

Light of Truth

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COMPONENT OF THE NEW PHILOSOPHY OF LIFE; HERE AND HEREAFTER.

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A CLEAR-HEADED EPISTLE.

To the Editor of the LIGHT OF TRUTH.

Months ago I proposed a measure which I believed would give additional vigor and usefulness to your "Free Circle." I understand that a part of the proposed fund has been contributed, but am left in doubt whether it will be fully raised.

Why people whose income, current and prospective, exceeds needful and pleasurable expenses should be unwilling to use their surplus in a way to make the world, and consequently their own posterity, better and happier is a marvel.

There was point in the sarcastic reply to the question, "How much did that rich man leave?" "Every cent," was the answer, and his estate probably destroyed the harmony of his heirs or made them spendthrifts and rowdies.

Although I am far from being rich in the modern acceptation of the word, I have paid hundreds after hundreds of dollars in a truly missionary spirit for the purpose of disseminating and propagating the sublime truths of the Gospel of Spiritualism, and I am now, while in the anti-chamber of the Great Beyond, at the age of four score and seven, feeling about to enter the dark valley of the shadow of death, feeling myself amply repaid by the relief from its terrors that I have obtained by the investigations of the philosophy of death since the advent of modern spiritual illumination.

In my early life the pictures of the future world, drawn by the clergy and revivalists, exceeded in horror, if possible, Dante's imaginary Inferno. They taught that the soul of the "unconverted," retaining the faculties and sensitiveness of bodily life, would pass into hell at death there to remain and suffer till the "resurrection." Then soul and body would be reunited, and as Spurgeon, in a London sermon, expressed it, addressing the sinners, said: "Then you will have twin hells. In a fire precisely like what we have on earth, you will burn, asbestos-like, unconsumed. Your veins will be roads on which the tracks of pain will travel, and your nerves cords for the devil to play upon forevermore; his diabolical tune of hell's unutterable lament."

And all this in connection with his (Spurgeon) and fellow Christians, boast of the "mercy" of their God,—a solecism of the grossest nature.

And the sublimity of poetry was invoked by creed-makers to depict the wrath of their angry God for having been out-generated by the serpent they called the "devil" which he had created, as given in the mythological story of the Garden of Eden. Example:

"Hell beneath is gaping wide,
Language wants and dread command,
Soon to stop your sport and pride
And sink you with the damned."

And tender sinless infants did not escape this terrible vengeance, and so strong was the hold that traditional belief had on the popular mind that men who, like Briggs, of the present day, dared to kick in the creedal traces, were not only stigmatized by the then opprobrious name of "Infidel" but the venerable Abner Kneeland, was imprisoned for lecturing on what he denounced as a man-made religion. Now a hall in the same city (New York) in which he was persecuted, can not be found large enough to hold the crowds that assemble to hear Ingersoll defiantly denounce, and ridicule the teachings of an aristocratic and domineering clergy who hypocritically profess to be the followers of the "meek and lowly Jesus," "who had not where to lay his head."

And why this change in public sentiment in regard to, by far, the gravest question that can concern humanity? The answer is plain. The revelations of the apostolic age, much of them given in figurative and symbolic language, had been so translated by the minions of the pedantic king (James I.) as to subvert the "interest" of the "Church of England." This is unwittingly admitted in their original dedication, but modern editions of Bibles, carefully omit it. "No Church No King" was a maxim, Churchcraft, and kingcraft went hand in hand.

Spiritualism came. It taught and continues to teach that man will reach a higher destiny than earth affords without the aid of Church or king. It teaches, even if the snake story in Genesis is literal instead of allegory, that there are

"Brighter worlds on high
Than Adam in old Salem knew."

And that our present condition is but an initial stepping-stone to a higher and progressive destiny in which the wrong-doing and errors our inherent proclivities and surroundings in this life have occasioned, may be outgrown, condoned and corrected. Yes, and reformatory punishment, not vindictively inflicted.

Spiritual philosophy confirms the teachings of St. Paul, Dr. Franklin, and the Baron Swedenborg, that there is a spiritual body, *is now*, in present tense (not that there will be, as theologians teach) that directs and controls the apparent volition of our physical organism, "our natural body."

It gives a rational interpretation to the language addressed to Nicodemus by the great reformer, the "man Christ Jesus": You must be born again, "you, the real ego, the spiritual body" must leave the "natural body" at its death, retaining your moral and mental selfhood, your individuality, and rejoin the loved ones in the invisible world from whom the cruel fiat of death has separated you. You will then realize what the "son of man" meant in this connection by born of the spirit and the "Kingdom of Heaven."

The above is regarded by Spiritualists generally, as the *summum bonum* of their teachings, teachings of sublime truths that are in the main confirmed by the indispensable preliminary to all scientific conclusions, absolute and unequivocal demonstration.

And just here, while writing, I am opportunely interrupted by the arrival of the LIGHT OF TRUTH, a timely coincidence. It contains evidently a kindly, though I respectfully submit, a misdirected criticism of my late unanswerable inquiry in your paper.

"How shall I spend eternity?"
Brother Hill charges me, and I admit with a shadow of reason, with being too hospitable to the orthodoxies of our predecessors and the present bigotry and aspirations of Churchism.

But I claim that it is only a shadow. He correctly says the ground must be cleared before the seed is planted. This is agricultural. Here parallelism is wanting. The obstructions of the forest can make but passive resistance. Resis-

tance to us is active, vindictive, and backed by popular prejudice.

Don Quixote figured out how long it would require to exterminate his enemies on the basis of the number he could kill before breakfast. He took no account of his own soldiers that would fall in the battles.

By intensifying the resentment of our creedal antagonists, our soldiers are disabled and become less successful in making conversions. Our policy is to encourage disbelievers and doubters to examine our facts, logically analyze their significance, and listen respectfully to our interpretations.

"Soft words turn away wrath, grievous ones stir up anger." A person who has accepted orthodox from childhood and retains a veneration for parental belief and education has incidentally heard about spiritual phenomena. He procures a spiritual paper and his eyes first meet

"Christianity is a superstition, a humbug, its votaries have transmogrified Apollonius of Tyana into their Jesus. Ingersoll is renovating the moral constitution of society, etc." He throws down the paper in disgust.

Had he continued to read he would have found histories of phenomenal facts, revelation, slate-writings, materializations, etc., plainly impossible for the juggler to duplicate, attested by eminent men who have character to lose.

He would then have paused and mentally inquired: "Is all this less credible than the Biblical stories of Samuel and the donkeys? The woman of Endor and Sam? The interview of John the Revelator with his 'brother of the Prophets'? May they not be reasonably thought to smack somewhat of the legendary, while these recent events are established by living witnesses whose testimony would be taken where life is at stake, in courts of law?"

And he would have further inquired: "If a law once existed, by virtue of which human being who had passed through the dark into the spiritual and invisible world, could return and communicate, as did Moses and Elias on the mount of transfiguration, whether and when that law was rescinded if it does not now exist, and he would have been compelled to admit that but one answer was possible."

As this may be, and possibly is, the last time I shall be able to trouble your readers with my crude thoughts, I hope some of them who can do it better than I, will continue the discussion of the question about which I have given an outline, and endeavor to show brother Hill, and all who are of his way of thinking that Luther's rebellion against Popery when "Peter's Pense" could buy the privilege of debauchery, confiscation, assassination, and the promise of heaven in the end, by which the indignation of all thinking men was aroused, was a *very* *great* *thing* from the opposition that we can now maintain against the reform Catholic and hundreds of Protestant Churches combined. "Spitting against the wind is spitting in our own faces."

G. B. CRANE.

Written for the LIGHT OF TRUTH.

The Latest Problem of Modern Science.

P. GALVIN.

Such is the title of an editorial in the *Weekly Picayune*, New Orleans, Thursday, July 22nd. It speaks in favor of a scientific investigation of Spiritualistic phenomena and says the great mass of accumulated evidence brought forth through clairvoyance and hypnosis is undermining the strong holds of indifference and skepticism. Now, to one raised in the South, that is a long stride forward. It means more than appears on the surface. The *Picayune* is an old and conservative paper, voicing the ideas of the educated and better classes in the State, and when we see it assuming its present attitude towards Spiritualism, we may rest assured, the heaven is working its way through the thoughtful men and women of the South. In my opinion, it is only a question of a few years, counting them as we must in all such radical reforms, when Spiritualism will indeed become the "latest problem" in the South. And, as far as I can see, all who are inclined to worship, in its highest and best forms, and who have no desire to be brought down to the idea of man being nothing more than a speaking and thinking lump of clay, will be forced to face and examine the gathered testimony of Spiritualism. On its proof rests man's hope of life being more than "a fitful and feverish dream."

The old idea of man trusting the hereafter to the dogmatic dictum of the pulpit is past, whether we like it or not, and man, if he is to be kept above the dead level of materialism, must have proof of a something indestructible within him. That is the problem before us; and on its solving will depend the whole question of religion. Therefore, the real religious men and women of the world are beginning to turn their careful attention to clairvoyance, hypnosis, etc., well knowing that here must be fought the last and decisive battle between materialism and religion—that is, as far as the educated classes are concerned. Therefore, the churches, could they ever see the natural trend of things, and which they never do until they are accomplished and accepted facts, should be where such papers as the *Picayune* are. Not fighting Spiritualism, but warmly inviting it to their altars for impartial and unbiased examination. The *Picayune* differs with me here, and says—"Admittedly in the presence of the great mysteries of life and mind, we have no need of apparitions, clairvoyance or telepathy to refute a mechanical theory of nature." But I hold to it that, if we never receive a sign from the other life, can not see anything of it; can not touch the minds of our fellows, and come in rapport with them in feelings and thought, we have nothing more solid than hope to comfort ourselves with, and with the social and business conditions of life as they at present are, that hope will not go far much in keeping (us from accepting the theory, "tis all of life to live." The conditions of material existence are of such a peculiar nature in this modern age that man must have something tangible to lean upon, if he desires to live differently from that of the feeding and sleeping animal. You must give him something he can build a strong confidence on. And where will you find this support outside of Spiritualism. Not in the churches as they are now run. There reason has to uncrown herself before she can find a place to build herself a nest. But, Spiritualism stands in the breach and invites reason with open hands to its holy places and says—"Your mind is tired, and your heart is weary seeking after something which shall assure you of a time in which the good and pure within you shall have a fair chance to come out to the front. Here I lift the veil. Here is a message.

There is a form animated with intelligence. What think you of these things I offer you: Do they not prove you are yet only on the threshold of existence, and that every faculty in you shall exercise itself in the performance of its destined mission?—for each faculty of man is a carrying forward factor in the sum total of man's happiness and perfection."

Ab, what a sigh of contentment must well up from such a one as I have imagined, when he receives a test at the hands of the medium which he can not deny or doubt! For him 'tis an actual Easter with its open tomb and restored Master. The world takes on brighter colors, the birds sing sweeter, and he finds life sermons in running brooks and wayside stones. From this on, the two worlds overlap each other, and he lives in both. Then let science begin with its hammer and scales on this modern problem. Spiritualism has nothing to fear. She is ready and willing; and when science gets through with her accumulated evidence, science will bow its head and say, "I am satisfied. There is something more than was ever dreamed of in the philosophy of materialism. God reigns. Let us all worship him." And the educated and the ignorant will gather round the same altar, and all doubt will vanish, because every man shall see and know for himself. And I, for one, shall welcome the day when calm eyed science shall draw near to the face of Spiritualism and read the story therein for itself. And I am glad we have one paper in this State bold and honest enough to take the stand the *Picayune* has. Let all Spiritualists remember it kindly.

I have already shown how it is that one phase of Calvinism tends towards liberty while another phase develops a spirit of despotism from its arbitrary nature. It has also been said that the best way to do away with bad laws is to put them into practice, so that their hatefulness may become obvious and cause the legislators to repeal them. These causes led to a certain class of Puritans themselves, with Roger Williams at their head, to promulgate, perhaps, the first distinctive announcement of the great principles of religious liberty. For this, the other Puritans drove him away and persecuted him, but finally came over to his ground. In spite of all its fortifying qualities, the Puritanism and earnest religious spirit of New England has carried its people heroically through many terrific struggles in its earlier life, and now as the more bigoted elements are wearing away, New England society and literature are flowering out into much richness and beauty.—From Dr. Babbitt's "Religion." For sale here.

Mt. Pleasant Park, Clinton, Ia.

Mt. Pleasant Park Camp-meetings, in the spirit of the Iowa Conference of Spiritualists which was organized at Ottumwa, Ia., in November, 1882. Col. D. M. Fox, publisher of the *Spiritual Offering*, was the most active agent in getting up the organization. Mrs. C. L. V. Richmond, Mrs. Nettie Pease Fox, Mrs. Dr. Juliette H. Severance, and Mr. C. W. Stewart were the leading speakers of the organizing convention. The conference was duly incorporated under the laws of Iowa, and as it was intended, largely as a missionary organization for the diffusion of a knowledge of Spiritualism, the State was divided into districts to facilitate that purpose. Though termed the Iowa Conference it included, from the first, members from other States, and eventually legally changed its corporate name to "The Mississippi Valley Spiritualist Association."

Among the first moves of the association was to inaugurate an annual camp-meeting. Mt. Pleasant Park, at Clinton, Iowa, was fixed upon as the most desirable location. Beautifully located on a bluff overlooking the city and the valley, with ample railroad connections, nothing was lacking in location to make it the peer of any camp in the country. Brother Wm. Skinner, owner of the park, contracted it to the association for \$2,800, giving ten years time in which to make payment for the same.

The first camp-meeting was held in August, 1883, the dedicatory discourse being delivered by Prof. J. S. Loveland, of California. This meeting was a great success, although from the inexperience of the managers and the unavoidable great expense of a new and untried effort, there was a small deficit in the receipts, and, as usual, there was sharp criticism of the management.

Although ten years allowed by the contract for payment, certain parties began, soon after the first camp-meeting, to agitate the question of payment and the formation of a stock company for the alleged purpose of paying the debt at once and securing a deed for the park. Though strongly opposed this proposition, unfortunately, was adopted, and at the semi-annual meeting held in Mequoket, Iowa, March, 1884, the Mt. Pleasant Park Stock Company was organized "as an auxiliary association of the Iowa Conference of Spiritualists." At its organization the stock company voted the officers of the conference for its own. This anomalous condition of the same officers for two distinct corporations has continued without change until the last two years and has been the cause of incurable confusion. Notwithstanding the proposition of the stock company to pay the debt and secure the deed at once, it did not take the deed till the camp-meeting of 1888; and then, instead of having money enough to pay the \$2,800, it had only \$1,300, and was compelled to borrow \$1,500 to secure the title. It had, however, according to its books, sold and taken payment for nearly \$1,000 worth of stock. And this debt was not fully extinguished before the ten years' time of the original contract with Father Skinner had expired.

The confusion and feeling which has resulted from this mingling of two corporations in one, has been a serious drawback to the prosperity of the camp. But at the camp-meeting of 1891 arrangements were made and agreements entered into by the two corporations, and Mount Pleasant Park was deeded to the Mississippi Valley Spiritualist Association, to be held in trust forever for the uses and purposes specified in their respective constitutions. This is a most desirable consummation; but our experience is a most suggestive warning to all Spiritualist associations to keep clear of stock companies as auxiliary assistance for the real membership of our camp, after having paid through this auxiliary helper at least \$10,000, are still under obligations to pay more than the original purchase price of \$2,800, before we can be free from all encumbrances.

But while these financial matters have interfered with needed improvements of the park, they have not prevented the great success of our meetings as instrumentalities for diffusing a knowledge of the phenomena and philosophy of Spiritualism. We have had our share of the best talent for all phases of mediumship. Nor have we had any failure of platform speaking. We have had nearly all the prominent lecturers of the country. Dr. Samuel Watson, A. B. French, Prof. Kenyon, J. Clegg Wright, Fred. L. Willis, G. W. Kates, Prof. J. S. Loveland, W. J. Hull, Lyman C. Howe, W. F. Peck, Moses Hull, and perhaps some others have been regularly employed of our men speakers, and of the women, C. L. V. Richmond, Nettie Pease Fox, Mrs. Bishop, Ada Sheehan, Mrs. Orvis, Mrs. Lillie, Mattie Hull, Mrs. Luther, Helen Sturbridge-Richings, Dr. Juliet H. Severance, Jennie Hagan, Mrs. Kates, and Mrs. H. S. Lake have been employed by our association. From the first it has been our purpose to promote the scientific method of investigation, and several courses of lectures have been given to that end. Prof. W. M. Lockwood gave us one course, and failed, through ill health, to give us another the following year. Prof. J. S. Loveland gave a course on me-

diumpship, since published in book form. J. Clegg Wright and Prof. Cadwell have also given some scientific lectures.

As we started with the proposition that everything involved in the progress and welfare of humanity was an integral element of true Spiritualism, we have welcomed the honest expression of all forms of thought as a means to the attainment of the greatest light. Agnosticism by W. F. Jamieson, Theosophy by W. J. Colville, and mind cure by Dr. Randall have had their say on our platform. The Christian clergy are welcome if they choose to come.

Mt. Pleasant Park embraces some nineteen acres of land, and is about one mile from the Milwaukee, Northwestern and C. & O. R. R. depots. Electric motor cars pass the grounds every few minutes, rendering them easily accessible. Electric lights are close by and shine upon the grounds, and will no doubt be soon placed in the park.

It would be an impossible task to mention all who have worked to inaugurate and carry on this camp-meeting, and to particularize may seem invidious and partial. But there can be no doubt that Col. D. M. Fox was the greatest power in organizing the Iowa Camp-meeting; and that to Mr. B. B. Hart belongs the credit of devising and pushing the Mount Pleasant Park Stock Company. Among the past and present workers no one has been more untiring than H. H. Roberts, of New Boston, Ill. Among the early officers and workers should be mentioned, Drs. Dobson, Adams, and Munson, Messrs. McCarron, Jackson, Skinner, and Dr. Juliette H. Severance. Later workers include Mrs. Olive A. Blodgett, Will C. Hodge, and L. P. Wheelock. Without the untiring work and vigilance of these last named, it is doubtful if the association would not have succumbed to the opposition it has encountered. Scores of others, not in official positions, have performed noble and unselfish work. B. A. Cleveland succeeded Col. Fox as President of the association, who was followed by Col. Danforth, of Chicago. The next was Jim G. Anderson, who was called to the other side of life before really commencing his work. His place was filled by Mattie E. Hull, Vice-President, until the election of Prof. J. S. Loveland in 1887, who has been successively re-elected each year since.

Mt. Pleasant Park was dedicated not only as a campground, but as an educational center. The erection of buildings for this purpose was contemplated from the first. But the unpaid indebtedness has raised and kept alive the fear that it was unwise. But the acquisition of the title by the association has removed that objection. But it is very doubtful whether we ought to attempt the erection of colleges or other educational institutions upon the present plan of endowment. The higher education of the past and present is an aristocratic institution and should be superseded by something more democratic. CORR.

Onset Camp-Meeting, Mass.

The great meeting is going on from day to day with increasing attendance and interest. This beautiful home for Spiritualists is situated on an arm of Buzzards Bay, within five miles of "Gray Gables," the Summer home of President Cleveland.

Onset has now about five hundred cottages, tents, hotels, and in the height of the season numbers some three thousand resident people. On Sunday a couple thousand more visit for the day. A fine band of music is employed Sundays. The singing has been led by Mr. A. F. Mason, of Brattleboro, Vt., a sweet sympathetic singer who puts soul into his songs.

The speaking here has been varied and often excellent. Mrs. Clara Banks opened the meeting July 9th with one of her electric and epigrammatic speeches, putting a snap into the end of many of her sentences with a breezy sarcasm that reminds one of the crack of the whip of the old time coach driver of the "allyho." Dr. Geo. A. Fuller, terse and smooth in rhetoric, filled the afternoon with many eloquence that found hundreds of charmed listeners. Mrs. Maggie Waite, platform test-medium from San Francisco, made her debut at Onset at the close of Dr. Fuller's lecture, and roused the audience to great enthusiasm. She went through the audience with almost flying feet and poured her tests into the very ear of the recipients, nearly all of whom recognized what was given.

Mr. Thomas Grimshaw, a modest, bright young English speaker and medium, gave an hour of good sense on July 14th and elicited strong words of encouragement from many.

The Veterans Spiritualist Union held a fine convention on the 15th, and Jacob Edson with others told a large audience of the noble work done and the greater work needed to be done to found a home for worn-out mediums.

Mrs. Carrie E. S. Twing spoke on prayer and Spiritualism the 16th, to a great Sunday audience, illustrating by apt stories and personal experiences the power of prayer, her sweet manner and sympathetic voice holding the closest attention of the throng.

Edger W. Emerson—one of the princes among platform mediums—put a chain of conviction around the vast audience by his rapid and telling tests.

Mrs. J. R. Nickless, late of the Pacific Coast; tall, queenly, and careful in dress, spoke grand words on the power of thought to a large week day audience the 20th. Dr. Geo. Colby, of Florida, spoke for the first time Sunday, July 23rd, and pleased by his flowing sentences and his attractive address.

There are a number of mental mediums here, notably Mrs. Dean, Mrs. Twing, Mrs. Waite, Mr. David Brown, Mrs. Parmenter, Mr. Harlow Davis, and others whose names escape my memory. The materializing mediums are coming money nightly, being patronized by the earnest seeker and the amusement hunter. Their exhibitions are set in semi-darkness, mixing fact and fiction so that all shall have something to talk about next day, whether they mourn or rejoice that a dollar is less in the pocket. One medium of this order is reported to have said that she intended to "work the materialization phase for all it was worth this Summer," and no doubt her cabinet is in excellent order for spirits or mortals to materialize.

A very comforting thought came to many old people, that is, as the physical sight dims the spiritual sight brightens. On that account very old people, whose eyes are unable to see small print by good daylight with spectacles, are quite sure they recognize their spirit friends in almost total darkness, and these old people are among the most constant attendants at these dim, dark, and money getting seances. The faithful are sure the materializations are genuine, and the skeptics are equally sure they are not. So Onset is full of devotees and doubters, and the bank accounts of the materializers are growing heavy. One claims that she has made \$40,000 in this business, another has built a costly villa out of the proceeds of these seances; supplemented by a pension, the price of a lost eye, some \$11,000, and twenty-seven dollars a month. Another is enjoying the fruits of years of devotion to spirit voices, in a beautiful cottage near the centre of the camp, while another is fast preparing to build a home in Boston. Surely materializing mediums in this haven of their order need not complain that the spirit on the earth world has been neglected of them.

The mental mediums are having a better patronage this season than usual, for the craze for materialization is slowly waning, as people of sense and observation are learning that personation, transfiguration, and fraud are often mixed in with genuine forms.

The Onset meeting continues through August, with Mr. J. Frank Baxter, Mr. A. E. Tisdale, and Mrs. Ida Whitlock as speakers. The meetings will, no doubt, grow in number as August days come, and Dr. Storer will preside over still greater audiences on the Sundays of that month. Prof. Dolph, the California hypnotist, has been carrying on valuable meetings in the arcade, where people can study the mesmeric art.

The new "Hymnal," published by the writer, is being used in congregational singing everywhere. It contains ninety-four songs and sells for ten cents, two cents postage.

H. A. BUDINGTON.

company simply and firm, at the same time... I could make it possible to have a large number of good books at low rate of Spiritualism; and after some best business men...

...TATH. Mr. You-adjutor have tried to might have secured this fees while doing it... honest, above re- friends of our cause... fully set out in the... ring endorsement...

The Mask Torn From Francis, the Boaster. To Whom it May Concern.

I see in the Progressive Thinker of the 22d and 29th of this month that its editor, J. R. Francis, has commenced his annual malicious and libelous attacks on the Way Publishing Company, as well as the LIGHT OF TRUTH and its manager, C. C. Stowell...

He has won the confidence and esteem of a large number of friends throughout the country. In his hands the paper has made steady progress. The paper has grown in spiritual and didactic influence from week to week...

Mr. Francis is a little, irate, selfish and ambitious editor; his Spiritualism could be put in a nut shell. Spiritualism means to him what it will make in dollars and cents...

Now for a little about the personal career of Mr. Francis. He obtained what editorial learning he has as an underling and bottle washer in the office of the Religio Philosophical Journal...

Mr. Francis is also a wire-puller. He saw the utility of working the button of mysticism. Olney Richmond, the mystic, was called in to put in his tableaux. Ancient magic was now revived; astrology was yoked to the train...

"PLAIN FACT," CINCINNATI, O. Plain Facts is probably another form of the editorial "we," and is purely of home-made Chicago manufacture...

Better Way management with several loans from time to time, which loans were all paid back to her. Mrs. Ruffin was not cheated out of one dollar...

C. C. Stowell is charged in the article under consideration with the crime of using undue influence and persuasion on the mind of Mrs. Ruffin...

It is our purpose, from which we shall not be severed or turned, to give the Spiritualists of our country an opportunity to invest in a well-secured bond and thus assist in this proposed great educational movement...

MORGAN G. YODMANS, President of the Way Publishing Company.

Written for the LIGHT OF TRUTH. Spirits Lift a Medium Over a Circle. J. G. PATTON.

In 1873, twenty-one years ago, I was a member of the Constitutional Convention of Pennsylvania, which held its sessions in Philadelphia, and as I was then an earnest investigator of our philosophy...

A party of twelve gentlemen rented a room in a private house on Lombard Street and employed Julia as their medium expressly to investigate the great question, "If a man die, shall he live again?"...

Mr. C. V. Miller, the wonderful materializing medium of San Francisco, would like to make some engagements in some camp meetings, East, or in any city. For particulars write C. V. Miller, 535 Post street, San Francisco, Cal.

The society was composed of well educated and accomplished young gentlemen eager to learn something more of the deep mysteries of our philosophy...

The Spiritualism that falls to spiritualize and elevate humanity is of little value to the world, and should be left severely alone. It is not a valid excuse for any medium who is guilty of deception...

CONCERNING BEQUESTS.

There are, no doubt, many who would be willing to help the cause by bequests if a way could be pointed out which would be held as binding in the courts...

This "good old soul" was never imposed upon. She had money and honesty; she loved Spiritualism. She helped the...

MEDIUMS AND LECTURERS.

Mrs. A. H. Lister, trance speaker and clairvoyant, 100 N. W. 2nd St., St. Paul, Minn. Mrs. A. H. Lister, trance speaker and clairvoyant, 100 N. W. 2nd St., St. Paul, Minn.

Mrs. Elizabeth Strang, inspirational lecturer and test medium, 100 N. W. 2nd St., St. Paul, Minn. Mrs. Elizabeth Strang, inspirational lecturer and test medium, 100 N. W. 2nd St., St. Paul, Minn.

Walter Howell, having a few open dates would be pleased to negotiate with societies within easy distance of New York City for the coming season. Address 25 West Fifty-fifth street.

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Mr. George Walrod, trance and inspirational speaker, Hamilton, Canada, is open to engagements for the last three Sundays of September in the West. He will be at Liberal, Mo., Camp the first Sunday of September...

There is more Catarrh in this section of the country than all other diseases put together and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies...

A LIBERAL OFFER.

Send two 2-cent stamps, your name and age, and a lock of your hair, and I will send you a clairvoyant diagnosis of your disease free of charge.

A LIBERAL OFFER.

Send four 2-cent stamps, lock of hair, name and age. Will diagnose your case free of charge. Address Dr. J. B. Locks, Shirley, Mass.

A. WILLIS. Materializing Medium.

264 E. Third St., Cincinnati. Will hold circles Tuesday, Wednesday, Thursday and Friday afternoons at 2 o'clock...

Mrs. A. L. Parnell, Business and Test Medium.

64 Carlisle Ave., CINCINNATI. Will give readings daily.

MRS. A. M. ROBINSON, PSYCHOMETRIST.

Room 25, Hutchins Block, cor. Franklin and Main Sts., INDIANAPOLIS, IND. Will give readings by letter. All questions carefully considered by her guides.

MR. & MRS. F. N. FOSTER, Spirit Photographers.

Box 133, ANDERSON, IND. We are prepared to take spirit photos from a lock of hair or photograph.

Mrs. Zella Weber

Will give readings, Mental, and Business qualifications. Marriage adaptability, sex, date of birth and old hand-writing with \$1.00.

SOUL-READING, Psychometric Delineation.

Mrs. A. B. Severance, the world-renowned psychometrist, has always been noted for her wonderful powers in diagnosing and prescribing for diseases...

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Mediumistic experiences of one who reached the light by tangible facts. Price 25 cents. For sale at this office.

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Send two 2-cent stamps, your name and age, and a lock of your hair, and I will send you a clairvoyant diagnosis of your disease free of charge.

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Send three 2-cent stamps, lock of hair, name, age, sex, one leading symptom, and I will diagnose your disease free with the aid of spirit power. Dr. S. B. WILLIAMS, Lake Geneva, Wis.

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A careful comparison of Biblical and Modern Spiritualism. Price 75 cents. By Moses Hull.

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And how we ascend them, or a few thoughts on how to reach that altitude. Price 75 cents. By Moses Hull.

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THE NEW SYSTEM OF PRACTICE. IN THE BRONX SECTION OF THE DISTRICT OF NEW YORK. EVERY PHYSICIAN SHOULD KNOW IT TO BE SUCCESSFUL. Reading free. Apply for address. Price 25 cents. Higher education and understanding necessary.

News from Correspondents

Letter from Abby A. Judson.

As some of your readers are aware, there have been two camps held near Minneapolis and St. Paul this summer...

For instance, on one occasion at Merrimac Island, the first question that she asked was in regard to the alms...

On this occasion her subject was "Thought-Transference." She explained with absolute clearness how thought is transferred...

The North Star Camp ended July 19th, but the Northwestern Camp will continue till the end of the month.

Notes of Merrimac Island. This new camp is doing nicely. The president, E. Bach, gives a strong personal magnetism as well as intellectual light...

If a strong association should hold an earnest camp every summer between the two cities...

Persons wishing a clean, comfortable home can find good rooms and board at reasonable rates at 47 Campbell Park, Chicago, Ill.

Queen City Park

Queen City, the largest and the most beautiful of the States, is a very lovely spot, situated on a high bluff overlooking the Shelburne Bay...

The management endeavors to procure the best lecturers in the field, and to secure music in every way possible to make the weeks of sojourn there both pleasant and profitable...

During the years of its existence Queen City Park has met with many reverses. Twice has the wharf been carried away by ice and high water in the bay...

Many very pleasing incidents in connection with this camp might be told, but it makes this article too long. The following is a list of the officers...

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Cassadaga Lake

FREE ADMISSION. Cassadaga Lake, Lily Dale, Chautauqua Co., N. Y.

First Annual Summer Assembly of the Cassadaga Lake Free Admission. Cassadaga Lake, Lily Dale, Chautauqua Co., N. Y.

Second Annual Summer Assembly of the Cassadaga Lake Free Admission. Cassadaga Lake, Lily Dale, Chautauqua Co., N. Y.

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Indiana Ass'n of Spiritualists

WILL BE HELD AT CHESTERFIELD, IND. (NEAR ANDERSON) Commencing July 20th, Continuing till August 14th.

The speakers engaged are Willard J. Hull, Mrs. Colby Luther, J. Clegg Wright, Mrs. Ada Sheehan, and others. Two lectures each day...

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"Ten Test Circles, or the Law of Conditions" is now ready, and will be sent postpaid, bound in cloth, on receipt of one dollar.

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AS A SPIRITUAL HEALER HE HAS NO EQUAL. His vegetable medicine receives a magnetic power higher than human or earthly agency...

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2 cent stamps, lock of hair, age, sex, and one leading symptom and I will send you a full and correct diagnosis of your case.

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RIPANS TABLETS

act gently but promptly upon the liver, stomach, and intestines; cleanse the system effectually; cure dyspepsia, habitual constipation, offensive breath, and headache.

One Gives Relief.

EASY TO TAKE, QUICK TO ACT. SAVES MANY A DOCTOR'S BILL. JOHN D. PARK & SONS CO., CINCINNATI, O.

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OF THE SPIRITUAL SCIENCE SOCIETY
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Room 7, 206 Race St., Cincinnati, Ohio.

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CINCINNATI, SATURDAY, AUGUST 5, 1893.

THE LIGHT OF TRUTH cannot well undertake to vouch for the honesty of its many advertisers. Advertisements which appear fair and honorable upon their face are accepted, and whenever it is made known that dishonest or improper persons are using our advertising columns they are at once discontinued.

When the postage address of THE LIGHT OF TRUTH subscribers is changed, our patrons should give us two weeks' previous notice, and not omit to state their present as well as future address.

Notice of Spiritualist Meetings, in order to insure prompt insertion, must reach this office on Tuesday of each week, as THE LIGHT OF TRUTH goes to press every Wednesday.

Business notices will not be received, unless postage accompanies them, and they are not guaranteed, and they are not published.

TABLE OF CONTENTS.

First Page. A Clear-headed Epistle to the Spiritualist. Second Page. The Least Problem of Modern Science. Third Page. The Spirit of the Age. Fourth Page. Editorial. Fifth Page. News from Correspondents.

TO THE PUBLIC.

Printed elsewhere in this paper is an attack upon us which forces upon the gaze of the reader the private plans of this journal. All Spiritualists appreciate the crying need of a less expensive and more popular form of our literature. Only a small percentage of people attend lectures or public meetings. On absorbing questions they receive their education while on the way to work, at noon in the shade, or at home during the closing hours of the day.

Now, it is just as possible for Spiritualism to have good and cheap books, tracts, pamphlets, and other forms of instruction, as for Christian Science, Theosophy, Socialism, Nationalism, or Methodism.

The Wesleys wrote and printed many books, and early in the century that Church, with a small loan, laid the foundation for the printing of a million pages daily.

In our ranks we have few trained authors. Our writers learn their craft by inspiration, rush headlong into print and bankruptcy. Worst of all, there is found among the number printed every fad from re-incarnation down, and it requires a careful husbandman indeed to pluck these tares from the wheat.

We need well-trained editors to revise the work, and publishing houses to encourage and print the best that has or may be written on Spiritualism, and the application of its philosophy to all phases of life, and at such prices that multitudes may be fed.

To accomplish this, co-operation is essential. How better could that be accomplished than as we have outlined in the explanation of our purposes in this issue?

Should one or two be asked to take all the risk when scores stand ready to share the burdens? What form can you better devise than that universally adopted by investors?

This is not speculation in stock for gain, but a simple loan of funds to be paid back at a low rate of interest, thus making it possible for every lover of truth to lend his aid towards the spread of Spiritualism.

It may be but the "widow's mites" sent in small sums and at such times as best she can, but in the end she will be the owner of a bond (drawing interest semi-annually) which will be redeemed when the work is well under way.

We dare not despise the "day of small things." The LIGHT OF TRUTH, like the oak, from an acorn grew. First in a cellar, then in an obscure street, changing as its subscribers increased, until to-day its patrons find it rapidly spreading through a fine block.

Its offices are the best appointed and most commodious of any journal in our cause. This is not a boast, but to give the lie to the charge that its career has been checkered and its obligations unpaid. Its books, accounts, and other private information are always open to its associates and co-workers.

Here in the great West, with your co-operation, its career shall continue. Calumny may cause it to dip a little to the leeward—or starboard, but eventually this good ship, the LIGHT OF TRUTH, shall right herself and be seen moving majestically onward in the great Sea of Spiritualism and liberal thought.

OUR NEXT CONGRESSIONAL SITTING.

On August 7th a special session of Congress will convene at Washington. Perhaps no event since the war has contained so much of vital interest to the American people as the problems which have compelled the executive branch of our government to call this extra session of Congress. It will require the wisest statesmanship to steer the craft of State off the shoals of financial disaster, and although the heedless youth, who sports the title of Comptroller of the Currency and is named Eckels, declares that no bank or industry has failed or need to fail that is run on business principles, it will take more than his assertion to back up his statement. Nearly two hundred national banks have failed since the first of last January. This is one hundred and fifty in excess of bank failures for the corresponding time last year. Industry is paralyzed, trade is cut off, and hundreds of honored names are daily dragged down in the humiliation of insolvency, debt, and disgrace. The old adage, "Uneasy lies the head that wears a crown," may properly be applied to the average business man in this country to-day. And far worse

off is the dependent laborer and mechanic thrown out of employment. It will take years to repair the ruin already wrought, and there are no indications of any relief as yet. Secretary Herbert is quoted as saying that a lack of confidence in American securities on the part of European and American holders causes the present panic, for which the Sherman act is directly responsible.

Now, if the Sherman act, which provides for the contract issue of legal tender notes for the purchase of silver, be repealed the immediate cause of distrust will be removed, and money will flow more easily and manufacturers and merchants can get hold of it to carry on their business. The government can not go on adding to its promises to pay while not adding to its resources to pay with. This is what is causing money holders to speculate and hold what they have instead of keeping it in circulation. The volume of legal tender notes and United States notes constitutes the currency of the country issued by the government. But national bank notes and silver certificates are not legal tenders, and they constitute nearly as much as the whole volume of legal tender currency.

Let us give to the coming session every encouragement, for its task is mighty, and many are bound to be displeased with its action whatever it may be.

A SCAMLED expose does not always prove fraud; nor does one fraud prove all mediums to be frauds. The man who denounces all mediums brands insults every Spiritualist who has been convinced through the phenomena; for if there was no phenomena such scientists as Alfred Russell Wallace, F. R. S., Prof. Crookes, Astronomer Flammarion, Rev. M. J. Savage, Judge Edmunds, and latterly W. T. Stead, editor Review of Reviews, could not have written up their experiences and positive tests received through modern mediums. Furthermore, to denounce all mediums frauds is to imply that the millions of Spiritualists and the hundreds of scientists and eminent men of literature who have witnessed these phenomena are fools. Such conclusions can only emanate from narrow minds, idiots, and ignoramus, who judge everybody by themselves—too visionary or stupid to see the difference between truth and error.

REPORTS from our various camp-meetings indicate a successful season, despite the hard times. There is one grand advantage which they have over the ordinary Summer resort, i. e., the price. The poor as well as the rich can attend without feeling that an exorbitant price is attached to everything they touch and every move they make. The speakers and the mediums are giving the multitudes the bread of life, and all nature smiles at the feast. Those energetic ones who have the camps in charge are to be congratulated.

EMPTY stomachs and shivering bodies are not the proper concomitants of spiritual harmonization. The fear of want and the hope of gain are the legitimate sequences of an unnatural system. Rent, interest, and profit make tenements, mortgages, and thieves. One combination goes to the capitalist, the other to the laborer. The honor of a polluted political party is the same as the honor between thieves. It is of no value to the frugal, the pains-taking, or the law abiding, and no reformation can come out of it.

ANOTHER Uncle Tom's Cabin must be written. The terror of the white slave is yet to be depicted, together with the Lagrees who torture him. The slums must take their place with the parlors and boudoirs of fashion and extravagance. The factory must have an altar as well as the Church, and steeples point to something besides degradation and misery.

THE labor troubles in Southeastern Kansas are assuming national importance, and are another finger-board pointing to the coming conflict between plutocracy and pauperism. The mine owners have built a stockade around their works at Wier City, armed their men, and like a lot of beleaguered bordermen are defending themselves against the mob outside.

SOUTH CAROLINA, with her governor as head bar-tender, has gone into the saloon business. It ought to be made to pay. Governor Tillman is a strong and determined man, and if the Prohibitionists are as cute as their prayers are loud they will not miss the opportunity of assisting the State to run the whisky traffic in due style and augment its income.

GOVERNMENT never should be a force of authority. It is a public convenience and should reflect the will of the sovereign people. The divestiture of all power in the government to farm out special privileges to the few to the detriment of the many constitutes the prime necessity of the people.

FEED mouths first, brains afterward; clothe nakedness first, minds afterward. House shivering bodies and thus make fit receptacles for the jewels of genius. Lift the unfortunate and make a sufficiency for all who want work, a superfluity for none.

If the people want the judiciary and the militia to serve them instead of plutocracy, they must vote men into the executive government who represent them, and not the law offices and political demagogues.

A TRUE American is one whose Bible is the United States Constitution and whose catechism is the law of the community in which he resides.

LABOR organizations should not celebrate their holiday by showing their numbers on parade and then vote the old ticket in November.

SOMEBODY wants to know if we haven't as much right to close the Church doors as Pietists have in closing the World's Fair doors.

THE war on Slam may be the spark to set Europe on fire. France ought to take somebody of her size.

Cassadaga Camp.

An auspicious occasion was the opening of the annual meeting at this Mecca of Modern Spiritualism, one week ago. Each incoming train deposits fresh arrivals on our shore, and the management have every reason to feel hopeful of a prosperous season.

Previous correspondents have acquainted readers of the LIGHT OF TRUTH with the many improvements, beautifying and general transformation that has been wrought during the months intervening between this and last season's session, but to possess a realizing sense of Cassadaga's increased charms one must formally visit the place, and then admit, as do all, that the half has not been told. A lady who had not been here for three years was so surprised with the transformation that she delightedly exclaimed: "It all looks as though a spell had been wrought by the waving of a fairy wand."

On looking over the attractions for '93 one is impressed with its pleasing innovations. A reception committee wearing badges look after the strangers within our gates. There is physical culture and elocution taught by a lady, Mrs. Gertrude Andrews, who besides being a professional in this line of work is also a dramatic star of acknowledged genius, with fifteen years experience before the foot lights.

For those desiring instruction in the terpsichorean art there are classes daily in the Octagon, with Mrs. Sperra, a most proficient instructor.

The children's system is under the efficient management of Mrs. Lena Cassadaga and Miss Clair Tattle. Through the kindness of Washington, D. C., gives instructions in astrology, H. H. Danforth in palmistry, and Mrs. Thompson in mental science. There is a singing choir under the leadership of John T. Lane, of Boston; Miss Clair Tattle, a favorite of last season, and Mr. Eben Cobb's illustrated lectures. Among the evening attractions at the Auditorium will be Mrs. Gertrude Andrews, Mr. Charles Sullivan, a dramatic preacher of Boston, Miss Clair Tattle, a favorite of last season, and Mr. Eben Cobb's illustrated lectures. The program of speakers is quite up to its usual high water mark, the speakers thus far giving abundant satisfaction. The Summer school of psychic science has closed, Mr. W. J. Colville going to Chicago to deliver a series of lectures and attend, as a delegate of the society recently formed here, the Psychical Research Congress, to be held in Chicago next month. Previous to Mr. Colville's departure a benefit entertainment was tendered him in the Auditorium, with a program composed of some of the best dramatic and musical talent on the grounds. The open conferences, to which all are invited, and at which are discussed the live topics of the day and times, gives ten minutes opportunity for those so disposed to present his or her particular views on pet hobbies and follies. These conferences are certainly one of the most enjoyable features of Cassadaga, besides being in many respects educational they also afford entertainment and oftentimes amusement for those not in the arena of debate. Among the many subjects discussed in re-incarnation seems to be the favorite parlor topic frequently. If, as the immortal bard Longfellow sang, "Life is earnest, life is real," and "We are to act in the living present," it seems to your correspondent an idle chatter to speculate over the airy allegories of the ancients when there are so many questions so many needed reforms demanding the careful attention and earnest thought of the to-day's embodiment. Besides the mediums at camp each session reveals, new ones have been added to the list, and the remarkable phenomena received through many a simply marvelous event to an old-timer Spiritualist. With such an outpouring of psychic demonstration who can doubt the abundant harvest that must naturally follow. Caldwell tickets on the steamer can be purchased for one dollar. There are no policemen required at Cassadaga. No signs to keep off the grass confront one at each turn. The semi-weekly dances are the delight of the young and some older folks. Delegations of ladies and ladies from surrounding towns come to enjoy the inspiring melodies of the Northwestern Orchestra and trip there light fantastic with the beaus and bella. Cassadaga's popularity and ever growing favor is demonstrated in the fact that while other resorts report a falling off in attendances our receipts show that we are increasing with each last year. Good tea, golden sunshine, pure air, and enjoyment have blessed saint and sinner equally, no discriminating at Cassadaga. We are all the favorite children of the gods. K. O. P.

In an overlooked leaf of our correspondent's last letter the following deserved tribute was paid to Mrs. R. S. Lillie, one of the workers at that noted camp. "Mrs. R. S. Lillie is also a star of the first magnitude in the galaxy of speakers who were connected with this camp in its infancy. She and her genial and energetic husband, the 'musical John,' have been here more or less for thirteen years. Melrose Park was named in honor of them. They have a lovely little 'house-nest' on the east side of the same, always have it well filled with guests, and in the home life as well as the public, are a most genial and happy pair. Mrs. Lillie has spoken here some portion of each year for thirteen years, and has all the time been thoroughly alive to the interests of the camp, and none have done better or more excellent work. Mr. Lillie might justly be called the Board of Cassadaga Camp, for he was one of the first to sing upon the platform, and his melodious voice has each year thrilled and uplifted the hearts of the people."

Another week, fraught with events that has brought into the field many of the unmistakable evidence of a future life, has passed. It is impossible in so short a communication to give even a brief synopsis of the gems of thought uttered by the various speakers, chief of whom were J. Frank Baxter and Mrs. H. S. Lake. The former with his scholarly logic, showing careful preparation beforehand, and the latter with her brilliant inspirations uttered on the spur of the moment, were a compliment to each other. As a test medium Mr. Baxter is one we felt to the top, though not so numerous as those of Maggie Gaule of last week. Mr. Baxter's tests go more into detail, and those receiving them are never left in doubt. At his last seance it was noticed that influences repeatedly seized his organism, forcing him to impersonate in spite of his own efforts and those of "Atica," his control, to preserve his own individuality. The result was a curious mixture of personalities that would have been a study for the elocutionist as well as the occultist. As a test medium Mr. Baxter is one we felt to the top, though not so numerous as those of Maggie Gaule of last week. Mr. Baxter's tests go more into detail, and those receiving them are never left in doubt. At his last seance it was noticed that influences repeatedly seized his organism, forcing him to impersonate in spite of his own efforts and those of "Atica," his control, to preserve his own individuality. The result was a curious mixture of personalities that would have been a study for the elocutionist as well as the occultist. As a test medium Mr. Baxter is one we felt to the top, though not so numerous as those of Maggie Gaule of last week. Mr. Baxter's tests go more into detail, and those receiving them are never left in doubt. 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News from Correspondents

Letter from Abby A. Judson. As some of your readers are aware, there have been two camps held near Minneapolis and St. Paul this summer...

For instance, on one occasion at Merrimac Island, the first question that she read was in regard to the altar to the unknown God, and the whole lecture was devoted to this theme...

On this occasion the subject was "Thought-Transference." She explained with absolute clearness how thought is transferred by one mind into the brain of another...

The North Star Camp ended July 19th, but the Northwestern Camp will continue till the end of the month. They are both connected with the great twin cities, the North Star being connected with Minneapolis and St. Paul...

Notes of Merrimac Island. This new camp is doing nicely. The president, E. Bach, gives a strong personal magnetism as well as intellectual light and enthusiasm to all he touches...

DELPHOS, KANSAS, CAMP-MEETING. This Camp Opens August 11th and Closes on the 28th. A fine array of talent has been secured for this meeting...

Parsons wishing a clean, comfortable home can find good rooms and board at reasonable rates at 47 Campbell Park, Chicago, Ill.

Queen City Park.

Queen City, the youngest and the smallest of the Eastern camps, is a very lovely spot, situated on a high bluff overlooking the Shelburne Bay on the shores of the historic Lake Champlain...

During the years of its existence Queen City Park has met with many reverses. Twice has the wharf been carried away by ice and high water in the bay, and had to be rebuilt at great expense...

THIRD ANNUAL CAMP-MEETING OF THE Indiana Ass'n of Spiritualists. WILL BE HELD AT CHESTERFIELD, IND. (NEAR ANDERSON) COMMENCING JULY 20th.

AVOID SAFE AND SURE CURE FOR PILES, FISTULA, ITCHING, PSORIASIS, ETC. DR. A. B. HAMMON, 41 W. 26th St., N. Y. City.

THE NEW BOOK. Ten Test Circles, or the Law of Conditions in a new and ready-to-use form. It can be procured in any book store...

Everybody's Law Book. In the title of the new 100-page book prepared by J. Alexander Koonce, L.L.B., member of the New York Bar.

MISS CLARINE C. SMITH, (Soprano) Teacher of Singing, Societies and camp-meetings desiring lists of names, address, BING, W. HITCHCOCK, Publisher, 588 Sixth Avenue, New York.

Free! Free! Free! Free! This Will Interest You! Minnesota's Magnetic Sanitarium. Send piece of white flannel, 6x12, worn or discarded parts or night, handled by the patient...

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NEW ENGLAND CONSERVATORY OF MUSIC. The Leading Conservatory of America. In addition to its successful musical instruction, it offers a course in the study of the human mind...

College of Fine Forces. Formerly N. Y. College of Magicians. An Institute of Esoteric Therapeutics, including the Sun Cure, Vital Magnetism, Electricity, Clairvoyance, and a higher science of life...

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CLAIRVOYANT PHYSICIAN OF MARVELOUS POWER. HAS BEEN IN ACTIVE PRACTICE OVER THIRTY YEARS. AS A SPIRITUAL HEALER HE HAS NO EQUAL.

C. C. C. CALIFORNIA CHOLERA CURE. A SURE, SAFE, AND SPEEDY REMEDY FOR ALL FORMS OF DIARRHOEA, CHOLERA MORBUS, CHOLERA, INFANTUM AND ASIATIC CHOLERA.

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act gently but promptly upon the liver, stomach, and intestines; cleanse the system effectually; cure dyspepsia, habitual constipation, offensive breath, and headache.

Ono Gives Relief. EASY TO TAKE, QUICK TO ACT. SAVES MANY A DOCTOR'S BILL. John D. Park & Sons Co., CINCINNATI, O. AND BY DRUGGISTS GENERALLY.

Blood will Tell. A new scientific method of diagnosis. DR. ANDREW JACKSON DAVIS' REMARKABLE MEDICINES. Alterative Compound and Blood Purifier.

VITA-PATHY, The Best. Every Physician and every household should know it. For all ailments, it is the most reliable and most effective remedy.

PROF. KORSCHLITZ'S Ether Ray Apparatus. Magnetic Healing Power Irradiating Apparatus without electricity, and effects of unbounded duration.

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MRS. J. K. MYERS Trumpet Medium. 98 BERT ST., CINCINNATI, O. Private and public sittings daily, except Saturday, from 9 a. m. till 7 p. m.

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subordinate conditions, or such as inferior character, must give way to be obtained. The spirit opposition is of the most intense character, that it was possible to do to pre-empt the first place I know personally here say; secondly, I know that I support all I say; and thirdly, Tyana, my master and teacher, was istans. We must now proceed, was the truth of what I have said. The Ephesus. I was born in the city the worship of the Great Diana of unity between myself and both mediums in whose presence manifestations that occurred present. Apollonius made two eas is generally supposed. The A. D. 45 to 50. It was, when an ed Farther, India, whence he pais in relation to the Hindoo ey to India by Apollonius was that journey he obtained only doo gospels. The first attempt religion of Christos into west- r return from India, at Na- He there formed a commu- phic ideas and practices. The sed in that famous text of where it is said, "Thou art a ised." The original mean- the order of the sun." It was a remote period derived rmes Trismegistus or from ie author of "The Seven Be- The works of both those resion, "Thou art a priest of the Sun." The first worka dia contained the teachings ut by Deva Bodhisatva, in a. Bodhisatva was prime l name was Azabelle. He eant the Rising Sun. The ds used he obtained on his visit Iarchus, the chief of ear Singapore. I went with on to his frat. I never saw a disciple of Apollonius, hessalonia while he was. The most important part over the reign of Tiberius, a, Titus, Domitian, Nervs ased to spirit life about 99 us from about 34 to 85. A thus mutilated those me- to the introduction of the and were exceedingly op- Apollonius and my- m] was at Tyana. Apol- ended plain by the epis- thony by the Tneosoloni- relation to Apollonius of ie founder of the Nazrite clear off the head bear- afterwards take the name sene is Paocaezian and The initiation into the to pass through two pale one. I was twice in e in 41, 62, and 63 A. D. olonius was tried before it was then at Alexandria and other prop- death she came to Alex- Tyana in Cappadocia. Festus, Agrippa, and I it that Josephus made (Ans. Josephus, Apol- the secret order called laudis, Vespasian, Titus, initiated in that order, ale upon the members relation to one another, ad occasion to favor each of trouble and dan- each other should not ined mutilated copies of and used them in shap- information is needed through Aronamar— nlications appearing in our book list, seventh

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LIGHT OF TRUTH

History of Indiana Camp Ground, Chesterfield, Ind.

To the Editor of the LIGHT OF TRUTH. Believing that Spiritualism is not for the few, but the whole people, and that we, as Spiritualists, should feel it a duty to induce others to investigate, and that by united action more good can be accomplished, J. W. Westerfield and other earnest friends called a State Convention to meet in Anderson, Ind., November 3d to 6th, 1887, for the purpose of forming a State Association to promulgate our philosophy and to encourage local organizations, believing that by so doing a greater good can be accomplished. On the day appointed a large and interested audience met at Anderson, in Westerfield's Hall, with Mrs. Colby Luther, G. W. Kates, and Mrs. G. W. Kates as speakers. Dr. Westerfield called the meeting to order with a few appropriate remarks, explaining the object of the meeting. We had an interesting meeting with increased audiences at each meeting, good lectures, and fine platform tests by Mrs. Kates. The result of this meeting was that a State Association of Spiritualists was organized and chartered as a lawful body of the State, empowering the same with the right to hold and exchange property, and do all business legitimate for such an association. A constitution was adopted and officers elected, with Dr. Beck, of Delphi, Ind., as President. Harmony and good will prevailed throughout the meeting, and an adjournment to meet in annual convention at Westerfield's Hall, in Anderson, Ind., September 13, 1888, all separated feeling that much good had been accomplished for the cause of Spiritualism. September 13, 1888, the association met, President Dr. Beck, being absent, J. W. Westerfield was appointed president pro tem. The meeting was called to order with Mrs. Colby Luther, Mrs. Cora L. V. Richmond, Dr. Blair, and Ada Balow as speakers; the meeting was well attended, good speakers, and increased interest. The election of officers was had with the following results: Dr. Westerfield was unanimously elected president, and J. E. Crossfield as Secretary; all seemed to be well pleased with the result of the meeting. On the fourth day of the meeting it was agreed that the next annual convention meet at Westerfield's Hall, September 26, 1889, all feeling determined to do more for the advancement of our glorious cause, the meeting closed.

September 26, 1889, the third annual convention of the Indiana Association of Spiritualists met at Westerfield's Hall, J. W. Westerfield, President, called the meeting to order; there was a much larger attendance at this meeting than at any previous meeting of the association. Dr. Westerfield, a veteran in the cause, opened the meeting with timely and appropriate remarks, followed by G. W. Kates, who said many things of interest. Mrs. Kates was then introduced to the audience, and through her controls made the address of welcome. Charles Barnes and Charles Winant, through their controls, gave many tests. At a conference meeting in the afternoon Dr. Horn, Mrs. Taylor, Mr. Rolston, Mr. and Mrs. Allen, Mrs. Colby Luther, J. W. Westerfield, and others made some very appropriate remarks. Second day, Mrs. Colby Luther addressed the convention, leaving a lasting impression on the audience; all were delighted with the discourse.

Afternoon conference, a committee appointed to nominate officers to serve the ensuing year. Night meeting, lecture by G. W. Kates, after which a motion was made and adopted that we tender Dr. Westerfield a vote of thanks for his generosity and active work in aid of our association. Afternoon session, the society went into the election of officers, with the following results: Dr. L. M. Blackledge was elected President, Dr. W. F. Work, first Vice-President; Mrs. Mary E. Taylor, second Vice President; J. E. Crossfield, Secretary; J. W. Westerfield, Treasurer; J. K. Bond and Robert Bowman, Trustees, after which G. W. Kates lectured, followed by Mrs. Kates, who gave some excellent tests. Evening lecture by Mrs. Colby Luther, subject: "Human Progress," which was delivered in her usual grand style, and listened to with marked attention.

Sunday morning, lecture and tests by Mrs. Kates. Afternoon, Dr. S. A. Thomas delivered a telling address. Dr. Westerfield suggested that quarterly meetings should be held in different places in the State the ensuing year, which was adopted, and a meeting appointed at Crown Point and at Muncie. Sunday evening, lecture by Mrs. Colby Luther. It was moved and adopted that our next annual meeting be held at Indianapolis, Ind., October 9, 1890. The quarterly meetings at Crown Point and Muncie were well attended with good speakers, and accomplished much good in the way of interesting the people in interest of our State Association. The fourth annual meeting of the State Association of Spiritualists met at Indianapolis, October 9, 1890. As the President, Dr. Blackledge, was not present, Dr. Westerfield was chosen president pro tem. The doctor responded and announced the meeting opened, remarking that the most important question before the association at this time is, shall we have a camp meeting next year? Mrs. Colby Luther said no lover of liberty need think long on this subject. The State Association of Spiritualists has been organized and chartered as a lawful body of the State, empowering the same with the right to hold and exchange property, and do all business legitimate for such association. In the past four years we have accomplished more than was anticipated. Our annual conventions and quarterly meetings have called the people together from all parts of the State, increasing our number until a greater work is needed than can be done in our annual and quarterly meetings, and we must have a camp meeting next year, or much will be lost. Evening meeting, Dr. Blackledge presiding. After a song Edgar W. Emerson gave a lecture and tests, giving names, all of which were acknowledged. Morning, lecture by Dr. Clark, after which a conference was had. The president gave notice that at the afternoon meeting the subject of a camp meeting would be considered. Afternoon meeting, Brother Rolston offered the following resolution: Resolved, that the association select a committee to investigate the matter of establishing a camp meeting for the Spiritualists of Indiana, and that the same shall be established under the control and management of the said State Association of Spiritualists, and that there shall be no stock taken by any persons, but all is to be free. It was so ordered. On motion a committee of fifteen appointed to select a proper place for the camp meeting, and that said committee report at our next quarterly meeting, to be held at Anderson, January 8, 1891. The following committee was selected: D. A. Rolston, J. K. Bond, W. M. Smith, H. Monahan, Isaac King, J. W. Westerfield, G. W. Bunting, C. Bronaugh, T. J. Cook, W. Hibbs, A. B. Goodykoonitz, John Shumaker, J. M. Best, L. O. Edson, and W. Schooley.

Evening meeting, lecture and tests by Edgar W. Emerson, after which Treasurer J. W. Westerfield made his report of the receipts and expenditures of the past year, which was accepted, and a vote of thanks tendered him for his untiring work for the advancement of the association. The next in order was the election of officers for the ensuing year, with the following results: J. W. Westerfield, President; W. M. Smith, first Vice President; Dr. Blackledge, second Vice President; James Millsbaugh, Treasurer; J. E. Crossfield, Secretary; E. A. Rolston, J. T. Cook, Calvin Burnham, Peter Rifner, J. K. Bond, and R. Bowman, Trustees. The election of officers being over, Prof. W. B. Atkinson gave us a lecture on the "Scientific Basis of Immortality," which was well received. Sunday morning, lecture by Mrs. Lena Bible. Afternoon, lecture by Mrs. Helen Stuart-Robings, and at night

Mrs. Colby Luther lectured in her usual grand style, after which the meeting closed, all feeling that we had accomplished more good for the cause of Spiritualism than at any of our previous meetings. First quarterly meeting of the State Association for this year, according to previous arrangement, met at Westerfield's Hall, January 8, 1891. President Westerfield called the meeting to order. J. E. Crossfield, Secretary, being absent, W. M. Smith was appointed secretary pro tem. Speeches were made by Mrs. Colby Luther, Jennie B. Hagan, and others, after which the meeting closed to meet Friday evening. Friday morning meeting opened with singing, after which speeches were made by different persons, when the committee on camp-meeting made the following report: We, your committee, appointed to locate grounds for annual camp-meeting, under the control of the State Association of Spiritualists, beg leave to make the following report: That we have purchased of Carol Bronaugh thirty acres of land at one hundred dollars per acre, five miles east of Anderson, near Chesterfield, on the C. & C. N. St. L. Railroad, a beautiful grove on the south bank of White River, with good spring water and natural gas, and its distance to the center of the State we think can not fail to meet the approval of our people. We have made this tract subject to the approval of the association. J. W. Westerfield, James M. Best, W. J. Snodgrass, W. M. Smith, J. K. Bond, Carol Bronaugh, T. J. Cook, L. O. Edson, and W. Hibbs, Committee. The report was received by a unanimous vote, and J. W. Westerfield appointed to cause the tract, after which a finance committee was appointed, consisting of Mrs. Colby Luther, J. W. Westerfield, and others. The treasurer's report showed ninety-three dollars in the treasury, Mrs. Colby Luther, chairman of the committee, said we must have sufficient money donated for this year's improvement that we can accommodate the people on the grounds with board, lodging, the best of mediums of all phases, and the finest rostrum talent. This certainly can be done. At the close of her remarks an effort was made for donations. J. W. Westerfield headed the list with a donation of five hundred dollars, and other signers as liberally as could be expected, swelling the amount to between seven and eight hundred dollars, a portion of which was not paid. I regret to say that men of wealth work for self and not humanity. A committee was appointed, consisting of J. W. Westerfield and Carol Bronaugh, to prepare the grounds and make buildings suitable for a camp-meeting. Morning, lecture by Jennie B. Hagan; afternoon, conference; evening, lecture by Mrs. Colby Luther. It was ordered that the next annual meeting be held on the camp-ground during the time of the camp meeting, on the last Friday of July, 1891. When the meeting closed all felt that a greater, more noble work had been accomplished.

The committee went to work determined to know no such word as fail, and cleared off the grounds, laid part of it off in lots, streets, and alleys. We built a house two stories high, with thirty rooms, and a reception room in it, and furnished each room with suitable beds. We also built a dining-room, twenty-four feet wide and fifty feet long, with furniture sufficient to seat eighty persons. We built two dance-rooms, sixteen feet square, and an auditorium with a seating capacity for fifteen hundred persons. We leased lots, three of which have neat cottages on them. We engaged the best mediums of all phases and the best rostrum talent we could get. Our camp-meeting was a decided success in every respect. We had good mediums, good speakers, and good behavior throughout the entire time of the meeting. When we commenced work we had ninety three dollars in the treasury. We completed the work at a cost, including the expenses of the meeting, of \$3,222.33, every dollar of which was paid as the work progressed by J. W. Westerfield.

We received as donations \$995, over one-half of this sum was donated by one man. Received during camp-meeting in donations, lease on lots, membership, rent of rooms, and gate fees, \$1,635.29. Total receipts, \$2,727.29, leaving a deficit of \$504.74, which amount was advanced by Dr. Westerfield. The meeting commenced July 16, 1891, with Mrs. Colby Luther, G. W. Kates, Mrs. Zada Brown Kates for the entire meeting, and for part of the time A. B. French, and others. On the last Friday of July the State Association met for the purpose of electing officers and the transaction of such business as might come before them. They elected officers with the following results: President, J. W. Westerfield, Anderson, Ind.; first Vice President, Levi Mock, Bluffton, Ind.; second Vice President, B. F. Schmidt, Indianapolis, Ind.; Treasurer, Carol Bronaugh, Chesterfield, Ind.; Secretary, Miss Flora Hardin, Anderson, Ind.; Trustees, George W. Parkison, Yorktown, Ind.; L. O. Edson, Hartford City, Ind.; Henry Bronaugh, Chesterfield, Ind. After adopting by-laws the State Association closed and the camp meeting continued.

Never were Spiritualists and others treated to more eloquent and logical discourses than during the camp-meeting. The farming community was well represented at the camp, and listened with marked interest, many of whom embraced the philosophy and phenomena of Spiritualism, and can now say, as never before, that if man die he shall live again. A great good was accomplished at this meeting. Many who attended this meeting became interested, and on their return home formed circles, and now have mediums in their own families.

The building committee continued their work on the grounds, spending over \$500 in building additions to the lodging house and dining hall, all of which was paid by J. W. Westerfield. Many persons were engaged in building neat cottages for themselves on the grounds, and the result was that the commencement of our second camp-meeting, July 21, 1892, we had thirteen cottages owned by individuals, and tents on the grounds sufficient to meet all demands. When the camp meeting opened we had as speakers Mrs. Colby Luther, Willard J. Hull, A. B. French, James Brown, and Dr. Mendenhall, and others. We had good mediums of different phases, and good audiences and a glorious good time. On the last Friday in July the State Association held their sixth annual meeting for the transaction of such business as might come before the convention. Speeches were made by members of the association, when an election was held to elect officers for the ensuing year, with the following result: J. W. Westerfield was elected President; Mrs. Colby Luther, first Vice President; B. F. Schmidt, second Vice President; Carol Bronaugh, Treasurer; Miss Flora Hardin, Secretary; W. S. Wandell and Henry Bronaugh, Trustees, when the convention adjourned and the camp-meeting continued until August 14th, when it closed to meet July 20, 1893.

The association held a quarterly meeting at Rochester, Ind., the home of Major Bivens, one of our noble workers, with others they had a beautiful hall, nicely furnished. Our speakers were Mrs. C. Lily Luther, Will C. Hodge, and Helen Smart Richings. We had good audiences who listened with marked attention. Our meeting there was a decided success, and at the close of the meeting we left for home feeling that it was well to be there.

We now have on our camp-ground property owned by the association, including buildings, bedding, and furniture, worth at least four thousand dollars. And now in conclusion what of all this time and money spent, we invite you to come and see, you will learn by doing so that death, so called, is only a door that opens into the spirit land eternal life, where we meet our friends who have gone before and spend eternity in usefulness visiting our friends left behind and demonstrate to them the fact of a continuation of a life of usefulness, and when the time comes for them to pass the change called death their friends can and will meet them and pilot them to their eternal home. And yet some people ask what good has Spiritualism done. Let the miser hoard his wealth if he will and take his chances, remembering that happiness only comes by making others happy. H. W. J.

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The author has given the world a work of invaluable importance, showing the powers of intelligence in spheres transcending mortality and proving the nearness and necessity of the spirit world to earth, and the care of its inhabitants in giving man moral rational conception of life and destiny.

Cloth, pp. 358, price \$1.00; paper cover, 50 cts. For sale at this office.

Euchalyne.

A tonic for the nerves, an antidote for Malaria, and a preventative of Cholera. Sent by mail for 50 cents. Address this office.

Read the following Testimony from the Principal of the Western Medical and Surgical Institute, 127 La Salle St., Chicago, Illinois: I have examined the new medicine, Euchalyne, as prepared by Mrs. Wainwright, with the aid of her spirit guides, and regard it as among the most certain of all medical preparations to accomplish what is claimed for it.

ROBERT GREER, M. D.

SPIRITUAL SONGS

By J. CLEGG WRIGHT.

These are Spirits all Around Us. As the Days are Going By. Waiting in the Shadow.

These songs have been written automatically by spirits and are splendidly fitted for meetings and seasons. Wherever they have been sung they have been well received. They are wonderful productions of mediumship. Price 25 cents each.

For sale by J. Clegg Wright, P. O. Box 415, Cincinnati, O., and at this office.

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By AMARALA MARTIN. Price \$1.00.

AN EYE-OPENER for sleepy, ORTHODOX people. For sale at this office.

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THE LATEST AND BEST.

The IDEAL RECLINING CHAIR

With Arm Rest.



It is entirely automatic and self-adjusting, while taking any position from upright to horizontal. It is suitable for camp, veranda, lawn, study, or sick-room. Frame and stand all steel. No warping in wet weather. Will last a lifetime. No rattling or loose joints. It folds up for shipping or storage.

THIS CHAIR AND ONE YEAR'S SUBSCRIPTION \$5.00. THIS CHAIR SENT GRATIS TO ANY ONE SENDING US TWELVE NEW YEARLY SUBSCRIBERS.

This chair sent by freight or express as desired.

NEWS FROM CORRESPONDENTS, Continued.

LOCALS AND PERSONALS.

Those interested in the Indiana Camp Association will find an interesting sketch of its organization on another page of this paper.

Mrs. Seery exhibits at Fort Wayne, Ind., last week, enlightening the truths of Spiritualism, of which a notice later.

Lyman C. Howe is engaged for March 24 in St. Louis November 24 in New York City. September and October of this year are still open.

W. F. Park will speak at Lake George Camp grounds three Sundays in August, 13th, 20th, and 27th. Address during that time Lake George, N. Y.

Mrs. J. Hatch, of 137 Western Avenue, Lynn, Mass., wishes that her engagements to lecture are rapidly being closed for the season ahead, thanks to the notice in the LIGHT OF TRUTH.

Our readers' attention is called to the advertisement of mediums of this city. Mrs. Deane is a good medium, and trustworthy in every respect.

Geo. F. Colby, says the Omnipotent, the gifted Spiritualistic lecturer of the South (Florida) will fill two dates at Lily Dale this season. Mr. Colby is personally known to us, and all that we can say is good.

C. E. Bennett will act as agent for the LIGHT OF TRUTH. He is at present sojourning at Uxeter, Mass., and will probably remain there till the middle of the month, when he goes to Lake Pleasant until September.

Miss Ella Dulle, of Deer, O., would like to have a book number of a paper containing a spiritual lecture article to send to her. A name having such an article will confer a favor on the young lady by addressing as above.

Several has made its appearance in a series of which may be found in another column. It will be to the future what the Bible has been to the past, on an improved plan, however. No publication is so important has ever been given to the world.

Attention is called to an advertisement of Messrs Belmer and Sanderson, in another column of this paper. What they propose doing is tersely stated in their announcement. As regards their give as the name of Mr. A. Ancomb, of 235 Fifth Street, Detroit, Mich., director of Haslett Park Association.

The impending cataclysm—How to Avert It—is a pamphlet on the money question issued by the International Brotherhood of Justice. Single copies 10 cents, or eight for \$1. For sale by wholesalers. The "Silver Question," by Robert Schilling, of 23 Market Street, Milwaukee, Wis., is also an interesting pamphlet, which explains the above question in a manner comprehensible to all. Price 5 cents.

Father P. F. Baker, of Topeka, Kan., is ever awake to the needs of the hour in our cause, such as an improved plan, however. No publication is so important has ever been given to the world.

From the publishing house of H. Watkins, 26 Longworth Street, this city, we received a neatly printed little pamphlet entitled "The Old Liberty Bell." It is a poem in prose, and well said. The name of the author, or authoress (the latter we suspect) is not given, but we know there is genius enough somewhere in the Watkins family to produce it. Besides that, they are good friends of the cause, and not unlikely to be touched by the light of inspiration.

Mrs. Cora L. V. Richmond, following her engagement at Lake Brady Camp, visited Cuba, N. Y., her native place, and spoke in the little school-house where she spoke twelve years ago. On the 23rd and 24th ult. she spoke at Mantua, Ohio, and arrives at Cassadaga on the 6th of August, where she remains until the 13th. After a two weeks stay at Queen City Park she will return to Lake Brady to remain from August 25th to September 1st, when she will return to Chicago to resume control of her regular congregation.

The Philosophical Society of Spiritualists is continuing its meetings during the entire summer, as it is the only society now open, the attendance is steadily increasing. For the month of August Mrs. A. L. Pennell has been engaged to lecture and give tests. Her reputation is too well established to require further comment. The Ladies' Aid and mediums' meeting will meet every Thursday afternoon at 3 o'clock promptly at their hall, 5 E. corner Fourteenth and Central Avenue. All Spiritualists are cordially invited to take part in these meetings. Admission 10 cents. The credit given to Mrs. Dean in last week's issue belongs to Mrs. Dee, and we hereby record the fact.

Mrs. L. Sherman Smith, of Toronto, Canada, writes that a new medium has appeared on the spiritual horizon, through whom she has seen materializations, slate-writing, and other physical phenomena. The medium's name is John W. Archer. As the writer's statements are only general, giving no positive tests that would convince an outsider, we await further testimony for the benefit of the medium. We may be convinced ourselves of what we see at seances, but the public will not credit it until a test accompanies it which is undoubted or absolute, as the giving of a familiar name unknown to the medium and no way open for him to acquaint himself with it except through spirit power. But we trust this will follow later.

Camp Notes from Maple Dell, Ohio.

The swiftly recurring seasons bring us once more to our pleasant camp ground. The tinkling brook goes rippling on its pebbly bed, giving no heed to its admirers, nor time, nor change, giving much, taking nothing. Dear old camp-ground, each year we return to thy kind embrace for rest, recreation, scientific, and religious improvement, reviewing our past work and mapping out for the future. Arrivals are constantly coming in, all in bustle and preparation for to-morrow (Sundays) when camp proper begins.

Sunday, 10:30 a. m., music, led by Prof. Plinn. Brief speech and greeting by the president, M. E. Danforth, whose quiet gentlemanly ways have won hosts of friends. Prefatory remarks by Prof. King, going over the past four years since our camp was organized, its growth, financial outlook, and future. Address by Hon. O. P. Kellogg, one of the pioneers in the cause who has been absent eight years. He gave a glad greeting to his old friends and co-workers who were happy once more to listen to his cheering voice and pleasing way of elucidating the truths of our philosophy. Adjourned till 2 p. m.

Afternoon session. Song. The president introduced Cora L. V. Richmond, remarking that, perhaps, he had made a mistake in introducing mediums as speakers in their own name when he should have said their control. Mrs. Richmond is one of our early mediums who has spent years in the field and ranks among the first. After offering an invocation she requested a few questions from the audience. Question: "When the spirit leaves the body does it remain in the home or pass on?" Answer: "The spirit, after being disentrained, is not confined to any locality, but roams whithersoever it will. Attractions govern the same after death as previous to it, if the home be harmonious, where love centres and permeates with a divine atmosphere, those within, if it be a type of heaven as all homes should be, then the departed lingers and ever has a watchful care over the dear ones left behind." Other questions were asked and answered to the entire satisfaction of all. This highly gifted medium went on to say, "As time ripens, as the age reveals itself, we have cycles of religious unfoldment in the visible universe, nature makes no mistakes, never wastes her resources." After music and benediction the meeting adjourned till evening, 7:30 p. m., song by the choir, after which the time was occupied by Mrs. Richmond and Mr. Kellogg.

Mr. and Mrs. N. W. White occupy the hotel and preside over the cuisine. Their tables are filled with tempting viands, fresh home-made bread and pastry, obliging waiters, and everything to make a pleasant home for all who may favor them with their patronage. MERCIA BOVINTON LANE.

World's Fair Visitors

Desiring to secure good rooms with home comforts in a private residence can obtain the same at 3216 Forest Avenue, Chicago. The location is central, quiet, and eminently respectable, situated about midway between the World's Fair grounds and the business district of the city, convenient to the elevated railroad and cable cars and lines running directly to the Exposition grounds or business center of the city. Rooms are light, well ventilated, and supplied with gas, both hot and cold water, comfortable beds and new bedding. Good board furnished, if desired. Excellent moderate-priced restaurant near by. Rooms 50 and 75 cents per day. Call or address Mrs. A. CLARY, 3216 Forest Ave., Chicago.

Haslett Park Camp.

The first meeting held on these grounds was August, 1882. The following year, August, 1883, a society was formed called the Haslett Park Meeting Association. The camp was conducted by this association for the next three years when, owing to the resignation of one of the leaders of the movement, Mr. Shaw, of Saranac, Mich., the property changed hands, and 1887 James H. Haslett was elected president, and the ground named in his honor. In 1889 the society was organized under the name of the Haslett Park Association, with Mr. Haslett as president, which position he retained up to the time he went to the fair country, June 21, 1891. His unexpected transition was a great blow to his associates in this great enterprise, he had put so much into and seemed at first as though the loss of his visible presence could not be sustained. His last words to the officers of the association were to go on with the work and nobly have they done so, James H. Haslett, Vice-President at the time and Mr. Haslett's close and life-long friend has carried out the work as far as possible as planned by him. At the first annual meeting of Haslett Park Association, Mr. White was chosen as its president and has since held that office. As it is known generally that it would be Mr. Haslett's wish to have it continued to fill this responsible position, until he too shall go from their sight it is doubtful if there is any other who the association would think could fill the trust so well.

Officers of the association: James H. White, President; Dr. A. B. Spitzley, Vice-President; James H. White, Treasurer; H. White, Dr. A. B. Spitzley, A. Ancomb, S. B. Emmons, Mrs. H. S. Toss, Dr. A. B. Spitzley, John Hutchinson, Mrs. E. F. Javoyka, Corresponding Secretary.

Albertus N. Edson was born in Ohio October, 1848. In the Spring of 1868 he came to this country to work for cutting disease, and under the blue laws of Pennsylvania he was imprisoned six months at Meadville, for practicing medicine without a license. Directly after that in July, 1868, he came to Lansing, Mich., where he has since resided practicing as a clairvoyant physician and building up a large and successful business, beside doing a corresponding amount of good for humanity. He is president of the Medium Protective Union, director and treasurer of the Medium Medical Association, and has in every way proved himself the medium's friend, fighting every bill pending against mediumship, and never sustained by the mediums as a body. In 1880 he was elected secretary and manager of the Haslett Park Association. This responsible and arduous position has been filled in a most acceptable manner and every department of the camp has been improved under his direction.

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