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Philosophy and Facts. SHINTOISM-ADEPTSHIP-FAKIRISM.

OCCULTISM. Phenomena Worshipers of the Pas and Present. CHARLES DAWBARN.

a national change of religion. Buddhism had tendom. been the endowed and State-supported religion

The season asserting by can be explore a season of copies as a season of copies and with microsity the copies

ting unclothed in a state of indecent spiritual exposure to the tune of "Sweet By and By" or almost always psychic rather than of the spir-Nearer, my God, to Thee."

The three public miracles of Shintoism are, first, the exposure of the adept to a shower of ways, in favor of spirit control. In other words nor encouraged.

mes down again some other way.

sects, some of which seem to devote themselves of the Shogun some twenty years ago there was and glitter as in the Catholic churches of Chris-

few show temples, and observing the general holiness. Others continue to follow a daily the science and philosophy of more progressed circle few show temples, and observing the general nonness. Others continue to all who succeed indifference of the people comes away with the business life, but the result in all who succeed nations.

The American Spiritualist believes and vanced to the people comes away with the business life, but the result in all who succeed nations. points of the Japanese. Even the poet Arnold, makes mind supreme over matter. The fren-

is founded on the ignorance of the worshiper.
He sees something he can not explain so accepts it as a miracle; or in other words, he accepts it as a miracle; or in other words, he accepts it as proof of the power and presence of a heavy financial loss through the failure of the concluded to change their tactics of the Church were obscined and the glory of the temple that the presence of the worshiper.

If were a report from some public test medium the priesthood and the glory of the temple that the priest

boiling water; second, walking by adepts on a the occult in America and Europe is based on bed of live coals, usually thirty or forty feet the same natural facts as in Hindustan and Jationg; and, third, climbing a ladder whose pan, some of which undoubtedly are reasonable ounds are sharp-edged swords upon which the proof of human immortality and spirit return, ag-GODS AND GHOSTS IN JAPAN. adept mounts with bare feet. But he always whilst others merely demonstrate that man the is personal contract of the state mortal is of larger size than taught by the col- by Shintoism is divided into sections rather than lege professor and the school of science.

But the question of questions for every toto miracles; others to cultivating "possession thinker is "What is the value of such phenom by gods," or trance mediumship, in which ad- ena to the world of to-day?" This is usually by vice is given both as to business matters and as answered by telling us that it destroys for An to healing the sick. The remaining sections of some the priest-taught fear of death. We know back the faithful attend to the details of the numer- that it occasionally disgusts the orthodox doc- this ous pligrimages to certain shrines and moun- tor by healing his patient without pill or po- exe When the present Emperor of Japan acquired tains, or else to the temple worship and cerethe power as well as the title by the overthrow monies that appeal to the public love of tinsel probably just as numerous as those of faith-th cure, and the so-called Christian Science. Since to our experience is of barely a generation, and post Adeptship, or in our common language, the far too brief to point a lesson, we turn to the ask Shintoism of the nation's childhood reclaimed its old supremacy. The religion of a people is not to be changed, in a generation by any law or proclamation; and the readiness with which Shinto was accepted proves that it had retained its hold on the affection of the people, although to the foreigner Eudchism had seemed to be for a thousand years, yet almost in a day the development of mediumship is not confined to Orient where such phenomena are a part of a tabits hold on the affection of the people, although to the foreigner Buddhism had seemed to be supreme. The reason of this almost instantaneous acceptance of the old religion by the common people of Japan is that Shintoism is founded upon phenomena—something the believer can see and hear. It does not call upon its followers to accept salvation through the miracles or teachings of somebody who lived miracles or teachings of somebody who lived times a day, regardless of the weather. This is Hindoo dreams on as in the past, and continues two thousand years ago, but presents its miracles in the broad daylight of the nineteenth cenbut very holy Brahmin, but it would be throwwide enough awake to this world, but holds his
that ing cold water on the enthusiasm of most of our inmost religious faith without progress, using that !! The tourist who trots round in his jinricksha would-be mediums. The process goes on for its miracles for a public amusement. He shares tract on a guide-book excursion to see as much years. Some of the adepts and apprentices its adeptship with woman, but seeks no wisdom of all as possible in the shortest time visits a take to the woods and mountains in search of from the spirit world, although he is eager for ship-

teaches spirit growth into knowledge and power as a fact of the next life. Of course, that

called miracles affecting the mortal body are control of his dollars. The result was that no large such subscriptions could be obtained. So that mo it. There is a residuum, chiefly in trance pos-session, where the proof is usually, but not al-channels where Spiritualism is neither loved mate

It is offering the only proteclegal and illegal persecutions. It the ban.
to compel respect from our enemies From the power that is founded on or-And it is the only corporate body

from those who wanted to have order.

aning of the decree, said, "Do nothing in the and for a time will do much to stimulate business, and for a time will do much to stimulate business.

Itheir particular groove. Mark the hose who will pay a dollar to see a sent to protect a medium. Hear land is not in so high favor with the Holy father as some time since. Not long ago, the letter from some says that the Archbishop Ireland is not in so high favor with the Holy form of an International Conference on money. That is to say, they will temporize with it in the hopes of diverting the public mind on to other questions. is nor poverty. Why should she Ireland in which that prelate blamed the Vati- other questions. anyway? Let her go to the wash- can for its condemnation of a number of secret forning; to the sewing machine in societies in the United States. The writer, and sit for the angels at night. speaking of this, says that this language of Archbishop Ireland produced a bad impression for her needle, but it is a great here. The more so that the Archbishop of St. erybody knows, to offer money for Paul has not yet promulgated in his diocese the of mediumship. Is not that the decrees against the societies. Further the letour half century of Modern Spirit- ter from Rome says if Ireland persists in this which the meetings of this association are held, ter from Rome says if Ireland persists in this attitude, he will end by forfelting the Pope's sympaties, which have certainly diminished in regard to him. The writer maintains that the in ten thousand seances will not soul from suffering hereafter that make practical the teachings of his association are need, which have certainly diminished in regard to him. The writer maintains that the encyclical letter contained reflections upon Archbishop Ireland. In this letter it will be remembered that the Pope says that the Bishop cought need to inform the meetings of this association are need, which the soft, genial, health-giving winds gently swaying the tall pines, making such music as only nature in her kindest mood can give, I write this. First, let Mrs. Bond and myself through yourself most sincerely thank the medium through whose instrumentality this welcome letter from our darling daughter, Eva C. membered that the Pope says that the Bishop ought not to inform in matters that concern their colleagues alone. This is an evident allustion at the mean spirits, whether in the recent visit of Ireland to New York. Further, that the ideas of Archbishop Ireland on the school question received no encouragement in the encyclical, for in it the Pope insists several times on the necessity of the establishment of a Catholic parish school everywhere. The writer further adds, "The other day the pope while receiving Cardinal Galimberti asked him what he thought of the document, and replied, 'Very Holy Father, I consider it as a very lead, and under such seemingly adverse that the pope says that the Bishop ought not to inform in matters that concern their colleagues alone. This is an evident allustic sign and the income letter from our darling daughter, Eva C. Bond, which appeared in the Light of Thurth February 23, 1895. I must say that it was one of the most satisfactory communications that we have ever received. And I do not forget that the Light of Truth is also entitled to a large share of our gratitude.

When I look around over this camp-ground and note what has been done here in such a short space of time, by a handful of people. So to speak, and under such seemingly adverse plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it as a very plied, 'Very Holy Father, I consider it with the Bishop on the interest that the concern their colleagues alone. This is an evident allustic concern their colleagues alone. The benefit with the Pope insists several times on the necessity of the establishment of a Catholic parish school everywhere. The writer further adds, "The other day the Light of th

impression that religion is not one of the strong las a payeble development which apparently pointed it he spansers. Even the poot around, the spansers are the poot around the spansers are the pool around the pool around the spansers are the pool around the pool arou

umber of priests of a diocese of Balti- This, of course, will have a re-assuring effect

National Spiritualists' Associa- portance to say to you on this subject." Since the lines, all things point to a steady, growing then the priests of the diocese of Baltimore revival of business. We can not now underinstruments have ever had have made no efforts to enforce or advertise take to predict how long this will continue, but for the next few months we feel certain there From the New York Sun we gather the infor- will be a gradual stiffening of prices, a general nation that the German-speaking clergymen improvement throughout the world. The exand it is the only corporate body are the ones most bitterly opposed to the Odd citing discussion of silver in both Houses of istence that can hope to have such Fellows. While Cardinal Gibbons and Arch-Congress and the resolutions of Parliament watch the Spiritualism developed bishop Ireland are besitating about the enforce- looking towards bi-metallism will have a stimentary of angel intercourse in ment of the decree, Archbishop Corrigan has be- ulating effect upon the free silver of this coun-

isten to the sneers and snarls and come very earnest in enforcing the encyclical try. It looks to us as if the gold bugs of from those who wanted to have order.

THE SOUTHERN CASSADAGA.

Lake Helen, Fla.

Thinking that a line from me, written on the

When the Morning Comes:

The Mystery of a Sub-Conscious Self.

Author of "Outside the Gales," "Nameless," "Crowded Out." ste.

BY MRS. M. T. LONGLEY.

CHAPTER XXIV.

other ways ministering unto human needs. Faithfully she and her companion had labored together—each in the chosen of their inmates as I passed, all of whom seemed happy and line of thought and labor-during the years of their wedded were busily engaged in various pursuits. life, working in harmony and with a quiet happiness and since that long-passed June evening, when, attended by angels, and serenaded with the mystic joy-bells of heaven, their forms were bright as from an interior illumination, they assumed the ties which bound their interests, labors, their garments were ashine. and associations together as long as life should last.

Affairs had not always been successful with them, there had been times of hardship and financial depression. Much from their beauteous forms. of the competence that had once been theirs had been unhappy and unfortunate than their own.

And so they had pressed on through the years, making their way in spite of discouragements and untoward circumstances, until success had come. Of late Gilbert Lovett had entered the path of prosperity. His published works, Who are they? Where are they? so full of lofty thought, of poesy and rythm, of instructive truths, had gained a recognition from pulpit and press. The is weak, but we can leave that for a little while now. public was discussing them, and the publishing houses were besieged for new editions of his books.

And now they were prosperous, successful and in a fair this heavenly place!" way to be able to carry out their cherished plans for larger humanitarian work. But just as the good news had come, Estelle, who had labored so faithfully, so encouragingly with her devoted companion, was stricken down at her post. Through long and continuous taxation the nerve forces had given out, and for weeks she lay hovering between the pleasant, and restful here.

For two days now she had lain in a stupor, her feeble oreath scarcely stirring the snowy robe upon her breast. Her husband had kept his faithful watch by her side, keeping her spirit from entirely loosening its hold of the body, but make because of his own exhausted atmosphere, to bring it back, and to restore the wasted frame. He had wept and prayed that she might yet be spared to him and to the world, but for a time it seemed as if his pleadings had been in vain.

But now, in the early morning, she had come back to him, the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of consciousness was in her eye, the tone of the light of the

recognition in her feeble voice, and a great wave of thankfulness swept over the husband's heart.

better. I feel sleepy, let me rest."

spoonfuls of nourishment, or to whisper a few reassuring their love. But I must rest now.'

On the following morning, at the same hour as on the preceding day, Estelle aroused to fuller consciousness, her rest that day seemed even greater than before, she appeared to be gaining power and to take in great draughts

strengthen her"—he thought—"though whether from earth or heaven I know not. Neither do I care if it makes her whole —"

As he nondered, he seemed all at once to see a shape

As he nondered, he seemed all at once to see a shape

and more in evidence in courts of transposition some pure spirit, probability and by.

"After Dr. Smith finished, other ministers took up the some spirit, probability and by.

"After Dr. Smith finished, other ministers took up the some spirity and related many interesting experiences, touching the Pole, or whether the probability and related many interesting experiences, touching the Pole, or whether the probability and related many interesting experiences, touching the Pole, or whether the probability and related many interesting experiences, touching the Pole, or whether the probability and related many interesting experiences, touching the Pole, or whether the Pole, or whe

standing in the glow. He could not discern the form, so enveloped was it in light, but the face with its grave dark eyes was certainly that of "Auguste, the Seer," although, too, it bore the unmistakable likeness of Mark, their distant

Just then Estelle awoke and greeted him with a happy smile, stretching out her hands as does a child just awak-ing from a refreshing sleep.

Spring-time, the morning time of the year, when she aroused OBSESSION OR "EVIL CONTROLS."

After she had gazed upon the tender green without for a while, she turned to her husband and said:

"Gilbert, I have something strange to tell you. All those hours I lay in an unconscious trance as you thought, I

where all is light of houses and buildings and roads—only I never lost dents, and thus ic sight of this room—which seemed to have no walls, or of to deal with a cer gone beyond the shadows, and had found our friends in you. After a while I seemed to be in a beautiful place. I ignored as such heaven. But I felt your tears, I sensed your pain, and I can't describe it. The grass was soft and like velvet pile, relative knowledge it had the rarest, most delicate bloom upon it, an indescrib-The words were halting and feebly spoken. The face of the little woman was pale and wan; her bronze-brown eyes seemed to have grown unnaturally large and pathetic; her delicate form lay as one almost without without and pathetic; her delicate form lay as one almost without with without with wi faint perfume, and little golden bells that seemed to tinkle as I passed. I saw buildings of various forms, some were dainty, white-draped bed. The room was shaded by soft draperies of delicate roseate hue; the sweet fresh air of morning came stealing into the apartment through the half closed blinds. All the surroundings and appointments of the place were those of a refined and asthetic nature.

For a year or more after Daisy's transition, Estelle had pursued her usual avocations of teaching under spirit inspiration, healing the sick, relieving the obsessed, and in other ways ministering unto human needs. Faithfully she is seemed for public assembly, for schools, art emporiums, and for various purposes.

"Some of the buildings were homes, and I caught sight

life, working in harmony and with a quiet happiness and sense of home comfort and companionship that more than compensated their sensitive natures for much of the painting the sum for that was velied by a soft and rosy cloud the moral gain to the moral gain the compensated their sensitive natures for much of the painful experience, and for many of the obstacles they, like all from the sun, for that was velled by a soft and rosy cloud ful experience, and for many of the obstacles they, like all reformers, were called upon to meet. Yes, Gilbert Lovett and his little wife had traveled a long road of experience and his little wife had traveled a long road of experience that long-passed June evening, when, attended by

swept away from them and they had known what it was to melody beneath my breath, a strain caught from the chimstruggle and plan closely, to meet the demands of daily life. ing flower bells, I think, for I had never heard it before, yield, will cert struggle and plan closely, to meet the demands of daily life. Ing flower bears, I think, for I had never heard it before. It is absolute the most of the mystic light fell upon me. I looked tice the idea between the demands of daily life. Ing flower bears, I think, for I had never heard it before. It is absolute the mystic light fell upon me. I looked tice the idea between the demands of daily life. could be so great as to deter them from holding out a helping hand, and giving an encouraging influence to lives more He took my hand and let me to a mossy seat beside a lovely

no, let me go to him, give me health and strength that I were, through may do my work on earth!"

"'Presently but first you wish to see your first with the

"I did not understand him, but I knew he was wise and so I asked no questions, especially as just then I saw a "You have been very ill," he said, "but you are better now, thank God. This is a blessed moment, little wife?"

"Oh, I remember now, yes, I have been ill, but I have been away, far away too, I will tell you about it when I am read. With him to the said and the said was a self-luminious, beautiful, full of glory, their faces and forms radiant with concentrated power and light. I recognized with the said, "but you are better group of human beings approaching me. They, too, were self-luminious, beautiful, full of glory, their faces and forms radiant with concentrated power and light. I recognized with the said, "but you are better to deny that such obsession is not possible, is to deny the law of spirit control. To assert that it can not work destruction to the subject adds just so much strength to-"You have been very ill," he said, "but you are better group of human beings approaching me. They, too, were good. With him were my parents, my lovely angel sisters, She fell into a natural, restful slumber. The influence of my dear brother, who has been reared in heaven, but who sleep seemed to hover over her for all that day and has also given comfort to mortal hearts through mediumisthrough the night, a peacetul, reposeful calm lay upon her from which she only roused now and then to take a few of your own dear ones too, all coming to greet me with Never yielding from which she only roused now and then to take a few of your own dear ones too, all coming to greet me with

A Preacher Troubled.

From the following it may be seen that the gentleman towards its

peared to be gaining power and to take in great draughts of strength from some invisible source; but she spoke but little and still seemed to be in need of rest.

On each of the two mornings mentioned just, as his beloved wife aroused to consciousness, Gilbert had perceived a delicate, pinkish line of light streaming across the room to the bedside, a light and atmosphere that seemed to be taken up and absorbed by the prostrate form, and on each morn, just as the fleecy cloud had apparently entered into her system she opened her eyes and addressed him. On the third morning he witnessed this phenomenon again, only the pinkish vapor had increased in volume and was not all absorbed by the sufferer, but remained in part, as a cloud of indescribable beauty about her bed.

"It is the aura of some pure spirit, brought to revive and strengthen her"—he thought—"though whether from earth strengthen her"—he thought—from a spirit spirit mainfestations. The majority of them, in Mr. Simith's estimation, are in the business for the money that there is in it. Dr. Smith said the hypnotic force was being cultivated now more than ever before, and would be more all more in evidence in courts of justice as the years go by.

"If the Re Smith finished, other ministers took up the some spirit,

which was the process of the same and the ministers took agained to the perplexing experiences, touching subject, and related many interesting experiences, touching chiefly upon such "modern vagaries" as Spiritualism and mindreading.

But they did not tell how much they secretly believed in them, nor how much they practiced them at home, or, like Nicodemuses, sought mediums in private.

Weather and the Mind.

The psychology of the weather is suggested by Dr. T. D. Crothers as a promising subject for study. He says, in the dead desolation, in the rigid stroud of new polar death. If we must be barred from entering this undisciplination of the cathode rays has been made alone in the dead desolation, in the rigid stroud of new polar death. If we must be barred from entering this undisciplination of the cathode rays has been made alone in the dead desolation, in the rigid stroud of new polar death. If we must be barred from entering this undisciplination of the cathode rays has been made alone in the dead desolation, in the rigid stroud of new polar death. If we must be barred from entering this undisciplination of the cathode rays has been made alone in the dead desolation, in the rigid stroud of new polar death. If we must be barred from entering this undisciplination of the cathode rays has been made alone in the dead desolation, in the rigid stroud of new polar death. If we must be barred from entering the subject to the bases of these of the services of the control of the cathode rays has been made and then give to the bases of these of the services of the control of the cathode rays has been and the give to the bases of these of the control of the cathode rays has been and the give to the bases of these of the services of the control of the cathode rays has been and the give to the bases of these of the services of the control of the cathode rays has been and the give to the bases of the services of the control of the cathode rays has been and the give to the bases of these of the control of the cathode rays h Wealther stelle awoke and greeted him with a happy smile, stretching on ther hands as does a child just awaking from a refreshing sleep.

The psychology of the water of the special polycome of the psychology of the water of the special polycome of the psychology of the water of the special polycome of the psychology of the special polycome of the psychology of the water of the special polycome of the psychology of the water of the special polycome of the psychology of the special psychology of the special psychology of the special psychology of the psychology of t

Our Duties to fortals Precedes Those to Spirits. PIRIT SUBJECTION.

other than what usually termed spirit for the same subjection can be between a street of some persons upon others. Amount friends perhaps; while that too is spirit control, it is the common acceptation of the word; yet trought for Luded and can go to prove that we are spirits now, use the law of spirit as much as we ever shall be.

Under succiramstances as the above the same and the same are seed to the same are seed to the same are succiramstances as the above the same are same as the same are same ar

mal Father, God of Love. All things are subject to Thy; will, all below and all above, Their missions truly do fulfil."

Such experiences need come to none did they fully ap-

This psych to-day, are so under experi

Whenever s need only observe and note carefully, to n. On the other hand, if the hearts de-owledge of God's innumerable and re-rewith to bless mankind and increase true

THE WORLD'S DEBT TO ASTRONOMY.

The Stars More Accurate Than the Compass.

DISTANCES MEASURED

On Land, Sea, and in the Skies by Its Use.

this, the turned to be from the company to the part of the company to the company minimal modes and done weeks she lay hovering between the given out, and for weeks she lay hovering between the world of matter and that of soul, a denize of neither one or the other.

"It would not be, if you felt that you were idling, and the other."

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"It would not be, if you felt that you were idling, and the other."

"It would not be, if you felt that you have earned this present you a signal is sent to various purpose of regulation of the word is est exactness. Every das the effect of some persons upon on a signal is sent to various purpose of regulation of the word is est exactness. Every das the effect of some persons upon on a signal is sent to various purpose of regulation of the word is sent to the common acceptation of the word as the medical and make the fellow persons upon on required spirit for the same sub-others.

"It would not be, if you felt that you have earned this present with the year's and the other."

"Well," Mrs. Brown, "I think your little gards and all operators and the others."

"Well," Mrs. Brown, "I think you were the body, holding its magnetic cord of the same sub-others.

"Then I saw you again. I felt your tears. I knew you work to do. Would you leave fliber chow the

Perhaps the most striking, original work of the past year was Phillipp Lenard's application in England of Hertz's discovery that metallic films are transparent to the dark rays issuing from the negative pole in the case of electric discharge in a high vacuum. Mr. Lenard closed one end of a vacuum tube with an aluminum film thick enough to resist atmospheric pressure and studied the rays after passage through the metal. The air outside was seen to glow faintly. All the ordinary phosphorescent effects produced by Crookes in a vacuum were thus readily produced in air. These rays from the negative pole, though not affecting the eye and producing no sensation in the skin, are yet photographically active, and to the tongue and nostrils have the taste and smell of ozone.

What you say is beyond belief, Mrs.Hall, but oh! if I could only believe that my baby is safe and well and growing, as she would do here, I would be the happiest mother on earth."

"We can easily prove that to you, Mrs. Brown. I am a medium myself. Draw the curtains down, and we will see."

The shades were lowered, and the two ladies sat in silence. Soon Maude arose from her toys and came forward, taking her stand by her mother's chair. Presently out of the shadows and the silence of the room there appeared

eye and producing no sensation in the sam, are yet pintonger and no strills have the faste and smell of ozone.

Unlike the rays of ordinary light they can not pass through metal films, which are opaque to light. In respect to air or gas their behavior is equally novel. Ordinary light passes through and it is far from wise to gain indulging its development, unless ed instructors with careful guidance or unmanter be possessed of an extremely positive dimind.

In the sam, are yet points and no strills have the faste and smell of ozone.

Unlike the rays of ordinary light they can not pass through metal films, which are opaque to light. In respect to air or gas their behavior is equally novel. Ordinary light passes through and becomes distorting in the gas. But these rays from the negative pole, or "cathode rays," affect the gas molecules as if they were solid particles floating in a continuous medium. In other words, all gases, however transposites, misfortunes, and degradation are the relative possessed of the attainer, in the end, after many mass of the gas molecules present, irrespective of their tordinary light, are turbid to carhode rays, and solved very much like Maude, except that her eyes were blue while those of the little mist, that grew in shape and substance and its little mist, that grew in shape and substance until there stood before them all a tiny, fairy-like required to air or gas their behavior is equally novel. Ordinary light passes through and the silence of the room there appeared a little mist, that grew in shape and substance until there stood before them all a tiny, fairy-like the rays of or action or agas their behavior is equally novel. Ordinary light passes through until there stood before them all a tiny, fairy-like the rays of saw, the action of the shading middle the respective of the shading middle the pass and it were a homogeneous medium and becomes dishered the gas as if it were a homogeneous medium and becomes dishered the gas as a firt were a homogeneous medium and becomes disher

rowledge of God's innumerable and refewith to bless mankind and increase true pressure to the density of oxygen, becomes as turbid as pressure

CHILDREN'S COLUMN.

EDITED BY MRS. M. T. LONGLEY. #8"All contributions intended for this department must be addressed to Mrs. M. T. Longley, 66 Sydney street, Dor-chester District, Boston, Mass

"Mamma, I come now to greet you with love, Greet you with joy, from the gardens Mamma, your Lillian never has died, For now she comes ever to walk by your side Look up, dear mamma, the angels are near." To guard you and sister from every fear." The music changed to another melody, and

gentle chiming-

the spirit singers gained a little power to chant in witching tones: "With teacher Milly by my side I roam the fields of heaven over: The spirit fields are broad and wide, And decked with daisies and clove:

teaches, and perishes with the body. When sh

longs to the brute-hope fear, love, hate, an

MRS. M. T. LONGLEY, Medium

Report of Seance.

Questions and Answers.

Axx. We do not look for a rapid spread of sented nearer together. Not only are the man- sending love and spirit blessing to him. Other Spiritualism in any country of Europe. The ufacturing and commercial interests of the dif. dear friends send out their influences to lead trend of thought in Germany is toward meta- ferent trades and business plants represented him into higher thought and a perfect underpsychics; this ever leads into the realm of the identical, but the social and mental activities of standing of this truth-the immortality of the spiritual philosophy, science, and intellectual the people become one for the time, and there soul in the life beyond. speculation occupy various progressive minds is a union of interests and sentiment that helps of the German world. We find a slow but steady to make a long stride toward the plane of uni-

QUES. 30.—What, if any, advice can be suggested looking toward co-operation between any of the European nations and the United States in behalf of Spiritualism?

ble as they are in North America.

ANS .- As the spirit of fraternity continues to increase between nations an atmosphere of spiritual harmony will be created, which will left my physical body; yet not sad as those the immortal truths, the media of the invisitoilers in the spiritual ranks can pursue their own labors and fill their own places, and at the same time co-operate with each other on broad I take this avenue to send our dear father ganization in a grand national body of which it was intended for. the State and local societies will be the branches or suxiliaries will open the way to bring about a fraternal co-operation with the organized spirit communication among the people of the power and that we live after death and can re tice the teachings of the higher life, and which beauty.

SPIRIT MESSAGES. will increase the spread of Spiritualism in most effective and important ways. The free circu-Questions Answered by Spirit John Pierpont. lation of literature, which presents spiritualistle truths and facts to a thinking public, such san, Harry, and all of us, come near you with phiet form would all tend to create an interest have helped to beautify with your kind love for in the cause, and this would be a good work for all humanity, and dwelling in spirit with all Spiritualists to engage in.

Ques. 31.—There was held recently in Cincinnati a manufacturers' national convention, well attended, and promises to be a grand success in a worldly sense. Will any moral or Ollie Sayton.

cess in a worldly sense, spiritual good flow from it? growth of spiritualistic knowledge in that em- versal brotherhood. One who considers this working power in Spiritualism. France has flows out to the world by people coming into Wis. many media and many Spiritualists, a large touch with each other. These men who met in media, its phenomena and its philosophy. Spain, good is borne from it to the various sections of ings to many friends living in Chicago, Ill. in some directions, is quite marked in this the country. The people at large become inwork. Scotland is filled with seers and sages, terested in such a gathering, and learn that ranand clings to its spiritual revelations that are cor, jealousy, and even the spirit of competi-

uable workers, privately or publicly, for the the harmonization of the different factions, and on and sow the good seed. cause. In Asia Spiritualism is a growing power, they load the delegates with a spiritualizing although it is held close to the heart of ancient magnetism, which they take back to their occultism, and not identified to any extent with homes and marts of trade, and which goes out modern revelation. Even Africa has its spiritualistic prophets and seers, and seances are
held within its borders for communion with
decarranted spirits. As we recognize the recognize the result in good and helpful waves of light and strength
to the world. Thus is an era of coming proscould know dear mamma, that I come to you need
when you look at my picture and cry, it makes

touching the hearts of humanity with living ganization and co-operation which exhibit the papa can know I see and hear all. I come and fire, and that truth is growing everywhere, alspirit of fraternity among classes, communities, play with little Bess sometime. Grandma says though nowhere on the face of the earth has or individuals. Spirit life is brought nearer to you will be told of this in the paper, and, after Spiritualism spread so rapidly, made as many the earth world by the people of the latter a time, learn to know how we can cheer you if converts, or developed as many media as in sphere coming into closer touch with each other you give us opportunity. Aunt Hetty teaches me, North America. But here the atmosphere is at any time, provided that the object be for the and I want to make you happy. My papa and one of liberty; for ages the red man has trod benefit and interest of the many, and not for mamma live in Baltimore. Grandma's name these shores and sailed upon these waters. The the few. air is alive with his free and vital magnetism.

A force that is helpful to returning spirits, and stimulating to the development of mediumship, of our offer to send the beautiful chromo-lithotions for the spread of Spiritualism as favora- ders quickly before the supply is exhausted.

> SPIRIT MESSAGES. GIVEN THROUGH THE MEDIUMSHIP OF MRS.

JENNINGS DONOVAN. Margaret Dyer.

The loved ones of my home felt sad wifen I draw individuals and nations into closer rela- without hope, for they knew I was with them tions of co-operation in all good and blessed in spirit, and I was given power to manifest works. Spiritualism, as a necessary sequence, my presence soon after my departure from will be promoted and increased in working earthly life; and I knew that my friends realize that I still live, and assist in many ways to To the Editor of LIGHT OF TRUTH. spiritual, mental, and material interests; albring the truth to earth's children. I would enthough Spiritualism—let it be said—will also be courage them to work on and hope for the futhe moving factor in this great work of the ture, believing the grandest possibilities of life Jacob Smith, of Romeo, Mich. It is a great company to the contract to the second process of the contract to the uniting of nations in one great brotherhood. ture, believing the granuest possibilities of the sacrot one; and also to my sister and mother will eventually become unfolded and their as-Spiritualists who are already in the field of prokindly feelings and charity to all, extending the hope that papa will speak to us again, and put this great spiritual movement, the teachers of helping hand to the weak, and speaking words of the other letter with his name. ble intelligences have a work to do in helping In doing this you gradually ascend the spiritto bring the desired end about. It is not well for ual heights and become permeated and imbued To the Editor of Light or Tauth them to stand aloof from each other, each doing with spirit light and knowledge. I passed to his work to the exclusion of a thought of the the higher life from Philadelphia, and will be message from Isaac B. Lottridge to Francis M. remembered.

Charles Henry Van Horn.

lines of concerted action and united forces for and mother, of Kansas City, Mo., greetings the purpose of bringing Spiritualism more ef- from spirit realm. Brother Bobert is with me, fectively before the world. Co-operation be- and joins in sending love. I desire that our tween Spiritualists of a community, a State, and dear ones will realize that we are happy, and nation, is needed and must be exercised before it even send out our influence to the home, encan be created between the Spiritualists of different lands. Organization of the Spiritualists presence. Kind friends assist us to send comof the various States of this country, and or- munications, hoping it may reach the ones that

Elizabeth Thomas.

I long have been anxious to send greetings quickly before the supply is exhausted. Spiritualists of other countries looking toward through the LIGHT OF TRUTH Circle to Brother the advancement of truth and the growth of John B.Mahoney. Having learned'a little of spirit earth. A grand international organization turn to earth, I would have you seek the truth Only 25 cents could, in time, be established, whose power and grow into knowledge of life immortal. and work for the cause of Spiritualism would rather, mother, and many be greater than can be described. We are gratsend their spirit love to you and the dear boy, send their spirit love to you and the dear boy.

For spiritual meetings and circles. ing souls on both sides the great ocean are alive care and love of earth. And, John, I feel to And suitable to these demands of the hour, and we trust thank you in spirit for what your have done that their ideas will spread and grow until a for Hugh, and the confidence you had in him rethat their ideas will spread and grow until a for Hugh, and the confidence you had in him rethat their ideas will spread and grow until a spontaneous effort is made on all sides, on the garding the Seattle property. All will come Only 25 cents each. part of Spiritualists to co-operate on such lines out good. Keep open the window of your soul as will strengthen their power and influence as that the light may shine into your being, therea great body of people who advocate and prac- by causing your spirit to expand into heavenly Address C. C.

as Spiritualistic tracts, leaflets, lectures, ac- our spirit influence in the home, and try to have counts of phenomenal manifestations, the week- you know of our presence. We ever watch ly papers devoted to the cause of Spiritualism, the one that is away. Keep good hope. Live essays, stories, collections of well authenti- understandingly of this beautiful truth that we cated facts of spirit-return, sent out in pam- will be united in this beautiful home which you nature's grand domain. I know this will be

ANS.-No doubt a moral and spiritual My spirit took its flight many miles from good will flow to the people of Cincinnati, here, yet I am attracted to come in this way-

How willing and ready I was to take the step ing pire. The media of Germany are, as a rule, national convention of business men from a onward and upward; for I had learned in my possessed of positive as well as negative quali- purely material standpoint might conclude that earth journey, which was of many years, that ties, which make them well poised, reliable re as it was held in the interests of the manufac- a happy home awaited me in the other life. I dectors of spirit thought and energy. Their tures only, no great good could result from it, understood a great deal of spirit communion tendency is toward the intellectual, and yet it save such as might flow into the marts of trade that was silently given me, which brought me fert enfolds enough of the phenomenal to empha- or finance, because of some increased activity in many hours of comfort, and lightened my earth him. size the truth of the philosophy taught with industrial plants occasioned by new ideas gathdemonstrable facts of spirit intelligence and ered by the business men at this national concommunication. We look to Germany in the ference. But, looking at the subject at closer the door and the angel friends will comfort and stole coming century for a valuable increase of range, we find that a moral influence always guide you. Hived and passed out at Madison, moral influence always

James and Sophronia Crane.

number of whom belong to the higher social Cincinnati to discuss their affairs came from all Oh, the happiness that comes to the spirit classes. They do not make much stir in rela- parts of the country, bringing the ideas, cus- when we can communicate to our loved ones still tion to their Spiritualism, which is, perhaps, toms, prejudices, and prevailing methods of living in the mortal sphere! We come to bring rather theoretical and speculative than practi- thoughts and activity, whether such are pro- you sunshine and cheer in your daily walk of cal and demonstrable. Yet, a goodly number gressive or ultra-conservative of their sections life. We reach out in love to you, dear chilhave builded their Spiritualism on evidence of spirit identity and phenomenal facts, and have been aired and ventilated. Opinions were example the spirit identity and phenomenal facts, and have been aired and ventilated. a good working basis for the extension of their changed, new ideas gathered from the inter- a step from you in advance. Search for truth; spiritualistic ideas. France is by no means in change of thought, prejudices softened, and seek the light of this knowledge, and think the rear of spiritualistic progress. Italy, Spain, views of life of the business world of hu- how grand will be the re-union in our eternal and other European countries, perhaps, keep man brotherhood must have been broadened in home. We lovingly send this message to our pace with each other in this line; each has its this meeting. Therefore a moral influence for daughters, Melinda and Jane, and kind greet-

Henry Merritt.

I wish to send greeting to James and not of half a century's growth, but have been tion in some degree are allayed between rival Ellen, who will read and understand who I illuminating the country through all its history. factions of the industrial world by such a con- am. We are together-all the friends-and England is among the foremost nations of the vention. Spirit intelligences, too, from the often manifest to you our presence. "Aunt earth in the recognition, acceptance, and spread higher life draw near to such a scene. They Pops" sends love particularly. We are glad of of Spiritualism. Its media of different phases bring their influence to bear upon impressible the continuous outgrowing and coming into of spirit manifestation and instruction are val- mortals present. They exert their forces for knowledge to many of this glorious truth. Keep

Grandma brings me here, and helps me to send decarnated spirits. As we recognize the power hastened in its advent by such a national conof the spirit working through all these people and countries we realize that the angels are hall with satisfaction all such indications of or-Baltimore, too.

Over 300 have taken advantage of our In no other country of the globe are the condi-graph with new yearly subscriptions. Send orwith new yearly subscriptions. Send orders quickly before the supply is exhausted.

VERIFICATIONS.

To the Editor of LIGHT OF TRUTH.

Mr. L. C. Scull, brother of Jacob Scull, who came through your medium, and whose communication was published lately, authorized me to verify it as to truthfulness and identity. W. S. DECKER.

Muskegon, Mich.

MRS. WM. HENDERSON. Lapeer City, Mich.

Lottridge, of Jonesboro, Ind. I write you to verify the truth of the statement. Isaac B. Lottridge is my father, who passed over fifty two years ago. The other person spoken of is my father's brother, my Uncle John. The state ment is correct from start to finish. I promise to promulgate the truth, and since August of last year it has been the greatest pleasure I FRANCIS M. LOTTRIDGE

Der Over 300 have taken advantage of our offer to send the beautiful chromo-lithograp with new yearly subscriptions. Send orders

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AS IT A DREAM?

these religious.

The two remaining religions-Brahminism and abode in that land.

nor loves for an active, objective, external life, not and would not be kept a secret there.

Buddhism teach re-incarnation. They hold

at rest forever in universal repose. Souls

MARION LINWOOD.

about one hour. ppy until some one came to ber ok for our Lord, and told her she to go back to the earth and stay for a was hardly ready for her yet, but A Spirit Reveals Her Character in Public. on earth would be short, as he To the Editor of Light or TRUTH. send for her. She awoke deeply One of the most affecting, edifying, and cony her dream, so deeply that she told vincing experiences in Spiritualism it has been that her dream was significant.

r bare foot directly on the coils of a and took up the letter indicated.

g eighteen rattles. hars, and nose. She lived long enough flowers!" she cried, "I can not get half enough." arrangements for the care of her only At this moment Dr. Perkins went to the piano

she was drifting.

Materializing, Independent Writing, Etc.

PIERRE L. A. O. KEELER, MEDIUM.

herditor of Light OF TRUTH.

ance large audiences have attended; last of one of old: 'It is good to be here.'" day over 1,600 were there. At every seance It is impossible for words to describe the ence asked if the medium would put on last. coat. It was done, and taken off. At one ce his coat and vest were removed, and

Sunday the vest was taken off and turned put on again. The writing of messages he most interesting part of the seance. hundred and eight were written Sunday pary 17th. It has caused quite a newspaper message signed by Rev. Phillip Brooks

ght forth an editorial in the Boston Record. inear a column in relation to the seance at a beautiful account of spirit manifestait shows the public is being educated to and investigate the coming religion. Keeler is doing a good work here in

ves success.

for the LIGHT OF TRUTH. SPIRIT TYPE-WRITING.

sages Received While the Medium's Hands Were Engaged.

n Critchley, of 235 Forest avenue, Cleve-

O., writes: It was the writer's good foroattend a type-writing seance held in ty by Mr. John Randel, the business manaestations that mediumship has yet de- tertaining. ed, I will relate what took place. y persons were present at this seance. A table was placed in a corner of a room st a solid wall. Across the angle was a m's hands were clasped around the lady's and arm. It was therefore impossible for move without her knowledge. A gentleg her other hand. The three then sat with backs to the curtain, and another curtain drawn over them in front, covering them, . Stowell, 206 Race street, Cincinnati, O. tf excepting their heads.

On the table behind the curtain was placed a Platonic Love of the Breckenridge type-writing machine with the front toward the wall, about four feet from the medium's back, Each person was given a small envelope with a card to enclose with the name of any spirit friend story is true in every particu- that they wished to hear from. They wrote the camed one night that she was name on the card, sealed it up, and placed it on ake, and despite all that could be the table. The music-box was started, and in a her life she died from the effects of few minutes the machine began to work with a rapidity that is seldom obtained by an expert.
The room was light enough to see to read the hiful place where the flowers were ful than any she had ever seen, and by the hands which sometimes became visible on the trees were white and Fourteen messages were thus delivered in

CONCERNING TESTS.

and relatives the story, and while my lot to witness occurred at Scottish Rite cheer her she could not shake off Hall, 908 Pennsylvania avenue, this city, a few weeks ago. Dr. and Mrs. G. F. Perkins are mer time when she had this dream, holding scances here in Washington, D. C., Sunand it was during these services the scene she was extremely cautious to avoid above mentioned occurred. Mrs. Perkins, while under inspiration, was attracted to the rear hand, at the time, was suffering from end of the hall, among the audience, giving absoned fever and ague, and when the tests, and while returning down the aisle she on every place seemed too warm for stopped in front of a gentleman in the audience cularly the bed during the sultry and began to give a communication to him from weather. So one night when the fever the spirit of a lady whom she described, but the crept cautiously from the bed and gentleman did not seem to recognize it, but by to the hay-mow to sleep there until asked if she could not give the name. She After a time his wife missed him answered in the negative, but said the spirit answered in the negative, but said the seems to have a strong desire to make herself recognized. The gentleman then said: "I think if you will take up the sealed envelope I placed on the table it may assist in the identification."

Mrs. Perkins then walked back to the rostrum

ke, with the natural sequence, he stung After placing the letter against her forehead e heel. She screamed with pain and a few seconds she exclaimed with much used her husband, who came running warmth, "Yes! yes! yes! I want to say yes! dilled the snake, which was one of the and most venomous of its kind, and advancing quickly toward him, took both his hands in her own, and calling him by name. deadly work was done. Everything The gentleman said, with tears streaming was tried to save the woman's life. down his cheeks: "Is this you, Jennie?" "Yes! filled up with whisky, and physicians yes! yes!" she cried, "and I am so glad to see a their power to save her, but she died you here," and began to call for flowers with le death, the blood flowing out of her which she began to cover him. "Flowers! more

little boy, and for the disposal of and began to play and sing a bymn, which I belongings to her nearest relatives.
The time she was bitten she knew there hope for her, and told those around her lit! I can not stand it! Then springing to his he realized that this was but the true feet he advanced to the platform, and with the ent of her dream, and she seemed happy sealed letter in his hand, said: "Ladies and A Medium Taken in a Garret to Prove His because of the beauties of the place gentlemen, that hymn Dr. Perkins has just sung I found in the lady's trunk the day after this a dream or a spirit warning? And her death, and we had it set to music and sung result as we have just witnessed."

nedium's coat is taken off and thrown over pathos of that pathetic scene, and I am sure it ments were played, and messages written, curtain. One Sunday a gentleman in the will linger in my memory as long as life will some of which bore signatures of deceased H. M. TAYLOR.

Written for the LIGHT OF TRUTH.

AFTER TRANSITION.

Test.

W. G. Roberts, of Dayton, Ohio, writes:

wonderful mediumship of Mrs. Hazel Stoll. The seance. was answered by Mr. Ayer in the Boston results are beyond criticism, and fill one with The Boston Herald of February 4th con- astonishment and wonderment. If I could em- entirely outside the cabinet. One came directly phasize my words by taking an oath I would be from a large wardrobe that stood several feet emple. When the public press endorses and ready to testify before a court in her behalf. I away from the curtains. A key was produced have heard Jimmy Johnson and Brother Pat, after the seance, it was unlocked and examined, two of the band, talk out loud in broad daylight. and found to be solid throughout. A somewhat

n. To get a sitting for slate-writing it is containing 144 words, touching matters of our Orndorf, of Wright street, this city, and a baby containing 14 words, touching matters of our girl who died on the same street a few weeks erous calls for seances at private residences age evenings keep him very busy. He containing the quotation: "Will you give me the cabinet, and looked closely into the baby faces: the little tots nodded smiled, and word agreed upon, as a test of spirit-return?" faces; the little tots nodded, smiled, and I never revealed that word, "Prognosticate." kissed each other repeatedly, but refused kisses

As a test it was to be given to me as "Frog- to all except a lady who had known them in nosti-Kate," and it so appeared in writing in the closed envelope, in the handwriting of my sister. "Mr. Will This way of spelling the word was to be a test taken Dr. Rothermel into his own garret under of identity.

intelligent, but a humorous type of an Irishman. some of the forms walking out and starting He is ready at all times to discuss the subject down the garret stairs until recalled by the Mrs. Effic Moss. As it is something new of life, and intelligently. Little Jimmy is not voice of the control from the cabinet, I am eresting, and one of the most convincing only a good singer, but full of mirth, and is en. satisfied that materialization is a fact." Mrs. Stoll's mediumship is of a character that

ennobles the mind, convinces the doubter; and May be found on sale weekly the following her work is done under any reasonable conditions called for by the skeptical. The mediumtretched, and on that a black curtain susd about four feet high. In front of this who will prove to the spiritualistic world a in sat the medium, and next to him sat a medium of merit, toward whom all can point cted from the audience. Both of the with pride as a medium and a lady of culture.

as also selected, and sat next to the lady, 4th page. Friends who want one should respond quickly before the supply is exhausted. of beautiful chromo-lithograph in connection

Order.

LEANDER THURSDAY,

on love, Platonic love, Wild as lightning cloulds above Fierce it flashes on the heart,

unprejudiced minds, who have taken up their thinks is evolved from lower life as evolution

If re-incarnation is true, these people would treats of man she divides him into two part

Are emigrants leaving England for America? all desire. The time comes, in the spirit v.

that beyond the grave somewhere is a state know it. If the souls who are born into this First is the "Animal Man." This in addition Nirvana, in which souls will have no desires world, imigrate from the spirit world, it could to the body includes every thing which be

> Rending hopeful lives apart. Lurks in tissue, brain, and nerve No pure purpose doth it serve. Riets in every drop of blood, Virtue drowns in its wild flood,

Vampire-like it feeds on hearts, Tears their soulful chords spart; This love's fruit and garnered sheaves

Are but ashes, withered leaves This love fell when Satan fell, Fell from paradise to hell Fell from eminence most high, Once an angel in the sky

Tell me not this love ne'er dies; That it's pure and undefiled;

That no heart it e'er beguiled.

Tell me not it bears the cross, Meckly mourns and suffers loss. That it loves at any cost, Grieves o'er virtue when it's lost,

That it never bought or sold, Bought a heart for last with gold; That it suffers and endures, And the trusting heart assures. That its hopes are pure and bright, Soaring high on wings of light; That its faith is firm and strong.

Never seeking any wrong. This false love, thank God, it dies, Never can it live in skies. Many a heart has it beguiled,

Many a heart has it defiled, Oh! the hearts, fair maidens' heart; Wrecked by its deceitful arts, And its poisoned arrows deep In ruined hearts their venom steep Oft purest love has met its death

Through its treachery and stealth, Driven through its blasted hope To quaff the poison, seek the rope. It has bartered, bought, and sold Treasures of the soul for gold; It has tortured, killed outright.

Driv'n from earth true love with fright, When true love thus stricken dead. When its earthly hopes have fled, Then despairing it shall rise, Rise in triumph to the skies. Find its life and find its love

In the higher life above. There a waiting hearttadore Ne'er to part forever more. Sword of flame and love-lit eyes Guard love's gate of paradise, Love Platonic, hurled from sky, Smote by righteousness shall die.

Written for the LIGHT OF TRUTH. MATERIALIZATION.

Mrs. M. McCaslin, of 332 Central avenuedreams that come to us when we are the future, could we only inthe future, could we only inthe future, could we only inmorning and enclosed it in this scaled envelope nomena have recently taken place through the and put it on the table this afternoon, noping 1 might get some communication from it; and as a recent occasion a company of about REMARKABLE MANIFESTATIONS. this is my first communication from the spirit twenty-five ladies and gentlemen gathered world I have received you can imagine how in one of two double parlors with foli gratified and happy I am to receive such a ing doors between. The cabinet was arranged in the presence of the sitters by drawing Explaining the flower episode, he said: "The black curtains across the archway. An exlady was passionately fond of flowers, and at amination of both rooms was then invited, and

laying attended numerous seances given by her funeral the room in which the casket lay the guests having satisfied themselves that the above medium, the following remarks may was one mass of flowers. It was also a character there were no confederates, the medium subof interest to your readers. For over two teristic of the lady when very much in earnest mitted to be bound, his hands being tied to was Jane Baker. Susie Allen's papa lives in maths he has given seances at the Boston to repeat her exclamations and to stamp her his legs by strips of muslin and tape; the knots itual Temple, owned and conducted by Mr. foot in the manner the medium did, and you can sewed through with strong linen thread. He , who is doing a great work for the cause not imagine the feelings that almost overcome then sat down outside of the curtains with his piritualism. As there is no charge for ad- me at this time, and I must say with the words body covered by a black cloth, but his head ex-"Hands appeared around him, musical instru-

friends. . The light was very dim, and inside the black curtains must have been almost total darkness. Nevertheless handkerchiefs were received into the cabinet from all present names and messages written upon them, and ed by different spirits (no two alike) is one A Spirit Writes a Word Agreed Upon as a then returned to their owners, each being tied into a knot and thrown out. Not a single mistake was made as to proper ownership. The medium then received a knife in his teeth; his I am at a loss for words to express myself as bonds were cut by invisible hands, and he reto the remarkable results obtained through the tired into the cabinet for a materializing

"A number of forms appeared, some emerging Through Mrs. Stoll's powers I received a slate- unique feature of the seance was the appearwriting from my sister (independent of pencil) ance of two very small children, little Eddie

"Mr. William Bullock told the writer he had the strictest test conditions with only one other I never listened to a more intelligent band. person present, a Mr. Nash, beside his own wife Alice is a sweet singer. Brother Pat is not only All the phenomena of materialization occurred.

ON OUR COUNTERS

Ironclad Age, Boston Investigator, Banner of Light,

As well as the latest spiritual books, pamphlets We have added a book-room to our office, and invite the public to give us a call and examine our display.

on the fourth page is an offer for new subscribers which should not be overlooked.

Manie tel the Protection at Construction, it, as become

Cincinnati, SATURDAY, MARCH 9, 1895

Which will embrace a supplement, will contain The fact that these psychical societies have ual character; that instances of heroism could articles from the most prominent of our work- done so much for the cause of Spiritualism, in be pointed out in their lives such as "laffes of ers and authors, and will be specially designed placing its claims before the world in an intel-

his hearers believe that the spiritual philosophy, with its attendant phenomena, is no part of the various fact data under the head of telepathy, apparitions, etc., obtained by the aforesaid society.

National Council of Women.

The above-named organization has been hold of another flower upon the altar of Spir to this the new reader for the Light of another flower upon the altar of Spir to this the new reader for the Light of another flower upon the altar of Spir to this standpoint, it may readily be seen to this exposure to this the new reader for the Light of another flower upon the altar of Spir to this the new reader for the Light of another flower upon the altar of Spir to this its forty-seventh anniversary.

mation, was a dirty mess, although being the English society for psychical research, est noises made in behalf of the belief of Spir. dividual. The organization has a very large

conspiracy to prove a truth, but there have resent its consensus of opinion. been conspiracies to overturn truth, and Prof. Hyslop's society was one of them. Not until some of the leading members got their eyes open to the significance of the facts they were

Hyslop voices the English society, it is to be

How about Prof. Crooke's "scientific method?" How about the careful methods employed by Prof. Mapes and Prof. Hare and Prof. Wallace?

University investigation in 1854, or the Miss LIGHT OF TRUTH, might shrink from submitting his or her life

There is no in far themselves, and not for all their laid out for us a more rational manner of look. of instruction to the working girls, seemed to rate in far themselves, and not for all their laid out for us a more rational manner of look. of instruction to the working girls, seemed to rate in far themselves, and not for all their laid out for us a more rational manner of look. of instruction to the working girls, seemed to rate in far themselves, and not for all their laid out for us a more rational manner of look.

for investigators of spirit return, just such a ligible manner, is no excuse for ribald slurs working girl," have not the mental and moral number as you will be glad to have read by liberal-minded friends. Usually having calls for It matters very little what term is used to working girl—her fidelity to duty, her bold on such editions later on, we invariably find our- denote the existence of the soul after death, principle, if emulated by many of the society selves short of the demand. In order to avoid and the possibility of its communication with ladies of the present day, might serve to ele-

whole bent of his mind seems to have been to close connection exists between the discarnate clear his skirts of something which, in his esti- and incarnate souls of men. If Dr. Hyslop, or obliged to deal with it. He says, "the society choose to discard these facts because they may has labored under the suspicion of being in a not occur within the purview of minds "trained conspiracy to prove Spiritualism a semi-reli in matters of fraud, illusions, hallucinations, ingious theory, which has been identified with sanity, and crude inferences," the outcome is every imaginable species of fraud and delu. not going to be any worse for the facts certainly, and while a few of the members may This will be news to Spiritualists. It has stand out against the Spiritualistic bypothesis, been the prevailing impression that the society it is a pleasure to know that the major portion started out to disprove Spiritualism, and to ac- of them is not averse to accepting that hypothcount for the facts on some other hypothesis. esis as the only adequate explanation of the There never has been any suspicion amongst phenomena. The English society for psychical Spiritualists that a conspiracy had been formed research has done a great deal of good, but it is to prove Spiritualism. Nobody ever heard of a to be hoped that Dr. Hyslop does not fully rep-

The South is Being Awakened.

In Savannah, ex-priest Slattery delivered a dealing with was there any move toward a rec. lecture to 500 people, but about 5,000 gathered ognition of the Spiritualistic hypothesis. One outside to mob him. As Savannah does not conof these gentlemen is Prof. James, of Harvard tain that many Catholics, it is astonishing to University, who has said that science must be see what influence the Roman element still has proper focal distance beholds the grand edifice reconstructed so as to give a place to the facts in some of our Southern cities. The Catholics in all its symmetry and beauty. So it is with of Spiritualism. Now, as between two eminent down there have not yet learned that America regard to Spiritualism and men's opinions doctors who disagree on the same case, who is is claiming its own, and the Southerners have cerning it, and men are for the most part blind. to decide? Being partial in the matter, we con- not yet been awakened to the new shibboleth clude that Prof. James is right, and surely no one will say he is a worse doctor than Prof.

Hyslop. The latter says:

A NEW sectionalism is becoming very prominent in this country; it is the West when a Southerner led them on to liberty and part of the animal, and each sawage of the Neolithic age and South against the Northeast-blinet warded to her from that point, wherever she clude that Prof. James is right, and surely no that is to bring them back to the days of '76, the elephant; each one of them felt a certain The reports of the society show many articles which reduce all claims based upon table turning and similar phenomena to illusion and hallucination; so that Spiritualism, however excusable it may be on the part of untrained, unscientific minds, stands condemned either for the lack of scientific method or for its unwillingness to submit its claims to the daylight of investigation.

The reports of the society show many articles which reduce all claims based upon table when Washington risked his life to save Americans to a new danger that threat-ballucination; so that Spiritualism, however excusable it may be on the part of untrained, unscientific minds, stands condemned either for the lack of scientific method or for its unwillingness to submit its claims to the daylight of investigation.

The reports of the society show many articles which reduce all claims based upon table to a few the friction of twisted allism against gold singly. And the indications are that in the near future a presidential election will be a Westerner and Southerner against two of the other section, resulting in the former absolute control of Rome. As it is, the South-ball will be a Westerner and Southerner against two of the other section, resulting in the former absolute control of Rome. As it is, the South-ball will be a Westerner and Southerner against two of the other section, resulting in the former absolute control of Rome. As it is, the South-ball will be a Westerner and Southerner against two of the other section, resulting in the former absolute control of Rome. As it is, the South-ball will be a Westerner and Southerner against two of the other section, resulting in the former absolute control of Rome. As it is, the South-ball will be a Westerner and Southerner against absolute control of Rome. As it is, the South-ball will be a Westerner and Southerner against absolute or and the indications are that in the near future a presidential elections of Nebuchadnezzarand and provide a substitution of the indications are that in the nea This is a very choice conclusion; and if Dr. and only ready to enact a second St. Bartholo- age. From the dawn of mentality up to the mew at the command of the Pope and his min- blazing intellectual light of our day which sees

We in the North and West are safe, being protected by the A. P. A., but our Southern copartners in liberty are not yet thus blessed. A lit- with the great truth of spirit life, power, and

The Snobbery of Caste

him as a monster magnet in the solar dynamo the sun's radiance, eternal truth, and never

Another Kansas Travail.

F TRUM.

TO NOTE 1.

A management of the second flower of the second flo Spiritualism never reared anything good, and then tells you how God allowed the devil to encompass the fall of man. He says mediumship the sad-faced Madonnas that have been visible selves short of the demand. In order to avoid disappointment, we will now take orders in advance of going to press. Three copies will be sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to three addresses given: eight copies sent for ten centage either to the remitter or to the same fall to the ten grave than the same that the line and the subject of the early o

claimed for Spiritualism so far as telepathy is concerned. as a dude would handle a pitchfork, and the A vast array of facts abounds, showing that a error into which the world in general has fallen by the fair delegates, upon every and any subto regard Spiritualism as a dispensation to leet that is of interest and importance to the those who may believe in it. Many of the lond. country, to society, to the home, and to the in-

Thus gnosts terrify and enchant. Objective of the women therein, while it will also bear to opment.

mal. The rude savage of the Neolithic age learned to make fire by the friction of twisted sticks. The orb of day then beamed upon probably the direct ancestors of Nebuchadnezzarand Grover Cleveland. To-day men strike fire by means of the friction on the end of a little stick, and, behold, the orb of day shines upon them instant address continue to be cincinnati, Ohio; and her letters are forwarded to her from that point, wherever she may be.

A Forth-Coming Musical Treat.

Our readers who love music and song, such as go to the heart and stir the finer impulses of the soul, will be pleased to learn that C. P.

le buildings, and yet the Pope is endeavoring to stop free speech in the United States. What does he take us for? American blood is up.

Lynn, Mass.

Frof. Agree and Prof. Males an

OUR ANNIVERSARY GIFT.

Miss Judson has just concluded her month's engagement with the First Association of Spirengagement with the First Association of Spiritualists in Philadelphia. Had they known earlier that Willard J. Hull could not come for a newly organized society here, has taken Marsch they would gladly have secured her val. est noises made in behalf of the belief of Spritualism come from those who know the least about it.

There can be no difference of opinion on articles of faith by which sects are bound together, but there can be wide divergence of opinion between different persons who view the sun or the moon. No two of them will form precisely the same opinion or belief relative to their shape or apparent size, and yet all may be true. The truth of a proposition or a thing is always roundered about it.

The mind is the only arbiter, and its perceptions depend on its development.

The grocets tenrify and each art.

The g

ectures there, and also lessons on soul development.

Miss Judson's engagements for the season 1895 to 1896 are partially made. She expects to confine her labors during that season to New England and the Middle States. In all cases the prefers an engagement of at least a month. Strength is wasted and influence frittered away by constant kaleidoscopic changes, while several consecutive Sandays enable a speaker to make a distinct impression on the community. Though arged to accept a pastorate over one of the New England societies where she has served a month during the current season, she prefers for the present to speak more at large. In this society is well officered, and each individual member seems inspired to carry forward the work to a grand success. W. A. Mansfield, the slate-writing medium, is engaged for next week, and he will meet with a royal welcome, and will do much good here, for there are many who are seeking a sign, and when they do receive the evidence will lend a helping hand.

The outlook is very hopeful for the future of the society and Spiritualism in general in this city of churches. May the good work go on.

Mr. Lewis Rizer, 349 E. Eleventh street is their secretary, and speakers and mediums passing the current season, the predepend on its development.

Thus gnosts terrify and enchant. Objective and subjective phenomena appeal to the mind and subjective phenomena appeal to the mind and subjective to the focal length of the intellectual released. Thus a bug crawling up the side of a brick wall might well regard the minute crevices and unevenness besetting its path as the most incongruous things in the whole realm of bugdom, but the man who stands off at the proper focal distance beholds the grand edificer in all its symmetry and beauty. So it is with regard to Spiritualism and men's opinions concerning it, and men are for the most part blind. Like Saxe's seven blind men who went to see the conception of the place and power of woman in our American life and work.

A CERTAIN class of naturalized citizens in this country seems to think that they need but to protest against patriotic lecturing, and all will be servene. They mistake the spirit of the Marker alistine impression on the community. Though urged to accept a pastorate over one of the New England societies where she has servence in all its symmetry and beauty. So it is with regard to Spiritualism and men's opinions concerning it, and men are for the most part blind. Like Saxe's seven blind men who went to see the configuration of the place and power of woman in our American life and work.

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A CERTAIN class of naturalized citizens in this country seems to think that they need but to protest against patriotic lecturing, and all will be servene. They mistake the spirit of the Market a distinct impression on the community. Though urged to accept a pastorate over one of the New England and the

By a vote of 83 to 17, New York passed a bill Longley is preparing a new work for the press, prohibiting the display of foreign flags on pub. which will be issued in the spring or early summer. This musical feast will comprise No. 2 of "Echoes from the World of Song," and will be uniform in style and size with the present volume of that title. It will be issued in two edi- which contains one hundred and fifty pages of tions—one handsomely bound in cloth, the oth- beautiful music, in sheet form and size, bander appearing in paper covers. We are assured somely bound in cloth and gold, and is a work

National Spiritualist Association Notes.

Nothing succeeds like success. During the month of February more applications for charters have been received at the Washington, D. C., office than during any single month since the N. S. A. was organized by delegate convention at Chieses.

Brother Cordingly, after each lecture, gave from t enty-five to fifty tests by giving (often) fall names, descriptions, and incidents known only to the one receiving the test. I am safe in saying that full eighty per cent, were recognized at the time.

e pre-their secretary, and speakers and aggements. ing this way can write him for engagements. E. W. Sprague.

"Physical Proofs of Another Life." FROM A LETTER FROM WILLIAM FOSTER, JR.

ANOTHER SPLENDID OFFER. To those getting up clubs of five yearly sub-

scribers we will send Echoes from the World of Song.

pustor, had a large attendance at their Sunday evening service to hear Mrs. Walcott's sloquent discourse an subjects submitted by the

Miss Maggie Gaule is holding her seances three times a week, and her half is inadequate to accommodate all who come to learn the truth concerning which "If a man dies, does he

D. Robert, is holding two meetings a week, and the half, although large, was totally inniequate to accommodate all who came.

Mrs. Pullips is holding two meetings a week to large antiences. Mr. Rapp is also doing good work in our city, and many more who do

not hold regular senners.

The Children's Progressive Lyceum received their charter from the N. S. A. hast Sunday with great pleasure. The lyceum is doing a good work and is growing larger every Sunday, and it chaims the honor of having one inspirational contents and because the sunday and it chaims the honor of having one inspirational contents and because the sunday and its ranks who

covers nearly the entire ground of the raison diverse of Spiritualism, and certainly must have had its good effect on strangers to our cause. The lecture does credit to the speaker, as well as to the paper which published it, and Muncle people now feel that their cause has braved the worst of the storm, and will hereafter sail in smoother waters.

Rochester, Ind.

The society here is prospering under the ministry of those lecturers who soughly filled the rostrum in the past few years; and now at this writing Rev. J. C. F. Grumbine (White Rose, who succeeded Mr. Hodge, is talking to crowded houses. At our Thursday evening meetings about three hundred people are present and many strangers never before seen at a spiritual meeting come and are interested. An organization will be affected under the N. S. A., and brighter prospects, spiritually and materially,

Pres't First Ass'n. brighter prospects, spiritually and materially, are in store for this delightfully aggressive and earnest body of Spiritualists on Thursday evening, February 28th. Mr. Grumbine's guides discoursed on "Spiritual Gifts," which gave great satisfaction to all, and the tests that followed approised even him. Standing on the great satisfaction to all, and the tests that followed surprised even him. Standing on the rostrum he described at least twenty spirits and in some instances gave names, all of which were recognized by the friends. Mr. Grumbine does not claim to be a test medium, but through his clairvoyance the gaides bring many consolatory messages to the bereaved friends and skeptics who are seeking for tests. Mr. Grumbine has a class of twenty-five in psychometrical development and gives a limited number of readings, and so the good work goes on. Friends in Ohio and Indiana who wish his services during week-day nights can procure him riends in Onlo and Indiana who wish his services during week-day nights can procure him for lectures and tests. During the week he gives three lectures and tests for twenty-five dollars and expenses. Address him here during

Washington, D. C.

Mrs. A. M. Glading, that phenomenal woman of the nineteenth century, gave her farewell lecture, Sunday, February 24th, to a large and interested audience. The subject was, "The Effect of Catholicism upon Our Institutions,"

to Mrs. Carrie M. Sawyer, whose scance I altended at Oaset last summer, and where Charles H. Foster materialized and wrote me a double book-slate fall of matter, and declared binself my guide for ever and ever. I placed the same tests on the mediom that are spoken of; and the most of the mediom that are spoken of; and the most of the mediom that are spoken of; and the most of the mediom that are spoken of; and the most of the most of

Building a first success in every way, and another will be given the first speaker has done. We without a season of 1886-18 and successful contest of the remaindering our trensury as no other appealance has done. We without a season of 1886-18 and successful engaged for two months for the season of 1886-18 and successful to the season of 1886-19 and our last business meeting.

I am glad to anomance to our many friends that we have acquired a temple, which we will improve and heautify for the season of 1886-19 and the anomance to our many friends that we have acquired a temple, which we will improve and heautify for the season of 1886-19 and the anomance to our many friends that we have acquired a temple, which we will improve and heautify for the season of 1886-19 and the anomance to our many friends that we have acquired a temple, which we will services of Brother Geo. H. Brooks at Milwankee, Wis.

Builtmore, M4.

Milwankee, Wis.

The Unity Spiritual Society held a grand fair and feestival on the lith uit. that was a great successful engaged that a beautiful at the chiral security in the least of the tangle, but now a hall has been secured. He tangle has could be procured after the chiral Scientists had secured the lease of the trangle, but now a hall has been expected to him as a token of the spiritualism in security. He is thought to be a fee speaker of the tangle had could be procured after the chiral scientists had secured after the chiral scientists had secured the temple, but now a hall has been expected to him as a token of the lease of the trangle, but now a hall has been expected to him as a token of the limit as a token of the language and the trangle had not heart that a beautiful a beautiful as was so well appreciated that a beautiful to him as a token of the language and heart the first spiritual society. He is thought to be a feet was a so well as the close of the language and heart the first spiritual society with their was a token of the language and heart the trangle, but now a hall has been s

good will and sympathies for the cause of Spiritual extended to him to return

Aring man's year's lockers measure.

Justs S. Bruck.ra, Pres't.

Hanny Starra, Vice-pres't.

C. F. Hay, See'y.

URANDE WILLIAMS, Troke.

Vicksburg, Mich.

it claims the honor of having one inspirational appeaker and two tests mediums in its ranks who are doing all they can in the cause of truth.

Muncle, Ind.

Port Huron, Mich.

Pres't First Ass'n.

Can report most favorably of the cause in our city—a crowded hall, and that the largest one in the city, each Sunday testifies to the interest expressed by our people in the cause of truth. The lyceum is doing finely, and more than holds its own in attendance and growth. The Ladies' Progressive Union, organized last fall, is doing a noble work, and is a great assistance to the society.

But as a guide to enable us to estimate in number wanted we will take orders for the now. Those who wish a large quantity will please notify us at once.

It will not only be an interesting and instructive book of the spiritual science and philosoph in happy unison, but a missionary tract that can be used to define Modern Spiritualism.

The book will be mailed to those ordering them as soon as they come from the press.

North Vernon, Ind.

Interested audience. The subject was, "The Effect of Catholicism upon Our Institutions," and when she took her seat at its conclusion she was forced to arise twice and bow her acknowledgements to the applause of the enthusiasts who preponderated.

Next Sunday we are to have our Stonewall Jackson, Mrs. Colby Luther, the most fearless speaker on the rostrum. It is to be regretted, however, that there are not one million of that same calibre in the world.

I was much pleased to see in your issue of February 23d, an article entitled, "Modern Miracles." It was an act of justice, well merited, to Mrs. Carrie M. Sawyer, whose seance I attended at Ooset last summer, and where Charles H. Foster materialized and wrote me a double book-slate full of matter, and declared himself Mrs. Francis Ruddick Franklin, independent

faction that employs her.

The Ladies' Progressive Club is intensely interesting and doing a good work; a good altendance at every session. Florence Marryati's work. "There is no Death" is being read at a present.

present.
There is so much to gain in forming these clubs, we only wonder there are not more them. Ladies, whereever there are three four Spiritualists organize a progressive clu That we heartily recommend him to all the aphiful Spiritualists of the United States, as a deep and solid foundations and busine thereses upon the mentality of his hearest that the integration bring forth an abundant harvest. That our needing food will and sympathies paper on "Obsession," as he promised.

Mus. E. T. REYNOLDS.

Pittsburg, Kan.

Spiritualists here are very alive, and doing good work for the cause. Public meetings are heing held each Sunday afternoon, which are being well attended, considering the cold, storms weather.

were intended, and then would tell the name, and all the tests were successful."

The Times of February 25th, however, publishes the entire lecture—a matter of three columns. It is an interesting document, and covers nearly the entire ground of the raison of Spiritualism, and certainly must have diffion, yet did she in her quiet, earnest manner.

narratives of spirit life and experience, wish to peruse them again for their philoso and scientific value. An opportunity is at h But as a guide to enable us to estimate

them as soon as they come from the press.

A Rare Opportunity.

Any Spiritualist who will allow the use \$150 for three months can have an opportunof travelling with the best medium in his l to engage me for further work. So shall visit them again March 12th.

Brother and Sister Kent and their two sons made me most comfortable in their pleasant home; and, while the trip is a little hard, having to drive fourteen miles after arriving at Lansing, one is well paid by the hearty welcome given by the friends there.

ANNA L. ROBINSON.

of travelling with the best medium in his ling in the States, and sharing in the profits (about \$40 a week). Can handle his own money. For tirely new line of work. Capital returned three months. A rare chance to develop medium ship. Satisfactory reference furnished write at once, as I start April 1st. Addre F. N. Foster, Spirit Photographer, 1602 E. 26 street, Minneapolis, Minn.

Truth Tersely Told.

Rev. David Devine, D. D., and the Devil; or the

R. GREER, FORSTER DR. W. M. Dirit Healer.

TESTIMONIAL.

rest forever in universal repose. Souls

From d and Foreignan—I did not answer your will and and Freedingnois and terms for treatment to all winter and was anxious to send the results of specimene with mine. I am respecting rapidly who will send their name and address in THEIR OWN WHITE ADDRESS AND ADDRESS AND

one Fall's, Montana, January 20, 1866.

DR. CRAIG,

We well-known clairvoyant physician, will con-fing free diagnostic to any one that it sick who look of hair and stamps for reply. He soc-lorful in curing all kinds of diseases, for no in-ce are accepted. Address all bettern epted. Address all letters DR. J. R. CRAIG, 1428 Market St., San Francisco, Cal.

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Gives Complete Diagnosis Free. FREE TO THE WEAK dives Complete Diagnosis

I of spirit power, he cures nearly every patient in successful practice 30 years. As a Clarivoyist, and Healer, he stands unrivalled. Send five
samps, age, sex, lock of hair, your full name,
huntly, you will get a correct diagnosis. Padata distance with Spiritually Magnetized
for Remedies, at a low price. Also, as a Seer,
as Power, the Doctor will answer six questions,
or whole life readings for one dollar, Enclose
the standard of the control of the co

DR. S. W. FISKE, Oak Street, NORWICH, CONN. 13

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PSYCHOMETRY AND CLAIRVOYANCE. A FAIR OFFER.

i lock of hair, name, age, sex, one leading symptom, and in stamps and get a free diagnosis of your disease, bychometric reading.

DR. F. SCHERMERHORN,

Late of Michigan State University.

74 Bostw ck St., Grand Rapids, Mich.

ational Spiritualists'Ass'n Office, 600 Pennsylvnia Av., S. E., WASHINGTON, D. C.



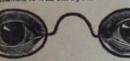
eir names. ister their names.
Items and mediums in this and foreign countries are
Item and mediums in this and foreign countries are
Item to inform us of their residences, appointments,
secual phases of development
over of societies are especially invited to communiith us respecting membership or charters under e N.S.A.

Books and pamphlets are solicited for the National piritual Library.

Information furnished by addressing the undersigned.

F. B. WOODBURY, See'y. H. D. BARRETT, Prost.

WHAT SHALL I DO TO HAVE HEALTH? Our clairvoyant remedies, with spirit Yarma's instruc-ons how to take a new lease of life and live 100 years, has ured thousands, it will cure you.



WHAT CAN I DO TO HAVE, EYESIGHT? Our magnetized compound cures sore eyes, strengthens and preserves weak eyes, sent by mail postpaid for sixty

MELTED PEBBLE SPECTACLES Restore lost vision. Write for illustrated circulars and low to be fitted by our clairvoyant system.

Will send photograph of my spirit guide Yarma, who revealed this knowledge to me. The sending of the photograph would seem to warrant the sending of 4 cents in tamps.

B. F. POOLE, Clinton, Clinton Co., Iowa.

B. F. Poole, Clintor, Iowa,
Dear Sir: Please send me another package of Magnetized Compound, for eyews-h. I have used it for three rears, and do not like to be without it. It keeps my eyes n sood order, though I am past 89 years. Trust that it will do as much for me as long I need them to read with.

Truly,

Mary D. Rell.,
105 2d Ave. Newark. N. J.

LUCIFER THE LIGHT BEARER, ands for Light against Darkness; For Freedom against erv: For Freethought, Free Speech, Free Press, Free, s, Free Land, Free Currenov, Free Trade, Free Man and above all, FREE WOMANHOOD AND MOTHER-

olished at 116 E. 4th st., Topeka, Kansas, at \$1.00 per on trial 3 months for 25 cents.



become dribbling Idiots or Insane Brecks, and Death closs the scene.

WORDS OF PRAISE

... MEDICAL GLAIRYDYANT

OF THE PACIFIC COAST.

at beyond the grave somewhere is a state know it. If the souls who are born into this First is the "Animal Man." This in additional transaction in the souls who are born into this First is the "Animal Man." This in additional transaction is a state of the souls who are born into this First is the "Animal Man." This is additionally be a state of the souls who are born into this First is the "Animal Man." This is additionally be a state of the souls who are born into this First is the "Animal Man." This is additionally be a state of the souls who are born into this First is the "Animal Man." This is additionally be a state of the souls who are born into this First is the "Animal Man." This is a state of the souls who are born into this First is the "Animal Man." This is additional to the souls who are born into this First is the "Animal Man." This is additional to the souls who are born into this First is the "Animal Man." This is additional to the souls who are born into this First is the "Animal Man." This is a state of the souls who are born into this First is the "Animal Man." This is a state of the souls who are born into this First is the "Animal Man." This is a state of the souls who are born into this First is the "Animal Man." This is a state of the souls who are born into this First is the "Animal Man." This is a state of the souls who are born into the souls who are born Nirvana, in which souls will have no desires world, imigrate from the spirit world, it could to the body includes every thing which be not loves for an active, objective, external life, not and would not be kept a secret there.

Are emigrants leaving England for America? all desire. The time comes, in the spirit a

"Since his coming here he has made himself highly respected and beloved for his benevolent work, his humanitaries of plasters with battery in box, 2.00 Spinal plaster, by the battery in box, 2.00 Spinal plaster, 2.00 Sp tarian ideas and practices, and his straightforward course of integrity and honor."

DR. W. A. FORSTER,

1059 Market St..

SAN FRANCISCO, CAL

doctors. Lose no time, but send at once lock of hair, age,

cone leading symptom and three two-cent stamps to doctors. Lose no time, but send at once lock of hair, age, one leading symptom and three two-cent stamps to doctors. Lose no time, but send at once lock of hair, age, one leading symptom and three two-cent stamps to do an end of the week of Pulmonary Syrup, which is leave the lock of hair, age, the lock of hair, age

To Lawyers and Wealthy Spiritualists. A widow lady who has discovered an effectual and pos-litive remedy to fight off mosquitoes and prevent the posts biting the skin, desires financial assistance to secure a pa-tent and prepare stock immediately. Trial has proved it, and druggists' testimony says it is a good thing and two or three fortunes in it. Address 11 Mas. Jane Bands, 345 W. 38th St., New York City.

PLAY OF THE PLANET S.



This New Star Study in Occult Astronomy Contains:

ke manner.

4. The study contains a book on the occult meaning of he positions and relations of the stars that may be found, as they operate upon the earth, and influence the lives of hose who do, and those who do not do their duty, while

those who do, and those who do not do their duty, while here.

5. The work contains the Zodiac, and explains its signs in a manner that calls charity to the soul for all mankind.

6. The signs of the planets, the harmony and inharmony of their polarities is a feature of the study.

7. The effect of the planets upon human life, and the tendency to yield to their vibrations, is clearly stated.

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6. The co-ordinating qualities are touched upon in the reading, affinity existing between some magnets illustrated.

10. The delineation of the Horoscope of a recently noted personage, showing a marked intellectual character, with purity and gentleness of a high degree.

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12. The closing pages reveal some of the worders of time and space, of distance and motion, of power and force, of greatness and grandeur, and presents a picture to the mind's eye which shows the wonderful relation and an actions of worlds, suns, and systems, in all their glory and majesty.

This wonderful knowledge simplified and brought within the reach of all for the small sum of \$1.00, Postpaid, On Receipt of Price.

Hypnotism & Sleep-Walking Its History and Development, Facts, Theories, and Related Phenomena

By CARL SEXTUS, The Renowned Hypnotist.

The Renowned Hypnotist.

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GRAPHOLOGY.

her thes may be obtained of your pennanthy, saming infultive perception, and yet she is not one who among the saming the saming and the same possibly avoid it.

The same of reading that are the same same of the same possibly avoid it. of carriers will be given.

NOTE.

The letters continue to your in upon me, and I must take such in turn. Many will be compelled to wait for weeks.

Yours faithfully. F. BOOKER HAWKINS.

Graphological Readings.

liberal in his views, conscientious, honest; is the medium to make false statements? liberal in his views, conscientious, honest; is the medium to make false statements?

In this views, conscientious, honest; is the medium to make false statements?

I will state one case. A young medium that their ground against an eighteen century for things, being independent in spirit and caring is easily controlled stated that the son of one is easily controll he makes an assertion he means it.

has seen much of suffering and sorrow, but he far as my knowledge extends, almost every the crucified Teller of Truth. has tried to forget all in the little balms of hap-medium can give similar experiences.

stubbornness, quick temper, and generosity- not prove it. which are very good if under proper control; I might enumerate other cases to the point the old Bible tales of the handwriting on and yet, if approached in the right way, he can friends in spirit life could return. be persuaded; the use of force only intensifies I see the Illinois legislature had or has a bill and chanting the psalms of a dismal theol though not above the ordinary.

W. B. L. RIVERSIDE, IA.—This person is one tho is inclined to "rush ahead" too much for strength to no purpose; ideas that would starso arrange matters, he would reform the world

M. A. F., INCALLS, IND., is nervous and apprehensive; something will happen, she imagines, to disturb her very much; she is discontented.

Reserved these events prove that the clergy.

where there are multitudes; he likes bustle unable to defend themselves. and noise, and enjoys to be where there is life and activity; he is practical, and takes pleas
I believe it would be well for mediums to put these fraud-hunters under test conditions, that presses one with a sense of familiarity at first of their (the trans-numbers) congeniar spatial, sight; he is kind, hospitable and generous, quick and thereby get a mess of lies from an honest tempered but forgiving, and one who never medium.

By an elderly woman position as nurse for the needer walld in some Spiritualist locality. Best of reference, address tempered but forgiving, and one who never medium. borrows trouble.

not be moved from any stand he has taken un- dences. less the best of reasons are given that he is Montpel wrong; he is a thinker, and loves to ponder over various problems; with him, principle is of more importance than outward appearance, and he has more faith in deeds than in needs; he is somewhat bigoted in his ideas, but his ideas have for their foundation something more than mere superstition; he is not a slave to self, by any means; in fact, he would sacrifice everything of a selfish nature for the general everything of a selfish nature for the general tion, if you can so use it. I do not know whether the proof of humanity: those who know him well appearance, and he has more faith in deeds than in needs; writes: "While calling on a lady medium to-day she was prompted to give a poem, that I caught in short hand; and believing it to possess some merit, I send it to you for publication, if you can so use it. I do not know whether the proof of humanity: those who know him well of more importance than outward appearance, good of humanity; those who know him well respect him for his independent attitude, but those who do not understand his motives look those who do not understand his motives look cured it." upon him as a person possessing eccentricities, and they seem loth to make any advance of

MRS. M. L. W., CINCINNATI, O.-This woman is one of those persons who, while they do not turn the world upside down with greatness, never conduct themselves in such a manner as to cause the people to wish that they were not in existence; she is easy-going, happy and downhearted by turns, careless in some things, generous hearted and sociable; she enters into everything with zest, and so earnest is she at imes that she almost wears berself out with enthusiasm; she loves the companionship of

congenial friends; she cares very little for deep study of any kind, and does not like limits de-tails, passing them by as of no importance; she welforts most patiently wait their turns to be of the nervous temperament, is blessed with Scoffing at Miracles, But Paintly bears.

A MEDIUM'S VIEWS.

He Wants the Preachers Tested.-Can They Prove Their Allegations.

I pen a few lines, hoping you will indulge me by giving them publicity. I see in the Light or once endured estracism and hardship for the by giving them publicity. I see in the Land of truth. Nearly a half century ago at Thorn an article arging test conditions for mediums. I am certainly favorable to honest medidiums. I am certainly favorable to nones of two children. At once disciples of the are Joury S. R., BRIDDOCK, Pa., is a gentleman of not only their honesty but the truthfulness of Spiritualism arose to spread the great truth very decided opinions, but when he is convinced the communication or other manifestation, which had been choked for eighteen centry the will admit that he is wrong; he is broad and when the spirit in control is a fraud, impressing and hardable. These grand above the spirit in control is a fraud, impressing and hardable. These grand above the spirit in control is a fraud to the spirit in

very little for appearances; he is a staunch of the sitters, a carpenter working in Michigan, to crumble. Christ Spiritualism began to riery little for appearances; he is a staunch of the sitters, a carpenter working in alengant or its leaven. The colgma of Hume, Volta makes an assertion he means it.

J. S., Saothaw, Mich., is also a strong charactery of the sitters, a carpenter working in alengant or its leaven. The colgma of Hume, Volta makes an assertion he means it.

J. S., Saothaw, Mich., is also a strong charactery of the heat of the heat. The father sent of the workly several years in spirit life, as the author, a s J. S., Santhaw, Mich., is also a strong charac- several years in spirit life, as the latter, and was loved by the world. The figure her, and very much like John S. R., but a little woman as truthful as the seal. And the facts, that Man, outlined against the sky for eight ward appearances; J. S. likes to make people and got a reply that it was untrue. The medicenturies agone on a cross of agony, is long ward appearances; J. S. times to make people and got a reply that it may be all honest. every true-hearted reader of the Tale of Some many who impose upon his liberality; he is The solution is that some fraudulent spirit had the truth is there. The simple tale of Christophic, and looks upon the world with forged the name of the mother because he knew pollosophic, and hours upon the world with lorged the manne of the mother occurred and charity; he can not bear to hear her veracity and truthfulness would not be peals to the love of the world. The mother suffering for her child; the wounded sold of wrong-doing, but he possesses a spirit of for questioned, and it, no doden. How will the cold and hungry; the heart-sore-all giveness, and would even suger it injury to others could be avoided; if he is an old man, he you make test conditions to embrace that? So member in their hour of trouble the pane

the ability of the graphologist. There is no another class of phenomena that I see no means say, here is the truth. The dead Book we have branch of science that one can test, but man's of testing, excepting that my friends, the faminterpretation of a science can be tested. A lly physician included, thought I was liable to man of A. M. R.'s calibre makes a most stead-pass over at any time, and I am still here and Thomas doubted, but that was a miracle. By fast worker in any cause when he is convinced enjoying much better health, although that was scoffed at miracles. Then we doubted that what he is following is true; this gentleman has three leading characteristics, namely, medicine. The spirits did the work, but I can possible to all mankind. Praise God!

in the case of this gentleman, all of these traits regarding tests. I would never submit to the wall in ancient testament lore; of angel vis have been the means of getting him into diffi- tests required by these bigoted, dishonest, quibeqities, and have been very annoying to his bling fraud-hunters. I say dishonest, because The abnormally magnified Jesus is no m friends and to himself; he is a person who is if they wished to make an honest investigation, the common-sense, human Jesus we know it often puzzled to know just what to say and they could select some friends that they could But how would you have known all this how to act, for when he thinks he is doing the trust and form the circle, and make quiet, hon- not those brave men and women, the plot right thing he finds he has made a mistake; he est investigation; and if this were done intelli- of Modern Spiritualism, of Jesus Spiritualism, is sensitive and can not bear to be censured, gently, they would soon be satisfied that their redivivus, hewn the pathway through the fo

his wilfuliness; the general character is good, pending to punish fraudulent mediums, that These men and women have borne the bur was introduced by a Mr. Littler at the behest that the spirit world laid upon them, the fi of some anonymous parties that are too cow.

ardly and dishonest to do the work themselves.

of which youlnow enjoy; you who now ptermined and in the world of spirits are the company and dishonest to do the work themselves. his own good; he uses his mental and physical at the ring of Christian clergymen. There is one radical error in the bill. After enumeration of the radical error in the bill. After enumeration of the radical error in the bill. tie the average man flit through his brain with ting the various offences coming under the pen- a bond of gratitude to these faithful servitors lightning-like rapidity, and amount to nothing; he is one who is constantly devising projects which have no foundation; he is here and there and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the same time; if he could not be forsaken in the crowned and everywhere at the crowned and everywhere at the crowned and everywhere at the and everywhere at the same time; if he could flood, the covenant with Abraham, or Moses re- hour of the triumph for which they labored ceiving the law from the Lord God, or the They battled against the fortress wherein 198 him becoming practical, being too impatient to wait for results; he is a sociable fellow, and court or jury of infidels the truthfulness of there is for all. Warm-hearted charity and likes to be where there is excitement; most of the people with whom he comes in contact can than twenty-five dollars nor exceeding one of the recognition of the reco not understand him at all; he is an enigma to hundred dollars for each offence," and then the of the reconstructed Spiritualism.

and morose at times, and then will come periods

Be assured these events prove that the clergy TRUTH, through which we could bring some the search of the se are seeking power, and when they seek power they intend to use it. In most States the clergy have secured some kind of a Sabbath law, but they law to rest upon her own shoulders when others ought to carry the burden; she loves nature, music, and beautiful pictures, but there are people who affect her so disagreeably that she wants to keep away from them.

L. C. Q., QUINERIX, N. C., is exactly opposite are people who affect her so disagreeably that she wants to keep away from them.

L. C. Q., QUINERLY, N. C., is exactly opposite in disposition to M. A. F. He is a person who is not in the least degree affected by people except in a pleasant way, for he delights to be where there are multitudes; he likes heads.

ure in trying to fathom mysteries, but he never they are not to come to the seance with lies 4th page. Friends who want one should reworries if he does not solve them; he does and and deception permeating their whole organ-spond quickly before the supply is exhaust says things in an off-hand manner, and impresses one with a sense of familiarity at first of their (the fraud-hunters) congenial spirits,

I feel it is time for mediums to denounce JAMES P., IRWIN, PA., is a man whose tenacity these disgraceful tests, and let these test and of purpose is one of his leading traits; he can fraud-hunters go to their own haunts for evi-

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A SLIGHT SKIRMISH.

Theological Tuberculosis.

To the Editor of LIGHT OF TRUTH. You know the Indian said "white man onsarton, Ohio, of his own accord. He said the readers of the LIGHT OF TRUTH and of the Prog sire Thinker should know the victory which perched upon the banners of our Zion in Dayton. it would be out of place and out of taste for me to undertake a review of all the pros and cons of the arguments of the debate. I will not at-D. D. in the United Brethren Church, and, I am informed, that since the split in that body he has been exalted to the office of a bishop in the more progressive wing of that denomination.

The bishop is a man who has read much thought some, and seen a great deal of the territory called 'The Holy Land," has seen the wonders of the Nile and the land of the Pharaohs. He speaks several languages, and, were he not afflicted with orthodoxy and a kind of letters to raise the necessary funds to carry wonders of the Nile and the land of the Phahe not afflicted with orthodoxy and a kind of spirit-ophobia, he would be a splendid fellow. His religion, unless he is a little nettled, is not one that receives this letter by contributing

He has a happy faculty of looking entirely gets into an awfully tight place he can generalover the arguments of his opponent. When he ly exhort his way out, as few are able to do. A gentleman told me he heard a minister, who heard part of the debate, say: "Hull made a foot-ball of Brother Becker." The remark was rather more forcible than elegant. Well, taking Brother Becker all in all, he is a good fellow. much harder than the arguments he uses. He seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that arguments are rather stale things to asset of the seems to be aware that argument are rather stale things to asset of the seems to be a seem to be also as the seems to be aware that argument are rather stale things to asset of the seems to be aware that are seems to be also as the seems to be also as the seems to be a seem to be also as the seems to be al stale things to use against Spiritualism. The MRS. WILLIAMS, My Unknown Sister: when he steered clear of them.

as the multiplication table; and anything that it, am ashamed of it, and now I could go to the "But the cormorant and the bittern shall posevidence there was for its truth, must be wrong.

His argument was the old odium theologicum used against every reform movement the world ever against every reform movement the world every reform movement against the world every reform movement the ing round, the Church went at the matter sys-

1. It casts suspicion on the doctrine of incar-

It upsets the whole foundation of theology. If the earth is only one among many planets, then other planets must be inhabited; and

The immobility of the earth is thrice sacred.

The argument against the immortality of the No. you will not be doing a grand work. Your ence has begun to unfold within the last fifty years and earth children begin to realize what The argument against the immortality of the sou!, the creator, the incarnation, etc., should be tolerated sooner than an argument to prove that the earth moves."

No, you will not be doing a grand work. Your ence has begun to unfold within the last fifty ence

and ignorant division of the Christian Church, for mediums' homes. thoritative in his fulminations.

go man, who for a consideration varying from ten to seventy five dollars, would furnish the paraphernalia and teach the purchaser to "do" any one of the medium tricks. I say this was the worst feature of the debate on the part of the worst feature of the worst feature of the worst feature of the worst feature of the supply is limited. See offer on 4th page.

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The worst feature of the supply is limited. See offer o will certainly receive a full kit of his spiritual truths I am able to give out live. tools with instructions how to use them. In that case we may look for a new medium or exposer in the doc or-it matters little to the cause which.

perfectly good natured; all seemed to en- Wheeler (pp. 280; price 50 cents each). joy the good hits on both sides. Spiritualism, These novels are to the present age what

Dayton from Cincinnati to try his divine tricks thought-akin to the writings of Goethe-and on the people of that city to see if he can not also belongs to the progressive literature of thus make up the loss for bad argument. the day. Address the Arena Pub. Co., of Boston, Price, 25 cents.

I stayed and delivered one lecture, after the for price list of latest books. debate ended, and the enthusiasm ran so high that the Spiritualists have employed Mrs. Hull Argon is the name of a newly-discovered conand myself to spend the month of May there, stituent of the atmosphere.

VOICE OF THE PEOPLE In April we speak for the society in Columbus, in June we have partly promised to attend the new camp at Wooley's Summerland Park. I understand that Mr. Wooley, a philanthropist of HARD WORDS NOT ARGUMENTS. Columbus, has bought a beautiful park on the Licking Reservoir, about thirty miles from Columbus, and that he has given twenty-five acres want a place for Summer residence. A camp-the causes as we see them. tin." A certain party volunteered to write up meeting is to be run there this Summer. Un-

An Open Letter and a Reply.

FLYING SPARKS.

HUMANITY :

is desirous of building and maintaining a spir- vincible laws of astral vibration. itual temple and mediums' home for the supworld. He has been through that God-forsaken should. The said home to be dedicated to the should. The said home to be dedicated to the His religion, unless he is a little nettled, is not one that receives this letter by contributing of a malignant type. On the whole, I rather of a malignant type. On the whole, I rather the sum of ten cents, or more if they feel able are very appropriate, for, while Bootes was one of the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able the sum of ten cents, or more if they feel able they feel able the sum of ten cents, or more if they feel able they feel ab to do so, and copying and sending this letter to gathering his flocks together or he could also three of their friends that are interested in the be driving away the bears with his dogs. Hywill be able to do a grand and noble work.

MRS. AMERICA A. WILLIAMS,

Nashville, Tenn. Brother Stowell, I send you a copy of my re-

opponents of Spiritualism do not like them much. I received your letter this afternoon. I quote from Isaiah xiii: 21, 22: I think Mr. Becker pleased his audience best have mailed you a pamphlet and a paper, but With my reverend opponent Spiritualism was your appeal or not, as my views are so entirely creatures, the owl (rendered daughter of the all wrong because it was out of harmony with different from yours. In three days I shall en- owl at Marz) shall dwell there and satyres shall the doctrine of the "tri-unity of God," the doc- ter upon my 70th year, and at least half that dance there." trines of vicarious atonement, the plenary in- time I have been a Spiritualist, and I have "And the wild beasts of the island shall cry spiration of the Bible, etc. He did not find it thought much. I am exceedingly grieved that in their desolate houses and dragons in their necessary to reply to my arguments. The doc- Spiritualists are putting themselves down upon pleasant palaces, and her time is near to come trines above mentioned were asserted with as the level with the Churches. I have in the past and her days shall not be prolonged." much gusto as though they were as self-evident sported the title of reverend. I have outgrown Now read Isaiah xxxiv: 11:

heard of. When Galileo talked of the earth bethe orthodox God as a dependence! Mediums' it shall be a habitation for dragons and a court tematically and upset his arguments, to their own satisfaction, as follows:

1. It casts suspicion on the doctrine of incarwhich humanity can never expand beyond the three signs which brings the earth to another shadows of the personal Godism which now pair of twins, Gemini by name, who clearly carses the race. Personal-God authority is the show up Jacob and Esau as mythology; and root of all the tyrannies that have cursed this Rebekah has represented them great wrestlers, ets, then other planets must be inhabited; and if so, then all men did not descend from Adam ship of gods, mediumship, or spirits is done or or on and the shepherd Auriga—Orion outside away with, and with it the property-system the Zodiac, the same as Cain, and the shepherd They finally said: "The opinion of the earth's which admits of one man gathering millions inside, the same as Abel; and though the spirmotion is, of all heresies, the most abominable, while millions of men, women, and children are itual Abel and Jacob have been very weak in the most pernicious, and the most scandalous. kept on the verge of starvation or actually their astral vibrations compared with the influ-

Notwithstanding all these fulminations which the higher angels and the evolutionary against Galileo he kept to his thought, and the forces of progress have decreed must go, what Deux Mondes, Voltairianism in France is dying. spiritual movement bids fair to live a few days you would thus do so applied as to hasten the It used to be fashionable among students to notwithstanding. This doctor of a very sick di- time when Nationalism, as portrayed in Bella- pose as skeptics. But the keen interest the invinity found it entirely out of harmony with my's "Looking Backward," or something like it tellectual classes are taking in Occultism and his ante-diluvian whims. If the good bishop had to take the place of what now is-your efforts Spiritualism is also manifested in the "Latin worn a cardinal's cap instead of filling the of- applied in this direction will aid in bringing in quarter," which, of course, gives the cue to the fice of bishop in a small fragment of a small the time when there will be no poor-no need nether colleges and students. As the boys in

ism. Stand by it. Give it such aid as will help in politics and religion in France. Where next? The worst feature on the doctor's part of the it to educate the people in the principles which debate was that he had been led astray by a will prevail in "the new heavens" and the "new windy advertisement in the "windy city" of earth" now struggling in the womb of time, and Chicago. The doctor had the ads of the Chica- then you will be doing a grand work though with yearly subscriptions. Order quickly as

the divinity doctor, yet it was the most inter- up with cords, binding her to such or any insti-

ing. If Mr. Shaw is generous, Brother Becker want to be left out of the question and the

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The Arena has not only proved itself a The audience was as large as could be crowd- monthly magazine without its equal, but its ed into the hall, notwithstanding we had publishers have proved themselves up to date zero weather, from the first to the last. in the line of book publishing. Among its latest The crowd that came to hear us was are "Rest" and "Life," two novels by W. W.

thus far, stands much higher in Dayton as a re- some of Dumas' were in their time- so far as advancing new thought are concerned. They I think the most of those who heard the de- are calculated to teach as a matter of course bate joined with me in the decision that Dr. that man has a sublimer self than the physical is replete with Philosophy and Phenomena Becker is a good, honest fanatic. He thinks he or animal life condition; and being woven into is armed cap-a-pie for Spiritualists. He will everyday life, spiced with a bit of romance, wake up some day to find that he has been en- this sort of philosophy is digested with good joying a long Rip Van Winkle snooze, and that effect. They are in accord with the cause upon while he was napping the world went on just us, and will be more and more appreciated as time advances. "Cecil, the Seer," is a drama on He is going to call, a reverend trickster to the same line, and contains much philosophic

CAIN AND ABEL AGAIN.

with Astronomy.

Having read Mr. Orme's spicy little docuing purposes. The remainder is, the most of it, and Abel," wherein he clearly shows the effects to be sold out in large lots to Spiritualists who of planetary vibrations, we would like to show

To do this we must ask the reader to look doubtedly some of you Cincinnatians will come over and help us.

Moses Hull.

Moses Hull. the earth (by her Platonic year commonly call ed the Procession of the Equinox) is brought obedience to your suggestion, Mr. Editor, at this late date I send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send you a few notes. Of course it would be send your suggestion. by Oriential Mystics. This constellation looks (from our little earth) to be outside the Zodiac and overlaps three signs; viz., Virgo, Leo, and Cancer, and is no doubt the same old serpent tempt it. My opponent, Rev. H. J. Becker, is a by generated the animal and murderous princi-The First Spiritual Church of Knoxville, Tenn., ple which took possession of Cain by the in-

> Now, to us Hydra is the mythical Cain who port of all honest mediums that have given was said to work and delve in the soil, and we their life-work for the cause of truth, and are find just across the line within the Zodiac the no longer able to support themselves as they mythical Abel, the keeper of the sheep in the honor of our newly arisen sister, that grand in one hand a shepherd's crook and in the other their influence begins at nearly the same degree Hoping that you will respond to the above in the Zodiac-the dividing line between Libra

We find perched upon this old Serpent's back first, an owl, the symbol of darkness; next, a crow, the symbol of perfldy; and next the wine

cup, all symbols of the benighted past. After showing the positions of these symbols as well as we can without an illustrated chart, will prove them true by Bible symbols, so we

"But the wild beast of the desert shall lie have hesitated as to whether I should reply to there and their houses shall be full of doleful

appeared to oppose them, no matter how much stake if need be, but can never again take that sess it, the owl also and the raven shall dwell in it and he shall stretch out upon it the line of

ence of Cain and Esau's animalism, their influ-

ACCORDING to an able article in the Revue des this decade, so the men in the next. Ten years he could not have been more dogmatic or au- The Light of Truth declares for National- hence Spiritualism will be the ruling influence

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the divinity doctor, yet it was the most interesting thing he did. It came nearer being orignal than any of his other performances. He did not inform his audience what his bargain was with Mr. Shaw, whose property he was booming. If Mr. Shaw, whose property he was booming the monument, no institution named after me. I monument, no institution named after me. I ment. Others will be diagnosed in their time and turn as usual free." and turn as usual, free."

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nevers in religion, whether Catholic or Protest-ant, must have little real faith that their religion is true if they fear that the talk of any man can overthrow it. He must be a poor god who needs the aid of brickbats and the curses of an

the emancipator of the human race, and while all the possibilities of unfoldment were the heritage of man, she stood forth as his equal for accomplishment and attainment. Her work in life should be of the most sacred and noble, aspiring to all the phases and culture of knowledge in things temporal and spiritual. It had been said "man know thyself." The application to woman of this axiom was all important. Fallen woman received a share of the sympathy of her guide, while to stoop to the level of the misguided was difficult. Woman should not draw her skirts too tight about her in cluding that class lest she conline the filth of her own body. Many beautiful features of the lecture are necessarily omitted. Mrs. Greenamyer will continue her engagement the balance of March. The tests given at the close of the lecture were well received. Brother Kent and our organist, Mrs. Harrison, sang a duet and led the singing, which was spirited and soul-inspiring.—A. P. B.

—The First Society of Bible Spiritualists met last Sunday at G. A. R. Hall, 115 W. 6th street, and the received a very good lecture, after the invocation, which must be heard to be appreciated. After the lecture Mrs. Ross sang a beautiful solo, which the audience applauded, and the guides of Dr. Mary Gebauer delivered a very good lecture, after the invocation, which must be heard to be appreciated. After the lecture Mrs. Ross sang a beautiful solo, which the audience applauded, and the guides of Dr.Mary Gebauer followed with many tests from articles laid before her, most all of which were readily recognized—all persons be-

LOCALS AND PERSONALS.

—See notice concerning our anniversary edition.
—Spiritual services at new Odd Fellows Temple Sunday evening.
—Spiritual services at new Odd Fellows Temple Sunday evening.
—Spiritual services at new Odd Fellows Temple Sunday evening.
—Spiritual services at new Odd Fellows Temple Sunday evening.
—Spiritual services at new Odd Fellows Temple Sunday evening.
—Spiritual services at new Odd Fellows Temple Sunday evening.
—Spiritual services at new Odd Fellows Temple Sunday evening.
—Spiritual services at the place of the sunday evening the services, which were shown the sunday printed in an advertisement concerning him.
—Mrs. E. Fluntner (new Sagmaster is now a resident of our city, and will be pleased to see her friends socially or professionally at 18 w.
Ninth afreet.
—Our anniversary issue is going to be an exchelleng brand new that will look very much like a surprise. See notice elsewhere concerning it.
—Mrs. G. Beckley, healing medium, is located to receive calls from those afflicted with the list of which human flesh is bett.

—The Luddee elsewhere concerning the would not fall to which human flesh is bett.

—The Luddee elsewhere socially meets for the sunday affernoon, 2.30, at Mrs. Workson, 35 williamson Pince. Take Coleraine avenue car, get out at Chase avenue, and geart wo blocks.

—Strangers in the city should not fall to stien human flesh in the sunday affernoon, 2.30, at Mrs. Workson, 35 williamson Pince. Take Coleraine avenue car, get out at Chase avenue, and geart wo blocks.
—Strangers in the city should not fall to which human flesh would also be seen than the sunday affernoon, 2.30, at Mrs. Signebart, of Dubaque, Iowa, and Mrs. Le Weelook, of Moline, II.

—The permanent address of G. W. Kates and wife few rests of april return, which were the medium who were noble entered the prevention of the sunday of the sunday of the sunday affernoon the sunday affe

And the control of th

Covington, Ky.

The Spiritual League at Greer's Hall, 334
Scott street, was greeted with a large and attentive audience both afternoon and evening, which gives us pleasure to note that the interest in our society in increasing.

The afternoon services were opened by the guides of Mr. Muggridge, who gave the invocation. This gentleman is rapidly coming to the front as a lecturer and test medium. The guides of Mrs. Ropp then gave an interesting lecture on "True Spiritualism." Those who heard it were given a great treat, as the subject was handled as only her guides can do. Mrs. Dee then followed with tests to all present, and those that heard her were unanimous in her praise.

MR. THOMAS L. CURTIS

Departed this life at his residence, Hotel Cu
Ceylon, O., February 13th, in his 76th year,
was born at North Bridgewater, Mass., Mr
21, 1819, and has resided in Ohio for the
thirty years. He was a Spiritualist by or
ization, and kind, thoughtful, and tender,
only to persons, but his humanity reached
the dependent animals. The funeral was
at the Congregational Church, Hudson To
delivering the discourse.

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NOTES FROM ALL POINTS.

Grand Ladge, Mich.—A currespondent writes:

"Mrs. A. E. Sheets has of late been speaking for our home society here to constantly increasing audiences, Mrs. Yan Russell follows Mrs. Sheets with tests. There has never been such an awakening among the people in this vicinity as at present, notwithstanding the agitation over fradulent mediums, which discussion must of necessity result in good.

"Mrs. A. E. Sheets has of late been speaking for one insertions or addresses of medium and speakens will be published at 10 cents a line for four insertions. The first two notices of four lines limit, however, will be given for of charge as a trial severtisement.

C. J. Barnes is bolding seasons at 118th Barges sirect by handwriting, and is in no way coincested with fortune-telling.

FREE!

New York, N. Y.—On the Sundays of March 10th and 17th Miss Abby Judson will speak for the Ethical Society at Adelphi Hall. There has been a great desire among New York Spiritualists to bear Miss Judson, and we confidently predict for her full houses and a cordial reception. Mrs. Brigham returns to us March 2th. The meetings in our new home are well attended, and all seem well pleased with the change.—

B. O. Cushman, Pres't.

Ionia, Mich.—Dr. H. C. Andrews, of Bridgeport, Mich. March 15th. Mich. Mic

B. O. Cushman, Pres't.

Ionia, Mich.—Dr. H. C. Andrews, of Bridgeport, came to Ionia February 9th, gave us two lectures, one in the afternoon at 2.30 and one in the evening at 7.30, the last two Sundays. He also described spirits at the close of the evening lectures. His lectures, or answers to subjects handed him from the audience, are fine and have been well received. He also improvises beautiful poems from subjects given in a similar manner.—Mrs. E. J. B.

Lacrence, Mass.—February 24th Mr. and Mrs. E. J. B.

Lacrence, Mass.—February 24th Mr. and Mrs. L. Sheet is now doing excellent work on the Spiritualist rostrum. His lectures are scholastic and foreibly given; his psychometric readings are excellent, and all recognized. Mrs. Bowtell, who is a spirit artist, made pictures of quite a number of spirits she saw clairvoyantity; she gave the please of quite a number of spirits she saw clairvoyantity; she gave the please of quite a number of spirits she saw clairvoyantity; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clairvoyanty; she gave the please of quite a number of spirits she saw clair of the please of quite a number of spirits she saw clair of the please of

be greated to 250 stools always present; all are wellgreated proposed with the papers, so the localized are the control of the papers and one is something coming which and one is own nearest friends can not come or approximate friends can not c

\$50. Presentation speeches and replies followed. Refreshments and social enjoyments were inhis dulged in, and much happiness was alloat, added to this the First Spiritual Philosophical Society favored her with a set of resolutions expressive to the high honor in which she is held. We congratulate Mrs. Baade in her fortune of being an appreciated laborer in the spiritual vineyard.

Millerville, Mo.—Permit me through the columns of your paper to answer several Inquiries I have recently received as to the chances for a magnetic physician at our place. The population of our village is about one hundred, surrounded by a good farming country, settled and not think we have outgrown the old drug theory far enough to justify a physician of the second though many of our people believe strongly in that mode of cure. Would be glad to have a physician locate among us who is more of the whong it in the second theory. The most successful physician we have ever had here was an eclectic. I hope to the second the Millerville, Mo .- Permit me through the col-

an Diego, Cal-, The First Spiritual Society of San Diego, with the cordial and hearty assistance of liberal friends, on October 7, 1894, or ance of liberal friends, on October 7, 1894, organized the Children's Lyceum, and elected Mrs. Ella Custer President; Rev. Charlotte M. Johnston, Vice-President; Rev. Charlotte M. Johnston, Vice-President; Peter Watts, Secretary; and Mrs. Anna Leman, Treasurer. Mr. H. W. and Mrs. Anna Leman, Treasurer, Mr. H. W. Wilcox kindly advanced the money for about forty copies of the "Lyceum Guide," by Emma Rood Tuttle, which book, in its entirety, music, words lessons forms illustrations constitution words lessons forms illustrations constitution. Rood Tuttle, which book, in its entirety, music, words, lessons, forms, illustrations, constitution and by-laws, etc., the school, after three months trial, have found so admirably adapted to the work that they have adopted it as their guide and reorganized under its forms, electing a full to laces where in spirational trial places where in New England, leasing address respected and appointed at first, and leasing address respected and on the rostrum power and for memory and for memory at Lake onths to the ediarge audieness, we need a hundred more. The lyceum spower she went is at Lake onths to the ediarge audieness, which work is necessarily music, words, lessons, forms, illustrations, constitution and psychometrist, are open to engagements. Private readings given daily. Developing circles by appointment. Societies organized. Address 121 Hosbrook St., Indianapolis, Ind.

Frank N. Foster, the weil-known spirit photographer, is now at his home, 1602 E. Twenty-sixth street Minner apolis, Minn., and is prepared to give sittings for spirit photos either personally or by mail. Mr. Foster has been adding others needed. The lyceum is prospering wonderfully, and the attendance is 150 to 201, many of whom are adults, and all take a lively interest. We have refunded the money advanced, and will soon send for fifty more because and the sound of the senders of

Spiritual philosophy.—J. W. Marshall.

Charlotte, Mich.—Permit me through your excellent paper to inform the friends of Modern Spiritualism that we enjoyed another rare treat in listening to a second lecture from that matchless platform speaker and test medium, Mrs. Marian Carpenter, to a packed audience of eight hundred persons, all of whom have nothing else than words of praise to say of the lecture and the good impression left by Mrs. Carpenter upon the public mind in this city. Many tests were given after the lecture, nearly all of which were recognized and acknowledged by some one in the audience. Mrs. Carpenter has certainly accomplished a good work in this community, and by her uniform lady-like conduct and kind treatment of everyone with whom she came in contact, done much towards toverthrow of the bitter animosity existing through ignorance against Modern Spiritualism and its phenomena. There can be no question but the seed sown by her will in time germinate and yield a bountiful crop for our glorious truth.—D. F. Webber.

Clude, Ohio, —Marguerite St. Omer has been here for some months speaking, every two.

developing medium. Camp-meeting engagements solicited. Will give public lectures and illustrations of the use of mesmerism in assisting the development of medium-ship. Address during Jan. Pittsburg, Pa. Permanent address, 8t. Paul, Minu.

17th we were more than favored. In the eventing Mr. L. Lowe, who is a brother of Libbic Lowe Watson, read a very interesting paper on "Psychology," after which Miss St. Omer took for her subject. "The Needs of the Hour: Spiritmal Men and Women Wanted." The audience was spellbound by her eloquence, logic, and power, that thrilled every one to perfect calmness. The cause, therefore, is progressing; a wave of frquiry has been started which will roll on to higher light and greater good, and men and women will learn that life beyond is something more than playing harps and singing songs around a great white throne to a personal God. Aye, are already learning that the angel world is bringing tidings to all who will receive the truth of immortality and a better life beyond, when the spirit shall drop the worn-out garment, the body, and become free from earthly cares and woes. The world moves, and Spiritualism is the power to help on the higher achievements and spiritualize all things. We welcome such workers, who untiring as Marguerite St. Omer, whose soul is imbued with the grand, good work she is in.—Francis A. Tuttle.

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two Sundays each should correspond with him at once. Address Box 667, Denver, Colo. W. A. Mansfield, the great slate-writing medium, will work in the State of Michigan during April, May and ane. Persons living in towns oricities where his services

Frank T. Bipley will be in Milwaukee, Wis., during March, and can be engaged on week evenings within one hundred miles of that city to lecture or give tests. He can also be engaged for April and May. Address all letters, care of General Delivery, Milwaukee, Wis.

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