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Cincinnati, Saturday, March 16, 1895.

Philosophy and Facts.

THE OVER-SOUL.

ot Spiritual Blindness. The Theistic Idea Necessary to Uplift The Masses Sunk in the Dust of the Earthly and the

Sensual. Materialists Need Not Argument, but Faculty-Their Stupidity Laid Bare.

"lod's in matter everywhere: Flowers, bird, beast, and man, and woman."

JOHN ENTHERFORD, BOKER-BY-THE-SEA, SUNDER-LAND, ENGLAND,

"The range given to chance appears to me quite inadmissable; so large indeed as to amount to an abandonment of the problem as a philosophical whole. The known species of organisms are the residue preserved in the competition of life by some causal advantage occurring to them through natural selection. This advantage is a prize turned up by the wheel of a vast lottery, with the peculiarity that its ticket was not made out and deposited there before, pre-ordained to be thrown by some one; but formed and inscribed itself by the molecular experiments of the machine. No one can deny that the beneficial feature might thus arise, any more than a basket of compositors, types emptied often enough upon the floor might tumble them at last into the text of Shakespeare's Macbeth. But the number of trials prior to such an event scares the imagina tion by its prodigious amount; and it is the measure of the field allotted to accident."-Dr. Martinean's "A Study of Religion."

their power or to reflect differe at between rays adduced without our hardheaded friends profit these rays, and our own mental perceptions of olor. Our perceptions and the convictions which attend them are pure intentions-the results simply of the constitution of our faculies, and then adaptation to external nature Intuition of the Absolute--Its Origin--Causes Now--proceeds Mr. Combe--it appears to me that by the constitution of the mental faculties. particularly those of Veneration and Ideality and their relation to external objects belief in a Supreme, arises intuitively in the minds of persons with a well-constituted brain, from the perception and comprehension of the qualities, henomena and relations of the outward world. Here also reason may investigate the circumstances which this intuitive belief arises and expand and deepen it; but it is not its source. nized by all the races of men whose brains are

> earth; his knowledge confined absolutely to the region of material things; his highest thoughts than human?

ng in any way. The fact is it is not argumen they need, but development of spiritual faculty

God is not dumb, that He should speak no more If thou hast wanderings in the wilderness And find'st not Sinai, 'tis thy soul is poor.

I think it well, however, to quote the reply of the ablest and most profound spiritual philoso pher that England has yet produced-Dr.

James Martineau: "The contrast between Nature's way of workng out an end and Man's is said to consist in this, that, for want of any guiding idea, Nature makes millions of failures for one hit, whilst man follows his pre-conception straight to the mark. Take then any end which has at last been reached by Nature, say the setting up of This view is fortified by the fact that we find human kind; where are the millions of failures the existence of a Supreme Intelligence recog- from the midst of which this success has emerged? With what facts, actual or supposed, even moderately developed in the organs above of the earth's history are they identical? Are named, however ignorant of science they may the real steps of evolution that have advanced the real steps of evolution that have advanced If our intellectual faculties evolve scientific to man, the intermediaries between Ascidian truth, on the material plane, why should the testimony of the same powers, joined with the "Superior Sentiments" - the sentiments which very means that have conducted to the end, and yield intuitions of God and Immortality—be have not failed. Must we then turn to the disregarded? If the voice of our spiritual nature be unheeded man is merely a perfected nervous system, his entire nature allied to the elephant, the dog, the ape, and treat these as

region of material things; his highest thoughts delusive; his religious aspiration a mockery; his hopes of futurity a dream; his final destiny mothing better than the insect or the worm. But however "logically" Materialists may "prove" that there is no soul, no innate moral law, no food, yet there are the great primitive faiths of human nature which are worth more than all their arguments and constitute the inalienable spiritual treasures of mankind.

Thus it is clear that our spiritual knowledge is measured by the power of our faculties of reception or insight, and that insight so far from the restored was a spiration a mockery; his highest thoughts delusive; his religious aspiration a mockery; his hopes of futurity a dream; his final destiny mown has final destiny mown the tensor of the ulterior production of man; whereas every serviving race that there is no soul, no innate moral law, no to it plays a part in subsequently winning ours. Perhaps then we should search the came that there is no soul, no innate moral law, no to it plays a part in subsequently winning ours. Perhaps then we should search the came that there is no soul, no innate moral law, no to it plays a part in subsequently winning ours. Perhaps then we should search the ceme that there is no soul, no innate moral law, no to it plays a part in subsequently winning ours. Perhaps then we should search the every natural reason that no one "was brought to repentance and confession" one "was broug

traced to the form of the brain and its dependant organism. The soul is limited by the powers of its special centres or faculties. Some jowers of its special centres or faculties. Some individuals manifest no appreciation of tones of colors or of form, while others again show dullness in the perception of beauty or of sub-limity or of those still higher elements of the white point of the special centres and the lawyers to have the beame, since the called the powers of the same regard for an of arrogant writers. Lately some of them have going of colors or of form, while others again show dullness in the perception of beauty or of sub-limity or of those still higher elements of the powers of the special centres and the lawyers to have they been consulted before it was "evolved." you will find the anti-theistic logic fastening on it and attempting not to harmonize it with the application of the special light, but to centralize it as a principle. Mr. Lange, the able author of "The History of the special centres and the lawyers to have due to the clap-trap log the extent of the was provided, and no stay of the existing law agains how down that they been consulted before it was "evolved." of course, their conceit blinds them to the fact that vision is pet in its initial stage, and that they been consulted before it was "evolved." of course, their conceit blinds them to the fact that was worth anything, and the Christianity of those still higher elements of the provided, and no stay of the existing law agains how down the extent of the provided, and no stay of the existing law agains to a principle of the early ing phenomenal sences and letture from the child they been consulted to the same regard to him; and petulistic of them have evolved." As A shraham would have done, if his fall things or developed the public at large, due in the depture of them have eventued to him; and the brighteousness," would not clean-trap in the brighteousness," so the dealt that they been continued to him they been continued to the clap-t amalyzing the circumstances in which our interestive faculties arise, but it can not account for them. "In the science of optics, for examine ple, was an about the thousand keys at haphazard, and freed it in the superstance of light, and of the kinds of surfaces which reflect the green rays, and cause these objects to appear to us green; of others that reflect the green rays, and are seen by us as real rays and much less should we suppose that in this tween the appearances of these surfaces and the suppose that it is may, in order to obtain a house, he buryonce of the faith of Abraham, is in an great moor; if, in order to obtain a house, he brought ten thousand keys at haphazard, and tred the muscarriage by which it finds the functions upon a great moor; if, in order to get into a shut room, it is plain that the provinces of the organic he brought ten thousand keys at haphazard, and tred them all; if in order to obtain a house, he brought ten thousand keys at haphazard, and tred them all; if in order to obtain a house, he brought ten thousand keys at haphazard, and tred the thousand keys at haphazard, and that the purpose of Nature's presentative of the faith of Abraham, is in an algular of lunaties!

Dr. C. E. Watkins in California.

The reception appear to the faith of Abraham, is in an algular of lunaties.

In the recent decease of that the brightest lights are sometimes dimended in the that the browship is an algular of lunaties.

The reception appear to the faith of Abraham, is in an algu

Martinean's "A Study of Religion."

"We may call things by new names, and in provided design me adaptation," we do not design me adaptation, we do not make a sense and in the provided design me adaptation of things thereby. When we see a bird cleave the air with rapid wings, and observe the wonderful adaptation of hones and mascles and forms of feathers, we may explain it all by evolution, which has made the bird the embodiment of the forces of the air. Have we done more than state the method of growth? What causes have we assigned for the process? We see an interminable series of the process? We see an interminable series of forms, changing from age to age, becoming forms, changing from age to age, becoming forms, changing from age to age, becoming the reliable interest in the present state of him for righteousness and in the vesteran spiritualists. Cut have existing kinds, whose yers versume vindleaster. The procease is the first form the reliable interest for him for righteousness and in the visit form of insight, and that insight so for from existing the many counted to him for righteousness in the procease is the first form. When the many of the probable progenitors of the existing subject to him the vesteran spiritualists. Cut have existing kinds, whose yers versume vindleaster. The proceedings, when supported by the probable progenitors of the existing subject for all their "subject for the fill the probable progenities of the visit form the visit form the visit form the process against the past; for all alike are but leaseholders on this planet; and by time and progress may approach eternally and unceasingly towards it.

The phenomena of Mesmerism have developed and the fossilitence, rall the fill the visit form the reliable interest in the visit form the visit form the reliable interest in the visit form the relia Allever whose mane has state the method of reverting the present state of humanity, whiley the report of the present state of humanity, whiley the report of the present state of humanity, whiley the report of the present state of humanity, whiley the report of the present state of humanity, while the present state of humanity, whiley the report of the present state of humanity, while the present state of humanity, while the report of the present state of humanity, while the report of the present state of humanity, while the report of the present state of humanity, while the report of the present state of humanity, while the report of the present state of humanity, while the report of the present state of humanity, while the report of the present state of humanity, while the report of the present state of humanity, while the report of the present state of humanity, while the report of the present state of humanity, while the report of the present state of humanity, while the report of the present state of humanity, while the present state of humanity and the present state of humanity and the present state

which that nation sank into a mental and moral sturper end which is incidentally realized this method, viz., the investiture of the this method, viz., the investiture of the faith fed the fires of the Inquisition and goaded faatheed with a glorious exuberance, furnishing it fantics to torture, and burn the innocents accused of witcheraft. Through distorted and colored lenses of unreasoning, faith facts and beauty, instead of as a cheap boarding-bod, with bare benches and scant meals. How find the splender and significance of Nature about the splender and significance of Nature that of the splender and the splender and significance of Nature that of the splender and significance of Nature that of the splender and significance of Nature that of the splender and significance of Nature that Mattient. Nor should we entirely disregard which that nation sank into a mental and moral of old creeds and dogmas putting them to rout

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obsciousness but to the religious or spiritual punishment of persons suspected of witeberaft," who would dare to question the righteousness of his edict? When, in obscilence to this Papal to the sensual, needs the "God-idea" who would dare to question the righteousness of his edict? When, in obscilence to this Papal bull, Remiglus, the Inquisitor, resorted to torbalings till they rise and touch the spheres." A migher development of Intuition will bring new light to hard matter-of-fact minds and enable them to see that

"God's in matter verywhere:

Howers, birds, beast, and man, and woman, larth and water, fire and air.

All divide in all that's human, only matter's dense opaque,

Chacks God's light from shining through it;

All divide lends the world translucence:

Then we see God clear in all things."

The wester of the indetention of the finded by a superstitious faith it seems not to have occurred to anyone witnessing these horres, that the very natural reason that no set that the spirit werid has need of witcheraft, who devices on this side, as Mrs. Banks always proved to be. The question is often asked by the outside world world who are Spiritualists? The Veteran Spiritualists? Union proposes to answer this question by circulating freely a number of leaflets, some of which will bear the public utterances in recognition of Spiritualists of some of which will bear the public utterances of the brightest lights of literature and philosophy; others will give the names of a large list of prominent scientists, writers, thinkers, and so on, who are pronounced Spiritualists, a subject to world who are Spiritualists of the equestion of the save content and this such faithful instruments of willing services on this side, as Mrs. Banks always proved to be.

The question is often asked by the outside world who are Spiritualists? Union proposes to answer this question by circulating freely a number of leaflets, some of which will be a the question by circulating freely a number of leaflets, some of which will be a the q



The Mystery of a sub-Conscious Self.

BY MILE M. P. LONGLEY.

CHAPTER LIV. THE ROBBERG DAMES.

given, nor was its opening part without interruptions or fre-quent stopping for rost, for she was fastin with, but it is not necessary for as to follow her own halling and foshis sentences in this description

regrously I grouted my dear ones, and how welcome they while. Mark opened his eyes and just smiled at us in the

'It ail passed like a juyous dream, till suddenly I belived and exhausted as you were, was still watching beside by my side. Just before I reached my body I turned and, my prostrate form. Then I wanted to go to you, to tail you naw 'The Ancient' and with him was another presence that I not to fear, but to seek your own rest, but somehow I recognized as Layout sould not find the way.

orees and powers, and as they sought for more and more of spiritual understanding and posiness, they grew self-lumin-

first they appear as vapor, but under skillful and scientific the artisan desires.

"It is as if one took a handful of soft clay and kept adding new material to it, moistening it, breathing upon it, hardened by the atmosphere into enducing adamantine group to say his last farewell.

"This, and other things I learned, but after all, I wearled of the blessed place because lifett I had work to do elseholy, and sweet, I turned gladly to my guide as he re-aphim was another. A majestic presence, a character divine. His form was more brilliant than all the rest. His face

Somehow I feit that he had been a denizen of spiritual strength. worlds for thousands of years. That he had been advanc-

ple, wept, prayed, and suffered for them. That he had pre- little Pearl. dicted the down-fall of his race and the destruction of his pursuits, ignoring the spiritual, finding the greatest glory in the worship of art, paying devotion to it and intellect at the expense of the soul's cultivation.

life should shine upon me?

pale in the illumination of the elder spirit, this is the An- the one heart she had loved so long and well. cient who will conduct us to his charge that we may gather

"I don't know what the apartment held, except a bed, bride of a day, and the light of serenity is on her brow. upon which some one seemed to be sleeping. It was dark, covered his face and I recognized it.

"'Oh,' I cried, 'it is Mark, our friend Mark, how glad I am to see him.'

yet, we have work to do.'

ing it into a kind of fleecy mantle in which he enveloped I seemed disinclined. 'Mark,' I cried, 'waken, do you not that you see?" know me, see, they have given me of your strength, I have be made strong !-

bettom over me, it seemed beavier than the first, and I much find elements of overgot infraring themselves into my

from will carry them to your body, child," whispered till the steeper street and marmared, to the man of me, minister in respect "Oh, duer friend," I cried, it is for me, your little attend and bloom who can have touched me ?

Later in the day and continued her story. It was not 'teacher' you have but your strength.' soler' you have but your strongth.'
"He smilled at that, and, the text I knew, I was here. He was no

"This morning I had the same experience, only the mag-netium seemed stronger and more helpful, and the guide "Ah, yea" had no deck. netium seemed stronger and more argue, and in the seemed stronger and more in this description and they who are alone, it is you not full you how happy we all were; how said its work was done—I would be well now in a little and law have and projection and benediction as we wait. Mark opened his area and just amiled at us in the light, and I in my gratitude and joy casialmed :

'Oh, dear friend, you have saved my life. "Then I found myself floating home, with my own guide

How sirgular it all has been. As soon as I am able I "While I had been communing with my friends, I sa shall write our friend and ask him if he has been conscious pressed my wonder at the sight which everybody and every-shing seemed to shed, and Herman told me that as intelligent spirits advanced and gained knowledge of their own source, but while part of it has come from decarnated souls,

Before she could write, however, a letter came from

more reflored and brilliant. Therefore is was not strange that sonio of an advanced sphere not only shone with light themselves but generated an atmosphere that lighted up their surroundings. But the flowers and the baildings, what of them? I saked, and he told me that the flowers and saling portion of their perpetual freshness and beauty and light from the magnetism of human lives which they breathed on from the magnetism of human lives which they breathed on from the lofty intelligences who had charge of this place, and who guided it with wisdom and love.

"As for the baildings, he said, they are composed of material, not quarried from deposits of stone nor hown from forests; but fashioned or moided by the handleraft and skill and will power of the artisans and the builders in that land. These workers understand the laws of science and work in accordance with them. They gather the elements from the air and from the substance of worlds. At first they agues as a warm, het and a remarkable experience. I write to inquire if you are very lift? I have had a remarkable experience. I write to inquire if you are very lift? I have had a remarkable experience. I write to inquire if you are very lift? I have had a remarkable experience. I write to inquire if you are very lift? I have had a remarkable experience. I write to inquire if you are very lift? I have had a remarkable experience. I write to inquire if you are very lift? I have had a remarkable experience. I write to inquire if you are very lift? I have and when had been very lift? I have and when had been very lift? I have not in my room. One of them have had a printing a value of the world. I saw your face and beard your vice distinctly. You told me you had been very lift, and had been very lift, and had been brought to me to gather magnetic arrength and had been brought to me to gather magnetic arrength and had been very lift, and you spoke these world. On that same speciment is again. Then I lost consciousness and lift not arouse till the clock of the body.

O

"And it is truly wonderful," echoed Glibert Lovett. manipulation they assume any degree of density or color "How little mortal sunderstand of the mystic forces and aubtle laws of life!"

The morning sun rising, from its azure bed in the East, is and working it in his hands. The longer he works it the breaking in glory over a quiet world. Only a few people eyes, stretching out his arms as he did so, and exclaiming, Paris to Mantes, a distance of 35% miles. Comprising ten whiter and firmer it grows; or the more he breathes upon it the more headtful its golden tint, and the greater its refleeting power. It gathers beauty from the worker's hands. sisting of two ladies, three gentleman, and a little child of could only remember what passes in my sleeping hours. If attained on some parts of the road. His magnetism, which is light, is infused into it, and every perhaps five years, whose star-like face and large dark I could only do the work on earth that I seem to accomplish It is possible that the cost of an effective electric local particle is a luminous crystal that shines and glows. He eyes gleam out bewitchingly beneath her sailor hat, stand in my dreams. Ifeel this hour as if I love the whole world, motive, pius the cost of equipping each of eight of our type shapens his plastic substance into blocks or pillars, or ac- waiting upon the deck of the great steamship for the signal, What a blessed power is with a small dynamo to take up and transmit to the was blank vacancy, and she could not go on. cording to his fancy, he sets them into place and they are "All ashore that's going ashore!" that will force one of the me light. No, I will not complain, I will be content to be axles the electricity received from the engine, would not be

Blackburn, whose kindly face and bonest eyes have the 'Ancient' once ald to me: changed but little in the past twenty months since we saw where, and so, though everything was so delightful and him last at the apotheosis of his beloved and sainted "Pearl." There is Gilbert and Estelle Lovett, apareled as for a voypeared and seemed waiting for me to say farewell. With age, he strong and apparently in good health, she, not ill, but a little debill ated and not quite vigorous, nor has she been since her almost fatal illness of the season before, and was graven with lines of lofty wisdom, and his eyes seemed take her across the water that she may gain in health and

There, too, is Roy Hunter, handsome, with a light of ing, studying, growing in power of achievement all this peace in his calm, grave face, a look of quiet happiness in John Lorain, of California, concerning the fourth dimension time. That beside him, the rest of us, even the grandest his eye. He is a Spiritualist now-made so through Daisy's of space as taught by to liner, of Leipsic College. The con- has a descent of 334 feet, but the greater part soul, were but pigmies in power, in effort, and in achieve- ascension, and her constant communion with him-an earn- trolling influence doe not answer the question, but states est defender of mediums and one who never denies the that Prof. Zoliner is still enthusiastic in his theory, but we, it was borne in upon me that he had been an truth. The letter his wife had left him had been preserved can not find symbols of a material nature by which to illuinhabitant of old Atlantis, a noble instructor, a student, with zealous care, its contents had been too sacred to be strate his ideas. We would like to give the results of our philosopher, and religious guide to his people. A seer and disclosed to any other human being. In it she had urged investigations on this subject in a few succinct remarks. a prophet, who had warned, exhorted, pleaded with his peo- him to seek Eva and make her his wife and the mother of

"It is what heaven desings," the letter ran, "what must be world, but that they had not heeded, nor could they have believed; and so he wept and pleaded in vain until the crash of doom came, while all the while they burned their incense and sacrificed to false gods; followed intellectual wisely adjusted in the great light of eternity, and I believe some to her and our babe, and to tween atoms.

She is a psychic and I can come to her and our babe, and to plain to you. As for our relations, and the future, I do not worry over them. Estelle says all these matters will be sions, but are not necessarily so.

Much more was written not designed for the public eye; or on account of the cohesive attraction of any particular we will allow the veil of secrecy to rest over it. In time it body ceasing to carry the atom farther toward that one "All this went through my mind as I gazed upon the was all made plain to his doubting heart. Eva Mayne was with which it is in juxtaposition. Might explain, by an adsplendid presence, and then I bowed my head in utter abase- once more brought into his life through the good offices of ditional statement, that in each atom there is a resistance ment and humility, for what was I that the glory of such a his friend Blackburn, and now she stands beside him upon or repulsion as well as an attractive power. The same the steamship deck, his wife of a day, ready to take this principle obtains throughout the universe. Atoms are in-"Child, said my own dear guide, whose self-light seemed trip to Europe with him and to sail the voyage of life with dividuals, and their atomic character can never be de-

And how is it with Eva, whose hand is clasping that of lute sense, for then they would loose identity of character, elements for thy restoration. Do not be cast down; for al- little Pearl? How well she looks, what a regal form is hers and this could not come to pass without the destruction of though he is surpassingly glorious, yet he is only one of in its garments of dove-like gray; how heavenly shines her the two laws, cohesion and repulsion. Were these laws bemany such, and what he is, all aspiring, progressive, faithful fair face beneath its wealth of silvery hair; how youthful longing to atoms, and through their inherent vibration, comlives may become. One of earth who is fortunate enough to and fresh the countenance despite that glistening crown municated to all bodies, destroyed, nature would cease to win his protection, or gain his interest such as is now which only adds new beauty to the face, and to those yelgiven to thee, must be of that advancing character. Fear vety, violet eyes. She has drained the cup of suffering and out a name, God would have no nature, and nature would be it has slipped from her hand. Now the crystal chalice of without a soul.

perhaps three in the morning, but in a moment I saw it was Little Pearl, the lovely fairy by her side has already ter of like dimensions - may be wood or other material. We are still standing enable us to reconstruct the different not black darkness, for a soft pinkish light, restful and learned to love her new mamma, but she does not fail to know there is an equal amount of space in the interstices quarters of the town without any very great difficulty. The beautiful, which emanated from the form on the bed, sur- prattle of that "angel mamma" whom she sees at times of that piece of wood to that occupied by the material monuments still left in more or less preservation are situated rounded the place where he lay. As I looked the light bending above her, and whom she loves, nor of dear "Emb- atoms of the shutter. This is not intruded upon by the par- to the north of the water-course which intersects the plain.

ly," who is often close at hand. hands of his friends in a last good-bye and turns to go. They lation. This, then, has length, thickness, and breadth, and and its columns, which supported a long colonade running these constitute the fouth, fifth, and sixth dimensions of from north to south, and looking out over the fertile valley he has no desire to leave his beloved work. They watch space. It may be asked: What dwells in the interstitial at the foot of the mountains; the temple, a remarkable ruin The Ancient said nothing, but he seemed to busy him- him off the boat and swing himself ashore. He pauses on spaces? It is answered that it is the soul of the material full of curious detail, which is supposed to have been a

"You will carry them to your hedge, this, a mind nothing as the seen of the se The silent fun, so the pier has been joined by another "You need have o

ylow a vision of \$107 notic Moy, and other guardians sur-

"Ab, yes," he and "it is not they who are alone, it is you

stand here along a No, not olom, to you not see how you are attended today ___ and again the mystic waved his hand, and in the morning light, handburn beheld the saintly face of Emily Reads beaming upon him, just as the cry of "Embly, Embly is going with Mr. Buckborn." from little Pearl rent the air.

The distance of electricity at a central power station and the sending of

blessed indeed, but you is it with thee?

"With me, on, last over alone now, "man, I find my hands and wait, for care for wind, or lide, or a for care for wind, or lide, or a

ex. on the deck of the great steamer now beginning to move.

On that same September morning, in a far away Wes-

sued from his lips

"They also relieved only classif and mutt."

THE FURTH DIMENSION. A Little Metaphysics Lucidly Expressed.

SOMETHING ABOUT ATOMS. To the Editor of Light OF RUTH.

A question is asked of the LIGHT OF TRUTH band by We note, first, that all space exists of necessity, admitting

that it is an entity, for present accommodation. Second, that all bodies have interstices-spaces-be-

Third, that no two atoms are supposed to touch each other-these two last may be said to be equivalent expres-

Fourth, that interstices occur from suspended cohesion stroyed. Individual bodies can not be united in the abso-

"I put out my hand to him, I was dazzled by the radiant happiness is at her lips and its drops are very sweet. Two Our "intelligence" postulates: That there are, at least, light, I felt myself rising, and rushing through the air as if months ago she gave up her hotel in Philadelphia and pre- six dimensions of space. We have nothing, particularly, about 500 A. D., but the citadel was rebuilt and the city tiful, so glorious, and so powerful."- Dr. A. N. borne on invisible wings. I don't wonder people of olden pared herself to become the wife of her first and only to do with the density of bodies, save to have it understood again inhabited toward the middle of the sixth century; Bell. time thought angels must have pinions If it is thus that choice. The fortune left in her hands by Malcolm Stearns that it refers only to the degree of approximation of atoms. and when the Arab invasion took place it was a Christian spirits traverse space. We went so fast I had no conscious- had been utilized in founding a home for street waifs, who Taking our second and third statements as a basis, we town, and possessed a church built after the restoration of ness of time or distance and suddenly I was aware that we were taken in and provided with home influences, careful would easily understand that space, as related to bodies the city. However, owing to the disturbed condition of the had descended into a room somewhere a long ways from schooling and tender training, and the best of results are and space, only exists in this sense, there must be super-country, and at the fall of the empire the city was again be very hard but for the kindness often shown expected from this practical philanthropy. She is now the added dimensions. A door-way six feet long, first dimension, two inches thick, second dimension, three feet wide, Nor do they forget the angels who guide and guard them. third dimension, is filled, as commonly expressed, by a shut- vessels are scattered about the ruins, and the houses which ticles of the board, and can not be, because of the law re-The signal is given, and Blackburn once more grasps the ferred to by which two can not become one except by corre-with its pavement still intact, its tribunes, its inscriptions, self in gathering up handfuls of the pinkish aura, weav- the wharf to see them off. Roy turns to his wife and says: object. Clairvoyant vision beholds the material particles temple to Jupiter; the theater, which still remains in a "That is the dearest soul that walks the earth in manly dark, and the spaces appearing the same beautiful soft tint very fine state of preservation, and is situated on the slope a farmer south of this city, had spinal meningime. When his task was done, he beckoned me to leave, but guise " then, catching her rapt upturned gaze, "what is it like that of the sky of the summerland of spirit. We are of the hill against which the city is built; a gateway in a tis one year ago, and was left practically deaf. "Our angels," she sweetly whispered, "Dalsy and little You place your hand against the door, as we say it, yet you street, which is a fine broad thoroughfare flanked on either hand on his mother's throat while she was talkbeen so ill and weak, Mark, they bring me to you that I may Roy, with another, no, they will go with us to protect and don't touch it. You get near enough to it to meet its resisguide. She will remain with him, a comfort in his lonely tance, but there is a space there which you have no power arch. This arch is in an almost perfect state, and is one of she said. He experimented with others, and "He opened his eyes and smiled. I thought he knew me and had heard my words. Then I lost consciousness, I felt and had heard my words it had a hours!"

"She, who?" he asked, but she did not answer, evently stitlal God, lives and is ever assertive of its own. We can asked there word you had the deficiency in hearing. He call that the sense of touch in his case would make up for the ediciency in hearing. It has three openings, the larger one in the following with her eyes, some form invisible to him, that how hearing. The found in the words of the Roman period existing in Algeria. It has three openings, the larger one in the words of the Roman period existing in Algeria. It has three openings, the larger one in the deficiency in hearing. The found in the words of the Roman period existing in Algeria. The found in the call that the sense of touch in his case would make up for the deficiency in hearing. The found in the call that the "That was two mornings ago-you know how much bet- in words of "Embly, Embly, is going with Mr. Blackburn, sensuous, the awakened ego, sees in the rapt sight, the two connects the pillars and arches.-The Graphic.

When the Morning Comes; when all at most a mental argument and the most away, till toward more positive and the most again with my guide and the spiritual repetition and the man and a man and the spiritual repetition and the spir to will, the all of God is in the spirit. In the spirit realm these conditions of space and matter, spirit space and spir-it matter, obtain. When a spirit individual comes near us, "Little Jim's" Last" he or she does not, ordinarily, see us as we see each other,

to his words. May the spirits of light passing through it, it would aimply be spirit traversing its passing through it, it would aimply be spirit traversing its countries and bring them safely home:

own space; should matter make a transit along the interfeat. Do you not see that they are at-He waved his bed, and there appeared to the minister's clouds are gill lined and where the sweet aroms of love is

STEAM AND ELECTRICITY.

The Locomotive to be Transformed into a Power-House

EVERY CAR-AXLE A MOTOR.

His eyes grew and a thankful pleasure filled his it thence to the moving trains through a conductor-a third "Yes," good from the said, "my angel is with me, I am "trolley" system, of which the overhead conductor is, for rail, overhead, on the surface, or under ground. This is the obvious reasons, most in use. The second method is the generation of electricity on the locomotive itself, using the steam engine to operate a dynamo capable of furnishing to each car all the electric power necessary for its propulsion This is the only system which has ever been seriously dis-Quoted the mysta dreamily, with eyes fixed upon the party cussed as applicable to heavy trains and long lines of railroad operated at a high rate of speed. The steam locomotive, "Ah," he continue "they go and the angels are with in even a more marked degree than the stationary engine, makes enormous losses in the transmutation of the heat of "Yes," answeres the minister reverently, "he shall give the boller into work. There are piston rods, cranks, connecting. rods, and a variety of rigid adjuncts which can only be put "And they will bear thee up in their hands," responded in motion with "continuous reaction and terrible jerks." the seer, with biasyes still fastened on the moving boat.

There are "torsions," "trepidations," rolling and galloping motions which damage the strongest cars, hammer, pull out of place and discount the rolls, and shorten the life allow of moment he was my leaving Blackburn upon the wharf of place and disjoint the rails, and shorten the life alike of the roadbed and the rolling stock generally.

By the intervention of electricity the cumbrous and costtern home, a young man stirred uneasily on his pillow, and ly locomotive is transformed into a mere covered platform murmured a passage of Scripture. It was not yet light, for par bearing a steam engine of sufficient power and a dynathe daybreak had not climbed those western slopes, but his room was brightened by a glow of pinkish bue caught from which energy is supplied for direct action on the axies in or discipling, call it what you will, had made its impression procession and the supplied of the company of the supplied of the company "a light that never was on land or sea." As he moved rest- of each car of the train. Each car axle becomes itself a lessly, something like, "And they will bear thee up in their motor, and into the whole inert mass is thus infused the school one day the teacher taught the class, of hands, lest at any time thou dash thy foot against a stone !" ife of movement. All this was shown just a year ago in France by what is known as the Helimann engine. An of- One of the beatitudes, and, of course, on their The rosy light deepened about him, and he opened his ficial trial was made of its capacity last May in a trip from return home, the eldest was very desirous of

what I am, and to work for what I may become by ever as great as that of one of the gigantic steam locomotives ed by her "piece-making" was not to be baffled. It is a party well known to us, for there is Charles striving for the blenest and the best. I will remember what now used for the highest speed. Much of the saving inci. "I know, mamma," she replied, and she went dental to electric propulsion would be found in the substi- on-"Blessed are the peace-makers (piecetution of lighter cars run on smaller wheels. That means a makers), for they shall sow and sew." wholesale reconstruction of rolling stock before the full A hearty laugh followed; for as Paul said, benefits of the new system could be secured. On the whole, when he was a child he thought as a child and therefore, the appearance of the electric locomotive on our understood as a child. She was true to her trunk lines is not to be immediately looked for, while the childhood. development on short roads of the kind of traction supplied by the combination of power stations with trolley wires is likely to go on unchecked .- New York Journal

AN ANCIENT ROMAN CITY IN ALGERIA.

Second only in antiquarian and historical interest to the of the fall occurs within a distance of seven or discoveries at Pompeli are the ruins of the ancient Roman eight miles, beginning with the rapids two colony of Timegad, or Timegatte, in Algeria. The city lies miles above the great falls, among the spurs of the Atlas Mountains, about fifty miles their name-Niagara, meaning the "thunder of due south of Constantine, and the same distance northeast waters"-from the aborigines. The roar, under of Biskra. It was known in Roman times as Thamutuda, favorable circumstances, may be heard at a dis-Thamugas, and Tamugada, and must have been a place of tance of fifteen miles. There are three distinct some importance, for the ruins are about three-quarters of falls: The Horseshoe Fall-so-c alled from its a mile in width and very nearly a mile and three-quarters cresent shape—is by far the largest, and is in in length, if we include the Byzantine fortress and the tombs direct course of the river. It is 2,000 feet wide cut in the rocks close by. The city was formerly the center and 154 feet high. The American Pall is 660 of a wide stretch of fertile country in the center of the feet wide, and the Central Fall 243 feet, each granary of the empire, and was also a military station of having a fall of 163 feet. The water flows on great importance, by which the mountain tribes of the perpetually the same, full and clear; neither neighboring Atlas were held in check. Through it ran six the snows of the winter, nor the evapora-Roman roads, connecting it with Lambessa, Diana Veterano- tion of summer, neither rains nor drouth marum, Constanstine, and other flourishing Roman colonies; terially affect it-excepting that about once and it has been conjectured that the veterans of the thirtieth in seven years there is a gradual rise and fall, legion were established here in recognition of their services which is attributed to some undiscovered disin the Parthian war, A. D. 106. The country round is now turbance that affects Lake Eric. utterly deserted, and there are no inhabitants near the spot, the nearest Arab settlement being some miles off, tourists travel to see," wrote Anthony Trollope, During the latter empire Timegatte was a very flourishing city, and during the fourth century was one of the great the catalogue of such sights I intend to include African centers of religious agitation. Many of its bishops all the buildings, pictures, statues, and wonders were celebrated men, and Optatus, who was head of its of art made by men's hands, and also all the Church at the end of the fourth century, was regarded as beauties of nature prepared by the creator for the chief of the Donatists, the strictest among the sects of the delight of his creatures. This is a long

the Church in Africa.

Timegatte seems to have been ruined and deserted it is justified. I know of no other thing so beau-

deserted. A number of statues, inscriptions, and earthenware always touching something, yet never touching anything. half ruined condition; a smaller temple; and the principal Several months ago he happened to place his

CHILDREN'S COLUMN.

EDITED BY MRS. M. T. LONGLEY. ## All contributions intended for this department may be addressed to Mrs. M. T. Longley, M Sydney street, Day

"Little Jim's" Last "Morning Call." F. L. RILDERFR.

"Little Jim" was a newsbay, oxippind and lame, On the fair Pacific shore, Where his calrand way and his pleasant face, Heiped add to the little store— That he laid axide for a raisy day, When his weary and tired form Combley's melt the possess man the street.

toutdo't sell the papers upon the street, In the long, long days to come,

"Here's your Morning Call," as hourd e'er the dis,
Of the teams and the ratating outs,
"All the telegraph news" from the "Eastern slope"
Caught many a listenting car,
And put many a dissenting car,
From the hunds of his patrons grand,
For "Little Jim" was loved by all,
Along the "wan Prisco" strand.

Along the "San 'Frisco" strand.

While the rest of the beys in the paper line. Had ever a kind word for him,

And many a time they were "stack" themsel To "help out" Little Jim." So it chanced one day as they gather'd round,

As newshoys are wont to do.
That Jim told a dream he had that night, And wondered if it were true: I dreamed, he said, I went to heave

I dreamed, he said, I went to heaven,
Where my jimbs were supple and straighs,
While a beautiful soul, with wondrous eyes,
Came and took my hand at the gate.
She led me along by the fragrant Sowers,
And she bent and kased my check.
I tall you, boys, in my newshoy clothes,
It made me feel humble and meek.

Just then, he spied, across the wide street,

A friend for his last Morning Call, Wasn a run-away horse strock him full in the breast, And his soul sped away. Was that all? Ah, No! "Little Jim," neath heaven's bloc vanit,

Will meet his old friends o'er the seas,

While his sunny, blue eye and his sweet voice will say Won's you have my Morning Call, please?

She Spake as a Child.

Bessie and Beatrice had been sewing after school hours, and became very tired, "plecing" bits of cloths together. However, the exercise impression upon the mind of Beatrice. At which Bessie and Beatrice were members.

"O, mamma, we learned beatitudes to-day !" "Did you," replied the mother, "What are they?'

Bessle began with one-"Blessed are the peace-makers, for they"-, and stopped. All

A hearty laugh followed; for as Paul said, WHITE ROSE.

The Falls of Niagara.

The Niagara River extends from Lake Erie to Lake Ontario, a distance of thirty miles. It receives the waters of all the upper lakes-Erie, St. Clair, Huron, Michigan, Superior, and a number of smaller ones. From source to outfall it

"Of all the sights on this earth of ours, which "I am inclined to give the palm to Niagara. Inword; but as far as my taste and judgment go

The Blind Rat is Cared For.

to it by fellows of its own species. A farmer tells a story of witnessing more than once last summer an instance of really touching devotion. An old blind rat was being led about by two young rats. The blind one carried a stick in its mouth, and its friends placed themselves one on each side, seized the end of the stick in ture along the pathway and across the planks and other obstacles in perfect ease and safety.

He Hears with His Fingers.

James, the ten-year old son of John Hartman,

Isabel Darling

Questions Answered by Spirit John Pierpont.

MRS. M. T. LONGLEY, Medium

Questions to be answered should be germane to Spiri sation under these dreumstances cheerfully given.

6-7-All communications concerning this department
and be addressed to the Liour of Tairm, or

Loon 7, 301 Race Street, Cincianati, O.

Report of Seance.

Questions and Answers.

-[P. A. B.] Knowing the Intense yearning for scientific knowledge and the desire to make the same known to mankind, we would naturally think that great minds would continge their investigation after passing into spirit life. That societies for scientific re-earch would be formed, and in active operation, in foolish, but I have just lost my little girl, and their investigation after passing into and won deserved happiness and success.

QUES.—[C. C. C. My questions may a foolish, but I have just lost my little girl, and their investigation after passing into and won deserved happiness and success. pursuit of knowledge, with instruments much superior to what we have on this side of life, and that such societies would make known. through the proper mediums, the result of their labors in behalf of science. Is such the case? If not, will the spirit world soon take up this study and enlighten their mortal friends on some important scientific points, such as as-tronomy, geology, and the mysteries of life, animal, vegetable, and mineral?

ANS .- Great minds, in passing to the spirit gone, nor are they deprived of the opportunity to make researches into the great realm of nature. They can investigate the laws of the universe, and become versed in their operations. The spiritual world contains many advanced adding to the sum total of acquired knowledge by their researches and experiments. Such minds of this class, who have approached earth and attempted to give of their lore to mortals through mediumistic agencies, have not been received with such welcome and interest on the part of investigators and scientists of earth as would encourage them to proceed with their efforts to illuminate this region with their spiritual light. Indeed, many such intelligences have decided that this world will not be ready to receive and appropriate their illuminations ment and research by exercising an influence many studious and learned minds of the spirit and whom they recognize as with them. Neiworld who have inspired spiritualistic mediums and seers with practical thoughts and scientific demise of their children, because such grief friends in Lima, O. I want them to know that demise of their children, because such grief in Lima, O. I want them to know that demise of their children, because such grief in Lima, O. I want them to know that demise of their children, because such grief in Lima, O. I want them to know that demise of their children, because such grief in Lima, O. I want them to know that demise of their children, because such grief in Lima, O. I want them to know that demise of their children, because such grief in Lima, O. I want them to know that demise of their children, because such grief in Lima, O. I want them to know that demise of their children, because such grief in Lima, O. I want them to know that demise of their children, because such grief in Lima, O. I want them to know that demise of their children, because such grief in Lima, O. I want them to know that demise of their children, because such grief in Lima, O. I want them to know that demise of their children in Lima, O. I want them to know that demise of their children in Lima, O. I want them to know that demise of their children in Lima, O. I want them to know that demise of their children in Lima, O. I want them to know that the liman is the liman in L

that contain as demonstrable scientific knowl- dense, and sometimes their guardian finds it edge, as do many of the vaunted works of the wise to allure them away until the parentsacants of the mundane world. Then, again, heart becomes less rebellious and despairing in much of what has been transmitted through its grief. Children do grow in stature and in in coming generations we do not doubt.

ANS .- We know of no such locality in the spirit world, which is the counterpart and attendant of the planet earth. We know of no portion of not favored as they have been with such home to the mortal world and show the children of that spirit world from which its inhabitants can not return to this planet if they choose to do gifts. so. But there are worlds upon worlds in space which are occupied by advanced human entities, if he did, it would have been published, or sent To the Editor of Light of Tauth. and probably some of these are so remote from to you if it contained anything very private, earth that their denizens have no attraction or and the spirit enabled to give the proper ad- Feb. 2d from Neilie Brand to William Brand, Freewill to come this way. Undoubtedly the at- dress. As a rule, they can give but generali- port, Ill. I have shown the message to William from that of our own spirit planet, and may be for specifications. Private mediums are of the says he does not know any such person that be compared to an "electrical" sphere. We are not latter order, not being so severely taxed as one longs to his family, but says he had a sister able to give information concerning them. No is who sits for the public. When they can not still-born, and without a name. Could the spirit spirit can advance to a loftier or more refined come through a medium at all, they endeavor probably explain the above. that degree.

Ques.—(E.O.W.) We are taught that character is built up, strengthened, and developed, through struggle, in overcoming hardships and difficulties. Will our progress and development in the hereafter depend upon like conditions?

gles, failures, as well as achievements and suc- business affairs on faith. cesses, then he will have reached a plane of spiritual unfoldment and activity that will enable him to take hold of the duties and employments of spirit life to fit in to its conditions, and to harmonize with its environments. Hence, when he passes from earth, he will have, in a trials to meet, no sorrows to bear, no conquests just the same as ever, and try to impress her Traverse City, Mis-

to make. There will be lessons to learn that with my presence. I am aiding the best I canwill be past records to face that will cause sor- to mother, living in Trenton, N. J. row and pain; there will be efforts made to reach mortals with undoubted tokens of identity and love which will not always succeed; there will be obstacles to overcome in the pathway of progress, all of which will cause some measure of anxiety or care which will prove a discipline to the struggling soul. But there will be inspiring encouragements from advanced minds, love and sympathy from helpful spirit friends, wise counsels from teachers and guides; in the home in Springfield, O. I passed from o there will be magnetic strength given from divine sources of healing and invigoration, all of which will tend to make the discipline easy to bear; and out of it all will come a glorious IIlumination to the spirit, a sense of conquest over the weaknesses and trials, and a consciousness of having developed personal power and Madison, Wis., and I am glad of this opportuni-

them? Do they grow, or will we see them as we saw them last? Should we leave their toys in their accustomed places, or should we put

world from earth, do not find their occupation transition of her child. May the dear angels bear to her a blessing of peace and comfort pass from earth, are lovingly cared for by genand sweet angel, who has been a household all the coin; I did not know all. Caleb was philosophers and scientists who are constantly guide; it may be a loving mother or grand- right. mother, tender sister or devoted friend who long since passed to the higher life and has beand the world is richer in knowledge that this love's rich blessing, but they should think of fore passing on to higher life. is so. The same might be said of many others, their darlings as living, breathing children not excepting your own Edison. But, there are whom they welcome to their homes and hearts, many studious and learned minds of the spirit and whom they recognize as with them. Nei-

present whirlpool of conflicting conditions left your arms. But this will be given you for happy and can return and give proof of life bewhich affect humanity; that more favorable purposes of identification-thrown upon the youd the tomb. opportunities will be given advanced minds in sensorium of the medial brain by psychical inspirit life to transmit their knowledge to earth | fluences that you may recognize the little form; comforts, and who can be made happy by these earth the way to the light.

-Dr. E. W .- Your father has not manifested; mospheres of such worlds are very different ties, as the medium is developed for that-not Brand's son (he spells his name Brandt), but world or sphere "until he has progressed up to influence you directly, which may be sensed by impression or inclination to do things out of Freeport, Ill. the regular order. Follow these inclinations, To the Editor of Light by Thurst if they are in accord with moral or spiritual ANS.—If the spirit has developed strength of character, nobility of spirituality, and vigor of low it, as it is indicative of originating from a per of March 2d. We recognize the names of mind, or even commenced to do so on earth, good spirit. If your inclinations are always Uncle Monroe and Helen G. Littlefield also me through the experience of earth's trial, strug- good, you can take such things as pertain to tioned in the message, and we are thankful t

SPIRIT MESSAGES.

GIVEN THROUGH THE MEDIUMSHIP OF MRS. JENNINGS DONOVAN.

Louis David.

measure, risen above the necessity of experi- through this avenue send words of love and it an excellent test. We all join in wis encing evil or sorrow that good may come. Yet cheer, and to give evidence that I still live and we would not have you think that a decarnated take every opportunity to make myself known. glorious mission of proclaiming its beautiful spirit, even amid the pure and true, has no I want dear mother to know that I am with her truth to mortals.

will not be mastered all at once. The failure to Soon all will understand clearer; don't worry. meet them will be a trial to the spirit. There Father thinks more than he says. I send this

Yes, dear mother, you were right and I was wrong; we do live after death of the mortal body. Now, I wishI had become more enlightened this grand truth. Father I have seen, and he th helps me to come to you to-day. I want Ellen c to listen to you. Make it possible for me to it come into the home. Aunt Mary and Lulu join 16 mortal life two years ago by typhold fever. My fr occupation was a builder. Some will know and M. remember still.

I passed out from the body in the city of ty to send spirit greetings to many friends who QUES.—[C. C. C. My questions may seem foolish, but I have just lost my little girl, and I can not reconcile myself to the fact that she is gone. Please tell me how and by whom are small children received in spirit life? Do they remember their parents, and are they ever with them? I believe that talk only came from a crazed mind, and people who believed such talk was not them? smart, but truth is truth, and I find if I had paid a little more attention to what was told me by Caleb Hunt I would not have had such a we're received between slates, one of which was from spirits is an honest one. Ans. - Our sympathies go out to the bereaved dark time after leaving the body. Dear old the following: mother-heart that can not be reconciled to the mother took me with her, and other friends teach me how to get understanding, and I am learning, and I must tell the good news whenthat will take away all sting. Little ones, who ever I can that I live and know many things that transpire around the old haunts. This tle and pure spirits-usually some advanced is a glorious home. Tell all the folks that I own

James McBride. I have been in spirit life some two years. I come a ministering spirit there. Homes of have tried to make myself known to my people, do you do? beauty and of tender care are provided for chil- but I have failed thus far. If I could only dren who pass to spirit life; they have many reach my dear friends on earth and assure s friends to guard them, teachers to instruct, and them I love them still, and that I take an interloving hands to guide. The angel who comes est in their affairs it would help me in my work. nearest the home nest from which the little I would like to get in direct communication I one is borne, is she who will take it at once with them. It would give me great happiness. sage appearing between slates through the from the useless form and bear it to the joys of I desire to tell them of my home in spirit, and I the immortal world. All that is conducive to how very different it is from what I expected the unfoldment and happiness of the child, to it would be. How happy my spirit will be when for at least fifty years to come, and that it will its proper training, to the development of its I can convince my friends of continued existbe useless for them to attempt to give any sci- mentality will be provided for in the spirit ence, to give them something that will satisfy at entific instruction directly through mediams; world. Little ones, who pass from earth, are them of my identity. I hope, after a while, to but that is better for them to devote such time as attracted back to the parent hearts that love reach them, and succeed in opening their eyes they have to spare to earth to the quickening and yearn for them. A magnetic tie binds them to the true light. I would have this message of the mental faculties of susceptible mortals in sympathy to these parents. They come daily, reach them, and tell them mother met me. I who are attracted to scientific lines of experi- accompanied by their tender guides, to bask in have also met Lillian. Our work is very simithe love-light that shine for them in the old lar. I have met other dear friends, who are writer was at Mott's, a form claiming to be directly upon them. Flammarion, the great as- home, and which feeds their spirits with pre- kind and teach me, and I am perfectly satisfied Mr. Wheedon appeared, and talked about occurtronomical student, is one such susceptible clous food. Parents should not put their little with the life which I lead. There is no idle-rences which had transpired in his earth life effect. mortal whose own natural faculties for research ones away as only a memory; for that hurts the ness here. Those I would reach in earth life which I was cognizant of, but which nobody are aided by spirit magnetism and illumination, little ones who come as living souls to partake of live in St. Joe, Mo., where I lived many years be- about Memphis, Mo., could know anything

Mary Rickman.

I am trying to progress, and have been

other inspired minds attest to this fact, works of A. J. Davis, Hudson Tuttle, and attracted to the old home when the gloom is one away with the Church and creedal laith which I explained that I did not hear of it in two skeptics seated by his side as a test, a cur-whispering the name.

One of our neighbor's boys who died four years of age, and passed out which I explained that I did not hear of it in two skeptics seated by his side as a test, a cur-whispering the name.

One of our neighbor's boys who died four years of age, and passed out which I explained that I did not hear of it in two skeptics seated by his side as a test, a cur-whispering the name.

Nancy Eldredge.

I want to reach Charles Palmer, of Newburgh, media in private homes and circles, which is of mentality in the spirit world. It would be the Cleveland, O. Although only a few weeks since a truly valuable character, has never been given height of cruelty to a child to keep it always I passed out from the body I am able to come publicity. The media and their friends fear to in the stage of childhood. It has powers, possi. by the assistance of kind friends who met me publish, as coming from the spirit world, these bilities and talents that can only be expressed as I entered into the new life. I want to thank things that are given them, and which, if submitted to crucial analysis might be proven of great forded to the children of the summerland, who care during my last sickness, and to daughter, value to science. Nor can one wonder at this develop in beauty and grace, of form and fea- Helen Hammond, do I bring a mother's love. fear, since the attitude of so-called scientists ture, and unfold in mental vigor and activity, was met by those gone before, and borne to a on this side of life, toward Spiritualism is usu- becoming grand working spirits for the benefit resting place from whence I come to send this ally one of scorn and criticism. A medium to of humanity. But you will recognize your dear message to those still in earth life, and have be fully adapted to the clear transmission of ones when you meet them face to face. There them know how true, how grand is the spirit the thought and conclusions of scientific minds | will be no doubt of their identity in your minds; ream. Now I return to aid others to learn of in spirit life must have very harmonious en- for the loving heart is never deceived in the this glorious truth. Keep on in the good work. vironments, be freed from cares and anxieties, eternal world. Sometimes through the passing We will meet again in the home of many manand be thoroughly subjected to the will of the years your child may be described to you by sions. I have also friends in Kalamazoo, Mich., operating intelligence. Very few can provide clairvoyant, or personated to you by some other to whom I would like to send greetings and the conditions necessary to this work in the medium as a tiny girl, just as she was when she good cheer; also to have them know that I am

Harvey Snow.

I am glad to have the opportunity to send it does not mean that your child remains an in- this communication to friends who will rememthere a place in spirit life termed the "Electrical Circle," which no spirit can enter until he has progressed up to that degree, and do such spirits ever come back to the earth's surroundings?

Is ant still. Spirit children, in returning to their part of their carthy homes, would rather see their toys about in old familiar places than to have them tucked away in drawer or box. But, **s a rule, we find that the little angels are made most and Walter. All is happiness. I find spirit life fant still. Spirit children, in returning to their ber me in Wakefield, Mass. I would like this to happy by having their toys and clothing given far brighter than mortal life. It is a place of with loving words to other children who are restful peace, and our work is to bring truths

VERIFICATIONS.

There was a spirit message in you paper of

THEODORE KUNDINGER.

We wish to acknowledge to you the receipt of reasoning. If the inclination points to anything the message from A. E. Littlefield to Delia Cordegrading or unspiritual, reject it emphat- bin (misspelled Carbin), of Angola, Ind., who is hear from them through your valuable pape A. E. Littlefield and Helena G. Littlefield a my father and mother, and Monroe Littlefiel (Uncle Monroe) is father's brother. We als understood the meaning of the message to sis Della, and why it was sent to her; and as that I am happy in spirit to be able to come and known only to members of the family co

SLATE-WRITING.

umber of Old-Time Workers Manifest. XTRAORDINARY TESTS.

W. H. KISER.

LIGHT OF TRUTH of February 23, 1895,

another sitting under similar test con- many standing in the aisles. ha in daylight the writer received the fol-

K message from Mrs. Mott: with the dear ones of earth, but they are not live enough to catch the vibration of the

the same sitting several other messages

nce I shall come to the many friends of Give my love to them all. I will come

d morning, Mr. Kiser. We come to say how

We bring the spirit medium. We scratch on lates now. Will come-all love me. BRIGHT EYES.

be following is a message from an old-time rlend and a hard worker in the cause, the mesediumship of Miss Lizzle Bangs.

Good Morning, my friend Kiser. I am glad to eet you to day. God speed you in the work. with others will assist you. (Meaning spiritet you to day. God speed you in the work, ith others will assist you. (Meaning spirit-phenomena to be presented to the uniniti-

about, thus proving his identity. He said: "I have fulfilled my contract." "Contract?" I asked. He then reminded me of a contract be- 1,000 in the aisles standing up. Mr. Ayer gave Then came the sound of the raging wind against ween us, made verbally in his picture gallery notice that after this he would close the doors the rigging of the ship which went down where Clinto, Indiana. No mortal witnesses were when the seats were occupied.

The contract was that which ever Mr. Keeler is one of the besi

ne. He then said: ne when I was sick?" I, feeling a little guilty, the bare arm of the person next to him, who is the rest of us. Mr. Allen would frequently id I did not know you were dangerously sick. to say so if at any time his hands are removed whistle a tune, when "Tommy," a negro spirit, he then said that he had sent for me two or Back of the curtain in the cabinet are guitar, would play the same on the guitar in the air bree times while yet in the body, adding: tambourine, bells, and two clothes pins which over our heads, swinging it in every direction. tambourine, bells, and two clothes pins which are used as drum sticks, and the invisible, said to be George Christy of minstrel fame, drums and playing overhead the bells began ringing, the dulchmer playing, the dulchmer playing the dulchmer playing. artistically on the violin and answers questions and the same time. When Mr. Holland, the guide, by raps on the table or guitar. The medium the same time. When Mr. Holland, the guide, says: "George, answer yes on the guitar upset the table the dulcimer passed from behind the says: "George, answer yes on the guitar upset the table the dulcimer passed from behind the says: "George, answer yes on the guitar upset the table the dulcimer passed from behind the says: "George, answer yes on the guitar upset the table the dulcimer passed from behind the says: "George, answer yes on the guitar upset the table the dulcimer passed from behind the says: "George, answer yes on the guitar upset the table the dulcimer passed from behind the same time. After I came home I made inquiry, and found the upper or fine string, and he does so. Now, table, which was done instantly, when he bade that he had sent special word to me two or three different times, but that each and every does; now run on all, and it is done; now do it until after the seance was over and the lamp me when the carrier of the verbal message on the lower string five times, and it is heard was re-lit, for some one held his hands the enfailed to find me delegated the delivery of said five times. Mr. Ayer then says: "That is intelessage to some one else who never delivered and when interrogated said he forgot to tell e, thus verifying all he said to me.

Another message obtained at the same sitting was from a suicide. The writer feels that it done by spirits, certainly not by the medium. ight to be given to the world. He was a very fter he emigrated West, and after he had been business several years for himself and had rtially raised a large family, surprised all his ends by putting a ball through his brain. e writer submitted the following question to

Question.—[To L. C. Mick.]—Does suicide affect spirit for a time after leaving the body? If how?

mesage; sometimes he is allowed to go behind the color. It is one times after feaving the body? If the curtain into the cabinet, where he sees the analysis of the spirit greatly. It retards progression and places the spirit greatly. It retards progression and places the spirit in darkened surroundings, the spirit in darkened surroundings, the spirit mesages withen on the saw are sure. Yours as of old, L. C. McK.

While Miss Bangs was at Colfax only about the distance of the seener it is spirit mesages written on the leaves of a small block of paper, signed by the sener. It is spirit mesages written on the leaves of a small block of paper, signed by the sener. It is spirit mesages are read, or distance from the plumbers, as there are not things move and hears the music and the foreign day. A very interesting feature occurs at the close of the sener. It is spirit mesages written on the leaves of a small block of paper, signed by the parties; they are handed out or thrown out, sometimes handed through the curtain by materies; they are handed out or thrown out, sometimes handed through the curtain by materies; they are handed out or thrown out, sometimes handed through the curtain by materies; they are handed out or thrown out, sometimes handed through the curtain by materies; they are handed out or thrown out, sometimes handed through the curtain by materies; they are handed out or thrown out, sometimes handed through the curtain by materies; they are handed out or thrown out, sometimes handed through the curtain by materies; they are handed out or thrown out, and the resease was any these messages are reprepared and written beforehand, but who throws or hands them out when there is no one to do it?

Mr. Ayer was mentioning this fact, and the next message was a group and the cold water come.

Mr. Ayer was mentioning this fact, and the next message was a group and the cold water of the real written beforehand. I made the cold water come.

Mr. Ayer was mentioning this fact, and the next message was a many as emphati

ers. Persistent effort has finally enabled us blish our initial work; namely, "Tidings Over the River; or, Spirit Experience from orld Beyond."

Written for the Linux or TRUTH.

OBJECT LESSONS. At the Boston Spiritual Temple. INTERESTING PHENOMENA.

JOHN WETHERBEE.

The Spiritual Temple of Mr. Ayer at Boston ader may remember reading an article continues to be crowded every Sunday morning ming independent slate-writing through and evening with people to witness the physidiumship of Miss Lizzie Bangs, at Colfax, | cal phenomena which are given free to the pub-Said article gave a few points as to the lie; and if crowded houses are any indication of perandi by which the messages were interest and popularity these seances are the ed; also gave two of the messages, one most popular religious gatherings in this city. Olive A. Hiodgett, the other from Mary V. They have been given now for three months, and over 2,000 people attend each meeting,

Mr. Pierre L. O. A. Keeler is the medium for the morning manifestations, and they are ad-Mr. Kiser: -How beautiful is life. Still mirably adapted for beginners or new investi-beautiful in the life line of the spirit. I'm gators; for besides being under the management and auspices of Mr. Ayer, everything is so open and fair that if one's senses are true be at; and so do not realize my love and in-that is still potent in spirit life. I am can see for himself that there is intelligence in these manifestations; that it is not of the me-Phere, and find pleasure in so doing. But dium, and must be as claimed, viz., of a departed spirit. There are also test seances, so that the observer is absolutely sure the claim of being To the Editor of Light of Thorn.

These manifestations are all given in a digd, my work, so far as the material world cerned, is at a close, yet I am missionized amuse by trifles, but attention is called to the manifest intelligence in that way; that such mer being the dark-seance physical medium of trifles become religious and sublime from their Summerland, Cal. Being convinced of the n with thoughts as I advance in spirit. source, and thus add positive knowledge to the spiritual philosophy, I remained to be convinced by Pansy is with me. OLIVE A. BLODGETT. Church's faith and hope. In this age knowledge Between two other slates were two other is wanted proving what the Rev. M. J. Savage m messages from Bright Eyes and Pansy, said in a late sermon "that the question man-said he hath a devil, others called it hypnotism, of Mrs. Blodgett's controls during earth kind wanted to know to day more than any ventriloquism, sleight-of-hand, etc.; but I can thing else was whether we had a future life, or say if it is ventriloquism or hypnotism all those whether death was the end."

In the evening Mr. Ayer gives seances for full- to H. B. Allen and learn again. form materialization, Mrs. Bliss being the me-

I think Mr. Ayer is pursuing the course to was so melodious and delightful that all discord make Spiritualists, for they are made by ex- was banished. After "Home, Sweet Home" he perience and not by argument. On Sunday, the played one of his difficult Italian pieces, which 17th ult. every seat was occupied and over harmonized with the finer qualities of the soul.

demise of their children, because such grief truths, which have been recorded for the study of mortals, and which have not been received by the world at large as they deserve. Published works of A. J. Davis, Hudson Tuttle, and link gloom; they are repelled from rather than listed works of A. J. Davis, Hudson Tuttle, and control of the second of the best slate-writers I have found those who went on before, and am the table, gave a slap on the same and present. The contract was that which ever were statistically at the table, gave a slap on the same and the sa Why did you not come to heads, Mr. Keeler holding each of his hands on ago made himself known by singing alto with strings," and he does so promptly. Do it upon over our heads, and balanced on two legs of the says Mr. Keeler, on the lower string, and it us all good-night. Mr. Allen never left his chair ligence," and it is certain no one does it, the Now, I shall believe that the manipulaters of men saying the hands of the medium are on his our sitting with Mr. Allen were departed spirits arm, and have not once been off, and the audi- until a competent person can demonstrate to ence applauds, showing that the sounds are me reasonably and clearly that it is not so.

> These two testers are changed for others; soon athful and honest man. He worked in a store hands begin to be seen and play the tambourine The Hutchinson Singers Now Use ne four or five years for the writer. Years and guitar; put them often through the curtain, leaving no hole. Generally some one is called upon the platform who shakes hands with the To the Editor of Light of Thurn. materialized hands; this is generally done by For three days the thermometer has been some one who has expressed a doubt either hovering about zero, consequently water-pipes from prejudice or ignorance. Sometimes he got into the fashion of freezing. In our family holds a block of paper and the hand writes a we were much troubled by our water supply message; sometimes he is allowed to go behind being cut off. It has been impossible to obtain the curtain into the cabinet, where he sees the assistance from the plumbers, as there are not

Sometimes the reporters, who give very fair accounts of these meetings, will put in a word, seemingly "to take the curse off," saying that the messages are inclined to come from great names. Well, in the 500 or 1,000 there may have come a dozen such, and I wish to mention one from Pillips Brooks, which was printed in the five, we are now offering it for sale at 15 per copy. It makes an eighty page, closely it document, and will afford a hundredfold amount of satisfaction to read it. It carries mence with it that is soul-elevating, which mence with it that is soul-elevating, which mence with it will explain.

Tress C. C. Stowell, room 7, 206 Race Street, hantl, 0,

A Song to the Singer.

DEDICATED TO JAMES G. CLARE.

There are many that warble sounds, There are many that measure times; There are many that sell us words, And a myriad talk in rhymes. But the few have listened, the few have heard The song of the world's release, And the few that wait in the narrow pass Look up to the Hills of Peace.

Ring on, sing ever, O prophet-bard! Sing low when the heart is sad; But lift thy face to the sky and sing Whenever the soul is glad. We rejoice in the present's joy When its merriest bellahave rung, But we treasure the proph t's tones And the songs that the seer hath sung. We're as hungered still, as in days of old. And weary as night draws near;

We would hear the evening songs again And hope for the morning's cheer. Sing on, sing ever, O prophet-hard! Sing low when the heart is sad, But lift thy voice to the skies and sing Whenever the soul is glad.

THE DOCTOR CONVINCED.

An Evening with the Spirits.

On Sunday evening, February 10, 1895, several selected guests met at the house of J. D.

Some were curious and dumfounded; some professors of the science had better quit, and go

The room having been divested of everything dium, and sometimes Mrs. Martin. The material- except an organ, a round table was set nearly izations are hardly as good as one sees in a in the middle of the room, with a guitar, writsmall or private seance, but still are very won- ing tablet, a lead-pencil, and two small hand derful. Materialization is not as well adapted bells placed on it. Then chairs were brought for a large gathering as for a small and select in and placed in a circular line around the room, circle; but even at these large circles one has while on the outside of the circle of the chairs absolute proof that the cabinet is empty and a dulcimer weighing about thirty pounds laid there are no confederates, and that the forms on a small box, the dulcimer and box under it. that appear are not the medium, for they are of Mr. Allen and wife then came into the room. ated.) I come to you many times in a quiet way, and now improve the opportunity of saying that material and spiritual things work in harmony. You will have conditions to battle against your work, but we will persevere and gain the day. Yours, I. P. E. WHKEDON.

The day of the medium, for they are of different sizes, some larger and taller than the medium, and some smaller. A new investigation to can hardly realize that such things can be, but having seen Mr. Keeler's manifestations he becomes convinced of the fact of an outside innately joining hands all around upon which becomes convinced of the fact of an outside in- nately joining hands all around upon which Soon after Mr. Wheedon's transition the telligence. Then he becomes interested in the the light was blown out. Sitting quietly for a materialization of forms. When Gen. Burnside few moments, all joined in singing. When appeared and was recognized it had a lasting silence was restored the guide whom Mr. Allen calls Holland played "Happy Greeting," which he was drowned. Then Mr. Holland appeared

J. J. WELCH, M. D.

Electricity.

on earth they were foremost in all good causes. Doing good follows them into spiritual life, as our little family here has constant proof.

NOTICE.

We have concluded to offer as a premium for the names of five yearly subcribers and \$5, a beautiful, Solid Gold SUNFLOWER BADGE, or Thanks for the message from Phillips Brooks.
I fully accept it. It is in accord with the spirit of the man before he passed away. I knew him well.

Solid Gold Lapel Button, or Solid Gold Scarf Pin The workmanship and design are first class, and the emblem is purely spiritualistic. Wear the Spiritualistic and the spiritualistic wear the Spiritualistic wear and the spiritualistic wear the Spiritualistic wear and the spiritualistic wear the Spiritualistic wear and the spiritu (Made del tiler Flatfordier ad Citarional), ff., as the

LIGHT OF TRUTH,

O C STOWELL,

7, 206 Hace St., - Circle

Terms of Subscription.

come the overtures of Leo XIII.

"These incidents are indications of a general peare, Lincoln, and Edison, which the Catholic Church will render to sup- a little for yourself. press Socialism."

competition based on selfishness. For a minute the curtain is run up on the play of European

trines and policy of the Catholic Church." This der which they are expected to work. is rather a novel proceeding for the Catholica the public in reference to that Church,

A Catholic priest appointed chaplain in the navy. Rev. John P. Chadwick, the successful lains, because forty per cent. of the American navy are Catholics.

of the Government taking the Union Pacific and owning and operating it.

The New York Sun will be found opposed and counts on Catholics being a unit against it.

Our "Reverends" are becoming quite ir-reverend of late. The last is the exposure of Rev. A. W. Newbold, embezzler of \$19,000 missionary funds from the American Church Missionary Society of New York. With the Rev. Ried, bankrobber of Portland, Ore., and the Rev. O'Grady, now awaiting trial in this city for marder, the Higher Trinity will have much to do to justify the acts of its earthly trinity of clerical representatives. The little frauds of would be mediams sin I into insignificance besides the doings of these great lights in the army of human salvation. But the same rule that exists in the wage?" secular criminal code will, perhaps, be also aplied here: that of punishing small thieves and setting the greater ones free.

**Well, what if I did," answered the mend out its messenger, the Liour or Truth, on the anniversary of our cause.

And the strike went on. Riotous did

WHO AND WHAT INSPIRES?

The immanence of the apirit world is felt by had been striken the worst of all, for per s great many people who do not exception the attend them in the face. The fact prosource of the influence exerted upon them. In self that strikes will not settle the industri the course of a splendid sulogy pronounced up- problems of the age. A man may have on Abraham Lincoln by Henry Watternon the right to refuse to work at what he consists other day, the great orator said: "Where did unjust wage, but has he may moral or Shakespears get his geniou? Where sid Mozart right to attack and injure other persons get his muster. Whose hand amote the lyre of the Scottish ploughman and stayed the life of another, even if that other is his hated to be a second of another of another.

The control was the therefore, the control of the c

power for the preservation of liberty, the rights at the present time are insisting upon an tailic, conscienceless per cent. Cash Heliopo-While such measures are being forced through us that ever graced human project or thought the New York Nun claiming that a social up- peculiarly-adapted organism the play of the man-hating individual.

low, therefore, kill every male am-The New York Sun further says: "The strik- tle ones and kill every woman that hath known fers were made to groan with their overburden ing change in the attitude of European states man by lying with him, but all women that by his delectable method of "freezing out" telar in Spain have publicly acknowledged the hideous. Was God the inspirer? There has splendor and the flare of fashion's behest. The back numbers in the world's progress, necessity of securing the co-operation of Cath- been an evolution in the character and attri- rich harmonies of a Lander's orchestra peal out olles. In France they are now disposed to wel- butes of God then, because there is a wide high- their slivery notes at the wedding of a Gould

In America, during the past week, great ex-ences the public is assured. Strikes continue to misery stalks abroad which might be lifted up women. There are myriads of women with citement existed in Savannah, Ga., over the appearance of ex-Priest Stattery, almost ending the small wage upon which they and their famin a religious riot. Troops were ordered out liles depend for sustenance. Business is paral-

and show their alarm at the condition they find fied because of the persecution and oppression navy. Rev. John P. Chadwick, the successful man, in an interview made the claim that there should be twenty-four priests selected as chapslains, because forty per cent. of the American

The New York Herald proposes to make a era have been gaining a comfortable livelihood good effort to create public expression in favor and have been content with the same until they

arose, disorder and suffering susuad, and a the strike ended it was found that the let-

the organized union of forces that makes the sistory or the "Word of God." the German Parliament, we find such papers as has been other than a medium through whose whole world kin, is in any sense a lawless or a Ignorant Church-goers, however, expect Parliament, we find such papers as has been other than a medium through whose

JERSEY JUSTICE.

The German Clerical (Catholic) party continues to secure the benefits derived from their support of the Government Army Bill. The last we heard of them they were pressing the repeal of the laws that drove the Jesuita out of German is a secure that the secure of the laws that drove the Jesuita out of German Clerical (Catholic) party continues an entranced medium thrust her hands into the laws that force, is destroy recognizes no law but brute force, is destroy and an entranced medium thrust her hands into the laws that force is no law but brute force, is destroy and in the passing the employed an entranced medium thrust her hands into the laws that force is no law but brute force, is destroy and in the great and misery. The second—Amarchy—recognizes no law but brute force, is destroy—tive destroy and in the passing the section of the laws that the passing the repeat of truth to the biblical narrative of Shadrach & of the heavenly Alpines, still exercising his While it is true that many ignorant and law- on the wall in presence of a slate-writing me-They have come to realize their strength, and of citizenship, and the destruction of that me- less persons have mistaken the principles of diam, makes one ready to accept the Beishazzar heard. Socialism for Anarchy, and have acted upon story. To obtain a ciairvoyant test of a deat the present time are insisting upon an amendment to the Anti-Revolutionary bill of amendment to the Anti-Revolutionary bill of this blunder, producing riot, devastation, and the people are being drawn. All masters of that the people are being drawn. All masters of that the producing riot, devastation, and death by their deeds, yet it by no means follows the people are being drawn. All masters of that the friend of humanity was a picture thought have been touched by scintilizations of that the friend of humanity who recognizes in put the friend of humanity who recognizes in the tendency to create faith the producing riot, devastation, and death by their deeds, yet it by no means follows of samuel to the woman of Endor. To witness the producing riot, devastation, and death by their deeds, yet it by no means follows that the friend of humanity was a picture thought have been touched by scintilizations or that the friend of humanity was a picture that the friend of humanity was a picture that the friend of humanity was a picture of samuel to the woman of Endor. To witness was report to death by into which the brawn, sinews, and hopes of the humanity was a picture of samuel to the woman of Endor. To witness the friend of humanity was a picture of samuel to the woman of

will be opposed to Socialism because "the head of the Church of Rome, whom every Catholic is bound to obey, has declared himself in the most distinct and authoritative terms in favor of individualism and against Socialism, and will therefore be a unit in resistance to social output."

Now because the head psaint-sin-like work left unhibitated by the lithographers, and in order to cover itself with inspired the lying spirit that deceived Ahat's prophets? God. Who inspired Abraham to offer his own son as a sittle-ency, unmindful of the groans and in the material eye—they oppose their existing that there are thousands around therefore be a unit in resistance to social solutions. The daughter of a railway king—whose columns of the phenomenon. In this or the blood of the folier in its great in has taken up the work left unhibitated by the lithographers, and in order to cover itself with spirit that deceived Ahat's prophets? God. Who inspired Abraham to offer his own son as a stituence, will from this blood of the folier in its great in has taken up the work left unhibitated by the lithographers, and in order to cover itself with spirit and pleasure to its declarated of planets, even in the work left unhibitated by the lithographers, and in order to cover itself with spirit that deceived Ahat's prophets? God. Who inspired Abraham to offer his own son as a stituence, will from this blood of the folier with the material eye—they oppose their existing spirit that deceived Ahat's prophets? God. Who inspired Abraham to offer his own to the work left unhibitated by the lithographers, and in order to cover lited with spirit all the work left unhibitated by the lithographers, and in order to cover lited with spirit all the work left unhibitated by the lithographers, and in order to cover lited with the material eye—they oppose their exist.

Spiritualism is still all the work left unhibitated by the lithographers, and in order to cover lited with the spirit all the work left unhibitated with the lithographers, and in order to The Bible promises a revival of spiritual gifts.

The time has come for the worm to turn so the wall the paintings of the Virgin Mary and the yellow they not believe that as well as the the sad-faced Madonnas that have been visible

The control of the properties of the control of the awakening to the magnitude of the service And yet God is an unchangeable God. Think blasts of chilly March, while the walls of hun-our country are represented by the conclave of Socialism is the opposite of individualism, or Is Nationalism the Panacea for Inpolitics and we see behind the scenes the same concerts of action between Church and State to suppress evolution and the humanitarianism of Socialism that has characterized their actions in the past.

That there are many ills and disturbances in the way from woman's public duties to the world of labor, no thinking mind can deny. That agitations of thought over these conflicting puts money into circulations and the humanitarianism of Socialism that has characterized their actions in the past.

In America, during the past week, great except and study and disturbances in the magnificence of of subjects are discussed, and each topic and groom, the magnificence of of subjects are discussed, and each topic and groom, the magnificence of of subjects are discussed, and reach topic and groom, the magnificence of of subjects are discussed, and reach topic and groom, the magnificence of of subjects are discussed, and reach topic and groom, the magnificence of of subjects are discussed, and reach topic and groom, the magnificence of of subjects are discussed, and reach topic and groom, the magnificence of of subjects are discussed, and reach topic and groom, the magnificence of of subjects are discussed, and reach topic and groom, the magnificence of of subjects are discussed, and reach topic and groom, the magnificence of of subjects are discussed, and reach topic and groom, the magnificence of of subjects are discussed, and reach topic and groom, the magnificence of of subjects are discussed, and reach topic and groom, the magnificence of of subjects are discussed, and reach topic and groom, the magnificence of of subjects are discussed, and groom, the magnificence of of subjects are discussed, and groom, the magnificence of of subjects are discussed, and groom, the magnificence of of subjects are discussed, and groom, the magnificence of of subjects are discussed, and groom, the magnificence of of subjects are discussed, and groom, the magnificence of of subjects are discussed, and groom, the first are discussed, and gr while Stattery was lecturing against Catholicism at Savannah, Bishop Curtis was delivering lectures in the State of Virginia "On the doctures in the State of Virginia "On the doctures and policy of the Catholic Church." This

ples of duty, love, and truth, we need fear no tor and publisher. It contains items of interest A celestial pirate, whose earthly name is new.

A celestial pirate, whose earthly name is new.

A celestial pirate, whose earthly name is new.

A typic and to no more than do the more than to the more than the new to the marking the Mosquito State notorious. It against that Cot. Ingermost had been advertised to they, no one will have to sear the sting but cast fown, and the above-mentioned coteyle, these very mistakes and failures in the lives of who pretend to be "reformers," concluded that those who tried to do right will be shown to be seems

ful apread of our beautiful truth. Among many acts of devotion to apprintalism was the plan devised by him to perpetuate the memory of all Spiritualism now living, or that may bereafter come upon the earth, the glorious work done at Hydesville forty-seven years ago. He employed at great expense Mr. T. C. Lindosay, one of America's exercised landscape painters, who at the request of Dr. Wolte visited Hydesville, remaining there quite a time studying the scenery, aurroundings, and the house itself in which the Fox family resided when the raps were first heard. This with the glorious atmosphere and the countless hosts of visiting angels was reprothe countless hosts of visiting angels was repro-

ject that he beseeched the doctor to allow the painting to be reproduced in the form of a chromo-lithograph in fourteen colors, a perfect the New York Sun claiming that a social upheaval in Europe is not distant, adding "whether the movement will result in temporary dig.
order or complete revolution depends which
side the Roman Catholic Church takes." A
wing of the Catholic party in Germany has
evinced considerable sympathy with Socialism,
but the great body of Catholics and Clericals
will be opposed to Socialism because "the head
of the Church of Rome, whom every Catholic is
in through whose
the New York Sun claiming that a social upbase in through whose
the Sun claiming that a social upbase is there recorded in the original painting. This, after
the movement will result in temporary dig.
Spiritual forces has been produced. Edison,the
input years to have it proven, while they refuse to have it proven, while they refuse to have it proven, while they recorded as spiritual forces has been produced. Edison,the
spiritual forces has been produced. Edison,the
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The time has come for the world to turn to man by lying with him, but all women that by his delectable method of freedom and the Catholic Church is marked have not known man by lying with him keep smaller magnates and lesser lights who sought whale story and other parts? But truth can not in every home since the days of Michael Angelo. Our Christian brethren for ages have taken the scion of a noble house, amid the pomp of times subjected to this treatment by becoming to the world their household gods. Spiritualists, to whom has

From Summerland comes an interesting item from the pen of A. H. Nicholas, which is as fol-

iows: "Several years ago I read an account of a some dark object intervening, having all the appearances of an eclipse. But this did not occur in the region of any known planet of the solar system. Now, in the Lacar ow Thorn of February 6th, in the treaties 'In Righer Realma, the spirit scribe states that there are two or more unknown planets of the solar ora-

Spiritualists, morning a d evening, on Sunda February 24th. The Oaklanders are so ma ing interesting meetings in the Jewish syr gogue Sundays and Wesnesdays of each we

Edwards, and the writer also took part in the

earnest worker for the cause of Spiritualism, platform. Julia Steelman-Mitchell. Well known among those who need her kindly Home address: 109 Van Voast Ave., Newport, Ky.

became a Spiritualist and medium and ner experience in the spiritual field was intensely interesting, and not one word was lost upon her attentive hearers. Capt. Jonas Balcolm followed with timely remarks.

I leave here on Sunday night to visit a place where, I am informed, no address has ever been made on Spiritualism. Patterson, Ohio, Is my first stopping place, where I make an address on Monday evening. From there I intend to go to Pittsburg, thence to Washington. Next Sunday will find me in Boston, that Mecca of Spiritualism. Will be glad to see the friends of the Veteran Spiritualists' Union again.

My next letter will be from the "Hub."

Dayton, O.

became a Spiritualist and medium and ner experience in the spiritual field was intensely interesting, and not one word was lost upon her attentive hearers. Capt. Jonas Balcolm followed with timely remarks.

T. H. B. James.

Columbus, O.

On Tuesday, February 26th, the board of directors of the Woolley Park Association met at Ashley, O., for the purpose of arranging for the camp meeting this coming season. The camp meeting this coming season. The camp meeting this coming season. The camp meeting will be held same time as last year, the two last weeks in August and the first week in September. A full list of speakers and programs will soon be furnished. The corresponding recretary was instructed to com-

He asked that a handkerchief be fied over his mouth, which was done in the most approved style, after which he stepped boldly to the front and placing the horn firmly to his nostrils he caused it to send out such a blast that it brought forth a peal of laughter and a round of applause from the audience in appreciation of the great genius of the preacher. Now, if the good doctor could learn his nose to talk he would be right in the swim.

right in the swim.
Well, while the preacher kept boasting of how

CORRESPONDENCE

THE CAUSE IN THE "WINDY CITY."

LEFTER FROM MEA. M. E. CHOWALLADER.
Week before last, though fail of work, have been one of pleasure, because of the many new friends made through my work for the N.S., in the second model of the population that is coming from the properties of the opposition that is coming from various quarters. This opposition only serves to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our preserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as because it calls out our reserve to strengthen as the calls of the propose of the enjoyment of the file to come. This call the strength of the propose of the enjoyment of the file to come. This call the strength of the propose of the enjoyment of the file to come. This call the strength of the propose of the enjoyment of the file to come. The followed it is the strength of the propose of the enjoyment of the file to come. The followed it is the strength of the propose of the

several prominent Spiritualists, and have in every instance received their words of encouragement for the success of the N. S. A.

Wednesday evening I attended a seance given by Mrs. Hughes, a well-known trumpet medium. Among those present were Mrs. M. Clancey, an express worker for the cause of Spiritualism, platform.

Itual SpreyMay, Mirchest to learn of the Raiston method, can do so addressing us with three stamps for reply.

Our engagement here has been prolonged into March; but we shall not be homesick, for, like the inspiring essence of apple-blossoms in spring, comes the sustaining influence of the Light of Truth from her place of honor on the latform.

inistrations. Thursday morning, through invitation, I tended the session of the Board of Trade. As fourth page?

Lynn, Mass.

Lynn, Mass.

The Spiritualists of Lynn held interesting perfect you have one another lose. The reversing was spent in social converse, recitation, spirit messages, and speeches. By ritualist gold years and called attention to the necessity for a became a Spiritualist. Mich to Spiritualism, thereby giving a false impression to outsidess.

The meeting closed with an improvisation by the hostess, which was well received. There is much discussion going on about the bill now pending before the lillinois Legislature in regard to mediums. In conversation with Engand to Spiritualists ought to see that there was danger in the passing of any such bill, and be would do all in his power to prevent it.

Mich to the disappointment of friends, both in Erie and Cleveland, I find myself unable to the content of the propagaments.

Lynn, Mass.

The Spiritualists of Lynn held interesting memarks on "hought." Dr.Furthers and the pianot. At 23 29 Capt. Jonas Balcolm followed by an about the spiritualists of the work of the N.S.
A, and called attention to the necessity for a fact that so many of cure so called Spiritualists.

A and called attention to the necessity for a became a Spiritualist of the work of the N.S. A, and called attention to the necessity for a became a Spiritualist. Was a large number of membership or charters under the propagaments of the propagaments.

The meeting closed with an improvisation by the hostess, which was well received.

There is much discussion going on about the bill now pending before the Illinois Legislature in regard to mediums. In conversation with the propagaments of the propagamen

responding recretary was instructed to communicate with workers in the field as to terms, etc.

CLARA P. COLBY, COTT. See'y.

77 Price Ave., Columbus, O.

For four nights, beginning February 4th, the Rev. Moses Hull, of Chicago, representing the Spiritualists, and the Rev. Dr. Becker, of the Us. B. Church of Dayton, O. representing the Church, made it very interesting and edifying to as many as could crowd into our hall.

The many friends of the Rev. Becker turned out in force expecting to witness the complete routing of the Spiritualist army.

Knowing their leader to be a learned man, an eloquent, ready, and witty speaker, and not only a powerful preacher but a successful sleight of course where much is given much can be expected—and the good doctor proceeded to show the audience how it was done.

He asked that a handkerchief be tied over his mouth, which was done in the most approved to the form which he stepped holdly to the front.

The words to many of the songs and the much as ic to all of them are by C. Payson Longley of Boston, Mass., who stands without a peer to day as a composer of pure spiritual songs.

The sheet music we offer is also from the same author. The words that are not by Mr. Longley are by other eminent writers, as Emma Train, Susan H. Wixon, Florence Percy, Longfellow, Eugene Hull, M. T. Shelhamer, T. Buddington, and L. A. Paul.

As our supply is limited, probably it would be in order to say that applicants for this bid would better take advantage of it now, for we season, 1896, where he will lecture on Spiritualists. He expects to go to England a portion of next which he attended to show the audience how it was done.

"Physical Proofs of Another Life."

"Physical Proofs of Another Life," by General Lippitt, Washington, D. C., can be obtained from Brentano Bros., Washington, U. S. A. The brochure is one that we should gladly help to introduce into this country.—London Light, November 1, 1888.

SPIRIT LIFE AND IN HIGHER REALMS.

TWO EXCELLENT STORIES,
Which have been running through the Light of the November 1, 1888.

Also for sale at this office.

"Hypnotism," by Carl Sextus.

Well, while the preacher kept boasting of how he was going to expose Spiritualism, our Moses moved right along, proving from the Bible that Spiritualism is true, both in its phenomena and its philosophy, much to the satisfaction of Spiritualism on the part of a great many good people in this city.

Since the debate Dr. Becker has been lecturing on the expose of Spiritualism, and we learn that he is telling the people that Brother Hull acknowledged in the debate that all so-called spiritual phenomena are fraud. Now, any person who heard the discussion from end to end knows that Dr. Becker was muchly mistaken. So well satisfied were we with Brother Hull that we have engaged him for the month of May when we expect to have a rousing good time.

For the Mystic Circle Association of Spiritualism, our Moses moved right along, proving from the Bible that Spiritualism, our Moses moved right along, proving from the Bible that Spiritualism, our Moses moved right along, proving from the Bible that Spiritualism is true, both in its phenomena and its philosophy, much to the satisfaction of Spiritualism on the part of a great many good people in this city.

Since the debate Dr. Becker has been lecturing on the expose of Spiritualism, and we learn that he is telling the people that Brother Hull acknowledged in the debate that all so-called by liberal-minded friends. Usually the people that Brother Hull that we have engaged him for the month of May when we expect to have a rousing good time.

For the Mystic Circle Association of Spiritualism, our Moses Hull's and the awakening of an interest in grain proving from the Bible Spiritualism, and we learn the subject. It deserves a place in the library of every well posted man.—Chicago Dispaten.

Our anniversary edition, which will embrace anthors, and will be specially designed for investigators of spirit alone. It will not only be an interesting marratives of spirit alone wish to persue them again for their philosophic wish to persue them again for their philosophic and the authors

In Memoriam of M. H. Prince.

It is but due to the memory of Mr. M. H. Prince

schwards, and the writer also took part in the services.

Saturday found me the guest of Mr. and Mrs.

J. R. Francis, at the heautiful home of the Progressive State of the heavy that the services of the services of the services of the services of the services.

Here in Toledo, O.

Here in Toledo there is an unusual interest manifested. In truth fair Spiritualism has found to the conveniences and comforts of the there. Other guests we were the services of the

A Forth-Coming Musical Treat.

Our readers who love music and song, such as go to the heart and stir the finer impulses of the soul, will be pleased to learn that C. P. Longley is preparing a new work for the press, which will be issued in the spring or early sun

mer. This musical feast will comprise No. 2 of "Echoes from the World of Song," and will be uniform in style and size with the present vol-

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ex, with one deliar, will con-course treatment, by retu-GREER, If La Salle St., Chicago, Ill.

TESTIMONIAL.

B. Donnes, San Jose, Cal. Priend and Physician-I did not answer your a death. It was a living death with no ray of a are at liberty to publish all I have written as and words to express my gratitude for your L. People are interested and curious here about very. You may hear from some of them says of Dr. Forster:

for I shall do all I can. Yours, E. A. MANTIN. pons Fall's, Montana, January 30, 1885.

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ibbling Idiots or Insano and Death closes the scene. WORDS OF PRAISE.

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The Pacific Coast Spiritualist, of December 20, 1802,

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VON USEG.

Das Buch giebt Auskunft neber Manches, was bisher noch in Dunkel gehuellt war,und beweist klar den Spruch dass es mehr Dinge giebt zwischen Himmel und Erde, als wasere Schalweishett sich ta aenwen laesst.

Fuer Vieles, das als uebernatuerlich seither betrachtet wurde, finden wir die natugrliche Erklaerung, und dadurch wird ein neues Feld der Forschung eroeffnet, welches ein Segen fuer die Menschheit zu werden verspricht. Das Fortbestehen des geistigen Lebens nach dem Tode ist klar und vernonfigemaess, la sogar an der Hand voellig materiellen Wissens, unwiderleglich bewie-en und so wird das Werkchen zum reichsten Schatze, zu einer Festgabe fuer Gemueth und Verstand, bestimmt, uns ueber die Piackereien des taeglichen Lebens zu erheben. Es giebt uns mehr als die Hoffnung; es giebt uns die Gewissheit eines ewigen Lebens und gewachrt uns einen Blick in jetes geistige Reich, welches wir das ewige nennen.

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Ithe manner.

4. The study contains a book on the occult meaning of the positions and relations of the stars that may be found, as they operate upon the earth, and influence the lives of those who do, and those who do not do their duty, while

those who do, and those who do not do their duty, while here.

5. The work contains the Zodiac, and explains its signs in a manner that calls charity to the soul for all mankind.

6. The signs of the planets, the harmony and inharmony of their polarities is a feature of the study.

7. The effect of the planets upon human life, and the tendency to yield to their vibrations, is clearly stated.

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A number of letters are left over till our next.

A number of letters are left over till our next. mean things, but sometimes his passion gets the better of his judgment, and he is moved to say words and commit acts for which he is afterwards sorry; he likes to be one of the first in a game or a contest, and will almost work To the Editor of Light of Terra. himself sick to gain his points, but if he is defeated he laughs over the result, resolving to stubborn, he will listen to reason; his frankness ing. Am much obliged. Yours truly, and good nature make him a great favorite, and when he renders a kindness he does not want too much said about it; under proper

mant too much said about it; under proper guidance, he will grow up a useful man.

D. D. F. Cambringe, O., is one who believes in little ceremony and little talk; he is full of business, and is extremely practical; he is reserved in his general demeanor, and can keep things to himself about as well as any man; he is a man of brevity, and does not countenance long drawn-out arguments or discussions, but when he is "wound up," as his friends say, he gen go at a pretty good guit, he is soulable.

In Memory.

In Memory.

Dr. J. S. Loucks, of Shirty, Mass., and his hand of powerful ancient spirits are effecting the drew a picture contrasting the teachings of old theology with modern thought and practical living.

At Haydenville, Mass., prominent representative Spiritualists, relatives, and friends gathers only to heed the injunction "Know thyself," but to sace thyself; and, in following out this line of thought are discussions, but of message the opponents of Spiritualism. He drew a picture contrasting the teachings of old theology with modern thought and practical living.

At Haydenville, Mass., prominent representative Spiritualism, the drew a picture contrasting the teachings of old theology with modern thought and practical living.

At Haydenville, Mass., prominent representative Spiritualism, the drew a picture contrasting the drew a picture contrasting the feachings of old theology with modern thought and practical living.

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At Haydenville, Mass., prominent representative Spiritualism, the drew a picture contrasting the drew a picture contrasting the drew a picture contrasting the feachings of old theology with modern though

judge of human nature, and rarely makes a misjudge of human nature, and rarely makes a mistake in his summing up of evidence; he is not the one to condemn or approve until he thoroughly makes up his mind as to the exact situations of the profits accruing from the condemn of the profits accruing from the condemn or approve until he thoroughly makes up his mind as to the exact situations of the profits accruing from the condemn or approve until he thoroughly makes up his mind as to the exact situation of the profits accruing from the condemn or approve until he thoroughly makes up his mind as to the exact situation of the profits accruing from the condemn or approve until he thoroughly makes up his mind as to the exact situation of the profits accruing from the condemn or approve until he thoroughly makes up his mind as to the exact situation of the profits accruing from the condemn or approve until he thoroughly makes up his mind as to the exact situation of the profits accruing from the condemn or approve until he thoroughly makes up his mind as to the exact situation of the profits accruing from the condemn or approve until he thoroughly makes up his mind as to the exact situation of the profits accruing from the condemn or approve until he thoroughly makes up his mind as to the exact situation of the profits accruing from the condemn or approve until he thoroughly makes up his mind as to the exact situation of the profits accruing from the condemn or approve until he thoroughly makes up his mind as to the exact situation of the profits accruing from the condemn or approve until he thoroughly makes up his mind as to the exact situation of the profits accruing from the condemn or approve until he thoroughly makes up his mind as to the exact situation of the profits accruing the condemn or approve until he thoroughly makes up his mind as to the exact situation of the profits accruing the condemn or approve until he thoroughly makes up his mind as to the exact situation of the profits accruing the condemn or approve until he thoroughly makes up his mind as

one day, they would be wiser and happier, and if things had been different when he was cold intense, and the winds roar around the Then followed what he denominated "a test younger, he would be in a condition to help the mountains and through the valleys, and life scance." The audience was requested to place progress of civilization; he is firm, particular, seems extinct. Yet the breath of spring comes, upon a table on the platform, written question fretful, and conscientious, but is not meddle- and the buds burst forth. So shall our wounds addressed to departed friends. Mr. Wiggin MEDIUMSHIP and Its Development, and

J. B. E., St. Paris, O .- This person can not un- light. number of acquaintances/

old-fashioned; at times he is impulsive, and all the good, and no noble life has been lived in the beyond. loses control of himself, but only under aggra- vain. plods on again, taking comfort in the thought prime a beautiful work. She went forth, scatthat his destiny might be worse.

ANNABEL LEE, PITTSSUMO, Pa., likes sentiment if it is not too exaggerated; she is one who asserts herself wherever she goes, but not disagreeably; she maintains a dignity that her own forther earth and snow, but she is not there!

"Nearer, My God, to Thee" was sung by the were total strangers to me. What I saw he greeably; she maintains a dignity that her own forther address. immediate family can not understand, and is forting address. called by some proud and eccentric; she cares little for the opinions of others, going about in a perfectly indifferent manner; she is loyal to her friends, but should one prove false, she work. The burial was in the Haydenville cemetry.

The barers were Messrs. Byron Loomis, of nized them. I also had many tests from the gone over to the immortal shore—soldiers, or Fellows, and Masons who give me the grips at signs most positively.

To me whatever has form is substant. would ever afterwards distrust him; her indi-viduality is strong, and her general traits of character good, except that she becomes irrita-cle when things do not go to suit her.

To me whatever has form is substance, may be physical or it may be spiritual. Ange eight, or with a dime three families on the anni-versary of spirit-return, with our great anni-versary edition of Light or TRUTH.

To me whatever has form is substance, may be physical or it may be spiritual. Ange and Moses and Elijah had bodily forms.

REV. T. H. STEWART, M. In.

W. J. P., California, Mo., is inclined to doubt Written for the his own identity at times; he is constantly reaching for something he can not find, and ms for this department to F. BOOKER that or Thurn, Cincinnati, O. No fee correspondent will be attended to in gris the science of reading character, who can satisfactorily explain to him any of the many problems that puzzle his brain; he is not one who is given to talking very much, because he finds it so difficult to explain himself he is a good listener, but his mind is so waver-Those correspondents who have inquired as ling that he does not know where he stands; he to their "phase of mediumship," "what they will believes one thing to-day, and to morrow he be-best succeed in," etc., are respectfully informed lieves another; he does not impress everyone that all questions of this kind will be entirely favorably, and there are very few with whom

ignored, excepting when they do not conflict he would choose to be on intimate terms. E. G., ALIQUIPPA, PA., can not endure criticism of any sort, and does not take kindly to being ridiculed: while he is pleasant to those who do him a favor, he will not put himself out to help FRED. PEARSALL, DETROIT, MICH., says he is twelve years old, and wants to know what path likes details, and the little things of life worry of life to follow. That is a rather difficult question for a graphologist to answer. Judging too indifferent, and he resolves to act as he

feated he laughs over the result, resolving to work harder next time; he learns more from observation than from books, and is "old" for his age, forceful, and magnetic; he sticks to his age, forceful, and magnetic; he sticks to what he says most tenaciously, and, although say I have been described perfectly in his read-

can go at a pretty good gait; he is sociable, earnest life. The casket was fairly concealed sible being; and in order to be true to himself, generous, and sympathetic, has a good opinion amid wreaths of flowers and bouquets of roses one must avoid even the appearance of evil. of himself, and likes to be thought well of; he and lilies, the gift of loving friends, while a must have a spotless character, a clean record, is quick to resent an insult, and should a person beautiful star and crescent graced the front of be altogether patriotic, and just to mankind cheat him out of his just dues, he would devise the pulpit, the gift of the Spiritualist associa- and country. I believe, said he, that with the tion, and around the platform and across the franchise in the hands of the people, and with ROBERT J. McM., DETROIT, MICH., is practical, railing in front of the organ potted plants were the purifying influence that will come with the and never takes for granted the truth of a arranged. A quartet composed of E. A. Currier, advent of woman, with her heaven-born right. statement unless there is something to warrant Robert Cadden, Mrs. G. H. Buck, and Miss Lillian into the political arena, there will be no such his believing its truth or falsity; he is a good Anderson sang 'We Shall Meet Beyond the Riv- condition of affairs as now confront the Ameri-

ation; and, although he is impressionable that is mortal of the strong, true, beautiful life labor of his hands and brain. and intuitive, he is slow to decide, seeming to desire a great deal of time in which to study midst of these flowers that love has brought, with the speaker's remarks, and indorsed his over matters; he possesses good business judg.

over matters; he possesses good business judg.

ment, and is trustworthy, but his deliberative mind tends to make him lose opportunities speaks gladness, and there is a time when the mind tends to make him lose opportunities speaks gladness, and there is a time when the stars do not chine for us. There is a time when description are all the lecture, Mr. Maxham rend is trustworthy. Before and after the lecture, Mr. Maxham rend is trustworthy but his deliberative speaks gladness, and there is a time when the lecture, Mr. Maxham rend is trustworthy but his deliberative speaks gladness, and there is a time when the lecture, Mr. Maxham rend is a time when the lecture, Mr. Ma which would be his, if he were a little quicker to act.

C. R. M. Brocton, N. Y., is a gentleman who thoroughly believes in the truth of the old adage, that "a penny saved is a penny earned"; and ask, "What does it mean?" We feel that a hall a few minutes before the time indicated, I he can not bear to see anything go to waste, voice above has called her, for her god was found every seat occupied, and at the appointed and worries over matters that the average man never far away. But it is an unspeakable com- hour no one could be accommodated even with would not pay the slightest attention to; one fort to us, and to all sorrowing hearts, that we standing-room. of his leading traits is a tendency to measure can look on her noble motives and her splendid Mr. Wiggin gave a lecture purporting to be things by comparison, and an inclination to work well done. When a sudden storm comes under the guidance of spirit control. make frequent use of the word "if"; for in- upon the land, for a time everything is laid his utterances were inspired by an intelligence stance, he would be apt to say that if the peo- low, but soon the lilies lift up their heads, the from another sphere, I know not, but his work ple of the world did not desire to do so much in birds take up the glad refrain, and the brooks were eagerly seized by the auditors, and man

derstand why people do not take more interest When Socrates's life was looked upon with swer the many inquiries before him; and I afin studying something besides the wants of the suspicion, and the sentence had gone forth that firm, in nearly every case, to the satisfaction of body; although he is a good judge of the qual- he must die, his followers thought that his the enquirer. I will not attempt to describe ity of meats, vegetables, etc., he would willing-ly give up a first-class dinner for an intellectu-death proved only a splendid picture of life's the replies, however, impressed me. The quesal "treat," as he would term it; he is very con- teachings. There was another who spoke by tion pertained to the future. The answer came siderate of others, likes to think, enjoys a story the sea and on the mountains, and who com- "The future is not; therefore I have no knowland a joke, and can make himself very agreea- pressed into three years life's marvelous work edge of it, save by deduction." ble; he can also create a disturbance, if he for the good of the world. When at last he was The session lasted two hours; and though chooses, and will do so if he is very seriously crucified, his disciples said, "This is the end of many were standing during the entire time, no crossed, but he is full of repentance afterward, all our beautiful dreams of the kingdom. For one left the hall till the close. Mr. Maxban and regrets his folly; he abhors so-called "high us there is no victory, no crown; only the songs were even more beautiful and impressi society," preferring a few friends to a great cross." In those three years he had given to than in the morning, and many cheeks were the world the light of life. How many cedars moistened as stories in song were wafted to the F. A. H., PITTSBURG, Pa., is straightforward of Lebanon have fallen at the touch of the hearts of bereaved ones, and the plaintive vole and precise, and is also what might be termed storm, yet there has been a splendid victory for of the singer gave expression to the realities

vating conditions, being for the most part very At this time, when you look upon the life of the hall, and many hands were outstretched to even-tempered; he can not bear to be censured one so pure as to be symbolized by these white receive a copy. Long may it continue to dis by others, but he often criticises himself se- lilles, when you look into the face of one whose seminate truth, that shall illumine the pathwa verely and almost throws himself into a state eyes shone like the stars, what have you to say of blinded ignorance. of absolute melancholy because he can not al- of her? She has not lived in vain, compressing ways reach the summit of his ambition; then he into these years which close on earth in their tering good seed just as far as her strength that his destiny might be worse.

Mas. G. A. B., Evansville, Ind., likes to be with people who are joily and sociable, and delights to pour out her troubles and griefs to sympathizers: it is hard for her to keep a secret, so eager is she to let everybody know even her innermost thoughts; she is of a sensi.

To the Editor of Light of Taurin.

To the Editor of Light of Taurin.

She has gone to that land where labor knows spirits communicate? I am not inviting contributed the permitted. A bountiful harvest shows that her life was a success. Fighting the shadow of death step by step, she thus passed swifting through the valley, and has gained the serence heights. Can you say that her work is finished? She has gone to that land where labor knows that her life was a success. Fighting the shadow of death step by step, she thus passed swifting through the conditions of the series tive nature, and takes on the conditions of those no weariness. She is not lost, for dying is for be answered satisfactorily to searchers after about her; she is a faithful worker in any field of labor in which her tastes are centered, but is inclined to place too much dependence on what is told her.

She is not mist, for aying is for the garment that did not fit. That work of liberating minds, of making manhood more manly and womanhood more ing manhood more manly and womanhood more beautiful, shall go on. We must say good-bye able to solve this question. I have seen as ANXABEL LEE, PITTSBURG, Pa., likes sentiment to this dear dust, and lay it under the earth talked with persons who were living hundred

What Am 1?

MARY WEST BANKS.

- Only a speck on the ocean of time,
 A sty on the apple of fate;
 A glowworm compared to the light sodiv
 That shines thro' the clear axure gate
- Only a speck on the ocean of time, Yet my life-boat is fast drifting ther
- netimes I feel it is guided, and the I seem left to my own sad despair.
- Only a speck on the ocean of time,
 With the mountains all around—
 The mountains whose slopes I feign woo
 To the life my dreams had found.
- Only a speck on the ocean of time, I rise on its waves or I fall, That ruleth and guideth all.

Maxham, were filling an engagement with the First Spiritualist Society.

First Spiritualist Society.

Though not a member of the fraternity, Ienjoyed the unique and, to me, unusual exercises.

Mr. Wiggin has the appearance of being thermade upon the philosophy of Spiritualism though evidently striving to hold himself in check on this occasion, fearing he might say something calculated to indicate a desire on his part to retaliate in kind upon the false premises

can people. I would not coerce and cripple

be healed, and this misfortune shall bring sun- then asked some one to securely fasten a hand kerchief about his eyes, and proceeded to an-

I noticed the LIGHT OF TRUTH was on sale

Yours in charity.

A PREACHER PUZZLED.

names and age so that friends present reco

DR. CARL SEXTUS

APPLY AT ONCE.

Only a speck on the ocean of time; What, then, if my boat should go down Who would then miss the course of that h Or know that its salls were gone?

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Health Mrs. May fanning Life on Sunday morning, February 25th, having heard that Mr. F. A. Wiggin and his soloist Mr. Peebles Prest College of Science Peebles, Prest. College of Science,

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sess that life. It was the boast of the early ing Cometh!" Christians that they had eternal life abiding in them, and that this was a new life above and Written for the Light or Taurn. beyond the physical or animal existence. It was the "kingdom of heaven within them." Hence Paul wrote,"We know if this earthly house of our tabernacle were dissolved, we have a building of God, a house not made with hands eternal in the heavens." Putting this into modlive the Christ or heavenly life. The divine life the owner. has become their life. They have been "born I remember that Binghampton Convention

ligence in the realm of scientific discovery, we till heard Mr. Howe.

important fact of existence.

"pillar of fire" displayed at the World's Fair. addresses I had ever heard. conscious communion with the soul of universal man. Born from the entanglements of inditions of the universal life. Deeply sympathiz-

life, and at the same time, as said above, the length. have seen in the great mass, unborn. It is ges- war improvisation on "Cain and Abel." tating in the sleep of the animal nature and It was diffused and lost-so far as its match- walk without falling. lean task. The words and sentences may be, in to the world through the press. a measure, understood—the manifestations, as evidences of power outside the mediamistic inyet there be no spiritual life as a result. Lec- butter in all the Empire State. of being. It enlightens, rouses, warms, and iniscences in "The Light of Other Days." draws the listener upward, and if, yielded to will result in the birth of the new life and consecration to the welfare of the whole humanity. He will come into conscious, loving rapport Only 25 cents with the angelic heavens, thus becoming an For 72 pages of words set to music. earnest worker with them in the noble work of A choice selection The sad plaint of the Protestant Church is

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VOICE OF THE PEOPLE

Mexitor for the Light of Early 1.

The NEW DEPARTURE.

No. 6.

Watchman, What of the Hour?"

To the Editor of Light o our daily life is not the potential exponent of be.
the divine life. We amuse the imagination, and, "What of the hour—is the cause growingists should realize that the power, which alone Spiritualism is a sentiment, not a life. It is come those who, as mediums, achieve the greatknowledge of a life hereafter amounts to noth- man being, feels a brother or sister. That soul, us we may rely on the following: ing, or even less than nothing in very many in- merging into the life of all, is the source and Aside from the fact of the vast number and stances. The future life is more than mere ex- instrument of that power which alone can save supplied growth of the cause in all parts of the

A REMINISCENCE.

"The Light of Other Days."

JAMES G. CLARK.

though they had never witnessed a years old and he could not have been much over ship. single manifestation. As Paul says, "be mere twenty. But he had at that early age the same sounding brass or a tinkling cymbal." The supreme fact, to the Christian, is not that the carried ever since, and which no student of hu-Christ once slain lives again, but that he lives man nature can look into without a feeling of To the Editor of LIGHT OF TRUTH. in them; or, in other words, they possess and absolute faith in the sincerity and integrity of

again," or, as the Hindoos phrase it, they are very distinctly, because, at that time, I was would hold a seance, and all that came were "twice-born men." This stupendous fact of be- somewhat more of an investigator than a be- liars, what would that be compared to Ahab's ing has been the core of all the great religions liever in the realm of spiritual phenomena, forty thousand mediums known at that time as so of time, and, though allied with various super- though always more or less a believer in the seers and prophets.-I Sam. iv: 9. All of them stitions, is none the less the great central, all- philosophy. Trance speaking under absolute lying as fast as they could lie.-I Kings, xxii.: spirit control was a species of manifestation 21-23." With the tremendous strides of human intel-

have largely laid aside the terminology of the In his case three things, over all others, conold religions, and, in rejecting the imperfect and somewhat superstitious phraseology, we rired me of the reality of the trance phase.

First, his young, shy face and retiring manhave discarded very largely the overwhelming ner which plainly indicated that he would soonreality embodied therein. Those religions have er shun than court publicity; second, the unyouthful features in the older religions of man. and at home with his invisible teachers; third, quoted something that could not be found," and The genius which, in the primitive man, splits the subject, after going through his eccentric they think this the custom of the Spiritualists.

markable poems I had ever listened to. It was ualism are pertinent cases. To the "twice born" inflows the wisdom, pow- perfect in measure and in rhyme, filled with fire If there is anything in the Bible that we can

must be aroused to a consciousness of its real less form and wording were concerned-on the

strument may be perfectly demonstrative, and high wooded hills, and green grassy dells that command the assent of the logical reason, and furnish the best cheese and the sweetest golden too often. We have quoted things which could

of angels," entrancing with the most powerful now of Santa Clara Valley, and Annie Herbert an investigation. That is the case with myself. eloquence, but still leave the soul destitute of Barker, of San Rafael, Cal.—the former well I never take a quotation as true until I look i the uplifting energy which makes for spiritual known as a noble and grand worker and speak- up and see if it can be found. Imagine some evolution. Only the soul, which is itself up. er for humanity, and the latter as author of speaker accepting this statement and using it raised and intromitted into the angelic life, can that rare heart-song which has explored the in public. Up rises some orthodox person and aid another to arise to that plane of moral and whole civilized world on the wings of melody says: "You have stated that King Ahab had

The Spiritual Hymnal.

Of new and selected bymns,

Just the thing
For spiritual meetings and circles For lyceums and seances as well.

like the preachers, stir the feelings; but the ef- what is the strength of our numbers-in what It is of the greatest importance that Spiritual- feet passes away like the morning dew. Our localities does it flourish best and from whence can renovate or elevate mankind, is something entirely above the mere faith in, or knowledge the sympathies of familyism fall infinite short of, some particular fact. The pretense of a of that spiritual sympathy which, in every bu-

istence. That, of itself, might be a matter of the world. The new departure will bring us earth, Spiritualism encircles the land of Uncle indifference or positively undesirable. So far into possession of this power, and align us with Sam as one great wheel of progress; there beas it is desirable, it is because it is a spiritual the angels of the "higher harmonies" in the ing no city, town, or hamlet that escapes the life; a life of universal goodness and love. glorious work of the new dispensation. As a sparks of liberal thought as they fly from the But it is not necessary to die in order to pos- watchman on the tower, I proclaim "The Morn- spokes, as round and round the spiritualistic wheel turns giving to man the light of truth-the only guide he needs in his search for happiness and perfection. In that belt on the earth's surface where the larger number of great intellects are found, there Spiritualism best finds the light of day. Our numbers? Why, we are as numerous as the grasses of the great prairies, and the flowers thereof may be likened to our media-bright vellow blossoms, boldly facing ern phraseology we should say that only those. Lyman C. Howe's article "Read! Read!" in the sun with the inward assurance of their into whose consciousness the life of the spiritual heavens has come, have any conception of
the nature of a future life. They may have
seen all phases of spirit manifestations, and even been mediums for the same, and yet be as tion in Binghampton, N. Y., in 1861-the first acter, there may be found the most reliable and ignorant of the nature of spiritual life as year of the civil war. I was then thirty-one satisfactory as also the most enduring medium-JULIA STEELMAN MITCHELL.

A Query That Wants a Reply.

In an article in LIGHT OF TRUTH of March 2d appears the following sentence:

"Suppose every medium in the United States

The references make no mention of "forty thousand mediums, seers, or prophets." In I Kings, xxii.: 6, we find that Ahab called together four hundred prophets, and in xviii.: 19-22 we learn that the prophets of Baal numbered four

This is not written to pick flaws with the been, and still are, the life of the race. They pleasant contortions-I might say grimaces- writer or any other individual, but to call atare the exponents of its spiritual evolution and which the "control" subjected him to in the prohence must be expected to be defective in the cess of preparation and which no person would less with their scriptural quotations. If there same sense as the child-life is defective as com- knowingly and voluntarily assume in the pres- is a place in the Bible where this statement is pared with maturity. But the adult life is only ence of a large audience, many of whom would made, I can not find it, and what can be the im the child-life grown and expanded. So the spir- thoughtlessly laugh and make sport of the nov- pression upon those of orthodox tendencies who itual life of man, which, in all religions, is the el performance-a process, by the way, that see statements of this kind, look up the refernexus of the temporal and eternal phases of hu- was gradually eliminated and outgrown as the ences given, and do not find them. Many times man life, will be found in its childhood and speaker became more familiarly acquainted I have heard the remark, "There it is; you have

savage is just as really a symbol of the omnipotent genius of man as the dynamos and the
otent genius of man as the dynamos and the
itive accents one of the most able and electrical
we do? No one knows. We are likely to the Reason Why, or Spiritual Experiences of Julia Crafts
we do? No one knows. We are likely to the Reason Why, or Spiritual Experiences of Julia Crafts spring up anywhere. But let us as Spirthe History of Jesus. and the Mythical Genesis and Top
the History of Jesus. and the Mythical Genesis and Top
the History of Jesus. and the Mythical Genesis and Top
the History of Jesus. and the Mythical Genesis and Top
the History of Jesus. and the Mythical Genesis and Top
the History of Jesus.
The History of So the most superstitious worship, before an I was convinced that in this instance, at least, itualists lay our road down smooth when image or stone, was a manifestation of the the speaker had not first committed his "piece" we first go over it so we will not be obliged to same nature that essays to worship "in spirit and then "spoken" it in an assumed "trance" as retrace our steps to repair what we have left and truth" in the steepled church or cathedral. I had - unjustly perhaps-suspected might be undone. We have seen enough of this "crawor, a step farther in advance, discarding both the case with speakers whom I had heard on fish" act among our orthodox brothers who have church and shrine, retires in the stilly depths of his own being and finds there life, God in address the control invited the audience to respond with new discoveries, and the world knows that the materialistic side of the ques-I immediately said "Cain and Abel," with a tion has continually invented new names for vidual selfism he realizes the rythmic pulsa- mental reservation that he would apply the sub- old things as they would not appear to acceptject to the civil war. Instantly the speaker ingold ideas which they have refused to acing with that life on its lower planes of devel- launched into the theme and poured out upon knowledge before. Hypnotism instead of Mesopment, he reacts upon it with an uplifting, po-

er, and love of the higher heavens of spiritual and force and no less than a hundred lines in use, well and good; let us use it. Whatever selentific facts have been demonstrated that can conditions of the spiritually unborn stirs his I have heard Mr. Howe in public many times we use, let us use also; but let us be careful of being to its profoundest depths. He is thus an since, and although I have always heard him what we use and how we use it. Let us have intermediary-a medium between the different both in prose and poetry with great satisfac- authority for any statement we make. Let us strata of universal life. In the core of being tion, I think no poem from any source ever af- have facts underlying everything we do, and if every man is divine, but the divine is, as we feeted me more strangely than did that anti- we can not run and jump let us walk; if we can not walk, creep until we can gain strength to

We have facts enough, but the trouble is we character and the infinite possibilities enwrap- atmosphere of that Binghampton Convention are carried away with the sensational ideas of ped in its immortal essence. No amount of and can never be recalled. But I, with many the age which have no place in a true science mere intelligent statement or demonstration by others at the time, regretted that some short- which Spiritualism, in its real condition, represigns and wonders can accomplish this hercu- hand reporter had not been present to give it sents. Religious excitement, conversions, mysterious visitations of wonderful powers, etc.,

We have jumped at conclusions too long and not be found until many Spiritualists do not acturers may "speak with the tongues of men and I believe also that Elizabeth Lowe Watson, cept a statement they see until they have made spiritual life possessed by angel natures in the spiritual heavens. But when these "twice-born" both natives of the same rural town.

forty thousand prophets who lied; where is your authority?" If it can not be found the resouls speak their message, there is power in Surely we owe Leon, N.Y., a debt of gratitude. sult is very detrimental, as the force of the their utterances which is felt in the very core I shall from time to time con inue these rem- whole lecture is gone. False in part, false in all many will say, and will stop their investigations. Had I come in contact with such things in my first investigations, it would have caused me to drop it and others feel the same. W. H. BACH.

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The First Society of Bible Spiritualists held their meeting last Sunday at G. A. R. Hall 115 W. Sixth street, at 2.45 p. m. The meeting was opened by the guides of our regular speaker, Dr. Mary Gebauer, with a beautiful, soul-inspiring invocation, after which her guides delivered a grand discourse, which was highly appreciated by the audience. After a beautiful solo was sung by Mrs. M. A. Ross, the medium gave tests ing invocation, after which her guides delivered a grand discourse, which was highly appreciated by the audience. After a beautiful solo was sung by Mrs. M. A. Ross, the medium gave tests of spirit-return and character readings, diagnosed diseases for many in the audience with a continuous continuous diseases for many in the audience with the following evening, April 1st.

At the Ladies' Aid last Wednesday afternoon, in Howell's Hall, Mrs. Lizzie Wolf delighted a coventy. nosed diseases for many in the audience with marvelous accuracy, all with the exception of three being entire strangers to her. The meeting was closed until next Sunday at the same hour, with probably other talent on the rostrum.

At the Ladies' Aid last Wednesday afternoon, in Howell's Hall, Mrs. Lizzie Wolf delighted a large circle. The Aid now numbers seventy members, and the best of harmony prevails.

L. H. The Ladies' Aid at Mrs. Tharp's, March 8th, was a grand success, and noble work was done for all those present by the guides of Dr. Mary Gebauer. Friday, March 15th, the meeting will be held at B p. m., at 500 W. Ninth street. Saturday, March 16th, 8 p. m., at 500 W. Ninth street. Saturday, March 16th, 8 p. m., at 500 W. Ninth street. The meeting was taken in order by street. Dr. Mary Gebauer will give a benefit seance for our society. The special feature of the evening will be that the tests will be given in the Irish dialect. Everybody is welcome. Admission ten cents. Our monthly social will be held March 21st, at the above hall. Tickets fifteen cents. A grand time is promised.—Cor.

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Lecturers, platform and test mediums wanted.

Address all communications to the undersign tone and pursuit, and just the thing for those who delight in spiritual meditation, and have time to delve in the purely mental realms of phases of mediumship, which will receive prompt consideration by the committee of articles and constancy under any condition of life in order to secure the fruits of our labor would arouse us to the essential decommunications to the undersign ductors and giving the discase, and giving the doundation of the disease, and giving the foundation of the disease, and giving the phases of mediumship, which will receive phases of mediums wanted.

Address all communications to the undersign ductors and giving the doundation of the disease, and giving the phases of mediumship, which will receive phases of mediumship, which will receive phases of mediumship, which will receive phases of mediums wanted.

Address all communications to the undersign ductors and giving the doundation of the disease, and constitution of the disease, and giving the phases of the system, thereby destroying the doundation of the disease, and surfaces of the system, thereby destroying the doundation of the disease, and giving the phases of the system, thereby destroying the doundation of the disease, and giving the phases of the system, thereby destroying the doundation of the disease, and giving the phases of the system, thereby destroying the doundati of our labor would arouse us to the essential development of each faculty to enable us more fully to secure and realize our nearness while in the form to the divine principle of spirit. Mrs. Greenamyer gave quite a number of tests, which were fully recognized. Mrs. Harrison sang a beautiful solo. The congregational singing was good, and indicated that the feeling of kinship band us together with that tie of sympathy and love so necessary to allay and passify the soul. We expect to celebrate the forty-seventh anniversary of Modern Spiritualism March 31st, and invite all Spiritualists of this city and the suburbs to mingle with us upon that occasion. March 27th the gents of our society intend to give a sup-

Union Society Services.

Newport, Ky.

The ladies met at the residence of Mrs. Nierstheimer with a fair attendance, considering the reading for \$1.00 and two 2 cent stamps. The two for the nessed." Address him General Delivery, Cleveland, O.

Beyond the Clouds is also a brand new book for Christian Spiritualists, Metaphysicians, Christian Scientists, and Spiritualists. It is of high quality in style of writing, of superior merit in tone and pursuit, and just the thing for those

In accordance with your desire I will again In accordance with your desire I will again give you a few of varied experiences in investigating Spiritualism. I had long listened to the philosophy of the pulpit orator. No demonstrated proof adduced to a naturally skeptical mind, leading me to the border line of Atheism. Happily I sought knowledge in the grand phenomena of Spiritualism, proving a solace to me, as I was raised under the drippings of the Methodist Church, whose early teachings were unadulterated hell fire, but no more to be heard from the pulpit, as it was in the past.

pect to celebrate the forty-seventh anniversary of Modern Spiritualism March 31st, and invite all Spiritualism March 31st, and invite all Spiritualists of this city and the suburbs to mingle with us upon that occasion. March 27th the gents of our society intend to give a supper and hop for the benefit of our society at Academy Hall, corner of Seventh and Walnut Sts. The culinary department will be entirely in the bands of gentlemen; also waiting on the table. This novel feature alone should be the means of bringing the fairsex in large numbers, for manifold reasons. Tickets, 25 cents.—A P. B.

Def Ovel 600 have sent in a yearly subscription to obtain our chromo-lithograph offered on 4th page. Friends who want one should respond quickly before the supply is exhausted.

Anderson, Ind.

Denver, Colo.

G. W. Kates and wife are doing a good work in the State of Michigan during April, May and June. Persons living in towns oricities where his services and their lectures and tests have attracted a good support from our representative Spiritualists. Desiring a new hall, they have secured Odd Fellows' Hall, lately occupied by Dr. Evell who has closed here, undoubtedly owing to the large number of meetings which prevent from being successful, as they should be. An aniversary exercises a specialty. Also attends the detail, and well calculated to convince the most skeptical. As a medical clairvoyant he is remarkable, describing symptoms and diseases with the greatest accuracy. Societies destring the him at 211 E. Fourteenth street.—N. J. C. Augusta, Maine.—The Spiritualists of this city have been very much favored for the last three weeks in having Dr. Webster, of Lewiston, to occupy their platform. He has proved himself to be a line speaker and thoroughly interested in the work of spreading the truths of our grand philosophy. In the state and surface the most of Michigan during April, May and June. Persons living in towns oricities where his services are desired, should correspond with him at once. Address Hollows' Hall, lately occupied by Dr. Evel, who has closed here, undoubtedly owing to the last of the l

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seances at Painsville, Ravenna and Akron, O. His = seances have created the highest attention. The secular papers have noticed the same, quite flattering the doctor and his gifts, as "the most astounding phenomena ever wit-

dical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure Lecturers, platform and test mediums wanted, is taken internally, acting directly upon the blood and

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In a Night.

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CARRIAGES, BUGGIES, HARNESS

Mr. Kates has rented a residence here, at 223 Little Rock, Ark., in care of M. W. Campbell, 1608 W. Se-Stout street, where they will be at home to visitors and friends. With them as permanent visitors and friends. With them as permanent is now at his home, 1602 E. Twenty-sixth street Minneresidents the hope is now for the success a residents the hope is now for the success a polis, Minn., and is prepared to give sittings for spirit photos either personally or hy mail. Mr. Foster has been an answer to the attack of a evangelical clargement.

American Protective Association; the publisher of the particular American, and correspondent for a number of pour little Rock, Ark., in care of M. W. Campbell, 1608 W. Selevant and medium could be seen at once. The doctor has, while here, aroused an unusual interest in the cause. On Sunday, March 3d, his lecture on the "Religion of Ghosts," being an answer to the attack of a evangelical clargement.

American Protective Association; the publisher of the particular American, and correspondent for a number of pour little Rock, Ark., in care of M. W. Campbell, 1608 W. Selevant Association; the publisher of the particular American Protective Associati Frank N. Foster, the weil-known spirit photographer, is now at his home, 1602 E. Twenty-sixth street Minneapolis, Minn., and is prepared to give sittings for spirit photos either personally or by mail. Mr. Foster has been traveling in the Eastern States for two years past meeting with marked success, See adv.

B. A. C. Stephens, 823 Francis., St., St. Joseph, Mo., bypnotist, lecturer and magnetic healer. His specialty is the philosophy."-A. W. Stewart.

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