THE EXPONENT OF THE NEW PHILDSOPHY OF LIFE, HERE AND HEREAFTER.

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themselves, and they insist that the manifestations were absolutely free from any possible collusion. They say at the beginning of their report that the results of the experiments did not always correspond to their expectations, "although they had in great abandance facts which were apparently or really important and imarvelous, although they could not apply to them those rules of experimental art which in other fields of research are considered necessary for arriving at incontestable certainty." As in the seances of American mediums, they sat a part of the time around an oblong table holding each other's hands, the two persons nearest the scare me. medium each holding one of her hands and pressing her feet with their feet. The manifestations sometimes occurred in heard, felt the purpose of photographing it. Many of the manifestations resembled those of cer air A nerican medium; which have confirmation of the things that were observed by the profes-Eusapia in the street, induced her to enter his house and oduce some of the manifestations in the presence of mem-

1) Raps on the table much stronger than those which w Knocks and blows given to the chairs of those near th different objects, such as instruments of music; percussion and sounding of the same. (4) Elevation upon the table of the body of the medium, together with the chair in which she duration (a fraction of a second) and of sparks of luminous disks, some milimeters in dismeter, which sometimes un-(6) The sound of two hands clapping together in the air. (7) Gusts of air sensibly felt, like light wind local zed in a small space. (8) Contact of a mysterious hand, either upon the portions of our body which were covered, or on the un covered portions such as the hands and face, in which case one experiences precisely the sensation of touch and warmth which a human hand produces. (9) Appearance of one and

Among the most important facts observed was the lifting of the table to a height of more than three feet, and its remain ing in the air sufficiently long to be photographed. Another Eusapia in her chair bodily, placing her on the table and lifting her down again to her former place at the table. This twenty-eight pounds, three feet distant from Professor Schia parelli, was moved without hands directly up to where he resumed his seat when it glided back to him sgain. At the the medium, hands appeared and a human face with bristly hair and a soft beard, and when several of the professors while Signor Schiaparelli had his head drawn within the cur tain and saw there the sparkle of phosphorescent lights. It is impossible within the space at our command to go over the numerous details given in the report. The conclusion is as follows: "We are convinced: (i) That in the circumstances given, none of the manifestations obtained in a more or less intense light could have been produced by any artifice whatever. (2) That the same conviction can be affirmed in regard to the greater number of the phenomena taking place in darkness." Professor Schiaparelli, being subsequently asked if he believed in the phenomena, said: "How can I believe in a thing which I can account for in no way? I consider them of great interest to science." Professor Brofferio, who took the ten-thousand-franc prize last year offered by the Italian Government for the best scientific article, said that "the easiest and most probable way to account for the phenomena cohectively was to call them the work of spirits." tain and saw there the sparkle of phosphorescent lights. It

never sat in a circle till in April, 1889, I had experiences in rapping, tipping, and seeing, and writing considerable before

The next noted personage that appeared in the learner of the wonderful of "the land of the lear". that time, which is clear to me that I was being developed or operated upon independently. One day while I was writing a short article in a comic vein on the Garden of Eden story I felt strongly the presence of an unseen person. One night a she was the forerunner of modern thought, and sought mammoth black hand came down and attempted to take me solution of the perplexing problem of "if a man dies shall by the throat, but some unseen power prevented it from so doing. On the third trial a blinding flash of light shot over the bed and the black hand was gone in a twinkling, and has never returned. I suppose it was some "orthodox" trying to

From time to time those strange "spells" came on; and I heard, felt, or knew, I can't say which, the most wonderful darkness, sometimes in half light, and occasionally the full things imaginable. One night in February, 1889, I took a blaze of a magnesium light was thrown upon the scene for trip up among the stars, and I don't know where eise, for all I remembered when I awoke was the clearness of the blue sky, the bright stars, and I was so cold that I chilled for three always been ascribed to collusion. At the Milan seances hours. Often since then I have, without knowing how or there does not appear to be any evidence of collusion, and a why, suddenly gone rambling over the universe, and I wish I could write what I see and feel. But the thought is without expression, and the grandeur is without description. I have seen a tiny spark, as of an electric nature, gradually grow and expand, within half a yard of my face, and take the shape and bers of his family. What those manifestations were are full outline of a human face, and the primary germ or spark was one of the eyes! I have with closed eyes positively seen every natural object in a room, and things as well that did heard beneath or inside the table when it was light. (2) not belong there. With the natural ear and eye and the medium, so forcible at times as to turn the chair around, with | find words to express. I have felt at times that I was lying the person seated in it. At times, the person rising, the down, and positively knew that I was sitting. I have seen chair was taken entirely away. (3) F. ying through the air of myself lying on my bed, and at the same time seen or gone many miles and visited many places, some of which I have afterward seen in the course of travel. Atharael, the Al-Aryan (Atlantian) priest who wrote the book, "Life in the Stone Age," has appeared and spoken to me and I to him.

S:veral very remarkable clairvoyant experiences I must give, even though they call forth the exclamation, "bosh," from some Spiritualists. The past year I have been several times compelled to visit grave yards, especially a particular who inhabit them. This particular grave-yard was pleasantly located, has flowers, grass, evergreens, and flags on several soldiers' graves, and there are a number of vaults both above and below the ground. I have talked to these earth-bound spirits of the spiritual resurrection, and been compelled ground or upon a window slightly illuminated. (10) Diverse times to take a nearer view of the loathsome contents of the things done by such hands, such as the tying and untying of grave for the benefit of, and for illustration to the spirits who knots, pencil marks (spearently) left by the same on sheets are vainly waiting for the resurrection day, that they might of paper and in other places, and impressions of such hands claim their bodies and go to meet Jesus in the clouds, and on sheets of blackened paper. (11) Contact of our hands with with him again live upon the new earth that is to come. must have been for some purpose, I know not why, that I was delegated to undergo such awful trials, at the recollection which my soul turns sick with terror and disgust. Since the Dead," which to a remarkable degree corroborates my grave yard experiences. But I wish to point out the imporauthor of that book. He says these spirits inhabiting graveyards are the shells of the astral body, that is, the last thoughts of the dying brain take shape and are held to the vicinity of the tomb until the dead brain is mouldered into dust. Then it disappears. I am not a Theosophist, there fore I don't accept the last named theory, in fact, my persona experience contradicts it. The last time I clairvoyantly visited a grave-yard I distinctly remember speaking at length to a company of white-robed children who had died before bewas to unburden their minds of the fallacy of staying where they were bound to childish creeds and fables, and to bid them go away when so inclined, and visit beyond the grave-yard, and they would be "redeemed."

A few words concerning elements of which Theosophists A few words concerning elements of which Theosophists have so much to say. My wife, as well as myself, have seen grotesque, horrible faces and shapes, which do not always go away when ordered. My understanding of the cause of these phantasms is that they are evil thoughts materialized or given shape. If all things are substances, then thoughts are things and substances also. To illustrate, I have known instances where one person has thought strongly of another and the other. The concentrated

thought takes shape. So with the elements, they are not setted spirit forms, but thoughts each sted.

The mayor of Milan at first attended, but was frightened sway on feeling "a large, damp, hairy hand pass over his face, which was certainly not the medium's "Command the report of the most in the labytinths above that puzzle the most "without inquiring into the "howa" we have all soon convinced that our loved ones can and do listening to the voice of reason, a sure and safe monitor to assume artificial forms, and are capable of presenting and the report of the most "without inquiring into the "howa" we have all soon convinced that our loved ones can and do listening to the voice of reason, a sure and safe monitor to assume artificial forms, and are capable of presenting and then. As the lights fart up and disappeared in one solitary were all soon convinced that our loved ones can and do listening to the voice of reason, a sure and safe monitor to assume artificial forms, and are capable of presenting and then. As the lights fart up and safe monitor to assume artificial forms, and are capable of presenting and then. As the lights fart up and safe monitor to assume artificial forms, and are capable of presenting and then. As the lights fart up and safe monitor to assume artificial forms, and are capab

The next noted personage that appeared in this illuminated form was that of Hypatia, tall and stately, and of very dark complexion. She lived in Alexandria, Egypt, in the fifteenth century. She was a daughter of Theon, the teacher. solution of the perplexing problem of "if a man dies shall he live again?" She died a martyr to truth, murdered by the Church of Jesus Christ, her body being horribly mutilated. Fut this down in your catechism, Catholic friend, and as you behold the gaping wounds of a dying woman, thank Mary and kiss the little crucifix and acknowledge again that the cause of Jehovah has been triumphant.

In this grand 'seance hour" there must have been no less than seventy-five materializations, most of which were recognized instantly. They came in all sizes, representatives of all ages, from the child to the ancient spirit of no less than

taken as evidence of the sensitiveness on one side, and of the sax feet in height.

To, Nichola, a guide of W. E. Cole, materialized, and to the writer said: "I am glad to see you working so carneatly in schalf of the grandest of all papers, the LIGHT of TRUIT!"

Never fear for its safety. That senseless attack emanating from Chicago will do no harm. There are no powers on either side the ocean that can extinguish that light that was lighted by the touch of angel hands. Go on! Letthe LIGHT of TRUIT! In the world." Tais was followed by our dear angel guide, Jennie W. She appeared in robes of snowy white, took us by the arm, and walked about the room with us, giving to each one a beautiful word of counsel, and as the form slow!) dissolved from mortal vision there came the still, small voice: "There is no death. The stars go down to rise upon some fairer shore." And as the angel form comes to us at the call of nature's laws; as the stars that light the canopy of heaven; as the moon smiles upon the silvery hosts of night; and the great throbs of nature in all her majestic beauty beat in harmony with the boundless pulse of human existing the sund preferred a minor surgical operations some time beat that spans the universe: "There is no death," and in that unpretentious room, with no gorgeous decorations, we see the veil rent, and we stand upon the borders of the two worlds, we truthfully realize that to crushed and broken hearst this is the soul's Eden, the very portal of heaven, and the visiting place of angels.

[To the Edditor of the Light Or Truys.]

taken as evidence of the sappearance on the other; and the sprass of the characters above the archives and the stars that light the canopy of the county of the sum of the prevention of the sensitive exists the sensitive of the stars that he here is no death." And in that unpretentious room, with no gorgeous decorations, we see the veil rent, and we stand upon the borders of the two worlds, we truthfully realize that to crushed and broken hearts this is the soul's Ed

To the Editor of the LIGHT OF TRUTH

Hoping to add a brick to the grand structure of Spiritual

ism, I submit the following facts. On July 25th, my father, T. C. Macy, was taken very ill. ning,my sister Mrs.W'R. Teeguarden, of 371 E. McCarty Street, Indianapolis, received through Mrs. Dyer, also of 371 E. Mc Carty Street, Indianapolis, from Mrs. D's. little Indian con trol "Notsy," a message to the effect that Dr. Maxwell was present; that he had a bad case to treat and had come for "Tall Oak" to go and help him, and that the patient was one of his (Dr. M's.) old Union County, Ind., friends. Also that she

upon returning about two hours later found a telegram unouncing her father's condition. When she had heard rom him a few days previous to this he was in usual health. or. Maxwell was, while in the earth life, a friend of my father (who then lived in Union County, Ind.,) and his family, and

did not lay aside his friendship with the earthly garment. "Tall Oak" is a spirit devoted to healing the afflicted.

Several passages of the latest speech of M. Clemenceau in the Paris election have become famous. Among them is one where, afer referring to the monarchist party as nearly dead, ne says: "What is living, though, and very powerful, is the Catholic Church, the greatest organized political force in ex-Perhaps far, always asking for tol- try Mrs. Nick before giving up.

### AUTOMATIC MESSAGES.

OUR CONTRIBUTORS

Benefic ferretirening of Melium Ferr

pains to find out. I was a soldier on board a man-of war, and taught the Zonave drill. No matter, now, I am a free man now, and Uncle Sam can not claim me. I did my duty and was mustered out when hostilities ceased. Am now a kind of roving commodore, and seed the minds of my heaters with marvelous exploits I never witnessed, but I paid dear for the whistle, for I was afterward called the town liar that held a medal for a loose tongue. But that is gone now, a to stand up for the truth. DANIEL E DANIEL E. KELLY.

### SEEN AT HIS FUNERAL.

Dr. John E. Purdon (whose recent article on "The Higher Spiritualism" in Open Court of Chicago, created such interest is authority for the following narrative, which records the appearance of a soldier soon after his death, and may be taken as evidence of the sensitiveness on one side, and of the reality of the existence of the appearance on the other:

"I asked what was the matter, and the sergeant answered that E iwards had had a great fright from seeing the man we were burying looking down into his own grave at the comb before it was covered by the clay." Such and other similar occurrences of clairvoyancy are

reported from authentic sources in Hudson Tuttle's ' Psychic Science," which is advertised in our book list, seventh page of

### Never Give Up.

To the Editor of the LIGHT OF TRUTH

I have been an earnest investigator for the past three years, have carefully read most all the spiritual papers and books. and have had 157 sittings with various mediums throughout ould get a "scratchem" soon that would tell her who it was. this country which were highly recommended, but I could get nothing from them to thoroughly convince me that the socalled dead can return and communicate ; many told me that no medium could give me satisfaction, that I was too positive, and therefore I made up my mind after three years, trial with so many prominent mediums, that I would never try again. While in Cleveland, Ohio, a few weeks ago, I was giving my experience to a friend, and I told him I had given up my investigation. He said never give up, try again. He should me to go to Milwaukee and try Mra. Carrie A Nick. He said she had convinced him two years ago, and that he was are she could convince me. He said if she does not the said convince me be would pay all my expresses there and return I left the next day for Milwaukee and have had three satisfies and am now thoroughly convinced that the so called dead con and do return and communicate. Mis. Nick is our of the istence. The Pope sees from afar. The Pope is in no hurry. best trance mediums for individual sittings to be found are Serving only one interest—that of the Church, disposing of a where, she is certainly the best | found from Back conservative force without limit, he knows well how to bend | Coast, and I shall ever be thankful to my Cleveland frame | to his yoke Conservatives of every bue. How far will be go? sending me to her, and I carpetally advise all large large and its and its account of the sending me to her, and it carpetally advise all large large and its account of the sending me to her, and it carpetally advise all large large and its account of the sending me to her, and it carpetally advise all large large and its account of the sending me to her, and it carpetally advise all large large large and its account of the sending me to her, and it carpetally advise all large larg

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CR E. ALCOTT.

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Saturday, September 9, 1898

ciently to do so, and must learn, which sometimes takes months. Others are more fortunate, and walk right into the medium. But in this we do not even see a spirit making the effort. Probably he could not reach his destination, or loss track of the letter in the mixed magnetism of the mails. Even this requires practice. Spirits who are not given to leaving acceptance if understood. It was once thought strange that home are easily confused in their first efforts of this nature. But we see a dark cloud arising in the mist far away, appa not to work. The utility of animals in the spirit world would rently trying to cover up an act, or a series of acts, that would be better left untouched until a more propitious time, for reasons best known to witnesses on this side. It appears evidences are lacking that would be necessary to establish a perfect case, and without these the mystery would only be made deeper, and probably beyond solution after that. This is all we can read out of it. Now, the cloud clears away, and we see a woman, kneeling as if in prayer or pleading. She has dark hair hanging loosely down her back. She burier her face in her hands and sinks out of sight. That is all. She QUES.-[W C B] Are our spirit controls or guides allowed to tell if they have any wealth hidden, and where it is

ANS.—Certainly. They are allowed to say snything they please, if in their wisdom it is good for you to know. But often when spirits say they can not tell a thing, it is because they can not make it understood to you. Spirits may find it easy enough to commune with one another, but when information in the case of the commune with one another, but when information in the case of the case o mation is to be conveyed to mortals, it becomes a difficult matter; for it is neither direct spirit communion nor mortal confab, but a sort of mongrel telegraph system that needs special study, as you do to learn stenography. Of course, highly sensitive mediums are better agents for the spirits spirits than other mortals or mediums not so highly strung. But undeveloped mediums are as difficult for spirits to utilize as an untuned piano is for a musician, and much truth will be perverted. If controls have any hidden wealth they would like to see their loved ones get hold of, there can be no objection telling where it is to be found. But too often mediums and others take it into their heads to ask abou hidden wealth, and expect favorable answers. Either th truth is perverted in this state of mind, or fun-loving spirit see a chance for frolic, and harrass the questioners accordingly. Guides often permit these spirits to have sway for season to teach their mortal friends a lesson, which, when di gested, will create a holy horror from repeating such mate rial questions. Spirits who had wealth hidden often imag ine it to be there long after it has been found by se They see the spiritual of it, but lose sight of the ma terial, as mortals fail to see the spiritual of things. times a revelation of this sort proves successful, but ther there is generally some spiritual purpose behind it. Spirits never do anything for a mortal's gratification, simply. They will assist them in earning a livelihood, and direct them to find employment, but there is a limit set down by spirit-mad law, just as you have State laws that hold you in check Spirits feel this law when encroaching upon it as you fee conscience pangs when doing anything that is selfish, but to a stronger degree, and so much so that a weakness over comes them which prevents them from being able to proceed further. Uatil they sense that they can say or do what the please with mediums; and the law is not sensed as long as

moral intent accompanies their thoughts or actions.

Ques.—[C. H. P., California] How can a person best de

velop for the inspiration of higher spirits?

ANS.—Aspiration leads to inspiration. The higher of purer the thoughts the farther into spirit they penetrate, and meet with spirits accordingly. But the more selfash or malicious the thoughts the farther they reach out among earth bound and selfash spirits—both returning laden with influences, suggestions, and plots or plans according to the minds touched upon. But inspiration does not always mean control. Nay, not one out of ten. Controls are the counter of yourself, and act as intermediaries for higher spirits in guidance or special messages. Inspiration, however, may be an effect of mortal mind acting in concert with some spirit mind far beyond the controlling spirit or bodyguard, though the control obtains the benefit of it later, or as the mortal reflects upon it, or gives out his thoughts again to others Spirits may commune in the same way when their aspirations are high. But spirits controlling mortals generally have other work to do than speculating on things that do not concern them directly or the present. Spirits do not court the past or future. To them there is but one period of time -the eternal present-this coming more and more apparen as they advance in wisdom and love. Time implies limit. It belongs to matter. As material influences and limitations are overcome, one period of time makes itself manifest. This is Without this there could be no true immortality, and aspiration would be a hastening to the end. But as it is it is a hastening to the true life, and inspiration from highe spirits is one of the aids given man to attain it.

QUES.-[Mrs. C F. G, chy] If one developing realize ethereal-zation, will it soon develop into materialization?

Ans.—Toat depends. Some mediums develop one phase, ome the other, and some both. The majority, so far, have developed materialization as a result of etherealization; bu perfect ethereal zation has not yet been attained that would satisfy a critical thinker, or a public circle. It is a phase of mediumship that requires highly spiritualized conditions (both mentally and morally) in connection with the gift. While it may not gratify the one inclined to the more acceptable to the sentimental or the philosophical investigator. Both are necessary, as assessed differ, and the gift of understanding the spiritual is not slike active in all persons. The materialistic mind is slow and needs matter to aid his understanding. The spiritual is see and read this. I resided in Cincinnati, O.

In your issue of July 15 h I recognize a message from my dear wife and though the trials and troubles you have passed through. I have met Al, Seymour, he says you were good to him to the last. Now learn to be good to yourself. From your father, Frank Harvey, of Boston Mass., passed away in Chelsea, Mass.

Hershey E. Carson.

To my dear wife and child I send spirit greetings. Do not of charity over the faults of others, for invariably these faults have their fountain source in the aches and pains, sorrows her me as your loving husband. My wife is away, but will and wors, human firsh is heir to. May angels, good and true, guide the Free Circle.

W. H. Myers. perfect etherest zation has not yet been attained that would

QUES - [T. F. L., Lakeport, Cal]. Do the spirits of animals progress as human spirits do?

ANS - Yea; they grow in instinct and beauty, and fill a niche in nature's order of things. The real motive of their sound far more unseemingly if it could be brought to your realization. But nature is so arranged that no revelation can be made that would be universally rejected. In other words the mortal mind does not solicit truths that it is not yet prepared to accept-there being no natural afficity in the brai for them. Perhaps individual desire might create an opening for a glimmer of light from that direction.

QUES - [Mrs. A. B. F] Is it natural for every person to have a spiritual control, though not mediumistic nor a be

liever in immortality? Ans —It would not be unnatural if they had, for every ANS—It would not be unnatural if they had, for every-body has some lowed one who cares for him, and who would take pleasure in being in the mortal's company, both for the latter's protection and the former's desire to kill time. Con-trolling a mortal is to some sprits like visiting a panorama. All that the mortal experiences passes before the spirit's vis ion like a picture, ever varied and full of interest, just as yo would experience were you clairvoyant enough to see into th spirit world. Spirits, however, have the advantage over mortals, especially when fully ripened by having in the body till it withered like a corn-ear in Fall. spirits are in the light, and often constitute your con trols. But they do not look as old as they did, and if you could see them you might envy their youth and beauty in spirit, though twice your age, physically speaking. Medium snip or belief has nothing to do with the spirit's love for you Do you suppose your mother would love you less because or your ignorance of the spirit world. Disbelief—honest skep ticism—is based upon ignorance. Pretended disbelief—think ing it is weak to believe in spirits—is cowardice or conceiv You need not call out your belief from the house tops, bu when in a circle, have faith out of respect to the spirits preent. It not only makes conditions better for the medium, bu for your own satisfaction in the end. Waether controlled or not, all will find some one gone before whose love is unfading and whose attentions could make you happy if you but con trolled your own skepticism for a time at least. After the seance you can indulge your disbelief to its fullest extent.

QUES .- [Inquirer.] What is Disease? ANS .- Disease is decay, either brought on by hereditary dis cords, contagion or intemperance—unnatural indulgences of the appetites or pasions, including the acquired or in-vented pleasures of 'earth life. Age is disease or decay, but in slow or natural process. The decay that attacks men in health and strength is unnatural, and would not be if no generated by man himself, and transplanted in his progeny to break forth in individuals, and then into epidemics ations after. All diseases cause loss of vitality, and the lat ter is the direct cause of death. When this can be supplied in the same ratio that the disease robs the patient, life car be saved. But in epidemics this is impossible, as there would not be mediums enough to go round. Mediums them selves are supplied by spirit power, for they can be directly acted upon by spirits. To prevent disease, therefore, live natural, and your progeny will be born healthy. If continued for a few generations throughout the world, all disease will become a thing of the past

### SPIRIT MESSAGES. W. Cudwith.

Warren Cudwith says you may be surprised, as I was Unitarian minister, but I want to say to my old friends and loved ones: I was always a Spiritualist, and want my sister Angie to know that I am ever with her. I have held mothe We have met in this beautiful home where there is no death but life, life immortal and progres sion. From Warren Cudwith, E ist Boston, Mass.

### Fannie Spencer.

To my mother, sister, and two brothers: I am so glad that you went to that searce on the 16th of this month, for I knew that you will be better satisfied. Hiram is with me, do not worry any more about that little piece of property for we at Uncle Samuel attends to it all right. Sallie's eyes will be better sood, and you will find that the love that bound us together here still holds us on the spirit side. Robbie will be a bright boy and help you, he is too young now, but the years roll fast and he will be a staff by and bye, your loving daughter Fannie Spencer, of Galesville, Ill.

### Frank Harvey.

How do you do. I would like to have Sarah know that live, and to reach my daughter Aidie Corey. She will un-derstand, for she is a medium. Tell her I am with her mother, and at last I understand the wrong I did her when in the body. But we are united now. that you have enlisted in, and the angels will bless you, for I know all the trials and troubles you have passed through.

Spirit Message Department
OUR FREE CIRCLE.

Every Tuesday Aftersoon.

Al Doseless field, corner Walnet and unit firereal. Does not a set of the enough of the practical in the preceptor. Example is better than precept. Love is above se fishness or mslice, as chaitly is above fault-finding and vindictiveness. Leave the latter out of view, and all will be well. As you attract from this side according to the state of your mind, you attract from the mortal side trials according to the state of your heart. All operates by law. The soul being a product or part of the universal law it must act in harmony with it or suffer. Univer all law is love—barmony—and individualized law—the human soul—must abide by the pirent or governing life principle of all. Such is the key to happiness.

### Allen Percy.

Allen Percy, of Logansport, III., desires to say to the loved ones at home: "How grand and beautiful it is that we, from the spirit side of life, can communicate with our loved ones on the earth plane, I am ever near you in spirit, but can no make my presence known to you. Yet I endeavor to impres make my presence known to you. Yet I endeavor to impress you each day to do that which is for your own good. Mother is with me and sends her spirit love to all. Tell Allie to be firm and all will be well. She will understand. From you

### Millie Brooks Rider.

Good afternoon, Mrs. Chairman: I feel that the way ha brother and sister. I was a young man grown, and my mother supported all, though I had a father. I want my mother to know that I am ever with her, and to thank her for teaching me the truth of spirit-return. I am happy. My father's name is Andrew J. Rider; and mother's name is Florence Rider. I have a Sister Florence and a Brother Fred. You can give my name as Millie Brooks Rider, of Hyde Park, Mass.

### Hattie Richards Farnom

From Boston, Mass., says: "I wish to send love greetings to all and say I am still at work and doing all I can to bring light and truth to the surface. Good by "

Archie C. Brown. To my brother, Henry T. Brown: I send you my greet-ngs to day from the spirit side of life. I am happy n my new estate. Tell Sadie that she has much to learn vet. out not to grieve. She will understand this. Robert Gunison is with me, and how surprised I was to meet him. How little e know of the to morrow while we journey upon the earth plain. We can not understand ourselves or others; judging each other from outward appearances. Sometimes the rough life, we see this pure gem within you; your thoughts are your foundation in cement you will have a strong templ known to us and we understand you. I am from St. Louis, will be here sgain and give you my help for your good."

### Samuel Whipple.

Good afternoon. How thankini I am that I have the pri vilege to come. I find that every one is made welcome, both great and small, rich and poor, and that is just as it should be; or there is no distinction in spirit life. All those who try to to right have a hand reached out to them, and they are l up out of the darkness into the light. I hope this will reach ome of my old comrades of the Seventh Maine Regiment and if it does they will know my pension did my poor mother
warest deal of good. She was known as Nellie Studley, of od. Sne was known as Nellie Windsor County, Maine. My name is Samuel Whipple, of Abbits County, formerly of Sydrey, Maine.

### Isaac Paul.

Good afternoon. I find this a very pleasant place to come to, and I am glad to have the opportunity to reach those knew in earth life, for I had a large circle of friends, both in outh Brunswick and Salmon Falls. I was widely known as a hotel-keeper, but I feel thankful this afternoon that there are no hotels in spirit life. We have a chance to meet our friends that have passed on before us and hold sweet communion with them. I am happy to know that there is no death but life immortal unto one and unto all, thanking you for this opportunity to speak through your paper I will give my name as Isaac Paul, South Brunswick, Maine.

### Truth.

Now a spirit with love, asking of the higher and holier intelligence of father and mother of nature to guide and direct us each day and lead us out of the darkness where we can It is a precedent fraught with danger and shows the domin obtain the highest standpoint, where we can look out on the mountains and skies of a grand and glorious place. Give my name as Truth, God bless you, my brother and friend, Good afternoon.

### VERIFICATIONS.

[To the Editor of the Light of Тасти.]
In looking over your paper of the 12th ult, I found a com munication from Mr. John Desmond to me. It is, indeed a pleasure to know that the one we hold dear is not lost to us, but only gone before to prepare a home in that beautiful summerland, where we shall find rest and purity forevermore FLORENCE CAVANAUGH.

Cincinnati, O., Aug. 22, 1893.

[To the Editor of the LIGHT OF TRUTH ]

In your issue of July 15 h I recognize a message from my dear old friend, Dr. Alger, of Dayton, O, who recently passed to

### Reflections.

Amid bright stars I love to wander, Reviving memories of the past— Recalling ties now rent anunder, 'Mongst whom our lot, too, will be cast. Reviewing thoughts of youthful days
When gazing through the darksome
We try to find 'mid starry rays
A guidance to the higher light.

### CHEERFULNESS. BLUX LUCY MERRIAM.

There is scarcely a circumstance in life but that may be overcome, however grues me, by the wholesome influence of good cheer. There is scarcely a cloud so dense or mental malaria so detrimental that may not be scattered to the four

winds, if we can rise to the situade of cheer. In all cases of physical disease it is an unfailing source of profit, and I really believe, tracing maladies to their origin, the most of them might have been put to flight by this bea-con of light and health.

And the best part of it is that we always carry this anti-

dote—this alleviating property with us. We mis be ignorant of it, but it is there just the same. Placed there by the Infinite for cultivation, that not only our ills, but the ills of

to whole world may be cured.

My dear friends, i know this to be so. I have amply testellit. And when my strength seems inadequate to my surroundings, to my tasks (I refer mostly to the mental), if I ap to my emergency the assistance of cheer; if I thie, malleable, and indestructible. Mould it in bright chan-nels, for that we need slaws here, and that alone we take with us in the beyond. Then our invisible loved ones can so much better emighten and bless us when we are clear, bright, and calm

Again, I repeat, there is scarce a circumstance that may not be mitigated by this beautiful, blessed boon to man cheer!

Written for the LIGHT OF TRUTH

### A Spirit Girl Joins a Club. H E MARTIN.

During the conference that was conducted by the Young Polks' Club at Haslett Park, and while we were discussing the good of the club, spirit Madge Markley, a young lady, controlled her mother, of Battle Creek, Mich, to rise and say that she wanted her name put on the secretary's book, and that she washed to join the Young Folks' Crub.

A few days later I sat with Mrs. Markley in a hammock, and her spirit daughter, Madge, controlling her, spoke thus to me for the young people :

"Oh! that some one might clear the way for the tender feet and for those that have little to lean upon. I came be-cause I saw a little band gathered together, and I wished to give it the force of my approval. Oi! that the young might receive a little more attention, better training, so the way might not be so disastrous to many. The binding power of Church creeds being set aside by a progressive person, and there being so little on which to lean, the way is uncertain to the young. It is so hard to bear the prejudices and the shrugs of the world, which freezes upon the young. I wish the societies might encourage the young more. I wish I could add one little stone to the edifice that is being builded

for the young. "I might speak some of our spiritual home, of its love and joy. It is my chief pleasure to be with those I love. I have my times and seasons for my lessons and work. If you lay your foundation in cement you will have a strong temple.

### Is this Possible Here?

The following letter is alleged to have been received by Pope Leo through Cardinal Gibbons:

EXECUTIVE MANSION, WASHINGTON, June 9, 18

To His Eminence, Cardinal Gibbons :

To His Eminence, Cardinal Gibbons:
Your Eminence: Please permit me to transmit through you to his holiness, Leo XIII, my sincere congratulations on the occasion of the golden jubilee of his episcopate.
The pleasure attending this expression of my felicitations is much enhanced by the remembrance that his holiness has always manifested a lively interest in the prosperity of the United States and great admiration for our political institutions.

I am glad to believe that these sentiments are the natural

I am glad to believe that these sentiments are the natural outgrowth of the holy father's solicitude for the welfare and nappiness of the masses of humanity, and his especial sympathy for every effort made to dignify simple manhood and to promote moral and social elevation of those who toil.

The kindness with which his holiness lately accepted a copy of the Constitution of the United States leads me to suggest that if it does not seem presumptuous, it would please me exceedingly to place in his hand a book containing the official papers and documents written by me during my previous term of office. Yours very sincerely,

GROVER CLEVELAND.

It is the right of every American citizen to address a letter to the Pope or any one else, but where does the President get a right as the representative of this nation, to compromise its dignity by an uncalled for correspondence? Think of the Pope of Rome being congratulated for his love for freedom? ancy of political power already gained by Romanism.

One who is spiritually developed can either see the ineffable glories of the better life by means of the interior vision, or if this is not developed, can appreciate through his intui tional nature much of its divine reality, consequently he is not so tied down to the poorer pleasure of this world, to the herce rush for money, or political or social power that he cannot easily give up all, as the scenes of earth draw to a close.

One who is enlightened through spirit communion has one of the superstitious fear of meeting devils and entering s state of everlasting punishment when he leaves this life and thus he escapes a source of untold horrors, which, as we have seen, has been the bane of both saint and sinner under the old religions. Uncertainty produces fear, and ignorance superstition, and the fact that the "to-morrow of death" been so unknown to mankind in the past, has caused the world to be clothed in gloom. "I am about to take a fearful leap in the dark," said a Materialist as he stood on the verge

of eternity. While a well-balanced mind will duly enjoy the good things of this life, and be thankful for them, he will be consclous of the higher attractions of the life to come and hence will ever be willing to depart when this work is done.- Ex. from Babbitt's "Religion."

feasor Lombroso, of Tarin, and Professor Chas. Richet, Pillor of the Revue Scientifyae, were present at several sittings. The mayor of Milan at first attended, but was frightened away on feeling "a large, damp, hairy hand pass over his face, which was certainly not the medium's." Count Axakoff made an especial point to visit the medium, and the report of the marveilous things he saw are published in his Psychische Studien, the splendid magazine he has published for many years at his own expense.

The report drawn up by the investigators is remarkable

The report drawn up by the investigators is remarkable for its fairness and impartiality. When they insisted that Ensapia should carry out the program they had agreed upon among themselves the tests failed. The sittings were held in the library of a private house with no one present but themselves, and they insist that the manifestations were absolutely free from any possible collusion. They say at the beginning of their report that the results of the experiments did not always correspond to their expectations, "although they had in great abundance facts which were apparently or really important and imarvelous, although they could not apply to them those rules of experimental art which in other fields of research are considered necessary for arriving at incontestable certainty." As in the seances of American mediums, they sat a part of the time around an oblong table holding each other's hands, the two persons nearest the medium each holding one of her hands and pressing her feet with their feet. The manifestations sometimes occurred in darkness, sometimes in half light, and occasionally the full blaze of a magnesium light was thrown upon the scene for the purpose of photographing it. Many of the manifestations resembled those of cer air American mediums which have always been ascribed to collusion. At the Milan seances does not appear to be any evidence of collusion, and a confirmation of the things that were observed by the profes sors was made by one of the Milan editors, who, meeting Easapia in the street, induced her to enter his house and produce some of the manifestations in the presence of mem bers of his family. What those manifestations were are stated in the report as follows:

(1) Raps on the table much stronger than those which we heard beneath or inside the table when it was light. (2) Knocks and blows given to the chairs of those near the medium, so forcible at times as to turn the chair around, with the person seated in it. At times, the person rising, the chair was taken entirely away. (3) Flying through the air of different objects, such as instruments of music; percussion and sounding of the same. (4) Elevation upon the table of the body of the medium, together with the chair in which she was seated. (5) Apparition of phosphorescent torches of brief duration (a fraction of a second) and of sparks of luminous disks, some milimeters in dismeter, which sometimes un folded. (6) The sound of two hands clapping together in the air. (7) Gusts of air sensibly felt, like light wind local zed in a small space. (8) Contact of a mysterious hand, either upon the portions of our body which were covered, or on the un covered portions such as the hands and face, in which case one experiences precisely the sensation of touch and warmth hand produces. (9) Appearance of one and even two hands peojected against a phosphorescent background or upon a window slightly illuminated. (10) Diverse things done by such hands, such as the tying and untying of knots, pencil marks (apparently) left by the same on sheets of paper and in other places, and impressions of such hands on sheets of blackened paper. (11) Contact of our hands with a mysterious face, which certainly was not that of the medium.

of the table to a height of more than three feet, and its remaining in the air sufficiently long to be photographed. fact upon which the report lays stress was the lifting of Eusapia in her chair bodily, placing her on the table and lifting her down again to her former place at the table. occurred on two separate occasions. A vacant chair weighing twenty-eight pounds, three feet distant from Professor Schis parelli, was moved without hands directly up to where he He rose and put it back, and he had scarcely resumed his seat when it glided back to him again. At th opening of a curtain drawn across the room at the back of dium, hands appeared and a human face with bristly hair and a soft beard, and when several of the professors to look within they felt the touch of warm, damp fingers, while Signor Schisparelli had his head drawn within the cur-tain and saw there the sparkle of phosphorescent lights. It is impossible within the space at our command to go over the numerous details given in the report. The conclusion is as follows: "We are convinced: (i) That in the circumstances given, none of the manifestations obtained in a more or less attense light could have been produced by any artiface what-ever. (2) That the same conviction can be affirmed in regard to the greater number of the phenomena taking place in

In a few days I began acribbling rhymes and sketches, and have kept it up more or less ever since, without a fore-thought as to what I should write. One night I was awakened by the foot of my bed being lifted up and slammed down three times. This occurred several evenings. Though I pletely, and causing us all to feel that we were really in the never sat in a circle till in April, 1889, I had experiences in presence of the wonderful of "the land of the leal." rapping, tipping, and seeing, and writing considerable before that time, which is clear to me that I was being developed or operated upon independently. One day while I was writing a short article in a comic vein on the Garden of Eden story I felt strongly the presence of an unseen person. One night a mammoth black hand came down and attempted to take me by the throat, but some unseen power prevented it from so live again?" She died a martyr to truth, murdered by the by the throat, but some unseen power prevented it from so doing. On the third trial a blinding flash of light shot over the bed and the black hand was gone in a twinkling, and has never returned. I suppose it was some "orthodox" trying to scare me.

From time to time those strange "spells" came on, and I heard, felt, or knew, I can't say which, the most wonderful things imaginable. One night in February, 1889, I took a trip up among the stars, and I don't know where else, for all sky, the bright stars, and I was so cold that I chilled for three hours. Often since then I have, without knowing how or why, suddenly gone rambling over the universe, and I wish I could write what I see and feel. But the thought is without expression, and the grandeur is without description. I have seen a tiny spark, as of an electric nature, gradually grow and expand, within half a yard of my face, and take the shape and full outline of a human face, and the primary germ or spark was one of the eyes! I have with closed eyes positively seen every natural object in a room, and things as well that did not belong there. With the natural ear and eye and the inner ear and eye I have heard and seen that which I can not and words to express. I have felt at times that I was lying down, and positively knew that I was sitting. I have seen myself lying on my bed, and at the same time seen or gone nany miles and visited many places, some of which I have afterward seen in the course of travel. Atharael, the Al-Aryan (Atlantian) priest who wrote the book, "Life in the Stone Age," has appeared and spoken to me and I to him.

Siveral very remarkable clairvoyant experiences I must give, even though they call forth the exclamation, "bosh," from some Spiritualists. The past year I have been several times compelled to visit grave yards, especially a particular grave-yard on a hill-side, and talk to the earth-bound spirite who inhabit them. This particular grave-yard was pleasantly located, has flowers, grass, evergreens, and flags on several soldiers' graves, and there are a number of vaulta both above and below the ground. I have talked to these earth-bound spirits of the spiritual resurrection, and been compelled at times to take a nearer view of the loathsome contents of the grave for the benefit of, and for illustration to the spirits who are vainly waiting for the resurrection day, that they might claim their bodies and go to meet Jesus in the clouds, and with him sgain live upon the new earth that is to come There experiences were extremely unpleasant to me, yet it Among the most important facts observed was the lifting must have been for some purpose, I know not wby, that I was the table to a height of more than three feet, and its remaindelegated to undergo such awful trials, at the recollection of which my soul turns sick with terror and disgust. \$4 :ce having these experiences I have read the book, "Dreams of the Dead," which to a remarkable degree corroborates my grave yard experiences. But I wish to point out the im tant difference between my interpretation and that of the author of that book. He says these spirits inhabiting grave vards are the shells of the astral body, that is, the lashoughts of the dying brain take shape and are held to the vicinity of the tomb until the dead brain is mouldered into dust. Then it dissppears. I am not a Theosophist, there-fore I don't accept the last named theory, in fact, my personal experience contradicts it. The last time I clairvoyantly visited a grave-yard I distinctly remember speaking at length to a company of white-robed children who had died before be-ing confirmed into the Catholic Church. My work with them was to unburden their minds of the fallacy of staying where they were bound to childish creeds and fables, and to bid them go away when so inclined, and visit beyond the grave-yard, and they would be "redeemed."

A few words concerning elements of which Theosophists

have so much to say. My wife, as well as myself, have seen grotesque, horrible faces and shapes, which do not always go away when ordered. My understanding of the cause of these phantasms is that they are evil thoughts materialized or given shape. If all things are substances, then thoughts are

assume artificial forms, and are capable of presenting an exact counterpart of the mortal. Among the many full form materializations we note especially that of an ancient bid you farewell, hoping in the near future our flag may wave Hindoo and his wife, Olessa. These people belonged to the un-worshippers while on the earth plane. They appeared

The next noted personage that appeared in this illumiated form was that of Hypatia, tall and stately, and of very dark complexion. She lived in Alexandria, Egypt, in the fifteenth century. She was a daughter of Theon, the teacher Church of Jesus Christ, her body being horribly mutilated Put this down in your catechism, Catholic friend, and as you behold the gaping wounds of a dying woman, thank Mary and kiss the little crucifix and acknowledge again that the suse of Jehovah has been triumphant.

In this grand 'seance hour' there must have been no less than seventy-five materializations, most of which were recog-They came in all sizes, representatives nized instantly. I remembered when I awoke was the clearness of the blue all ages, from the child to the ancient spirit of no less than six feet in height.

Dr. Nichols, a guide of W. E. Cole, materialized, and to the writer said: "I am glad to see you working so earnestly in behalf of the grandest of all papers, the LIGHT OF TRUTH Never fear for its safety. That senseless attack emanating from Chicago will do no harm. There are no powers on eitner side the ocean that can extinguish that light that was lighted by the touch of angel hands. Go on! Let the LIGHT OF TRUTH unfold, and at no distant day its rays will ligh the world." Tais was followed by our dear angel guide, Jennie W. She appeared in robes of snowy white, took us by the arm, and walked about the room with us, giving to each one a beautiful word of counsel, and as the form slowly dissolved from mortal vision there came the still, small voice There is no death. The stars go down to rise upon some fairer shore." And as the angel form comes to us at the call of nature's laws; as the stars that light the canopy of heaven; as the moon smiles upon the silvery hosts of night and the great throbs of nature in all her maisstic beauty beat in harmony with the boundless pulse of human existence we can see written in golden characters above the arch that spans the universe: "There is no death," and in that unpretentious room, with no gorgeous decorations, we see the veil rent, and we stand upon the borders of the two worlds, we truthfully realize that to crushed and broken hearts this is the soul's Eden, the very portal of heaven, and the visiting place of angels.

### A Spirit Test.

To the Editor of the LIGHT OF TRUTE.

Hoping to add a brick to the grand structure of Spiritual ism, I submit the following facts.

On July 25th, my father, T. C. Macy, was taken very ill, with strong symptoms of paralysis. About 8 o'clock last evening,my sister Mrs.W R. Teeguarden, of 371 E. McCarty Street, Indianapolis, received through Mrs. Dyer, also of 371 E. Mc-Carty Street, Indianapolis, from Mrs. D's. little Indian control "Notsy," a message to the effect that Dr. Msxwell was present; that he had a bad case to treat and had come for Tall Oak" to go and help him, and that the patient was one of his (Dr. M's.) old Union County, Ind., friends. Also that she would get a "acratchem" soon that would tell her who it was

Not regarding the matter as serious, Mrs. T. went out, and upon returning about two hours later found a telegram mouncing her father's condition. When she had heard rom him a few days previous to this he was in usual health Or. Maxwell was, while in the earth life, a friend of my father who then lived in Union County, Ind.,) and his family, and did not lay aside his friendship with the earthly garment.

"Tall Oak" is a spirit devoted to healing the smitted

CLARA M. EGAN.

everal passages of the latest speech of M. Clemenceau in the Paris election have become famous. Among them is one where, afer referring to the monarchist party as nearly dead, ne says: "What is living, though, and very powerful, is the Catholic Church, the greatest organized political force in ex-istence. The Pope sees from afar. The Pope is in no hurry. Serving only one interest-that of the Church, disposing of conservative force without limit, he knows well how to bend things and substances also. To illustrate, I have known inatances where one person has thought strongly of another and
a vision of one appears to the other. The concentrated

OUR CONTRIBUTORS.

\*\*Secretary of the contract over a nation that is free in the absolute, with no Courch taint to befog it, no Romish interference to point the way it THOMAS PAINE should wave

> I wonder what my destiny is; I never took any particular pains to find out. I was a soldier on board a man-of-war, and taught the Zonave drill. No matter, now, I am a free man now, and Uncle Sam can not claim me. I did my duty sad was mustered out when hostilities ceased. Am now a kind of roving commodore, and feed the minds of my hearers with marvelous exploits I never witnessed, but I paid dear for the whistle, for I was afterward called the town liar that held a medal for a loose tongue. But that is gone now, and I wish DANIEL E. KELLY. to stand up for the truth.

### SEEN AT HIS FUNERAL.

Dr. John E. Purdon (whose recent article on "The Higher Spiritus)ism" in Open Court of Chicago, created such interest s authority for the following narrative, which records the appearance of a soldier soon after his death, and may be aken as evidence of the sensitiveness on one side, and of the

taken as evidence of the sensitiveness on one side, and of the reality of the existence of the appearance on the other:

"In the year 1872, while in charge of the convalescent hospital, Sandown, Isle of Wight, I returned from a short wist to London, bringing with me for change and rest Miss Florence Cook, who later became so celebrated a medium. On the ev. ning of my return home, I took a walk with Miss Cook along the cliffs towards Shanklin. During the walk she drew my attention to a soldier who seemed to her to be behaving in a curious way, turning round and staring at me, and omitting the usual military salute which she had noticed the other men give as they passed by. As I could see no one at the time my curiosity was excited, and when she said the man had passed a stile just in front of us, I crossed over and looked carefully about. No soldier was in sight; on one side was an open field; on the other perpendicular cliffs. I asked a countryman at work in the field if he had seen a soldier pass just before I appeared; but he had not.

"On my return from town I found that a certain chronic patient, who had been a long time in the hospital, and on whom I had performed a minor surgical operation some time before, had died of pulmonary consumption.

"Miss Cook and another young lady on a visit to my wife, never having seen a military funeral, persuaded her to take them to a cross road, where they would see the troops pass without being seen themselves. As we marched past, the coffin being conveyed on a gun carriage, Miss Cook then said 'Why does he not wear a big hat like the others? He has on a small cap and is holding his head down."

"They then returned home, and the funeral party passed on to the grave yard which was two miles from the hospital. Just after the firing party had fallen in to march home, Hospital-Sergeant Maslaine came up to me in the grave-yard and said: 'Private Edwards reports sick, sir, and asks permission to return by train.'

"I asked what was the matter, and the sergeant answered that E

reported from authentic sources in Hudson Tuttle's ' Psychic this paper.

### Never Give Up.

the Editor of the LIGHT OF TRUTH I have been an earnest investigator for the past three years, nave carefully read most all the spiritual papers and books, and have had 157 sittings with various mediums throughout this country which were highly recommended, but I could get nothing from them to thoroughly convince me that the socalled dead can return and communicate; many told me that no medium could give me satisfaction, that I was too positive, and therefore I made up my mind after three years, trial with so many prominent mediums, that I would never try again. While in Cleveland, Ohio, a few weeks ago, I was giving my experience to a friend, and I told him I had given up my investigation. He said never give up, try again. He advised me to go to Milwaukee and try Mrs. Carrie A. Nick. He said the had convinced him two years ago, and that he was sure she could convince me. He said if she does not thorough convince me he would pay all my expenses there and return. I left the next day for Milwaukee and have had three sittings. and am now thoroughly convinced that the so called dead cas and do return and communicate. Mrs. Nick is one of the est traces mediums for individual sittings to be found any where, she is certainly the best I found from Baston to Pare Coast, and I shall ever be thankful to my Cleveland friend for sending me to her, and I carnestly advise all investigate a . try Mrs. Nick before giving up. Milwaukce, Wis.

Saturday, Se

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### ESSAGES.

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air of importance, while d gentle. FLORENCE E. ALCOTT.

view me in the light of ore lost. It is true I renowledge of the Bible I cessions, and the careful thing: that an a history both in regard to time, ding characters are too at any rate they were but the present race in charty much alone in my day reratition, and though I lause of my conscience, ty much alone in my day restition, and though I lause of my conscience, sork I did. I have found to remonstrate with al life. There I found he human race than I startal body. There is lids of the book that rhaps, Jeans, who was a s. As for his divinity very mortal. I have not irit was not held in bonne ilds of what is known of his deciples (so-and unhappy because want the crown that se is the only one that te up and look facts ney have my sympathy nity I could not offer ailed upon themselves f centuries instead of and safe monitor to of man and the race. at present, but will are our flag may wave ate, with no Church to point the way it THOMAS PAIN

took any particular w, I am a free man I did my duty and s of my hearers with I paid dear for the vn lisr that held a ne now, and I wish

### RAL.

de on "The Higher rested such interest) which records the

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pers and books, ed, but I could get me that the so any told me that I was too positive, e years, trial with never try again I was giving my given up my in-ain. He advised Nick. He said that he was sure there and return. called dead can

be better left untouched until a more propitions time, for reasons best known to witnesses on this side. It appears evidences are lacking that would be necessary to establish a perfect case, and without these the mystery would only be made deeper, and probably bevond solution after that. This is all we can read out of it. Now, the cloud clears away, and we see a woman, kneeling as if in prayer or pleading. She has dark hair hanging loosely down her back. She burles her face in her hands and sinks out of sight. That is all.

QUES.—[W. C. B.] Are our spirit controls or guides allowed to tell if they have any wealth hidden, and where it is to be found?

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Ans.—Certainly. They are allowed to say anything they please, if in their wisdom it is good for you to know. But often when spirits say they can not tell a thing, it is because often when spirits say they can not tell a thing, it is because they can not make it understood to you. Spirits may find it easy enough to commune with one another, but when information is to be conveyed to mortals, it becomes a difficult matter; for it is neither direct spirit communion nor mortal confab, but a sort of mongrel telegraph system that needs special study, as you do to learn stenography. Of course, highly sensitive mediums are better agents for the spirits than other mortals or mediums not so highly atrung. But undeveloped mediums are as difficult for spirits to utilize as an untuned piano is for a musician, sud much truth will be perverted. If controls have any hidden wealth they would like to see their loved ones get hold of, there can be no objection telling where it is to be found. But too often mediums and others take it into their heads to ask about hidden wealth, and expect favorable answers. Either the be no objection telling where it is to be found. But the mediums and others take it into their heads to ask about hidden wealth, and expect favorable answers. Either the truth is perverted in this state of mind, or fun-loving spirits see a chance for frolic, and harrass the questioners accordingly. Guides often permit these spirits to have sway for a season to teach their mortal friends a lesson, which, when digested, will create a holy horror from repeating such material questions. Spirits who had wealth hidden often imagine it to be there long after it has been found by some one else. They see the spiritual of it, but lose sight of the material, as mortals fail to see the spiritual of things. Sometimes a revelation of this sort proves successful, but theothere is generally some spiritual purpose behind it. Spirits never do anything for a mortal's gratification, simply. They will assist them in earning a livelihood, and direct them to find employment, but there is a limit set down by spirit-made find employment, but there is a limit set down by spirit-made law, just as you have State laws that hold you in check. Spirits feel this law when encroaching upon it as you feel conscience pauge when doing anything that is selfish, but to a stronger degree, and so much so that a weakness overcomes them which prevents them from being able to proceed further. Until they sense that they can say or do what they please with mediums; and the law is not sensed as long as a

moral intent accompanies their thoughts or actions.

QUES.—[C. H. P., California.] How can a person best de-

velop for the inspiration of higher spirits?

ANS.—Aspiration leads to inspiration. The higher or purer the thoughts the farther into spirit they penetrate, and meet with spirits accordingly. But the more selfish or malicious the thoughts the farther they reach out among earth bound and selfish spirits-both returning laden with influences, suggestions, and plots or plans according to the minds touched upon. But inspiration does not slways mean control. Nay, not one out of ten. Controls are the counter-parts of yourself, and act as intermediaries for higher spirits in guidance or special messages. Inspiration, however, may be an effect of mortal mind acting in concert with some spirit mind far beyond the controlling spirit or bodygnard, though the control obtains the benefit of it later, or as the mortal reflects upon it, or gives out his thoughts again to others Spirits may commune in the same way when their aspiratio But spirits controlling mortals generally have other work to do than speculating on things that do not contend the directly or the present. Spirits do not court the past or future. To them there is but one period of time the past or future. To them there is but one period of time will see that Uncle Samuel attends to it all right. Saille's eyes mountains and skies of a grand and glorious place. Give my will see that Uncle Samuel attends to it all right. Saille's eyes name as Truth. God bless you, my prother and friend, Good -the eternal present—this coming more and more apparent as they advance in wisdom and love. Time implies limit. It belongs to matter. As material influences and limitations are overcome, one period of time makes itself manifest. This is overcome, one period of time makes itself manifest. This is the years roll fast and he will be a staff by and bye, your loveless that the years roll fast and he will be a staff by and bye, your loveless that the years roll fast and he will be a staff by and bye, your loveless that they are small staff and the staff by and bye, your loveless that they are small years and you will find that the love that bound us together here still holds us on the spirit side. Robble will be a bright boy and help you, he is too young now, but they are your loveless that they are that they are the love that bound us together here still holds us on the spirit side. Robble will be a bright boy and help you, he is too young now, but they are young they are th Without this there could be no true immortality, ing daughter Fannie Spencer, of Galesville, Ill. and aspiration would be a hastening to the end. But as it is it is a hastening to the true life, and inspiration from highe

spirits is one of the aids given man to attain it.

QUES.-[Mrs. C F. G, city] If one developing realize ethereal zation, will it soon develop into materialization? ANS —Tost depends. Some mediums develop one phase, some the other, and some both. The majority, so far, have some the other, and some both. The unsjority, so far, have developed materialization as a result of etherealization; but perfect ethereal ration has not as been attained that would satisfy a critical thinker, or a public circle. It is a phase of mesatisfy a critical thinker, or a public circle. It is a phase of me-diumship that requires highly spiritualized conditions (both mentally and morally) in connection with the gift. While it Frank Harvey, of Boston Mass., passed away in Chelsea, Mass.

ANS—It would not be unnatural if they had, for everybody has some loved one who carea for him, and who would
take pleasure in being in the mortal's company, both for the
latter's protection and the former's desire to kill time. Con
trolling a mortal is to some spirits like visiting a panorama.
All that the mortal experiencea passes before the spirit's vis
tion like a picture, ever varied and full of interest, just as you
would experience were you clairvoyant enough to see into the
tapirit world. Spirits, however, have the advantage over
mortals, especially when fully ripened by having been
to the body till it withered like a corn-ear in Fall. Such
spirits are in the light, and often constitute your controls. But they do not look as old as they did, and if you
could see them you might envy their youth and beauty in
spirit, though twice your age, physically speaking. Mediumanip or belief has nothing to do with the spirit's love for you.
Do you suppose your mother would love you less because of
your ignorance of the spirit world. Disbelief—honest skep
ttcism—is based upon ignorance. Pretended disbelief—think
ing it is weak to believe in spirits—is cowardice or conceit.
You need not call out your belief from the house-tops, but
when in a circle, have faith out of respect to the spirits present. It not only makes conditions better for the medium, but
for your owa satisfaction in the end. Waether controlled or

for your own satisfaction in the end. Whether controlled or not, all will find some one gone before whose love is unfading and whose attentions could make you happy if you but con-trolled your own skepticism for a time at least. After the scance you can indulge your disbelief to its fullest extent. Ques .- [Inquirer.] What is Disease ?

Ans.—Disease is decay, either brought on by hereditary dis cords, contagion or intemperance—unnatural indulgences of the appetites or pasions, including the acquired or invented pleasures of 'earth life. Age is disease or decay, but in slow or natural process. The decay that attacks men in health and strength is unnatural, and would not be if not generated by man himself, and transplanted in his progen to break forth in individuals, and then into epidemics, gener ations after. All diseases cause loss of vitality, and the la ter is the direct cause of death. When this can be supplied in the same ratio that the disease robs the patient, life can be saved. But in epidemics this is impossible, as there would not be mediums enough to go round. Mediums them selves are supplied by spirit power, for they can be directly acted upon by spirits. To prevent disease, therefore, live natural, and your progeny will be born healthy. If continued for a few generations throughout the world, all disease will

### become a thing of the past. SPIRIT MESSAGES. W. Cudwith.

Warren Cudwith says you may be surprised, as I was a Unitarian minister, but I want to say to my old friends and loved ones: I was always a Spiritualist, and want my sister Augie to know that I am ever with her. I have held mother in my arms to-day. We have met in this beautiful home, where there is no death but life, life immortal and progression. New Warren Cudwith 19th Botton Mass.

sion. From Warren Cudwith, East Boston, Mass.

### Fannie Spencer.

To my mother, sister, and two brothers: I am so glad that you went to that searce on the 16th of this month, for I knew that you will be better satisfied. Hiram is with me, do us each day and lead us out of the darkness where we can It is a precedent fraught with danger and shows the domin-

### Frank Harvey.

How do you do I would like to have Sarah know that live, and to reach my daughter Aidie Corey. She will un derstand, for she is a medium. Tell her I am with her mother and at last I understand the wrong I did her when in th body. But we are united now. Addie, be truthful to the caus know all the trials and troubles you have passed through.

Spirit Message Department

OUR FREE CIRCLE

Every Thereday Aftermoon,
All Designed field, course was any and the management of the property of the course of the property of the property of the course of the property of the propert

Allen Percy, of Logansport, Ill, desires to say to the loved ones at home: "How grand and beautiful it is that we, from the apirit side of life, can communicate with our loved ones on the earth plane, I am ever near you in spirit, but can not make my presence known to you. Yet I endeavor to impress you each day to do that which is for your own good. Mother is with me and sends her spirit love to all. Tell Allie to be firm and all will be well. She will understand. From your loving father.

### Millie Brooks Rider

Good afternoon, Mrs. Chairman: I feel that the way has been opened and I can reach my dear father and mother, brother and sister. I was a young man grown, and my mother supported all, though I had a father. I want my mother to know that I am ever with her, and to thank her for teaching me the truth of spirit-return. I am happy. My father's name is Andrew J. Rider; and mother's name is Florence Rider. have a Sister Florence and a Brother Fred. You can give my name as Millie Brooks Rider, of Hyde Park, Mass

### Hattie Dichards Farnom

From Boston, Mass., says: "I wish to send love greetings to all and say I am still at work and doing all I can to bring light and truth to the surface. Good by"

### Archie C. Brown.

To my brother, Henry T. Brown: I send you my greetings to day from the spirit side of life. I am happy in my new estate. Teli Sadie that she has much to learn yet, but not to grieve. She will understand this. Robert Gunison but not to grieve. She will understand this, Robert Guindal and one little stone to the edifice that is being builded could add one little stone to the edifice that is being builded for the young.

Plain. We can not understand ourselves or others; judging the can not understand ourselves or others; judging the can not understand ourselves or others; judging the can not understand ourselves or others. Sematimes the rough the same chief pleasure to be with those I love. I have plain. We can not understand ourselves or others; judging
such other from outward appearances. Sometimes the roughest coat hides the purest gems, but from the spirit side of
life, we see this pure gem within you; your thoughts are
known to us and we understand you. I am from St. Louis,
will be here sgain and give you my help for your good."

Good afternoon. How thankini I am that I have the privilege to come. I find that every one is made welcome, both great and small, rich and poor, and that is just as it should be: or there is no distinction in spirit life. All those who try to do right have a hand reached out to them, and they are h up out of the darkness into the light. I hope this will reach some of my old comrades of the Seventh Maine Regiment, and if it does they will know my pension did my poor mother a great deal of good. Sae was known as Nellie Studley, of Windsor County, Maine. My name is Samuel Whipple, of Abblis County, formerly of Sydrey, Maine.

### Isaac Paul.

Good afternoon. I find this a very pleasant place to come to, and I sm glad to have the opportunity to reach those I knew in earth life, for I had a large circle of friends, both in South Brunswick and Salmon Falls. I was widely known as a hotel-keeper, but I feel thankful this afternoon that there are no hotels in spirit life. We have a chance to meet ou friends that have passed on before us and hold sweet comnunion with them. I am happy to know that there is no death but life immortal unto one and unto all, thanking you for this opportunity to speak through your paper I will give my name as Isaac Paul, South Brunswick, Maine.

Now a spirit with love, asking of the higher and holier in-telligence of father and mother of nature to guide and direct e as Truth. God bless you, my br afternoon.

### VERIFICATIONS.

(To the Editor of the Light of TRUTH.)
In looking over your paper of the 12th ult. I found a conmunication from Mr. John Desmond to me. It is, indeed, a pleasure to know that the one we hold dear is not lost to us, but only gone before to prepare a home in that beautiful nummerland, where we shall find rest and purity forevermore FLORENCE CAVANAUGH.

### Cincinnati, O., Aug. 22, 1893.

To the Editor of the LIGHT OF TRUTH )

our issue of July 15 h I recognize a message from my dear old friend, Dr. Alger, of Dayton, O, who recently passed to the sweet beyond. The message is peculiarly characteristic of "Doc." We often thought he was "cranky," as he states. This, may not gratify the one inclined to the more unsertal in the phe nomens, it would prove more acceptable to the sentiment of the philosophical investigator. Both are necessary, as tastes differ, and the gift of understanding the spiritual is not alike active in all persons. The materialistic mind is allow and needs matter to aid his understanding. The spiritual is allow and needs matter to aid his understanding. The spiritual is allow and needs matter to aid his understanding. The spiritual is allow and needs matter to aid his understanding. The spiritual is allow and needs matter to aid his understanding. The spiritual is allow and needs matter to aid his understanding. The spiritual is allow and needs matter to aid his understanding. The spiritual is allow and needs matter to aid his understanding. The spiritual is allow and needs matter to aid his understanding. The spiritual is allow and needs matter to aid his understanding. The spiritual is allow and needs matter to aid his understanding to the more unsterial in the held and a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped physical condition, which he claims, was due to a cramped phys

Reflections.

Reviewing thoughts of youthful days
When gazing inrough the darksome night,
We tily to find 'mid starry rays
A guidance to the higher light.

### CHEERFULNESS.

There is scarcely a circumstance in life but that may be overcome, however gives one, by the wholesome influence of good cheer. There is acarcely a cloud so dense or mental

In all cases of physical disease it is an unfailing source of profit, and I really believe, tracing maladies to their origin, the most of them might have been put to flight by this beacon of light and braich.

con of light and health.

And the best part of it is that we always carry this antidote—this alleviating property with us. We may be ignorant of it, but it is there just the same. Placed there by the
lufinite for cultivation, tust not only our ills, but the ills of
the whole world may be cured.

My dear friends, I know this to be so. I have smiply testelit. And when my strength seems inadequate to my surroundings, to my tasks (I refer mostly to the mental), if I
can bring up to my emergency the assistance of cheer; if I
can bring and court pleasant thoughts and feelings. can bring up to my emergency the assistance of cheer; if I can bring up to my emergency the assistance of cheer; if I can smite and court pressant thoughts and feelings, even though I force them—it is an immense help. And the more we try to do this, even though it seems unreasonable, and perhaps impossible, the more successful we will become—the happier the result. Try it! When dark clouds pass over your mind, your household look away into the sunlight, reach out with your God given powers and say, I will not let the little trial depress me. Though one avenue of happiness is apparently closed, others are about me. The mind is fixtble, malleable, and indestructible. Myndd it in bright channels, for that we need always here, and that alone we take with us in the beyond. Then our invisible loved ones can so much better enlighten and bless us when we are clear, bright, and calm.

Again, I repeat, there is scarce a circumstance.

Again, I repeat, there is scarce a circumstance that may

### Written for the Light or Tauth A Spirit Girl Joins a Club.

H E MARTIN.

During the conference that was conducted by the Young Polks' Club at Haslett Park, and while we were discussing the good of the club, spirit Madge Markley, a young lady, controlled her mother, of Battle Creek, Mich., to rise and say

that she wanted her name put on the secretary's book, and that she wished to j in the Young Folks' Crub. A few days later I sat with Mrs. Markley in a hammock, and her spirit daughter, Madge, controlling her, spoke thus

to me for the young people:

"Oh! that some one might clear the way for the tender
feet and for those that have little to lean upon. I came because I saw a little band gathered together, and I wished to give it the force of my approval. On! that the young might receive a little more attention, better training, so the way might not be so disastrous to many. The binding power of Church creeds being set aside by a progressive person, and there being so little on which to lean, the way is uncertain to the young. It is so hard to bear the prejudices and the shrugs of the world, which freezes upon the young. I wish the societies might encourage the young more. I wish I could add one little stone to the edifice that is being builded

### Is this Possible Here?

The following letter is alleged to have been received by Pope Leo through Cardinal Gibbons:

EXECUTIVE MANSION, WASHINGTON, June 9, 1893.

WASHISGTON, June 9, 1893. 
TO His Eminence, Cardinal Gibbons:

Your Eminence: Please permit me to transmit through you to his holiness, Leo NIII, my sincere congratulations on the occasion of the golden jubilee of his episcopate.

The pleasure attending this expression of my felicitations is much enhanced by the remembrance that his holiness has always manifested a lively interest in the prosperity of the United States and great admiration for our political institutions.

United States and great admiration for our pointer. It among to believe that these sentiments are the natural outgrowth of the holy father's solicitude for the welfare and nappiness of the masses of humanity, and his especial sympathy for every effort made to dignify simple manhood and to promote moral and social elevation of those who toil.

The kindness with which his holiness lately accepted a suggest that if it does not seem presumptuous, it would please me exceedingly to place in his hand a book containing the official papers and documents written by me during my previous term of office. Yours very sincerely,

GROVER CLEVELAND.

It is the right of every American citizen to address a letter to the Pope or any one else, but where does the President get a right as the representative of this nation, to compromise its dignity by an uncalled for correspondence? Think of the Pope of Rome being congratulated for his love for freedom? ancy of political power already gained by Romanism.

glories of the better life by means of the interior vision or if this is not developed, can appreciate through his intui tional nature much of its divine reality, consequently he is not so tied down to the poorer pleasure of this world, to the fierce rush for money, or political or social power that he cannot easily give up all, as the scenes of earth draw to a clo

One who is enlightened through spirit communion has ione of the superstitious fear of meeting devils and entering a state of everlasting punishment when he leaves this life, and thus he escapes a source of untold horrors, which, as we have seen, has been the bane of both saint and sinner under the old religious. Uncertainty produces fear, and ignorance superstition, and the fact that the "to-morrow of death" been so unknown to mankind in the past, has caused the world to be clothed in gloom. "I am about to take a fearful leap in the dark," said a Materialist as he stood on the verge

Saturday, Sept

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THE LIGHT OF TRUTH,	
C. C. STOWELL,	
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Torons or Subscription.	
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SATURDAY, SEPTEMBER 9, 1991 HAR FOR CINCINNATI.

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Locals and Personals.

News from Correspondents

flict. The following from the Cartistan Fundative (capital) of New York

"The Romish Church itself can see, if not stone blind, that it can not go much further in the grasp for cffice and power, and in its demands on the public treasury for money for its schools and charities, without creating a public opinion which will end in revolution and the withdrawal of the assistance now given by municipal, State, and Federal governments so laviably. When the people do awake from the long and guilty sleep the public indignation will be so great that the whole relations of the State to this foreign Church will change. The time is not far away when 4000000 Protestants will no longer allow 8000000 Romanists, led largely by foreign priests, taking their politics from Rome, to hold so much power and draw so largely on the public treasury as at present. The Church of Rome in America is over-doing the thing altogether, and the reaction is as certain as the revolution of the seasons. When the inevitable conflict comes, it will be short, sharp, and decisive. Whether it be at the ballot-box or in the streets it will soon end. It will be 40000000 against 8000000. It is a shame that the city of New York should be wholly in the hands of Romanists from the Mayor down."

The Christian Enquirer thinks when they are duly indited and it will be short, sharp, and decisive.

and deep seated, reaching from center to circumference.

"there is a bitter struggle for the existence of the Catholic schools in the United States. This contest is not only sustained by secret societies animated by a satanic fory, but also by certain laicizing Catholics, who, under pretense of patriot by certain Isicizing Catholics, who, under pretense of patriot ism, desire to subordinate religious good to the civil good, and work against the decrees of the Pope and seek to establish such method of educating the youth that will result in dividing them from the Catholic faith and from the authority of the Church." The Catholic organs known as the Western have been born to the light. nion and Times of Buffslo, the Northwestern Chronicle of St. Paul, the Freeman's Journal of New York, and the Catholic Times of Philadelphia, the Rev. Father stigmatizes that what Father Brandi says is what the Vatican means, and what must be accepted by all who desire to remain in the grace of the Church. If we look through Dr. McGlynn's forum has for its peroration: "Could those in America have seen the Pope's eyes flash when I spoke of the indifference manifested by Catholics toward his legate in the United States, they would be very guarded in their future conduct

toward his representative, Satolli."

If we view the schism from the high buildings of New York we can discover Archbishop Corrigan, with his grip packed, retiring to a quiet retreat at Troy, N. Y., upon the departure of Satolli from that city. It was admitted by Satolli's private secretary, who soon afterward was severely reprimanded, that there had been talk of dividing Corrigan's diagree. When this found its way into the public private into the public private control of the country of the count diocese. When this found its way into the public print, arraightway we were told that Satolli had got new light on the schools of New York, and discovered quite a difference between Archbishop Corrigan's diocese and that presided over by Archbishop Ireland; that in New York the Catholics were by Archolshop Ireland; that in New York the Catholics were strong in numbers, and able to support perochial schools, while in the Northwest the Catholics were poor, and recourse must be had to public schools. That Archbishop Ireland would, if he could, have his whole diocese dotted with parochial schools. Satolli regretted that many Catholics did not

The great barrier to the spread of Spiritualism is the secular press. The psychic congress between the means of teaching us how to break down the barrier. Head their addresses been tame and inferior, or the barrier. Head their addresses been tame and inferior, or the barrier. Head their addresses been tame and inferior, or the barrier. Head their addresses been tame and inferior, or the barrier. Head their addresses been tame and inferior, or the barrier. Head their addresses been tame and inferior, or the barrier. Head their addresses been tame and inferior, or the barrier. Head their addresses been tame and inferior, or the barrier. Head their addresses been tame and inferior, or the barrier. Head their addresses been tame and inferior, or the barrier. Head their addresses been tame and inferior, or the barrier. Head their addresses been tame and inferior, or the barrier. Head their addresses been tame and inferior, or the barrier. Head their addresses been tame and inferior, or the barrier. Head their addresses been tame and inferior, or the barrier barrier barrier barrier barriers by the second have tendent with a barrier barriers. The proceedings were one grand teatimony in the recent Psychic Science Congress held at the second proceedings were one grand teatimony in the recent Psychic Science Congress held at weak front. On the other hand, appearing strong and respectively in the number of a news. The proceedings were one grand teatimony in the recent Psychic Science Congress held at weak front. On the other hand, appearing strong and respectively in the number of a news. The psychic congress held at the second proceedings were one grand teatimony in the recent Psychic Science Congress held at the second proceedings were one grand teatimony in the recent Psychic Science Congress held at the second proceedings were one grand teatimony in the recent Psychic Science Congress held at the second proceedings were one grand teatimony in the recent Psychic Science Congress held at the second proceedings were one Those who did not appear in person sent in their testimony of psychical or apiritual phenomena experience with any series of these articles, I am informed, are in the series of these articles, I am informed, are in the series of these articles, I am informed, are in the series of these articles, I am informed, are in the series of these articles, I am informed, are in the series of these articles, I am informed, are in the series of these articles, I am informed, are in the series of these articles, I am informed, are in the series of these articles, I am informed. It is hoped that the secular papers will in this way take notice and help to attend the proposition against the proposition against the proposition against the proposition against the proposition of the series of these articles, are in the our of his departure honors, courtestes, compliments, receptions, and bauquets were fairly rained upon him. Nothing occurred to man his pleasure save the calling of his fakirism.

Nothing occurred to man his pleasure save the calling of his fakirism.

Nothing occurred to man his pleasure save the calling of his articles, are in the money borrowed by him and used in the received of the series of these articles, are made apparently form the ounsile, while really convinced that war is being made with determination against the proposition against the found that some of the Esglish-appaching.

The committee who presented this debt of honor were collected that war is being made with determination and can not interfere in this matter."

Purcell's voice from the tomb did not appear in person sent in their testimons of psychical or apiritual phenomena experienced with sensitives or mediums, which were reall and recorded as articles, late the hour of his departure honors, courtestes, compliments, recepts of fakirism.

SATOLII AT CINCINNATI.

The hour the mine of the testimonor apprication of psychical or apiritual phenomena experi

and somebody more easy of service sent to replace him."

If we call Archbishop Ireland as a witness, on interrogating the reversed gestleman as to any personal knowledge of schism, he would be forced to reply: "I recently wrote an open letter to the University of Prance, which letter was republished in all the papers of America August 1st. The purpose of the letter was to present my defense against trying to revolutionize the Catholic schools in this country, also to deny that I had lost the respect and regard of the Pope, and give the lie to the mischief-makers found in the foreign Catholic press."

Should you listen to the cloud of witnesses.

\*\*PROTESTANTS VS. ROMANISTS.\*\*

The Antican journals printed in the interest of the Protestant Church are fall of editorials on the inevitable condict. The following from the Christian Enquirer (Baptist) of New York

"The Romish Church Bartists."

Should you listen to the cloud of witnesses, who on September 1st, "Catholic Educational Day" at the World's Fair, talked excitedly, your ears would be greated with one convertable condict. The following from the Christian Enquirer (Baptist) of New York

"The Romish Church Bartists"

soon this American David, alone with his sling, will smash them to pieces.

### THE POST TEST SEANCE.

Medium A. Willis, of this city, attempted to hold a seance for full form materialization at the parlors of the Grand Hotel on Thuraday evening, the 31st ult. The result can be imagined. Only three spirit forms made their appearance, and hardly discernible on account of the sparce light they were enabled to throw upon themselves. The trumpet did remarkably well considering the conditions under which the affair was brought about. But all honor to the medium nevertheless, for attempting to brave a challenge few of stouter heart than he would dare accept. The seance was one given by request of the Cincinnati Post reporters, and was intended to test the phenomena of Spiritualis

Phenomena occurred-and a wonder it did in those large and the Protestants of the country are aroused to the gravity unmagnetized rooms—but apparently not satisfactory or conof the situation there will be a battle royal, with forty million
Protestants against eight million Catholics. "Whether it be
at the ballot-box or in the streets the conflict is inevitable,
the ballot-box or in the streets the conflict is inevitable,
the ballot-box or in the streets the conflict is inevitable,
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the ballot-box or in the streets the conflict is inevitable. physical sight, these men can not be too severely sentenced When this great battle is fought and won by the Christian

Enquirer's army of forty million, will this victorious host
beat their spears into pruning hooks, or, like John Brown's
body, go marching on? We fear the Enquirer and the other

seemen can not by too severely sentenced
for their skepticism. But men who aspire to sit in judgment
on a science like this, should somewhat inform themselves of
its facts and philosophy beforehand. To denominate a thing
body, go marching on? We fear the Enquirer and the other body, go marching on? We fear the Enquirer and the other as "aimply trickery," without having read any of the standard generals in command flushed with victory will seek to occupy the land and bless us with Bible lessons in the schools, with God in the Constitution, and their colonels in the legislatures. Spiritualists prefer to trust the American spirit as the mass ter force. Insidiously it is spreading within the ranks of the Holy See. Satolii, his legate, may blow hot with Bishop Ireland and cold with Corrigan, but this same "American Alfred Russell Wallace, Professors Crookes, Zælher, Varley, Land Bardes, Land Bar spirit, will continue to weaken the Pope's authority, and that authority we regard as the very foundation of Catholicism. Dailey, Hon. A. B. Richmond, Hudson Tuttle, Dr. N. B. Instead of viewing this psalm-singing army of forty millions Wolfe, Gerald Massey, Florence Marryatt, Abby Judson, Dr. we prefer to feast our eyes on a schism that is wide-spread J. M. Peebles, and others too numerous to mention, and perseated, reaching from center to circumference. On haps they will obtain a clearer idea of Spiritualism, and on of the Vatican to the accools in America the understand why they did not obtain desired results on the initiated claim to be puzzled.

Rev. Father Brandi, a famous Jesuit, recognized as the highest authority on controverted subjects, has recently said over his own signature in the Civila Catholica of Rome that investigators. But had Mr. Willis the same party every night for a week, with full opportunity for magnetizing the rooms there is no doubt that starling results would follow.

### THE PSYCHICAL SCIENCE CONGRESS

cago press were generous in the space accorded to its speakers after quoting at length from their addresses. As a sample the following is from the Herald of August 26th:

Miss Lillian Whiting contributed a paper to the Psychical

the following is from the Herald of August 26th:

Miss Lillian Whiting contributed a paper to the Psychical science Congress, in which he said:

"There is no possibility of doubting that humanity is on the threshold of a life so much higher and more potent than the results and a new earth. The change will he se great as that form the schools. The change will be separation will make a new heaven and a new earth. The change will be separation will make a new heaven and a new earth. The change will be separate at the present, that to enter on its realization will make a new heaven and a new earth. The change will be separate at the present, that to enter on its realization will make a new heaven and a new earth. The change will be separate at the present, that to enter on its realization will make a new heaven and a new earth. The change will be separate the present, that to enter on its realization will make a new heaven and a new earth. The change will be separate will assert their sway. The entire seemery of life will be the substitute of the present, that to enter on its realization will make a new heaven and a new earth. The change will be separate will seem yet and the present, that to enter on its realization will make a new heaven and a new earth. The change will be separate will seem yet and the present, that to enter on its realization will make a new heaven and a new earth. The change will be separate will seem yet will seem y

Garden, where a program had been arranged especially for him by Liberati's Band. A number of selections were per-formed by Liberati on his cornet, which were coldly received with a formal bow. Liberati had years before served with Satolli in the papal army, and after one of his solos suddenly brake out with the military song of the "papal army." Satolli, under the spell of the inspiring strains, gave us an electric flash on what lies deep in the heart of the Pope and his legate. For Satolli now smidst a burst of applause rises to prophetically: "We are in the midst of a financial disturbance, his feet, enthused and carried away by the "papal march," one that, however, will affect the rich more than the poor; remains standing and joins the audience in a prolonged clapping of hands. Upon being seated at the close of the "army last week concluded that this has been a "rich man's panic;

There was no regular review by Satolli of the Catholic Knights of the Queen City. He listened to reports on their progress, and it is not unfair to presume that if he could be touched and moved by the war song of the Pope's ill-fated army-either frowned or turned a deaf ear upon the growing strength of that organization.

ment of sacerdotal power, Satolli fitts from city to city holding palate of the orthodox God and his bucolic representatives. pontifical vespers, grand and gorgeous, and on "Catholic day" at the World's Fair Satolli will reach the climax of his con ing for the delight and edification of the American people.

### THE CLOSING CAMPS.

looked upon the coming tide of affairs last Spring and during through the action of the press, more than due prominence the early Summer months anticipated a partial failure in has been given to mediumship in its various phases. The

SPIRITUALISM has to do with all reform and all reconstruc tion and all regeneration. It is a mistaken apprehension on the part of some that Spiritualism begins and ends with the substratum or integral factors which constitute a knowledge of the continuity of life beyond the grave. That knowledge that the twenty nine Spiritualists who were present at the is the stepping stone to a larger view of life. If men want to hunt frogs they take a sharp stick and go to the swamps. they want to shoot cagles they have to take something besides a sharp stick. Thus it is with thought and its enlargement and its spiritualization. If men want the infantile, the swaddling-clothes period of thought-life they go to the cells and the cloisters, the nunneries and the sepulchres. If they want to march with the advanced and advancing procession of ideas, where genius is the banner upon which no stripe o truth is obscured, nor a star erased, they must get out into the air. They must live a little higher to morrow than they do to day. They must make action partake of ideality, and emblazon their lines above the quagmires and the bushes. So it is with regard to Spiritualism and man's relations there with. The conviction of the senses upon the affirmation of the future life should raise men into the field of discussion, and whereever wrong is done learn that that wrong is directly or indirectly done to them. Thus the purification of secular and political spheres should be a prime object to all Spiritualists.

A true political economy is the basis of a true spiritual Without material prosperity there can be no virility in spiritual outworkings or pro-creations.

Those who did not appear in person sent in their testi-mony of psychical or apiritual phenomena experienced with sensitives or mediums, which were read and recorded as facts more valid than the theories set up by skeptics to explain away the phenomena and debase them to mere tricks

We present in another column a most valuable testimonial in favor of the reality of spiritual manifestations, by one of the most famous leaders in the ranks of science, who, regard less of the sneers with which it is the fashion to treat every thing beyond the material realm. The testimony of this uses of world-wide fame, together with that of those who pursued the investigation with him, is of more value than that of a thousand "Seybert" committees. It can not again be charged that scientific men have not investigated spiritual phenomena. There has been a long line of such investigators, Crookes, Varley, Wallace, Camille Flammarion, Wagner, Meximillian Perty, Mapes, Hare, Dr. Buchanan, De Morgan, Pechner, Fichte, are a few of the distinguished acientists who have not only carefully pursued a prolonged research, but given their testimony of the reality of the phenomena.

hymn" Liberati is presented and receives the thanks of the prelate. the greatest sufferers have been bankers, manufacturers, and prelate. so." Subscribe to it, and keep posted in advance.

THE World's Fair is a dismal failure on Sundays, although the gates are open. Tally one for the befogged biggots. is well for the country that the World's Fair Sunday regime extends no further than Jackson Park. If it did we would Arrayed in the rich robes of his station, the very embodi- soon be a nation of dead sea apples, fitted only to tickle the

### To the Mediums and Spiritualists of the United States.

The undersigned has for years resided in Cincinnati and The Chosing Camers.

The camp-meeting season just closed has been in many respects the most remarkable in the history of these wise the most remarkable in the history of these wise movements in the promulgation of Spiritualism. Many who seances under test conditions. Recently at Cincinnation attendance owing to the World's Fair and the hard times. daily paper published in Cincinnati known as the Cincinnati
It was thought that those who could afford it would visit | Post has from time to time urged the writer to sit under It was thought that those who could afford it would visit the Fair anyway, while those who depended upon little were in danger of being deprived of this enjoyment because of failures to get hold of the little wherewithal to go with. But the effects as noted do not bear out these fears. The camps have been well attended, some of them better than in former years, and where instances have occurred necessitating the absence of some familiar face other and new ones have taken the place of the old. The management of the various camps express surprise at the influx of new visitors, and on all sides there appears to be a common sentiment that the season of '93 has been most successful.

It indicates very clearly the trend of thought and interest upon the questions underlying our glorious philosophy. Men and women are thinking. They are gradually drawing away from old lines. They are awakening to a realization that religion and good fellowship do not depend on antique dreams and sacerdotal petroleum. It is beginning to be obdreams and sacerdatal petroleum. It is beginning to be observed that a wafer god on the altar will not make an honest man in the congregation. And so the masses are turning to Spiritualism and attendant phenomena. In spite of their monetary troubles the desire to know whether Job's trouble to the structure of the seance was held at the Grand Hotel in the presence of forty-three spectators, twenty-nine of whom were Spiritualism. about a future life is a legitimate field for investigation has impelled them to the charmed spots scattered over the country where this giant query of the head and heart can become

Then a general laugh would be had. While this self constitutions as "well you a mortal or did you live in Kentucky."

Then a general laugh would be had. While this self constitutions as "well you have a find the property of the head and heart can become tuted body of judges were propounding these and similar ridi Let us hope that each succeeding year may be an added culous questions, a mob on the outside were endeavoring to power along the line of spiritual development, and these, our effect an entrance into the room. Nothwithstanding this camps, become great centers of education, permanent in char-Col. Bundy. His paper, the Rev. Father stigmatizes of the purpose on the part of the wise helpers in spirit life, and with the co-operation of disluterested men and women here that purpose on the part of the grand plan will become outwrought and perfected.

Col. Bundy. His paper, the Religio Philosophical Journal with the co-operation of disluterested men and women here that purpose on the part of the wise helpers in spirit life, and with the co-operation of disluterested men and women here that purpose on the part of the wise helpers in spirit life, and with the co-operation of disluterested men and women here that purpose on the part of the wise helpers in spirit life, and with the co-operation of disluterested men and women here that purpose on the part of the wise helpers in spirit life, and with the co-operation of disluterested men and women here that purpose on the part of the wise helpers in spirit life, and with the co-operation of disluterested men and women here that purpose on the part of the wise helpers in spirit life, and with the co-operation of disluterested men and women here that purpose on the part of the wise helpers in spirit life, and with the co-operation of disluterested men and women here that purpose on the part of the wise helpers in spirit life, and with the co-operation of disluterested men and women here that purpose on the part of the wise helpers in spirit life, and with the co-operation of disluterested men and women here that purpose on the part of the wise helpers in spirit life, and with the co-operation of disluterested men and women here that purpose on the part of the wise helpers in spirit life, and with the co-operation of disluterested men and women here that purpose on the part of the wise helpers in spirit life, and with the co-operation of disluterested men and women here the called the admitted to have been seen by all of the sincer and notes and the co-operation of the wise helpers in spirit life, and the called the admitted to have been seen that the called the a tions followed. There was the ordinary trumpet talk and the moving of the trumpet was even among the self-imposed jury of the Cincinnati Post. A great many things occurred that is not necessary to refer to here. It is sufficient to say close of the seance congratulated me on the good results had If under such outrageous and unfavorable conditions. I write this for the benefit of my co-workers in the cause, to say to them that the submitting of their sacred offices to the public glare under what the secular press calls test conditions will prove to be detrimental to them and the cause which we so dearly espouse. The Cincinnati Post following the seance purporting to give interviews with the arbiters they selected purporting to give interviews with the arbiters they selected. I find by visiting the same persons after the publication of their supposed interviews, that they invariably say they were either not interviewed, or words but into their mouths and that instead of deciding as the Post would make it appear they had against my mediumship and the scance, they had rendered no verdict at all. For the truthfulness of the aregoing I will respectfully refer any one interested to the lowing who were present:

Mr. Kreuthoffer, Car Accountant of the Big Four R. R.
Mr. Reuthoffer, Car Accountant of the Big Four R. R.
Mr. Sellgrove, with Adams Express Co.
Mr. A. P. Melchers, of the Light of Tatth.
Mrs. A. Azaman.
Mr. Camp, wholessle jeweler.
Mr. James N. alon and wife, of the Account.
A. W. A. R. Mrs. A. Alon and wife, of the Accountant of the A

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the Seekers.

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S. Kingsbury, Baron
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### News from Correspondents'

Saturday, September 9 1893.

News from Correspondents

The state of the Versage (Correspondents)

Notes from Lake Brady Camp.

The control of the company of the control of the co She demanded whom they meant, and they said they meant her. On being asked why, they wrote: "Because you date not speak out and acknowledge that you receive communications from us." She said she would acknowledge it in the fairne, and they never wrote "coward" again.

The principal spirit communicating calls berself "Pharos," and Mrs. Underwood was delighted to find that the word means a "light-house."

One question she asked was: "Do you, in your spiritual life, have one language, or many?" The answer was: "Spirit language means only thought. Words are coined to express what is inexpressible. We have one language. You have only dislects."

Question: "What counts most in spiritual evolution?"
Answer: "Development in spiritual perception and advancement in love." This last answer recalls Matthew Arrold's "Sweetness and Light."

Perhaps in a subsequent letter I can write a little more regarding the Psychical Congress.

Beautiful Women

use Dr. Bayard's Almond Complexion, magical for the removal of freehism, wriskles, moth, blackheads, pimplea, rough, yellow, or muddy skin. For a refined, transparent, clear, fresh complexion, saft as velvet and free from roughness and coarse.

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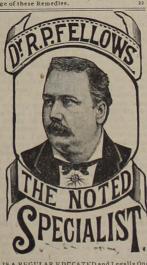
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and if you will heed the advice therein given, you will be on the oad to health and perfect menhood. Address: DR. R. F. Fill. Down.

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NEWS FROM CORRESPONDENTS. Continued.

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maring aver a most excenses able to a positive to a cause, gave a most excenses able to a positive to the audit, gave a most excenses able to a positive to the and home."
"Canse of the even as there of the tides." The cleaning poem was upon "suppration and how to train a child in the way it anomaly. August with, nearly 100 people were on the ground, and the assistoriem, were was beard ally decorated by Mr. and Mr. Foat and Mr. Fred Orimar with water to the formand, and the assistoriem, were was beard ally decorated by Mr. and Mr. Foat and Mr. Fred Orimar with water to the formand, and the assistoriem, were was beard ally decorated by Mr. and Mr. Foat and Mr. Fred Orimar with water to the formand, and the suppration of the beard of the formand, and the suppration of the beard of the formand and faterone."

Mrs. Lutle held her heavers in rapt attention for two beard was a pressor who lived up to the teachings of that nobe the suppration of the unstread tentury. The said of the suppration of the carety, and it did not make a format and of the unstread Carrier, and it did not make a format and faterone and the suppration of the carety and the supprational grifes which Carist asked as indicative of belief. The principles of right will mever cease to exist, and were the present innail tants awapt from the earth, nature would evolve a new race of mean possessing the eternal principles of justice we can the golden rule, for a gated. Spiritualism is a most devour religion with the suppration of the suppratio

Lynn, Ind.

Lynn,

Lawton, Mich.—The annual meeting of Spiritualists of southern Michigan convened at Lake Cora, Sunday, August 13th. Forenoon meeting called to order by President W. R. Sirrine; a piece of music rendered by Mr. Jacoba, after which our well known speaker, Mrs. Woodruff, of Benton Habbr, read a poem and delivered a short lecture, then O. P. Kellogg, of the Wyoming House of Representatives, talked a little while, then another piece of music, this closing the forenoon services. Afternoon meeting called to order by the president, The following officers were elected for the enusing year: W. R. Eirrene, Paw Paw, president; Mrs. Hedley, of Hambres; H. A. Sortore, of Lawton, secretary. After this there was congregational singing (Sweet Bye-and-bye), followed by a few remarks from Mrs. Woodruff, then our principal speaker, Mr. O. P. Kellogg, took the rostrum and delivered a very interesting lecture. A closing and by Mr. Jacoba, All sweeming to have had a good time in general.—H. Sortore, but the said, and the earth continues to revolve, other day, it is said, and the earth continues to revolve.

security and the process of the white man, not a clearated of the conditions of the security and the place of most security and the place of the conditions of the conditions

by efforded.

Until within three years many of the cottages have maintained residents here the year round. Being a little temote from populated centres, their meetings for apiritual instruction and communion have never invited the general public, and the concentration of the few has been rewarded by apiritiministrations of the high order. The last three years has winessed but partial occupation of the pice as the death of one of the orginal occupants made and inroads upon the order and harmony of the circle, and the growth of the young members of the different families made change necessary for educational inds.

The maning animer has brought them together assist

ducational ands.

The passing anomer has brought them together again. Regular meetings have been established. Early in June Dr. Ewell, reading in New York city, was invited to open the lectures and a cottage on the summit of the elevation was dedicated to communion with the highest power conceivable by man, and considerations of the weifare of humanity from nighest to lowest state. The name bestowed by the controlling intelligence was a surprise to all "Tan Temple of Arrast," and no idea was entertained of attracting the public neighborhood, which holds no believers in our appritual philosophy, but the public came, suggesting the words regarding Mount Zion of old "Thither the tribe go up," and quite a missionary work has been done, showing that the spirit world has the work in charge and can accomplish without disclosing their plans to mortals.

The place was seemingly miraculously found, was mirac-

The place was seemingly miraculously found, was miraculously kept for the use of spirit world before opened to settlement, has certainly been miraculously preserved since in the face of adverse conditions, and is no doubt wonderfully adapted to a field of spiritual labor. And so will the truth as light, make its own way, until

PROGRESS.

### Floral Bluff, Fla.

Winter engagements. All acciteties wanting this.

Floral Bluff, Fla.

Floral Bluff, Fla.

Floral Bluff, Fla.

Floral Bluff, Fla.

Since coming down here I have received a perfect deluge of letters from home triends, asking all sorts of questions. Now, while I think Florida a fine place to go for a little outing and rest, I think, too, our Backeye State will be a good and of letters from home triends, asking all sorts of questions. Now, while I think Florida a fine place to go for a little outing and rest, I think, too, our Backeye State will be a good and of the country can see the first Sunday of September. Parties in that seed the country can see the first Sunday of September. Parties in that seed the country can see the first Sunday of September. Parties in that seed the country can see the first Sunday of September. Parties in that seed the country can see the first Sunday of September. Parties in that seed the country can see the first Sunday of September. Parties in that seed the country can see the first Sunday of September. Parties in that seed the country can see the first Sunday of September. Parties in that seed the country can see the first Sunday of September. Parties in that seed the country can see the first Sunday of September. Parties in that seed the country can see the first Sunday of September. Parties in that seed the seed to see the first Sunday of September. Parties in that seed the seed to see the first Sunday of September. Parties in that seed the seed to see the first Sunday of September. Parties in the seed to see the first Sunday of September. Parties in the seed to see the s

Trestle Glen Camp-Meeting, Oakland, Cal.

The much talked of project of holding a spiritual compmeeting in or near San Francisco, has assumed a more definite shape. To further the end and get the ball rolling, Mr. Thomas Ellis, Jr., president of the Independent Spiritual Society of Oakland has stepped forward and secured the beautiful camping grounds of Trestle Glen, and will proceed at other to engage talent and put the project in active movement.

A pavilion, having a seating capacity of three thomsand, has recently been erected, to which has been added a first-class reslaurant, furnishing regular meals on short order at San Francisco. The tenting grounds are to the left of the restaurant, and most beautifully located. An abundance of water is upon the ground, and the general apartments are all that could be asked for. The pavilion, restaurant, and grounds generally will be illuminated by hundreds of incandescent electric lights, which present a most enchanting picture at night.

The Glen is accessible from all parts of Oakland for five cents, and from San Francisco for ten cents, including ferry service. Those desiring information regarding the meetings should address Thomas E.lis, Jr., 1217 Magnoia street, Oakland, Cal., who has in hand the entire management of the camp-meeting.

San Diego, Cal—As we have many friends who read the

MEDIUMS AND LECTURERS

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ETHER CRESSIVE APPLY TO APPLY THE ACCESSIVE APPLY THE ACCES At the present time and at the present stage of religious evolution, the question of what relation does Spiritualism best to the various religious that have prevailed among mankind, is a very important one. In the consideration of this question it seems first in order to it quire. What is Spiritualized and what is religious?

question to see the spiritual is appreciated and is appreciated and is the expression of the spiritual, not only from soul to soul hetween the unseen world and this, but the expression

of the spiritual throughout the boundless universe, upon all sobjects and through all things. This is what I understand by Spiritua ism in its broadest and truest sense. To mankind it is the bright star that lights up the way through the dark

passages of material life, and guides the soul onward to the immor al abore. But what is religion? On this question there is a diversity of opinion. Some think that the emotions

there is a diversity of opinion. Some thick that the emotions and aspirations that well up in the human heart is religion, while others consider it to be something outside of man. Some Christians tell us about getting religion as though it were a commandity to be obtained. In order to deal intelligently with the subject of religion, it seems important that it should stand upon its merits. According to the general acceptance of the term, it is an acquirement in human experience. Hence we must separate it from all those noble qualities in human nature that we call love, hope, charity, justice, and, in fact, reason itself, for these are innate in man and not acquired, men did not, could not, invent these, but he did in-

acquired, men did not, could not, invent these, but he did invent all the various creedal religious that have had an existence

upon our planet. Without an exception all man made, all had their origin in heathen mythology, through the forms of phallic and sun worship.

The Christian religionists of all sects have no other foun-

dation for their doctrines and dogmas than these. When from these priestly structures are stripped their borrowed coverings nothing is left of their once formidable presence

but the little gems of their undying truth from the spirit side

tain of spiritual truth, unmixed with the dregs of pagan priestcraft. In confirmation of this view I quote from com-

munications of ancient and modern spirits. Henry Salt, an eminent English traveler, in his spirit testimony, says: "There is no antiquarian, no linguist, no inscriptionist, but

absolutely understands that all historic religious have their origin in the sun. It is a well-known fact that all the early

Christians worshipped, or manifested their adoration, by turn ing their faces towards the East, the counterpart of sun-wor-ship." He further says, "I am sorry as a spirit that I silowed Christianity to blind my eyes to the truth." The spirit of the

sucient historian Strabo says, "If the records of the past had

been allowed to stand there would have been no Christianity to-day." A spirit who was known on earth as St. Chrysostom,

(one of the founders of Christianity) says, "Speaking of the various systems of religion, Pagan, Jewish, Mohammedan, or Christian, to me all these blend together and amount to mis-

By way of explanation I wish to say that this spirit testi-

remarkable book, entitled, "Antiquity Unveiled," which contains a large number of communications from ancient and

modern spirits, bearing upon the most important interests of mankind. In connection with the communications, this

book also contains the researches of the late Mr. J. M. Roberts.

quoting from another of the great scholars and teachers of our time, your attention is called to some extracts from a lec-

ture delivered in January, 1892, by Dr. Lyman Abbott, of Brooklyn, N. Y., who says, "It has been said that Christianity is unchanging, I hold that it is a progressive and changeful religion, and that its creeds should be better in the nineteenth

than in the sixteenth century. The force which we call Christianity, is a force resident in humanity. Only the appli-cation of the law of evolution to the problems of religion, will ever solve them. Christianity is a civilized Paganism,

and will always remain so until the Paganism in man's nature

is eradicated. We find much Paganism in Christianity, in its creeds, practices, and ceremonies." "If we are Christian evolutionists we shall not go back to the Westminister Confession,

or to the Thirty-nine Articles, or to the Nicene Creed, or to Peter's Confession, or to any creed of the New Testament.

We shall not go back to the fourth century for our ideas of the Church of the future. We shall not be surprised to find

errors and imperfections in the Bible." "Tru h is not in a book, truth is in the heart and the mind, the book only com

municates it from one mind to another." "Evolution and re-demption are only two words for the same thing, or, in other words, redemption is evolution in the spiritual realm." This

is what the Rev. Lyman Abbott has to say on the situation.
By reason of the light of the nineteenth century, as por

trayed in the foregoing quotations, explaining the nature of human religions, and showing the necessity for religions evo-

lution, is it not reasonable to assume that all religions are de

lusive and misleading, if accepted as finalities? Doubtless all

have been stepping-stones and landmarks as humanity has

struggled up through the process of religious evolution, but the error comes of accepting religious fallacies as ultimates. So much for what the religions of the past, as well as those

by man have been carefully studied and sifted, and their man-

made doctrines and creeds have been screened out, Spiritual-

ism, pure and simple, will still remain, as the grains of wheat

must be the root of all religious" In the communication

If we accept this view, 'Spiritualism

referring to the various religions is taken from a most

understood spirit control."

As fast as these religious fullacies are laid have man in left free to receive the light and inspiration from the great foun-

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IICAGO, ILL.

CLAIR

from the spirit St. Chrysostom, to which your attention has been called, this view is confirmed. Now, if Spiritualism is the root, why do we find such an Now, if Spiritualism is the root, why do we find such an unshapely and poisonous religious growth as may be found in the present as well as the past? For the reason that priest-craft has engrafted onto the tree of ancient Spiritualism the pernicious fruit of their religious creeds, dogmas, and tenets. The Spiritualism of this planet is as old as man, but for two thousand years or thereabouts, the priesthood have been able to smother Spiritualism and the knowledge of spirit in-

belie to smother Spiritualism and the knowledge of spirit intercourse between the two worlds, until about forty five years ago, when the spirit rap broke the spell and electrified the world. To day Spiritualism is with us in greater power and usefulness than ever before, and operates as a search light, by means of which the fallacies of man-made religions are detected and dissipated. It throws its electric rays upon the mists and mysicisms handed down to us from the remote past, mouldy with age, permeated with priestcraft and prolific with gods, creeds, and dogma, which had their origin when our race was in its childhood state. As I see it, Spiritualism can have no harmonious relations with religions formulated by priests to serve their selfsh ends and greed for power. As mankind, through spiritual light reflected from above,

VOICE OF THE PEOPLE.

Written for the LIGHT OF THE PEOPLE.

Written for the LIGHT OF THE PEOPLE.

Spiritualism and its Relation to Religion.

B. B. HILL.

At the present time and at true present stage of religious evolution, the question of what relation does Spiritualism will does not attribute of the bumsan soul. Then will the two world's blend in close communion and the resplendent light of the upper spheres beckon the children of men onward forever more to new fields of light and progress.

Written for the Light OF TRUTH.

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The following list contains most of the best with on the philosophy and science of Spiritualism ward forever more to new fields of light and progress.

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The following list contains most of the best with on the philosophy and science of Spiritualism ward forever more to new fields of light and progress.

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Mean the present time and at true present stage of religious evolution, the question of what relation does Spiritualism ward forever more to new fields of light and progress.

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MES 3 AGE DEPARTMENT.

JOHN WETHERBEE.

Every time I read the Message Department in the Light OF TRUTH I feel that I see the importance of the suggestion.

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Every time I read the Message Department in the Light of Tauth I feel that I see the importance of the suggestion of our venerable Brother Crane, of the importance of the identification of the communications. I consider it very important, not that I, or the many Spiritualists need more than we have, but the importance is in making it clear to the outside world, that is why I consider our Rev. M. J. Savage's attitude to Modern Spiritualism so valuable, he gets a hearing for it from people who would otherwise pay no attention to the subject, because they know he is a was and liberal man and his hospitality to the subject shows that he considers it and his hospitality to the subject shows that he considers it worthy of attention so it gets attention where otherwise it would not, and the same may be said of the spirit communications in the LIGHT OF THUTH, we want them identified for

the public good.

I was quite interested in reading one from George Morrill (it should have been George W. Morrill), ex-senator, of Amesbury, Mass. I feel that it was he who sent the message ever of he forgot his W. He mentions his daughter Jettle and his partner, Wasson, and the tone of the message reminda me of nim, so I feel that it was from my own friend, the senator. It does not take much to satisfy me, for I have had such proof of the fact of spirit messages, so many have come to me in this public way in the "Banner Circle" who have identified them-

selves that I am not spt to question them and do not this one from Senator Morrill. George W. Morrill was a firm Spiritualist and has come to me since his departure many times and identified himself. He was a great friend of Mrs.Helen Fairchild, the materializing She was not a very attractive person so did not im medium. press our friend Luther Colby favorably, but she was one of the best mediums for that phase I ever saw, but our venerable friend Colby considered her a fraud. He said to me once: "Guly think, John, that fraud has imposed on George Morrill, and he believes in her." I said to Colby that Morrill was a careful and intelligent investigator and not easily deceived.

Meeting Mr. Morrill soon after, I told him what Colby said and he said: "Colby did not know, and I want you, John, to see her and judge for yourself," I had never seen her because I thought Colby knew, and I had no time to spend on frauds, but from the high opinion I had of Morrill's perspicuity I went to her seance, and did so many times. She allowed me to have every thing my own way, wanted me to investigate her thoroughly, and I did so and satisfied myself of the gen uineness of her manifestations. I had her use the corner of her room instead of the cabinet, which filled up the folding doors between the seance parlor and the back parlor, and the doors between the seame partor and the back partor, and the forms came out and they could not be anything but what they claimed to be—materialized spirits. I sat also in the dark rear room during a seance, while Mr. Morrill sat with the others in the seance-room seeing the spirits. I was allowed on other occasions when I chose, to follow a retiring spirit into the cabinet and as quickly as I could and always found the abinet empty. Mrs. Fairchild never sat in the cabinet during a seance as other mediums do. She was always in sight walking about the seance-room. I experimented in every conceivable way and I am as sure that the forms that came out of the cabinet were spirit materializations as I am of any phy sical fact in my experience; and I said so in one or two arti cles in the Fanner of Light I felt that I ought to as she gave me such liberty in my investigations, which led to falling out with my venerable friend Colby, who was, I think, prejudiced, but, I preferring truth to friendship, I have never passed out of that eclipse, and I can say now as I said then that she absolutely demonstrated to me the genuineness of her materializations, and if there are lots of frauds in the phase I am sure her manifestations were what they claimed to be, and so was Mr. Morrill, who was with me in my inves-

tigations and died believing in her and so shall I from my ex Mr. Morrill has materialized since his departure at Mrs. Fairchild, and one of the most perfect I ever saw. He has also communicated with me on closed slates and other phases and said I was right in endorsing Mrs. Fairchild, and the me dium did not not know my connection with Mrs. Fairchild, and I am sure I have heard from Senator Morrill since his departure to that land whence the poet said no traveler returns So, I know the poet, right in so many of his utterances, was wrong there, this will show you why I think the message in

your issue of the 12th ult., was a spirit message from Senator In the same paper was a message from my old friend and pastor, Theodore Parker, the arch-heretic of forty years ego.

"The voice of bigotry now is hushed That called him heretic, though sent of God; Full many a shame by him lies crushed, And others safely walk where he in peril trod,"

His message is very suggestive and I feel like commenting on it, but this article is getting lengthy, so I will write about

Theodore Parker in my next instead of now. Tennyson was habitually conscious of communion with spirits or intelligences not of this world. Whether these in of the present prove to be.

Now the question presents itself, "What relation does Spiritualism bear to these religious?" To the close and unprejudiced student of the religious history of mankind, we think, there can be but one reasonable conclusion as to this Memorism" without recognizing that the poet was conscious elligences were disembodied spirits of mortals who had put of spirit communion, which, if it had been suspected in a less eminent man, would have led to his ostracism as a lunatic or a Spiritualist. \* \* But Tennyson went much further than this. It is understood that he believed that he wrote many of the best and truest things that he ever published under the direct influence of higher intelligences, of whose presence he was distinctly conscious. He felt them near him and his mind was impressed by their idea. He was, to use the technical term, a clairaudient and inspirational medium. He was not clairvoyant. These mystic is fixences came to him in the night season. They were heard in the voices of the wind. They made him write what he sometimes imper-fectly understood when in a state of mind that was perhaps not always distinguishable from trance.—Mr. Stead in Review

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—The Ludies' Aid of the Union Society met in a called meeting in Mrs. McCracken's parlors, 63; Freeman avenae, on Wedneedry, August 20th. Over fifty ladies responded to the call for this meeting in Mrs. McCracken's parlors, 63; Freeman avenae, on Wedneedry, August 20th. Over fifty ladies responded to the call for this meeting was soon disposed of by referring the work in band to the several committees. Mrs. Grenamyer opened the meeting was soon disposed of by referring the work in band to the several committees. Mrs. Grenamyer opened the meeting was soon disposed of by referring the work in band to the several committees. Mrs. Disposang gave slate writing. A lady present received a communication from a spirit soon, bringing that peace that share because the state of the meeting was so pleasing and autisfactory that it was resolved to hold another meeting in two weeks at the same place, which will be Wedneaday, September 13th, at half past two clock. The music, conducted by Mrs. Chappin, assisted by Mrs. Harrison and Mrs. Shannon, was a pleasing feature long to hold another meeting in two weeks at the same place, which will be Wedneaday, September 13th, at half past two clock. The music conducted by Mrs. Chappin, assisted by Mrs. Harrison and Mrs. Shannon, was a pleasing feature long to hold and the properties of the meeting was an opleasing and autisfactory that it was indeed by Mrs. Green meyer held both andiences in rapt attention, and was made the bearer of innumerable spirit measages, which she delivered beautifully, accompanied by kind words of cheer and an erit of the properties of the meeting was an open than the properties of the meeting was an open to the properties of the meeting was an open to the properties of the properties of the meeting was an open to the properties of the meeting was a pleasing feature long to have been deplayed to the properties of the properties of

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Hamilton, Canada.

On Sunday evening last Mr. George Walrond delivered a trance lecture on "The Mediums of Biblical Record," specially from the Lotter, Flat No. 5. on Saturday night. Admission the European English. Admission the European English English. Admission the English E

In Alemoriam.

E. Brown, of Versailles, N. V., passed to the higher life August 25th. The call came suddenly while he was away from home and in usual health apparently. A single breath and he was yone with no word of farewell, and no parting hand clasp. Nay, he was not gone, only changed and uplifted. Mr. Brown for many years has been a true and upright Spirituslist, and a member of the Friends of Human Progress, one who lived his religion every day. He was well prepared for the transition, however suddenly it came upon him. He leaves a wife, one son and two daughters still on the mortal side to miss the earthly preserce and care of a devoted husband and father.

Devertiends.

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Destrieds.

He lives. Death list no power

To blight his life so grand and true.

He lives and every hour

Sends heaverly blean hogs back to you,

Again you'll meet him feet to face,

when this same robe you den

And claim with him a higher place.

The same kind angel waits
Somewhere along the carthly plain,
To ope' for you the gates
And give to you your own again.
Then griver not over much
Nor mar his joy by zelfish fears:
That higher life is such
It feels with pain our falling tears.

Bat ope; the golden door,
Set all the heavenly portals wide
And he will come once more
And linger often at your side
His whispera words you'il hear
His whispera words you'il hear
His counsel wise may guide you still
To comfort aid and cheer
Will be his mirsion to fulfill.

Will be his mission to furnit.

The way seems, dark, but oh!
How short its winding pathways are,
And every step you go
His love will be your guiding star.
Dear ones, ceath had no power
To blight his life 50 grand and true.
He lives, and every hour
Sends heavenly blessings back to you.

EMMA TRAIN.

### Testimonial.

Testimonial.

This statement, herein made, certifies that I have been using, for the past six months, the medical remedies and practicing the system of Alimentation, devised by B. F. Poole, of Clinton, Iowa, through his control, Yarma, a physician, of ancient Atlantis. Prior to the time of my recovery, by the treatment of Brother Poole, I had a running sore on my leg. In 1876 a horse fell with me and I was badly ruptured. Twice I came near dying from strangulated Hernia, and had worn a truss for the past twelve years, with a severe case of Diabetes, from which I have apparently entirely recovered. I had considered my maladles incurable, and abandoned all medical treatment until I was induced to try that of Brother Poole. My hearing and my eyesight are improving. I am now seventy five years old. If Brother Poole a new system of treatment has not effected the above result what has? This statement is made unsolicited, and the discharge an obligation I feel that I owe to Brother Poole and suffering humanity.

President of the Spiritual and Liberal Association of the State of Texas.

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ciety.

Although much light has been shed upon this subject through the investigations of Dr. Buchanan and others, who have conclusively demonstrated that unseen auras leave their indelible impress upon material matter, which can be accurately traced to their source as readily as the astronomer can mark out the courses of comets, we are only on the tresbody of the arcana of the soul sciences. The inner mysteries are still to a greater extent veiled to our sight, and the veil can be only withdrawn by the aid of the advanced spirits who dwell in the realm of pure spirituality, and whose vision is not dimmed by the shadows of material existence.

These are but a few leading thoughts to an elaborate as say on Psychometry, from Albert Morton's "Psychic Sindia," the price of which may be found in our book list, seventh

the conseale wise any goal and with be its mission to failth.

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