



OUR CONTRIBUTORS.

THE SOUL'S IMMENSITY.

JOHN EDMONDS.

The poet Wordsworth, in one of his poems, speaks of "The Soul's Immensity." He thus exhibits true insight into the conception of the soul, like our conception of the Supreme, as not being too exalted or too great...

The modern of life. Each and every faculty of the mind has its own appropriate function and office to perform, and within its sphere of activity is promotive of good and conducive to happiness.

PLEASANT READING. No. 6.

ARLINGTON.

Rev. Gates, of Methodist Episcopal Church, Jersey City, took his hearers back to the old days of theocratic rule when he told them that one-tenth of all they had and made belonged to the Lord.

Thus it is clear that every pure and healthy mind is a power in the world for good, and as purity and righteousness become more and more developed, discord and disorder will all die, the sense of true brotherhood grow strong, and the human soul, rightly attuned in all its parts, will manifest its "immensity" and send forth divinest harmonies which shall blend in eternal concord with the divinest melodies of heaven.

Candidly, does the Rev. Gates think a promissory note from the Almighty bankable with his endorsement? Such a note would be protested by every bank in the world, and would not be received for the veriest jim-crack over the counter of Sunday-school Wanamaker.

I am glad that my poor thoughts on the Lyceum are being endorsed and creating an interest in what to me appears the one great vital movement in Spiritualism. We want our children educated to be Spiritualists.

—A. J. EDMONDS.

Unlike other things man is designed to be the perfect medium of the Universal All creative Mind. The interior principle, which shows itself in the human organization—which gives form and feature to the body—which adapts all the organs to their several purposes—which constructs the nervous system as the great medium of mental manifestation—which implants the instincts, and prompts the senses to their appropriate work—this principle rises in due time to a self-conscious activity, in which it can recognize its own divine origin, and aspire towards its equally-divine destination.

Made Happy Through Spirit Phenomena.

MELISSA MARTIN.

For two years I have been an investigator, and not only have I investigated Spiritism, but to my great comfort and joy have found it to be the one glorious truth that does much to uplift humanity, to bind up the broken hearted, to throw light on the darkness of ignorance and superstition, and above all brings life and immortality to light.

There are none who can more fully testify to the comfort and joy it brings as those from whose midst a loved one has been taken. Personally I had had many convincing tests as have also other members of our household, and if my experience will help to enlighten others, or even cause someone longing for truth to investigate this phenomena I shall feel that this article has fulfilled its mission.

At the time mentioned above I entered the seance room, No. 45 Saratoga Street, a perfect stranger to the phenomena and also to any one present. The medium, Dr. J. D. Roberts, had charge of the meeting. I was among the first to receive a test, getting the names in full of my father, who had passed over some twenty-three years ago, with others whom I recognized very readily.

Although the weather has been very disagreeable the past month the rooms were well filled. I have listened to many remarkable tests given of a most convincing character. On one occasion the name of Henrietta Vedas was called, and a lady recognized the name very readily.

PHENOMENAL.

[To the Editor of the LIGHT OF TRUTH]

On November 19, 1892, myself and nine friends arranged with Mrs. Helen Fairchild, the distinguished medium, for a number of weekly seances, to be devoted to spirit materialization, or rather to the re-embodiment of spiritual entities.

The light furnished on these occasions was sufficient to enable the sitters to recognize their spirit friends when they appeared at the cabinet, except in a few instances, and these by request of the spirit visitors themselves when they had much to say, and a corresponding desire to remain and say it, something they were not yet strong enough to do under too strong a light; however under a fairly good light they would talk several minutes at a time.

We have been visited by Statesmen, scholars, and soldiers of past ages, as well as some of the present generation, to gether with distinguished scientific celebrities, many of them well known to most of our readers by reputation, among whom I will mention Doctor Benjamin Rush, Doctor James Rush, Doctor William Taylor, Doctor Charles Warren, Abraham Lincoln, General Grant, and Pappa Rosa (the two latter personally known to the writer).

Mr. Fairchild has good reason to feel proud of her ability to produce manifestations of so elevated a grade, and we in turn feel proud that we were enabled to meet with her and realize the truth of spirit return in so exalted a degree.

Denver, Col., January 10th.

INTERESTING PHENOMENA.

E. F. CURTIS.

Let me premise the statement of the fact I am about to make by saying what we all know to be true, viz: We all have experiences in this life, the good of which we can not see, and hence we would desire many things to be different; but it is probable all is needed, and when our eyes are opened—when we really come to see for the first time in our lives, "over there," all will be made plain.

On Sunday evening, January 22d, I was left alone in my house, the children having gone out for a ride. (My wife passed on four years since.) I was sitting by the kitchen stove thinking deeply of the incidents I refer to, and finally my thoughts took the turn of inquiry, if my wife and numerous ones whom I had loved with such intensity knew of my labors and struggle, and if they helped me to bear the burden, and above all, if they inspired me with wisdom to do the best thing at the needed time?

I divined the cause of this music at once; but I very naturally took my lamp in hand and went into the sitting room. I saw no one. As soon as I came to a halt and got my eyes on the piano it started up the music about as before I accepted it as a "good evening" from my wife and others, and also as an affirmative response to the queries I had just addressed to them.

LIGHT ON THE PATH.

[To the Editor of the LIGHT OF TRUTH]

I was much interested in J. R. Buchanan's criticism of Hull's lecture. In my opinion it is true. There is so much ignorance in the world that every statement of a religious nature should be proven by facts if it is to be appreciated by the masses.

"From the spirit side of life, I, Arthur Ransom, write this to you. Know that we of the spirit world are working for the development of the highest soul faculties in the man on the mortal side of life and action.

But, now, the struggle is close upon you: be ready and watchful, for the Romish Church is preparing herself for the awful plunge from highest earthly honor into the blackest night of destruction. Rejoice when the conflict opens, for her death is then assured, and our beloved America will be free from priestly intolerance and power."

Greenwood, 13.

Written for the LIGHT OF TRUTH.

SPIRIT HEALING.

W. F. HEATH.

A few days since I noticed an article in a religious paper: the substance of which was as follows: "A young lady had suffered for a long time from a chronic disease which baffled the skill of physicians."

The above was related with minute particulars as a statement of facts, and plenty of corroborative evidence in the form of names and addresses given. Of course all honor was given to Christ, but what does it matter whether the work was considered that of Christ or some other good angel? It is enough for us to know that faith, prayer, and spirit power accomplished what the educated (?) doctors could not.

LITERARY REVIEW.

Appolonius, of Tyana, identified as the Christian Jesus This pamphlet is a "wonderful communication, explaining how his life and teachings were utilized to formulate Christianity. Price 15 cents. Philadelphia: Oriental Publishing Company."

Never does a man portray his own character more vividly than in his manner of portraying another.—Richter.

Spirit Mes:

OUR F

Every At Douglas Hall, corner 2d street begins at 7.30. Questions to be answered these conditions: 1. They contain one enquiry only. Name of the questioner in Mrs. A. R. Kirby, Medium.

REPON Tuesday (3), then source of thee, not as afar off for more life. We v spirit side of life to cheer and comfort u may feel a holy infl all the darkness of weary with the str tion why it is that stand to be right, t the trials of life, b but to educate us, we live to our hig happiness, which u us, to manifest to we know that you under whatever c ask in all sinceri your wisdom, the c umstances; be v if they take us d for we know the purer life, for i come day by day nearer unto the not even the dis there are many ling to give us and thus may the loved one's words of love may help ther and may each wards each of in another th sympathy, th into higher e

QUEST- [ perly of un why so?

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Spirit Message Department

OUR FREE CIRCLE. Every Tuesday Afternoon.

At Douglas Hall, corner Walnut and Sixth Streets. Doors open at 7:30. No one admitted after services have begun.

Conditions to be observed from the rostrum will be received upon these conditions: 1. They must be germane to Spiritualism.

REPORT OF SEANCE. Tuesday afternoon, February 7, 1893.

PROLOGUE.

Oh, this source of all life, all wisdom, we again call upon thee, not as afar off but near unto us to lay. We call and ask for more life. We would ask of those who have passed to spirit side of life to draw near and give us some word of cheer and comfort that we, struggling through life's sphere, may feel a holy influence keeping and assisting us through all the darkness of the way.

QUESTIONS AND ANSWERS.

QUESTIONS—[E. F. C., Farmington, O.] Is there necessarily a period of unconsciousness in the change called death? If so, why so?

ANS.—Friends, we at times find spirits who seem not to even understand that there has been a change of condition with them. They seem to enter into the spirit realm ready and able to take upon themselves the conditions that surround them there. Again, we find spirits entering into the spirit realm who seem to be unconscious, seem to be asleep, as it were, and sometimes I have known this condition to surround them possibly, counting by your time, for weeks or months.

QUESTIONS—[C. H. M., Elkhart, Ind.] Is it not as great a wrong to teach a person a lie unintentionally as intentionally, the consequences to him are the same in either case?

ANS.—Friends, if you do a wrong unintentionally, you are not to blame. Possibly you do not understand the law yourself and therefore you can not be held accountable for breaking the law, but if you deliberately tell a falsehood and in that way try to injure your brother, you will most assuredly injure yourself and be held accountable; whatsoever you do in ignorance, you are not responsible for. There has been much said about ignorance and false teachings, and I will say to you that education is your salvation. Educate yourselves not alone in things pertaining to this earth, but pertaining to the spiritual life, and the higher you attain, the higher knowledge you obtain, the greater and grander will be your life.

Jonathan Lyons. I am glad to be here this afternoon, I have loved ones here to whom I wish to give a word of cheer. I want you to know that I am often with you in the home. Oh, how often I draw close to you, how often I appear and I know sometimes you do realize my presence. Now, I send love to all that know me. I am ever near you, my dear ones, in the home life.

Jonathan Lyons.

John Bowman. Well, friends, I am glad to be here this afternoon and desire to say just a few words. We are gaining ground, we are gaining ground, I repeat it. I mean the Spiritualists. There are many things which mortals can not see, but we from the spirit side of life do see and understand it. I am glad to be able to greet someone from my native place this afternoon, and I may let the good work go on. Every medium should do all that he possibly can, for his work is indeed the work of an angel, and why? Because it brings comfort to the sorrowing heart. It casts out all doubt and fear, and every medium that is working through an influence is one of those who will be upheld in the by and by as the saviors of the world.

John Bowman.

Hester Clark. A lady stands before me who has grey hair and bluish grey eyes. She stands about five feet, four inches in height, and as she looks up into my face she smiles. She wears her hair pulled at the side. She says: "How grand and good it is to be here, and I would send my love away to the western country to those who love me. How often have I drawn close to them, yet they seem to know it not, and I feel that by coming here this afternoon they will receive the message I give. I want Jessie to know that her mother is happy and free from all care. I want Edwin to know that I am well satisfied with what he is doing, but I desire him to investigate a little so that he may understand better the life to which he will come in the near future. I will give you my name as Hester Clark, and I belong to Portland, Oregon. I desire this message to be put in your paper, as it will be lauded to my loved ones."

Hester Clark.

Helen Eppler. I passed out in Portland, Oregon, and I want my husband to know that I am always with him. The first to meet me on this side of life was dear little Flossie. She took me by my hand and led me to my mother and father. I am often with my husband, also my little niece, and I would say to her, as I know the message will reach her, she is destined to become an instrument in the hands of the spirit world.

Helen Eppler.

Lorenzo Dowd. I am known most all over by my eccentricity. I have friends here that knew me. I have friends in Los Angeles, San Francisco, and also in Minnesota.

Lorenzo Dowd.

Luther Lutes. Wishes to communicate with his wife who lives in Aspen, Colorado. He does not want her to worry so much about Ernest's recent trouble, as his darling wife who suffered so much on the earth plane before passing out is now very happy. Also our child, one of the brightest inhabitants of the spirit world. It was she who was the cause of Myrtle's trouble, as she transfigured her because she could not gather sufficient strength to build up an independent form. We are all glad the people of Aspen are awakening to the truth, and hope many good mediums will go there.

Luther Lutes.

Dr. Corliss. Sends greeting to his friend, Dr. Alger, of Dayton, Ohio, and wants him to know they are all working for him, and that "Portopeke" and his daughter are often at the mine. They feel greatly pleased with the property they are prospecting for him, they say. Annie De Larro also comes and begs to be remembered as one who is aiding him and will surely assist him all she possibly can. John and George come with mother and father, and unite in sending loving greeting. As the Spring opens so will his anticipations be realized, but beware of false friends and do not trust anyone whom he has not thoroughly tried. "Mischief" sends love to ma and pa, Dollie, Allie, Charlie, and Edgar; also his brothers away from home.

Dr. Corliss.

VERIFICATIONS. [To the Editor of the LIGHT OF TRUTH.] I wish to verify a message in the LIGHT OF TRUTH, of January 21, 1893, that of Elizabeth Wilson of Philadelphia, Pa. This good lady I knew personally and though a kind hospitable person, she had a decided aversion to Spiritualism, and all that pertains thereto from the simple fact that a younger sister caught the infection somewhere in the fifties, and went so far as to claim a certain American Statesman as a dominant control. The result was a separation from a husband too pious and selfish to see things in that light. From this time out Elizabeth Wilson kept aloof from this great truth until eventually time and conditions placed her where she has found the light, and now a candid admission like an open confession has given peace to her soul. Verily, truth is mighty and will prevail. FLORENCE E. ALCOCK. Philadelphia, February 6, 1893.

VERIFICATIONS.

[To the Editor of the LIGHT OF TRUTH.] I beg to state that in LIGHT OF TRUTH, of the 11th inst. I see a love message to me from my dear supposed dead wife Charlotte Coram, in which she very truly says, "By request I am here this afternoon; my soul is filled with love, and I desire that my companion may know that I am happy in my spirit home with the four loved ones, and that we visit him oftentimes, and feel that he recognizes us and feels our presence. This message of love I would send to William Coram, of Missouri." My dear wife most truly says, "that by request she came," for I put up a card in my living room with the request on it to go to your circle and send me a message. She also says she oftentimes visits me and I feel her presence. This too is true, as we often hold circles at home and communicate with her. Fraternally yours, WM. CORAM. Sedgwick, Mo.

[To the Editor of the LIGHT OF TRUTH.] On looking over the columns of that grand paper, the LIGHT OF TRUTH, my eyes fell upon a spirit message from my dear cousin Maggie. It gives me great pleasure to testify to the truthfulness of this message, and only hope it will accomplish the "mission whereunto it is sent" and break down the barriers of Church environments. May the blessings of the angel world rest upon the Free Circle that is doing so much to spread the light of truth. Yours for the cause, W. H. MYERS. Van Wert, O.

Mrs. A. I. Johnson, of Palaskville, O., writes that the recent message from Will Comfort, Pleasant Valley, Kansas, is recognized as her husband's cousin, who passed away in Mexico, whence he had gone from Kansas a few months previously. The money matters he refers to is understood.

Hans Von Bulow, the irascible pianist, has been placed in an insane asylum. Genius, which involves mediumship, and self-dedication will not mix in one cerebrum. One or the other must be surrendered to keep out of a lunatic asylum. He who is proud of his wisdom generally knows less than he who professes to know nothing.

The Progressive Lyceum.

THE LYCEUM.

The Lyceum is a great spiritual and rationalistic movement, diametrically opposed to the old and received methods of thought. The old has ever sought to force man to become perfected by means of foreign and external agencies; but this seeks the object by means of internal growth. Not in the past, not on cross, or in dungeon; not in mouldering ashes of dead men, or mouldering parchment of the dead ideas of dead men—we are to seek for truths, but within ourselves, and the living present. There are no books that teach this knowledge. Tradition, the clinging to the old, dread of the new, all are against us. Our success depends entirely on individuals. On this account have I feared for the reformatory movement inaugurated by the Lyceum. It depends entirely on individual effort, and few are prepared to give the aid it demands. When efficient officers have taken hold of it, they have met success. Whenever they have neglected their duty, failure resulted.

It is no sinecure to conduct a Lyceum, to be guardian or leader. It means work, and as much as you please to give. If the officers are punctual, the children will be. The conductor should study, by various means, to make the sessions diversified and interesting. He should rule by love, and arbitrary authority, jealousy, envy, be kept from the hall of the Lyceum.

The Lyceum is a growing institution; it is living. Forms and stereotyped customs should be avoided. The field for expansion is as broad as the universe. I repeat what I consider the essential element of its success: efficient, thorough, self-sacrificing officers, who are willing to labor earnestly and indefatigably. Having them, triumph is certain; without them, failure is inevitable.

Opening Song.

WHEN THE MISTS HAVE CLEARED AWAY. When the mists have rolled in splendor, From the beauty of the hills, And the sunshine warm and tender Falls in kisses on the hills. We may read love's shining letter. In the rainbow of the spray. We shall know each other better, When the mists have cleared away.

CHORUS. We shall know, as we are known, Never more to walk alone, In the dawning of the morning, When the mist has cleared away. If we are in human blindness, And forget that we are dust; If we miss the law of kindness, When we struggle to be just; Snowy wings of peace shall cover All the pain we cause to-day; When the weary watch is over, And the mists have cleared away.—Cuo. When the mists have risen above us, As our Father knows his own; Face to face with those that love us; We shall know as we are known; Love beyond the orient meadows; Floats the golden fringe of day; Heart to heart, we hide the shadows, When the mists have cleared away.—Cuo.

Silver Chain Recitation.

A MORAL CODE. Men are made for each other, even the inferior for the sake of the superior, and these for the sake of one another. Invincible influence are exerted on men, and mould their opinions and acts. Sin is error and ignorance,—an involuntary slavery. We are ourselves feeble, and by no means immaculate; and often our very abstinence from faults is due more to cowardice and care of our reputation, than to any freedom from the disposition to commit them. Our judgments are very rash, and apt to be premature. "And, in short, a man must learn a great deal to enable him to pass a correct judgment on another man's acts." When much vexed or grieved, consider that a man's life is only a moment, and after a short time we are all dead. No wrongful act of another can bring shame on us; and it is not men's acts which disturb us, but our own opinion of them. Our own anger hurts us more than the acts of themselves. Benevolence is invincible, if it be not an affected smile, nor acting a part. For what will the most violent man do if you continue benevolent to him, gently and calmly correcting him, admonishing him when he is trying to do you harm, saying, "Not so, child; we are constituted by nature for something else. I shall certainly not be injured; but thou art injuring thyself, my child."—Marcus Aurelius. Ever hold in remembrance this talismanic sentiment, making it a part of your being: My country is the universe, my home is the world; my religion is to do good; my heaven wherever a human heart beats in harmony with mine.—J. M. Peebles.

Closing Song.

AIR—"Coronation." The tide of life is sweeping by And bearing to the past, The scattered fragments that still lie Along its margin east. And oh, how molley is the sight— What strange commingling scenes; Now full of bloom, and now all blight, Like night's fantastic dreams. But, true it is, that such is life: An ever-shifting scene, Through which in calmness or in strife The lights of reason gleam. Reason, the guiding star of man, Shines ever calm and clear, Far, far above the feeble span That bounds our prospect here. In her pure light may we still guide Our choicely freighted bark. Till we into the haven glide And with our mortal part.

MRS. BLISSARTH COIT. The Spiritualists of Indianapolis have decided to organize a lyceum, and at Columbus, O., one will be started as soon as arrangements can be perfected. With the zealous and intelligent advocates of these cities, noteworthy organizations should grow up in both these cities, we prophesy remarkable success, far beyond the most sanguine expectations. We desire those who have had experience and those wishing for information regarding the organization or conducting of lyceums and related subjects, to give their thoughts and ask their questions in this column, supplemental to the program.

Hans Von Bulow, the irascible pianist, has been placed in an insane asylum. Genius, which involves mediumship, and self-dedication will not mix in one cerebrum. One or the other must be surrendered to keep out of a lunatic asylum.

He who is proud of his wisdom generally knows less than he who professes to know nothing.





THE WOMEN'S CLUB.

Conducted by Emma B. Tuttle. SHE WHO IS TO COME. Her one—so far as she beholds...

St. Catharine Booth of the Salvation Army.

The plain, honest, loving English woman Mrs. Booth who was the beginning of the Salvation Army...

MEDIUMS AND LECTURERS.

Owen Stevens, the boy medium, may be addressed at 458 Fremont Street, Dayton, O.

WHAT WILL WE DO WITH THE MEN.

To the Editor of the LIGHT OF TRUTH: In an article in the LIGHT OF TRUTH of January 25, 1893...

WOMEN INVENTORS.

Nearly four hundred applications for patents were by women last year, and the list shows that female inventors do not confine themselves to those things...

WOMEN'S CLUB CORRESPONDENCE.

ABOUT THAT NAUGHTY GIRL. Dear Sisters: The request that we say, "what we would do" in the case of a daughter who is disobedient...

AWAKE, OH, MOTHERS.

MOTHERS, you and you alone can answer the question which we propound. Are crime, disease and suffering to continue through all time in the human race?

MATERIALIZING MEDIUM.

A. WILLIS. 277 East Thirtieth Street, City. Will hold sittings on Wednesday, Thursday and Friday afternoons at 2 o'clock...

HARRY W. ARCHER.

214 W. W. Place, Gilbert Ave. CINCINNATI. For Half-Form Materializing, Trumpet and Physical Manifestations.

MRS. A. E. KIBBY.

TRANCE MEDIUM. 120 Locust St., near Sanders St., Mt. Auburn, CINCINNATI, O. Will give sittings for information and tests...

Mrs. J. H. Stowell.

TRANCE MEDIUM. 468 Baymiller Street, CINCINNATI, O. Sittings daily for information and tests from 8 a. m. to 4 p. m.

D. S. Johnson.

MATERIALIZING and TRUMPET MEDIUM. 25 W. Eighth St., Cincinnati, O. Circles daily at 2 o'clock p. m. Saturdays excepted.

F. M. DONOVAN.

Independent. Slate-Writing Medium. 525 McMillan Ave., Walnut Hills, Cincinnati. Will give sittings daily, Wednesdays excepted.

MRS. PLYMOUTH B. WEEKS.

PSYCHOMETRIST. 8 Hathaway St., CINCINNATI, O. Will attend private classes at their own homes in and around Cincinnati.

MRS. M. WAITE.

TRANCE MEDIUM. 424 W. Eighth St., CINCINNATI, O. Sittings daily. Is open for engagements with societies as platform test medium.

MRS. M. KEMP.

Materializing Medium. 15 Longwood Ave., Cleveland, O. A WONDERFUL OFFER by a powerful clairvoyant and magnetic healer.

Mrs. Hannah Clayton.

Deputy N. D. C. Developing Medium. Will attend private classes at their own homes in and around Cincinnati.

CHART FREE FOR YOU.

Send four cents postage, a lock of your hair name, age, sex, and receive a clairvoyant diagnosis of your disease free.

Psycho-Magnetograph.

This instrument is an unexcelled means for obtaining communications from departed friends and developing mediumship.

Better than Gold.

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Miscellaneous.

TREASON IN THE...

Some must be charged with the guilt of the United States, and it is whether the Tiber shall mac into the Tiber? It is history of Romanish...

Tammany in New York...

Tammany in New York City and the legislature and the legislature that board is thoroughly Royalists of Boston are President Harrison Washington, the seat of Quebec. A Tennessee neapolis convention Provising that Archbishop Was fishing for the vote the chairman of a publican and Democr...

Rome was the ally...

Rome was the ally Pope Pius IX. was con perer of France. The make war on Mexico, the republic in April southern confederac ing his letter recogni sation proclama- tions were then with draw n and executed. ter to Jefferson Dav 1853. Lincoln said Catholics who had tion of that letter a and turned traitors their oath of fidelit...

But it soon struck down...

But it soon struck down a favorite tool creed that "kill Christian act" IV., May 14, 18 struck down by lligy, the Hus St. Bartholom the American of Prof. Mors in its system not, therefore have eight m priests to the control 1,500 offices under tration, nuns alms, and ev discharge. Senators to private lif ments, and s whose educa plained the b ber of the H to enact a c the appropri schools in th upon the flo rolling agai There in W set out to e every free c they have c stay, and th by destroyi are engag have been t is coming t the enemy the proces in which A less the on American.

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Miscellaneous Articles

TREASON IN THE UNITED STATES.

Rome must be charged with treason against the Government of the United States, and the question which is daily becoming of more importance, and which is difficult of solution is whether the Tiber shall flow into the Potomac or the Potomac into the Tiber? It is deeply interesting to look into the history of Romish influence in America, and the survey will doubtless astonish multitudes who have given the subject only a cursory examination.

JUST IN TIME.

Has a Friend of the Public Schools. (To the Editor of the LIGHT OF TRUTH.)

The following facts will bear evidence against a disloyal Catholic priest—the pastor of a German Catholic Church in Cumminsville—as it is never too late to point out to the American people the enemies of her public schools and other institutions.

During the year 1850 I had been witness in a statement made by one of their members from above church. On that occasion it is customary with the Catholic Church to have the children repeat certain formulas in which they promise to be true to their faith, and among the promises is one which is not only disloyal but direct treason against the government.

SPIRITUAL BOOKS.

For Sale at the Office of THE LIGHT OF TRUTH, Cincinnati, Ohio, Room 7, 26 Race St.

The following list contains most of the best works on the philosophy and science of Spiritism and kindred subjects, which are kept in stock at this office. Remitt by postoffice money order, registered letter, or draft on Cincinnati or New York. Do not send drafts on local banks.

What is Spiritualism? Rules for the Formation of a Spiritualist. This work has been accepted by the Board of Christian Education of the Presbyterian Church in the U.S.A. for use in its Sunday schools.

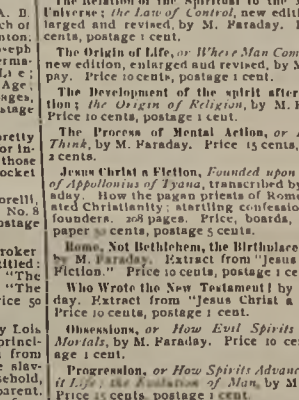
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Act I, Scene 1.

It is not five years since twelve hundred Roman Catholic lay delegates assembled in Baltimore, Md.,—within about twelve miles of our national capital—to discuss certain topics relating to the interests of their Church.

We can not conclude without recording our solemn conviction that the absolute freedom of the Holy See is equally indispensable to the peace of the Church and the welfare of mankind.

The official journal of the Romish Church in St. Louis in one of its issues not long since said: "If Catholics ever gain a sufficient numerical majority in this country, religious freedom is at an end: so our enemies say and so we believe."

And Pope Leo is on record in a declaration of his increasing power in this land in just these words: "There is no country in this world where the Pope is so much a Pope as in America."

The religious in the exercise of his religious devotions we give the utmost freedom. Under our Constitution the State has no right to interfere with anyone's religious devotions, so long as they do not interfere with the same rights of any other individual.

Not long ago a priests at Columbus, O., received half a car-load of coffins, and it is said that each coffin contained a half-dozen Winchester rifles.

The mantle of the good and great, whose names are written with letters of flame in the great book of their country's honored dead, has fallen upon the shoulders of the patriotic orator, and the A. P. A. will keep that glorious mantle free from spot or stain, or cleanse it with blood.

Archbishop Perche says of the public schools: "Emphatically a social plague."

But it soon appeared again in the assassin, Booth, who struck down President Lincoln. The assassin has ever been a favorite tool in the hands of Rome. Gregory VII. decreed that "killing an apostate was not murder, but a good Christian act."

In the presence of these facts we may listen to the warning of Prof. Morse: "Popery is a political organization; despotic in its system, anti-democratic and anti-republican, and can not, therefore, exist with American republicanism."

Senators and representatives soon learn that their return to private life is inevitable if they antagonize Rome's instruments, and so they bow to superior force. Senator Blair, whose educational bill was throttled by Romish force, thus explained the position: "Twelve years ago, when I was a member of the House of Representatives, and we were undertaking to enact a constitutional amendment, which was to prevent the appropriation of public money to the support of sectarian schools in this country, a friend of mine pointed out to me upon the floor of that house nine Jesuits, who were there logging against that proposed amendment of the Constitution.

