

Spirit Message Department

OUR FREE CIRCLE. Every Tuesday Afternoon.

At Douglas Hall, corner Walnut and Sixth Streets. Doors open at 2:30. No one admitted after services have begun.

REPORT OF SEANCE. QUESTIONS AND ANSWERS.

Ques.—[A subscriber.] Please ask Free Circle if death is not the same under all circumstances? I can not see why there should be any difference between the man working himself to death: drinking, poisoning, or shooting himself to death.

Ans.—No; death is not the same under all circumstances; and there is a big difference between a man working himself to death and taking life arbitrarily. In the first, work seldom kills, and where it does it is a slow death, and drives both spirit and soul up to its highest positive pitch—a desirable condition to die by; for it places the individual in a state freed from earth bound influences.

Ques.—[F. C.] Persons of spiritual aspirations and work are often annoyed by thoughts and expressions that found recognition before the soul was awakened to the truth. Is this a physical fault, and will the soul at transition realize its aspirations?

Ans.—Yes, the soul will realize all it aspires for, in a measure, or to the extent that it is freed from past unspiritual tendencies. You must remember that the aura that surrounds the soul, or the spirit body, is impregnated with forces made up of past indulgences, thoughts, and acts.

Ques.—[G. S. D., Grand Rapids, Mich.] What is the necessary condition for independent slate writing. Sometimes I get it while sitting by the bed, writing on all four sides, while holding it, but oftener when my hands are off?

Ans.—Being such a remarkable medium yourself, you need not send her for instruction. Ask your spirit friends to write the answer, as there are no general rules to guide by.

Ques.—[G. P.] How are we to know each other in the spirit land?

Ans.—In various ways, principally, however, by your intelligence, and by which you will also know each other as characters. The nearer thought that a spirit is to earth the more it has the appearance of a mortal, and few differ in that state from their former selves, except that former expressions for good or evil are intensified.

I take this opportunity of sending a message to my dear friends. When in earth life I was a constant reader of The Better Way, now the LIGHT OF TRUTH, and have tried for a long time to communicate through the columns of this paper.

they build a wall around themselves through which they can not see, and are thus figuratively speaking, in the dark. Those who have committed crimes besides living for self, are in absolute darkness, and can not even see themselves.

Ques.—[J. K. H. New Mexico] Should a medium, in first entrance, be abused by a control, or remain unconscious beyond a reasonable time, what may be done in this event?

Ans.—If the to-be-developed medium is honest in intent, and does not seek mediumship for idle purposes simply, he or she will attract spirits who are pure, and consequently good and wise enough not to abuse their medium, either wilfully or through ignorance.

Ques.—[J. G. McD.] Do most intelligent Spiritualists use the word God as believing there is one or more, or do only the ignorant? I think the word, in connection with spiritual things, out of place.

Ans.—The opinion given after the question would seem to imply that an opinion contrary to the questioner's would not be acceptable. But whether the word God, in connection with spiritual things, is out of place or not, does not prevent many intelligent people from believing in a personal God; nor many intelligent Spiritualists from using the word in connection with spiritual things.

Ques.—[C. H. P., California] What is best for mediumistic persons to eat when under development?

Ans.—It is difficult to prescribe any regular bill of fare, though all kinds of gross food should be avoided to allay the angry forces. The nearer the carnivorous animal a man lives the nearer he will imitate him at times.

Ques.—[Inquirer.] The wish being father to the thought, how can we distinguish a spirit impression from our own view on the same subject?

Ans.—First, by a recurrence of conflicting thoughts; second, by doubt; third, by an occasional impulse to speak in favor of the other side. To know whether a wish has been realized, be careful not to involuntarily dictate to the spirit, whose opinion has been asked, to give an answer in accord with your wish, or as you would like it to be.

SPRIT MESSAGES.

John Fost.

I took my own life, and I would advise all mortals not to commit this wrong. If this should reach my Cousin Liddy, I shall be pleased, and I want her to know that I am with her to help her. I belong to South Boston, Mass.

Dave Hovey.

Good afternoon, Mr. Chairman: I find this a very pleasant place to come, and am very glad to send love greetings home, like all soldiers ever looking out for a chance where we can send a message to our loved ones.

Oscar Boon.

I am happy to be able to send word to the loved ones, especially my sister, Jane E. Waugh, at Montpelier, Ind. I do not want her to worry in regard to the property, for that will be arranged all right.

Anna Warwick.

I want to send a message to my dear sister and father, Warwick, at Hamilton, Ohio. For I know that they will be pleased to hear from me. I want them to know that I am with them just the same as ever, spiritually if not physically.

Adeline Stevens.

I take this opportunity of sending a message to my dear friends. When in earth life I was a constant reader of The Better Way, now the LIGHT OF TRUTH, and have tried for a long time to communicate through the columns of this paper.

have passed over. They join me in sending love to the dear ones yet in earth life. My heart goes out the most to my boy Don in his present trouble and we do all we can to make his burden lighter. I do not forget dear Earl, and watch over him. I am well known as a Spiritualist in my former home a Springfield, Ill.

William Shakespeare.

Truth may seem stranger than fiction to those living strictly on a material plane, but not to those who have solved the question, "To be, or not to be?" (One who has done honor to the age and whom the world has honored in return, has recently delivered a message through this avenue, and in the same touched upon a chord, whose magic vibration riveted my attention for a moment towards that stage upon which the drama of mortal life is played.

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Sunshine.

I want to send love and sympathy to my medie, Hattie Mason. I am sunshine from Boston, Mass.

Prairie Flower.

Hello, Maggie, how do you do. I want Maggie Butler to know that Prairie Flower sends her love to her. Prairie Flower's chum is getting along splendid. I am from Boston, Mass.

Ida Jones.

Poud Lily is the control of my mother. I want to send love to all. I was married, but was not happy. Ida Jones of Merrimac, Mass.

Joseph Jen—ks.

You killed my body but not my soul. I am here, George, at this time in a strange place, talking through a strange woman, because I desire that you should know that I live. Be careful, for you have brought sorrow to yourself alone.

Viola Davis.

Good afternoon. I was a baby when I passed out, my mamma used to live in this city, but she lives in Loveland now, and she is trying to get a big grove to hold camp-meetings in. She is going to be successful. Do not worry about my little spoon, the last thing she fed me with, for all is well. Love to papa and brother.

Jefferson Hersom.

I, too, am glad to have a chance to speak through your columns. I was an old-fashioned man when I was in the body. I lived in an old log-house, but was happy, for I had my little family around me, and they knew no limitation or sin.

VERIFICATIONS.

[To the Editor of the LIGHT OF TRUTH.]

In the LIGHT OF TRUTH, August 10th, is a message from spirit Wm. Lawrence, of East Boston, Mass., wherein he says: "He wants to tell his wife and children that he can reach them, though a long distance apart."

[He may know that fact, but unable to reach her without having the conditions perfected for the purpose by a reading of this message or reflecting upon it by mortal minds—especially of his family or friends in earth life. Or he may have meant his children only, and the medium's brain added his "wife" as a matter of habit.—Ed.]

[To the Editor of the LIGHT OF TRUTH.]

I have delayed acknowledging the message in your paper from Hiawatha and Vernab. Both are grand tests to myself, and are very correct; they are tests that convey to me positive proof that my friends in spirit life can return to me. I send my thanksgiving to those friends; also to your medium for them.

Lake Brady, O.

Written for the LIGHT OF TRUTH.]

Immortality.

There is no death. Bright angels tread aloft where all seems dark. There is no death. Sweet spirit whisperings come to those who bark. There is no death. No man's alone, though lost upon the barren plain. There is no death. For love lives on to meet its own again.

Written for the LIGHT OF TRUTH.]

INSPIRATIONAL TEACHING.

MRS. MARY J. COLBURN.

LESSON XV.

Mankind transgressed the divine law and the gods were prompt to punish the disobedient. To the ignorant and superstitious physical phenomena often assume immense proportions, and they lose nothing of the marvelous through traditions. A continent with its population sinks beneath the ocean wave, and we are told our race has become so corrupt that the Lord had repeated of having made man and destroyed him from the face of the earth caused a flood to cover the tops of the highest mountains.

The gods became very angry—how were they to be appeased? Perhaps the great destruction of life and property by material causes suggested the thought of voluntary offerings. A gift will turn away the wrath of man—may it not pacify the gods? Men are no better than their maker. Altars were erected, and the choice of the flock and herd and even human beings were offered thereon.

As society advanced sacrificial feasts of the gods formed an institution of great national importance. They were held at stated times indicated by phases of the moon, and the services were conducted with imposing ceremony and splendor. Quarrels were settled, friendships cemented, and solemn promises fulfilled before sacrifice could be offered.

We will follow a company of the pedestrian ward journey, talking of the wonderful things heard, made wiser and better by a pilgrimage; but we will not forget the fact that in the remote past originated the popular delusion of blood on the altar of sin.

Perfection and Power in the Spiritual.

If the material universe is thus perfect, then must the hitherto man and spiritual departments of being be fundamentally perfect also, for unity of plan pervades the whole. Especially must the deft power, that has fashioned the whole and left its stamp upon it, be perfect, on the logical principle that effects resemble their cause.

Solids and gross elements are the weakest of all; liquids and gases become more powerful; electricity being still more subtle can circle the world in a moment and burst the mountains asunder when working with internal gases; light can come nearly a hundred million miles and wake the whole animal and vegetable world into life by its chemical power, while the attraction of gravitation with still more tenacity and almost infinite velocity sways a feather or a world with equal ease.

But more wonderful, more sublime than all this, there is an infinite interior world of forces, not visible to the ordinary eye, but inconceivably beautiful to those whose spiritual vision is opened. The ethers of this diviner world constitute the light and atmosphere used by those beings who are too refined in their texture to be seen or heard by the great majority of those who still dwell in earthly bodies, for the veil of flesh covers the spiritual eye and the spiritual ear.

Aided then by these refined elements we are enabled to reach the true philosophy of force, the highest processes of cure, the quickening for the mental powers, and the gateway of immortal life, the fountain of all religion and inspiration.

This, the closing extract from the last chapter of "Religion," by Dr. E. D. Babbitt, ought to give our readers a general idea of the beauties and grandeur of the contents of this book. It needs no further recommendation. The work praises its master. For further particulars see book-list, seventh page.

Archæological.

According to the N. Y. Advertiser another ruined city has been discovered in New Mexico, which indicates that a prehistoric race lived there and was civilized. The city, recently discovered, is built out of a cliff and has over fifteen thousand rooms, each ten feet square on an average. If but three persons are estimated for each room it would give a city of 45,000, but four would perhaps be more probable, making it a city of 60,000 inhabitants.

He who hardens his heart with pride, softens his brains with the same.—Ash.

THE LIGHT OF TRUTH, C. C. STOWELL, Cincinnati, Ohio.

Terms of Subscription: Single copies 5c, One year \$5.00, etc.

CINCINNATI, SATURDAY, SEPTEMBER 2, 1893

THE LIGHT OF TRUTH cannot well undertake to search for the honest... of its many subscribers.

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"He is true to God who is true to man, wherever wrong is done... James Russell Lowell."

A PSYCHIC LESSON FROM THE PANIC.

Mankind go in herds as senselessly as the stampede of a drove of cattle on the prairie.

It was the pleasure of money-dealers that it should be. That is all of it. They took occasion at a time of uncertainty to bring it about.

It is true there is less money in circulation, but not a dollar has been destroyed. It is withdrawn from deposits in banks and hoarded against the time when it will be more valuable.

The root of the folly is in believing that the welfare of the country depends on a hoarded treasure, which lies idle, and valuable only because of its fictitious assurance of ability to fulfill contracts.

Under the present system of exchange the medium is not gold or currency, but confidence, and might be carried on without a dollar of so-called money.

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OHIO IDEA.

In this issue we print a communication entitled "An Idea From Ohio." We presume the writer selects the title in order to call up in the mind of the reader that historical period when the "greenback party" flourished.

That campaign followed so quickly upon the war, and the point being made that the "Ohio Idea" would be unpatriotic because the government had contracted to pay its national debt in gold.

In 1893 things are changed, the silver issue belonging, as the "gold bug" would designate, to the school of inflation, appears when the passions and the prejudices of the war have died.

men it will likely meet with a different reception. As the writer regards, all important laws have been tainted by compromise.

We may therefore expect before important changes will be made in our financial laws that somewhat of the compromising spirit will creep into the law.

Now we again have, of many plans, that of the writer's, printed elsewhere, which may be a myth. It certainly would give us an elastic currency, and there are times when credits are contracted and money withdrawn from circulation.

The system proposed by Buckeye would in this respect be an improvement. Buckeye proposes that State and municipal bonds be made the basis of national banks.

Tramp Trains. The railroads of the West have what they call "tramp trains," which are carrying daily from 200 to 400 idle workmen East.

Peace. The Peace Congress has had its session at the Columbian Exposition. Arguments against war and in favor of peace were presented by worthy and able men.

Exposing Frauds. The Commercial Gazette of this city had a sensational diatribe in last Friday's issue, exposing what the writer believed to be the modus operandi of spirit manifestations.

A CONFIRMATION of the warning given some time ago in these columns appears in a dispatch from Rome, which says the government of the United States is about to officially recognize Satoli, and the Pope is expectantly awaiting this acknowledgment of his power.

WHEN the State makes it impossible for men to make a living by legitimate means—whether through class legislation or a too stringent law system—it must be prepared to care for its citizens in some way or another.

Chicago, Ill.—Edgar W. Emerson, the well known speaker, seer, and platform test medium, will hold public test seances under the auspices of the Chicago Harmonical Society at 3 and 7 1/2 p. m. sharp, on the Sundays of September 24th and October 1st.

The National Spiritual and Liberal Association of DeLeon Springs, Fla.

Among the busy people we met at Lily Dale was Dr. Rowley, of Cleveland. He is very enthusiastic in regard to the success of the Florida camp to be held the coming Winter.

A DAILY of last Monday morning says: "Several members of the Ohio Liberal Society have called upon Legislator McRoberts to introduce an ordinance to prohibit seances by fake mediums, and the gentleman said he would grant their request."

CONCERNING the silver question an exchange says that this is one of the times in which America needs a referendum in Switzerland there would be no trouble about such a question as that of the repeal of the Sherman law.

OUR friends who are interested in the organization movement, should remember well the difficulties attending such an undertaking, and bear well in mind that the success following will depend upon the seed planted at the convention.

IF MEDICAL practitioners have a legal right to monopolize the healing art, college professors have a like legal right to prevent private teachers from earning a living by what knowledge they have.

LEGISLATING against mediums is unconstitutional, for it discriminates against one religion in favor of another. Why not legislate against priestcraft? Every legislator and alderman knows that the world was not created in six days.

THE law-maker who casts his vote in favor of a statute or ordinance that makes it difficult for the poor to live, will be held responsible for all the crimes that result out of such a condition, and suffer accordingly in the future life.

PRESIDENT CLEVELAND wants the Sherman purchasing act of 1862 repealed because there is too much money in the country. Secretary Carlisle wants to issue \$50,000,000 worth of bonds because there is not money enough in the country.

WE ARE asked by many why we submit to certain malicious attacks on our paper and do not resent them as given. We would simply say in reply that we do not belong to the mob element of Spiritualism who delight in such proceedings.

Mr. Geo. P. Colby Appreciated by a Lake Brady Audience.

Mrs. F. O. Hyzer and Mr. Geo. P. Colby of Lake Helen, Fla., spoke to a large audience on Sunday, August 27, at Lake Brady Camp. The former is too well known here to need comment, but it was Mr. Colby's first appearance at Lake Brady.

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National Delegate Convention of Spiritualists. At Chicago, Ill., September 27, 28, 29.

All societies throughout the United States are invited to select delegates to the convention as above stated, for the purpose of forming a permanent national association with annual conventions for the consideration of the best interests of Spiritualists and the formation of an executive committee.

Committee: MILAN C. EDSON, THO. J. MAYRICK, O. W. HUMPHREY, HENRY STRIBLING, ROBERT A. DIMMICK.

An Idea from Ohio on Finances.

Recognizing that compromise is a factor in the making of laws, permit me to throw a flash-light on the obstacles that must be met in a spirit of compromise before a radical change can be had in the American system.

First, as to National Banks, so many members of both houses are directly connected with them, and the great body of the people admiring some portions of the national bank laws, makes it certain that they will remain as an integral part in some form.

England having been the moving force in establishing the prevailing ideas on money throughout the world, there is by reason of the American prejudice to things English, a growing desire to be American in our treatment of money questions.

Plan: First, Congress direct the Treasurer of the United States within one year, and every two years thereafter, to obtain by gathering data knowledge of the actual amount of money (of all kinds) in this country.

THE law-maker who casts his vote in favor of a statute or ordinance that makes it difficult for the poor to live, will be held responsible for all the crimes that result out of such a condition, and suffer accordingly in the future life.

After gathering the data as to the amount of money in the United States at the end of the first two years after the passage of this act, it is found that the total amount is not equal to \$50,000,000 per capita.

Testimonial.

This statement, herein made, certifies that I have been using, for the past six months, the medical remedies and practicing the system of Alimentation, devised by B. F. Poole, of Clinton, Iowa, through his control, Yarma, a physician, of ancient Atlantis.

President of the Spiritual and Liberal Association of the State of TEXAS.

LOCALS AND

See sixth page for address of Mrs. C. A. Sprague, clairvoyant, who gives sittings on Saturdays and Sundays at 2 Dr. Campbell's seventy-third street, at 375 West Fourth st.

Mrs. Mary Garrett, clairvoyant, will give sittings on Saturdays and Sundays at 2 Dr. Campbell's seventy-third street, at 375 West Fourth st.

Mrs. Maggie Sit, clairvoyant, will accept engagements as platform artist, and will do well to engage readings by her financial, social, and domestic affairs.

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VOICE OF THE PEOPLE

A SOLUTION NEEDED. JAS. P. H. GRAW.

The picture of a country, wealthy beyond comparison, and never more so than at this moment...

Our material and spiritual progress go hand in hand, let either outstrip the other and the balance is overthrown...

Europe, naturally rich, populous, industrious, more money, less poverty. America, naturally rich, not so populous, not so industrious...

Spiritualism, friends, does not come to us as a mere display of phenomena, nor does it begin and end with "tests"...

THE RATIO. The ratio of 16 to one means that the weight of a silver dollar is 16 times the weight of a gold dollar...

The ratio is not likely to be materially changed. A great many things have combined to make it this proportion...

Then such a change is not practical. There are about 500,000,000 pieces of 16 to 1 silver dollars now coined...

Perpetual motion is about as difficult to demonstrate as the art of prolonging physical life indefinitely...

PRELIMINARY

Through whatever line of instructive communication to my fellows I have chosen, I have always endeavored to present a practical, reasonable course...

Such positions should receive the calm, unbiased attention of those interested in results, even though they are afterwards unable to accept it...

Blind faith, stupid credulity, and hereditary delusions, are fast dissolving under the melting beams of the sun of spiritual enlightenment...

Try and accept this as I have uttered it, not personally but generally in its purport. I shall, if health permits, and the editor of this grand paper sanctions, treat briefly in the future upon some essential topics...

THE JEWISH HISTORIAN writes the following message in "Antiquity Unveiled": "Centuries have rolled away since I passed from my earthly labors..."

Religion as Revealed by the Material and Spiritual Universe, by Dr. Edwin D. Abbott, elegant, containing some of the experiences of a spirit who has been in spirit life fifty-seven years...

Life in the Stone Age, by U. G. Figley. 30 cents. The Katy Family, by Mrs. Sarah R. Hervey. A delightful story, neatly bound in cloth...

LIBRARY REVIEW. TEN TEST CIRCLES, OR THE LAW OF CONDITIONS, by James L. Dow, Duluth, Minn. Pp. 173; large type; muslin binding. This work is the result of ten circles held under various conditions...

FLAVIUS JOSEPHUS. The Jewish historian writes the following message in "Antiquity Unveiled": "Centuries have rolled away since I passed from my earthly labors..."

SPIRITUAL BOOKS

Why We Have a Spiritualist, by Abby A. Judson. Cloth binding. 263 pages. Price \$1.00. Postage 10 cents.

There is No Death, by Florence Marryat. A compendium of spiritual manifestations as witnessed and recorded by the daughter of Capt. Marryat, the writer of sea-tales. Price 50 cents. Postage 5 cents.

The Wreck of the World, by Dr. H. W. Stevens. A narrative of startling phenomena occurring during the life of the author, which are explained in the above article from "Harper's Magazine" for May, 1893, entitled "Psychical Research: A Case of Double Consciousness" which is often referred to by medical authorities. Pamphlet, 16 pages. Price 15 cents.

Life in the Stone Age, by U. G. Figley. 30 cents. The Katy Family, by Mrs. Sarah R. Hervey. A delightful story, neatly bound in cloth...

Life and Labor in the Spirit World, by the members of the Spirit Band of Miss M. T. Shephard. A volume of 48 pages, neatly and substantially bound in cloth, \$1.00; postage, 10 cents. Full gilt, \$1.50; postage free.

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AS IT IS TO BE A Book of Thrilling Interest!

Euchalyne. A tonic for the nerves, an antidote for Malaria, and a preventative of Cholera.

SPIRITUAL SONGS By J. CLEGG WRIGHT. There are Spirits all Around Us, As the Days are Going By.

Our Uncle and Aunt By AMARAL MARTIN. AN EYE-OPENER for sleep, ORTHODOX people.

Why Priests Should Weep By JUSTIN D. POLTOR. Price \$1.00. Postage 5 cents.

RIPANS TABULES act gently but promptly upon the liver, stomach, and intestines; cleanse the system effectually; cure dyspepsia, habitual constipation, offensive breath, and headache.

NEWS FROM CORRESPONDENTS, Continued.

Special from Cassadaga Camp. ... the camp is a most interesting ...

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Unlike the Dutch Process No Alkalies or Other Chemicals are used in the preparation of W. BAKER & CO'S Breakfast Cocoa

... the camp is a most interesting ... the camp is a most interesting ...

Rowley's Occult Telegraph. This is the greatest discovery of the nineteenth century...

Subscription 3.00 per year. CAMP-M

In a stroll over the ... the camp is a most interesting ...

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... the camp is a most interesting ... the camp is a most interesting ...