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declines, and hence of nations have made it to be the their leading aim to accumulate money by a fa-their leading aim to accumulate money by a fa-vorable balance of trade, because money is more

Written for the LIGHT OF TRUTH

indispensable than any other form of wealth.

The traitors at Washington have aimed for thirty-three years to bleed the country to death,

club over our heads to paralyze industry by con-traction, filling the land with tramps, and to rule versal fraternity as the generalization quoted. us at Washington; for it has jerked Cleveland off On the contrary he said: "Servants,"—this his platform, faced him to the right about and should be slaves, for at that time all servants were wheeled around Congress, turning its traitorous bought and sold - "Servants, obey your masters." backs upon the people compelling us to face the

sources are so vast that we could even carry that Revolutions there never had been an effective memories and the thrill of recognition of faces ing conditions, there is nothing to prevent a new and flourish moderately, but we have surrendered protest against religion upholding the cause of long obscured, all chasing the swift-flying down of Autumn, have left their record with the cendered our money to the bull-beggary and intrigue of Wall Street, but we have surrendered the wealth and rank. Yet religion to be useful must have been free all over the world, to this new form the science of man's best social relations and the Edgewster, N. J., gave me a cordial welcome, and without any protection whatever, beyond the address given by "Onins" will be the same of social slavery railroad monopoly. And now conservation of his natural rights. The religion revived the old days of fifteen years ago when I the railroad power, to operating with the banking that does not work to elevate man in the aggrelabored in Binghamton, N. Y., and their home power, to operating with the banking that does not work to elevate man in the aggrelabored in Binghamton, N. Y., and their home our cities the shools have reached a degree of exwas my headquarters. There I met Dr. Ellis, a celleuce that, all things considered, piccs them devoit Swedenborgian and founder of the great among the best schools in the world. But, if by a turn in politicalist. It owns the Washing the specific owns Calltions or any infringements upon the fair rights.

rairond corporations, an empire of land sufficient to settle in comfort the whole sizty five millons of our people, and besides divan them as toll atherers an almost unlimited power of taxation, sith power to pull dafts here and build up there, and to bur up all the coal mines of the country, ing for one's comiort and proper maintenance.

RELIGION IN POLITICS.

of any one, it should be abandoned as something In our inscrease folly we have surrendered an pernicious and debasing. A true religion will appre and established imperial power. We so far include politics and what needs to be investigated by Erra, GIVEN to speculators, as stituted among men to bring about material pros-

SUBSCRIPTION PRICES.

SLOW OF A Standard Wants Shall We Boy Design of the standard standard was supported by the pulsar of the standard standard was supported by the pulsar of the standard sta

pations of the pist must be overthrown. On account of these very convictions among them, the growth of Spirltualism is likely to encounter the most maliguant opposition; for those who are entrenched behind the doctrines of vested rights thirty-three years to bleed the country to death, that they might draw all wealth to themselves by usurious interest for scarce money. Bat this is not their chief crime. They have determined that the people shall not issue and own their own ing declaration: "A true political economy is money, but shall give them the exclusive privilege of issuing money and pay enormous sums for their money instead of using our own money.

Now the difference between making our own spiritual outworkings or procreations." There is so much back of this statement that I am justice and his posterity there can be no virility in spiritual outworkings or procreations." There is so much back of this statement that I am justice and such is the tribute by which the nation is amount two hundred millions of dollars annually. And such is the tribute by which the nation is impoverished and the money-power bullt up unseed for interesting the form of pustice among men. "That all men impoverished and the money-power bullt up unseed for justice among men. "That all men impoverished and the money-power bullt up unseed for justice among men. "That all men impoverished and the money-power bullt up unseed for justice among which are life, life in records of theology and you can not find anyone dare not defy the Banking Power donated by the people as a much-lauded Paul in all his utterances never club over our heads to paralyze industry by consecutive into the Light of the Light shall have the preference.

NOTES AND COMMENTS.

backs upon the people—compelling us to face the question whether money or men govern this republic.

The default is lost practically unless we can rescue it. It is already an OLIGARCHV of as concentrated power as exists anywhere outside of Russia, Persia, and Turkey. Fifty men hold the nation by the throat to-day, and as confessed by the edworders of consideration by the throat to-day, and as confessed by the throat to-day, and as confessed by the subject to rethose who have acquired power and have became they please bring on a universal crash and throw millions into beggary.

It is not by banking power alone that the devil has been eathroued in this country, for our resources are so vast that we could even carry that Revolutions there never had been an effective accountry and the control of indefining an account of by the edwocates of on presents the residency. A pleasant acjourn in New York during the golden days of November, touched many minor about to chords in my spiritual nature and opened many minor chords in my spiritual nature and opened many minor and the will of the large of the day throughout the United by the advocates of on presents even control is ideal, because it of solute local control? I believe not. It is claimed by the advocates of one present system that about to control? I believe not. It is claimed by the advocates of one present system that about to local control is ideal, because it offers the golden days of November, touched many minor and opened new about the opportunities for introduction and progressive revelation. At Carnegie Hall, adjacent to Fel'x Adler's Ethis found in all past religion. Submit to the will of God is do the will of God is construed to mean the will of the king, or the emperor, or the priest, or those who have acquired power and have because and throw millions into beggary.

It is not by banking power alone that the devil has been enthroued in the country, for our resources are so vast that we could even carry that Revolutions there never had been an effective LYMAN C. HOWE of Wall Street, but we have surrendered the wealth and rank. Yet religion to be useful must tions deep in my soul. My old friends E.C. Leoper foundation, the system has the dangerous hoped to have a uniform order of exercises on nard and his sparkling companion, living at feature of leaving the interests of the children this occasion and to that end the children's tion and health as well as religious themes. He sure to follow thinks Swedenborg was the master mind more favored than any other since apostolic times, with direct intercourse with angels and spirits, and

In friendships hallowed sphere may find A recompense for usmeless grief, For love that crucifies the mind keserves the balm for its relief.

### THE SCHOOL QUESTION.

Intelligent reasoners are gradually awakening of the defects in our public shool system. In a late number of the Forum we read the following very true conclusion by Dr. J. M. Rice, continued by a commentary compatible with his initiatory.

Toast No. 2—The Progress of Spiritualism.

Toast No. 3—Our Old Workers.

Toast No. 4—The Rochester Knockings.

Toast No. 5—Children of Spiritualism in Spiritualism.

Toast No. 1—The Progress of Spiritualism. assertions

The public school system of the United as a present constituted, says he, is entirely without a foundation. The board of education of each locality is practically vested with absolute authority to conductaits schools in accordance with donations to the Treasury of the National Assoto say that there are in our country as many school systems as there are cities, towns, and country districts. Are the results of a system which grants these privileges to lay boards of education so flattering as to justify us in the belief that the ideal system of schools lies in absolute local countrol? I believe not. It is claimed by the advocates of our present system that ab. any whim, and consequently it is not far wrong clation.

ready been made manifest by inconsistent changes several large volumes, while the article of the in the curriculum for the sole purpose, as it has greatest interest to all the friends of Spiritualclear views of the after life. He holds that bring about these changes. Can we look for true ing.—more to enlighten and liberalize religious thought and teachings than any other influence.

Leaving New York after a Thankagiving breakfast at Brother Newton's, I took the Erle Railroad to Elimirs, where I found an improved spiritual importance, and invite the guilty greatest interest to all the friends of Spiritualism, which after the book, "The Proceeding of the National Spiritualists Convention," which it is estimated will comprise not less than one hundred and look after the children's interest? Let our citizents forget party in this as well as in other matters of equal importance, and invite the guilty spiritual Jubilee."

oasts and responses.

Toast No. 1—The National Association.

The responses to this toast should not exceed ten minutes in length, and should be written or prepared with much care, as they are to be sent to the National Association for use and sugges-tion with the privilege of publication, wholly or inpart, in the forthcoming book on the exercises

of the day.

Toast No. 2—The Progress of Spiritualism.

Adjournment, EVENING SESSION

7 30 Vesper Service-Songs, brief addresses readings, etc.

9.00-Renewal of Appeal for subscriptions and

The name "National Spiritual Jubile ure to follow.

The dangef which threatens the latter has al-account of the Religious Parliament will fill

Our Contributors.

A EXPLET TO M.S. B. D. TECS. N.

The many many flowers from the first transport of the second o the three projects that his explanations explain
In other words, he has given no evidence to
ethern that he is compating its expects compate
phenomena As for the Hare there is no evidence
that he explained anything. His name in accinctato only an accinctal will a particular form of galvantured which he devised, has which has not
been used for fifty-were and for a few interest. been used for fifty years, and for a few interest did not understand the relations of phenomena Prof. Continer a year or two before he died be-came mentally unsound His behavior at home

he had seen was to be explained on the assump-tion of the fourth dimension of space. Neither of these named persons then belong in the cats of these usued persons then occord in the land. If such parameters in the way affirmed gory of competent persons who understand the lation, and so on take place in the way affirmed relations of physical phenomens. To save fur by Mr. Terry it does not follow at all that one ther discussion on this point by the addition of farther names of persons who were popularly supposed to be, as competent as any to pass judgment on questions as to the relations of physical phenomena, it will be well for one so disposed to inquire whether or not the so-called competent person be an astronomer, a biologist, a geologist, a theologism, a investigate and report upon it if it involved heat, electricity, and energy.

Mr. Terry, then, considers that there must be many thousands of persons who have atudied physics who are engineers, chemists, astronomers, etc., to whom one might go for an explanation of same as saying that if a person be skilled in some applied science he is competent to explain complex physical phenomens. Any one may satisfy himself very quickly about this if he will go, say to an engineer, and ask him to please ex plain to you the reactions by which, say glucose, is made artificially; or to a chemist and get him to explain why the perfect ateam engine can never yield more than about thirty per cent, of the energy apent; or to a biologist to explain how the energy of food is metamorphosed in plants and animals. Suppose each one should be found competent to explain what was asked, is it not plain that they each for the time turned physicists? In other words, every kind omenou is in the last analysis a physical phenomenon, and such sciences as biology and chemistry are fast being brought to a physical basis, for the laws of effergy have been found to hold true for molecules and atoms as well as for arger masses, and no exceptions have so far been found. Instead of there being so large a number of such competent persons in this field be utterly incompetent to "explain phenomens."

If Mr. Terry does not think this to be true he can ascertain readily by a little experimentation

After this follows an account of various physical phenomena which Mr. Terry says he has witnessee, such as moving object, lights, sounds, slate-writing, and so on, with statements which imply that what was seen was not explainable on the basis of such physical and scientific knowledge as we at present possess. It will be needful, therefore, and what grasp he has of modern science to qualify him to make such assertions of what is and what is not possible or probable. One who her former husband's (Grayson's) bloggaphy.' The does not really understand a subject, but who penciling began, 'My dear wife,' and was signed thinks he does, or would persuade others that he 'Chere,' the pet name by which she called him

tion of energy are now cardinal beliefs among edition. Many people here knew Grayson as an scientists—this means that heat, light, and electric ornithologist, and he (Mr. G.—) is known as the tricity, at least, are mutually interchangeable or 'Andubon of the Pacific,'

phenomena? Those who do not know what natural laws are already known and what is to be expected from their relations? That could ustural laws are already known and what is to expected experiments. Whatever else be did be asver explained anything as a sexpected from their relations? That could only be expected from their relations? That could only be expected on the supposition that such explained electrical and chemical phenomena, and he can not be used as a witness who under stands "the relations of physical science,"for these relations were not discovered until after his day. No one knew of them in Dr. Hare's day. It is not improved in the least to say he are included to each other in definite and mechanical ways. There is no doubt but there are unany laws yet to be discovered, and I think unone are more free to admit so much than those who have more free to admit so much than those who have lone the work needed for the discovery of those came mentally unsound. His behavior at home and his letters to others make it painfully apparent to that he was at that time utterly incompetent to be discovered will be such as to render nugatory or to any scientific matter. It was at this time he met Slade, and was persuaded that what he had seen was to be explained on the assumption of space. Neither already known, but it is a very different thing to be explained or to dispense with what are knows now. If such phenomens as table-moving, levi

I am very willing to acknowledge that very much has been written in spiritualistic literature that I have never read, still my ignorance may not be as dense as Mr. Terry may think it to be Forty years ago there were rappings and table tippings, and so on where I was in the parties, banker, or a physicist. A person may be eminent and since then I have not been quite blind or in any of these fields, but if there were a compli deaf or disinterested in the matter. Whether I cated physical phenomenon to be explained, or even investigated, there is but one of them before much importance as that the best and sures much importance as that the best and surest whom it would properly come. Even a skillful juggler would not necessarily be competent to and denied by men who have not been to the and denied by men who have not been to the pains to acquaint themselves with it. So far as I omplicated relations such as those, say, between am personally concerned I am afraid of no kind of a possible discovery or phenomena. I welcome everything, only I want every proposition made as being true to be well and properly vouched for, not on the dictum of any man-no scienc any complicated phenomenon. This is about the tions of any man or any number of men—but be has any of its propositions based upon the assercause like every other scientific proposition it can be verified at any time when one will take the necessary trouble to do the work.

If one has a quarrel with physical science as it exists to-day his proper course is to set to work to point out its short comings, to show, for in stance, under what circumstances the law of gravi tation, or the laws of chemistry, or of molecula action, of electricity or heat, or any other, are no operative, or operate in a different way from the way assumed. No amount of personal controversy can begin to touch this fundamental work. It one will do this successfully he will not need to attack anybody. If the Philistine scientists are in the house when Samson pulls down its pillars they may perish with the structure whatever be their names, but it may be predicted in cautious way that whoever succeeds in this will, like Samson, perish in the debris!

A. E. DOLBRAR.
Somerville, Mass., November 29, 1893.

"TO THE EDITOR: As you are investigating the great questions before which, as Wallace says, 'All others pale,' I will relate two instances within my own knowledge never before pubshed, as a fractional return for the good you are

"My present wife was converted at her first sitting, when a zeslous opposer. She carried her two new slates to a medium she had never seen and who had no possible clew to her identity Without permitting the slates to leave her hands she heard the pencil grit, and found, on opening doss, generally gives himself away sooner or later in his attempts to state things as they are.

Mr. Terry says: "The correlation and conservation for the 'error' referred to was corrected in the next

The following is from the vice-principal of a My room was a large one and well lighted, have public school: "We have worked for ten years for ling a lamp in the partition, which also lighted the cause of Spiritualian without remuneration, the adjoining room. I had succeeded in getting doing so because we wanted truth and could not linto my birth, with my face to the wall—fully

I hated to acknowledge my ignorance of a customer should be a succeeded in the ship tomer's name, and sak her so I could make out a a fact among the 'flesh pots." Often we have advocates the giving of experiences to the public and in concurrence with her thought we relate the following:

A few evenings ago, two ladies, both strangers called. Being wearled after a hard day's labor we began to excuse ourself. However, the business was not altogether in our hands, for we drifted unconsciously into clairvoyance, and gave a long reading to the entire satisfaction of the sitters which revived and refreshed us, as the con-ditions were highly elevating. Her companion then exclaimed: "It is wonderful, please give me something."

"You," we said, "are going to be accided Frank stands by you; he passed out young, of consumption, and although he never profe religion, was good. You feared he was suffering in the orthodox hell." No, he says, "the woman who can describe me can tell you I'm released and relieved. You, however, are earthly and to the American coast when the storm com cherish malice to your sister Ella. Root out all menced. evil and let love sbide in your heart, or you will never know the nature of peace."

The spirit was very earnest, and the woman finally burst into tears and exclaimed: "Ob, it must be he, for I've not spoken to my sister Ella for a year."

This soul, according to Methodist parlance was "convicted of sin," and taught the lesson of This is shout as good a way of 'wresting the brands from the burning" as the Church has. In fact, while it probes the soul it impresses the teaching by phenomena, and proves to the thinking mind that the age of faith is passing away, and the grander period of MARTHA S. SEABROOK. fact is upon us.

### Spirit Photography.

To the Editor of the LIGHT OF TRUTH.]

Realizing that a new "light of truth" has dawned upon me and many others in our city. (Boston) I would call your attention and that of your many readers to a newly developed medium for the the phase of spirit photography. This young man is R. L. Green, late of Allegbeny City, Pa. I learn that while at the Onset Bay Camp-Meeting the past Summer Mr. Green had a sitting with Mr. F. N. Foster, the well known spirit photographer. At that sitting the guides of Mr. l'oster informed Mr. Green that he pos-

The Boston Globe of a late issue gives at spread attention among its readers. Mr. Green is sincere and willing to give the investigator an opportunity to know the truth of his medium

In conclusion I would say, the sittings I have had with Mr Green were, very satisfactory. one occasion I brought my own marked plates, placed them in the camera, and retained possesion of them during the entire sitting, took them away and had them developed by a third party and found faces on the plate other than my own. recognized one of the faces as that of my son. Respectfully, R. P. CROCKETT, M. D.

Lying advertisers have had their good times. Buyers are beginning to reap a profit by the benebeginning to use up their profits to keep affortthe approach of their downfall.

help ourselves. Often unwilling, many times determined not to get out of it when the ship tomer's name, and ask her so I could make out a fearful, and always skeptical of our own ability. Went down. I had been thinking of my son, it learns, who was killed at the battle of Chancellor-arther been carried shang, occasionally dropping. In fear and trembling we have moved on, or rather been carried along, occasionally dropping a fact among the 'first pots." Often we have been routed out of favorite corners of dogmatic beine routed out of favorite corners of dogmatic beine's, and there, in the middle of the room, was sweat in despair, expecting every moment to been routed out of favorite corners of dogmatic beine's, and there, in the middle of the room, was sweat in despair, expecting every moment to been routed out of favorite corners of dogmatic beine's, until we stand stripped of the rage of large and the right hand to his control to the room of the roo been routed out of favorite corners of dogmatic beliefs, until we staud stripped of the rags of theological superstition, and are finally clothed in the garments of spiritual facts; which facts are termed-by the skeptical thought-transference, mind-reading, etc., until the soul of a believer sinks at the contemplation of the unwillingness to believe phenomens with which their Bible teems. Miss Abby Jakson, that able instrument, advocates the giving of experiences to the public. brought along a young friend who is, and we will do all we can for you." I said, "Wuere is your friend?" He auswered: "He is at the wheel," I arose out of my berth at ouce, but Henry was gone. Within two infinites Mr. Spear, a pus-senger, came into my room to look at my barome-ter. He fairly dauced with glee; the mercury had risen two points within fifteen minutes, and

was now above twenty seven degress. The morning broke with a brig t, shining sun "Sorrow endured for three nights, but joy came in the morning" Our course was changed. The sea was still rough, but gave evidence of resum ing its peaceful hables. We had been driven six hundred miles out of our course, which could not well have happened on the Sea of Galilee.

We passed over forty vessels the first day after the gale, not one of which escaped serious age to both spars and rigging. We had been friven nearer to the African coast than we were

### AMONG THE SPIRITS.

Mr. Beals E. Litchfield, of Ellicottsville, N. Y. nas written his autobiography in which he relate: his forty years intercourse with the denizens of the spirit world, and closes with a number of in spirational poems received by him during tha ime. The work is interesting all through, and the poems are exceptionally pure and breathe a fervency that is touching.

The best commendation we can give the book is to take an extract for the benefit of our readers who can then judge the rest by the same. Following is a bit of Mr. Litchfield's experiences closing with a verse from the same book, suitable to the extract :

"On one occasion Mrs. Litchfield and I went to Rochester for a stay of two or three days. Two evenings after we attended a materalizing seance of Mrs, Markee's. The medium and all in the seance-room were entire strangers to us. Several of our spirit friends materialized, walked out of the cabinet, told us their names, and we recognized them unmistakably. So well satisfied were we of the genuineness of the manifestations that we made arrangements with the medium to visit us at our home in Ellicottsville for the pur-

with our father, mother, and daughter. We also w and conversed with others whom we recognized. At most of the seauces was a committee of ladies to search the medium before entering the cabinet; and she always entered the cabinet, dressed altogether in dark clothing, not even taking a white handkerchief with her. In a few minutes the controlling spirit, dressed entirely in white, would walk out and speak freely with anyone, and often sit on the lap of some one. At each seance this bright spirit would make a piece of lace so large that when it was placed on her We have seen her make this lace on other occasions when sitting or standing close by her; have right. So does the religious legal trans that he plainly seen her in a good light open and close is right; but others know better er her hands, yet, after she had worked her fingers for a few seconds, the lace would begin to appear material progress is dependent on sental and fit of past experiences, while the first named are below her hands, small at first, but gradually increasing in size, sufficient to cover her entire nature's reactionary method of punishing. Pride form. One evening she made two shawls in the and selfishuess (synonymous with mental and same manner. Upon examination it had the short to us--bounding it on the state moral darkness) prevent this class from seeing appearance of fine silk. She took it into the cable thought-no love or hamandy open and less than the cable thought-no love or hamandy open and the cable the cable thought-no love or hamandy open and the cable thought-no love of the cable thought-no l net with her, and in a few moments returned with- monotony being lost in her, bear

out my shawl. Upon questioning her shoul after said in had demonstrailed, but sin constainty make smatter, which he did immediately all the constaints of the contract of the constaint of the co

While putting the question I took my pencil between thumb and forefingers, suspended my arm, and allowed the point of the pencil to rest on the surface of the black marble top table at which I was sitting-my usual mode of receiving words and sent nees from the beyond

My hand began to move, first scrawls, then a capital letter followed by three rest I now remembered. It was very timely too receipted it, than the old lady entered the room and laid the amount of her subscription on the able before me.

I had a narrow escape from an ugly case of embarrassment, and was truly thankful timely aid. My guide later told me that the husband of the widow, seeing my despair, took control of my hand, and wrote his name in answer to my appeal.

Shortly afterward I met with a similar experi-

ence, which is also unique in itself, but which I will reserve for another article.

### Talmage's Hundred Dollars.

To the Editor of the LIGHT OF TRUTH

One month ago this paper contained a very interesting letter from Moses Hull to Rev. T. Dewit Talmage. There are doubtless many sub-scribers reading the paper now who did not see the letter referred to. Then let me say that Dr. Talmage had, in one of his sermons, offered to pay one hundred dollars to any Infidel who had read the Bible through twice in regular

Course.

Moses Hull in a kind friendly letter tells Rev. Talmage that he has read the Bible through in regular course twenty three times, five of the readings having been since such men as Dr. Talmage have been calling him an Infidel, and claims the right to the one hundred dollars. When that letter was published in the LIGHT OF TRUTH the question was asked in the headline over the letter, "Is Dr. Talmage Sincere? is a very interesting and important question at the present time.

We have our own private opinions respecting the sincerity of the man when he made that promise in public, but the fairest way at the pres-ent time, it seems to me, is to not judge the man Under the above caption the Religio Philosoin the whole United States! There is no such
dilemma as Mr. Terry does not think the does a very competent master in some science, and yet
to utterly incompetent to "explain phenomeus."

Where
the dove caption the Religio Philosoman is meeting with marked success. This is a
phise of medium who with us. She
held five seances, and so satisfactory were the
held five seances, that thirteen of us engaged her
tophold two more. In these the manifestations
were the most remarkable I had ever witnessed
buring the aeven seances fifty five seven seances

To be utterly incompetent to "explain phenomeus."

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The month later the medium was with us. She
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The held five seances and so satisfactory were
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The held five seances and fuse to comply with his own publicly pledged word in financial matters then Infideis and com mon, honest, and truthful people have. I would suggest to Brother Talmage that it is barely possible that Moses might be induced to scent a compromise and give a receipt in full for twenty five cents on the dollar. I am sure Masses Hu! is a lover of justice and feels merciful toward sinners.

l'eople who read only one side of a relition of face so large that when it was placed on her question become as bigoted as there was bread it would drag upon the floor all around her. That one religion. Partizanship is a little of the control of try. Their apology is that they came they are who rise above party or religion. Mental and

As intellectual pursuits make the same

SPIRIT

REPOR

QUESTI QUESTIA QUESTIA PROPERTY OF THE CONTROL OF Its, who are given questions, see it money is the 1 Power! is made the cunning of ducers of west wealth they print few; and in deatroy the using the only will give to the inlung to them. Ann. - Our of our natio mwait its pub digest, and

their plans pact to give en wise as occasional to you. I But it is n that you hopeless air, as it efforts to material original foundat You car plans. throug caugh work The cent

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### SPIRIT MESSAGES.

Questions by the sawered should be germane to apirit and the most opinion and the property of the property of

### REPORT OF SEANCE.

QUESTIONS AND ANSWERS.

QUES --[E, F C.] Is it within the knowledge of the controls at the Free Circle that wise sprite, who are giving special attention to economic questions, see that the use of gold and silver as money is the great means by which a "Money Power" is made possible, and by which, through the cunning manipulation of money, the producers of wealth are impoverished by having the wealth they produce conveyed to the hands of the few; and is it the purpose of these spirits to destroy the use of these metals as money, it being the only way to break this great "Power" and give to the masses the equities that of right belong to them?

ANS.—Our information as to the almain view. QUESTIONS AND ANSWERS.

Ans .- Our information as to the aims in view

of our national controlling spirits, is much the same as yours concerning the sims of the cabinet of the United States. In the first place we must await its publicity, and then try it on, as it were —seeing how much of it we can comprehend, digest, and formulate for others' benefit. And if their plans are not yet defined or then their plans are not yet defined or then the control of the contro their plans are not yet defined or kept im pact to give them more influence or force, we are as wise as before. But we catch glimpses of light occasionally through mental telegraphy, or thought waves coming from these centres that awakens inferences which may not be welcome to you. But if you simply regard everything that the higher forces do as a needed contingency, you might look things more calmly in the face. But it is not what they want you to do. They desire that you should continue the battle, however hopeless for you. But its effects remain in the air, as it were, for your successors. All mental efforts take the form of a law in spirit first, then materialize. Great and concentrated wealth was materialize. Great and concentrated wealth was originally needed in this country to build a foundation for the people's good in the fu ure You can not as yet accomplish, communistically, what you can individually in carrying out great plans. The people are not yet sufficiently united in mind to carry out what spirits can accomplish through one shrewd brain of a Gould pattern, though it may prove a selfish one in the end But this is for the individual to settle later. Wealth was needed in this country to protect it from foreign invasions and annihilation. The people caught the idea from the spirit world, but the plans how to attain it settled in the minds of the few. Aid was naturally lent them by the spirit world. Now another edict has been sent forth. The people have caught the idea, but it needs a centralizing point, or a number of them, to find proper outlet and force to materialize Sofar as the destruction of the metals are concerned, see no motive. But we do see a better plan for exchange—an improvement on the present method. But we also see that it is awaiting a break in the partizin feeling of the masses. Not until then can it be carried out. In other words, not until the masses tear from their hearts that unbrotherly feeling of believing themselves mu tually right and exclusively entitled to the reins of government, will the better day come. Be cause the 1) :mocrat is wrong does not make the Republican right. Men can not see beyond their own narrow sphere and old effete issues as long as they are partizan. Partizanship is simply a feeling of dislike or contempt for opposition, originally born in greed for office and selfishness Hard times is the effect that follows such a men tal condition, and is the means of killing the evil—it being the same reaction of law on a community that sickness is to the sensualist a purifier. Teach the people true patriotism— love for their country, not hatred for their countrymen, because they differ in opinion. Instead of studying how to outwit or mud coat an opposite party, let them seek light how to benefit their own party. It leads to higher results in the end. The man who purifies himself, rises above him who criticises and does nothing. So it is with parties. And that party which pays most attention to this purifying pro

QUES—[Joseph Carr, Boston] That shrewd and andacious organization, the Catholic Church, has permanently located Mgr. Satolli as papal ablegate to settle all disputes and decrees arising in said Caurch. He is a resident of this country. May this not be a policy, when the next Pope is appointed, to seat him in the chair, instead of a man in Rome?

cess will obtain the in spiration how to settle the

money question.

ANS-It is hardly necessary to bring that question here. Every mortal who can read the signs of the times can answer that for himself in the affirmative. But the sooner that policy is carried out the sooner the world will be freed from the still prevailing influence of the Catholic charm to the papacy. Old associations, central ized spirit power, and a complementary magnetic or hypnotic influence sid in upholding the old atructure. But let that combination be once torn asunder, and ere long the papal star will be in the descendent. Nothing makes Catholicism stronger than fanatical opposition. I'copie who imagine that they can not fight an enemy with-out showing animosity are the best friends that out showing animosity are the best friends that cameny have. Prejudice is always more or less blind to the truth, or the true method of doing setual injury. To strike at an enemy with a lie, is to make him your master forthwith. The Catholic Church has lost ground through its own families, but it has learned by experience, and to come extent regained its lost power. Its non-realistance is partly the secret of this gain. Its stant work is another key to its success. Its multy is the greatest secret. The only power that will eventually do more than all individues. Should you feel irritable every time to that work is an eventually do more than all you think of such a one, it is best to keep away. But do not make selfish use of the other extreme that combinations; that is education. Teach the momentary should you feel irritable every time to that work is education. Teach the combinations; that is education. Teach the momentary should you feel included the same volutionary process that will eventually do more than all salways loving; for even the best-natured may forever. The doctor is here and sends love spirit greetings. Cheer up, all will be well.

accomplish in spirit what years can do for a soul while attached to a physical body. It is of this class who have the aspiration, but are held back. Aspiration simply tells as a future hope-some times to be realized in the body. But aspiration selfcreated by worldliness, the love to rule, vanity or self-love does not bespeak of any talent for leadership. It is well that such are held back, and it is often, by circumstances, imposed by the spirit world to prevent them from doing the barn they would if their aspirations came to frui tion. You may think some well-fitted to rule but you do not see the danger, both for the in dividual or the cause he or she is aspiring to lead. The evil would only show itself laterafter it is too late, perhaps, to undo it for the sal vation of either individual or cause. Those who are fitted or destined to lead, will lead some day —in proper time, too. Where there is a cause there will be an effect.

there will be an effect.

QUES.—[10. R. Dunihue] If the spirit world is near the earth, and yet away from it, how can here be trees, rivers, mountains, and real phenomens without a foundation to rest upon? I can not comprehend a spirit world where everything floats in the sir. If we can any kind oile keep from moving about without a material oundation?

ANS .- Every spirit speaks from his ow standpoint. One will tell you that the spirit world is on the earth plane; others will tell you that they must descend from their realms or spheres to communicate with you. Both are cor rect statements. Being of entirely different ma terial, the upper world is like air to the inhabttants of the lower, but is solld to those who are of the same ethereslized substance. Spirits on the lower crust-the earth plane-get occasiona clairvoyant glimpses of the world next above them, but it seems like a mirage to them, an causes them to sigh, feeling that it is beyone their reach. They intuitively know that it is for them, but do not know how to attain it. Such spirits are unhappy, because they belong to the higher realms, but are kept down by some selfshness committed in earth life. Those who are natural to the earth sphere-undeveloped spir its-do not obtain these visions, nor do they know of a higher world. They are contented with their lot, though all will reach the higher gradually. But those who have partially attained it by education in connection with general re finement and morality, yet freighted with some thing of an unspiritual nature that keeps them down, are often miserable-even despairing, es pecially when they are thereby cut off from their loved ones. It is a daugerous experinent for enlightened people to misuse higher knowledge or education for selfish purposes, as imposing on the ignorant or credulous Education or intuition develops the soul for a higher sphere, and if employed for moral and nonest purposes elevates the spirit to its natural elements at the death of the body. Among the letter are all who do their duty as best they can or know how. Intention is everything. Among the miserable are the deceivers, frauds, liars, black-mailers, avengers, and those who are in love with themselves than with their fellow mortals—having a morbid desire for recognition, praise, attention, etc. The undeveloped or ignorant seldom have these weaknesses, for they are educated evils, and, therefore, principally manifest among the higher class of mortals. Be ng of the earth earthy, they chain the spirit to the earth sphere and out of its natural element. To be happy is to be in accord with law. All forms of self love breaks this harmony, thus pre-

the trend of your thoughts (sometimes brought on by actions) or the presence of some happy or

twill aid in freeling me from the passion, and light progress. Intuition comes to all alike, except in degree. The savage unfolds it in his crude way, while the cuttured man creates theories, the appricual plans for reform. It is an effect of spiritual evolution. It is the light of causation, manifesting through an individualized life-condition. It is the five to make one promines the circumstances. I expect it is all the effect of a wine-impregnated aura or spirit, and would therefore advise those on a spiritual plane in earth-life, especially when mediums, as I was, to abstain from the indulgence, if they do not wish to share the same fate with me—though I am far better off than I used to be. But this is no cure.

What I want is happiness, and hoped to gain some long to the foor. Spiritualists' Jublice a succession of the real deity or life easence that pervades and constrained and spiritual phane in a spiritual phane. What I want is happiness, and hoped to gain some long to the foor. What I want is happiness, and hoped to gain some long to the foor. What I want is happiness, and hoped to gain some long to the foor. What I want is happiness, and hoped to gain some long to the foor. What I want is happiness, and hoped to gain some long to the foor. What I want is happiness, and hoped to gain some long that the foor that the first of the foor that the first of the pression, and give it an impetus that during the coming year of 1894 will place us more prominently before the world and competency of the ten ten thus only of the ten the unique to spiritualism?

Will you do this personally. For it most often requires one or a few individuals to create enthusiasm and resulting action, where a large enthusiasm and resulting action, where a large enthusiasm and resulting action, where a large enthusiasm and resulting some one or a few individuals to create enthusiasm and resulting action, where a large enthusiasm and resulting of the transcendent truths of Spiritualism?

Will you do this personally. For it most of the of nature coming to the news.

only God of the universe that man can comprehend, and from which he must begin to reason it to share the same fate with me—though I am far to share the same fate with me—though I am such a thing in existence as instinct or intuition

### SPIRIT MESSAGES. Nancy Shields.

I am auxious that this should reach my son, John, through the LIGHT OF TRUTH circle. I want him to know that we all were with him, and others of the home on Thanksgiving Day. We tried to make ourselves known and impress try and make the right conditions to receive this at Xenia, O. ruth through his own mediumship. Daniel and Henry are with me.

### Lilly Clark.

I hope these words of love I send to my dear some kind friend. Dear mother, how your heart for I am with you so much, and would fain wipe away the falling tears, and comfort you as of old ings. It was better for me to go to spirit life, for here I and children there now, and hope in some way ture you will have an opportunity to see my face and know that it is really I. Do not mourn for me; it makes me feel bad, as I know that if you others are with me and send spirit greeting. could only understand and realize how much alive I am, you would only be happy that I was released from the earth form, which at best was a deformity and full of pain. I send my love to all in the home, at Kansas City, Mo.

### Lauretta Cross.

I passed into higher life from the town of Rutland, Vt. I did not know of this great truththat we still live and that our hearts still reach out to those we loved in earth life. I have a hus band and children, and many friends to know that we can and do return to earth, ever hoping that by some way or method our dear ones will know us and receive us; but sometimes and many times the conditions are such that we can not and do not have a chance to convince them how near and how often we are with them. Kind friends have brought me here--opened another avenue-by sending a message through LIGHT OF TRUTH to the dear ones in the home hoping thereby to reach them with my spirit love. This is to my husband, John Cross, and my children, Will, Sarah, and Minnie Cross.

To Mrs. Dr. Matilda Schultz, Elizabeth, New Jersey. Aunt Tilda: I am so happy to come to you through the LIGHT OF TRUTH and bring my spirit love and say we all are ever with you dur ng the change and trip. W. T. D. is ever with ou, bringing about the right conditions, so you will be contented and happy the remaining time on have to spend on the earth plane. By and differently while on the earth plane and it was hard for me to receive this truth, but I know now

prients, and free in every respect. Allow only the wisest to regulate the curriculum; only the most honest to come within the shadow of a probability of the wisest to regulate the curriculum; only the most honest to come within the shadow of a probability of the wisest to regulate the curriculum; only the most honest to come within the shadow of a probability of the shadow of the position entracted to them. But there are shadow of the position entracted to them. But there are shadow of the position entracted to them. But there are shadow of the position entracted to them. But there are shadow of the position entracted to them. But there are shadow of the position entracted to them. But there are shadow of the position entracted to them. But there are shadow of the position entracted to the shadow of the position ent

to know I can come to her in this way. I want ber to know we all were with her on Thanksgiving Day-Parmer, Mattie, Red Jacket, and all the and others of the home on Thanksgiving Day.

We tried to make ourselves known and impress band. Every thing is coming out right. We them of our presence. Oh, we want him to keep on in seeking for the truth, and for him to want this to reach my mother, Mrs. Dr. Lindner, a report of your Jubilee to condense with

### Samuel Bryant.

I want to send a few words to my dear friends atill in earth life. I would have them know that in the Banner of Light of November 25th, Pro-I still exist, and reach out in love to all who re nother still in earth life will reach her through celved my love and care in earth life. I am anx some kind friend. Dear mother, how your heart tous that in some way they will learn of this is torn with anguish because Lilly was taken beautiful truth, and can make right conditions from you. Do not feel that I am gone from you; for me to advise and direct them how to unfold and pers referred to. Please let us hear from you and grow spiritually from its knowledge and teach I lived in Tecumseh, Mich., and have wife am not a poor burdensome cripple that belonged that this may reach them. To my neighbors and to earth condition. I can come to you and help friends who may recognize my name I would you so much, if you could only know how to say that they should not delay to learn the truth make the right conditions. Grandpa Allen helps of spirit return, so their dear friends can come me to learn the way to come, and in the near fu closer to them in the earth life to help and direct them. I was known as Samuel Bryant, of Te cumseh, Mich. Morris Fox, Theo. Smith, and

### Mrs. Dr. Friar

Desires to send love and spirit greeting to her daughters, Florence and Carrie, in Chattanooga, Tenn. I have overcome the shock from the ac cident which took me into spirit life. I am not dead, but living. My interest in you, my chil dren, is just the same. Death cast aside the phy sical form but the mother remains in my sou Let this communication add another link to the chain of evidence which shows the nearness oj the spirit land, and to give you the fact that love never dies but grows brighter and purer as we grow wiser and better in the spirit world. I am with you often in the home -- watching, with fond care, over your little bodies, and ever throwing around them a protecting juffuence. Grandme

### Henry Thiese.

so glad to come. I want to say a word to pa and frontispiece, followed by Father John D. Fox; a I was known in my home, which was White water, Wis., by the name of William Wright. I have been in spirit life several years. I visit my oling ordinary duties about home, suddenly I feel wery happy, my heart seems to swell, I break forth in song, almost without knowing it, and without any reason I know of; then again I feel choked with tears for a few minutes; then it all passes away; will you kindly tell me why ship is?

I was known in my home, which was White water, Wis., by the name of William Wright. I have been in spirit life several years. I visit my ol surroundings often and try to have my son Will made conditions so much harder for us to work in. Do not lose faith in your spirit friends. We know sometimes our mortal friends prove untrue and make much unhappiness, but your spirit in have been in spirit life several years. I visit my ol surroundings often and try to have my son Will and friends know me. My son, Mortimer, is with me. Some will remember him as he was killed by a railroad accident before I passed over. I knew something of Spiritualism in life, but did an under all the conditions. So keep up good heart, Mr. Carter will give you something soon fully compiled, revised, and edited, and may be regarded as the Bible of Modern Spiritualism.

Every family should have it at home. will make a good medium. From your son, Henry Thiese.

### Reverend Dunn.

I will be remembered by some still living in the town of Bethel, Clermont County, O., as the Reverend Dunn. I was of the Baptist persuasion, but long ago cast saide the shackles and chains belonging to creed and Church. I will endeavor to undo the teachings I gave in life by when your work is finished, we all will meet through ignorance by never losing an opportunou in the sweet Summer land, where all sorrow ity to come back and proclaim the truth unto all. on \$10,000,000 of personal property, when their and suffering is at an end. Oh, how grand and False education has developed false relations in beautiful is this knowledge. I was taught quite life, but thanks to spirit power it has rent the Palse education has developed false relations in father left them \$72 000 000. veil of ignorance, and light shines resplendent from the spirit world. Oh, mortals of earth, that life is true. I know that I shall progress on open wide the windows of your soul, that you is the effect of an innate prejudice that ventilates may catch the rays of wisdom and truth ever-itself in that manner—prejudice making the soul

### Written for the LIGHT OF TRUTE Beyond the Tomb.

There is a sea beyond the grave, Infinite and acreely grand; Whose pure, petitudi waters lave. The eternal shores of apirit land. And on that sea forever douts. Among the stars with tadiance rife, The fairest of all beavon boats; The welcome back of eternal life.

There is a land beyond the fomb;
A land of over-fading flowers,
And Ged will give all people room
To work in that hight land of ours,
yes, there is a home beyond the grave.
For every soil created here.
What (fod could make, his power can save
So, trembling montal, calm your fear.

There is a life beyond the tomb.

A life which death alone can give
When we have passed the mortal doom
We only just begin to live.
I hear a votce beyond the grave,
Which bids my sorrowing heart rejoice
That silvery echo o'er the wave
Is a lo ing spirit's gentle votce,

# Remember the National Spiritual Jubi-lee, December 17, 1893.

Will your society contribute to make this an important era in the history of Spiritualism and give it an impetus that during the coming year

what consciousness means, or is; and when it begins to dawn on you that the latter has to be understood intuitively, you will get some idea of God or intelligence, and also know why there is such a thing in existence as instinct or intuition.

Who, like myself, are staves to that. I will not plant and promote by the eforts now in progress give my name, but some will surmise who it is the cause we all hold so dear, we ask you to do by something in the message. It is more for all in your power to make the Jubilee a success. Their sake than my own that I wish to remain in The time is opportune, the signs are auspicious, such a thing in existence as instinct or intuition. and now let it not be said that your society failed to enter into the great, grand, and glorious ef-I am happy to come and send a message through this avenue to my dear mother, for 1 know she will see it, and it will make her happy to know I can come to her in this way. I want tire body of Spiritualists throughout the coun-

The Board of Trus ees of the National Associaother reports from all other sections of the country, which is to be published in pamphlet form.

The program we recommend for our Jubilee gressive Thinker of November 18th. The poem by "Ouina," the control of Mrs. Cora L. V. Richmond, will be found in the last issues of the pa your secretary.

H. D. Barrett, Cora L. V. Richmond, Robert A. Dimmick, Theo. J Mayer, Milan C. Edson, Jas. B. Townsend, Marion H. Skldmore, Elizabeth N. Sloper, Geo. P. Colby, Board of Trustees Nat'l Spiritualists' Ass'n.

We have now received orders for over 1 200 copies of the proceedings of the National Convention. It is important that all who desire copies of the same (which are furnished at the cost price of 25 cents) should send in their orders without delay. Address the National Secretary,

ROBERT A. DIMMICE, 510 E Street, N. W., Washington

### LITERARY REVIEW.

THE MISSING LINK OF MODERN SPIRITUAL-ISM, by A. Leah (Fox) Underhill. John A. Lant, Tarrytown, N. Y., publisher. Pp. 477. Price \$1.50, postage to cents. For sale at this office

This is a true and authenticated history of the Fox sisters and the Hydesville rappings. Clemens and little Florence are with me and ing from one of the family, the evidence is unsend love.

Questioned. Besides a full and complete account of the first rappings and its immediate results its spread subsequently to the birth of its phi To my father, Gustave Thiese, who lives in losophy, and details anent the philosophy, the Akron, O., I want to send this message. I am book is illustrated, having Mrs. Margaret Pox as Do not worry; the sickness and trouble diagram of the Prospect street house; writings

### The Income Tax.

The Boston Investigator says, we see That everybody is opposed to an income tax that has any income That is was ever thus

That the rich want the poor to pay the taxes; That we all wish to be rich except when the tax ollector comes around;

That Mr. Gould's heirs object to paying a tax

Those who are partizan in politics, most generally carry the same spirit into their religion. It blind to its evils.

### LIGHT OF TRUTH.

### A New Acquisition.

MES SHELHAMER LONGLEY AND THE LIGHT OF TRUTH.

It is with no ordinary sense of gratification that we announce to our readers the services of Mrs. Shelhamer Longley in the Spirit Message Mrs. Shelhamer Longley in the Spirit Message vaccination in principle, or only the method employed, must be left to inference. If the former career as the medium of the Banner of Light it is a very weak defense against a practice which Free Circle, covering a period of fourteen years, brought her and her wise guides into prominence second to none in the long line of honorable and trustworthy mediums of America and Europe. Her continued work in this line should not be the secular press shows the lack of information lost to the world, and in our arrangement with her and her guides to take this department of LIGHT OF TRUTH we consider that all concerned, the guides, the medium, the publishers, and the nation obtain.

Blood letting on a large scale was also once

The calm and able manner in which spirit Pierpont and his coadjutors handled the many and varied questions sent to our Eastern contem porary was a source of delight to its readers, and no gauge can be placed upon the volume of human betterment accruing from the work.

Mrs. Longley will assume her position in next issue. Now let all who can in our ranks come forward and add their names to our list of subscribers to the end that the number to erjoy this feast may be largely increased.

That the place of the LIGHT OF TRUTH in the galaxy of the world's progressive publications is recognized needs no better endorsement than the name of Mrs. Longley at the head of one of its chief departments. And the wisdom and counsel of her guides will shed a new light on the great truths we are struggling to present to the world.

### A VOICE FROM THE EAST.

The Banner of Light, in its issue of the 2d inst, squares itself on the subject of organiza-tion in an editorial leader a column and a half in length. Our esteemed contemporary says it is for "organization" if the spirit world deaires it, is ready for it, and directs it; if not—not!

It is to be regretted that our esteemed contem-orary does not divulge the secret of the formula by which it assumes to ascertain the concensus oplnion in the spirit world in re organization. of course the Banner of Light can not, without doing violence to its position, take sides on this matter until the small end of the celestial funnel is poked into the editorial sanctum, and the elixir of the whole mighty thought, project, and expediency of the past ages pressed through it into the editorial ear. When this becomes ac complished, and no fellow can say when that will be, we can tell where our e. c. stands on organ-

subserved, fostered, and protected.

this world. A union and fellowship of Spiritual-ists is one of those matters, and it may be said the most important. And so far as the sanction of wise and beneficent spirits goes we are pre-pared to inform our e. c. that the movement for organization has such sanction, albeit we do not contend that the "epirit world" has given a "Thus saith the Ichd" through any particular Thus salth the Lord" through any particular

The LIGHT OF TRUTH is glad to know the exact working hypothesis of the Banneno/Light on this important matter, and will watch for future developments. In the meantime let all encouragement and funncial assistance be accorded the officers and members of our National Organization. Through much travail and tribu-

this city:

Superintendent Morgan has issued an order to the Principals of the various schools that all pupils who are not already vaccinated must come within the law at once and submit to the acraping, or leave the schools. A certificate must accompany the pupil from the parents or physician.

Whether the term "acraping" in the foregoing item is to convey the idea that the writer opposes acceleration in ordering or or not the method em-

only the densest ignorance of human sensitive

ness can apologetically endure or accept.

Vaccination is a relic of barbarism in principle if not in practice, and the unsympathetic and unintuitive manner it is endured and treated by known to the medical fraternity. At least we may believe it to be unknown to this branch of science considering the general sanction vacci

upon a time sanctioned by medical science. It is an exception to-day. Why should not inoculation be reduced from a rule to an exception in Mental darkness guards the way, and proves that doctors are not always in advance of mothers and others who know by general experience rather

than exceptional experiment and theory.

Because certain coarse or unrefined and unser sitive persons can be made positive to a certain disease by a coarse, unrefined, and almost beastly invention or discovery, it does not sustain the theory that all can be subjected to the same horrible and disgusting practice. There is more poison in the inoculation of sensitive persons—especially hildren-than in the most vicious atmosphere that can be taken into the lungs by them. can endure but a limited quantity of the latter, as nature rebels timely enough to save us from harm. But what is injected into the blood must remain, however much it may nauseate us realize its presence. Its effects will prove detri mental geompatible with our feelings position to it. The same effect that it has or he adult who can consciously appreciate this, it nust have on the child who endures it unmus nuringly and unknowingly that it is laying a oundation for other and worse diseases.

When will the masses awaken to a true concep tion of the evils of such a law carried out pro miscuously regardless of class or kind to be and mitted to the torture of legal polsoning

### THE PRESIDENT'S MESSAGE.

The President's message is a perfunctory paper dealing in high-sounding platitudes, and remarkable only in the fact that its author has failed to

coin a new political aphorism. The burning problems of poverty and suffering consequent upon the uncertainty of labor to pro cure its just and settled place in our industria affairs, are conspicuous in their absence. The President takes the grounds outlined in his retraction policy regarding Hawalian affairs, and prides himself on the back track taken by his administration in the matter of Hawalian annex-ation. The tariff is the supreme topic, and re-But we beg to submit that while the Banner of naturally expect from a man of President Cleve Light is waiting to find out when the spirit world, land's known views regarding tariff reform. in its entirety, will be ready for organization, a Legislation will determine how far the Wilson few spirits, together with a colossal majority of bill, which techoes the President's views shall Spiritualists, who have a familiar habit of living succeed. In the meantime the condition of on this earth, will work with might and main to the great mass struggling in an unequal fight perfect some kind of union in and by which the for existence will continue to improve in cause of truth and personal liberty may be no appreciable manner. Landlords will concontinue to grow rich off the earnings of unre-There are some matters connected with the price of coal will not depre-positual movement that belong to the effairs of clate so but what the mine owners and railroads will get a living at lesst, and the butchers will charge non-experts twenty cents a pound for steak behind the horns. A few thousand may starve during the coming winter, but there wil be no account of the failure of a pawn-broker.
Millionaires with fat pocket-books and empty sends will continue to propagate fools and then as revenge on nature send them to college to be educated. A few additions to the poor-houses of the country will have to be made probably, but all these matters are foreign to the jaunty policy of the chief executive of the nation, who tells us he has an intense feeling of responsibility which impels him to "invoke for the manifold interests of a generous and con-fiding people the most scrupulous care."

C. C. STOWEL

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the practicability of government control of private monopolies.

It has always been contended by the advocates of this great movement that the Inter-State Commerce Law was a step in the right direction, its failure being in the superficial way in which the subject was handled. But as a move along the line of reform it is wise and far reaching, and in its administration, finding the need of im provement and added power, will prove of inestimable value in protecting the people from the soulless grasping and grinding corporations which are at present sucking the very life blood of the nation.

### A Misappropriation of School-Funds for Sectarian Purposes.

report shows that woman's suffrage was carried | that State at the recent election by majority. Governor Waite, in accordance there with has issued a proclamation giving wome the right to vote at all elections in the State. This is a great victory for the cause of women's emancipation, and the electors of Colorado are to be congratulated. They have honored themselves

will parents even protections unifor regign classification to dollars for a visit. Often two or three visits are make corporations unifor the law, and to provide a penalty for failure on the part of common public achools," is the heading given to the following item in one of the leading daily papers of time. time.

These recommendations, if adopted, will amount to the practical control by the people of the transportation departments of railways, and settle transportation departments of railways, and settle the practicability of government control of private monopoles.

It has always because the properties of the settle transportation of the properties of t 'Beyond the Gates," 125; "As it is to Be," \$1; "The Missing Link, \$150. Adding to cents for postage in each case. For sale at this office.

> The New York World publishes an under the heading of "The A P. A. at Work," and mentions among the leaders in New York City mentions among the leaders in New York City Bishop Potter, Bishop Dosne, Rev. Dr. Gottheil John Jsy, Morris K. Jesup, Pierpont Morgan Cornelius N. Bliss, John Clafflin, Austin Corbin Chas. F. Daly, Fred. D Grant, Russell Sage, Cor nelius Vanderbilt, Geo. W. Vanderbilt, Henry Villard, George Bliss, and a number of other prominent millionalres, preschers, and business men. It says further, that the league of which the above are the representatives

A misappropriation of school funds for sectarian or religious purposes is something new to it be brought to the light. But from reports in our a dailiest appears to nave been the case in Mercer County of the light and the section of the light and the section of the light and the section of the light and the light of the light of the light and the light of the light

### Baltimore, Md.

It was my good fortune to listen to the delivery of sunl inspiring words which fell from the lips of our elequent brother, Professor H. D. Barrett, president of the National Spiritusi Association on Sunday night, November 26.h.

Through the kindness of our gifted brother, Dr Beck with Ewell, Professor Barrett was induced, to speak for the Psychic Society of Baltimore

### Jubilee Poem.

Poem to be recited by the youngest means ach society on the day of the National Mrita-

We sing our song of praise and We selected life a perfect year United with the realine above.

We know there is no death to da;

We the leaves and bloom one (a)
The hidden germs cannot decay,
They waken to the aprils (\*)

We know our local once fade from sigh As shadows fade before the sun, To be recessed in gother light,

o be received in gother light, In the lair kingdoms they have se We cannot see the atmosphere
That is our breath of life below
these these two only frien
Lighting our pathway as we go

Yet manifest sometimes to achie.

More frequently to soul they come
Dispelling earth-born shadows denWith glory of the heavenly home.

Taught by these bleat oner from above.

That every deed and word of ours,
if prompted by goodness and love.

Will blossom into heavenly flowers.

That if we nurture hate and scorn
And seek revenge while in this state,
1 ach thought becomes thistle or thorn
To pierce our lives with our own hat

That if we logure others here, Or take the life we cannot give, our shadows clothe us in that sphere And make our realm till we forgive That the fair islands of the blest, The gardens of our paradise Are fashioned when we do the best, Having but truth before our eyes

our manaions are not made with hand

They teach us that no soul is "lost; No one can enjoy heaven alone: But if one;heart by woe is tossed We feel that sorrow, every one.

No flowers blossoms all alone, No star shines but its sister sta Pierces the depths of its azure thr To greet its sister from sfar.

Pach atom helps to form the whole Of this grand universe of ours, So every thought from every soul Complete the Truth's resplendent po

l mmortal songs are in the air, Authems of praise by apirl'a sung The soul repeats the theme most rare, The earth with garlands is o'erhang Let joy-hells ring in every heart; Our watchword Truth and Unit; Let sorrow from each life depart, This is the Day of Jubilee.

COMMITTEE OF CALL.

Wm. II. Banks, president; Frank B. Woodbury, see'y; R. S. Lillie, speaker, representing the Boston Spiritual Temple Society; Mrs. M. E. Barnes, president of the Pirist Spiritual Lacies' Aid Society of Boston; Dr. George A. Faller, president. Mrs. & Daveoport, secretary of the Spiritualist Society of Woicester; Mr. T. H. B. James, president of the Cadet Hall Meeting, Lynn; Mr. H. D. Smith, Mrs. Jahette Yeaw of the Free Religions Church, Greenwich.

This is a great victory for the canne of women's emancipation, and the electors of Colorado are to be congratulated. They have honored themselves more than they have honored the women. They have taken the initiative in a movement that it would be well for older States to follow, because it is only a question of time when all the States will be compelled to grant to the women the in alienable right of suffrage. The only snapledon to be cast upon their cause, and this goes far to account for the opposition manifested toward them, is the orthodors faction which is howling for God in the Constitution.

It is well known that these women, if allowed to vote, will exercise their frauchise in perpetualing their peculiar notions regarding the God question. However, this fear can have little influence in retarding the march of this great reform, and should not be discussed at any length a part of the constitution, but to organize Spiritualists as a coperative, protective association, claiming the regarding it.

ARROGANCE, superstition, bigotry are the terms applied to a religious denomination which is no be the only one entitled to authority in political party which claims to be noted to a solid the applical party which claims to be noted to an interest of the members of the restriction of the chaff, and protect all true mediums in the exercise of their aprirualists, who had struggled for forty-five versible to a religious denomination which is applied to a religious denomination which is ap

Baturday, Dace

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pain Pain Toures a Pain, Internal or External, actuding Whooping Cough, Croup, Diphtheria, Scarlet

FEVER SORE PLASTERS-For Fresh and Old bronic Sores, Burns, Corns and Bunions. Apply as a NEALLIBLE PILE REMEDY-The best to the CORN and BUNION SALVE-Takes effect at

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The record papers to the world of spirits in many and beginning to the record papers to the world of spirits in the record papers to the world of spirits in the record papers to the world of spirits in the control papers to the world of spirits in the control papers to the world of spirits in the control papers to the world of spirits in the control papers to the world of spirits in the control papers to the world of spirits in the control papers to the world of spirits in the control papers to the world of spirits in the control papers to the world of spirits in the control papers to the world of spirits in the control papers to the world of spirits in the control papers to the control papers and the cont lower sphere often pass through this sphere in advancing, because they are not subject to the punishment inflicted upon those spirits of the second sphere. Here all are on an equal. The poor and the rich, the King and Queen, and their subjects, know no difference. All are on a par. There is no royality here, and the winter of discontent sits slike and crowns all. Nowhere can be seen any smiles. All wear solemn faces and bowed hearts, and often it is years and years before these unhappy people work out of their unhappy conditions. I have seen imany here who would have given worlds and worlds to have lived their lives over again. But alls, they erred, and they must live it over in a different way. Many have returned to the earth to fix themselves to some mortal, and thus adjourn with the mortal, and suffer as he suffers, until the with the mortal, and suffer as he suffers, until the deed done, or not done, is paid in full. It is thus that many laboring mortals have spirits attached to their auras, and these spirits suffer just as they suffer. Many Spiritualists have doubted this, but it is a fixed fact that thousands are thus returned to the earth to overcome what they have neglected to perform. It is in this way that in spiri the unerring law of compensation and retribution is brought into comformity to such splrits,
deserts. None escape; all must meet this requirement, and many a rich man, rich with illgotten wealth, has left the world to meet the
unerring law of retribution. Did mortals understand this, there would be fewer thieves and
robbers, fewer pilferers from the public treasuries, and fewer who grew fat and opulent upon
the toils of others. All such sins have to be met
and overcome, and often it requires years and
retribution. Would that I could cry this from
every house-top. Then, if people believed it,
there would be less orime, less land held for higher
prices, and less labor extorted from suffering the unerring law of compensation and retribe prices, and less labor extorted from suffering nortals that the rich might grow richer, and less money wrenched from the poor to be expended upon the finery and gewgaws that bedeck fashionable women of to-day. What a pity it is that men and women are so foolish. What a commentary on common sense it is that men and women, for a few fleeting years of happiness, will condemn themselves to such a life of persone for women, for a few fleeting years of happiness, will condemn themselves to such a life of penance for years and years. I would like to know what they think will become of them when they die, so-called. Do they think they will walk golden streets and play on a golden harp, within Jasper walls, and sit on the right hand of God, with such a record? Oh me, the fallacy of such a belief. It is well that they are afraid to die and well that the preschers can count up there wood deeds in the preachers can count up there good deeds in pew rents while they oppress the poor, and extract the uttermost farthing from the toilers of earth. Would that I could teach them better. But they have eyes and will not see; ears and will not hear; neither will they understand. But the day of reckoning will come, and then each will receive exactly in accordance with the life lived ere. There is no middle man in this sphere to agents to take their sins. Every man will eccive his just deserts. Moralize as you will

Many others I know of, go to this sphere. The suicide who shuffles off his mortal coil before his time, remains here to wait and think over old affairs. The seducer fingers here; the shoplif-ter and the dishonest employee here find a home. I can add to this hundreds of others who home. I can add to this hundreds of others who go no further than this sphere; but my medium is weary and I must desist for this evening. Suffice to say, would you escape this sphere, en deavor to do right. Use the golden rule. Do not worry. Render unto every man his just dues. See that you have no unpleasant recollections of having done evil, and you will do this. When your spirit shall evolve from your body, you will pass through these two lower spheres, and reach third which is a brighter and more pleasing one. Do not arrange to stop in the lower sphere. Here are all abominations. Here is sin, and all implements that the devil would want to use in the property of the christian religion; not like our glorious in the upright and do no wrong. Love the property of the christian religion; not like our glorious in the upright and do no wrong. Love the property of the christian religion; not like our glorious in the upright and do no wrong. Love the property of the christian religion; not like our glorious in the upright and do no wrong. Love the property of the christian religion; not like our glorious in the christian religion; not like our gloriou

that is good and fair and honest and just, and up word for it, you will have your reward. What is life but a short dream? It is scarcely the flash of a wave, or the wink of an eye to all eternity, which the spirit has before it. Let me plead with you to do right, do right always and under all circumstances, and you will not only be re warded here, but when you enter spirit life you will have a sweet reward. Then you will ascertain what all this means. Then you will see why I write this book and taxed the life current why I write this book and taxed the life current of this medium to let me do it through his organism. I did it to do good, to cheer the despondent, and to turn from these spheres the thous ands who are steering that way every day. Take heed and avoid them. Let your light so shine that you will pass over, and you will thank God that you read and profited by these pages. To

that you read and profited, by these pages. To do right is right. To do wrong is a crime. Which will you do, oh, erring mortals? This is the truth, every word, but what reason could I have to thus delude? I love the earth's inhabitants, and I would rejoice to see them all reach at least the third sphere, and then progres to new glories and added happiness. Let me be seech you all to live correctly. Owe no man anything. Be upright, honest, gentle, charitable and forgiving, and then you will reach this sphere. Otherwise you will stop below, and then you may depend upon it, you will come to sorrow. Some day all will die. That is sure. Truly as has been said

"This life has many springs, And dies if one be gone: Strange that a harp with a thousand strings, Should keep in tune so long."

Life is uncertain, and death, so-called, sure t ome. Prepare for it, oh mortals. Do right Imitate all the sweet virtues taught by the meel and lowly Nazarene. Study to be all that is per fect and good, and some day when some string some organ in your wonderful organism shall give way, and your spirit emerges see to it tha you go to dwell in pleasant places. I am no ser monizer. I only speak the truth. Be careful, be honest, live carefull, preserve a conscience woid of offense, and when the pale boatman waits for you, you will esteem him the sweetest of friends.

Written for the LIGHT OF TRUTH.]

The True Lesson of Thanksgiving.

SYLVANUS LYON.

"The debt immense of endless gratitude."
--Milton

By the gsy, giddy, shallow, and thoughtless the Thanksgiving featival is regarded as a mere occasion for indulgence of low appetites and evanescent pleasures, and merely a season of receive its just descrit. Modellite and provided in the specific strue. Doubt as you may, this is correct, occasion for indulgence of low appetites and provided in the specific specific structure. The specific stand; honestly gathered wealth is no sin, pro-vided such wealth is properly used. I mean to the contrary, those who have gathered riches fraudulently and by the sweat of others' toil. going, balls, parties, visiting, and similar amuse-ments. To some, indeed, the entire ideas of a Thanksgiving is embodied in a fine turkey, luxry and gormandizing. Verily,"it takes all sorts of people to make a world," as the proverb de-clares, and thus we needs must have the mean selfish, and sensually low, who takes this narrow view of this grand and good Thanksgiving festival. But there are those who, while "not despising the day of small things," and willing to allow all to enjoy, eat, drink, and be merry, understand that the true idea of Thanksgiving is in a temperate indulgence in the delights of the table and

haste, still there is ever some cause of rejoicing, and each one can discount the present evils by surely knowing that there are others auffering more; and truly there is "no lot without its happy portion," "nothing so bad but it might be worse." Adversity, however sore it presses upon me, still must have its "aweet uses" and out of us, still must have its "sweet uses," and out of every evil surely cometh some good. Our week human nature, our narrow earthly vision, can not thus comprehend at times why we are bruised, crushed, and sorely stricken, but we may hear the heavenly anthem recounding: "God loveth even when he chasteneth.

It was our purpose not to darken but give glad-come cheer, to impress each reader with the true some cheer, to impress each reader with the true lesson of Thanksgiving, and this is to feel thank-ful for something—to feel gratitude and know of sweet contentment; and especially at this and all seasons to be mindful of "the poor who are ever with us." There is no loftier, or holier, or truer way of putting your thanks in practical form than to remember the poor, and even,

"A gentle word is never lost,
Oh, never, then, refuse one:
It cheers the heart when tempest-tossed,
And lulls the cares that bruise one."

Writien for the LIGHT OF TRUTEL Marching on Victorious.

AIR-"Marching Through Georgia." see the dawn of breaking day, the morning light has come, For an outraged people now are resolved to conque

With the ballot they will save the red school house and

While we march on victorious.

CHORUS.

Hurrah, hurrah, the glorious jubilee; Hurrah, hurrah, the schools shall all be free. Shout it to all nations over land and over sea We are bound to march on victorious.

With our bailots we will drive the cause of crime away Papal bigotry will cease then forever and for aye, Aud no more of pagan rites will disturb the joyful day When we march on victorious.—Cito.

relates dare not rule as then, we shall march on undi

mayed; The old dragon with his host may call Satan to his ald, But the God of battle rules, he has charge of our crusade, As we march on victorious.—Cro.

Onward, putriots, forward, march! Swell our ranks they shall increase, With the A. P. A.'s unite, soon the rule of Rome shall

cease.

Then will come the reign of love and of everlabiling peace, Sing as we march on victorious.—Сно. Copyrighted 1893.

STATE OF OHIO, CITY OF TOLUDO, Call.
LUCUS COUNTY,
PRANK J. CHENKY Makes oath that he is the senior
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in the City of Toledo, County and State sforesaid, and
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curred by the use of HALE'S CATARRII CURE.

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MEDIUMS AND LECTURERS.

W. E. Honney will accept engagements to lecture, hating lectures especially prepared for those just common of the church. Address at Cherryvale, Kan. George II Brooks will lecture in Bay City, Mich., during December. Mail may be addressed to bim and hi wife during the month at 1200 Pifth avenue, Bay City Mich.

Mrs. Nellie Babeock-Smith will accept engagements to lecture and give platform tests within a radius of to miles from Cleveland. Address 12 Sumner street, Cleve

land, O.

Rdgar W. Kmerson will be in B idgeport, Conn-cember 17th, 2xth, and 31st; Pitchburg, Mass., Ja-7th; New Bedford, Mass., January 17th; Byaton, Ja-2ut, 2xth.

G. W. Kates, Manitou, Colo., would like to hear from the Spiritualists of Colorado with reference to holding an anniversary meeting March list to organize a State

Mrs Ciara Watson, inspirational speaker, will answer calls for funerals; will also officiate on marriage occa-sions, if desired Permanent address, 543 E. Becond St.

Jamestown, N. V. Mrs. Mary C. Lyman is engaged to lecture for the St Paul Spiritual Alliance during November and December and is drawing good audiences. Address her room: Hotel Barteau, St. Paul, Minn.

Mrs. C. A. Sprague, clairvoyant, trance medium, and magnetic healer, will give aittings at her residence, and is open foren and the Address corner Newland and Piret avenue, Jamestown, N. Y.

Mrs. A. E. Sheets, of Grand Ledge, Mich., P. O. Box Sacan be addressed for inspirational speaking and funeral would like to correspond with southern accieties for engagements during the winter months.

Mr. Coulson Turnbull would be pleased to corresponditions occleties in the South and Southwest for inspirational lectures during the winter months. Terms reappable, Address care of General Delivery, Toledo, O. Dr. S. A. Thom's can be engaged for inspirational le ures and healing the sick by magnetic treatment, ps. hometric diagnosis and reading when conditions a avorable. Terms always reasonable. Address Augol

ing Rev. J. C. Maple, lecturer and psychometric healer, is open for engagements after January ist. Cures all kinda of cripples and diseases. Lectures on any subject desired, Address me at Elm Grove, W.Va., and enclose stamp for

Dr. C. Goodrich and Mrs M. L. Goodrich, psychometric

Dr. C. Goodrich and Mrs M. L. Goodrich, psychometric readers and platform trance test mediums, are open to engagements in New England States through January February, and March of 1894. Address 51 Preble street Portland, Maine.

Miss Judson speaks in Dayton. O, for December. She will remain in Cincinnati the first three months of 1894 and will be ready for outside engagements, beginning April 18th. Her address, is always Cincinnati, O., care LIOBT OF TRUTH.

Professor Theodore F. Price, the eminent inspirations speaker, will answer calls to lecture on the spiritua philosophy, and all themes pertaining to the advance ment of free-thought, at points whithin a radius of fifty

miles of New York.

Mrs. Auna Orvis will be at Anderson, Ind., for Decen

ber and January, and would gladly answer (a'ls for week-day evenings in towns of the vicinity during that time. She also has a little disengaged time for the spring. Ad-dress 504 Warren avenue, Chicago

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Mr. George Walrond, trance and inspirational speaker
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urea every Sunday evening at 7 o'clock at the 1. 0. R
fall. Pailor lectures on Occultism arranged at his resi
lence 19- Locke street north. Correspondence invited. Mrs S. C. Scovell, who gives public test scances and lectures everySunday at 2 30 and 7 30 p m, at 11 N.Ada at Chicago, is open for engagements in any part of the country. She is said to be equal to the best of platform test mediums. Address her at S; S. Margarel at, Chicago

Mrs. Nellie S. Baade can be addressed for engagements for 1893. Would also be glad to make engagements for any spiritual society within one hundred miles o Detroit for lectures through the week. Will also attend funerals. Address Nellie S. Baade, 411 Thirteenth Street Detroit, Mich.

Carrie M. Smith, trance and inspirational lecturer give

number costs and inspirational poems, wishes engage-ments on reasonable terms. Warren M. Smith, experi-enced developing medium and organizer of societies and circles, also wishes engagements. Address 239 South Clay street, Frankfort, Ind.

Mrs. F. Mayer, late of 100 Bast Seventy-eighth street New York, independent slate-writer, psychometrist, and test medium, has removed to more commodious parlors, Sci. E. 47th at, where she will be glad to receive ber old friends and patrons, also any honest skeptle and investigator in the truth of Spiritualism

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recognizes the leader of your band from the photograph
you will me.
Your I friend
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VOICE OF THE P

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oue do what he think keeping Sunday. The law to be moral account ality. To my mind into the people any tuality. The Probit immoral to use liquity. ands of very good ; them, therefore it use it. Yet the Pro so the people will is right. What look the claim the "Prodrink liquor as a least the control of man system as a of the story told a ling deer. He say he would shoot a would miss it. person who took but if they were as much sense mind all stimu verage or a med ons ways to illu-which is this of what is rig But it is a du posted in all will not mal that they will in giving all they please t to do right is To use tob ten injures o

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them, therefore it would be moral for them to use it. Yet the Prohibitioniats want to legislate so the people will have to do just what they think is right. What looks so very; inconsistent to me is the claim the "Prohibs" made that it is wrong to drink liquor as a beverage and good for the human aystem as a medicine. It makes me think of the story told of a man who went out hunting deer. He saw what he supposed was a deer ar a calf, he could not tell which, but he concluded he would shoot at it, and hold his gun so that it it was a deer he would hit it, and if a calf he would miss it. The "Prohibs" would have the person who took liquor as a beverage injure them but if they were sick cure them. There is about as much sense in one case as the other. To my mind all stimulants are a greater or leas injury to any one who uses them whether taken as a betrage or a medicine. So we might go on in various ways to illustrate the point I wish to make which is this, all must be their own judge of what is right for them to do as long as they do not interfere with any other person's liberty. But it is a duty they own to themselves to be thosted in all that pertains to practical life so they will not make mistakes through ignorance so that they will not have to suffer for it. I believe in giving all freedom to do as they please, but if they please to wrong any one else then they will not make mistakes through ignorance so that they will not have to suffer for it. I believe in giving all freedom to do as they please, but if they please to wrong any one else then they should be properly restrained. Therefore, I say to do right is moral and to do wrong is immoral whether you hinter others or worself.

whether you injure others or yourself.

To use tobacco injures yourself and very often injures others, jet the one who uses it may not think so. I have often wondered if the coming man will use tobacco or liquor, I think not, but he may be a long time coming.

### The Need of Organization.

To the Editor of the LIGHT OF TRUTH.]

On this important question of organization is should like to say a few words. For twenty five years that I have taken an interest in Spiritalium, in England, Canada and the University and saw she dare write for the thousands to resu, and saw she dare write for the thousands to resu, and the United States I find that in this lack of organization, through want of systematic management, we, as Spiritualists have not made the progress we the truth so defiantly given in defence of liberty, ought to have made.

Under the name of mediums and Spiritualists,

Under the name of mediums and Spiritualists, and for the sake of the almighty dollar the country has been over-run with frauds who have acrossly injured our cause in the estimation of enquirers and investigators. It is to be hoped that this National Organization will endeavor to form societies in all cities and towns where no such society exists. They will, no doubt, require missionaries to travel and urge unity of action. The best speakers and most reliable physical mediums will be required having a cergaire missionaries to travel and urge unity of action. The best speakers and most reliable physical mediums will be required, having a certification of qualification. This I believe would put a stop to the numerous fraude and partially developed mediums who are humburging the developed mediums who are humburging the missionaries. The process of the numerous fraude and contemps travely and the priest overheard. The next Sunday.

By required we reprint the following evidence of wolfs. Fine English cloth, goldback and sides. Price, 53.5.

In a certain church in Ireland a young priest took for his text, The Feeding of the Multitude. The and the Paise, Relacarnation and the Deceiving But he said, "And they fed ten people with ten thousand loaves of bread and ten thousand put a stop to the numerous fraude and partially developed mediums who are humburging the mission of the sumerous fraude and contemps to the priest overheard. The next Sunday.

Christianity a Picton, by Dr. J. H. Mendenhall. The action of the priest overheard. The next Sunday.

to the new movement, I remain,

JOHN STURMS.

### PLEASING COMMENT.

WOIGE OF THE PEOPLE,

JUNE OF

### Reply to "Chit Chat."

To the Editor of the LIGHT OF TRUTH.]

I must ask your indulgence to thank Carrie M Smith for her kindly sayings of my work in your paper of November 18.h. Had she said Mrs. Colby Luther is too radical, (though what she says is true) but she always hurts some one who is senattive in religion and politics, which is not in keeping with the spiritual harmony of Spiritual-ism, it would not have attracted my attention. But, when I read her letter headed "Chit Chat" and saw she dare write for the thousands to read, not only respectful but in praise of my work it seemed a dream. While many thousands, among which are our best intellects, have thanked me for by a spirit power, which has not made winged spirit harmonies a study, yet seldom has an expression like this been given through a spiritual paper. Again I thank Carrie M. Smith for her MRS COLBY LUTHER.

### A Genuine Roman Catholic Miracle.

By request we reprint the following evidence of

no mirscle; be gorra, I could do that myself, which the priest overheard. The next Sunday, the priest announced the same text, but he had it right this time.—"And they fed ten thousand people on ten loaves of bread and ten fishes." He waited a second, and then leaned over the pulpit and said, "And could youd to that, Mr. Mur phy?" Mnrphy replied, "Sure, your reverence, I could." "And how could you do it?" said the priest. "Sure, your reverence, I could do it with what was left over from last Sunday."

the priest announced the same text, and they fed ten thousand before the first bake City the land of saints and singers. We have no organization here. All though they were Spiritualists who first seceded from the Mixmon Church twenty five years ago. Through want of a National Organization and pool apaskers the movement fell through, as all stemps above that all good speakers mad gennine, the land good speakers mad gennine,

Englise of Nor see Khire of Shore, by Holden Part of the Control o

transcends them all."

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posed to be userow-minded they might now put Christianity on trial, considering the frandulent acts of the Rev. G. F. B. Howard, who has been charged with all manner of fraud by the U. S. District Court at Jackson, Tenn.

—The B. of A., of this city, has issued the following order: "No Child shall be permitted to attend any public, private or psrochial school without presenting satisfactory evidence of having been successfully vaccinated." The paper that reports this, adds: "Those who fail to comply with the rule must leave the achool."—Now, behind all this is a law which punishes parents who take the latter course. Is it a wonder that there is discontent in the air when such blind, inconsistent and arbitrary law making is indulged in: Parents, who have children of the school age are in a dilemma. They must either submit to have their offspring legally poisoned or be fined as criminals. Which will they choose?

—The Ladies' Aid met at Mrs. McCracken's (603 Freeman Avenue) on Wedneaday afternoon, December 6th. There were quite a number of ladies present, and it was resolved to continue on in the good cause of Spiritualism, but to suspend the regular meetings until after the holidays. The supper given by the ladies of the society was a success, and all enjoyed it. Since October 1st the Ladies' Aid has turned into the treasury of the Union Society: Cash twenty-nine dollars and thirty-nine cents; donations for supper, two dollars and ten cents; proceeds from tickets sold (by members of the aid) twenty-three dollars and

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with ber fine readings and many wonderfol testa, which brought to a close a spiritual tract long to be remembered by those fortunately present. On the close of the Cleveland Spiritual Radiance, resumed her ministrations at Army and Navy Hall Sunday evening. December :d. The andience was light in comparison to the extra large one the previous Sunday, called out by the celebrated phenomenal medium, Miss Maggie Gaule, of Baltimore; but deep interest was manifested by all present in the powerful address of Mrs. Lake on a plain talk on "Moral Obligations" More pleasing it might have been, more meeting was closed with four or five very successful psychometric readings by Mrs. Lake.

President Thomas A. Black gave notice that he would give a financial report of the Cleveland Spiritual Alliance next Sunday, and that steps would be taken to incorporate the society under the name of "The People's Church," so as to increase its membership and place it on a firmer financial basis.

The Progressive Thinkers' Society of the West Side has made extensive preparations to observe the "National Jubilee," to be held on the 17th of this month, and to that end have invited Mr. and Mrs. Tuitle, of Berlim Heights, to conduct the exercises—commencing on Friday, December 15th, at Wieber's Hall, 483 Pearl street. The Progressive Thinkers' ladies will serve supper from 6 to 7 30 p. m., after which Mr. and Mrs. Tuttle will give a children's task to the lyceum at 2 p. m., and at 8 p. m. Hudson Tuttle will give a public eddress to which everyone is cordially invited.

On Sanday, Jubilee Day, Mrs. Tuttle will give a children's task to the lyceum at 2 p. m., and at 8 p. m. Hudson Tuttle will give a public eddress to which everyone is cordially invited.

The Good Samaritan Relief Society, auxiliary to the Cleveland Progressive Lyceum, already announced to meet at Mr. and Mrs. Russell's, 34 Sayles street, next Friday, 15th. May possibly adoption their meeting and accept the invitation of Mr, and Mrs. Frink, to join in the West Side festivities.

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The other was held in the city, corner of ThirtyTakeside Hall. The afternon was taken for
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Passed on from her home near G thanna, Franklin County, Ohio, December 1, 1893. Laura Patterson Moore, aged eighty-three years and ten months. Sister Moore was stricken with paralysis, and was freed from the body after a short illness. She, as well as her husband, whose widow she had been for forty years, were earnest and devoted Spiritualists. She was the mother of three children, and, in addition to this, cared for and assisted in the rearing of eight step children, and one foster child. By a life of sacrifice for others she prepared herself for a high station in the life beyond. All who knew her respected her for her devotion to the principles of the spiritual philosophy. Funeral services conducted by the writer at her home December 6th.

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