielded over the lives of intelligent people, that is far from indifference The report does not say if it is limited to the United States, but presumably it is. The in March 23, 1895.

reading the story of Abraham and Isaac, it be borne in mind that the book of Genesis written at least five hundred years after leath of Moses, if not later. That the Jewish flates were writing so-called Jewish history and that their government was a pure macy, and the Jewish Jehovah was on very tate, not to say on very partial, terms with the took an especial interest in. His considerable wanted, or desired, or did not want, or was repugnant to him, is impressed with it thoughts and characteristics in a reality of Abraham was the establishment or considerable was a sacrifice to Jehovah, the Jewish God.

As to the rite of circumcision, as a sacred Jewish rite, Abraham learnt that while in Egypt; for it was a common custom among the Egyptians, and no doubt hygienic in its intensions of spirit hands, slate writing, and other phenomenal work at Mr. Ayer's temple have attracted wide-spread attention.

Mr. Keeler is baying a most successful subjected to an annoyance at the hands of the police. Mr. Keeler is baying a most successful subjected to an annoyance at the hands of the police. Mr. Keeler is baying a most successful season of work in Boston. His public manifestions of spirit hands, slate writing, and other phenomenal work at Mr. Ayer's temple have attracted wide-spread attention.

Mr. K. E. U. A. Refer has return subjected to an annoyance at the hands of the police. Mr. Keeler is baying a most successful season of work in Boston. His public manifestions of spirit hands, slate writing, and other phenomenal work at Mr. Ayer's temple have attracted wide-spread attention.

Mr. Y. L. U. A. Refer has subjected to an annoyance at the hands of the police. Mr. Keeler is baying a most successful season of work in Boston. His public was a common in his day. The Israelites born in the wilderness were not circumcised. Mr. Keeler hands of the police. Mr. Keeler is baying a most successful season of work in Boston. His public was a common in his day. The Israelites born in the wilderness were not circumcised. Mr. Keeler hand

resalem's clive trees into wooden nutmegs, melt and transmute Washington's sword into Yankee jackknives, and make of Jesus' Syrian-faded linen that covered his beating bosom bank steek and lean upon it hourly.

Inhibitary Spiritualus. These remind us of the California mistletoes, that flourish by clinging to and feeding upon the vital forces of living trees, exacting of sympathy and anxious to clutch and hold on to what in spirit does not belong to them, life in their sphere soon becomes

The story of Abraham and Isaac, written in the purer days of Jewish religious thought, was to teach that human sacrifices were displeasing and an abomination to Jehovah. Such is the exoteric meaning in a few words. We will now follow the story as told of Abraham and see the follow the story as told of Abraham and see the esoteric meaning. Abraham was living at the time among the Philistines at Beersheba which was in the southern part of what afterward became the land of Judea, of which Jerusalem became the capital. But in the days of Abraham

and the southern part of what afterward be more the land of Judea, or which Jerusalem are the capital. But in the days of Abraham as in possession of the debustles and Hittle that he was been assessed to the Jeves which is the people whose god was Moloch, whose worship consisted childry of human scarifices, purification of an and ordenls by fire. Moloch was their say men god of all gods. Abraham was exided as the properties of a section of all gods. Abraham was capital as the people whose god was Moloch, whose worship consisted childry of human scarifices, purification of all gods. Abraham was called a for the people among whom Abraham was called a for the people among whom Abraham was called a for the people among whom Abraham was called a for the people among whom Abraham was called a for the people among whom Abraham was called a for the people among whom Abraham was called the people whose god was Moloch, whose worship controlled the people among whom Abraham was a properties of the people among whom Abraham as a properties of the people among whom Abraham was a properties of

ney is seen at once. Had Beershebs been the site worth living.

the that can raise money in indefinite sums, ag into handreds of thousands of dollars, againto handreds of thousands of dollars, apport the salaries of 31,601 clergymen continually increase the number of these, can not be an indifferent factor in religious world. One of the conundrum or a furnity of the salaries of all aystems of faith, the richest sty of religious truth, the most stopens and the support its superior in Spiritualism is that with the most at the of all aystems of faith, the richest sty of religious truth, the most stopens are supported to the support its superior in Spiritualism is that with the most at the of all aystems of faith, the richest sty of religious truth, the most stopens are supported to the support in the support is supported to the support from its in any approximation to the Christian has all aroud us! Until it does would it is modest to cease decrying the influence of the support from its is in ary approximation to the Christian has all aroud us! Until it does would it is modest to cease decrying the influence of the support from its is in ary approximation to the Christian has all aroud us! Until it does would it is modest to cease decrying the influence of the support from its is in ary approximation to the Christian has all aroud us! Until it does would it is modest to cease decrying the influence of the support from its is in ary approximation to the Christian has all aroud us! Until it does would it is modest to cease decrying the influence of the support of the support from its is in ary approximation to the Christian has all aroud us! Until it does would it is modest to cease decrying the influence of the support in the support from its is in ary approximation to the Christian has all aroud us! Until it does would it is modest to cease decrying the influence of the support in the

Volume XVI, No. 12

PSYCHO-PHYSIOLOGICAL SCIENCE.

SPIRITUAL GIFTS-HOW EXERCISED.

A LECTURE

Delivered at Seattle, Washington, BY DB. DEAN CLARKE.

LIGHT OF TRUTH are investigators of spirit phethings can be, so to aid them in getting at the

few of them as given in a recent lecture.

link, so to speak, between the mind or spirit (I use the two words as synonyms, and the physical organism. The brain is the "head quarters" of the spirit. From the brain runs to every portion of the body, even to every minate cell, the nervous system-a complex arrangment of telegraphic wires, which are charged with magnetism or the vital force, just as com-The back brain and its prolongation in the spinal cord, and the great sympathetic nerve plexus in front of it, is to all intents and purposes a dy namo or battery that "charges" the nerves of sensation and motion with the electro-magnetism or psychic force which dynamically operates all the motions and functions of the body, just as from an electrical "power-house" comes the motive power that now runs our cars and lights our streets. When these wires are all in order and sufficiently charged with the vital force in a pure state, the body is healthy; but when there is any interruption of its circulation, or it is deficient in quantity, or vitiated in quality, there is immediate derange-

cal forces contained in the food, air, and water vibrate as rapidly as the E string.

body, and controls it telegraphically. In other ner a rapport of feeling and condition is estabthrough it in waves, as motion is conveyed by psychic force that affinitize. electric currents in telegraphing.

The organic machinery of the body is proanimal life.

In all voluntary action, will-power is the mediumship consists in. thus telegraphically controlled.

loves the shores of eternity!

MESMERIC AND HYPNOTIC POWER.

alesce by mere contact, and thus not only bring their bodies into perfect telepathic sympathy, but their minds also into such telegraphic of their blended magnetism.

But where this perfect magnetic affinity does is made unconscious or not. not exist, so as literally to have "two minds | Close observation and study of occult science arts, and the grandest of the phenomena which session of it. If the magnetism of the mesmer- instances. he may have first to demagnetize the subject's does through his subject. In the trance state alization. What has been properly termed brain, then so thoroughly infuse it with his own the mind of the medium is insulated from the etherealization is but a partial clothing of the

psychic force, to produce trance and all the though it were its own. other phenomena produced by mesmerists is Inspirational or impressional medium mot proven," as the Scotch verdict puts it. That there is a distinction between the two quality as to readily unite and vibrate states, and methods of producing them may be that of spirits, so it is not necessary for the admitted however.

MAGNETIC HEALING. Healing "by lying on of bands" as it is termed chologically quickened by being "charged" Doubtless thousands of the readers of the in the Bible, is done by both mental and magnetic force combined in action. The magnetic the medium retains consciousness, and nomena, and are anxious to know how these healer must possess this life-force in abundance, the thought of the "control" as telegraph or be a good mediumistic conductor of it from him or her. In this state it will be read rationale of the matter, rather than with the higher powers, and success is greatest when derstood the thought of the medium is in expectation of teaching old Spiritualists, I will both are combined. This "gift of healing" like mix, more or less, with that of the spiritualists give just an epitome of my manner of explaining these occult manifestations—that is, just a
his apostles and promised to all 'believers'
tion, where both spirit and medium are h
his apostles and promised to all 'believers' Fundamental to all psychic science must be a moviedge of the laws and functions of the huknowledge of the laws and functions of the human mind and body. Man, as we know, is es- some of these, like Drs J. R. Newton, sryant, it is rare that spirits can find a medium sentially a spirit with a physical covering or Haywood, and a score more in the United psychic force will perfectly blend and vi body. The "inner man," or spirit, is the real States, "St. Teresa Urea" in Mexico, and Zouave synchronously with theirs. Furthermore man. Psychic science confirms St. Paul's teach- Jacob in France, have wrought marvels which very incompatibility of their psychic fore

used is what Dr. Braid christened as "Hypnotic perfect; and moreover, he or she may not get joyful fact that "he that was 'dead' is alive" for-Suggestion," which is simply "mind cure"! the thought from the other spirit wishing to evermore! But with due deference to these eleventh hour send it, exactly, for spirits, like mortals, are on converts to occult science, we know that mind different mental planes, and as they have to can not act on mind without a magnetic current communicate with each other by mental tel mon telegraphic wires are with electricity. to convey its "suggestions" as heretofore egraphy, or telepathy, they may not always anshown, and we have good evidence to believe derstand each other correctly. So the imper that in some of these cases of healing, ethereal- fection of all the means of spiritual communiized medicines are also imparted by spirits cation must be taken into consideration, before through the magnetism of the healer.

necessary to convey healing magnetism and and far more difficult than our most imperfect "mind-cure" force to the patient, for where mechanical means of communication, and as we there is a proper rapport or affinity both mental find it very difficult to find another person to ing psychic ether.

It must be understood that such a rapport does not exist between all persons, for the

SPIRITUAL MEDIUMSHIP.

Having now explained how ourspirits control independent of the will and mental conscious- tally, it will become easy to show, as well as to ness, in producing the ordinary functions of understand, how decarnated spirits control persons called mediums, after we clearly understand what a decarnated spirit is, and what

spirit whose self-acting impulses vibrate now as much as we ever shall be. Our physical especially, so as to play instruments and move through the nerve-aura and stimulate the mus- bodies are but the outward clothing of an in- material objects as mortals do. cles to contract and relax, and thus primal ward spiritual body composed of ethereal mat- In other cases, apparently the power of the spirit power is transmuted into mechanical mo- ter. This ethereal body is the counterpart in spirits vibrates through the magnetism of the tion, and the entire mechanism of the body is size and appearance of the physical body, in medium which connects them with whatever fact it pervades and fills every atom of it and material object they affect, and they control it But this is not the limit of mental telegraphy. Is its real animating force, connecting its or- while it is charged with the magnetism of the Through the nerve-aura which the Orientals ganic machinery with the innermost spirit, circle and of the medium, just as we now contermed "the astral spirit," our minds or spirits ego, or self-conscious minds-the real man. trol our material bodies as heretofore explained. contact either the "universal ether," or a more When "born again" out of the grosser physical sublimated force we may term psychic ether, form, we are a dual being, a spirit or mind with in which decarnated spirits dwell, and the only a spiritual body, but these possess all the thought waves of our minds, under favorable powers they previously manifested through the conditions, may then vibrate to "worlds unseen" mortal form, and they not only use these powers through the throbbing ethereal ocean which as before, but have the command of such other forces as belong to the spirit world, that is after, there as here, they have learned how to use For ages a few profound students of occult them. But being deprived of physical organs, powers and forces, have known that mind could they can not directly act upon our physical senses, and are therefore invisible, intangible, the other, but it required the developments of the other, but it required the developments of modern research to give us the science of the Hence to communicate with mortals, they must As mind requires a subtile psychic fluid reach us through intermediary forces which through which to convey its wave impulses to all the bodily organs, so it must have the same perience prove that they car and do affect and to form a telegraphic connection with other often control certain peculiarly organized persons called "mediums," and either use their persons, or their emanating psychic forces, to profinity of personal magnetism or psychic force, that its aura surrounding their bodies may co-

WHAT MEDIUMSHIP IS.

For convenience of consideration we may unity, that thought-transference will take place divide mediumship into but two general crowning achievement of mind power over mat. and conversed with Samuel. It enables them rious element of spirit-intelligent nature—the Maxwell, and Hertz, had led to the demonstraspontaneously. The one does not read the classes, though each of these may be subdivided ter. To recreate "the human form divine," to telephone to us across "the mystic river,' elder medium arose and reached for it as it was tion by actu 1 experiment that electricity was other's mind, as a book is read, but the mental into several varieties, viz., physical and mental even though it be but transient, is, to human and brings them so near that now we know that being handed over the cabinet curtain, and read also a wave motion of the ether of great rapidmotions or thoughts of both are transferred mediumship. Taking the latter first, we divide view at least, the very acme of marvelous acfrom each to the other by vibrations or waves into trance, and inspirational or impressional complishments, and it reveals the Godlike camediumship, according to whether the medium | pabilities of the human spirit to an extent never

with but a single thought-two hearts that beat proves that mediums are persons who have a demonstrate that "man, though dead, is living as one"—if the magnetism of two persons will quantity or quality (or both) of magnetism still," in full possession of a personality not intended at all assimilate, by use of will power, fixed attention of gaze, and more or less manipulation, telepathic and telegraphic connection, as in coil." Scientifically understood, it proves the the one saving the strongest will and most magnetism, the positive one, may charge the brain of the negative one with sufficient magnetism ready explained. The law of relation, and earthly casket, for it is that which is received and suitable of his own to thus take partial or complete pos- method of control is precisely the same in both and made tangible by that wonderful spirit

izer readily blends with that of the subject, the former may control the latter easily without taking complete magnetic possession, but if not, through the medium as the earthly mesmerizer through the

magnetism as to entrance or render the subject, nerves of special sense by having his magnetism displaced by that of the cont The claim of hypnotists that mere "sugges- spirit, and is thus made unconscious, wh tion" alone is sufficient without magnetism or spirit is using the body of the media

> take complete control as in trance. In the spired" state the brain of the medium is

we say "fraud," or "humbug!" As we know "Laying on of hands" is by no means always here that mental telegraphy is far more subtle struments?

To one versed in spiritual science, the greater

The modus operandi of some of these manife words, the impulses or motions of will vibrate lished between persons possessing qualities of tations can not be fully understood till w

acted upon.

either etherealize their forms or, in some cases, primum mobile, or the telegraphic agent of the Let it first be understood that we are spirits fully materialize portions of them, their bands

MATTER PASSING THROUGH MATTER.

It is well known that in the presence of several noted mediums like D. D. Home, Dr. stances are passed, by spirits, through the body, which Materialism can not gainsay, and the unseen power. accomplished, the spirits say, by partially, or known to mankind. sometimes wholly, dematerializing, or rather Clairaudience has the same relation to the ordisintegrating one or both of the objects which gans of hearing that clairvoyance has to those chine began to operate with a vigor and rapidi understanding what life was. We could see being (the shortest conceivable), overcomes still small voice" of "ministering spirits" be- pretty type-writer behind the curtain manipu- beginning to recognize one thing as the result the attraction of cohesion, or chemical affinity comes audible. "Angel whispers" become some- lating the key-board with all the deftness of an of its researches, and that was that electricity of the molecules. In other words, the spirits thing more than a poetic fancy, or a rhetorical expert in the art. At the end of the hymn the was probably a wave disturbance of the ether transmit a force which depolarizes the atoms figure. so they fall apart for an instant, and then their "The sound of a voice that is still" to ordin- Campbell brothers sai passively awaiting orders called light. With light we had waves of impolarity is restored, and they reunite just as ary mortals, becomes to the inner ear of the from the invisibles-one retaining his position, ponderable, ethereal medium, which filled all before. It requires a peculiar quality of mag- clairaudient, as audible as "the voice of many imprisoned at the curtain and facing the audi- space (equally that filling up space between the netism from the medium to work this seeming waters," or as sonorous as that of a mortal ora- ence, and the other sitting near the end of the stars as that between the smallest atom of mat-

diumship is rather rare. MATERIALIZATION.

before known. It is the culmination of magical chemistry, which reunites the spiritual and

spirit body with vaporized matter, rendering a Reported for the Light of Taura. A SPIRIT TYPEWRITER. pirit visible, but scarcely tangible.

Another phenomenon may be termed spirit taluary, or the presentation of a dummy form A Machine Operated on by Invisible Hands. made to resemble the earthly body of the maniesting spirit, which may be rendered like an automaton in action, by spirit energy externality applied. A statue of this sort may be easily Manifestations That Are Beyond spirits an opportunity to return to their loved and quickly remodeled by spirit artists, and be used many times at one seance to represent various spirits. Strictly speaking, however, where a writing machine is operated upon by efforts for that which all are intuitively striveness.

The third form, or materialization proper, is veritable reclothing of the spiritual body by a laws of science, by deception or collusion, and drawn, in part, from the body of the

body. The "inner man," or spirit, is the reasonan, "psychic science confirms St. Paul's teaching constitution of "body, soul, and good and there is a spiritual body, and there is a spiritual body and there is so that it is instantly attracted to the etherial helm, Hahnemann, Sir William Hamilton, Dr. earthly telegrapher does, for the one who not by an impossible "resurrection of the dead," helm, Hahnemann, Sir William Hamilton, Dr. earthly telegrapher does, for the one tho and by an impossible resurrection of the dead, are passive instruments in the hands of a high-but by a descent of glorified spirits, who Phoenist by an experiment of the medium than a superb and beyond admiration. Words can not be dead, but by a descent of glorified spirits, who Phoenist by an impossible resurrection of the dead, are passive instruments in the hands of a high-but by a descent of glorified spirits, who Phoenist by an impossible resurrection of the dead, are passive instruments in the hands of a high-but by a descent of glorified spirits, who Phoenist in the hands of a high-but by a descent of glorified spirits, who Phoenist in the hands of a high-but by a descent of glorified spirits, who Phoenist in the hands of a high-but by a descent of glorified spirits, who Phoenist in the hands of a high-but by a descent of glorified spirits, who Phoenist in the hands of a high-but by a descent of glorified spirits, who Phoenist in the hands of a high-but by a descent of glorified spirits, who Phoenist in the hands of a high-but by a descent of glorified spirits, who Phoenist in the hands of a high-but by a descent of glorified spirits, who Phoenist in the hands of a high-but by a descent of glorified spirits, who Phoenist in the hands of a high-but by a descent of glorified spirits, who Phoenists in the hands of a high-but by a descent of glorified spirits, who Phoenists in the hands of a high-but by a descent of glorified spirits, who Phoenists in the hands of a high-but by a descent of glorified spirits, who Phoenists in the hands of a high-but by a descent of glorified spirits, who Phoenists in the hands of a high-but by a descent of glorified spirits, who Phoenists in the hands of a high-but by a descent of glorified spirits, who Phoenists in the hands of a high-but by a descent of glorified spirits, who Phoenists in the hands of a high-but by a descent of glorified spirits, who Phoenis has been a descent of glorified called magnetism, and claim all the power now stranger could, it is, as we have seen, mayer as Jesus did, to reveal to dull human senses the

there is a proper rapport or affinity both mental and magnetic, between healer and patient, it may be conveyed and imparted at long discovery our thoughts for us verbally to another the physical eye is impressed with an image of material objects, as science teaches, it may be conveyed and imparted at long discovery our thoughts for us verbally to another the physical eye is impressed with an image of material objects, as science teaches, it may be the physical eye is impressed with an image of material objects, as science teaches, it may be the physical eye is impressed that will ever linger that particular corner, not to shield any panels of the physical eye is impressed with an image of material objects, as science teaches, it may be the physical eye is impressed that will ever linger that the physical eye is impressed that will ever linger that the physical eye is impressed that will ever linger that particular corner, not to shield any panels in the minds and hearts of its witnesses. Besides the intellectual lustre that pervaded the whole, brightening up weariness of mind and or the physical eye is impressed with an image of material objects, as science teaches, it may be the physical eye is impressed with an image of material objects, as science teaches, it may be the physical eye is impressed with an image of material objects, as science teaches, it may be the physical eye is impressed with an image of material objects, as science teaches, it may be the physical eye is impressed that will ever linger that particular corner, not to shield any panels in the minds and hearts of its witnesses. Besides the intellectual lustre that pervaded the whole, brightening up weariness of mind and the physical eye is impressed with an image of material objects, as science teaches, it may be the physical eye is impressed with an image of material eye is tances just as we have already explained mental telegraphy, by junction with the intervental telegraphy and imparted at long distances just as we have already explained mental telegraphy, by junction with the intervental telegraphy, by junction with the intervental telegraphy, by junction with the intervental telegraphy and imparted at long distances just as we have already explained mental telegraphy, by junction with the intervental telegraphy, by junction with the intervental telegraphy and imparted at long distances just as we have already explained mental telegraphy, by junction with the intervental telegraphy and imparted at long distances just as we have already explained mental telegraphy, by junction with the intervental telegraphy and imparted at long distances just as we have already explained mental telegraphy. The proposed in the intervental telegraphy are already explained mental telegraphy and imparted at long distances just as we have already explained mental telegraphy. The proposed in the intervental telegraphy are already explained mental telegraphy and intervental telegraphy are already explained mental telegraphy. The proposed in the intervental telegraphy are already explained mental telegraphy and intervental telegraphy are already explained mental telegraphy. The proposed in the intervental telegraphy are already explained mental telegraphy and the seance was touched by a hallowed intervental telegraphy. The proposed in the intervental telegraphy are already explained mental telegraphy and the seance are already explained mental telegraphy. The proposed in the intervental telegraphy are already explained mental telegraphy and the proposed mental telegraphy are already explained mental telegraphy. The proposed mental telegraphy are already explained mental telegraphy are already explained mental telegraphy. The

nce, for it requires a spirit to impart the image the sequel will show. cribed.

ith clairvoyance, as it usually is, it enables us away from the cabinet.

That world of supernal powers, Impinges on this world of ours?
Twist us and them there is no fence, They're near as matter is to sense.

The Spiritual Hymnal.

Of new and selected hymns.

for spiritual meetings and circles For lyceums and seances as well. on fine paper, and solidly bound.

Or \$2.00 per doz.; \$10 per hundred HE LIGHT OF TRUTH COMPANY. 06 Race street, Cincinnati, O.

THE CAMPBELL BROTHERS. Maryel.

invisible fingers with no possible means of acinvisible fingers with no possible means of accan form no idea of the atmosphere of the search room rom the atmosphere of the seance room, a manifestation has on the witness. We marvel, but it remains a silent emotion. Expres-

clair-seeing and clair-hearing, or strictly speaking, seeing and hearing with the interior spiritual organs. Both conjoined in one person, give us one of the best forms of test-mediumship. Clairvoyance enables its possessors to discern equally well, both spiritual and material objects, and to see the latter at any distance, through solid opaque substances, in darkness as well as in light.

If it is by vibrations of material ether that the private residence of Mr. Lee Keck, 638 Eastern avenue, this city, on a recent evening, with a circle of about fifty representative ladies and gentlemen present. One of the large and elegant parlors were utilized as the seance-room, in one corner of which was a small cabinet suspended—the same not being over four feet high. Behind the forecurtain was another, loosely hanging against the wall, which, however, was there to intensify the darkness in the private residence of Mr. Besides the aforenamed demonstrations, independent whispering was occasionally heard, and proved that spirits have a reserve force always ready for the benefit of those who may doubt what they see. The eye may be deceived by juggling, but not the ear. Independent voices in mid-air can not be imitated. Ventriloquism does not meet the want. Those who are a side to the banace in two of the spiritual.

Besides the aforenamed demonstrations, independent whispering was occasionally heard, and proved that spirits have a reserve force always ready for the benefit of those who may doubt what they see. The eye may be deceived by juggling, but not the ear. Independent voices in mid-air can not be imitated. Note that the darkness in the private residence of Mr.

If it is by vibrations of material objects, and to see the latter at any distance, through solid proved that spirits have a reserve force always ready for the benefit of those who may doubt what they see. The eye may be deceived by juggling, but not the ear. Independent voices in mid-air can not be imitated. Note that the darkness in the private residence of Mr

perfectly their thoughts through imperfect in the means of spiritual, or clairvoyant perceptor As a preliminary to the main phenomenon, tests. Discord, uncontrollable doubt by tion. If not, then by purity of reasoning, it is proper to predicate the existence of a still more several bells were placed on a small table in the levers, restles-ness or a disposition to leave proper to predicate the existence of a still more several bells were placed on a small table in the This nerve agra, like all the natritive elements that make up the body and keep it in repair, is secreted by the brain cells from the blood, and is but a transmutation of the base string of an instrument will not vibrate as rapidly as the E string.

This nerve agra, like all the natritive elements. A coarse quality will not vibrate as rapidly as a fine one any more than the base string of an instrument will of seeing is what may be termed direct, or instrument will of seeing is what may be termed direct, or instrument will of seeing is what may be termed direct, or instrument will of seeing is what may be termed direct, or instrument will of seeing is what may be termed direct, or instrument will not vibrate as rapidly as the E string.

Wonder is that they do as well as they do!

PHYSICAL MEDIUMSHIP.

Under this classification we may mention all former has to the physical control of the body of mediums, and of seeing is what may be termed direct, or instrument will of seeing is what may be termed direct, or instrument will of seeing is what may be termed direct, or instrument will of seeing is what may be termed direct, or instrument will of seeing is what may be termed direct, or instrument will not vibrate as rapidly as the E string.

The Campbell Brothers are certainly the most control of the sublimated psychic or spiritual ether, which as their temperaments. A coarse quality will not vibrate as rapidly as a fine one any or the coarse of this mental the inthe desired on a small table in the sublimated psychic or spiritual ether, which as the same relation to the spiritual senses on this occasion. To the coarse quality will not vibrate as rapidly as the same relation to the spiritual senses on this occasion. The sublimated psychic or spiritual ether, which as the same relation to the spiritual senses on this occasion. The sublimated psychic or spiritual ether, which as the same relation to the spiritual senses on this occasion. The sublimated psychic or spiritual ether, which as the same relation to the spiri vibrate as rapidly as the E string.

It is well known that when one of two strings of musical instruments, rapping, table-tipping, of the same size and tension, not too far apart to be a feed of the same size and tension, not too far apart to be a feed of the same size and tension, not too far apart to be a feed of the same size and tension, not too far apart to be a feed of the same size and tension, not too far apart to be a feed of the same size and tension, not too far apart to be a feed of the same size and tension, not too far apart to be a feed of the same size and tension, not too far apart to be a feed of the same size and tension, not too far apart to be a feed of the same size and tension, not too far apart to be a feed of the same size and tension to be a feed of the same size and tension to the feed to sti with him, to satisfy them to come size of his neutrality in the occurrences to a feed of the same size and tension, not too far apart to link to the feed to sti with him, to satisfy them to come size of his neutrality in the occurrences to a feed of the same size and tension, not too far apart to link to match the feed to sti with him, to satisfy them to come size of his neutrality in the occurrences to a feed of the same size and tension, not too far apart to link to match the feed to sti with him, to satisfy them to come size of his neutrality in the occurrences to a feed of the same size of his neutrality in the occurrences to a feed of the same size of his neutrality in the occurrences to a feed of the same size of his neutrality in the occurrences to a feed of the same size of his neutrality in the occurrences to a feed of the same size of his neutrality in the occurrences to a feed of the same size of his neutrality in the occurrences to a feed of the same size of his neutrality in the occurrences to a feed of the same size of his neutrality in the occurrences to a feed of the same size of his neutrality in the occurrences to a feed of the same size of his neutrality in the occurrences to a by either a mortal or spirit was perfectly passive during the entire series ties to all spiritual phenomena. A visit to magnetiz to by will power photographs any of occult doings behind them, and which contains the pleases upon the sensorium of the so-sisted of thumming on a guitar, both accordant dormant mediumship in them that blossomed tations can not be fully understood till who what forces pertaining to spirit realing hypnotizer causes any "hallucination" in the are used, and whether they are correlated to those belonging to matter in this world.

This apparently was done to prove the intelligible of the cause to evolve new and more advanced mediums in the intermediate speak of the cause to evolve new and more advanced mediums as time progresses. This apparently was done to prove the intelligible of the cause to evolve new and more advanced mediums as time progresses.

Besides drawings and messages on writing the cause to evolve new and more advanced mediums as time progresses.

Besides drawings and messages on writing the cause to evolve new and more advanced mediums as time progresses. pelled by the brain-dynamo, or more immediately by its co-operative dynamo the "Solar our bodies while we are "in the flesh," and also dently blends with the spirit nets mainly bow we affect one another physically and mendiately by its co-operative dynamo, or more immediately by its co-operative dynamo, or more immed tism of mediums, and uses it, instead of the brated to the sensorium of the percipient as bepared to the sensorium of the percipient as betained mainly in private sittings or very small circles. The above sensor which, however, are obtained mainly in private sittings or very small circles. The above sensor which is visually and the mind of the operator whic

In some of these manifestations the spirits and describe them for recognitive their etherealize their forms or, in some cases, ally not ally materialize portions of them, their hands specially so as to play instruments and move specially so as to play instruments and move. on, not an objective clairvoyant perception, as beyond or seeking proofs of immortality-especially when done in a bright gaslight, as on It is, however, a better proof of spirit pres- this occasion. But the light was necessary as escribed, in the way and mode above de- After the little musicale by the spirits, the in- in answer to this question, the question might

iritual facts, but accept its perceptions of lifted over the curtain and placed upon the sor Fleming answered it once more as folmaterial realities as reliable. As the exercise little table in the cabinet. In addition several lows: a spiritual faculty independent of the physi- quires of loose writing paper and a pad-both What (said Professor Fleming) is this mys-

genial hostess and clever entertainer.

This phase of spirit manifestation is the spirit life, as clearly as Saul of old "perceived" was being evolved or miracled out of the myste- of an inch. The researches of Faraday, Clerktake a recess during the interval of reading as ture would be made,-Scientific American. inclination seem to dictate.

About thirty messages were received in this manner, each one being signed by a name or May be found on sale weekly the following For 72 pages of words set to music. names recognized by some one present. Furthermore many of the messages contained tests. N. Y. Truth Secker, thermore many of the messages contained tests that were remarkable, and showed conclusively that no other than spirit power could have produced the manifestation. The host himself was overwhelmed by a little reminiscence that was supposed to be buried in oblivion or unknown to anybody but himself and wife, and somewhat invite the public to give us a call and exam startled him, even if not noticeable to the ex- our display. terior senses of an observer; for Mr. Keck is a man of cool and calculating judgment, and not for prone to converse beyond necessity. But he

felt moved to say on this occasion that the mes-

sage was a surprise and an undoubted test of foreign or supramundane agency.

Others present received similar surprises. and were more or less comforted by the mes sages vibrated across the spiritual wave of time-through the open door-way that affords ones still immersed in the denser elements of Those who have never attended a seance existence-opaque matter-and bring them

and drawn, in part, from the body of the medium, and from those of the sitters by spirit chemists who manipulate it.

The writer has been informed by his spirit cachers, that this wonderful process is somewhat analogous to that of electro plating. The atmosphere of the cabinet, in which, or near which, the medium sits, is the "chemical bath" holding in solution the atomized matereal, which the magnetism of the medium polarizes, so that it is instantly attracted to the etherial personally do not stop to analyze their charac-

conjunction with the circle as it does with them, and that the results depend almost entirely on the mental attitude of the combination of forces arising from the circle.

These words are from the French, and mean bell Brothers at the private residence of Mr.

Linewaying and clair-having or strictly speak.

What is Electricity?

In view of the number of theories advanced struments were handed out by the same invisi- perhaps, appear somewhat superfluous when so Independent clairvoyance is a recognized ble hands, and taken charge of by Mr. A. Camp- many satisfactory solutions all more or less clentific fact by many great thinkers who do bell, the elder brother. Thereupon a Bar Lock different are at hand. In his concluding lecot yet openly recognize its revelations of writing-machine of regular dimensions, was ture at the Royal Institution, however, Profes-

Slade, Mrs. Simpso, and a score more, that cal organ of ordinary vision, it is a positive previously subjected to examination -were terious agent which we call electricity, and solid iron, steel, wood, and other material sub. proof of a spiritual organism within the mortal placed beside the machine and left in charge of which seems so ready to adapt itself to our needs? It was the first question people asked; same or similar objects, without making, or short of extraneous phenomena from decarnated By request of the medium the circle joined in it was the last to be answered. Our knowledge leaving, any perceptible rent. This marvel is spirits, it is the best proof of a future existence singing a familiar hymn, led by Mrs. Keck, the of electritity was comparable to our knowledge of biology, or any other of the sciences. We could During the vocal exercise, the writing ma- see the life processes at work, but were no nearer they do by transmitting a force through the of sight, it is the opening or quickening of the ty that was inspiring to those accustomed to electricity at work, but failed to perceive what magnetism of the medium, which, for the time spiritual ear by the same process. By it "the such office music. One could imagine, seeing a the thing itself was. However, science was machine rattled on unconcernedly, while the analogus to the wave disturbances which we "miracle" with, consequently this phase of meter in his most emphatic utferance. Combined first row of auditors, some four or five feet ter) vibrating at the astounding speed of fortyfive millions of millions per second, with an amperceive and talk with our loved ones in At the termination of each message, which plitude of oscillation as minute as the 37,000th it for the benefit of the circle, asking at the ity, with waves yards in length instead of mere finish who claimed it. The writing-machine or fractions, like those of light. It was in this spiritual type-writer would either continue or direction that the great discoveries of the fu-

ON OUR COUNTERS

Banner of Light,

JAN. T. B. GREEN,

We have a number of mediums employed for this de-partment who six at stated seasons for spirit messages specially intendent for our readers, and taken down to an amendensis. In justice to the spirits, the mediums and the cause, we would be pleased to have those mes-sages verified by those recognizing anything familiar in

Questions to be answered should be germane to Spirit mation under these circumstances cheerfully given.

**** AM semmunications concerning this department
must be addressed to the Lieur of Tauru, or

C. C. Stowelle.

Room 7, 206 Race Street, Cincinnati, O.

Report of Seance.

Questions and Answers.

friends in the spirit world?

be no partings, no separations between true some intelligences as meaning one thing, and by J. White and wife, Sarah, living in Jefferson friends, or between kindred souls on earth, others as meaning something else. Some minds, Iowa, I would have them know that I am hap how then can there be separations between advanced souls in the immortal world, who have centric rings or circles of atmospheric strata I want my daughter, Sarah, to know that I am become freed from the trammels of clay? But which encompass the earth, seven of which progressing all the time. I have met the four this does not mean that friends and kindred are have been explored by many intelligences who that went on before me and my two sons, for always in the same locality, forever engaged affirm that these rings reach out to at least and Samuel. Allee White also joins in sending In the same employments, or at all times participating in the same scenes and associations in the spirit world. It means that there is such a kinship between spirit friends that although spheres" to mean not localities nor globes in one may be called by duty, labor, study, or space, but conditions, states of mind, and unsome other bond of attraction to the remotest foldment, and that spirits in the body or out octation to the remotest foldment, and that spirits in the body or out octations. boundary of space, he is not separated from cupy their own sphere, whether it be one of the paper, and feel that it would make you hap the friends he leaves behind. His thought can harmony, peace, love, art, science, or literature; py to read it and know that Raymond is happy travel to them, and and they being in true soulsympathy with him, being blended in harmony QUES. -[May Willard, Boston, Mass.] I find and affections, can sense his doings, receive telepathic communication from his mind, and catch the melody of his blessing, which floats from his soul to theirs, even as he can receive quarter from his soul to theirs, even as he can receive quarter from his soul to theirs, even as he can receive quarter from his soul to theirs, even as he can receive quarter from his soul to theirs, even as he can receive quarter from his soul to theirs, even as he can receive quarter from his soul to theirs, even as he can receive quarter from his soul to theirs, even as he can receive quarter from his soul to theirs, even as he can receive quarter from his soul to theirs, even as he can receive quarter from his soul to their from his soul to the from his s and love with his spiritual forces, aspirations, the following questions and answers-the latter the same benedictions from the hearts of those cacy of prayer?" he loves, however far they may be from him in space. When mortals come to understand son of unity of purpose and will."

A.—"Soul answereth to soul, because of spiritual oneness and strength comes by reason of unity of purpose and will." the law of spiritual affiliation there will be no sense of separation between them and their quoted that "soul answereth to soul because of friends, though seas may roll between them in spiritual oneness." Two or more souls, who love to their mother. Also her father and physical life. The thought going out to a distant are in sympathy with each other, vibrate along mother, John and Sarah Conkhite. We are all and the same line of thought and aspiration. The sensation of nearness to such a friend. The sensation of nearness to such a friend will be a life were to be beginning of the same will not be all the were to the them. The sensation of nearness to such a friend will be as if he were to the them. The sensation of nearness to such a friend will be as if he were to the them. The sensation of nearness to such a friend will be as if he were to the them. The sensation of the same will be the such that the su loved one may be telepathically conveyed to the same line of thought and aspiration. A together in our spirit home, but come often to the sympathetic, responsive heart of that spirit incarnate, sending out its sincere desire our dear ones, to guide and aid as best we can,

QUES.—[A. H. Nicholas, Summerland, Cal.] Our minds are always active when not in repose; our thoughts going from one thing to another. In what sense and to what extent are we blamable research to the strong desires of a mortal, whether uttered or unexpressed,

ure, direct or govern their thoughts at will. By its mentioned, the latter will be psychologically often, but you don't see much of me. Love to a mental effort one can withdraw his thoughts affected by his strong desires, and be impelled mother and all. Grandma Serow joins me in from the contemplation of one object to the to respond to his wish, or labor for the accomconsideration of another. Strenuous applica-plishment of what he desires. If the spirit Va. be brought into training by its rational possessor, then human experience would be the result of vagaries delusions and follies on the part of an unbalanced, uncontrollable brain-action, while individuals would become dence in their willingness and power to aid him Kind friends help me with kind thoughts. the prey of whimsical notions and illusive fan-will, in a measure, give the spirits strength to cies. One is responsible then for his thoughts and their results, just so far as he seeks to the spirits in sympathy with the mortal, being the spirits in sympathy with the mortal being the spirits in sympathy with the spirits The man who knows any particular set of his physical muscles are week and neglects to strengthens them by proper care and exercise strengthens them by proper care and exercise they would, in such circumstances refrain from the strengthens them by proper care and exercise they would, in such circumstances refrain from the strengthens them by proper care and exercise they would, in such circumstances refrain from the strengthens them by proper care and exercise they would, in such circumstances refrain from the strengthens knows that any part of his mental faculties need proper training, and refuses to make an effort to regulate them, is culpable, and he will feel his responsibility somewhere when he realizes his deficiency and deplores his former inactivity. On the other hand, human beings are standing apart from and independent of every other mentality. They are impinged upon by the thoughts and psychical suggestions of other minds on both sides of life; and they may be unconsciously swayed in their own line of thought by the influence thus acting upon them. isolated in their mental environments thought by the influence thus acting upon them.
But even with this subtle influence the rational mind can, as we before said, in a measure, direct the current of his thoughts, and train his mind to operate in certain directions, by study.

Henry joins me in sending this greeting.

William Metzgar.

The change is one of great happiness. I desire this message to reach my wife, Maggie Goodrich, of Kansas City. Mo., and that Brother a supplement, will contain armost prominent workers and the properties of the change is one of great happiness. I desire this message to reach my wife, Maggie Goodrich, while change is one of great happiness. I desire this message to reach my wife, Maggie Goodrich, while contain armost prominent workers and the change is one of great happiness. I desire this message to reach my wife, Maggie Goodrich, will contain armost prominent workers and the change is one of great happiness. I desire this message to reach my wife, Maggie Goodrich, will contain armost prominent workers and the change is one of great happiness. I desire this message to reach my wife, Maggie Goodrich, will contain armost prominent workers and the change is one of great happiness. I desire this message to reach my wife, Maggie Goodrich, will contain armost prominent workers and the change is one of great happiness. I desire this message to reach my wife, Maggie Goodrich, will contain a supplement, will contain a supplement with the change is one of great happiness. thought by the influence thus acting upon them.
But even with this subtle influence the rational the change is one of great happiness. I desire other minds that may affect his own by living such a life that only the vibrations of noble minds can reach and harmonize with the vibrations of his own mentality.

QUES.—[A. H. Nicholas.] There is a discrepancy between spirit authors as to the distance leased from earth conditions they will meet to have read by life that wing calls for sad through this circle in the columns of the having calls for sad through this circle in the columns of the having calls for sad through this circle in the columns of the having calls for sad by life that wing calls for sad through this circle in the columns of the vibrations of his own mentality.

Oakland, Cal., their message of love to encourage her along the journey of life; that when released from earth conditions they will meet

between the earth plane and the first sphere of again and be able to bear her to the home and spirit life; also as to the distances between ing her in spirit realm, and Willie also sends lot the several spheres. Will the controlling spirit Questions Answered by Spirit John Pierpont. please give us the distance apart from these and so do her Brother Nathan Price and a subserver and also the distance apart from these spheres; and also the number belonging to this mother, Lucy Price. All bring proof of li planet?

Ans. - There are innumerable worlds in space all she can of this great truth. peopled by spirit intelligences; the distances between some of these worlds may be computed as of millions of miles. Distance is not A nice lady writes this for me to send to measured or calculated by spirits as it is by papa and mamma. She says that she is my "gue mortals. We do not care to give our calcula- dian angel." I want my mamma to know lan tions on planetary distances as related to spir- getting to be a big boy, and not to mourn any itual zones; for you would have no evidence more for her baby boy. I shall learn how to that our statements were any more correct than take care of papa and mamma with my spirit are those of the spirit authors who you say love, and help them all I can. I am not yet do not agree. It does not matter to a spirit man, but I shall grow big like papa some time whether his home is one thousand or one mil My papa and mamma live at Highland, Madison lion miles from the earth, as long as he can County, Ill., and their names are Henry E. Lor. QUES .- (L. M., Boston, Mass. Is it true that travel with the rapidity of thought and find ing and Emily S. Loring. there are no partings, no separations between the conditions here or there that are necessary to him for the accomplishment of his work. Ans. From a spiritual standpoint there can The "spheres" of spirit life are understood by I would like this communication to reach the spheres of spirit life are understood by I would like this communication to reach the spheres of spirit life are understood by I would like this communication to reach the spheres of spirit life are understood by I would like this communication to reach the spheres of spirit life are understood by I would like this communication to reach the spirit life are understood by I would like this communication to reach the spirit life are understood by I would like this communication to reach the spirit life are understood by I would like this communication to reach the spirit life are understood by I would like this communication to reach the spirit life are understood by I would like this communication to reach the spirit life are understood by I would like this communication to reach the spirit life are understood by I would like this communication to reach the spirit life are understood by I would like this communication to reach the spirit life are understood by I would like this communication to reach the spirit life are understood by I would like this communication the spirit life are understood by I would like this communication the spirit life are understood by I would like this communication the spirit life are understood by I would like this communication the spirit life are understood by I would like this communication the spirit life are understood by I would like this communication the spirit life are understood by I would like this communication the spirit life are understood by I would like the spirit life are understood by I would like the spirit life are understood by I would like the spirit life are understood by I would like the spirit life are understood by I would like the spirit life are understood by I would like the spirit life are understood by I would like the spirit life are understood by I would like the spirit life are understood by I would like the spirit pled by human entities who once dwelt upon a great truth. We do live after death. the earth. Others define the term "spirit

Spirit Pierpont responds: It is true as

able or responsible for our thoughts and their reach those spirits who are in sympathy with But in so short a space as I will have here it pleasure that lighted her features when she saw To the Editor of Light of Thoughts him, and if the mortal is possessed of more pos- will be as impossible as for you to see N ANS.—Intelligent minds can, in a great meastion will train the mind to any line of thought friends of the mortal are not weaker than he or study. The history and experience of all in energy and will-power, they will doubtless the world's great students and thinkers will strive to bring about the end he desires, or Desires to send greeting to family and fri sustain us in this assertion. Indeed, were it to help him accomplish his wish, by exerting in Akron, O. I am just arising out of not so, life would be a mockery and earth a their influence upon spiritual and material consnare; for if the human mind could not be regu- ditions, as best they can, in order to affect made in the earth life, and from one of which lated in its operations, and the personal thought events for his good. These intelligences, in my death was caused. I see things clear in the training by its regions by its regions by its regions by its regions. sult of vagaries, delusions, and follies on for him; because they desire to see him happy, by kind friends to come and send this me guide and shapen them to the best of his under-wiser than he, may see that it would not be for standing and aspiration, or neglect to do so. his ultimate good to answer his prayer accord- In your paper of March 9th was a m is to blame for their debility. The man who helping to bring about that for which he prays. the names of my sister and myself.

SPIRIT MESSAGES. GIVEN THROUGH THE MEDIUMSHIP OF MRS, JENNINGS DONOVAN.

Dr. Lewis Goodrich. To my wife I would bring this greeting of

beyond the tomb, and desire that she may learn

LIGHT O

Edward Lewis Loring.

Jobe C. Silles.

Dear father and mother, I am brought here and learning many beautiful things in my spirit home. Do not think of the sad accident that

George Kingsley.

I am anxious to give my companion, Mariam Kingsley, of Benton Harbor, Mich., this message, and bring to her words of cheer and comfort Lydia and Otto join with me in this greeting of

attempt to give you some idea of the grande and magnitude of this realm, called spirit la

VERIFICATIONS.

thanks to the medium and publish

MRS. J. S. HIL To the Editor of LIGHT OF TRUTH.

The LIGHT OF TRUTH of February found its way to my address, the

M. M. LOTTRIDGE, Physician and Surg

NO BETTER TESTS NEEDED Prove that the Medium was Genuine. he Editor of LIGHT OF TRUTH.

noticed a communication in your issue of th 2d from G. H. Leathers, President of the I Spiritualist Society of Saginaw, Mich., To the Editor of Light of TRUTH. Frein he tries to prove Lee V. Johnson a The Hutchinson Family of worldly renown as

t, he told the sitters at his seances to impose
The test they wished. He gave three materialseances at my house. At each sitting his
spirit friends. Abby sent word to her Jersey were tied behind him, and the knots relatives residing in Orange to assemble at my wed. With nothing white about his persons bouse at 7.45 that evening, and perhaps we would be enabled to hear a portion, if not the whole of the concert. Abby's husband, her three nieces, and two lady visitors formed the earthly audipould bear, and the knot sewed. Then he exence. All present were more or less mediumistic. Promptly, at the appointed time, Abby wrote to the Editor of Light or Thurs. the might be brought out before them, through her niece Marion:

aite a number of spirits materialized outof the cabinet, and advanced four or five Ludiow Patton, Abby's husband, then sang the my mind a "vision that I once had of one of dematerialized in plain view. They came heard joining in the singing. Il sizes, from a seven-foot Indian down to cert to their spirit audience. They first sang:

"The Old Granite State," giving some account of m head to foot. Mr. Johnson was also their earth experiences. Not only was the sing. fourth anniversary of my little son's birth, but ognized by myself and others. His being spirits, manifested by the clapping of hands cause to feel very sad upon that day; and as I and the shouts of "bravo."

At Abby's request Mr. Patton then cannot was not a Spiritualist nor knew angle of a At Abby's request Mr. Patton then sang: was not a Spiritualist nor knew aught of a minstant that he was a fraud, but it did "Only a Thin Veil Between Us," and the Hutchs us more undoubted proof of spirit power. | insons joined in singing on the chorus to each the grave was naturally thinking and wonder-Can Mr. Leathers explain how Mr. Johnson verse. Abby then sang the first part of Tennyson's so at could not believe the little life was dead, so after weeping all day I laid me down to rest. With the desire so strong in my heart to know, and the white robe where it could not be found, and the himself back into the sack just as he was at himself back into the sack just as he was at the sang his Cal-o-mel song, which he sang to earthly audiences some before me a sight which I know now was

the other world on passing from the body. He may not be fitted to reach their homes, or he may not be attracted to their surroundings, but when his soul does reach out to them in love and harmony and spiritual aspiration the law of spiritual affinity will draw them to their life.

A word, father, to you will, coming in this way, show you that I do not forget you. I loow that I do not forget you. I loow and harmony and spiritual sympathies are love and harmony and spiritual aspiration the law of spiritual affinity will draw them to their life.

A word, father, to you will, coming in this way, show you that I do not forget you. I loow that I do not forget you. I loow and the more and washed them with soap and washed them washe

it for all time. I am very happy here, and had hours, and got so tired, she said, she could I the use of this entire paper for a year I would stand it no longer, and said she knew she would not get anything. So she opened her slates, and you may imagine the look of astonishment and on one of her slates a beautifully painted picture of a nearly balf-blown rosebud in oil paint fresh from the brush, an emblem of her little derful medium who resides in this town of as to who did it, and that there were some innocentral who gives her name as Rosebud.

> Frank Rossman, President of the First Spiritualist Society of Bay City, Mich. He is one of
> my our wide-awake business men, and has had a
> great deal of experience in investigating spiritual phenomena, and is well posted and never
> with a number of friends, among whom was
> the medium I have alluded to. There were
> about twelve of us. We were arranged around
> a large table with our hands upon it, and upon
> which were placed bells, harmonicas, etc.
>
> Not a minute elapsed after the lights were
> little brothers were the only ones at home when which and phenomena, and is well posted and never condemns on mere suspicion. But when he has modulated proof of fraud he is not afraid to expose it. Mr. Rossman, assisted by three other gentlemen, two of whom were skeptics, gave the cabinet a thorough searching, then took Mr. Johnson and his partner into a bedroom, stripped them to the skin, then made them go in front of them to the seance-room. Mr. Rossman then stated to the company that the committee had most thoroughly searched the two men, and were satisfied and knew positively that neither of them had a particle of Mr. Johnson then went into the cabinet with the cabinet with the committee had most thoroughly searched the with our hands. I could be provided the seance-room. The same spirit friends and relatives the two men, and were satisfied and knew positively that neither of them had a particle of the with our hands upon it, and upon the which were placed bells, harmonicas, etc.
>
> Not a minute elapsed after the lights were distinct to our singing. Soon after a hand was plainly felt by members of the shooting occurred. By the oldest boy's testimony four Indians were arrested for the murder of the boy. One Indian died in jall before the bells were raised into the shooting occurred. By the oldest boy's testimony four Indians were arrested for the murder of the boy. One Indian came to see if they could distinctly feel the fingers and hand and about one-half of the fore-arm.
>
> Then some spirit friends and relatives conversed with us through one of the harmonicas, etc.
>
> Not a minute elapsed after the lights were raised into the shooting occurred. By the oldest boy's testimony four Indians were arrested for the murder of the boy. One Indian came to see if they could distinctly feel the fingers and hand and about one-half of the fore-arm.
>
> Then some spirit friends and relatives one-half of the fore-arm.
>
> Then some spirit friends and relatives one-half of the fore-arm.
>
> There are many investigating, and that is sufficient to the capinet with seven dead to the conv

white material about them.

In have been told by members of the circle who had been sitting with the medium for years that by taking a pan of flour into the room they out coat or vest on. Some twenty forms came with moustache and whiskers, ladies with long carly hair, some with long straight hair, and children. The seance was a success, and satisficatory to skeptics. What I have written can be verified and sworn to if necessary by many citizens of Bay City.

A. D. Hunt.

"Tidings From Over the River."

It is with pleasure I read the contents of your valuable paper from week to week. I think not for a moment doubt. I have only given you are correct. Spiritualism has come to make the world better—to teach us how to live. Slowly but surely it will overthrow all other religions friends to see what will come. Her name is because it is the only one that is not founded on myths.

From the spirit world I have learned of the spirit world I have learned of

It has always been our aim to start a pubshing house in connection with the Light of hurt, through which we could bring some ood and cheap spiritualistic literature to our aders. Persistent effort has finally enabled us publish our initial work; namely, "Tidings om over the River; or Spirit Experience from

DR. F. L. ROBINSON.

NOTICE. We have concluded to offer as a premium for the names of five yearly subcribers and \$5, a beautiful, Solid Gold SUNFLOWER BADGE, or

yond."
yond."
was published in our columns last
bon a sufficient number of requests
in book form, to guarantee the
e now offering it for sale at 15
and the emblem is purely spiritualistic. Wear
It makes an eighty page, closely
the Sunflower, and thus show your colors. tf

SPIRIT CONCERT BY THE HUTCH- Written for the Lieur of TRUTH. The Sams uv Samyewel.

2 littel fishes ther tales unf ld

down deep in the deps uv the see

thet noks awl the sand ows uv me

was swimmin high up in the air

fer how kud he swam in the air

but remember ive been 2 the fare

an kast is yer perls few the swine

he warbled a tewn az he lit on a tree

Sez wun to the other ive just seen a site

a fish with 2 tales whair his fins out 2 grow

twas a site that wood make a whale stare

kum now sed the uther yer 2 piskatory

I feer bruther dawsen yer wastin yer ink

Music, Words, and Applause Distinctly Heard by Mortals.

INSON FAMILY.

and that insight so far from existing kinds, whose

After reading his article I failed to see vocalists have all passed to spirit life, except evidence of trickery - merely suspicion. It brother John, who at seventy four years of age ght to my mind the days of Cotton Mather is still a glorious singer, devoting his talent to the Salem witchcraft, where suspicion was reformatory work. The sister Abby [Mrs. Abby] ugh to convict without any further proof. Hutchinson Patton),passed from earthlife about am an old pioneer Spiritualist, and have in- two and a half years ago. Since then she has ligated spiritual phenomena in all its phases; formed her spirit band, composed of some of her e also made it a study of its philosophy. brothers and her sister Rhoda, and also of some Johnson came to Bay City well recom- spirits of no blood relationship "Aunt Abby, as she is familiarly called by her friends, has become quite an expert in many ways, and by the aid of her band of spirits is enabled to perstreet, Bay City. We had good results. In form some wonderful demonstrations, all tend-

the might be brought out before them. "Turn down the gas, and have Ludlow sing the remark made some of the skeptics smile. The Farmer's Daughter, so as to collect the

song called for, the last verse of which was of Abby's composition. While singing Abby's verse their names and held quite a converon with their friends; then stepped back her voice and that of her brother were distinctly Frank and George, but which was, as they say,

ght out arrayed in white, and was easily ing distincly heard, but also the applause of the as he had been in spirit life six months I had

Abby then sang the first part of Tennyson's as I could not believe the little life was dead,

A HOME MEDIUM.

As it Might Be in Every Household.

Smith, a test medium from Rutland, Vt. In one of the first seances he described a number of spirits which were all recognized, closing by I must write you a line in reference to a won- describing a small boy who passed out by a possesses physical powers I have never seen cent parties arrested for the crime of murder.

of persons came with him to have a material surpassed, to say the least. Several weeks The control said there was an Indian there with izing seance. Among the number was Mr. since it was my pleasure to attend a circle the boy, and he had some friends on the earth

& hint that yer fond uv po t wine thers nuthin on erth er in heven i think azul giv a chao such a good rost

no dowt that dew say yew av wheels in yer hed

such a taile may be fit for them smawl pollywog

an teech him hees g t sumthin forther tew lern az the site uv an old fa hioned gost ime yewrs kwite fraternu'ly sam fonagraf hoo rases them high graded mewel

thet lower ther heds and ther heels clovate when thay see enny gold bases fewels Des Moines, Ia.

A Vision that Proved a Reality.

After having read the story, "In Higher Realms," that has been running through the grand and beautiful beyond description.

THE VISION. Three years the 13th of last June was the ing all the time where my precious darling was.

To Vindicate One Suspected of His Murder.

To the Editor of LIGHT OF TRUTH. We have had with us in Pender, Neb., P. A.

PSYCHO-PHYSIOLOGICAL SCIENCE.

SPIRITUAL GIFTS-HOW EXERCISED.

A LECTURE

Delivered at Seattle, Washington,

BY DR. DEAN CLARKE.

few of them as given in a recent lecture.

cal body, and there is a spiritual body." Both coexist, for the verb "is," is in the present tense, and psycho-physiological science teaches that sion, who have just awakened from a Rip Van no means follows, as ignorant and hasty

sical organism. The brain is the "head quarters" of the spirit. From the brain runs to every portion of the body, even to every minate cell, the nervous system-a complex arrangment of telegraphic wires, which are charged with magnetism or the vital force, just as common telegraphic wires are with electricity. The back brain and its prolongation in the spinal cord, and the great sympathetic nerve plexus in front of it, is to all intents and purposes a dy namo or battery that "charges" the nerves of sensation and motion with the electro-magnetism or psychic force which dynamically operates all the motions and functions of the body, just as from an electrical "power-house" comes the motive power that now runs our cars and lights our streets. When these wires are all in order and sufficiently charged with the vital force in a pure state, the body is healthy; but when there is any interruption of its circulation, or it is deficient in quantity, or vitiated in quality, there is immediate derangement of functions and disease begins.

This nerve aura, like all the nutritive elements that make up the body and keep it in repair, is secreted by the brain cells from the blood, and is but a transmutation of the physical forces contained in the food, air, and water

body, and controls it telegraphically. In other words, the impulses or motions of will vibrate through it in waves, as motion is conveyed by

animal life.

VOLUNTARY MOTION.

In all voluntary action, will-power is the mediumship consists in. through the nerve-aura and stimulate the mus- bodies are but the outward clothing of an in- material objects as mortals do. thus telegraphically controlled.

loves the shores of eternity!

MESMERIC AND HYPNOTIC POWER.

For ages a few profound students of occult act on mind to the extent of the one controlling the other, but it required the developments of modern research to give us the science of the

through which to convey its wave impulses to to form a telegraphic connection with other

Two persons may naturally have such an afalesce by mere contact, and thus not only bring their bodies into perfect telepathic sympathy, but their minds also into such telegraphic of their blended magnetism.

session of it. If the magnetism of the mesmer- instances.

tion" alone is sufficient without magnetism or spirit is using the body of the media psychic force, to produce trance and all the though it were its own. other phenomena produced by mesmerists is not proven," as the Scotch verdict puts it, those whose psychic force is of so That there is a distinction between the two quality as to readily unite and vibrat states, and methods of producing them may be that of spirits, so it is not necessary for i admitted however.

MAGNETIC HEALING.

Doubtless thousands of the readers of the in the Bible, is done by both mental and mag- the psychic force of one or more spirits. LIGHT OF FRUTH are investigators of spirit phenetic force combined in action. The magnetic the medium retains consciousness, and nomens, and are anxious to know how these healer must possess this life-force in abundance, the thought of the "control" as telegram things can be, so to aid them in getting at the or be a good mediumistic conductor of it from him or her. In this state it will be read rationale of the matter, rather than with the higher powers, and success is greatest when derstood the thought of the medium is in expectation of teaching old Spiritualists, I will both are combined. This "gift of healing" like mix, more or less, with that of the spiritualists, I will both are combined. give just an epitome of my manner of explaining these occult manifestations—that is, just a his apostles and promised to all 'believers' tion, where both spirit and medium are Fundamental to all psychic science must be a moved of the laws and functions of the baknowledge of the laws and functions of the human mind and body. Man, as we know, is essentially a s"irit with a physical covering or body. The "inner man," or spirit, is the real States, "St. Teresa Urea" in Mexico, and Zouave synchronously with theirs. Furthermore synchronously with their psychic force will perfectly blend and y by spirit in the real synchronously with theirs. Furthermore synchronously with their psychic force will perfectly blend and y by spirit with a physical covering or body. The "inner man," or spirit, is the real States, "St. Teresa Urea" in Mexico, and Zouave synchronously with their psychic force will perfectly blend and y by spirit with a physical covering or body. The "inner man," or spirit, is the real States, "St. Teresa Urea" in Mexico, and Zouave synchronously with their psychic force will perfectly blend and y by spirit with a physical covering or body. man. Psychic science confirms St. Paul's teach- Jacob in France, have wrought marvels which very incompatibility of their psychic for ing of our triune constitution of "body, soul, and fuidil the promise and prophesy of Jesus that the reason spirits can not use all me spirit " He said: "There is a natural (physi- "Greater things than these (which he had done) alike, and hence investigators often have

the spiritual body, or at least its elements, or Winkle sleep to investigate what Mesmer often assert that the medium is "a fraug" what physiologists term the vital force, or taught in 1778, and Puysegur improved upon in cause they get either no communication nerve aura, or magnetism, as the Mesmerists 1784, what Magendie, Fanquis, and several other very mixed one through them. call it, is the life and moving force that controls the physical body, every portion of which it reported on in 1831, admitting the most important phenomena, as also did Cuvier, Gall, Spurz- control them and give the message, as The spiritual body, then, is the connecting heim, Hahnemann, Sir William Hamilton, Dr. earthly telegrapher does, for the one link, so to speak, between the mind or spirit (I Ashburner, and many other celebrated men of wants to send it. And through this "fam use the two words as synonyms, and the pbycalled magnetism, and claim all the power now stranger could, it is, as we have seen, used is what Dr. Braid christened as "Hypnotic perfect; and moreover, he or she may not Suggestion," which is simply "mind cure"! the thought from the other spirit wishin But with due deference to these eleventh hour send it, exactly, for spirits, like mortals, are on converts to occult science, we know that mind different mental planes, and as they have to can not act on mind without a magnetic current communicate with each other by mental tel to convey its "suggestions" as heretofore egraphy, or telepathy, they may not always unshown, and we have good evidence to believe derstand each other correctly. So the imper that in some of these cases of healing, ethereallzed medicines are also imparted by spirits cation must be taken into consideration, be through the magnetism of the healer.

necessary to convey healing magnetism and and far more difficult than our most imperfect "mind-cure" force to the patient, for where mechanical means of communication, and as w there is a proper rapport or affinity both mental find it very difficult to find another person to may be conveyed and imparted at long dis- without any mistake, need we wonder that deing psychic ether.

It must be understood that such a rapport does not exist between all persons, for the quality of the magnetism of people differs as much as their temperaments. A coarse quality will not vibrate as apidly as a fine one any more than the base string of an instrument will vibrate as rapidly as the E string.

the same size and tension, not too far apart ner a rapport of feeling and condition is established between persons possessing qualities of tations can not be fully understood till W psychic force that affinitize.

ness, in producing the ordinary functions of understand, how decarnated spirits control persons called mediums, after we clearly understand what a decarnated spirit is, and what

cles to contract and relax, and thus primal ward spiritual body composed of ethereal mat- In other cases, apparently the power of the spirit power is transmuted into mechanical mo- ter. This ethereal body is the counterpart in spirits vibrates through the magnetism of the tion, and the entire mechanism of the body is size and appearance of the physical body, in medium which connects them with whatever fact it pervades and fills every atom of it and material object they affect, and they control it But this is not the limit of mental telegraphy. Is its real animating force, connecting its or- while it is charged with the magnetism of the Through the nerve-aura which the Orientals ganic machinery with the innermost spirit, circle and of the medium, just as we now contermed "the astral spirit," our minds or spirits ego, or self-conscious minds-the real man, trol our material bedies as beretofore explained. contact either the "universal ether," or a more When "born again" out of the grosser physical sublimated force we may term psychic ether, form, we are a dual being, a spirit or mind with in which decarnated spirits dwell, and the only a spiritual body, but these possess all the thought waves of our minds, under favorable powers they previously manifested through the conditions, may then vibrate to "worlds unseen" mortal form, and they not only use these powers through the throbbing ethereal ocean which as before, but have the command of such other forces as belong to the spirit world, that is after, there as here, they have learned how to use them. But being deprived of physical organs, powers and forces, have known that mind could they can not directly act upon our physical senses, and are therefore invisible, intangible, and inaudible, except to our inner spiritual senses, which normally are seldom opened. Hence to communicate with mortals, they must As mind requires a subtile psychic fluid reach us through intermediary forces which the attraction of cohesion, or chemical affinity contact both us and them. Observation and exall the bodily organs, so it must have the same perience prove that they car and do affect and often control certain peculiarly organized persons called "mediums," and either use their persons, or their emanating psychic forces, to pro-

communicating with them. WHAT MEDIUMSHIP IS.

For convenience of consideration we may unity, that thought-transference will take place divide mediumship into but two general crowning achievement of mind power over matand conversed with Samuel. It enables them rious element of spirit-intelligent nature—the Maxwell, and Hertz, had led to the demonstra-But where this perfect magnetic affinity does is made unconscious or not.

izer readily blends with that of the subject, the Spirits magnetize or, if you prefer, hypno-material worlds. former may control the latter easily without tize mediums, then telegraph their thoughts taking complete magnetic possession, but if not, through the medium as the earthly mesmerizer tion" classed under the general head of materi-

magnetism as to entrance or render the subject nerves of special sense by baving his magnetism displaced by that of the con The claim of hypnotists that mere "sugges- spirit, and is thus made unconscious, wh

Inspirational or impressional medius take complete control as in trance, spired" state the brain of the medium for

Healing "by lying on of hands" as it is termed chologically quickened by being "charged various mediums before they find on Some of the wiseacres in the medical profes. their spirit friends can assimilate with.

we say "fraud," or "humbug!" As we kn "Laying on of hands" is by no means always here that mental telegraphy is far more subtle

wonder is that they do as well as they do

PHYSICAL MEDIUMSHIP. It is well known that when one of two strings of musical instruments, rapping, table-tippi nir, is struck, the produced by forces drawn in part from

The modus operandi of some of these manife know what forces pertaining to spirit realm

primum mobile, or the telegraphic agent of the Let it first be understood that we are spirits fully materialize portions of them, their bands spirit whose self-acting impulses vibrate now as much as we ever shall be. Our physical especially, so as to play instruments and move

MATTER PASSING THROUGH MATTER.

It is well known that in the presence of several noted mediums like D. D. Home, Dr. Slade, Mrs. Simpso , and a score more, that stances are passed, by spirits, through the same or similar objects, without making, or short of extraneous phenomena from decarnated By request of the medium the circle joined in it was the last to be answered. Our knowledge leaving, any perceptible rent. This marvel is spirits, it is the best proof of a future existence singing a familiar hymn, led by Mrs. Keck, the of electritity was comparable to our knowledge accomplished, the spirits say, by partially, or sometimes wholly, dematerializing, or rather transmit a force which depolarizes the atoms so they fall apart for an instant, and then their duce phenomena, by which we become aware of diumship is rather rare.

MATERIALIZATION.

spontaneously. The one does not read the classes, though each of these may be subdivided ter. To recreate "the human form divine," to tel other's mind, as a book is read, but the mental into several varieties, viz., physical and mental even though it be but transient, is, to human and brings them so near that now we know that being handed over the cabinet curtain, and read also a wave motion of the ether of great rapidmotions or thoughts of both are transferred mediumship. Taking the latter first, we divide view at least, the very aeme of marvelous acfrom each to the other by vibrations or waves into trance, and inspirational or impressional complishments, and it reveals the Godlike camediumship, according to whether the medium pabilities of the human spirit to an extent never before known. It is the culmination of magical not exist, so as literally to have "two minds | Close observation and study of occult science arts, and the grandest of the phenomena which with but a single thought-two hearts that beat proves that mediums are persons who have a demonstrate that "man, though dead, is living as one"—if the magnetism of two persons will quantity or quality (or both) of magnetism still," in full possession of a personality not inat all assimilate, by use of will power, fixed attention of gaze, and more or less manipulation, telepathic and telegraphic connection, as in the crossing the expression of the magnetism of two persons will be a similate that many testing at all assimilates that many testing at all possession of a personality not intensically changed by "shuffling off the mortal tention of gaze, and more or less manipulation, telepathic and telegraphic connection, as in the one saving the strongest will and most mag- thought-transference, and mesmeric control fact that "there is a spiritual body" still clothnetism, the positive one, may charge the brain between two or more persons in the flesh, al- ing the human spirit after it departs from its of the negative one with sufficient magnetism ready explained. The law of relation, and earthly casket, for it is that which is reclothed and suitable of his own to thus take partial or complete pos- method of control is precisely the same in both and made tangible by that wonderful spirit chemistry, which reunites the spiritual and

he may have first to demagnetize the subject's does through his subject. In the trance state alization. What has been properly termed brain, then so thoroughly infuse it with his own the mind of the medium is insulated from the etherealization is but a partial clothing of the

spirit body with vaporized matter, rendering a Reported for the Light of Taurn. A SPIRIT TYPEWRITER.

Another phenomenon may be termed spirit statuary, or the presentation of a dummy form A Machine Operated on by Invisible Hands. made to resemble the earthly body of the maniesting spirit, which may be rendered like an automaton in action, by spirit energy externally applied. A statue of this sort may be easily and quickly remodeled by spirit artists, and he used many times at one seance to represent various spirits. Strictly speaking, however, uch a form is not spirit materialization.

The third form, or materialization proper, is veritable reclothing of the spiritual body by a ondensation of vaporized matter obtained from the atmosphere of the seance-room, and drawn, in part, from the body of the

amainfestation has on the witness. We many and from those of the sitters by spirit chemists who manipulate it.

The writer has been informed by his spirit meachers, that this wonderful process is somewhat analagous to that of electro plating. The atmosphere of the cabinet, in which, or near which, the medium sits, is the "chemical bath" holding in solution the atomized matereal, which the magnetism of the medium polarizes, so that it is instantly attracted to the etherial form of the spirit, which is thereby covered, and in many instances, is thus made to appear in the exact semblance of its former morial body. Thus thousands of intelligent people, mourning for decarnated loved ones, and in anguish sighing "for the touch of a vanished hand, and the sound of a voice that is still," have been brought face to face, and hand to hand with them again, and thus the victory over deatb and the grave has been won, and the glorious truth of immortality demonstrated, but by a descent of glorified spirits, who Phoenix, and in many instances of the constant of the mean excludes investigation at their seances, mourning for decarnated loved ones, and in and with them again, and thus the victory over deatb and the grave has been won, and the glorious truth of immortality demonstrated, but by a descent of glorified spirits, who Phoenix but by a descent of glorified spirits, who Phoenix and the glorious truth of immortality demonstrated, but by a descent of glorified spirits, who Phoenix by the proper in the but by a descent of glorified spirits, who Phonixa like, take upon themselves an evanescent form, ever as Jesus did, to reveal to dull human senses the get joyful fact that "he that was 'dead' is alive" forevermore!

CLAIRVOYANCE AND CLAIRAUDIENCE.

well as in light.

tances just as we have already explained mental telegraphy, by junction with the intervental telegraphy and the searce, and of which opportunity a number of the cognizance of the physical organ, are

Under this classification we may mention all former has to the physical organ. This method younger brother occupied, and then invited two mechanical control of the body of mediums, au of seeing is what may be termed direct, or in- from the circle to sit with him, to satisfy themtomatic writing, independent writing, playing dependent clairvoyance, and it is much less selves of his neutrality in the occurrences to

electric currents in telegraphing.

The organic machinery of the body is propelled by the brain-dynamo, or more immediately by its co-operative dynamo the "Solar Plexus," through which the spirit acts mainly independent of the will and mental conscious-independent of the will and the utilizing of two other instruments—should the devolve conscious in however, properly and in conjunction with each other. Having now explained bow our spirits control on the utilizing of two other instruments—separately and in conjunction with each other. Having now explained bow whether they are correlated to however, properly and in conjunction with each other. Having now explained bow was discounted to the utilizing of two other instruments—separatel are used, and whether they are correlated to mind of his subject that he pleases. It is not, separately and in conjunction with each other.

nce, for it requires a spirit to impart the image the sequel will show. escribed, in the way and mode above de-

ody, which Materialism can not gainsay, and the unseen power. nown to mankind. Clairaudience has the same relation to the or-

th clairvoyance, as it usually is, it enables us away from the cabinet.

"First world of supernal powers, Impinges on this world of ours?
Twist us and them there is no fence, They're near as matter is to sense.

The Spiritual Hymnal.

Of new and selected hymns.

for lyceums and seances as well.

fine paper, and solidly bound.

HE LIGHT OF TRUTH COMPANY.

THE CAMPBELL BROTHERS.

Maryel. where a writing machine is operated upon by invisible fingers with no possible means of accounting for the absolute that which all are intuitively striving to the absolute that which all are intuitively striving to the absolute that which all are intuitively striving to attalk the absolute that which all are intuitively striving to attalk the absolute that which all are intuitively striving to attalk the absolute that which all are intuitively striving to attalk the absolute that which all are intuitively striving to attalk the absolute that which all are intuitively striving the absolute that the absolute tha laws of science, by deception or collusion, can form no idea of the deep-rooted effect such a manifestation has on the witness. We mar-

In that sphere of being we found the Camp-These words are from the French, and mean bell Brothers at the private residence of Mr. Lee Keck, 638 Eastern avenue, this city, on a reclair-seeing and clair-hearing, or strictly speaking, seeing and hearing with the interior spiritual organs. Both conjoined in one person, give us one of the best forms of test-mediumship. Clairvoyance enables its possessors to discern the seance-room, in one corner of which was a the seance-room, in one corner of which was a the seance-room, in one corner of which was a spiritual and material object. Spiritual and material objects are seasoned of the same not being in mid-air can not be imitated. Ventriloguism air-seeing and clair-hearing, or strictly speak- Lee Keck, 638 Eastern avenue, this city, on a reequally well, both spiritual and material objects, and to see the latter at any distance, over four feet high. Behind the forecurtain was through solid opaque substances in darkness as another loosely hanging against the well which through solid opaque substances, in darkness as another, loosely hanging against the wall, which, however, was there to intensify the darkness in forthwith. If it is by vibrations of material ether that the particular corner, not to shield any panels the physical eye is impressed with an image of material objects, as science teaches, it may be tigation before the opening and after close of the whole, brightening up weariness of mind and the present of the provided the whole, brightening up weariness of mind and the present of the pr there is a proper rapport or affinity both mental and magnetic, between healer and patient, it convey our thoughts for us verbally to another the physical eye is impressed with an image of or trapdoors, as the corner was open to investances just as we have already explained men-

> several bells were placed on a small table in the cabinet dependence of a still more ablimated psychic or spiritual ether, which as the same relation to the spirit eye as the spiritual sense on this occasion. To the content of the spiritual sense on this occasion. To the conten sublimated psychic or spiritual ether, which cabinet. Three chairs were placed before the has the same relation to the spirit eye as the cabinet, one of which Mr. C. Campbell, the common than subjective, or psychometric percep- come. The two referred to were Mr. Goshorn image he pleases upon the sensorium of the so- sisted of thumming on a guitar, both accordantcalled clairvoyant. It is well-known that the ly and in answer to questions; ringing of bells; by pnotizer causes any "hallucination" in the and the utilizing of two other instrumentsperson of the medium, as its vehicle to convey fore explained.
>
> The great majority of "seeing mediums" who perceive spirits and describe them for recognition get the image of them, not as they now elther etherealize their forms or, in some cases, fally materialize portions of them, their hands especially so as to play instruments and move especially so as to play instruments and move.
>
> The above searce was arranged by the searce was arranged by the more wonderful and sublime in store for the more acceptable to the sensorium of the perceives mail circles. The above seance was arranged by the cause for the benefit of these mediums, as a reciprocal compliment for a seance given by them recently for the benefit of the Union society. Their stay in the city has been one of more wonderful and sublime in store for the more acceptable to the sensorium of the perceives prints and describe them for recognition and sublime in store for the more wonderful and sublime in store for the more acceptable to the sensorium of the perceive spirits and describe them for recognitions of them acceptable to the sensorium of the perceive spirits and describe them for recognitions of the work. But the spirit world had something more wonderful and sublime in store for the more acceptable to the sensorium of the perceive spirits and describe them for recognitions of the world had something or the perceive spirits and describe them for recognitions of the world had something or the perceive spirits and describe them for recognitions of the world had something or the perceive spirits and describe them for recognitions of the world had something or the perceive spirits and describe them for recognitions of the world had something or the perceive spirits and describe them for recognit on, not an objective clairvoyant perception, as beyond or seeking proofs of immortality-especially when done in a bright gaslight, as on It is, however, a better proof of spirit pres- this occasion. But the light was necessary as

> Independent clairvoyance is a recognized ble hands, and taken charge of by Mr. A. Camp- many satisfactory solutions all more or less ientific fact by many great thinkers who do bell, the elder brother. Thereupon a Bar Lock different are at hand. In his concluding lecot yet openly recognize its revelations of writing-machine of regular dimensions, was ture at the Royal Institution, however, Profesritual facts, but accept its perceptions of lifted over the curtain and placed upon the sor Fleming answered it once more as folaterial realities as reliable. As the exercise little table in the cabinet. In addition several lows: a spiritual faculty independent of the physi- quires of loose writing paper and a pad-both cal organ of ordinary vision, it is a positive previously subjected to examination-were terious agent which we call electricity, and solid iron, steel, wood, and other material sub- proof of a spiritual organism within the mortal placed beside the machine and left in charge of which seems so ready to adapt itself to our

> > genial hostess and clever entertainer.

During the vocal exercise, the writing madisintegrating one or both of the objects which gans of hearing that clairvoyance has to those chine began to operate with a vigor and rapidi understanding what life was. We could see they do by transmitting a force through the of sight, it is the opening or quickening of the ty that was inspiring to those accustomed to electricity at work, but failed to perceive what magnetism of the medium, which, for the time spiritual ear by the same process. By it "the such office music. One could imagine, seeing a the thing itself was. However, science was being (the shortest conceivable), overcomes still small voice" of "ministering spirits" be- pretty type-writer behind the curtain manipu- beginning to recognize one thing as the result omes audible. "Angel whispers" become some- lating the key-board with all the deftness of an of its researches, and that was that electricity of the molecules. In other words, the spirits thing more than a poetic fancy, or a rhetorical expert in the art. At the end of the hymn the was probably a wave disturbance of the ether machine rattled on unconcernedly, while the analogus to the wave disturbances which we "The sound of a voice that is still" to ordin- Campbell brothers sat passively awaiting orders called light. With light we had waves of impolarity is restored, and they reunite just as ary morials, becomes to the inner ear of the from the invisibles—one retaining his position, ponderable, ethereal medium, which filled all before. It requires a peculiar quality of mag- clairaudient, as audible as "the voice of many imprisoned at the curtain and facing the audi- space (equally that filling up space between the raters," or as sonorous as that of a mortal ora- ence, and the other sitting near the end of the stars as that between the smallest atom of matfinity of personal magnetism or psychic force, that its aura surrounding their bodies may co-

> This phase of spirit manifestation is the spirit life, as clearly as Saul of old "perceived" was being evolved or miracled out of the myste- of an inch. The researches of Faraday, Clerkhone to us across "the mystic river," elder medium arose and reached for it as it was tion by actu 1 experiment that electricity was it for the benefit of the circle, asking at the ity, with waves yards in length instead of mere finish who claimed it. The writing-machine or fractions, like those of light. It was in this spiritual type-writer would either continue or direction that the great discoveries of the futake a recess during the interval of reading as ture would be made,-Scientific American. inclination seem to dictate. About thirty messages were received in this

> > For 72 pages of words set to music. names recognized by some one present. Fur-papers: N. Y. Truth Secker, thermore many of the messages contained tests that were remarkable, and showed conclusively or spiritual meetings and circles that no other than spirit power could have produced the manifestation. The host himself was overwhelmed by a little reminiscence that was supposed to be buried in oblivion or unknown to anybody but himself and wife, and somewhat invite the public to give us a call and exam or \$2.00 per doz.; \$10 per hundred startled him, even if not noticeable to the exterior senses of an observer; for Mr. Keck is a man of cool and calculating judgment, and not prone to converse beyond necessity. But he the anniversary of our cause.

felt moved to say on this occasion that the mea-

sage was a surprise and an undoubted test of foreign or supramundane agency.

Others present received similar surprises, and were more or less comforted by the messages vibrated across the spiritual wave of time-through the open door-way that affords Manifestations That Are Beyond spirits an opportunity to return to their loved ones still immersed in the denser elements of Those who have never attended a seance existence-opaque matter-and bring them counting for the phenomenon under any known ing to attain; happiness. And it was already to a degree attained by those in the circle, if benignity of expression bespeaks of a highera spiritual emotion-as depicted on the coun-

tenances of many.

are passive instruments in the hands of a higher or invisble power, which operates as much in conjunction with the circle as it does with them, and that the results depend almost entirely on the mental attitude of the combination of forces arising from the circle.

artistic innish of the mechanical portion was superb and beyond admiration. Words can not begin to express what the consciousness perceives, feels, experiences when the eyes rest upon one of these occult pictures. There is a faccination connected with them that whispers to the soul of a higher life—of an intelligence not of the mortal sphere and inspires to emore the mortal sphere and inspired to express what the consciousness perceives, feels, experiences when the eyes rest upon one of these occult pictures. tions that are elevating, and inclined to lead to

whisper in mid-air, will note the vast contrast

carnate spirits, who must control both their minds and physical organs, fall often to give perfectly their thoughts through imperfect instruments?

To one versed in spiritual science, the greater wonder is that they do as well as they do!

that its highest vibrations, which are too rapid for the cognizance of the physical organ, are the means of spiritual, or clairvoyant perception. If not, then by purity of reasoning, it is proper to predicate the existence of a still more wonder is that they do as well as they do!

that its highest vibrations, which are too rapid for the cognizance of the physical organ, are the means of spiritual, or clairvoyant perception. If not, then by purity of reasoning, it is proper to predicate the existence of a still more wonder is that they do as well as they do!

showing also the need of camp-meetings

What is Electricity?

After the little musicale by the spirits, the in- in answer to this question, the question might struments were handed out by the same invisi- perhaps, appear somewhat superfluous when so

In view of the number of theories advanced

What (said Professor Fleming) is this mysneeds? It was the first question people asked; of biology, or any other of the sciences. We could see the life processes at work, but were no nearer five millions of millions per second, with an amperceive and talk with our loved ones in At the termination of each message, which plitude of oscillation as minute as the 37,000th

ON OUR COUNTERS

manner, each one being signed by a name or May be found on sale weekly the following

Banner of Light,

As well as the latest spiritual books, pamphlets

We have added a book-room to our office, and

tion by its producious amount; and it is the measure of the field allotted to accident."-iv.

Martinegg's "A Study of Religion."

Report of Seance.

Questions and Answers.

1895

but when his soul does reach out to them in

be brought into training by its rational possessor, then human experience would be the resessor, then human experience would be the reto aid him in this way, because of their affection
never follow the business I did. I am
never follow the business I did. I am the part of an unbalanced, uncontrollable contented, and prosperous. This very confibrain-action, while individuals would become dence in their willingness and power to aid him Kind friends help me with kind though the prey of whimsical notions and illusive fan-cies. One is responsible then for his thoughts and their results, just so far as he seeks to the spirits in sympathy with the mortal, being guide and shapen them to the best of his under- wiser than he, may see that it would not be for To the Editor of Licent or Tarra. standing and aspiration, or neglect to do so, his ultimate good to answer his prayer accord- In your paper of March bib was The man who knows any particular set of his lng to his will, or to use an influence in his be- from my dear father and mother physical muscles are week and neglects to half to accomplish his wish; and, therefore, Sophronia Crane, for which we were strengthens them by proper care and exercise they would, in such circumstances refrain from ful. It is correct in every particular is to blame for their debility. The man who helping to bring about that for which he prays, the names of my sister and my need proper training, and refuses to make an effort to regulate them, is culpable, and he will feel his responsibility somewhere when he realizes his deficiency and deplores his former inactivity. On the other hand, human beings are mind to operate in certain directions, by study. Henry joins me in sending this greating. comtemplation, and will-effort, while he can control the quality of that psychical influence from

SPIRIT MESSAGES.

Let wen the earth plane and the first aphere of appril 10fe; also as to the distances between ing her in spirit realm, and Willie also sends the several spheres. Will the controlling aping and he said so do her Bruther Nathan Prior and and so do her Bruther Nathan Prior and subserve; and also the number belonging to this mother, Lucy Prine. All bring proof of hermont the touch and desire that she may be appreciated in the second that touch and desire that she may be appreciated in the second that touch and desire that she may be appreciated in the second the touch and desire that she may be appreciated in the second that touch and desire that she may be appreciated in the second that touch and desire that she may be appreciated in the second that the sec

Ann. There are innumerable worlds in space all she can of this great truth. propied by spirit intelligences; the distances between some of these worlds may be computed as of millions of miles. Distance is not A nice lady writes this for me to send to we same of the questioner strateful inde-without corrected account of the questioner strateful inde-without corrected account of the paper and mamma. She says that she is my "po-mortals. We do not care to give our calcula-tions on planetary distances as related to spir-itual zones; for you would have no evidence.

Even 7. No Ease Street, Cheminal, O.

The street street, Cheminal, O.**

The street street is the street street and measured or calculated by spirits as it is by papa and mamma. She says that she is my "go are those of the spirit authors who you my love, and help them all I can. I am not you do not agree. It does not matter to a spirit man, but I shall grow big like papa some D whether his home is one thousand or one million miles from the earth, as long as he can County, Ill., and their names are Henry E. La Quez.—[L.M. Boston, Mass.] Is it true that travel with the rapidity of thought and find there are no partings, no separations between the conditions here or there that are necessary friends in the spirit world? Axx. From a spiritual standpoint there can The "spheres" of spirit life are understood by I would like this communication to real Axi. From a spiritual standpoint there can be no partings, no separations between true friends, or between kindred souls on earth, how then can there be separations between advanced souls in the immortal world, who have become freed from the tranmels of clay? But this does not mean that friends and kindred are always in the same employments, or at all times participating in the same scenes and associations in the spirit world. It means that there is such a kinship between spirit friends that although the fearth. Others define the term "spirit spheres" to mean not localities nor globes in Raymond Fex.

The "spheres" of spirit life are understood by some intelligences as meaning one thing, and by some intelligences as meaning one thing. It would like this communication by some intelligences as meaning one thing, and by some intelligences as meaning one thing, and by some intelligences as meaning one thing, and by some intelligences as meaning one thing. It would have them know that I am isome intelligences as meaning one thing, and by some intelligences as meaning one thing, and by some intelligences as meaning one thi In the spirit world. It means that there is such a kinship bet ween spirit friends that although one may be called by duty, labor, study, or some other bond of attraction to the remotest boundary of space, he is not separated from the friends he leaves behind. His thought can travel to them, and and they being in true soulsympathy with him, being blended in harmony, peace, love, art, science, or literature; or the reverse of any of these.

QUES.—(May Willard, Beston, Mass.) I find

travel to them, and and they being in true soulsympathy with him, being bleoded in harmony
and love with his spiritual forces, aspirations,
and affections, can sense his doings, receive telepathic communication from his mind, and
catch the melody of his blessing, which floats
from his soul to theirs, even as he can receive
the same benedictions from his mind, and
the following questions and answers—the latter
written automatically in the R. P. J. Will spirif Fieron his soul to theirs, even as he can receive
the same benedictions from the hearts of those
he loves, however far they may be from him
in space. When mortals come to understand
the law of spiritual afflication there will be no
sense of separation between them and their
friends, though seas may roll between them in
physical life. The thought going out to a distant
loved one may be telepathically conveyed to
the sympathetic, responsive beart of that
friend. The sensation of nearness to such a
friend will be as if he were but in the next
friend will be as if he were but in the next
friend will be as if he were but in the next
friend will be as if he were but in the next
friend will be as if he were but in the next
friend will be as if he were but in the next
friend will be as if he were but in the next
friend will be as if he were but in the next
friend will be as if he were but in the next
friend will be as if he were but in the next
friend will be as if he were but in the next
friend one had only to call him to receive
an answer. The consciousness of companionship
between congenial souls can be so preserved, as it
will receive an inflax of light and strength
with will bless his life. A mortal earnestly
from his soliton from his mind, and
the following questions and answers—the latter
written automatically in the R P. J. Will spirlive he R P. J. Will spirsome late the R P. J. Will s room, and one had only to call him to receive an answer. The consciousness of companionship between congenial souls can be so preserved, as it is even now in many cases on earth, that no realization of the distances afterching between their outward bodies, can mar the felicity of their hearts, or dim the happiness and confidence existing between them. Spirits who form a west companionships and associations may the nure and good of the higher life; his often comes to you in spirit, and will aid jou dence existing between them. Spirits who form sweet companionships and associations may not always dwell in the same spirit world. Some of them may ripen for a loftier world earlier than their friends may do. But there are no sad partings between them. Those who pass on do so with the knowledge that their love will do so with the knowledge that their love will correspond with his own quickened force—hence, the behavior of the soul. Dear latter, and often comes to you in spirit, and will aid you all she can.

Henry Van Vieck.

I desire and hope my daughter. Lizzie, vil intelligences, whose vibratory force will correspond with his own quickened force—hence, he behavior and the property of the soul. Dear latter, and often comes to you in spirit, and will aid you all she can.

Henry Van Vieck.

I desire and hope my daughter. Lizzie, vil know of this communication, and in many work and hope in the pure and good of the higher life; his spiritual vibrations will become accelerated and increased in activity and number, and he will thus be elevated to the plane of lofty intelligences, whose vibratory force will correspond with his own quickened force—hence, he him the means of bringing

stance, that they can communicate with the dear ones they leave behind, and influence them in touch with ministrants of light and him in touch with ministrants of light and power, from whom he will receive an influence of good. "Strength comes by reason of fluence of good. "Strength comes by reason of an infit assistance, and says tell you the Those who are left do not grieve; they rejoice in the promotion of their friends; they know they can communicate with them, and that the advanced ones will hold fast in love to the dear ones left behind. They also know they will meet again in a higher world. Nor is it always the case that a spirit meets all its friends of the other world on passing from the body. He there is a spirit meets all its friends of the content with the denizens of the higher spheres in purpose and will.

Clarence E. Davidson.

A word, father, to you will, coming in the content way show you that I do not forzet you. Its way show you that I do not forzet you. It way show you that I do not forzet you.

may not be fitted to reach their homes, or he may not be attracted to their surroundings, act upon us in accomplishment of our wishes?"

QUEE.—"Do our strong desires, uttered or unway, show you that I do not forget you. I way, show you that I do not forget you way. Axa. - Zones of spiritual sympathies are convinced of this truth that there is in Vincent of love and harmony and spiritual aspiration the law of spiritual affinity will draw them to their who are yet clothed in mortal vestments pow-

minds are always active when not in repose; our thoughts going from one thing to another. In what sense and to what extent are we biamable or responsible for our thoughts and their sires of a mortal, whether uttered or unexpressed, able or responsible for our thoughts and their reach those spirits who are in sympathy with But in so short a space as I will have be him, and if the mortal is possessed of more pos-will be as impossible as for you to se ANE. - Intelligent minds can, in a great meas- itive mental energy and will than are the spir- York through a keyhole. I call in to see ure, direct or govern their thoughts at will. By its mentioned, the latter will be psychologically often, but you don't see much of me. Lo a mental effort one can withdraw his thoughts affected by his strong desires, and be impelled mother and all. Grandma Serow joins from the contemplation of one object to the to respond to his wish, or labor for the accomconsideration of another. Strennous applica- plishment of what he desires., If the spirit Va. tion will train the mind to any line of thought friends of the mortal are not weaker than he or study. The history and experience of all in energy and will-power, they will doubtless the world's great students and thinkers will strive to bring about the end be desires, or Desires to send greeting to family and sustain us in this assertion. Indeed, were it to belp him accomplish his wish, by exerting in Akron, O. I am just arising out not so, life would be a mockery and earth a their influence upon spiritual and material consnare; for if the human mind could not be regaditions, as best they can, in order to affect made in the earth life, and from one of lated in its operations, and the personal thought events for his good. These intelligences, in my death was caused. I see things of sult of vagaries, delusions, and follies on for him; because they desire to see him happy, by kind friends to come and send this

> SPIRIT MESSAGES. GIVEN THROUGH THE MEDIUMSHIP OF MRS. JENNINGS DONOVAN. Dr. Lewis Goodrich.

not isolated in their mental environments. To my wife I would bring this greeting of found its way to my address, standing apart from and independent of every love and cheer. There are also many others Copeland, of Havan, Kansas, in wi other mentality. They are implaged upon by who will remember the doctor. I would have sage marked "Isaac B. Lottri the thoughts and psychical suggestions of them all know that life is grand in spirit realing, to acknowledge the truth then other minds on both sides of life; and they may and I would not care to return to life on the spirit's grandson, and it is to me a be unconsciously swayed in their own line of earth plane. Although it was hard to leave be. spirit-return. thought by the influence thus acting upon them, hind those of our dear ones, we now see that But even with this subtle influence the rational the change is one of great happiness. I desire mind can, as we before said, in a measure, direct the current of his thoughts, and train his rich, of Kansas City, Mo., and that Brother

other minds that may affect his own by living such a life that only the vibrations of noble minds can reach and harmonize with the vibrations of his own mentality.

Quest—[A. H. Nicholas.] There is a discrepancy between spirit authors as to the distance

beyond the tomb, and desire that she may less

Edward Lewis Loring.

offe.

Quester A. H. Nicholas, Summerland, Cal.] Our obliged to aid."

when you once really see a fact you will as it for all time. I am very happy here, and the property of the page of this entire paper for a year. I the use of this entire paper for a year I w

VERIFICATIONS.

thanks to the medium and publi

Eaglewood, Ill. To the Editor of Louis or Tatra

The LIGHT OF TRUTH of February

M. M. LOTTRIDGE, Physician and Sol

NO BETTER TESTS NEEDED | SPIRIT CONCERT BY THE HUTCH- Witness for the Louise of The Care

TRUTH*

Prove that the Medium was Genuine. Whitnes of Louis or Vactor.

wheel a communication in your leaner of h hi from G. H. Leathers, President of the Spiritualist Society of Soginaw, Mich., To the Econord Louis or Three.

formed her spirit band, composed of some of her hand is not possible also made it a study of its philosophy.

As Johnson came to Bay City well recombided. He held most of his seances under still Johnson came to Bay City well recombided. He held most of his seances under still Johnson came to Bay City well recombided. He held most of his seances under still Johnson came to Bay City well recombided in a she is familiarly called by her friends, has a secone quite an expert in many ways, and by the aid of her band of spirits is emailed to perform some wooderful demonstrations, all tending for our happiness.

Jest they wished. He gave three materials we account to spirit realm to their numerous spirit friends. Althy sent word to her Jersey relatives residing in Orange to assemble at my house at 7.65 that evening and perhaps we would be enabled to hear a portion, if not the whole of the outset of the outset. Althy's husband, her three ninces, and two lady visitors formed the earthly audient to the different manifestations, and said to like prove the many and two lady visitors formed the earthly audient to the different manifestations, and sailed to hear a portion, if not the whole of the outset of the will be enabled to hear a portion. If not the whole of the outset of the outset of them, the remark made some of the skeptics smile. Then he extended the different manifestations, and sailed to hear a portion, if not the whole of the outset of

the might be brought out before them, the tremark made some of the skeptics smile, the mouth for miscel Barnon:

The dawn the grant of the casheet, and advanced four or five the grant of the casheet, and advanced four or five the grant of the casheet, and advanced four or five the grant of the casheet, and advanced four or five the grant of the casheet, and advanced four or five the grant of the casheet, and advanced four or five the grant of the casheet, and advanced four or five the grant of the casheet, and advanced four or five the grant of the casheet, and all strayed in white robes to the casheet, and all strayed in white robes to the same and to foot. Mr. Johnson was also wash to at varryed in white robes to the shall contain the state of the grant of the shall contain the state of the grant of the shall contain the shall

have do not come in the morning. She said she could not come. He then told her if she had bee alates here he would give her a five-hind her is also she could not come. He then told her if she had bee alates here he would give her a five-hind her is also so the said: "My slates are here." He told her to get her slates and put them under her feet. All this time Johnson was string on the sofa reading a newspaper, and kept on reading, and after five or six minutes told her to look at her slates. She did so, and one side was nearly full of writing. She returned a day or two after, and took some of Johnson's slates and washed them with soap and water. In the meantime Johnson was getting ready to go and hear H. D. Barrett lecture. He told her to sit and hold her 'slates in an easy position antil he came back, which he thought would not be over an hour. She sat in that position two be over an hour. She sat in that position two hours, and got so tired, she said, she could stand it no longer, and said she knew she would not get anything. So she opened her slates, and you may imagine the look of astonishment and leasure that lighted her features when she saw To the Editor of Lacur or Taura. on one of her slates a beautifully painted picture of a nearly half-blown rosebud in oil paint derful medium who resides in this town of a to who did it and that there was a mystery fresh from the brush, an emblem of her little control, who gives her name as Rosebud.

When Mr. Johnson returned quite a number Frank Rossman, President of the First Spiritmilist Society of Bay City, Mich. He is one of our wide-awake business men, and has had a great deal of experience in investigating spiritgreat deal of experience in investigating spiritphenomena, and is well posted and never which were placed bells, harmonicas, etc. adoubted proof of fraud he is not afraid to expose it. Mr. Rossman, assisted by three other gentlemen, two of whom were skeptics, gave the cabinet a thorough searching, then took Nr. Johnson and his partner into a bedroom, stripped them to the skin, then made them go in front of them to the seance-room. Mr. Rossman then stated to the company that the committee had most thoroughly searched cas, which seemed to be suspenced in mid air that two men, and were satisfied and knew posiively that neither of them had a particle of

Mr. Johnson then went into the cabinet withat coat or vest on. Some twenty forms came out—old men with gray whiskers, young men with moustache and whiskers, ladies with long curiy hair, some with long straight hair, and children. The scance was a success, and catisfactory to skeptics. What I have written can be verified and sworn to if necessary by many citizens of Bay City.

A. D. HUNT. tizens of Bay City.

"Tidings From Over the River."

It has always been our aim to start a pub-ishing house in connection with the LIGHT OF MOTH, through which we could bring some rood and cheap spiritualistic literature to our eaders. Persistent effort has finally enabled us o publish our initial work; namely, "Tidings from Over the River; or, Spirit Experience from he world Revord."

INSON FAMILY.

Music, Words, and Applause Distinctly Heard by Mortals.

fore, pre-ordatant out and deposited there be but formed and inserved to be thrown by some one; lar experiments of the machine. No one can arise, any more than a basket of compositors; this religious application a more than a basket of compositors; the floor might through a poor the floor might through a poor the floor of futurity a frent; his final deathy nowever "rejectly a frent; his final deathy no work except an means for the alterior promight tumble (them enough upon the floor might tumble (them enough upon the floor

is he fries to prove Lee V. Johnson & The Hutchinson Family of worldly renown as After rending his article I failed to see vocalists have all passed to spirit life, except widenon of trickery - merely anspicion. It brother John, who at seventy-four years of age its to my mind the days of Cotton Mather is still a glorious singer, devoting his talent to the Salem winehersft, where suspicion was reformatory work. The sister Abby Mrs. Abby Mgh to convict without any further proof.

Hutchinson Patton, passed from earth life about two and a half years ago. Since then she has Exted spiritual phenomena in all its phases; formed her spirit hand, composed of some of her

A HOME MEDIUM. As it Might Be in Every Household.

Exeter, N. H., one who is not in public work, but as to who did it, and that there were some innopossesses physical powers I have never seen surpassed, to say the least. Several weeks The control said there was an Indian there with ring seance. Among the number was Mr. since it was my pleasure to attend a circle the boy, and he had some friends on the earth with a number of friends, among whom was the medium I have alluded to. There were name on account of the boy. about twelve of us. We were arranged around This was a good test; for on the 27th of Sep-

andemns on mere suspicion. But when he has extinguished before the belis were raised into the shooting occurred. By the oldest boy's space and rang in perfect time to our singing. testimony four Indians were arrested for the Soon after a hand was plainly felt by members murder of the boy. One Indian died in jail beof the circle, and which placed pinks that had fore the trial. The others were cleared. The been put on the table in our hands. I could boy and the Indian came to see if they could distinctly feel the flagers and hand and about get us to right this wrong, for he said it was one-half of the fore-arm.

Then some spirit friends and relatives conversed with us through one of the harmoni- just the same as saying they will be Spiritnalabove and back of the medium. Grand tests bere. There are four circles held twice a week were given in this way.

I have been told by members of the circle who had been sitting with the medium for years we will do all we can for them.

J. A. O'CONNELL. that by taking a pan of flour into the room they had gotten tracks in it of small feet (there was ly like those in the pan, were seen upon the table when the lamps were lighted. The veracity of the parties who told me of the above I would not for a moment doubt. I have only given you an outline of this medium's powers. She is not a public medium, as I have stated, but sits with friends to see what will come. Her name is no child in the room) and tracks of flour, exact-Mrs. John Chase.

The Sams uv Samyewel.

245. T. S. SERRE, I littled fiction ther tales not lid.

a fine with I takes whate less fine set I grow

was estimate high up in the sir he wayfiled a news as he iff so a (ree have a one that wood make a whale stan Non-new sea the unter yor 3 pithpoory for frow hand he neven in the six such a tade may be fit for them smarth perlyw-ted constants on hem 2 the face.

I four leveller dansers per martin per lata an kast in you perfective the swings to down their few may your air willowing you found my go I willow Here agains as each or in become I might send gor a clear such a good reed an teach him been g i suscible further less here at the one or an old fa bloomit goal

ine preve kette frateres'ly saw fonger that lower they bate and they beek also

A Vision that Proved a Reality.

After having read the story, "In Higher

To Vindicate One Suspected of His Murder. To the Editor of Launt or Tatru.

We have had with us in Pender, Neb., P. A. Smith, a test medium from Rutland, Vt. In one of the first seances be described a number of spirits which were all recognized, closing by I must write you a line in reference to a won- describing a small boy who passed out by a

Not a minute clapsed after the lights were little brothers were the only ones at home when

done accidentally by his brother. There are many investigating, and that is were given in this way.

I have been told by members of the circle but honest mediums are always welcome, and

Cheery Words.

morn, through which we could bring some of some publish our initial work; namely, "Tidings on over the River; or, Spirit Experience from a world Beyond."

This story was published in our columns last there, and upon a sufficient number of requests publish it in book form, to guarantee the sture, we are now offering it for sale at 15 tas per copy. It makes an eighty page, closely ted document, and will afford a hundredfold tas present of stury and thus show your colors. If the Sunflower, and thus show your colors. If the Sunflower, and thus show your colors. If the Sunflower, and thus show your colors. If the spirit world is working in earnest to establish a new order of government that man ever saw will be the result of the conflict. Rest assured that the spirit world is working in earnest to establish a new order of government that man ever saw will be the result of the conflict. Rest assured that the spirit world is working in earnest to establish a new order of government that man ever saw will be the result of the conflict. Rest assured that the spirit world is working in earnest to establish a new order of government that man ever saw will be the result of the conflict. Rest assured that the spirit world is working in earnest to establish a new order of government that man ever saw will be the result of the conflict. Rest assured that the spirit world is working in earnest to establish a new order of government that man ever saw will be the result of the conflict. Rest assured that the spirit world is working in earnest to establish a new order of government that man ever saw will be the result of the conflict. Rest assured that the spirit world is working in earnest to establish a new order of government that man ever saw will be the result of the conflict. Rest assured that the spirit world is working in earnest to establish a new order of government that man ever saw will be the result of the conflict. Rest assured that the spirit world is working in earnest to establish a new order of government that i

of love; During the day I visited several societies, a

earth-bound bumanity might understand the aphorism of the great Piato. "The earth is crammed with heaven, and every common bush aflame with God." The long night of the past had been lighted only by rebellion, and apostasy triumphant, and arrogant. Ignorance, like the pall of a fabled hell, had stifled every glean of light that dared attempt an entrance to the human intellect. Men were proud of the apella tion of sheep and lambs. Ears had been educated to hear. Brains did not count. Upon the lids of coffined love man's tears had ever dripped in vain; lips that earstwhile framed words of love were as impervious to love as the unreplying stars that mocked his grief and dissloated his supplications. Wherever the eye of intellect attempted to pierce the gloom a wall impenetrable rose up before it. Man's anx lous quest as be stood above the falling clouds : "Darling, where out thou?" became a palpable demon that tormented his woe. Job's doubt, "If a man die shall he live again?" danced in his dreams and harrassed his waking hours. but the era of spiritual phenomena has laid the ghost, and we no longer echo Job's query, but ask, "Does man die at all?" To this Gamalial the whole line of moral philosophy must be brought for revision, and man taught how to live, not how to die. Man is beginning to see that the universe was not m de expressly for him. He is beginning to find out that if he happens to make a face at a priest or fails to pay tithes

cent. In this analysis we may safely place the typical Spiritualist. He knows that truth being universal he never can reach a point outside of it. The Spiritualist never imagines himself called upon to administer the affairs of the universe. He claims no intimate acquaintance with God. and never asks him to do otherwise than he would. He never tells a beggar that although he doesn't know him God knows him. He doesn't take much stock in society that sanctions the law by which a murderer is strung up by the neck while the judge sentencing him asks God to have mercy on him

Spiritualism liberalizes the mind. We see

are human. We might be better if our ances- HOISTED BY HIS OWN PETARD, I, while away his time as a sp.rit, and to please roary 23d copies "California Notes" from Light roary 23d copies "California Notes" from Light

this "land of the brave" we do not look for any such order of things, and that even remnants of such a system exist in any of our progressive States is a deplorable spectacle to contemplate.

Yet agitation is abroad, and when it insists on being heard, something is sure to be accom plished in behalf of human need. The severity and extent of the employment of child-labor in this country have been largely lessened during the last quarter of a century. Compulsory education laws have bad much to do with this improvement. In many of our States the child can not now le deprived of certain school advantages, and he can not be employed until he has reached a certain age.

But further legislation on this subject is needed. A stronger public sentiment in behalf of the rights of children is demanded. These will surely come, and the right of the child to be born well and to be treated as a human soul after it is born-and not as a human animalwill not only be conceded by the world,but con ditions for bringing this about will be afforded to the parent and to the child.

Just now the subject of child-labor is attracting attention in Massachusetts. The annual report of the district police, under Chief Wade, is out, and appeals to every thinking mind for sympathy in this direction. It is to be hoped that it will claim the attention of the Massachusetts Legislature this season.

vided with school education and allowed to de-

better through a clear eye than through a dis-eased one. We know that a fair share of perfidy and meanness exists in every community. We

TRANSPORT TRUTH

C S T

he foretold the death of King Abab in these words: "I saw all Israel scattered upon the hills as sheep that have no shepherd, and the Lord said: 'These bave no master; let them return every man to his house in peace." Then Micalah explains how it was that all these

Silicalda explains how it was that all these silicans are seeking to make proposes, binned functioned, had proposed flash, had aff you and propose when in it is the Catholic or make flashly, had add you and propose when in it is the Catholic or make flashly, had add you and propose when in it is the Catholic or make flashly, had add you and propose when in it is the Catholic or make flashly, had add you and propose when in it is the Catholic or make flashly and add you are not all the forty-seventh analyzeracy. If the Mineral Catholic was the consisting to the strength and and on his strip, and the Lord of the consistency of the propose flashly and the lord of the consistency of the consi that the stability of the earth will not cause water to be likelying of a crucifix will not cause water to be likelying of a crucifix will not cause water to be likelying of a crucifix will not cause water to be likelying of a crucifix will not cause water to be likelying of a crucifix will not cause water to be likelying of a crucifix will not cause water to be used as well to be another they are defrauded of one of the least hopeful signs of our civilization. Young children are put to work before which, like an old fiddle, can be used as well to play our tune upon as theirs, which contains as the present moment the national convented in the same of the A.P. A. at Saginaw is considering the most precious periods of their lives childhood, as varied as its phases of manifestations are, which its inocent pleasures and opportunities of the sagination and physical growth and improvement. The burden improsed upon them is too fiets beyond their years. They come under the beginning to understand that progress ceases in the proportion that men claim to have the exact truth. In short he is slowly realizing that the have a connected that the wisdom of the exact truth is not confined to the limits of his connect. At last he is awakening to the fact.

The employment of women and children to work before where he work before where are the work before where are the leader for \$10,000. Here is a clipping from one of our daily ration. When he part is the goven to the A.P. A. at Saginaw is considering the may return not the national conventance of the start water and which will sustain all of Spiritualisms, as their own book, the goven the first play our tune upon as theirs, which contains as much that will sustain all of Spiritualisms, as the propose of the Catholic Church that leads to all their goven the of the A.P. A. at Saginaw is considering the may return not the action of the A.P. A. at Saginaw is considering the may return not the containt and physical growth and inprove on the sagination. Young children the circumstanc used solely for the purpose of conveying surround the death of Dr. Cronin have reached a message from the eternal world, and this by such a crisis that the Church can no longer the most high spirit, was held upon Mount selves, if they are not derelict in their duty in this direction, and they may if they will—wisely to proceed to legislation for the protection of childhood, as well as for the welfare of the cloud (darkness) upon the mount, and the society for the children of to-day are to be the control of the Temple Society held a message from the eternal world, and this by such a crisis that the Church can no longer the most high spirit, was held upon Mount seep clear of the controversy. They charge spirit is the controversy. They charge shall be a message from the eternal world, and this by such a crisis that the Church can no longer the most high spirit, was held upon Mount seep clear of the controversy. They charge was thoroughly canvassed, and it was unanimously agreed to sustain their lecturer and representative in her efforts to viole and their sacred office to help the murderers of Crooning the controversy. They charge was thoroughly canvassed, and it was unanimously agreed to sustain their lecturer and representative in her efforts to viole and the controversy. They charge was thoroughly canvassed, and it was unanimously agreed to sustain their lecturer and representative in her efforts to viole and the most high spirit, at which time the matter was thoroughly canvassed, and it was unanimously agreed to sustain their lecturer and representative in her efforts to controversy. They charge was thoroughly canvassed, and it was unanimously agreed to sustain their lecturer and representative in her efforts to controversy. They charge was thoroughly canvassed, and it was unanimously agreed to sustain their lecturer and representative in her efforts to controversy. They charge was thoroughly canvassed, and it was unanimously agreed to sustain their lecturer and representative in her efforts to controversy. Th society, for the children of to-day are to be the voice of the trumpet exceeding loud, so that all ing signed and sent to Satolli. citizen of the future, and unless they are provelop their physical and mental faculties in the trumpet sounded long and waxed louder and recently took place in Colorado. It is believed free air of heaven during the first dozen years louder, Moses spake and God answered him by that complications with Italy will arise in conof life, they will become unfitted for the tasks a voice." In these latter days we sometimes sequence. To prevent further disturbances have the voice of the trumpet, sometimes our with Italian laborers let us close the doors

this same divine will be obliged to play forever come here to make a living.

received, and of which we will speak later.

BOSTON NOTES.

As Satolli has been forced to stand an interlaw on the truthfulness of these charges. He
ditted that he had written a letter to the
seventh anniversary of Spiritualism that this
work of art shall shed its sacred rays through
out every household in the land. In addition
to this the new reader for the Light or Thurn
a living inspiration; a beacon light to galde
the Catholic papers of the world and the
of and his subordinates are seeking to make
on this its forty-seventh anniversary.

It is not the length and number
of days, but the motive and manner of filing in
their hours, which count in estimating life.
May we strive as anxiously, as consclestiously,
and as intelligently as did our sister, to make
out every household in the land. In addition
to this the new reader for the Light or Thurn
coming from your hands will be like the placing
of another flower upon the altar of Spiritualism
on this its forty-seventh anniversary.

It is not the length and number
of days, but the motive and number
of ther years. It is not the length and number
of days, but the motive and number
of the years. It is not the length and number
of days, but the motive and number
of the pleture to add this amount to their remittance. Let your light so shine on the fortyseventh anniversary of Spiritualism that this
work of art shall shed its sacred rays throughout every household in the land. In addition
to this the new reader for the Light or Thurn
a living inspiration; a beacon light to galde
us out of our warped and darkened conditions,
intering the pleture to add this amount to their
hours, which is eventh anniversary.

It is not the length and number
of days, but the motive and rumber
of the year.

It is not the length and rumber
of the catholic papers.

It

the people that were in the camp trembled. Verse 10th says: "And when the voice of the trumpet sounded long and waxed louder and voice." In these latter days we sometimes have the voice of the trumpet, sometimes our spirit friends answer us by a voice without the spirit friends answer us by a voice with Italy will arise in containing the spirit friends answer us by a voice with Italy will arise in containing the spirit friends answer us by a voice with Italy will arise in containing the spirit friends answer us by a voice with Italy will arise in conta busy .- J. N. Yakes.

TESTIMONIAL.

words to express my gratitude for your copic are interested and curious here about

ntana, January 30, 1895.

AND SICK.

oger, but send to A. M. Caldwell, clairvoy, who will diagnose your disease free under tions of a spirit band of Electro-Magnetic

Juptom and three two-cent stamps to A. M. CALDWELL Box 244, San Jose, Cal

room house, one minute from hotel at Lily Must be sold at once. Address

R. CRAIG,

DON'T

FOR SALE.

8 St. John Place, Chicago, Ill.

AGNETIC INSTITUTE CHOMETRY AND CLAIRVOYANCE. A FAIR OFFER.

Mee, 600 Pennsylvnia Av., S. E.,

degister their names.
Lecturers and mediums in this and foreign countries are
nested to inform us of their residences, appointments,
despecial phases of development
officers of societies are especially invited to communito with us respecting membership or charters under

N.S.A.
looks and pamphlets are solicited for the National
ritual Library.

aformation furnished by addressing the undersigned.
F. B. Woodburt, Sec.y.

WHAT SHALL I DO TO HAVE HEALTH? ir clairvoyant remedies, with spirit Yarma's instruction to take a new lease of life and live 100 years, has thousands, it will cure you.

HAT CAN I DO TO HAVE EVESIGHT?

LTED PEBBLE SPECTACLES

magnetized compound cures sore eyes, strengthens eserves weak eyes, sent by mail postpaid for sixty

ator lost vision. Write for illustrated circulars and to be fitted by our clairvoyant system. Ill send photograph of my spirit guide Yarma, who re-ed this knowledge to me. The sending of the photo-b would seem to warrant the sending of 4 cents in

*PRIVATE

Address. DR. R. P. FELLOWS,
where you saw this adver. Vineland, N. J.
WORDS OF WARNING.—These
exhaust-

be body, and in many instances the victims be me dribbling idiots or insano macks, and Death closes the scene.

I Mand WHISKEY Habite cured at home without pain. Beek at particulars fees.

B. M. Woolder, M. D. Atlana &

WORDS OF PRANE
ws is one of us—a FIRM STRITUALIST, and a
ful physician. He has treated DISEASES OF
atry years, and his remedies are an outgrowth
ractice which should give confidence to the

B. F. POOLE, Clinton, Clinton Co., Iowa

D. BARRETT, Prest.

FREE TO THE WEAK

"We may call things by new names, and in

CORRESPONDENCE.

Fredonia, N. Y.

Generating to our struggle and suffering we think we are fairly convariencemt. The tax has been severe on all of us, physically, mentally, and dinancially, and dinancially, and decreased the conversion of the con

mend. I believe I have fen years on the cause was never greater than now.

LYMAN C. HOWE.

Minneapolis, Minn.

On Sunday, February 21th, the Washington Chion Spiritualists' Association celebrated the birth of its patron saint, George Washington in honor of whom the society is named, in a most be disting manner. The platform was profusely decorated with banting and flags. The day's program consisted of our regular afternoon meeting, a marked feature of which was an improvisation of a beautiful poen on "Charty," by Pansy, the guide of Mrs. Prusen, at the same time appealing to the audience for contributions for the benefit of a destitute medium whom she had discovered in the audience for contributions for the benefit of a destitute medium whom she had discovered in the audience for contributions for the benefit of a destitute medium whom she had discovered in the audience for contributions for the benefit of a destitute medium whom she had discovered in the audience for contributions for the benefit of a destitute medium whom she had discovered in the audience, and a sustantial response was received. At the close of the aufternoon meeting a love feast was enjoyed by members and friends of the association in the form of a supper daintily served by the ladies of the society.

Rockland, Mass.

Wash Geober once put it in my hearing this only limited the solid time in the factor of this place, and it the attendance continues on in the increase Spiritualists. The doctor is in the habit of giving the eacely will be crowded out into a lite of the society.

An entertainment will be given on the 25th in the attendance on the text of the Eric County Medical Society of this place, and the theorems of the society will be crowded out into a lite of the Eric County Medical Society of this place, and it the attendance continues on in the increase Spiritualists. The doctor is in the habit of giving the society will be crowded out into a lite of the Eric County Medical Society of the place of the society will be crowded out into a

and the plant of the wind of the plant six years, and ellogical the work of the Union for the past six years, and ellogical the work of the Union for the past six years, and ellogical the work of the Union for the past six years, and ellogical the work of the Union for the past six years, and ellogical the work of the Union for the past six years, and ellogical the work of the Union for the past six years, and ellogical the work of the Union for the past six years, and ellogical the work of the Union for the past six years, and the present of the Washington Union, she having, under her guides, conceived, fostered, and minimum, as well as supposed the work of Mrs. Pruden as the work of the Union for the past six years, and we feel to recommend him to all the work of the Union for the past six years, and the pleasure of the Washington Union, she having, under her guides, conceived, fostered, and minimum, as well as supposed the work of Mrs. Pruden as the work of the Union for the past six years, and we feel to recommend him to all the work of the Union for the past six years, and the pleasure of his acquaintance. We gave the work of the Union for the past six years, and the pleasure of his acquaintance. We gave the work of the Union for the past six years, and the pleasure of his acquaintance. We gave the work of the Union for the past six years, and the pleasure of his acquaintance. We gave the work of the Union for the past six years, and the pleasure of his acquaintance. We gave the work of the Union for the past six years, and the pleasure of his acquaintance. We gave the work of the Union for the past six years, and the pleasure of his acquaintance. We gave the work of the Union for the past six years, and the pleasure of his acquaintance are an ellowed with the work of the Union for the past six years, and the pleasure of his acquaintance are an ellowed with the work of the Union for the past six years, and the pleasure of his acquaintance are an ellowed to the history of the pleasure of his acquaintance ar

Jackson, Mich.

The First National Society Spiritualistic Friends of Progress held regular services at A. O. U. W. Hall, Bennett Block, during the entire fall and winter.

We have met with success far beyond our most sanguine expectation, having had full houses of honest and earnest seekers after truth. Many received their first spiritual ideas and tests, and became deeply interested. We are gratified and feel we have been paid for the hard labor done.

The last two Sunday evenings we had that grand, generous medium, Dr. Knowles, of Grand Rapids, on our rostrum, which is free, broad, and unlimited in speech. The doctor took his subjects from the audience and answered them philosophically. He also gave tests which were paid to Brightnalists keep him.

James H. Beach, Karl E. Anderson, Mrs. B. A. Newell, H. E. Chase, A. D. Pool, B. Shaw, M. J. Payn.

James H. Beach, Karl E. Anderson, Mrs. B. A. Newell, H. E. Chase, A. D. Pool, B. Shaw, M. J. Payn.

Bloomington, Ill.

I write to-day to send the theme or sentifor the next meeting of the "Grand Army of Thought Workers" at 7.30 p. m. on March 31st, Payn.

I write to-day to send the theme or sentifor the next meeting of the "Grand Army of Thought Workers" at 7.30 p. m. on March 31st, Payn.

I write to-day to send the theme or sentifor the next meeting of the "Grand Army of Thought Workers" at 7.30 p. m. on March 31st, Payn.

I write to-day to send the theme or sentifor the next meeting of the "Grand Army of Thought Workers" at 7.30 p. m. on March 31st, Payn.

I write to-day to send the theme or sentifor the next meeting of the "Grand Army of Thought Workers" at 7.30 p. m. on March 31st, Payn.

No other society has yet notified us that they will join in this great work with us. It must be because they do not appectate its importance, I wish everyone of our faith would read the article of Heary Wood in the Arena for March will join in the stablect is discussed with great to carry the burden. Wm. Smith is another willing worker, the invisibles torcing him in Our socials have been a success.

Als. Emily Beebe, Pres't and Lecturer.

Dewer the friends of continue the good work we have initiated. There is talent enough if they feel to carry the burden. Wm. Smith is another will into a socials have been a success.

Als. Emily Beebe, Pres't and Lecturer.

Pres't and England Army of the "Grand Army of Throught Army of Grand Army of Throught Army of Throught Army of Throught Army of Through Army of

helpful co-operation of the united strong an inglet such as rapping on her pillow, head-board, stand, wash-bowl, and the pillow, head-board, stand, wash-bowl, and through the doorway. She is still in a precarious condition, but we hope mending slowly.

The waves of sympany and helpful good will strong and soul breathing letters from absent friends, and soul breathing letters of the precared than my poor words can express soul can express of answering love and gratifude than any one can ever know who has not felt the third intensified to pain where appreciated than my poor words can express on a series of the supplied of the truth of spiritual life and its philosophy of the present of minorial memory. To all such sympathetic and thought full friends, we, with one heart and voice, express of real precision of teaching in so many one can ever know who has not feel the third intensified to pain where the supplied strong the presence of united gratiful than the carried way. Always of interest she holds the first than the promise of the present of united gratiful than the carried way. The present of united gratiful than the carried way is all the present of the supplement of the supplement of the present of the supplement of the present of the supplement of the present of the supplement of the prese

With the above array of talent we have had a first-class course, and Spiritualism here stands higher than ever before as a result of their

We shall try to hold a course the coming season, when we hope to have the same speak ers, and more if we can secure them. DE Loss Wood.

SPIRIT LIFE AND IN HIGHER REALMS.

TWO EXCELLENT STORIES.

R. GREER, FORSTER B. W. M.

... MEDICAL GLAIRYOYANT

is measured by the power of our faculties of re-ception or insight, and that insight so (ar from

who as I was anxious to send the results of more with mine. I am responsing rapidly who will send a free diagnosis and terms for treatment to all the strong again, thanking you for it. Will the has raised me from despair which was the liberty to publish all I have written as words to express my craticule for your

I shall do all I can.
Yours.

E. A. Mastis.

*Since his coming he spected and beloved for "Since his coming here he has made himself highly respecied and beloved for his benevolent work, his humanitarian ideas and practices, and his straightforward course of integrity and honor."

> DR. W. M. FORSTER, 1059 Market St.,

SAN FRANCISCO, CAL

DR. S. W FISKE Gives Complete Diagnosis Free. Gives Complete Diagnosis Free.

By the aid of spirit power, he cures nearly every patient and has been in successful practice 30 years. As a Clarivoyant, Specialist, and Healer, he stands unrivalled. Send five two-cent stamps, age, sex, lock of hair, your full name, State and County, you will get a correct diagnosis. Patients treated at a distance with Spiritually Magnetized Root and Herb Remedies, at a low price. Also, as a Seer, of Marvelous Power, the Doctor will answer six questions for 50 cents, or whole life readings for one dellar, Enclose stamp for circular. Address so time, but send at once lock of hair, age,

DR. S. W. FISKE, 53 Oak Street, NORWICH, CONN.

Das Gebaeude der Wahrheit.

Das Buch giebt Auskunft ueber Manches, was bisher noch in Dunkel gehuellt war, und beweist kiar den Spruch dass es mehr Dinge giebt zweichen Himmel und Erde, als misere Schulweishett ich it acsmen laeisst.

Fuer Vieles, das als uebernatuerlich seither betrachtet wurde, dinden wir die natuerliche Erklaerung, und dadurch wird ein neues Feld der Forschung eroeffnet, welches ein Segen fuer die Menschheit zu werden verspricht. Das Fortbestehen des geistigen Lebens nach dem Tode ist klar und vernunftgemaess, ja sogar an der Hand voeilig meliesassed tissue by a Stattery. For examy und vernunftgemaess, ja sogar an der Hand voeilig meliesassed tissue by a Stattery. For examy the walls of the ston num electrodes on it uns mehr als die Hoffung; es giebt uns die Gewissheit eines ewigen Lobens und gewacht uns einen Blick in jenes geistige Reich, welches wir das ewige nennen.

Preis \$1.00, Zu haben bei 17 FRANZ MELCHERS, 11 Statestr., Charleston, S. C. of hair, name, age, sex, one leading symptom, a stamps and get a free diagnosis of your disease, metric reading.

DR. F. SCHERMERHORN,
Michigan State University.

14 Bostw ck St., Grand Rapids, Mich. National Spiritualists'Ass'n

enes geislige Reien, weienes Preis \$1.00. Zu haben bei FRANZ MELCHERS, 11 Statestr., Charleston, S. C.



This New Star Study in

vited to call

Contains: A system for finding the positions of the planets in our solar system any day during seventy-five years of this century. This knowledge has for ages been held in

Note.—This information in any other form, if it were unblished, would cost from seventy-five to one hundred dollars.

2. This system also contains a chart which will give the positions and orderly movements of the planets for all past, present, and future centuries, with one annual correction, which makes it the greatest astronomical device ever invented by man.

3. The chart also gives the moon's relations to the earth and sun, and the regularity of its phases, for all time, in like manner.

the manner.

4. The study contains a book on the occult meaning of the positions and relations of the stars that may be found, as they operate upon the earth, and influence the lives of those who do, and those who do not do their duty, while

as they operate upon the earth, and influence the lives of those who do, and those who do not do their duty, while here.

5. The work contains the Zodiac, and explains its signs in a manner that ealls charity to the soul for all mankind.

6. The signs of the planets, the harmony and inharmony of their polarities is a feature of the study.

7. The effect of the planets upon 'human life, and the tendency to yield to their vibrations, is clearly stated.

8. The comparative force and energy of the aspects of the planets of the earth, is fully illustrated and explained.

9. The co-ordinating qualities are touched upon in the reading, affinity existing between some magnests illustrated.

10. The delineation of the Horoscope of a recently noted personage, showing a marked intellectual character, with purity and gentleness of a high degree.

11. This study contains the basic principles upon which rests all of the Occult Wisdom of both the Orient and the Occident, and explains and teaches in language comprehensible by all the eternal truths of Infinity.

12. The closing pages reveal some of the wonders of time and space, of distance and motion, of power and force, of greatness and grandeur, and presents a picture to the mind's eye which shows the wonderful relation and actions of worlds, suns, and systems, in all their glory and majesty.

This wonderful knowledge simplified and brought with-Peole, Clintor, Iowa,
Dear Sir: Please send me another package of Magzed compound, for eyewash. I have used it for three
s, and do not like to be without it. It keeps my eyes
sooderder, though I am past 89 years. Trust that it
do as much for me as long I need them to read with.

MARY D. BELL,
105 2d Vvc. Newark N. J.

majesty.

This wonderful knowledge simplified and brought within the reach of all for the small sum of \$1.00, Postpaid, On Receipt of Price.

For sale at this office.

Hypnotism & Sleep-Walking

Its History and Development,
Facts, Theories, and Related Phenomena By CARL SEXTUS, The Renowned Hypnotist.

This is an excellent work. It is exceedingly interesting reading, outside of any usefulness. The book should be it the hands of every Spiritualist and searcher after truth Mr. Sextus has presented the subject in a new and absorbingly interesting manner, giving in detail methods and complished hypnotist. ssults, making it early for the student to occome an complished hypnotist.

Among the subjects treated are: Hypnotic Methods and conditions: Hypnotism as a remedy; Hypnotic Clairroy ance: Crystal Visions; The Magic of the East; Telepathy and Will-power; Mineral and Personal Magnetism; Mental Electricity and Nerve Ethers.

Each is described in such an entertaining and instructive way as can not fail to captivate and enlighten the reader. This work is of 304 pages, with nearly 100 original illustrations, is printed from new type, upon extra-fine paper, and attractively bound in elegant cloth.

Price \$2.00 For sale at this office.



The medicines are of the bighest order of pharmaceuti-of mankind.

The medicines are of the bighest order of pharmaceuti-nal cacellence. A rational, meteod of a more patent medicine system, overring the range of afficients to which so much human misery can be accribed.

UCCLOID curve RIGHTMITAN in all its forms. So satisfactory have been the results of the use of this medi-cine that we can say to all persons: "If one bottle does you so no good, don't buy another." Frice, \$1.00 per-lettle.

citile.

Pil-LMONART SYEUF. Wonderful have been the results run the use of this medicine in all lung troubles. Immediate relief follows the use of Pulmonary Syron, which is beasant to the tasts and readily taken by children. Croup and Whooping tough lose their terrors when Pulmonary syrup is in the family tradicine cleat. Frice, per bottle, large size, 50 cents; small vize, 20 cents.

CARMINATIVE BALALE. Diarrhox. Cholers-Infantem, and all classes of howel truther are cared by this reserved.

EBERLE'S BLOOD AND LIVER FILLS

che. Price, il centry in the sessed. Ann pill cure nearBUCHU CUBERS AND ACETATE OF POTASH. If you
have got backache, or if your kidneys, bladder, or any of
control of the control of the control of the control
have got backache, or if your kidneys, bladder, or any of
control of the control of the control
have gentitive organs are out of order, take fluchs
have bushes and Acctate of Potash, and receive instant relief
and permanent cure. Price \$1.00 per bottle.

PILE SALVE. What sworse affiliation is there than Pilest
They are however, to be cured by the use of BurdaaPs
Pile Salve. Price, 25 cents. Burdaal'sCompound Syrav
of Sarva-parilla should be taken as an aid to the Pile Salve
in order to effect a perfect cure.

of Saracarilla should be taken as an aid to the Pile Salve in order to effect a perfect cure.

CORPOUND SYRIP OF SARSAPARILLA. Purifies the blood without thinning it, tones up the system, and regulates the secretive organs, and is without a parrallel. Price \$1.50 per bottle,
LINK's HITERS. Cure Dyspepsia and all kinds of Indigestion, bloating, heartburn, and kindred troubles, give sest to the appetite, and regulates weak slomach. Price, \$1.50 per box.

FEVER AND AGUE CURE - PILLS For malarial diseases; they are a positive and certain cure and have never failed where used currently of the provided of the country, and gave perfect satisfaction. For Colic, Distemper, and such diseases, to which horses and cattle are liable, especially during had weather, use Burdsaf's Horse and Cattle Powders. Price, 50 cents per box.

Each of the foregoing remedies will cure the disease for which it is prescribed, but will not cure any other than those accompanying the package or bottle, will be furnished more accompanying the package or bottle, will be furnished more accompanying the package or bottle, will be furnished more accompanying the package or bottle, will the unashed upon application if a 2-cent stamp accom-panies the inquiry.

Any of the above medicines will be sent upon receipt of the price, as given above. Address all orders to C. C. Srowkill, Cincinsti, Ohio.

ELECTRO-GALVANO

in a sluggish or diseased liver, appropriate medicine is ent into the organ, and soon creates a natural secretion

Each plaster with its electrical attachments and dif-ferent medicines, cost twice as much as any other well-made plaster, yet sold at the same price. Each contains the most approved medicine for the cure of the disease usued on the plaster.

One plaster, either medication, with, battery, Each additional plaster without battery, 25 Six varieties of plasters with battery in box, 200 Spinal plaster, 200 Spin

S. E. Cor. Race and Longworth Sts., Cincinnati, O.

Of the Solar System, revealing its twelve mental onali-ies and their relation to the anatom of the human body, rith diagram and dates that will enable you to delinesse haracter from date of birth. Only 25c. A pamphiet of attresting reading fre. URIEL BUCHANAN, PH. D.

Mariowville, Mo.

College of Fine Forces.

[Formerly New York College of Magnetics.]
The students of this college represent four continents The students of this college represent four continents and half of them are physicians, medical professors, or clergymen. Hudson Tuttle, the well-known author, calls, this College "An Institute of refined therapeutics, which is fast becoming of world-wide fame, and attracting students from many countries. It builds on exact science, and includes the magnetic, electric, chemical, solar, and spiritual forces which underlie everything. Its course can be taken at home, and a diploma, conferring the title of D. M., Doctor of Magnetics, granted. Dr. Babbitt is author of several books on the subject."

The college is chartered and confers the title of D. M. on a handsome diploma. Send for circular to

E. D. BABBITT, M. D., LL. D., Dean.

No. 5 Hollywood Ave., flormerty called Pulaski' St., Essa Orange, New Jersey, a delightful suburbof New York

BEYOND THE CLOUDS JUST OUT. A NEW BOOK.

--- BY ---Charles Brodie Patterson,

(Author of "SEEKING THE KINGDOM")

SPIRITUAL SCIENCE OF LIFE.

This book consists of a series of lectures delivered before the Alviance of Divine Unity, in Hartford, Conn.

Contents of Chapters:

Chapter I.—The True Spirit.

Chapter II.—The Atonement of the Soul.

Chapter III.—The Resurrection.

Chapter IV.—Psychical Development.

Chapter VI.—Psychical Development.

Chapter VI. If Christ be in You.

Chapter VI. If Christ be in You.

Chapter VII.—God, the All in All.

Chapter IX. The Spirit of Christianity.

A Vision of Light.

This book is handsomely bound in white and gold, and contains 124 pages of reading matter. Will be seat to any address, por tpaid, on receipt of \$1.00.

For sale at this office.

SHEET MUSIC With Lithographic Title-Page.

A choice collection of Sheet Music suitable for use by occeties or in your homes, composed under spirit influence By C. PAYSON LONGLEY. he well-known author and composer, is ON SALE AT TELE FFICE. Following is a list we have on hand:

owel-known author and composer, is on a prize. Following is a list we have on hand Open Those Pearly Gates.

Mother's Love Pureat and Blest Your Darling is not Sleeping.

Vacant Stands Her Chair.

What Shall be My Angel Name.

They'll Welcome Us Home To-morrrw.
Open the Gates of the Beautiful World.
Echoes from Beyond the Veil.

The Golden Gates are Left Ajar.
Our Beautiful Home Over There.
The City Just Over the Hill.
Child of the Golden Sunshine.
Home of My Beautiful Dreams.
I'm Going to My Home.
Only a Thin Veil Between.
When the Dear Ones Gather.
In Heaven We Will Know Our Own.
Beautiful Home of the Soul
Sweet Summerland Roses.
We'll Meet You in the Morning.
Back from the Silent Land.
Ever I'll Remember Thee.
I Love to Think of Old Times.
Gentle Words and Loving Hearts.
All are Waiting.

Price 25 Cents Each. No stamps received. For sale at this office.

A Discussion on Fiat Money

Between C. F. Sherman and the New York Tribune, as it was written, and as it was published by the Tribune showing the suppression of ideas and the deceptive tricks of the robber-press, as well as the best thought on the fundamental principles of money. Every reformer should have it. Price 20c.; \$10 per hundred. Address

C. F. SHERMAN, Palmyra, Wis.

es while they do nothing to supiday in Chicago was full of work. tance of stood by I visited several societies, and

Graphological Readings.

than creeds, and can not endure ceremony and ostentations display; he is a man of his word, and reliable in all affairs of life, tender hearted, and forgiving; he is entirely too sympathetic cottage on the brow of a hill, whose granite these lines as a tribute to Betsey's a configuration.

for his own welfare. showing what she can do.

thoughts come so fast that she can scarcely thing half hidden by the lattice.

with each passing moment almost; he is buoy- to be forgotten.

make-up is a sensitive one, and is susceptible ation for all that is good, no matter from what to various influences: he is one of those men source it comes. to various influences; he is one of those men source it comes.

Who thinks he has not yet reached his sphere. Each of us had known "Betsy Holland," or Bible; that frightful devil with glaring of foodies. and his large hope tells him that he will some time realize his true position in life.

indomitable will, and yet she is easily moved if strong, enduring and deep, as also are her prejudices; her likes and dislikes she can not ex-

CHILDREN'S COLUMN. EDITED BY MRS. M. T. LONGLEY.

Learn of Little Things.

NELLIE E. DASHIELL.

solous; while he is impressive and firm, he is mover dogmatic, and though he has ideas which sprang up one summer night between sons easier for one of God's children which sprang up one summer night between the contentment and loving heart may be up the contentment of the contentment and loving heart may be up the contentment of the contentment and loving heart may be up the contentment of the contentment and loving heart may be up the contentment of the contentment and loving heart may be up the contentment of might not be in consonance with the world at two great stones of a prison wall, as though in Now, do you wonder that we all arge, he never thrusts himself into places un- helpful sympathy for the young captive who we stood there, and saw the once invited; he is good in argument, and never swerves from the stand taken in the beginning; he is gifted to a marked degree with intuitive powers, and can "size up," as it were, his fellow greentures yerr successfully; although he is a weeks he apent in watching it, grow and him more forcibly than words could be more forcible with the more forcible realures very successfully; although he is a weeks he spent in watching it grow and blosgood judge of human nature, he can be "taken in" and imposed upon; he has a large heart for the whole human family, and looks upon all men as brothers; he believes in deeds rather curred only a few days ago in the town of her through all its life, and was into

architecture and moss patched roof dates its C. E. B. ANDERSON, IND., does not like to be style back to more than half a century ago. bothered with anything requiring much close study. This person is appreciative of kind acin any way, and no attractiveness at this seations, and is very thoughtful of others, but son of the year in the spacious garden about never becomes very much excited unless there is something of very extraordinary import; she has evidently never had the opportunity of every time the children pass on their way to the school house close by they pause, as if from MRS. J. H. W., TAMPA, FLA.-This person is sudden recollection of something, then lifting forgetful, and would impress one as being dis- themselves on tiptoe to look over the old-fashterested in the great questions of the day, but loned paling, or peering with their bright, rosy the exact opposite is the truth; she is fond of faces between two missing slats, as the case everything of a progressive nature, but her may be, they try to catch a glimpse of some-

keep track of them; she tries to do too much. Now, what do you suppose it is which so atand scatters her energies to disadvantage; if tracts their attention, and about which they she would concentrate her natural gifts in any talk, until one by one a whole troop of girls, one direction, she would be a power; she is and even strong, fun-loving boys, collect along somewhat inclined to be stern at times, because the fence, and all look in the same direction, she becomes impatient, and people and things close to the clematis vine by the east window? annoy her to an extent that she can not over- Is it the green tip of a hyacinth, or a jonquil, or come; humanity in general she loves, but there a daffodil, that has been brave enough to break are individuals she can not bear, and sometimes a window in the crusty soil, to look out and up it is hard to keep from manifesting her feelings; she is one who makes friends easily and coming spring, in spite of January weather? keeps them, and there is something about her No, not any of these, although there are some that draws people to her; she loves the home venturesome shoots already above ground, and all that goes with it, and enjoys to be in places where there is "something going on"; she is interested in all that pertains to the mysterious and the occult.

which some friendly hand has shielded from the north wind, that their buds might not be nipped by the chilling blasts, but these are not what the children are trying to descry just wr C. W. A., LAURENS, I.A., is impulsive at times, now, eagerly as they are wont to greet the but usually has pretty good control of himself; blooming of the flowers; it is only a spot of his spirits are now up and now down, changing newly upturned earth, a little mound too fresh

ant and free, is fond of the society of jovial It was a charming afternoon, mild and sunny people, and can make himself companionable; such as is rarely experienced in the states he enjoys a practical joke, and is somewhat of where some of you reside, until April, but such weather, during the winter season, is common on this helping also irregular and imprudent; he is, on the whole, a good fellow, but if a person gets on the wrong side of him, he becomes sarcastic and bitter.

W. W. D. COCHRANTON, P. L. is too much given to visionary schemes; he rarely finishes what be begins; he means to be thorough, and makes desperate efforts to carry out his projects, but circumstances shape themselves in such a way as to defeat him; his thoughts wander, and it is difficult for him to concentrate his mind; his difficult for him to concentrate his mind; his make up is a sensitive one, and is susceptible

weather, during the winter season, is common on this narrow peninsula, washed by the ocean on the winter season, of the memory of people now living, and ompare it with the present, noting the progra from bigotry, ignorance, superstition, and progra from bigotry ignoran

"Little Bet," as she also frequently called her-self, and each remembered her hospitable little light; horns on his head, his angular form, MRS. MAUD J., DETROIT, MICH., possesses an modern ways, her hearty laugh, and cheery welcome of stood in a menacing attitude, with a fourapproached in the right way; her affections are footstep on the stairway, and then her flutter pitchfork in hand, by the lake of burning of delight when we reached the attic-room. stone, the true orthodox hell, where unre This, aside from anything else, would have more ing sinners were doomed to eternal torme plain, and are great hindrances to her; she would not be very happy in society where there ascent. Then, on Saturday mornings, when the is a great deal of formality, because her tastes are domestic; she cares more for the home and see her, the first thing she would say to them, most important religious truth, which should be indellibly impressed upon the mind of every fireside than for display and grand gatherings; she does not care for trivial things, and abhors details; in reading a book, she would get through it in helf, the title stores which when the stores will be some and they would teach her little songs which when the stores which we store which when the stores which we store which we store which when the stores which we store when the store which we store which we store which was a store which we s through it in half the time required by most people, in most instances a glance being suffideepened, so that the lighted face of the great dare advocate them for a moment would

defails: In reading a book, she would get through it half the time required by may be through the half the time required by may be provided through the half the time required by may be through the half the time required by may be a through the half the throw it said the power of the provided provided the provided provided the provided provided the provided prov

w delight to the children far and midst of choice, fancy work, dal ticing, yet Betsey was the center of se, Dor and was to that attle room, its visitors, very much what the little wall was to the lonely cell and

And what was that, you ask? blessing, dears; in humble guise, to still a measurger of truth that fulfills and wichds an influence of which he is ancon- I think you would be very much interested, mission willingly and cheerfully, Well hast thou done thy duty

Thy heart was full of beauty, Little bird. For thou 'mid shadows had

A welcome quaint and glad. To cheer the lone and sad, Little bird.

The grave is but a rest; And beyond another nest,
Little bird,
Where the ebb tides never cree
To retard life's broader sweep,
Thus "rounded by a sleep,"
Little bird.

May we in human seeming, Be as faithful to life's meaning Little bird, May we like thee impart, From the treasures of our hear To all a kindly art, Little bird.

and when sleep comes at last With our pale lips mute and fast Little bird. May friends remember still The good, and not the ill,

We tried the hours to fill, Little bird. When the "golden bowl is broke May it bring us loving token, Little bird. May the shattered vase receive Tender care, like true friends gi And our truth the world percei Little bird, little bird.

tten for the LIGHT OF TRUTH.

WHO FETTERS MY FAITH?

An Old Picture and the Ne MRS. A. B. SEVERANCE.

Take a view of the past, religious, within the memory of people now living, and compare Mattes Watch Charms, - Agate Watch Charms, - Agate Watch Charms,

DR. CARL SEXTUS

APPLY AT ONCE.



L. J. SHAFER,

1910 Washington Boulevard, Chicago, III

A TEST FOR YOU

By Michigan's Most Successful Clairvoyant If sick, send a cents in postage, a lock of your hair, name, age and set, one leading symptom and I will give you a Clairroyand Diagnostic of your disease FREE. Twenty years experience as a regular physician, is years as a successful Clairroyan'. Address. J. C. Batdonf, M. D., Grand Rapids, Mich.

Health Mrs. May fanning Life Endorsed by such prominent physicians as Dr. Peebles, Prest. College of Science, LOS ANGELES CAL.

For her wonderful psychometric powers, advice on health marriage, business, and development. Enclose lock of hair, rame, age, and address, with questions and \$1.00 and two 2-cent stamps to LOCK BOX 18, SANTA CRUZ, CAL.

SAMUEL SMITH of 112 Clancy St., Grand Rap ds, Mich , will anse en questions pertaining to business or private lif-munications will receive prompt attention. Own dull times he has put the readings, down to 25 centred 2-cent stamps. By his business control, Jin

Clairvoyance Free Dr. J. S. Loucks, of Shirley, Mass., and his band of powerful ancient spirits are effecting the most wonderful cures that have been recorded and are so acknowledged. By the clear sight of clairvoyance, aided by his maryelous spirit forces, combined with his magnetic remedies, will convince the most skeptical of his wonderful power to heal the sick. Try him. Send him sex, age, name, lock of hair, and four 2-cent stamps, and he will send you a diagnosis of your case free. He doesn't want any leading symptoms. Address

Will answer difficult and important questions on business matters correctly from actual knowledge obtained. No guess work. Fee, 2.00 and 2:stamps.

Proof of Immortality

F. N. FOSTER—Photo received some time ago. I recognize my mother's face at the top, and a friend who was murdered a year ago, also my little granddaughter, are well pleased.

MRS. E. F. WOLERGER.

I have many letters on file similar to the above. I am now at home after a two years successful tour in the East-ern States and all mail orders will receive prompt atten-tion. Enclose stamp for circular and terms to F. N. FOSTER, Spirit Photographer, 1602 E. 26th St., Minneapolis, Minn. Do you wear the Spiritualist Sunflower Badge? If not, why not? They are made in several styles, viz:

Rolled Plate. Solid Gold \$1.25 1.25 1.75

Do not send stamps.

Is Mediumship Worth \$1.20? PSYCHE

Developed 100 Mediums During 1894. IF YOU ARE NOT ONE OF THEM,

IT IS YOUR OWN FAULT. READ THIS TESTIMONIAL.

We received Psyche January 7th and to say we are pleased, does not express it. Myself and wife can both use if. The friends give us long communications with the pointer when the medium is blindfolded. It is creating quite a sensation. Spiritualism was nearly dead here until we got Psyche but now it seems to have now life. Enclosed please find \$1.20 to pay for another for one for our riends." Yours for Truth, D. J. Hendricks. Note that but one week passed between the receipt of Psyche and date of letter. Such letters are continually being received.

Price, Delivered, \$1.20. MEDIUMSHIP and Its Development, and

HOW to MESMERIZE to Assist Development This is, regardless of price, the most compon the subject now in print. It embodies the y fifteen years' experience in assisting the urve of mediumship in others and give explicit direct oveloping all phases. It is highly endorsed by hullist Press. Moses Hull says: "It is a very wwork." Paper, 25c, 5 copies, \$1. Cloth, 50c, 5 copies, \$1.

SPIRITUALIST BADGE. Enameled in black and white and gold, electro-plate, rolled plate, \$1.25, solid gold, \$1.75. send for illustrated list of Sunflower Jeweiry. SPECIAL OFFER,

For \$2 I will send, charges prepaid, 1 Psyche, 1 copy Mediumship paper cover, lelectro-plate Spiritualist Badge, Send Stamp for illustrated circulars. Send money by express money orders, W. H. Bach, St. Paul, Minn. DIAGNOSIS FREE by Spirit power. Send age, sex, beight weight, leading symptom, lock of hair talamps. Dr. Benton, 400 Buckner ave., l'eoria, Ill. 9-28

"PSYCHE." PROF. BACH'S DEVELOPING BOARD for MEDIUMS

Price \$1.00, postage 20 cents. For sale at this office. PREE DELINEATION AND DIAGNOSIS. Send five two-cent stamps, date of birth, sex, handwriting, or leading symptoms; you will receive a correct diagnosis of your disease and a brief reading by psychometric clairvoyant power free.

Dr. E. A. READ, Box 358, Lansing, Mich.

WOULD YOU KNOW YOURSELF? PROF. A. B. SEVERANCE.

ysical, Mental, and Spiritual Condition

MRS JENNINGS DONOVAN Independent Slate-Writer and Trance Medium, 115 POPLAR ST., near Linn, CINCINNATI.

Mrs. J. H. Stowell, TRANCE MEDIUM

48 S. Elm St., Walnut Hills. CINCINNATI Magnetized Paper for the cure of disease, 12 shorts, \$ L. MARKS

MATERIALIZING MEDIUM No. 330 LINN STREET, Between Wade and Liberty. CINCINNATI, O Seances Monday, Wednesday and Friday evenings, and Tuesday and Thursday afternoons at 2 o'clock

TRUMPETS ALUMINUM TRUMPETS. The only trumpet giving perfect satisfaction, being very sonorous, makes it superior to tin, the least sound made plain and distinct, only one-third as heavy as tin; will not corrode. Recommended by hundreds of mediums Made in two and three sections, 36 inches high, weight to., price \$2.00. Tin trumpets fa cents. Trumpets made

Dr. Abbie K M Heath Gives sittings by mail for Clairvoyant Diagnosis and general advice upon Business. Health. Wealth, Losses, Crosses, and the Power to rise above FATE. Send lock of hair, full name and sgc, \$1.00 and stamp. Medicines and magnetized remedies with directions for SULL unfoldment \$5.00 per months Address 89 School St., Egleston Square, Boston, Mass. 1-26

Strange But True. More people suffer with piles than any other disease in the world, inclusing it is that dreadful disease that woman alone is helico; but anyone who is affected with eliber will receive distable information by addressing (with two stamps for reply)

1428 Market St., San Francisco, Cal. N. B. One week's treatment Fight.

REV. J. C. F. GRUMBINE SEER, Will give clairvoyant delineations of spirit friends and soul readings and prophesies by mail. Also directions for medial unfoldment. Send lock of hair, age, full name, and sex for the guides. Enclose one dollar and one stamp. Classes taught Psychometry by correspondence. J. C. F. GRUMBINE, (White Rose) Geneseo, Ill.

Mrs. Maggie Stewart, 264 E. MAIN STREET, PIQUA, OHIO, Will give readings, by letter, on financial, domestic, an ocial matters. Will diagnosing diseases, etc. Send ful name, lock of hair, \$1.00 and two 2-cent stamps.

H. INGRAM LINDSAY Il give life readings from hand-writing or lock of Terms 50 cents and two cent stamp. Address P. O. Box 2020, Boston, Mass.

siness, Test, and Prophetic Medium. Sittings daily on 10 a.m. to 5 p. m. Circles Tuesday and Thurday enings at 8 sharp. 230 W. 59th St., bet. 8th and 9th Ave.

Florence K. White, Trance and Business Medium

47 E. 44th St., New York City. so Clairvoyant Medical Diagnosis. Terms \$2.00. Sun Seances 8 o'clock. ANNA E THOMAS, Cor. Curtis & Eastern Aves., Dayton, O.,

Magnetic Healer, Clairvoyant 🖥 Psychometrist Gives readings by letter from lock of hair and date of birth. Gives descriptions of SPIRITS, gets MESSAGES and RECHERGES. Can describe the control of the co MES through GUIDES. Can designate your PHASES of IDURAND and give instructions for SPEEDY DEVELOP.

T. Will treat DISTACS under the instruction of SPIR-OLDES by MAGNETIZED PAPER. Will give advice on all airs of 1/10. Can read the CHARACTER from a photo, drive advice in regard to social adaptation. Will answer teleo questions desiring same. HIGHESTT-STIMONIALS from the Athons desiring same. HIGHESTT-STIMONIALS from the Athors desiring same. HIGHESTT-STIMONIALS from the Athors the Pacific. Readings \$1.00 and stamp.

Magnetic treatment \$1.00 and stamp.

FACEOLOGY. Every human face is the mirror of the soul, I will read your photo clairvoyantly and include 7 valuable receipts for saive for skin disease, blood purifier and tonic. facial treatment for wrinkles black heads etc., constipation, painful menstruation, female troubles and weak lungs, for one dollar and three two cent stamps, extra photo 50 cents per head. Address

A. E. Schwarz,

267 E. St. James St., San Jose, Cal.

Have your Horoscope Cast Giving position of and RULING PLANETS; the combined action of same upon your life, a character delineation and hopsical diagnosis. Questions answered regarding business and other matters. Send stamp for circular. A life-reading for one dollar. Send date of birth, sex, with stamp. Address

DR. N. H EDDY,

1117 Third Ave., Rock Island, Ill.

The Horoscope and Delineation I had from Dr. N. H. Eddy I consider worth \$5.00, and with pleasure recommend him to the public. Mrs., D. Spencer.

How to Become a Medium in Your Own Home.
Will send a pamphlet containing instructions, a letter designating your phases of mediumship, a spiritual songtook, copy of a spiritual magazine, all for 25 cents. Address Mrs. Jas. A. Bliss, 2521 Michigan avenue, Chicago. Illinois.

Dr. O. G. W. ADAMS Chronic Disease Specialist,

Office and Residence, No. 1472 Locust Street DUBUQUE, IOWA. Testimonials of many patients aknowledging their various cures, sent on application. **HEALTH and HAPPINESS**

Are Life's Greatest Boons, but Happiness is Impossible without Health.

DR. E. GARNETT, CLAIR VOYANT PHYSICIAN, nd one 2-cent stamp, name, sex, age, lock of hair

leading symptoms, and your case will be diagnosed free (Write address plainly.) Terms for course of treatment DR. E. GARNETT,

(Formerly Assistant of the late Dr. A. B. Dobson.) Address.

Psychometrist and Clairvoyant, BOX 707. - SAN JOSE, CAL.

Magnetized Slates \$2.00, postage prepaid.

SOUL-READING, Psychometric Delineation.

Drs. Peebles and Watkins

An Astonishing Offer!

Send three two cent stamps, lock of hair, age, name, sex, one leading symptom and your disease will be diagno-ed free by spirit power.

THS. DR. A. B. DOBSON, San Jose, Cal.

DEVELOP FOR SLATE-WRITING.

His Secret Revealed. Persons wishing to develop writing can save months of anxious waiting by sending \$1.00 for a box of Mansfield's MAGNETIC SLAYE-PENCIES, the secret of his success. Address. W. A. MANSFIELD, Body Block, Payne ave., Cleveland, O.

WANTED A situation as companion to a lady medium who requires an assistant. As reference I would give Edutor of Light of Truth, and others if required, Address Companion, care of Light of Tauth.

WANTED.

By an elderly woman position as nurse for the aged or invalid in some Spiritualist locality. Best of reference.

Address MRS. ELIZA HIGWETT.

P. O. Box, 211, Manchester, N. H.

Mr. F. BOOKER HAWKINS Metaphysical Practitioner and Lecturer, Has open engagements till July 1st. A short lecture on "Max's MENTAL ENVIRONMENTS," followed by vocal and instruments) music and readings of character from handwriting Mr. Hawkins is the unthor of "The Haunted Trombone," "Spiritual Studies for Children," and conducts the department headed "Graphology."

Psychometric Reading. Send 15 cents in silver and stamp, lock of hair, and own handwriting and receive a trial reading. 50 cents for a regular reading. Address

MINNIE BRABANT, 4 Miller st., Belfast, Me.

MRS. MARY C. MORRELL, Prophetic Readings By a spirit gypsy queen, through her medium. Wonderful satisfaction has been given. Trial readings 15 cents and stamp; regular prices 50 cents and \$1.00. Address

LOUISE L. MARTIS,

2521 Michigan ave., Chicago, Ill

The Blind Clairvoyant. Have you tested his wonderful powers? He is the only medium who sends by letter a life-reading of the past and future with dates. Mail lock of hair and a dollar. Address

HENRY W. SINCLAIR, 27 Michigan Street, Toledo, Ohio

can be obtained of the publisher of this book, at 5 cents a copy; postage, I cent.

The thousands of readers of his former work, will be specially interested in this. his latest production. In the four years since he has seen much, and these pages record instructive glimpses of some of his experiences.

The medium by whose hand Mr. Haven has been enabled to pen this, and the formertwork, Mrs. Carrie E. S. Twing, has carned an honorable and national reputation as a reliable medium, a popular speaker, writer and laberer for the Grange, the Woman's Christian Temperance Union, Woman Suffrage and for the Cause of Modern spiritualism.

PSYGHIG SGIENGE.

One of the most important works in the spiritualistic "STUDIES IN PSYCHIC SCIENCE." In it are full directions how to investigate Spiritualism, evelop mediumship and form home circles. It is one of the gens in our literature that cannot fall to vrest the attention of scientific and philosophic reasoners in all walks of life. Price 76c.

ARCANA OF NATURE.

A marvel of inspiration or intellectual sensitives It is a book of remarkable profundity and scientific ac-The two make a library of the spiritual science in them-

F LORIDA Travel is best accommodated in the Through Pullman Buffet Sleeping Cars running over the lines of the Louisville & Nashville Railroad.



(morning and evening depart-ure) solid trains from Cincinnati and Louisville to the prin-

nati and Louisville to the principal Southern cities.

This line affords two routes to points in the Southwest, via Memphis and via New Orleans.

This line has double daily sleeping car service to Jacksonville, and the only through line of sleepers to Thomasville and Tampa.

Tampa.
This line has four daily trains between Cincinnati and Louis-ville in each direction. This line has three daily trains between Cincinnati and Lexing-ton in each direction.

27 miles shortest to Knoxville and Carolina points.

Winter Tourists' Tickets at O low round trip rates on sale from about November 1st, good till May 31st.

JACKSON SMITH, Div. Pass. Agt., Cincinnati, O. S. C. P. ATMORE, Gen'l Pass. Agt., Louisville, Ky.

THE GULF COAS

VO

Satu

Edue

Wat signs Per All ar In life t frien In lastr the e passe

In as th what reviv been testi style to th

pron

adve the quer man othe note is o nati awa clas

cor

pre

rap

Martinean's "A Study of Religion." "We may call things by new par

SIGNS OF THE TIMES.

spiritualism Declared a Religion.

NO UTOPIANISM and Evolution in Place

CAPT. E. W. GOULD,

No time since its introduction has it occupied | Spiritualism after having been dominated over

Each year is adding to its numbers far more apidly than to any other sect, and to-day its dherents are numbered by millions. What do the signs portend?

"Watchman, tell us of the night, what its signs of promise are?"

"Watchman, fell us of the night, What its signs of promise are:

Travelers, o'er you mountain height, See that glory beaming star? Watchman, does its beauteous ray Aught of hope or joy foresell? Traveler, yes, it brins a the day. Promised day of Israel."

A slight stretch of the imagination will casily vinced of dishonesty. ed to by the traveler.

t government, of political, or social life. maintain the Utopian theo.ies advanced by tograph scheme.

own signature.

argument failed.

orbaps there is no enquiry more general or volving the principles of pure spiritual philoso are neither with nor kin to one another and until

the public, but of ourselves at the same time.

The woman's social circles the latest please as subject of anxious inquiry, and so on the public in the great ethical teachers of the public in the great ethical teachers of the public in the great ethical teachers of the public in the great ethical and like those above here to spiritual online only of the public in the great ethical and like those above here are things. schools of spiritual philosophy, there are things and like those above has been hashed over into like All are anxious to learn what the signs of it may be necessary for many of even our promi- a spook. omise are, or what are the signs of the times? In some sent teachers to learn. Among them a more long and will but add that I have other and ins our position as a sect or a religious denomi-ation among others in Christendom? I am

more spiritual philosophy and less phenomena.
While there is a broad field yet open for teachWashington, D. C. aware that some Spiritualists object to being lassed among Christian denominations or as asset among currentan denominations of as digionists. Disguise it as we may, I must contact the customs and usages of society to-day it will be customs and usages of society to-day it will It is a system of faith and worship and, ac- be a slow process to engraft upon the great A Few Thoughts Concerning the Anniversary

A FEW REMARKS

masses of the people the peculiar teachings of

Concerning Some Washington Seances.

To the Editor of LIGHT OF TRUTH.

tumely, Spiritualists appeal with anxious hearts matter of this letter to the public, but at length of Spiritualism, self-respect, and honesty compel me to make certain statements.

Five years ago John B. Wolff, my husband,

ume an antagonistic position, to attempt to en- attack upon him. It reminded one of a cur de- tions similar to those that will occur in a few orce or to encourage new and untried theories filing the dead body of a lion he dared not ap- days.

only through violation of law and by force of ing the assembled circle in blatant and very ling the assembled circle in blatant and very ed the mission to which we were called. important in the counterfeit, some in writing and some orbathy, when properly illustrated, to sustain and by the counterfeit, some in writing and some orbathy, when properly illustrated, to sustain and by when properly it to the front and seems the endorse. If the foot and seems the endorse is not sufficient brotherly love, symathy, and human kindness in spiritual philosoby, when properly illustrated, to sustain and by when properly illustrated, to sustain and army it to the front and seems the endorse. Spiritualism arry it to the front and secure the endorsenent of the masses, it will never be done by arlife here Mr. Wolff was never discovered.

If we were insulting to me and unworthy of
Of one thing we are convinced. Spiritualism
can never touch all persons alike from the sim-

and the result we know.

For more than five years I have been myself
the medium for the written expression of Mr.
Burch history, knows too well the result of
work history, knows too well the result of
work history the Medium for the Written expression of Mr.
Wolff's thought, and he has repeatedly denied
work history the Medium for the Written expression of Mr.
Simply felt a "moving of the spirit" to say something in regard to our coming "Spiritual" tempting to maintain peace, harmony, and otherly love by the sword.

While the professor does not urge the use of ree to establish the reforms he thinks imperive, he intimates that force would be justified very since his passage beyond. I have also seen him frequently and conversed with him at other receive, he intimates that force would be justified very since his passage beyond. I have also seen him frequently and conversed with him at other receives the first and the has repeatedly defined as the work of the movement may be benefited in many ways as a result of the approaching celebrations, and that we may all rise to a grander of the world, is the earnest prayer of an old worker. him say precisely what he had written by my worker. Prof. J. S. Loveland, one of the advanced hand. Now is it manifest that the appearance inkers and a most conservative Spiritualist, at Mrs. Keeler's is a fraud or that the maa series of articles over the caption of "The we Departure," published in the Light of to be Mr. Wolff, lies. Which? When Mr. Wolff was here he was noted for directness of speech and complete truthfulness; has he gone into higher conditions to become an insulter of wond of humanity."

The Missis a lead every earnest, conservative men, yea, even of his wife whom he honored, iritualist is prepared to follow. And if we iritualist is prepared to follow. Brent.

The Billies I am glad to see the stand you take in your paper on the subject of Nationalism and Co-opteration. It is the only salvation spiritualism is the only salvation spiritualism is the only salvation spiritualism. Spiritualism is the only salvation spiritualism is the only salvation spiritualism. If a Massis I and the properties of Light of Spiritualism and Co-opteration. It is the only salvation spiritualism is the only salvation spiritualism is the only salvation spiritualism. If a Massis I and the properties of Light of

VOICE OF THE PEOPLE thought and of purpose is in that direction to: death Mr. World was very deeply interested in -> BC day omphatically. The manner of advancing is spirit photography. He sat many times to Wm. one in which we are liable to differ. But there has been for spirit effects. I saw many, if not all, need be no inharmony, no arrimony, and should of these proofs. Now, almost weekly, I am conhe name. The signs of the times then exidently fronted with copies of one or other of these out indicate the necessity for the wise and sonser platta se, sported as a spirit photograph, and varive thinkers of the day, sterping to the front paimed off on deinded victims. I had a few and leading the "progressive avointion of hu- days ago a very parparite evidence of the fraudmoity." ulent character of some at least of Keeler's The bistory of the Church shows the fallacy "spirit photon." Mr. N. and Mr. W. are very of attempting to advance the cause of humani-ty and hrotherly love, through areeds and the after truth in spirit phenomena. They went at different times to Keeler for spirit sittings. ological dogmas.

We look in vain through all sacred and pro-Watermen, tell us of the night-what its fane history to find a system of ethics or religions are?

Watermen, tell us of the night-what its fane history to find a system of ethics or religions are?

In the system of the night-what its fane history to find a system of ethics or religions are? revaried in its significance than the above.

Div as taught in Modern Spiritualism.

Div as taught in Modern Spiritualism.

Our own experience and observation show in the news.

Social, political, financial, and commercial the first question asked when meeting and the crime resulting from the the first question asked when meeting enactment of unjust, unequal, and partizan enactment of unjust, unequal, and partizan and her eyes rolled up is aunt of one and sister like the news?

Our own experience and observation show is grandfather of one and godfather of the other crime resulting from the importance of unjust, unequal, and partizan enactment of unjust, unequal, universely the particular enactment of unjust, universely the particular enactment of unjust, universely the particular enactment of unjust, universely the particular enactment of iterary circles, what do you think of the are contrary to common sense and the laws of of the other. (See looks wonderfully like Mrs. are contrary to common sense and the laws of K. with her eye-glasses off.) An elderly lady as nover in regularive circles, what will be nature. But to oppose these sing activation to en-a effect of certain bills recently introduced if laws and usuges by force is worse than to en-dorse them, until a revolution of public senti-dorse them, until a revolution of public sentiin war and diplomacy, what will be the effect ment can be brought about. This can only be known to hundreds of people in this city, and is the result of the war? In Evangelical circles done through education. Hence the first duty a very respectable lady now living in South hat about certain missionary work or the last of Spiritualists in collisting upon the work of Washington, and has sat to Keeler for spirit (val? In Spiritualism all are anxious to the "new departure," as suggested by Prof. pictures. Another face which appears on one ow of the last phase of mediumship that has Loveland, will be that of education; not only of of the pictures is recognized by many who see

It is now less than ball a century since the dvent of Modern Spiritualism. To enumerate of humanity, more sympathy and co-operation dubitable proof of these people's dishonesty dechanges that have taken place in conse-ne changes that have taken place in conse-nence of the introduction of this new religion and only be a repetition of what is familiar to made by their own people to form societies and mentary evidence in the K's own handwriting. vany Spiritualists as well as to all those in to build for themselves comfortable churches which he lost on the occasion of a certain misnany Spiritualists as well as to all those in or places of worship, more interest in State and adventure in this city a couple of years ago, national organizations, more interest in schools they would be astounded. For the present I what I desire to ask aftention to now is, what and lyceums where children may be taught, think the facts presented sufficient. More

M. S. 48.

MATTIE E. HULL.

No time since its introduction has it occupied by priest and priestcraft for so many centuries. In a few days we shall pass another mile-post in the journey of Modern Spiritualism. The anin the journey of Modern Spiritualism. Theanniversary of its advent will soon be here a th season fraught with hallowed associations, age, it sweet and tender memories.

During the past twelve months many of our noble workers who were identified with Spirit- F. R. ualism in the early days have been promoted to After a period of near half a century of ridi- I have hesitated for many months before larger and grander fields of labor. In fact the best min cule, persecution, misrepresentation, and con- coming to the decision to open up the subject- more of our beloved and prominent co-laborers have passed from the plane of life during the in the beautiful language of Sir John Bowring: the time has arrived when loyalty to the cause past year than in any other one year since my remembrance.

should strive in every respect to make the appassed over to the other side. He was, as all proaching anniversary celebration the grandest who knew him will testify, the friend of spirit- of any that has ever occurred. We know our ual mediums, never giving up his championship arisen friends are still with us in the work; of any until by overwhelming evidence con- they carried with them into the other life all the knowledge, wisdom, and experience they transfer the Spiritualists of to-day to the posi- He was greatly interested in spirit photogra. had gathered in their sojourn with us; they, in tion occupied by the traceler in the poetic dia- phy, and for a long time believed the pictures addition to newly acquired light, ought to be logue above referred to. And the answer is in made by Dr. Keeler to be genuine. Finally, great helps, and surely will be if we, as denireality as full of hope and joy to him as it was however, he was assured by most undeniable zens of this world, completely co-operate by to the watchman who was so anxiously appeal- evidence that many, at least, of the pictures stirring each and all to make the best possible were fraudulent. He also found Keeler dishon- conditions to voice their thoughts on the occa-Yes, we are still traveling o'er mountain orable in matters of business between them, and sion. Not only should we strive to make the heights and through tribulation and persecu- for many months before his death had no faith anniversary of 1895 an occasion grand in work, tion. But "we see that glory-beaming star" and in or advocacy for him or his wife, and was em- but grand in that noble sentiment of "Peace and ts beauteous ray fortells the approaching dawn. phatic in the expressions of his sentiments Good Will to All." How loving and tender are it is from these heights we scan the spiritual While Mr. Wolff lived cowardice kept Keeler si- the messages that falls from angel lips to us; orizon and observe the "signs of the times." lent, but when he was lying in his coffin and how helpful and consoling the influences of They do not indicate that the position taken hosts of good men and women were mourning the dear ones have always been; they truly y Prof. Buchanan is right or even tenable. for him, there appeared in the Keeler paper, the must rejoice with us at the progress Spiritual-The time has not come for Spiritualists to as- Celestial City, a most scurrilous and cowardly ism has made since the inauguration of celebra-

To those of us who went out with the "angels' t government, of political, or social life.

While there are many social, political, and

Now, for about the space of three years Keel
Mow, for about the space of three years Keel
To those of us who went out with the "angels' message" in those days when it was almost at aoral reforms demanding redress, that of labor er and his wife have been a great portion of the the peril of one's life-it surely was to their and capital not among the least, the time has time practicing mediumship in this city. Mrs reputation—the anniversary is a season for ot come, and probably never will come in Keeler holds a materializing seance. Dr. Keeler thought, gratitude, and reconsecration. How America, when any spiritual or religious organ- comes over from a Retreat, where he stays the meager were our conceptions of the gigantic ization will be able to successfully sit up and other six days, on Sunday and drives the pho- work Spiritualism should perform when we met in the dear old days in Anniversary Convention the venerable Prof. Buchanan as published in I am constantly told by honest and worthy in New England churches and halls. "Do our he LIGHT OF TRUTH and other papers over his people that Mr. Wolff is in the habit of present- so-called dead return," was the chief question-

nent of the masses, it will never be done by ar- life here Mr. Wolff was never disrespectful to ple fact all souls can not be made to respond in ument. And the time is past when a resort to any woman, and is it reasonable to suppose orce will succeed in any country as enlightendand well educated as the people of America re to-day.

I have never for one moment regarded these messages as from him. I know the animus that induces them and shall not hesitate if needful induces the needful induces them and shall not hesitate if needful induces the needful induces induces the needful induces induces

ces of millions of human lives to sustain its ecrees and its theories.

Even Jesus of Nazareth, one of the wisest and lost practical teachers of any age, said:
Think not that I am come to send peace on arth, I am come to send not peace but a sword,"

Induces them and shall not hesitate if needful to state precisely what it is. This evidence of my own knowledge of him and of the attitude in which he and these people stood toward each other while he was in the body would be amply sufficient for me; but I have evidence of another than five years I have been myself of immature and unbalanced brains rather to our movement, yet have they not been the result of immature and unbalanced brains rather to our movement, yet have they not been the result of immature and unbalanced brains rather to our movement, yet have they not been the result of immature and unbalanced brains rather to our movement, yet have they not been the result of immature and unbalanced brains rather to our movement, yet have they not been the result of immature and unbalanced brains rather to state precisely what it is. This evidence of spiritualism is not a something formulated by man as creeds are formed. Man can not entirely manipulate its forces. Influx of thought, as resistless as the ocean current, floods receptive brains, and while eccentricities, crudities, and fanaticisms may have attached themselves to our movement, yet have they not been the result of immature and unbalanced brains rather than the result of immature and unbalanced brains rather than the result of immature and unbalanced brains rather than the result of immature and unbalanced brains rather than the result of immature and unbalanced brains rather than the result of immature and unbalanced brains rather than the result of immature and unbalanced brains rather than the result of immature and unbalanced brains rather than the result of immature and unbalanced brains rather than the result of immature and unbalanced brains rather than the result of immature in all minds.

Spi

Nationalism.

OK LISTK

OHT OF TRUTH. of openination and knot stock as this office. Second

**Rex. by Lois Waisbroker. Three ing. entitled: "From generation to bex-Question and the Money Fow-a, between Two Thieves." Frice 50

habbiti, elegantly illustrated, con-stamped in black and gold. Price This work gives a triumphant sciples in proof of Spiritualism and dry in place of the fearful old dog-M. D., says: "I have reac works al times their weight in gold, such Sargent, G. B. biebbins, Maria in Beligion, in some respects, far

Know Thyseif," Spiritual Sciences, aspects of Spiritualism." By Albert contains: Hiography and lecture by see Advice to mediums; Conservation ces; Education in physiology; Magnesser; Spirit phenomena, and many ar subjects. Price 81.25, postpaid.

List of the Ages, and other addresses Lishepard Lillie. This little book confirments, and answers to questions as a sandamely hound in cloth (tan and fice 73 cents. the Book of My Life, by Mrs. R. Shep-b contains the experiences of the au-cluding a selection of her poems-or-varied in style and subject, and alional truths. Price \$1.25, postage

th, Gathered from the Tree of Life, pre-through the mediumship of B. E. aing some of the experiences of a spirit will life fifty-seven years. Price 31. the Spirit World, by the members of this M. T. Shelhamer. A volume of 426 abstantially bound in cloth, \$1.00; post-cill \$1.50; postage free. Another Life. Given in letters to the Another Life. Given in letters to the on, by Francis J. Lippett. Price 25 cents. bit Manifestations by Prof. Wm. Crooks, m. Eng., and C. G. Helleberg, of Cincin-ted. Price 50 cents.

or the Law of Conditions. One of thethome circle. \$1. Christian irtion, by Dr. J. H. handenhall. The astrological origin of all religions. In "Introductory" and "Notes of Explana-rice 50 cents, postage 4 cents.

Victim of Social Wrongs, by Caroline L. McCracken, scribe. 108 pages. Price If our philosophy serves us anything, we cents.
(hymn sheets, words only) Containing et Byc-and-bye," "We'll Meet beyond the m, my God, to Thee," etc. 8 pages. Price are 25 cents.

Sours by Mattie E. Hull. For the use of mp-neetingr and other Spiritual Gatherings. atefthe Sacred Heart, by Hudson Tuttle. a medin, 50 cents, postpain. For sale whole-letall, by C. C. Stowell. For agency address attle Berlin Heights, O.

of Man and Ethics of Science, by Hudson Tuttle, is trust to the Gods, but knowledge of the laws rid, belief in the divinity of man and his eternal lower perfection is the foundation of this book. Inely bound in muslin, sent, postpaid. \$1.50. arlew young in musin, sent, postpaid, \$1,50,
arlew's Yow, or Self Justice, by Lois Waisbrokbook is based upon principles which will redeem
from the thrall of social despotism and
ery, it should be found in every household, and
superpromulgated by every parent. Good, paper,
d. good likeness of authoress, illustrated. Price

nte the New Testament, by M. Faraday. Extract us Christ a Fiction." 'Price 10 cents, postage Derils, by Moses Hull. An Inquiry as to

e stone Age, by U G. Figley. 20 cts. Figily, by Mrs. Sarah E. Hervey. A delight Neatly bound in cloth. Price \$1.00, postage

no beath, by Florence Marryatt. A compend-nitual manifestations as witnessed and vouched daughter of Capt Marryat, the writer of sea-co Secuts, postage 5 cents.

of Heaven. Price 20 cents. in of Life. or Where Man Comes from, new edi-

set itseal, 25 cens.

set teseal, by Emma Rood Tuttle. This volume the bat poems of the author, and some of the pair segs with the music by eminent composers, are admirably adapted for recitations. 225 unifully bound. Price \$1.00.

Beans a Spiritualist. by Abby A. Judson. ng. 32 pages. Price \$1.00, postage 10 cents. ions the Spiritual to the Material Universe; Costrol, new edition, enlarged and revised, by . Price 15 cents, postage I cent. on er How Spirits Advance in Spirit Life; the Man, by M. Faraday. Price 15 cents, postage

shallonder, by Dr. E. W. Stevens. A narrative phomena occuring in the case of Mary Lunum. Added to the above is an article from Maxine? for May, 1800, entitled "Psychical D-Pythological Studies: Mary Reynolds, a case Commons." which is often referred to by altorities. Pamphilet, 80 pages. Price 15 cents. Letwa. by G. W. Kates. Being a series of and assers of questions without replies. Just what in every Lyceum. It is so written that all minds he lesons of practical value. Britol board covains cash, 1.00 per dozen, \$7.50 per 100.

b. Price 35 cents.

7 Alexus, and the Mythical Genesis and Topannual Christolatry, by Gerald Massey, who
talky that Christianity is borrowed from
Espitan religion. 240 pages. Price, paper,
vith Scents, postage 8 cents.

Oprint of the Spirit after Transition; the oriton, by M. Faraday. Price 10 cents, postage 1

of Rental Action, or How we think, by M. cents, postage 2 cents.

them. the Birthplace of Christ, by M. Fafrom "Jesus Christ a Fiction." Price 10

low Evil Spirits Influence Mortals, by Friet Life, and Recent Experiences of the Arst Ave Spheres, Carrie E. S. Twing, Price 50 cents.

> mself in Talks With Rev. David De Shall He live Again, by Alfred Russell Waler. br. Snyder, by F. L.H. Willis. Sc.

Tiongs of Warning for the American Peo-

MINDRENS PRODUCTIONS LACED A CONT. DAYS. TELLAR KEY TO SUMMER LAND. A PROPERTY

Thus it is clear that our spiritual knowledge world. Such a sentence, however, would consequence by the power of our faculties of reception or insight, and that leads to far from existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the existing kinds whose stationary of the probable progenitors of the probable progenitors of the existing kinds whose stationary of the probable progenitors are considered by the existing kinds whose stationary of the probable progenitors are considered by the existing kinds whose stationary of the probable progenitors are considered by the existing kinds whose stationary of the probable progenitors are considered by the existing kinds whose stationary of the probable progenitors are considered by the existing kinds whose stationary of the probable progenitors are considered by the existing kinds whose stationary of the probable progenitors are considered by the existing kinds whose stationary of the probable progenitors are considered by the existing kinds whose stationary of the probable progenitors are considered by the existing kinds whose stationa

DETORY AND PHILDSOPHY OF EVIL - The PREE THOUGHT CONCERNING RELIGION.

colonizing measure of theffs marrier, minime, formarise, in other parameters artist cloth; \$1.00, persuage for MCMORANDA of From St. Frierre, and Ex. a. 6. Containing a sarroung of magnesions of the inspired sent; carefully a down by his own hard for a person of query II years to an appendix containing followhers great story "Har to an ergody, \$1.50, postage life, noise, "Gody, \$1.50, postage life, harmonial, MAN; or Though a f r the Ape-Designer HARMONIAL MAN; or Though a f r the Ape-Designer HARMONIAL MAN; or Though a f r the political and entire, and prints out the put

reform; cloth; lie, postage so. DIAKKA and th is k-ranky Vocim An explanation of such that is take and repulsive in Spiritualism; cloth ARABULA; or Tas Birter five L-A religious and spirit to tomano, a report of decay interming supersoness or containing a collection of irring graphs from an order to make the first property of the first property of the first property of the sures special matter special collection of the sures specials evolution of the sures specials work vol. 1.—The Physician, Vol. II—The Seer. Vol. IV The Eforty. Vol. V—The Trinker. 51.50 per volume, postage in a volume. DEATH AND THE AFTER-LIFE -A complete description

oth: The p stage M.
PHILOSOPHY OF SPIRITUAL INTERCOURSE -This vol and has stood the test of many years; cioth 25, possage loc.

PHILOSOPHY OF SPECIAL PROVIDENCE - The author
unitrates by a series of clarroyant vision, and by an
Argument, the chain of special providences which have
sen attributes to the direct acts of the Delty; cloth; 50c, VIEWS OF OUR HEAVENLY HOME -Sequel to "A Stellar

WORKS OF PROF W 1. DENTON, CHRISTIANITY NO FINALITY or spiritualism Superior Chast anty- It shows how Christianity will be out-It has tanity it shows now carried by the progress of humanity; ibe.

COMMON SENSE THOUGHTS ON THE BIBLE -Provential tan Bible is far from being what priests claim for it. MAN'S TRUE SAVIOR A lecture; 10c.
ORTHODOXY FALSE, and Spire salism is: True The

IMMORTALITY, and Our Employments Hereafter, by J. M. Pecoles. It ranks as the most interesting of all his ork; 220 pages; large Svo; cloth; \$1.50, postage 15c.
AFTER DEATH, by P. B. Handolph Contents; The Disenteediment of Man; the World of Spirits; its Location, Extent, Appearance; the Houte Thither; Inhabitants; Societies; Sex and its Uses There, etc.; cloth; \$2.25, postage 15c.

NEW MOLA, by P. B. Randolph. The secret of medius GHOSTLY LAND, by P. B. Randolph. Supplement t New Moia'; Sec. SOME MISTAKES OF MOSES, by Robert G. Ingersoll, a scathing argument against superstition, filled with cood sense and brilliant satire; 10c.

THE GODS, and "her Lee ure, by Robert G. Ingersoll contents: "The Gods," "Humboldt," "Thomas Paine," individuality." "Heretics and Heresies," paper; 24 larges; 25c.

VINDIVATION OF THOMAS PAINE, from the attacks of PSYCHICS, FACTS, AND THEORIES, by M. J. Savage. A thoughtful discussion of psychical problems, paper, 50c. CHRIST THE SOCIALIST. A clever story of every-day imprisen life and industrial conditions; paper 50c. RELIGION OF THE FUTURE, by Rev. S. Weil. A work igreat value, written by one of the keenest, most power-ul and most truly relig our minds of the day. The author of this book was excommunicated from the Jewish hurch for teaching such advanced views as are found in his volume. Paper 50c.

his volume. Paper 50s.

Ed S. Wheeler in Spirit Life. Materialization, the True and the False, Re-incarnation and the Deceiving Advo-ates, the War of Wills in Spirit Life over the Spread of Spiritualism on Earth, as seen by Ed. Wheeler since his fattance upon spirit life. 52 pages. Price is cents, postage teents.

cloth and gilt, \$1.25, paper cover, 50 cents, po Rules and Advice to Form Circles where through de

ped media they may commune with spirit friends, hymns and songs for circle and social singing, piled by James H. Young. Price 20 cents. Appollonius of Tyana. 15c The Everlasting Gosqel. \$1.50. Evolution of Physiology and Che Stillman, M. D. 25c.

The New Life, Thos. Paine, the Author-Hero, 10c. Out-Going and Incoming Church, 5c. Spiritualists' Hymnal, 25c, 2.00 per doz. \$10.00 per 100.

Convent Horror. 25c. Sex Revolution, by Lois Waisbroker, 25c. Fountain of Life, by L. Waisbroker. 50c. Dissolution, or Physical Death, by M. Faraday. 5c. Play of the Planets, \$1.00. Science and Philosophy of Materialization, 5c.

Romasism not Christianity, 60c, postage 5c.

Experiences of Samuel Bowles in Spirit Life, including ater Papers, Carrie E. S. Twing, medium. Price 25 cents. Later Papers from Samuel Bowles, Carrie E. S. Twing, Out of the Depths Into the Light, by Samuel Bowles,

Out of the Depths Into the Light, by Samuel Bowles. Price 25 cents, postage 2 cents.

Signs of the Times From the standpoint of a scientist, A pamplet. Price 15 cents.

Lights and Shadows of Spiritualism, by D. D. Home, "Light more light!" 412 pages. Price \$2.00.

The Relations of Science to the Phenomena of Life, by M. Faraday. Price 10 cents, postage 1 cent.

God, the Constitution and the National Reform Association, a lecture by Willard J. Hull. 10 cents.

The Irresistible Conflict, or the Battle between the Rich Robber and Poor Producer, by Moses Hull. Price 15 cents. Wayside Jottings, by Mattic Hull. Essays, sketches, poems, and songs, gathered from the highways, byways, and hedges of life. Price \$1.00. The Contrast, by Moses Hull. 75 cents.

The Spiritual Alps, by Moses Hull. 30 cents.

Jesus and the Mediums by Moses Hull. 10 cents.

Hypnotism, by Prof. Carl Sextus, \$2.00. The Lyric of Life by Laura A. Sunderlin Nourse, \$1.00. Forty Years Intercourse with the Denizens of the Spirit Vorld, by B. E. Litchfield, 486 pages, \$2.00, postage 20 cents. Health and Power, by Dr. E. D. Babbitt, muslin 25 cents,

Our Uncle and Aunt, by Amarala Martin, \$1.60. The Hymnal, by H. A. Buddington, 10 cents per copy. ostage 2 cents, \$8.00 per 100.

Smoke-Stacks and Steeples, by Willard J. Hull, 10 cents. As It Is To Be, by Cora Linn Daniels, 258 pages, cloth Echoes from the World of Song, by C. Payson Longley,

Leaflets of Truth, by M. Karl. 50c, Ten Test Circles, by Jas. L. Dow. \$1.00. Ropp's Commercial Calculator. Every farmer and me-chanic should have one. 50c. Book of Poems, by Edith Willis Linn. \$1.00, postage 50 The Dead Hand on America's Liberty Unmasked. 10c. Six Months in a Convent, 25c.

Secret Instructions to Jesuits, 25c.
Will the Coming Man Worship God. 10c.
The False Teachings of the Christian Church. 10c.
The Pro and Con of Supernatural Religion. 30c.
The Resurrection of Jesus. 40c. About the Holy Bible. A lecture by Robert G. Ingersoll

Design, Argument, Fallacies. A refutation of the argu-ent that nature exhibits marks of having been designed an intelligent being. 15c. Thomas Paine, Was he Junius. 10c.

Self Contradictions of the Bible. 144 propositions. The-logical, moral. Historical, and Speculative. 16c. The Order of Creation. The conflict between Genesis and Geology. 50c. Answers to Christian Questions and Arguments. 25c.
The Religion of Humanity, better than eternal punish

Is Suicide a Sin, by Robert G. Ingersoll. 25c.

Is Suicide a Sin, by Robert G. Ingersoll. 25c.
The Clergyman's Victims. A radical romance. 25c.
Pushed by Unseen Hands. 50c.
The Real Issue. A printed argument on political and industrial economy. The irrepressible conflict and your answer or your life combined. By Moses Hull. 25c.

If Christ Came to Congress. The most sensational book ever written! Has been read by president Cleveland and his cabinet, and by senators, congressmen, and their families. It is the boldest exposure of vice and corruption in high places eyer written. Read it and learn about your high officials, your senators and congressmen and their mistresses. Learn how young girls are lured to their ruin, and are forced by our trusted officials to sell their virtue for bread, 50c.

The Spirit World, by Pintenne Marryall. D.St., preings

hills Begowd the Grave, by Dr. W. W. Noorly, its.
The Specimen Settled, by Moses Hull; clock; \$1.00.
Famphicks by Kopts waid;
Jones, the Medium, or the Inspired Hersche of Orleans,
Storolla. Corola. Struk, or Death and its To-morows. The Spir spiritual Birth, or Death and its To-morows. The Spir spiritual firm of lively, Heaven, and Hall, Heaven, the Machine Struke, Heaven, and Hall, Heaven, the Machine of the Biochem, it comes of the Biochem, it comes to be be the Biochem, it comes for Level and the Advocators, 5 comes.

The Level and the Advocators, 5 comes.

Who was the Helicope Jehovah? I comes.

MOLLIE FANCHER,

THE BROOKLYN ENIGMA.

UNINPEACHABLE TESTINOSY OF MANY WITNESSES. By JUDGE ABRAM H. DAILY. Price B.50. For sale at this office.

AN EXQUISITE HOLIDAY GIFT

"AS IT IS TO BE,"

(Fifth Edition)
By Cora Linn Daniels, author of "Sardia." By Cona Link Dakiers, author of "Farcia."

A wonderful work on after death. Laws of life here and here, hweetly religious. Nobly comforting. Fascinating escriptions. Beautifully illustrated. "The most remark-ble book ever written by a woman." The author has received sixteen hundred letters of thanks and commendation. Handsome shades in cloth \$1.00; bound in satin \$1.50, For sale at this office.

PERENNIAL BAIR RENEWER.

ABSOLUTELY UNFAILING.

NO Patent Preparation Natural semedy.

Not a dye; contains no harmful ingredients. Cleaned the scalp effectually, and promotes a vigorous growth of the hair. It was given to a widow by her deceased husband, as a means of support for herself and children. Has been well tested. Enough will be sent by mail to mix with eight ounces of soft water for fifty cents, thus giving as much as in any dollar bottle of hair dye, and a much better article at half the price.

My head has discontinued.

My head has not been entirely free from dandruff till now for twenty years. One week's use of the "Renewer" did it, My hair is growing finely. Lois WAIERGORKE. I have seen an almost marvelous growth of the hair from its continued use MATTIE F. HUBBEN, S. Kimo, Tenn.

Miss Judson's Books.

"Why She Recame a Spiritualist."

26 pages. One copy, \$1.00; six, \$5.00.
"From Migst to Morn:

Or, An Appeal to the Baptist Church,"

22 pages. One copy, \$5 centa; ten, \$1.00.
"The Bridge B twe a wo Words,"

200 pages. One copy, \$5 centa; six, \$4.00; bound \$1.00.
Apply permanently to ABBY A. JUDSON. Cincinnati,
O., by P. O. Order or Express Order.

SPECIAL OFFER For a Short Time Only.

A Temporary Reduction of Prices in a Few Special Books. : : :

Every book added to one's library is a ray of light added to one's intellectual borizon." — Arthur F. Milton. We were enabled to buy a number of books at reduced tices, and will retail them at a corresponding reduction at it the supply is exhausted, which will necessarily be ir a limited time only, as many are taking advantage of its species offer.

Primitive Christianity and Modern Spiritualism. Its Identity. Its phenomena compared. Its Philosophy analyzed. A marvelious book for the price. Dr. Eugene Crowell, author, 1.00

Signs of the Times. An address by Prof. Elliot Coues, M. D. A view of Spiri ualism from the standpoint of a scientist, The Watseka Wonder.

Startling cases of phenomena occurring through Mary Lurancy Vennum, By Rev. W. S. Plummer, D. D. Heaven Revised.

A narrative of personal experiences after death. By Mrs. E. B. Duny. Lyceum Stage. A collection of Recitations, Dialogues, Fairy Plays, etc., for the Lyceum, by G. W. Kates,

Babylon Unveiled. Or, the Treasures of Human Life, by Jas. K. Moore. Gospels of Oahpse.

The New Bible, containing five parts. The most essential of the whole, - - 500 Light of Egypt. By Sir Edwin Arnold. A grand expose of a higher spirituality in rhythmic attune-ment. Something to attract the higher in-fluences, 2.00

No stamps taken in payment for these books. Make noney-orders payable to C. C. Stowell Address LIGHT OF TRUTH, 206 Race St., Cincinnati, O.

DIAL PLANCHETTE, -Or-

THE PSYCHOGRAPH FOR USE IN HOME CIRCLES



This instrument has now been thoroughly tested by the numerous investigators, and has proved more satisforty than the planchette, both in regard to certainty and correctness of the communications and as a means of developing mediumship. Many who were not aware of their mediumistic gift have, after a few sittings, been able to receive reliable communications from their departed friends. Price \$1.00 postage free, with full directions. For sale at this office.



THE NEW SYSTEM OF PRACTICE.

the time arrived for the letterus. M. W., Neam operand the carries with a beaufing was given to lest creic with inNeam operand the carries with a beaufing was given to lest creic with inNeam operand the carries with a beaufing was given to lest creic with inNeam operand the carries with a beaufing was given to lest creic with inmater Pfunche, who gave a short address, with thospito that were frighted with bright, with thospito that were frighted with bright, with thospito that were religiously that the present the lessing that the presents theseing that the bellet that the greatest theseing that the bellet that the greatest theseing that the bellet that the greatest theseing that the carried these in the bellet that the greatest theseing that the carried these in the bellet that the greatest theseing that the carried these in the bellet that the greatest theseing that the carried these in the bellet that the greatest theseing that the carried these in the bellet that the greatest these in the bellet that the present the section of the present with a beautiful problem of the present with the present the section of the present with the present the section of the properties. It is not to be with the section of the problem of the

LEALS AND PERSONALS.

The control of the control of



MEDIUMS AND LECTURERS.

Dr. Henry Stade, the state-writing medium, holds sit tings at 202 Olive street, St. Louis, Mo. Mrs. Celia Loucks will accept lecture engagement March and April. Address Gibbs Block, Findlay, O. Mary Webb Baker, inspirational speaker, will resp ure life. to calls for lectures, and funerals. Permanent ad hat the spartansburg, Pa.

As will be seen by an advertisement elsewhere, Mr. F.
Bocker-Hawkins, of Fordham, N. Y., has open dates for lectures till July lat next.

Mrs. A. E. Kibby, lecturer and platform test medium, is open for engagements with societies for 266. Permanent address, 66 E. 3d street, Cincinnati, O.

Mrs. O. E. Daniels, inspirational and trance speaker, its now ready to make engagements for camp-meetings. Permanent address, 666 S. State street, Chicago, Ill.

Dr. Mary A. Gebauer, lecturer, platform test medium, and psychometrist, is open for engagement. Terms reasonable. Address 260 W. 9th street, Cincinnati, O.

G. H. Brooks may be addressed, during March, in care of General Delivery, Kansas City, Mo. Telegrams, address 150 East 15th street. Will engage for April.

Mosse Hull speaks in Boston during March in care of the little properties of the city.

The N. S. A. headquarters is an attractive place for visiting Spiritualism. Brother and Sister Woodbury will cordially receive all who may call.

Brother M. H. Prince, whose correspondence from this locality has lately appeared in the LiGHT OF TRUTH, was stricken suddenly with permounda, and departed this life while seemingly in the prime of health. He leaves a widow to mourn his physical absence.

Mr. Prince was an enthusiastic follower of Spiritualism. He was about to depart for Mexico.

Mrs. Colby-Luther lectures for the First Society, Other services are held in different parts of the city.

The N. S. A. headquarters is an attractive place for visiting Spiritualists. No one should some abiding place of Spiritualism. Brother and Sister Woodbury will cordially receive all who may call.

Brother M. H. Prince, whose correspondence from this locality has lately appeared in the LiGHT OF TRUTH, was stricken suddenly with the place of the light of TRUTH, was stricken suddenly with the place of the light of the light of TRUTH, was stricken suddenly with the premounds, and departed this life while seem-light of health. He leaves a widow to mourn his physical absence.

Mr. Prince w

Mrs. A. E. Sheets is now ready to make engagements to speak for societies after May 1st or for camp meetings. Will attend funerals or weddings at any time. P. O. Box SE, Grand Ledge, Michigan.

Mrs. A. E. Sheets is now ready to make engagements to who may call.

Brother Altemus is developing his powers.

Miss Maggie Gaule gave an entertainment for the benefit of the Children's Lyceum.

O. W. Humphrey.

W. A. Mansfield, the great state-writing medium, will work in the State of Michigan during April, May and June. Persons living in towns oricities where his services

address 218 N. Division street. Will accept calls for week-day engagements in adjacent towns during those months. Address as above. She closes the scason in May in Wash-

Address as above. She closes the season in May in Washington, D. C.

W. H. Bach has some open dates for the season of 1895
He can be engaged as trance and inspirational speaker and developing medium. Camp-meeting engagements solicited. Will give public lectures and illustrations of the use of mesmerism in assisting the development of mediumship. Address fouring Jan. Pittsburg, Pa. Permanent address St. Paul Minu.

dress, St. Paul, Minn.

E. W. Sprague, the inspirational speaker and platform test medium, is serving the First Society of Spiritualists of Jamestown, N. Y., for the present. He is open for ending the first Society of Spiritualists; it is the Unity Society of Spiritualists; it is the Unity Society here. Your paper is well liked CORR. of Jamestown, N. Y., for the present. He is open for engagements for April, May, and June. The best of references furnished to those who are unacquainted with his work. His camp engagements for 1826 are as follows: Chesterfield, Ind., July 18 to 28 inclusive; Vicksburg, Mich., Aug. 11, 18, 14, and 15; Delphos, Kan., Aug. 18 to 25 inclusive. He would like to make engagements from July 28 to Aug. 11. He will again serve the Indianapolis Association of Spiritualists for September, and is open for engagements the remainder of the season of 1895-6. Mrs. Sprague will excoming any her husband to all the camps. Address them secompany her husband to all the camps. Address them at Newland and Forest avenues, Jamestown, N. Y.

A Splendid Offer.

The LIGHT OF TRUTH for one year and 'a" psycho eading for \$1.00 and two 2 cent stamps. The two for the For the next sixty days Mrs. America A. Williams, or

dained minister of the First Spiritual Church, Nashville Tenn., an authorized agent of this paper, will fulfil the above offer. Send lock of hair for reading with nam AMERICA A. WILLIAMS, 711 Fatherland St., Nashville, Tenn.

Bradford, Pa.

At the close of his services on Sunday, March 10th, Rev. Samuel Weil invited his audience to join in the organization of a society known as the Free Religious Association of Bradford.

Hon. R. B. Stone was chosen chairman.

A report was read from which it was elicited that the purpose of the Association is to advocate a rational religion without a priesthood; a moral code without a dogmatic system; a religion of liberty, recognizing no infallible authority, putting no limits to thought; a religion of conscience, seeking the approval of no other monitor; a religion of reason, submitting all things to its decision; a religion of action, holding the chief good to be man's humanity to man; a religion of equality, acknowledging, in its most comprehensive sense, human brotherhood; a religion of love, yielding obedience to it as the great fundamental law of moral agency.

The following offleers named by the commit-

dience to it as the great fundamental law of moral agency.

The following officers, named by the committee, were elected: President, J. M. McClure; secretary, L. W. Oakes; treasurer, S. L. Cramer; directors, E. D. Foster, M. L. Pomeroy, Mrs. Lotat. V. Field; finance committee, J. L. Cramer, D. W. Washburn, Mrs. Laura Brundage, M. L. Pomeroy, and Frank Irvine.

And thus a new religious society, says the Bradford Era, has come into existence, the first of its kind in the world, having for its mission, as we understand it, the promulgation of that new science as outlined by Rev. Well in his book, "The Religion of the Future."

The development of this new factor in the regious world will be watched with interest.

FREE A VALUABLE BOOK ON NERVOUS DIS-EASEN to any address by the ROY. H. KONIE, FORTWAINE, IND.

ALL FOR TEN CENTS.

Washington, D. C.

will attend funerals or weddings at any time. P. O. Box Mrs. A. H. Luther may be addressed care of Dr. Henry Steinberg, 206 12th street, N. W., Washington, D. C., during March. She is speaking for the First Society of Spiritualists, Buffalo, N. Y., will answer calls for lectures, weddings, or funerals. He is an ordained minister of the spiritualistic persuasion.

Bev. J. C. F. Grambine will serve the Spiritual Society at Rechester, Ind., February 17th and continuing through March. Societies wishing his services for week-day engagements can address him, Geneseo, Ill., his permanent address.

L. V. Moulton has the following dates booked: Paw Paw, Mich., March 17; Detroit, Mich., March 18; Jackson, Mich., April 14, 21, and 28. Bert Woodworth will be with im at the Muskegon dates.

Mrs. A. H. Luther may be addressed care of Dr. Henry Steinberg, 206 12th street, N. W., Henry Henry Steinberg, 206 12th street, N. W., Washington, D. C., during March. Society of Spir tualists. Moral and Spiritual Steel of the Children's Lyceum.

Aberdeen, S. D.

The Spiritualists of this city will celebrate the anniversary of Modern Spiritualists of the anniversary of Modern Spiritualists of the spiritualists of the spiritualists of this section join with us in the exertises of the day. For full particulars address, W. H. Bach, Aberdeen, S. D.

The Daily News of March 13th says: "The people of the city who are interested in the investigation of Spiritualism have secured the services of W. H. Bach for the ensuing year as lecturer and worker along that line of thought. Him at the Muskegon dates.

Mrs. A. H. Luther may be addressed care of Dr. Henry

Mrc. A. H. Luther may be addressed care of Dr. Henry

I and the benefit of the Children's Lyceum.

Aberdeen, S. D.

The Spiritualists of this city will celebrate the anniversary of Modern Spiritualisms Sunday, March 31st. W. H. Bach will be assisted by others connected with the society of the city who are interested in the investigation of Spiritualism have secured the services of W. H. Bach f

Special Notice.

work in the State of Michigan during April, May and June. Persons living in towns oricities where his services are desired, should correspond with him at once. Address Body Block, Payne ave., Cleveland, O.

Frank T. Ripley will be in Milwaukec, Wis., during March, and can be engaged on week evenings within one hundred miles of that city to lecture or give tests. He can also be engaged for April and May. Address all letters, care of General Delivery, Milwaukec, Wis.

Mrs. Steelman-Mitchell, inspirational speaker and peletions and several points for societies or camp-work. Few dates for '96 still open. Anniversary exercises a specialty. Also attends funerals. 100 Van Voast ave., New Port P. O., Ky.

B. A. C. Stephens, 823 Francis., St., St. Joseph, Mo., hypnotist, lecturer and magnetic healer. His specialty is the discovery and development of mediums. Open to engagements by societies and for summer camp-meetings.

B. A. C. Stephens, 823 Francis., St., St. Joseph, Mo., hypnotist, lecturer and magnetic healer. His specialty is the discovery and development of mediums. Open to engagements by societies and for summer camp-meetings. Ordained Spiritualist minister and honorary trustee N. S. A. Write for terms, enclose stamps for reply.

Dr. A. W. S. Rothermel hastbeen holding very successful scances at Painsville, Bavenna and Akron, O. His scances have created the highest attention. The secular papers have noticed the same, quite flattering the doctor and his giffs, as "the most astounding phenomena over witnessed." Address him General Delivery, Cleveland, O.

Lyman C. Howe's camp engagements are: Cassadaga, July 14 to 20 inclusive; Maple Dell (Mantuastation, July 25 to Angust 25 to September, and for Sunday, August 18.

Mrs. Adeline M. Glading is lecturing every Sunday this month in Watertown, N. Y., address corner Pearl and Main streets. April she speaks every Sunday in Buffalo, N. Y. address 248 N. Division street. Will accept calls for weekday engagements in adjacent towns during those months.

of the day.
We would like all the friends in Wisconsin to

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the

MENADE STRONG

A Strong Mind in a Strong Body.

Lost Manhood, Nervous DeBillity, Lost Power, Dimness of
Sight and Defective Memory restored by Old Dr. Hallock's famous
Electric PUB. Tens of thousands saved
from death or the machiouse by their noning. Dr. Hallock gives full value received and a written guarantee to effect a permanent cure. Who clee will? Nobody. All private discusses of men freated by mail. Address in confidence, O.L.D. DR. HALLOCK, 110 Court Street, Boston, Mass.

HOW TO SUCCEED.

FOR SALE RANGE in the West



GEO. W. PARK, B 75, Libe

READ OF THE NEW DISCOVERY

Treatment of Disease.

Thermo-Ozone Battery THE WONDER OF THE AGE.

A Galvano-Medical device for family use. The first and only apparatus in which the force of the current can be regulated to the wants of each case.

The only method of cure recommended by the medical profession for home treatment.

The Thermo-tzone when applied in the first onset of discase, the freatment caceks its progress and re establishes the normal condition. Send for our descriptive pamphilets, which embrace testimonials of cures for Cerebro Spinal Meningitia. Asthma.

Group.

Bronchitis.

Droppy.

Epilepsy.

Fever.

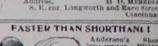
Fever, Inflammation of the Lungs, Paralysis, Nervous Prostration, Sain Diseases.

numption.

Gases Peculiar to women.

II D. MERERIA.
Address.

S. E. cor Longworth and Base Streets.
Cincinnati, O.



Anderson's Short-hand ype writer PRINT'S A FIRE AT THE ATTENDATE OF STROKE TICE \$25. It is a perfect substitute for stemography, and as already taken its place i many of the largest essibilishments in the country. You can learn at home without a teacher, no knowledge o'shorthand necessary. Begin practice now and you will be ready for work next month.; O. K. ANDERSON. 50 Ches' nu' St., Newark, N. J. ennett Building, New York; Auckland; New Zealah Jumbay, India,

DESTINY

MRS. CORAL. V RICHM IND. PLANEIS AND PEOPLE You cannot afford to miss this. A full page portrait of this remarkable medium accompanies the discourse. The magazine contains a world of information beside: inter-esting to all. Single Nos. 25 cents. Order before they are all taken. Address, PLANETS AND PEOPLE, 189 Jackson St., Chicago, Ili.

DIAMOND TABLETS



THE HYPNOSCOPE For physicians, dentists, and hypnotism possible in all cases. Circulars free. Address. HEALTH INSTITUTE, L. T., Los Angeles, Cal. 11-12

MRS. JENNIE CROSSE; TRANCE, CLAIRVOYANT, AND PROPHETIC MEDIUM, Will send by mail a life reading, or thoroscope, for \$1.00 and stamp. Six question sanswered for 52 cents. Magnetic remedies for all chronic diseases. Send date out th, and address 40 Union S real, LEWISTON, MAINE.

MRS. DR. SHIRLEY-TEDFORD, TRANCE, TEST AND BUSINESS MEDIUM, and MAGNETIC PHYSICIAN, 46 Mound St. Cincinnati,

Sore Eyes and Rheumatism a specialty. MAGNETIC HEALING.

PROF. W., YATES, 3051 Wabasa Are., Chicago. III.
TESTIMONIAL.
J. LAMONT, Liverpool, Eng.
Friend Yates—I had no idea what you were doing.
Strange to say my arm wonderfully improved. I die not
know why. I was not doing anything. I can now button
by back collar, which I bave not done for nourly two years.
Your power is most wooderful.
Send for copy of medical and other references.
Mu-t Enclose Stamp for reply.

SPIRIT PHOTOGRAPHS

Mrs. L. Carter, 522 Washington Avenue, Council Bluffs, Iowa. Send 5 2-cent stamps, name, age, and a lock of your hair, and I will send you a psychometric diagnosis of your disease free. Mrs. L. Cartes.

MERICA OR ROME, CHRIST OR THE POPE.

mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials, Address, F. J. CHENEY & Co., Toledo, O. Address, F. J. CHENEY & Co., Toledo, O. See Sold by Druggists, 75c.

W. FREE 120 Broadway, near Wall, New York wanted. Special bargains to ladies and gentlemen. Write or call for particulars.

STENOTYPE. 1-25

STENOTYPE. 1-25

L. White, D. D., is the author of "Protestant Missionary," "Deeds of Darkness Disclosed," "Secrets of the T. V. Fowderly, Master-Workman of the K. of L., that lad him on the shelf.

Old Testament Stories COMICALLY ILLUSTRATED

By WATSON HESTON.

