

# Light of Truth

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## IN RE THE SCIENTISTS vs. THE SPIRITUALISTS.

Plea on Behalf of the Defendants.

SAMUEL H. TERRY.

In different numbers of the *Psychical Review*, the organ of the American Psychical Society, there have been articles from the pen of Prof. A. E. Dolbear, the President of Tufts College, entitled, "Implications of Physical Phenomena." Their purport being to show that manifestations at spiritual seances involving the physical movement of material things must be consequent on the employment of some physical energy. And that the whole field of possible causes for such movements has been so thoroughly explored by physicists that no occult or psychical cause for the movements, as alleged by Spiritualists, is, or can be, possible. Hence it follows necessarily that any investigation of the causes for the movements is futile and useless, inasmuch as "if the occurrences are real they are more or less skillfully devised tricks and fraudulent only in the attempt to make others believe they are not tricks."

The phenomena embraced in this sweeping condemnation are independent writing on slates—technically called psychography, the materialization of visible spirit forms and the ringing of bells, moving of tables, etc., by invisible spirit power.

So long as the articles were confined to the *Psychical Review* there was no special call that Spiritualists should answer them. But the latest of them having been copied in one of our spiritual papers, doubtless by permission of the editor of the *Review*, they now squarely challenge Spiritualists to defend themselves and their cause from the professor's charges.

This, as one of them, I shall now endeavor to do. In doing it I am under the necessity of censuring some of his strange misstatements of facts: as these seem often to be the foundation on which his charges are based. He says: "Reports of such phenomena have never come from any man who understands the relations of phenomena."

Let us see. Elliott Coues, scientist; a member, regular, honorary, and otherwise of some thirty-one scientific associations in this country and Europe; possessor of four academic degrees; at seven different periods of his life holding positions as professor in educational institutions, requiring a liberal education; and the author of numerous scientific books, monographs, etc., bore open testimony, some few years ago, in *Science* to the truth of materialization.

Prof. Robert Hare, of Philadelphia, a renowned professional chemist of world-wide repute, was an avowed and noted believer in the movement of material objects at spiritual seances by the invisible spirits; so frequently using his voice and pen to urge his brother scientists to investigate the phenomena as to bring upon him the reproach of being a monomaniac on the subject.

Prof. Zoellner, of Germany, a scientist of the highest rank, bore full and free testimony to the fact of writing appearing on slates without any visible cause, apparently under the influence of the medium Slade, with whom he had several seances in his own home under circumstances that satisfied him there was no fraud. True, he did not assent to it being the work of spirits, still he can be cited in refutation of Prof. Dolbear's erroneous allegation.

Many others could be named, but these are enough. For a man not to know of those named, and their belief in the truth of these phases of phenomena could be adduced as a strong argument that the man is not a scientist. To ignore their testimony as to any fact involving physical action is equivalent to an admission that he never examined into the literature on the subject. Indeed, Prof. Dolbear concedes the opposite of what he above asserts when later he remarks:

"There are a small number who think some of the phenomena genuine, but who attribute them, not to spirits, but to some obscure physical force not yet understood, and but little investigated. This is the attitude of Prof. Crookes, and of the Milan experimenters." [Schiaparelli, Du Prei, Aksakow, Gerosa, and others.]

Further he says: "There has not been found in the whole field of psychics, by any investigator of any nationality any kind of a phenomenon which is believed to be unexplainable on the basis of the knowledge of physical science we already possess."

This is certainly a pretentious claim. It is sufficient to say the professor refutes his own allegation, in the remark quoted just above, that "certain scientists attribute the genuine phenomena, not to spirits, but to some obscure physical force not yet understood and but little investigated." How can they when, as alleged, "every kind of phenomena is explainable on the knowledge we now possess?" I might add too that Prof. Zoellner suggests a "fourth dimension of matter" as possibly opening the way to a scientific knowledge of the spirit manifestations; a speculative idea which the editor of the *Review* of *Reviews* has recently elaborated at some length.

When I shall have something to say in refutation of the claim under the general head, I pass it by for the present.

He says: "Spirits, jugglers such as Herrmann and Maskelyne, who have investigated many such phenomena at seances, declare themselves satisfied that the whole is trickery."

On this special evening I was accompanied by my daughter Minnie, who, like myself an investigator, though already thus, more inclined to believe. In the dark circle, a strange voice, that we had come to know as one of the controls, said to her:

"Minnie, there is a spirit here that knows you."

Minnie responded to this, "What is the spirit's name?"

The answer was, "Her name is Emma."

My daughter remarked, "I can not recall any one of the name of Emma I know in spirit life. What is her other name?"

The answer was, "Thomas."

Now it was true that my daughter had a cousin some years older than herself, who passed from mortal life some two years before, but with whom she had had but little intercourse in her life, the families living some distance apart, so that she only occasionally met or heard of this cousin.

There was nothing remarkable in this except that the medium could not have known Emma Thomas, as far as he was a stranger in New York, and it could not have been mind-reading, but the remarkable thing followed. At the slate writing seance immediately afterward there was a communication from a sister of Minnie—an other daughter of mine, who had passed to spirit life some five years previous, in her own hand writing, in these words:

Dear Papa: Now next week you can commence your sitting and come as often as the medium will let you, and you, dear Minnie, Emma is here and she wants you to tell her mamma she still lives.

[Copied from the slate the same night, March 28, 1884.]

Now here was a reiteration of the presence at the seance room of the spirit Emma; the second time by a different spirit, with a very tender and consoling message to the then living mother of Emma. The reference to my sitting was to urge this means of development upon me, as she had done in these slate-writing seances at different times during that month.

At a later seance with the same medium, this same daughter wrote another message between sealed slates—which I now transcribe from the slate before me—on which were more than a dozen communications, mostly mere recognitions of their presence by different spirits to their friends at the seance; each in a different hand-writing. My daughter's is:

Dear papa and Minnie: I am delighted to see you both here to-night. Minnie, you can not make auntie believe; let her dig out for herself.

EVV.

The reference here is to a favorite aunt of both that Minnie had vainly tried to convert to a belief in these spirit manifestations.

I now come to a message I dearly cherish. It is with some hesitancy that I make it public, fearing if it falls into the hands of unbelievers I shall be chargeable with disobedience to the wise admonition of Jesus: Matthew, chapter vii. 5. 6, for it is indeed to me a most precious pearl.

Following the suggestions of my spirit daughter, I sat for development with my daughter Minnie, and a gentleman and his wife for some six months at our home, on two evenings of each week for about half an hour, with a slate on the small table which we surrounded.

We soon had manifestations of various kinds as hazy clouds, rattling of a tambourine hanging on the wall six feet away from us, and by and by little scratchings on the slate. These soon progressed to the forming of single letters; the initials of some we supposed me knew in spirit life, and later by the whole given name as that of my wife Louise, who had passed from mortal life some seven years before. At length, on December 8, 1881, came the following message, written almost as quick as a flash of light.

Sammy: It was not all sunshine on earth but it will be brighter over here.

LOUISE.

It is in my wife's hand-writing, a peculiar one, not the fashionable angular style. No person who compares it with letters she wrote in mortal life can refuse assent to the slate-writing being written by the same person who wrote the letters.

This communication may seem like "maudlin rubbish" to Prof. Dolbear, but I am quite sure it had a wife with whom he had lived thirty years in mortal life, and then she had passed away from his daily life by death and the burial of her body; and seven years afterward he received such a message as this from her, he would regard it as the sum of all wisdom and more to be valued than all his knowledge of the laws of physics.

During the period of these sittings for development the following remarkable communication was spelled out by table-tipping. And I may remark that up to this time I had very little confidence in the accuracy of communications so obtained. Mainly because a gentleman in whose acuteness of observation I had much confidence told me that as he sometimes sat beside the table where his parents obtained communications in this way, he had frequently tested the power of his mind over the answers to their frequent queries to what they supposed to be some spirit person who was tipping the table. If the response from the supposed spirit was to be either "yes" or "no," as to a query, "Is this you, John?" he could enforce the tipping of the table to indicate either yes or no by the strong mental effort of his mind, without touching it. Later I

better understood this opposing influence, which might be from mortal life, or from spirits.

In this copy of the communication for obvious reasons I give only the initials of names and a blank address, as I believe the persons are still living.

The sender of the message gave first the name of E. —, who was the first wife of the J. — mentioned, and whose transition to spirit life had occurred some six years before. She had prior to this frequently made her presence known to us by this table-tipping method. J. — was not in the room with us at the time but in another part of the house with his second wife. He was a confirmed skeptic as to the truth of spirit manifestations of any kind; though he had seen some, but had no special disposition to investigate the subject. The message was:

I want J. — to go and see E. —, she is living at No. — West Twenty — Street, and tell her for me, she is not living such a life as will make her happy when she comes over here.

None of us in the room had ever heard of this E. —, and usually we were curious to know what her manner of life was. I was chosen to communicate the message to J. — in such a way as to give no information of its character until he had admitted his knowledge of such a woman's existence. So my first inquiry was: "Do you know a woman of the name of E. —?"

"Yes," he answered, "I have heard of her. She was one of B. —'s young friends."

"Well," I continued, "B. — gave a message through the table, she wants you to take to her."

With much excitement of speech he exclaimed: "I can't want anything to do with her; I fear she has gone to the bad entirely."

I then told him the message, but he was not enough interested to convey it to the woman for whom it was given. Now, here was a very convincing evidence of the continued interest which spirits feel in the welfare of those in mortal life. With the exception that B. — was in a peaceful state of repose, as was otherwise evident by previous communication received in the same way from her and not in torment. This little episode is a counterpart of that recorded in Luke xvi., verse 27. Certainly the message can not be considered "absurd" or "irrational."

As to the "spirits never doing a reasonable thing to satisfy a competent judge." Did the professor ever try to obtain answer to a reasonable request from any spirit he had known in mortal life competent to answer his request? I much doubt it. Last Spring I wrote letters to two spirit friends I well knew when in mortal life; wrapping around each letter some sheets of blank notepaper on which to receive the answers without their being taken out of the sealed envelope in which they were securely fastened. This envelope was enclosed in another with a note to George Cole, of Canarsie, N. Y., the well-known medium for spirit writing in sealed letters.

In due time I received back the enclosed envelope with my letters and the replies, intact—sent by me; no indication being visible by the most careful scrutiny that the envelope had been opened. The answers given to my letters are as reasonable and proper as they would have been had I written to friends in mortal life. One is too long to give here, though really the most convincing as it refers to a matter not mentioned, or indicated in my letter, and which Mr. Cole could not possibly have known if he had opened and read my letter.

(To be Continued.)

## Spartansburg, Pa.

After a sojourn of five months at that beautiful camp, Lily Dale, N. Y., I find myself once more amid the familiar scenes and friendly faces of home. It pays, I think, to leave home and sojourn among strangers for a time. The hearty "God-bless-yous" from the new friends I left behind, with the loving clasp of hand, and the warm "welcome back" from old friends on my return, have added a chapter to my life I shall not soon forget.

I find the "Church of the New Era" ready to take up the work of progression, and do all for the cause their limited members and resources will permit. Though weak in numbers we are strong in purpose and our endeavor is to plant another tree for Spiritualism, which shall take root, and whose branches shall spread until in time there shall be such an abundance of the fruit of spiritual knowledge that none shall go hungry or ask for that which feedeth the soul and holds regular meetings, once in two weeks. Your correspondent being their speaker for the present. Success to the LIGHT OF TRUTH. The Lord loveth whom he chasteneth, and whom the gods destroy they first make mad."

MARY WEBB BAKER.

## Anderson, Ind.

The *Morning News* of the 7th inst. says: "Mrs. Lake, the spiritualistic lecturer, entertained a very large audience at the Temple, on Madison avenue, Sunday night. Some time before the hour for the services to begin the large audience room was crowded to its utmost capacity. The audience was a representative one, being composed of ladies and gentlemen of many faiths and of various professions and callings. And it is safe to say that not one of the audience felt that it was a good and pleasant thing to be there. Mrs. Lake is earnest, eloquent and logical, and possesses all the graces necessary to render highly interesting as platform speaker. She will be in the city three weeks, and will, no doubt, have the pleasure of speaking to a crowded house every time she lectures. The society of spiritualists is to be congratulated that it was instrumental in securing the services of so able an exponent of Spiritualism as Mrs. Lake for a series of lectures at their Temple."

## THE NATIONAL ORGANIZATION.

To the Editor of the LIGHT OF TRUTH:

The Board of Trustees of the National Spiritualists Association met at Washington, D. C., on Wednesday, November 1st, and completed the work begun under such favorable auspices in Chicago in September, by signing carefully drawn articles of incorporation and attending to all other legal business connected with institution of an organization of such magnitude as this one. All of the trustees were in attendance upon the meeting. Mr. George P. Colby, one of the ablest and most popular members of the board, was taken quite seriously ill with pneumonia after his arrival in Washington, and was not present at all of the business sessions.

The officers and members of the board were warmly welcomed by the Spiritualists of the city, two receptions being given them during their stay in Washington; one on Wednesday evening by the society known as "Seekers for Spiritual Truth," and the other by that philanthropic citizen and life long defender of our cause, Mr. George A. Bacon, at his pleasant home on Nineteenth Street, N. W. Addresses were made by E. B. Fairchild, Hon. Milan C. Edson, R. A. Dimmick, Theo. J. Mayer, Prof. H. D. Barrett, Mrs. Cora L. V. Richmond, Mrs. Elizabeth Sloper, and Hon. James B. Townsend at the Wednesday evening meeting, which were received with marked approval by the entire audience. At Brother Bacon's residence, short addresses were given by George A. Bacon, Prof. H. D. Barrett, A. A. Wheeler, Mrs. I. N. Sloper, J. B. McQueeny, and Mrs. Cora L. V. Richmond, who was the guest of the evening.

Among the official acts of the board was the adoption of an excellent code of by-laws together with the setting aside of Sunday, December 17, 1893, as a "National Jubilee Day," to which the attention of all Spiritualists throughout the world is called in another column in this paper. Besides this, charters, circulars, and literature, pertaining to the National Association, were ordered printed and distributed for the benefit of all auxiliary societies throughout the United States.

The proceedings of the Chicago convention, which were ordered printed by that body, were reported to be in readiness for the press. Bids were received for their publication when it was found that the cost would be so great that it could not be done at the present time, unless sufficient funds were subscribed by the Spiritualists of the world for that purpose. At least twelve hundred and fifty copies must be pledged before the board would be warranted in ordering the work printed, and it was decided to lay the matter before the readers of all spiritualistic journals to see what action they would take in regard to the same. The work has been most carefully edited, and only needs the pledge of a small sum from each Spiritualist to soon have it in readable form. It will make a book of about two hundred pages, and will contain some of the choicest gems of thought ever uttered in behalf of Modern Spiritualism. It is a credit to the cause, and will reflect much light upon it. To allow to remain unpublished would be a blot upon the name of Spiritualism, and we do not believe the delegates to that convention and their friend, will permit it to be lost in the world.

About two hundred and fifty copies have already been subscribed for, and other orders are now solicited. Send in your pledges, friends, and you will receive a work worth at least four times its cost to you. The board only asks the sum of twenty-five cents for each copy. There will be no reduction in price on any large number of books ordered by any one firm or individual, as the cost of publication will be too great to permit of it. The addresses of Hon. Milan C. Edson, Mrs. Cora L. V. Richmond, Mrs. Ada Sheehan, Mrs. R. S. Lillie, Hon. L. V. Moulton, Mrs. Jennie B. H. Jackson, Mrs. H. S. Lake, Hon. J. S. Drake, Mrs. Emma Nickerson Warner, Hon. J. B. Townsend, Judge E. Thompson, Mrs. Anna Orvis, and many others, are each and all valuable additions to the literature of Spiritualism and worthy of the attention of the most advanced thinkers on earth to-day. Each address is alone worth the cost of the whole book to any one wishing to keep pace with the progressive thought of the day.

Besides the able addresses above mentioned, the book will contain the name and post office address of every delegate to the convention, also Mrs. Cora L. V. Richmond's paper on Spiritualism that was presented to the World's Parliament of Religions, and published in its proceedings. Prof. J. S. Loveland has also been invited to contribute an essay in this book.

Now, friends, the matter rests with you. Who will be the first to respond to this appeal? Send in your orders to Secretary R. A. Dimmick, 510 F Street, N. W., for one, ten, or a hundred copies of this excellent work. Spiritualists, the first edition should be at least ten thousand copies! Send in your orders by letter or postal card and thereby show your appreciation of the work of the convention. You need not send money at present, only send in your pledges, so that the size of the edition may be determined.

H. D. BARRETT, Pres.  
ROBT. A. DIMMICK, Sec'y.  
507 F Street, N. W., Washington, D. C.

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1905. SPIRIT MESSAGES.

We have a number of mediums who are... specially intended for our readers... and the price we mention has been to have these messages verified by those recognizing anything familiar in them.

REPORT OF SEANCE. QUESTIONS AND ANSWERS.

QUESTIONS.—[T. F.] Is the sun a ball of fire, or a planet surrounded by an electric atmosphere, emitting electric rays, which are transformed into light after reaching our atmosphere? Do spirits visit other planets?

ANS.—The sun is both, the electricity being an effect of the terrible convulsions going on throughout the body material, though primarily drawing the principle of electricity from the spiritual atmosphere and converting it into electricity, so called. Friction is said to create electricity. The principle is only relatively correct, but may stand as the cause to those who know not of a spiritual realm of life energy.

QUESTIONS.—[J. F. Hilling.] Will typhus, typhoid, and similar diseases ever be brought under control without medicine? ANS.—Yes, when people live in accord with spiritual teachings, that is, the moral philosophy that accompanies each religion—that of Buddhism being self-denial; of Confucianism and Judaism, benevolence; of Mohammedanism, temperance; of Christianity, charity or sympathy; and of Spiritualism, tolerance and self-culture. All these are based on love or forgetfulness of self. This state of mind not only cures, but lays the foundation for health to the generations to follow.

QUESTIONS.—[G. B. Chrikeny, Ind.] Is there an unpardonable sin as spoken of in the Bible? ANS.—In the earlier days of spirit inspiration people were not so tolerant as they are now-days, and spirits had to deal with them accordingly. Uncharity and vindictiveness, or the desire for revenge, is a complement of intolerance. Such people would not understand simple cause and effect with the possibility of redemption by reparation. Nor would they have accepted a god that was not in accordance with their measurement of life generally.

QUESTIONS.—[White Rose.] Is it not true that even though the medium be entranced by spirit guide or merely overshadowed that we seldom, if at all, receive the clear message of the incarnate spirit who communicates? ANS.—[White Rose.] It is not true also of messages gotten through independent slate or automatic writing? Does not the message partake of the medium's mentality, not simply, as to words and expressions, but subject matter; and if so, how are we to distinguish our thought, per se, from that of the guiding intelligence? Do mediums ever receive a clear, perfect spirit message? You may sense my identity, and I ask this for the good of the readers as well as to receive the instruction of your own broad experience in these spiritual matters.

QUESTIONS.—[E. B. St. Louis.] I received many raps on articles of furniture, as well as on tin and chinaware. How do spirits produce these raps? ANS.—You should have asked how do they produce them through you; as the modus operandi varies according to the battery used, or the agency at hand to operate through. Spirits often rap without a mortal medium, finding the medium in old furniture, door-panels, door-sills, bedding, books, oil paintings, and other household paraphernalia. The best of rapping mediums are often at loss to know why their spirit friends can not rap. The opposite pole is wanting. Inferior mediums are sometimes surprised at unlooked-for results. The agency for a good connection is at hand. This agency may be composed of a single spirit, a combination of spirits, a wardrobe, a table, an old arm-chair, a bed, or a particular room or house. Or it may consist of a particular mortal, or a circle of select or harmonious friends. Some mediums get raps only on special occasions, as it takes very special combinations to make a positive and negative connection for rapping purposes. Objects much handled by mortals make good connecting points for rapping mediums. Sick-rooms, or those which have been closely protected from draft during mortal

occurency, thereby preventing the escape of magnetism, also make good connecting centers or batteries—such principle may also be applied to furniture and interiors made accordingly. In rapping them the spirit touches the point or center upon which he has placed his battery or connecting wire—a magnetic one—and which can be moved from one good center to another, or to any part of the room desired, if the whole room is a battery or storehouse of magnetism. In touching a given point an immediate connection is made with the medium, or spirit acting as medium, or circle composing the mortal battery, drawing the force to the spirit or spirits operating with sufficient rapidity to cause a jar against or on the subject touched. The result is the well-known spirit rap.

QUESTIONS.—[W. S. S., Poland, Ind.] I frequently notice incidents that revive remembrances, apparently, of similar occurrences, though unable to recall them. What is your opinion?

ANS.—These are pictured images in the soul that have been engrained there, either by forgotten co-incidences of childhood, or made by reading, dreaming, studying art, and so forth. There is also a phase of mediumship—an interblending of psychometry and clairvoyance—which, upon rapport with an object, a person or an incident, brings a scene to the mind's eye simultaneously with the sensing of the cause within or behind the material. The interblending of the two phases or gifts, the effect of which resolves itself into thought, gives it a familiarity that makes it appear to be a remembrance of something seen before. Take your choice between the two.

QUESTIONS.—[G. W. G., Hancock Point, Me.] How does a spirit make the raps? ANS.—By establishing a connection between a mortal medium or spirit closely allied to some mortal, and a given point near by, making some object well impregnated by human aura, the positive pole of the battery or telegraph thus formed. By a simple touch of the spirit on the other end a vibration or current from the mortal end to the spirit occurs, which results in the rap.

SPIRIT MESSAGES.

Richard Poorman, Of Colfax, Iowa: Good afternoon. Well, I declare, how surprised I am that this opportunity which I have longed for, has come at last, and I can voice my thoughts to those I love. Rachel, I am so glad that you have opened the door-way. It was a long time before you could be induced to do so, but since our beloved child has passed away you seem more anxious to hear from the unseen shore. Well, he is with me. I am with you, and so if he is with me, and I am with you, then we are together. Is this not true? And, when at times you sit alone in that hour of holy thought trying to analyze your own condition, I was right beside you, and when the dear boy came I was the one that received him on the spirit side of life. You felt then that the blow was harder than you could bear; you could not reason with yourself at all and thought that no more sunshine could ever enter into your life again. Then that kind friend, through the fullness of her love for you, invited you to go with her that bright day to a distant place, and you went. I came and communicated with you, and the weight seemed to pass away, and your heart grew lighter. I am happy, and I know you, are happy because of the possibility of spirit communication. Good-bye.

Richard Caffee, From White Water, Kan.: Good afternoon friends. I am here this afternoon on a mission of love. I would reach out unto those who are near and dear to me upon the earth plane, and who are at this time becoming interested in that which pertains to the future. It has only been a few short years since they were all bound tightly in the chains, but through the forces of different conditions they have reached out beyond the chain limit and are now seeking the highest and grandest truths which are coming to them positively in one direction where they can have no doubt as to the genuineness of that which is given. Phoebe, I am here this afternoon, and I desire you to read this message and feel that it was in answer to the desire that you sent toward me, that I come. Yes, there has been changes since I passed away. You do not understand why these must be, but it is all well with you and Stephen. Elizabeth, do not oppose their making the change. I will try to impress you each day as just how to act under all conditions that may be around you. Helen sends a message of love also. Good-bye.

Geo. W. Dwyer, From Kansas City, Mo.: I am happy this afternoon to be able to voice a few words through your valuable paper to those I love. I know that it will bring to them much doubt, but may lead them to investigate still further this grand and beautiful philosophy. Henry, cast out of your mind all doubt and know that spirit communication is possible. If you receive anything that you can not understand, lay it aside, but hold fast to that which comes to you as true. Agnes is with me and so is brother Charles. Do not fear the opinion of others, for in the ranks of the Spiritualists you will find some of the finest and most intelligent people. I would like to have you take the Arena, for in it you will find good, substantial, scientific facts which will improve your mind and guide you into a safe harbor. From your affectionate brother.

Susanna Kauffman, From Middleport, O.: I am very happy to come because I can do this in this way to you, my dear children, and I am very grateful indeed to the friends here for opening to us this avenue whereby we may be able to give comfort to the loved ones. I have passed to a higher and brighter life, yet I am not far off as I had thought I would be from the ideas received while upon the earth plane. I am glad that it is as well with you as it is, for each one is trying to do that which is right, and trying to live true to himself and overcoming that which would be detrimental to them. Freddie, money is good in its way, but happiness is far better. Mary, I want you to still think of me as your mother and know that I can guard, guide, and protect you from the spirit side of life. This message is sent through the fullness of my spirit love. Good-bye.

Chauncey R. Cook, From West Hoboken, N. J.: Good afternoon, friends. It is possible for those who have passed under the water, out of the sight of mankind, to return. It is strange to me to do so, for I have not often tried to communicate with those who are related to me and who still live upon the earth, as you call it, but I found it necessary to comfort one who is near and dear to me at this time, and I feel by coming here it will be a comfort to her, for she will receive this communication. Emma, my dear wife, I am often with you in spirit, and I feel that our daughter will be better soon. Do not grieve because you can not go to her just at this time. I send my spirit love to each one of you, and I want our son Eddie to stay where he is a little while longer and by and by there will be a way opened for him which will be more agreeable to both of you. You perhaps may think I do not know, but I do.

Amos Huntington, From Chelsea, Iowa: Good afternoon, dear friends. I am glad to be with you. I have often wondered if it would be possible for me to present myself in this manner to you, and I am more than grateful that I am able to do it. I desire to send a message to those who are near and dear to me, especially to Elizabeth. I want her to know that I am often with her and am very glad indeed that she is beginning to understand a little more about that which pertains to spirit communication. Harvey is with me and also joins in sending love to each and every one of you. Hoping that I will be able to come again soon, I will now say good-bye.

Wm. R. Meeker, From Sugar Ridge, O.: I desire to send a love message to those who are near and dear to me by the tie of nature. I have not been very long on the spirit side of life, but since I have passed over, two other dear ones have come to me, and we all join in bringing love to those who still linger upon the earth plane. I would like George to know that I am always with him. I would also like to have Franklin know that each and every spirit that is liberated from the material body can return, and hold communication with them. I join now in sending love to all and also to the many friends who knew me.

Loria Mills, From Quincy, Ill.: I desire to send my spirit greetings to the loved of earth, and I want those who are near and dear to me to know that I am happy on the spirit side of life. I passed over not long since, but am enabled to return through the great love of my mamma and all of the loved ones. I know I was young when I passed away, but still I am happy and desire the dear friends who knew me in the Far West to know that I am often with them. I am glad I knew a little about Spiritualism before I passed over. Accept my love and thank of me as your friend and companion. I am happy on the spirit side. Good-bye.

Timothy Lee, From Richmond, Va.: Well, I am glad to come this afternoon, as I come for a purpose. I did think I was not going to get in at this time. I want to send this message to Caroline Lewis, of Roanoke, Va. I want her to know that Tim is all right and that he has burst his shell and came out blooming, that is, I came out on the right side of life. I did not think that I would know very much after I was put down in the tomb, but when I burst the shell, I mean the shell of ignorance, I came out in the full bloom of knowledge. I do not mean that I know all, but I know that I can live as a spirit. That will be gratifying to you, Caroline, because of the many conversations we have had on the subject.

Charles R. Hunter, From Lewisburg, Ky.: Dear friends, I desire to send this communication to my wife and mother. I am happy to-day and feel to rejoice in spirit because of this truth. I did not understand it while upon the earth plane, but to-day, although not out, I might say, of the earth plane, yet I come closely in spirit to the ones who are sitting to receive communications, and doing so I feel grateful to them for permitting me to come. There were many things in my life that caused many to misunderstand me, but I know, my loved ones, that you knew me and will rejoice with me to-day when I say I am happy and progressing on the spirit side. The power that I have always said would finally be the mighty power on this side of life, (I mean the electric forces which I studied long to comprehend) I still feel that they will be the mighty forces which shall rule all the motor powers in the by and by. I was very fond of machinery of all kinds and am still trying to penetrate in all that will be of benefit to mankind. I have not lost interest in anything pertaining to those I love or that which will be of use and benefit to mankind. Your affectionate husband.

Charles Stevens, I bring love to the dear ones, five in number, who still linger upon the earth plane. Herman, Elizabeth, and myself are all together. We want you to feel at rest within your soul and know that we guide you and direct you wherever you go. There is no death but there is a higher birth when we are freed from the conditions of earth. We come to guide, and cheer you and fear not. This is one of the many messages we will endeavor to give you. From your loving brother. North Adams, Mich.

VERIFICATIONS.

(To the Editor for the LIGHT OF TRUTH.) I see in the Message Department of October 28th a message from Besty Ann Bronnenberg. She is my spirit wife. The names she speaks of are all correct. Jacob is my brother, Elizabeth my sister, Glrty my daughter by my last wife, Maggie my niece, Jessie is the daughter of one of my nearest neighbors. I thank the medium and the kind angels for sending us those messages to help us on our way. I also see in the same number a message from Jessie McMullen that I also recognized. We were intimate friends for some forty years. He was not a Spiritualist, but an Infidel. He has been on the other side about twenty years. CARROL BRONNENBERG.

WRITTEN FOR THE LIGHT OF TRUTH.

A Tribute to Maternity.

EDWIN KINDELBY HERBERT.

I have viewed the lofty mountains With their crown of crystal snow I have mused upon the sunset In the evening's crimson glow I have gazed o'er waving grain-fields Where the light and shadows chase, But in beauty naught can rival The sweet smile on mother's face. I have heard the gentle ring dove Cooing softly to his mate I have watched the youthful lovers Tossing at the orchard gate: Such the father's great his children With the tenderest care, But the love that naught may sever Lies enshrined in mother's breast. When the mocking bird was singing I have listened with delight, And have caught sweet strains of music Wafted on the breath of night. I have heard the mighty organ And the soul of man rejoice But no melody has touched me Like my mother's gentle voice. I have read the fabled story Of Aladdin's countless gems: Priceless jewels glow and sparkle In the royal diadem. Wealth of vanished kings and empires Is a theme that ne'er grows old. But whose pen shall write the value Of the mother's heart of gold?

WRITTEN FOR THE LIGHT OF TRUTH.

EDGAR ALLEN POE.

WHITE ROSE.

While one is persuaded to believe much that is said in the Dial's criticism of Poe's works by John Burroughs, especially its estimate among men of letters, yet may we not believe that both Mr. Gossie's and the Dial's judgment and estimate contain truth, but not the whole truth? Poe can not be classed with popular American poets, such as this century produced. He was a unique genius, a man swayed by psychic forces, which, to a large extent, befogged his spiritual vision and insight, and necessitated a dreary, melancholy state of mentality, from which crept the shadowy forms and seemingly soulless words at times that gave his poems a sinister and foreboding character. Poe was and is misunderstood. So was and is his messages—yet shall we discard the pearl because found in a rough shell, or the lily because floating amid the slime? Yet Poe's poems have a value, not simply as a matter of art, but a matter of conscience. And if the latter value, then, though he wrote like an angel, had the brilliancy of poetic inspiration that made Byron the greatest lyric poet of the world, that fact adds lustre and value to his poetry. I fear that Poe has been and still is the object of scorn and condemnation by those who class him as a man among the drunkards and libertines of the world. Yet I, for one, maintain and can give evidence to that effect, that Poe was and still is unjustly maligned by his contemporaries in art and the enjoyment of such art. Poe was not only rarely gifted and inspired as a poet, but he was a cataleptic—subject to what is known in common usage as the trance. And he had no control over it. This state would seize him when unawake, on the street or in the office, wherever he chanced to be, and it became the "Raven" of his soul—the nightmare of his sleeping and waking. Is there any wonder that his thought is so gloomy since it was baptized in this seemingly sepulchral atmosphere—and yet conscious, his whole moral and spiritual being rises up to mutiny against this tapping at his door. And I believe that had this generation eyes to see, an spiritual understanding and perception to read between the lines of his otherwise exquisite poems, it would find Poe the man, if not the genius, buried as some giant Enceladus beneath a load and burden of responsibility, which shift and turn as he may be could not throw off. And his poems, though chilled by his helplessness and by his broken spirit that sought in mysticism, idealism, or, if you prefer, in another state of being, redress for these seeming ills to which his flesh was heir, or, as they have ever been, songs of the nightingale, when his eyes are pierced out, asking, begging, imploring for one hope, one star, one angel-token from the Stygian shore. And that "nevermore" was all Poe got for his battle—so far as the story runs—yet we believe that when the thin veil was removed at death he awoke to a consciousness of life, whereas in life he seemed to have but a consciousness of impending, overhanging, overshadowing death. The fruit of a life, invited by his psychic condition—that of catalepsy—is plucked from his poems, is a study for moralists and men, and who will say that such fruit, though bitter, is not also for the healing of the nations?

It is now stated that Mr. Geary introduced his bill in August, which is known as the Geary Act, at the instigation of the Roman Catholic authorities, who thought in this way to strike a blow at American missionaries, it being asserted that all the Romish missionaries in China are from the countries of Europe. Some recent developments lend force to this statement. When it was asserted that the enforcement of his act would be likely to bring retaliation on the part of China, Mr. Geary proposed that the "American missionaries be required to come home on penalty of protection being withdrawn after one year." No further move on Mr. Geary's part is necessary to show the monkey which is using him as a cat's paw.—Boston Investigator.

Those Protestants who have been indulging a hope that Roman Catholics in the United States were about to become hopelessly divided over the school question and the Corrigan Satolli imbroglio, would better learn to depend on correct principles rather than on factional disputes among their enemies. The monsignor and archbishop have settled their differences, and the worm that was to have eaten the Romish gourd in the United States is dead. Rome is fast sapping the bulwarks of American liberty, and thousands of so-called Protestants, "degenerate sons of noble fathers," are giving her active aid and sympathy. —American Sentinel.



CORRESPONDENCE.

Boston Letter.

Spiritualism is extending all over our broad... reached across the sea and the far-off islands...

At the Boston Spiritual Temple the public service was opened in a song by Mr. John T. Little and John W. Little...

At the first Spiritual Temple, Exeter Street, the public services opened with a song by Miss Hathe E. D. Edge...

Last Sunday I had planned a lecture on the Philosophy of Spiritualism; but, as usually happens...

Last Sunday's meeting was opened by a very fine rendering of Wagner's Funeral March by the organist, Professor Kohnhorst...

My lecture was followed by tests by a new medium, Mrs. Eva Schrader, sister-in-law of the faithful President...

The success and the permanent value of this Louisville organization gives emphasis to the thought that all localities can gain by making good and kind use of their own mediums...

ten years or more, and the membership fee is one dollar... The Union holds its meetings at 215 Park Street...

Washington, D.C. - Little has taken rooms at 1200... My father was frequently with me, giving counsel and courage...

After terminating my month's engagement with the Spiritual Union of Cincinnati, I returned on my November work with the Independent Spiritual Church in Louisville, Ky.

This society was incorporated one year ago, and is in accordance with the laws of Ohio...

Montreal, Canada. Spiritualists and the cause in the province of Quebec has just suffered an irreparable loss...

The president of this Spiritual Church is Wm. A. Schrader, and the vice president, George Heinson...

But it must not be inferred that this is the only spiritual society here. By no means. There are five more, and each is doing spiritual work on its own chosen lines.

Last Sunday's meeting was opened by a very fine rendering of Wagner's Funeral March by the organist, Professor Kohnhorst...

scribed them, unaccountably, and gave me... communications that had a good effect in me...

My father was frequently with me, giving counsel and courage, and from him and others came positive assurance that I could not ever forsake...

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Last Sunday's meeting was opened by a very fine rendering of Wagner's Funeral March by the organist, Professor Kohnhorst...

Best Cure For Bronchitis

All members of the Throat and Lungs in Ayer's Cherry Pectoral. It has no equal as a cough-cure.

Cough

For more than twenty-five years, I was a sufferer from lung trouble, attended with coughing so severe at times as to cause hemorrhage...

La Grippe

Last spring I was taken down with the grippe. At times I was completely prostrated, and so difficult was my breathing that my breast seemed as if confined in an iron cage...

AYER'S Cherry Pectoral

Prompt to act, sure to cure. READ CAREFULLY. Mrs. L. C. PRINDLE, CLAIRVOYANT.

SPIRIT HEALING.

DR. A. B. DOBSON,

San Jose, California. Ex-Mayor of Maquoket, Iowa. Clairvoyant Physician OF MARVELOUS POWER.

HAS BEEN IN ACTIVE PRACTICE OVER THIRTY YEARS.

AS A SPIRITUAL HEALER HE HAS NO EQUAL.

His vegetable medicine receives a magnetic power higher than human or earthly agency, and in treating diseases at a distance with this medicine his success is remarkable...

Health is Wealth.

DR. ANDREW JACKSON DAVIS' Wild Cucumber Pills

are doing wonders. The demand for them is rapidly increasing. They cure Bilious Complaints, Sick Headache, Constipation, acid Stomach, Indigestion...

HOME TREATMENT.

EYE, EAR, Chronic, Nervous, and Female Diseases, Rheumatism, Venereal, Catarrh.

AGENTS WANTED ON SALARY

OR COMMISSION to handle the New Patent Chemical Ink. Agents making \$500 per week. Monroe Kraus Mfg. Co., 114, Latrobe, Pa.

The Parliament of Religions

Being a Narrative of the Circumstances, Addresses, and the Most Important Utterances in Modern Religious History...

Price, Five English Clutch, Gold Side and Back, 50c; Full Sheep, Library Style, 75c.

College of Fine Forces.

An Institute of selected Therapeutics, including the most Curative Panacea Compound...

E. G. WOODARD,

The Great St. Nicholas Medical Doctor. Author of the following: UNCLE TOM'S PANACEA COMPOUND...

UNIVERSAL FEMALE TONIC, or Woman's Health Restorer.

For all Diseases peculiar to the Female Sex. It is a Powerful, Safe, and Reliable Remedy...

INDIAN MAGIC BALM OF LIFE.

For the cure of Rheumatism, Neuralgic Pain, Headache, etc. Nervous Disorders cured in Thirty Minutes by the use of this Balm...

PAIN PAINT.

Cures a Pain, Internal or External, including Whooping Cough, Croup, Whooping Cough, etc.

EVER SORE PLASTERS.

For Fresh and Old Chronic Sores, Burns, Cuts and Bruises. Apply as a plaster.

INFALLIBLE PILE REMEDY.

THE BEST IN THE WORLD. CORN AND UNION SALVE.

ELECTRIC VITAPHATHIC FLUID.

Has been in use over forty years in private practice. Known as the Electric Fluid for the Female Sex.

INDIAN VEGETABLE PILLS.

For all Diseases of the Bowels, such as Constipation, Jaundice, Scrofula, and all Impurities of the Blood.

DR. E. G. WOODARD,

Consultation and Treatment by Mail in the United States and Canada. Write for Particulars.

DR. FELLOWS' PRIVATE COUNSELLOR

IS A REGULAR EDUCATED and Legally Qualified Physician and the most successful in his specialty...

PSYCHOGRAPHY.

MARVELOUS MANIFESTATION OF PSYCHIC POWER. Given through the Mediumship of FRED E. EVANS.

VITA-PATHY, The Best.

Every Physician and every Invalid should have it. Fully Taught at the American Health College, Chgo., Ill.

COLLEGE SANITARIUM,

FAIRMOUNT, CINCINNATI, OHIO.

MISCELLANEOUS.

Love Echoes of Taj Mahal.

Who has heard of a Hindoo temple With pure white, polished marble walls...

SPRIT PHOTOGRAPHY.

While much is said in spiritualistic papers with reference to materialization and slate writing...

Another was H. H. Kenyon, who passed away a few years ago, while President of the St. Paul Spiritual Alliance.

Several of the female forms stepped out quickly and conversed with their friends. One of them after talking quite awhile disappeared very gradually...

TO-MORROW'S ROSES. FLORENCE E. ALCOTT. How few that possess the priceless gem of mediumship fully appreciate the heavenly blessing conferred upon them...

Perhaps the most important lesson to be learned from this is that extreme caution should be exercised before pronouncing a result fraudulent...

A MATERIALIZING SEANCE. E. L. LARSENTEUR. The seance was given by Mrs. Bessie Aspinwall at the residence of Asa Talcott, 521 Aurora Avenue, St. Paul, on the evening of October 24, 1893.

SPRIT IDENTITY.

I am pleased to notice what your Cleveland correspondent says concerning Mrs. Archer's mediumship. The prominent feature alluded to in the management of her seances is something to be desired.

manifest. Of those who came to me some were recognized by sight, others, not so perfect, had to tell their names. Of the former was one I will mention especially...

A Remarkable Musical Medium.

Owing to the advice of our spirit friends we think it our duty to inform the public through the medium of your paper that we have in our little town Ironwood, Mich. a truly remarkable medium.

Artistic Spiritism.

Allow me a small space in your valuable paper to relate my experiences at two materializing seances, which I attended recently with Mrs. Luce as the materializing medium...

Deafness Cannot be Cured.

by local application as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies.

MEDIUMS AND LECTURERS.

Mrs. A. H. Luther's address is 200 West Second street, Duluth, Minn. Mrs. Ada Joyce's permanent address is P. O. box 977, Chicago, Ill.

Mrs. A. E. Sheets has closed her engagement at Meadville, Pa. and begins a month's service with the society at Andover, Ohio, where she may be addressed during November.

Mrs. C. A. Sprague, clairvoyant, trance medium, and magnetic healer, will give sittings at her residence and is open for engagements. Address corner Newland and First avenue, Jamestown, N. Y.

Mrs. Nellie S. Baude can be addressed for engagements for any spiritual society within one hundred miles of Detroit for lectures through the week. Will also attend funerals. Address Nellie S. Baude, 411 Thirteenth street, Detroit, Mich.

Mrs. George Waldron, trance and inspirational speaker, Hamilton, Canada, is open to engage with spiritualistic associations and societies in the States or Canada.

Mrs. Maggie Stewart, 264 East Main street, Piqua, O., will accept engagements from societies for the winter months as platform test medium.

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Mrs. J. H. Stowell, TRANCE MEDIUM.

46 S. Elm St., Walnut Hills, CINCINNATI, O. sittings daily for information and tests from 8 a. m. to 10 p. m.

Mrs. A. L. PENNELL, Business and Test Medium, 84 Carlisle Ave., CINCINNATI. sittings daily.

MR. & MRS. F. N. FOSTER, Spirit Photographers, 2705 Fourth Ave. South, MINNEAPOLIS, MINN. We are prepared to take spirit photos from a lock of hair or photograph.

Mrs. E. H. Thompson, PSYCHIC HEALER, 221 West Avenue, JACKSON, MISS. Absent treatments desired. Send three 2-cent stamps for terms.

Mrs. A. KIMBALL-CHANEY, PSYCHOMETRIC READING, 1000 1/2 Broadway, INDIANAPOLIS, IND. Will give sittings by letter. All questions carefully considered by her experts.

J. G. W. ENTWISTLE, M. D., Also Clairvoyant Doctor, Formerly of Troy, N. Y. Practice of 30 years. Chronic diseases a specialty.

The Blind Clairvoyant, Prof. HENRY W. SINCLAIR, Will send by letter a life-reading of the Past and Future with a full Mail Lock of hair and One Dollar. Address, Prof. HENRY W. SINCLAIR, 221 West Avenue, JACKSON, MISS.

You Can Have Good Eyesight. Melted pebble spectacles restore lost vision. Write for illustrated circular and how to be fitted by my new clairvoyant method.

HOW TO LIVE ONE HUNDRED YEARS. A new method of treating the eyes, the catarrh, and, in fact, the entire system. Send two-cent stamps, and I will send private information, also photograph of my spirit guide who revealed this knowledge to me.

DO YOU WANT TO BE A MEDIUM? PSYCHE WILL DEVELOP YOU. Price \$1.00. Postage 20 cents. Send stamp for descriptive circular and testimonials.

CURE THY-SELF OF Hemorrhoids by using Dr. BUCHNER'S ELECTRIC OINTMENT. It will cure internal, external, and Bleeding Piles in 10 to 15 days.

VITAPATHY, THE NEW SYSTEM OF PRACTICE. IS THE RISING SUN OF THE PROGRESSIVE AGE. VITA-Life, cures FATIGUE-Disease.

DR. J. C. POWER, Clairvoyant and Chronic Disease Specialist. Chronic diseases particularly solicited. Long-standing chronic troubles, considered incurable by the general practitioner, readily yield to my treatment.

VOICE OF THE PRESIDENT.

Why is it that the Catholic Church holds a Bible in one hand, and the United States in the other?

The past history of not rendering assistance to the interweaving of gold and with the stony frontiers of placing wall with that of honored Washington.

Work 'The Pope and Seventeenth Century in the battle age' in which the result is determined.

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LOCALS AND PERSONALS.

See advertisement of "Mice Host's Daughter" in this issue. ... Mr. Edgerly's address for November is South Williams Street, Dayton, O. ... Judge Jonathan G. Wait, the most prominent Spiritualist of St. Louis, Mo., passed to higher life on the 15th.

trust she will be sustained and given strength to bear the pain heretofore, and nature's abundant force operate her and bring her again to her usual work and activity. ... On Sunday, November 10th, a good audience greeted me at Carnegie Hall, and in the afternoon a very interesting meeting from 3 to 5 o'clock.

Mr. Edgerly, the brilliant and eloquent trance speaker of Newburyport, Mass., commenced his month's engagement here Sunday, November 10th, at his home in Cleveland, O., after a lingering illness. ... The Religions of the World. Just from the press. Greatest selling book on earth. The sales in Chicago last week were over 10,000.

OBITUARY.

Mr. Fred Mullbauer, 32 years of age, passed to the higher world Wednesday, November 14th, at his home in Cleveland, O., after a lingering illness. ... A New Cure for Asthma. Medical science at last reports a positive cure for Asthma in the Kola plant, found on the Congo river, West Africa.

FREE TO THE WEAK AND SICK!

DON'T suffer any longer, but send to A. M. Caldwell, Clairvoyant and Healer, who will diagnose your disease at once, and give special instructions of a spirit band of electro-magnetic doctors. ... John A. Johnston, Physical and Test Medium, 3321 Franklin Avenue, ST. LOUIS, MO.

SOUL-READING, or—Psychometric Definition. Mrs. A. B. Severance, the world-renowned psychometrist, has always been noted for her wonderful powers in diagnosing and prescribing for diseases, also in giving character readings as well as past and future events.

MRS. M. E. WILLIAMS, MATERIALIZATIONS, INDEPENDENT VOICES, 232 W. FORTY-SIXTH ST. NEW YORK CITY. Senses every Tuesday and Thursday evenings at 8 o'clock, and Saturdays at 2 p. m.

30 Days' Treatment for \$2. Give age, sex, and one leading symptom, with own handwriting, or lock of hair, and receive 30-cent stamp. T. PRESTON, Magnetic Healer, 222 Broadway, New York.

Rowley's Occult Telegraph. This is the greatest mystery of the nineteenth century and at the same time well-attested scientific fact. Through this remarkable instrument spirit Dr. Wells, now so well known throughout the world, diagnoses and prescribes for patients everywhere, and very seldom fails to perfect a permanent cure where the most eminent physicians have failed.

PSYCHOMETRY. Consult with PROF. A. B. SEVERANCE in all matters pertaining to practical life and your spirit friends. Send lock of hair or handwriting and \$1.00. Will answer three questions free of charge. Send for Circulars, Address 195 Fourth Street, Milwaukee, Wis.

A LIBERAL OFFER. Send two 2-cent stamps, your name and age, and a lock of your hair, and I will send you a clairvoyant diagnosis of your disease free. Address, J. O. BATORF, M. D., President of the Magnetic Institute, GRAND RAPIDS, MICHIGAN.

THE World Outdone. I have sold Davis' INFLAMMATORY EXTRACTOR thirty-eight years. Davis five years ago and three years ago as sole proprietor, and I have cured more than thirty thousand people of troubles named in my circulars.

NEVER FAILED. To give satisfaction when used as directed. It is fast taking the place of many cherished family medicines. It contains No Poison, no Opium or Camphor or Cayenne Peppers. And is the most wonderful medicine known.

N. U. LYON, Sole Proprietor and Manufacturer, FALL RIVER, MASS., U. S. A. N. B.—Agents wanted to travel and sell.

MINE HOST'S DAUGHTER. This startling story, as told by the author, is a masterpiece of fiction. It is a story of a girl who is found dead in a mine, and the search for her body leads to a discovery that will astonish you.

GAS and GASOLINE ENGINES. STATIONARY and PORTABLE. All Sizes. Dwarfs in Size, but Giants in Strength. Expense and cost so low, per horse power, and requires but little attention to run them.

DIAL PLANCHETTE, or—THE PSYCHOGRAPH. FOR USE IN HOME CIRCLES. This instrument has now been thoroughly tested by the numerous investigators, and has proved more satisfactory than the planchette, both in regard to certainty and correctness of the communications and as a means of developing the mediumship of those who were not aware of their mediumistic gift.

A LIBERAL OFFER. By a Reliable Clairvoyant and Magnetic Healer. Send four 2-cent stamps, lock of hair, name and sex. Will diagnose your case free. Address DR. J. S. LOUCKS, Shirley, Mass.

FREE BEAUTIFUL PRESENTS. Offered to all who send for this book. It is a beautiful book, and is a most valuable one. It is a book that will give you a great deal of pleasure and interest.

W. BAKER & CO'S Breakfast Cocoa. Unlike the Dutch Process or Alkalies, or other Chemicals, are used in the preparation of W. BAKER & CO'S Breakfast Cocoa, which is absolutely pure and soluble.

W. BAKER & CO, Dorchester, Mass. It has more than three times the strength of Cocoa mixed with Sugar, and is far more economical, costing less than one cent a cup. It is sold by Grocers everywhere.

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