

Light of Truth.

An Exponent of the New Philosophy of Life, Here and Hereafter.

SUBSCRIPTION PRICE.
\$1.00 PER YEAR.

Cincinnati, Saturday, January 28, 1893.

Volume XII, No. 4.

Led to the Light.

BY HUDSON TUTTLE.

CHAPTER II.
THE EVANGELIST.

Mr. Arling was preparing the next morning to meet his engagement at the bank. For the first time since the building of the edifice began he felt at rest. He was not a believer in the blossoming of debt, even a national one which could be funded and left as a fair heritage to break the backs of posterity. To him it was dishonorable, especially for a church to appear before the world as a defrauder of labor. He could not hold up his head and look in the face the men who had labored all the summer on the building without receiving a dollar of pay. When he entered the sacred desk, if he saw any of them among the audience it silenced his best thoughts, and if none were present, in fancy he saw their reproving faces, and heard the complaints of their hungry families. He had received a proposition the day before which would take this burden from his shoulders, at least for a time and allow him to speak bravely of business integrity and Christian honesty without inconsistency.

While in this exhilarated mood, Deacon Lane and a stranger were announced.

"Good morning, Parson Arling," said the deacon in a muffled bow. "This is Reverend William Howarth, the great evangelist."

"I am pleased to make your personal acquaintance," responded Mr. Arling. "I have heard of you often and the great work you are doing."

The Reverend Howarth was effusive. He was tall, well proportioned, with the lithe movements of a panther. His face was pale, which made his black eyebrows and mustache appear darker, and his eyes were black, with the glitter of a serpent. To his insinuating manners was added a soft, persuasive voice, well turned and modulated.

"Allow me, Mr. Howarth," said Arling, "to present my wife and her sister, Miss Stanwick."

The burning glance Mr. Howarth gave the latter as he bowed low and pressed her hand with a warmth, which was a compound of passion glossed with zeal, caused her cheek to crimson. His voice was effusively tender. He had heard of Miss Stanwick at the town in which he had recently been laboring, and the brilliant success of Brother Arling.

"We've been talking it over," said Deacon Lane, "and concluded it is best to hire Brother Howarth to assist us. Last week he finished his engagement at Barrytown and cleared the Church debt and harvested thirty new converts. This week we can have him begin with us, and see what can be done in the way of converting the heathen, and lifting our debt."

"I find the harvest ripe wherever I go," rejoined Rev. Howarth sanctimoniously.

"Yes, ripe and whitened to dying," responded the deacon. "The harvesters are few, and we have not had a single convert join our Church inside the year."

Mr. Arling felt keenly this thrust. Although he dared not publicly express his views, he despised the evangelical work. He replied:

"I regret not being consulted in this matter. I was just going in search of you and the committee, for I have met a very advantageous offer, and there will be no necessity of pressing the debt on the attention of the people for the present. Mr. Canning offers to take our debt on the easiest terms."

"Is this Canning the notorious infidel?" asked the Evangelist with scornful accent.

"What has that to do with the business?" returned Arling irritated by this uncalculated interference and the sneering tone of the questioner.

"What has it to do? It is a burning shame, an infamous disgrace for the people of God to humble themselves before an infidel, or accept any favor from one's hands. Let him go to perdition with his money! We will start our revival and Saturday night will see the debt lifted and every dollar of it in Gospel hands."

"That's the stuff!" cried the deacon, slapping Howarth on the shoulder in rough exuberance. "I, et Canning keep his money and go the broad way to destruction with Paine and Voltaire."

"A good infidel," sneered Howarth, "is like hot ice, and the better they are the more certain of hell-fire."

Miss Stanwick had been a silent listener, and her indignation at the heartless condemnation of Mr. Canning was difficult for her to restrain. She never before realized the gulf between the Church-member and the infidel. It was impossible, and to bestow affection on an unbeliever was sinful! The doctrine which made such a distinction was revolting to her sensitive and generous nature, and, more than that, it took objective form in her relations to the son of this same despised infidel. She said:

"Do you think a man like Mr. Canning can not be happy in the next world?"

"Happy! He is already sentenced, and good works piled high as the Rocky Mountains would only emphasize his damnation. He must break the neck of his pride and humbly come to Jesus. There is the only salvation."

How dark the world grew at this terrific enunciation of a heartless doctrine! The world and mankind were at war with God, and the fierce qualities and tender affections of the soul were created expressly for laceration! Had a demon planned the world? Was a fiend the ruler of the universe?

"We are anxious to begin the work," continued Howarth. "Hope is not quite dead, and Mr. Canning himself may be the first one called."

Stella shook her head. That calm, thoughtful, and philosophical man, she knew, would never subscribe to such a doctrine.

"Yes," replied the deacon, "we must begin at once. I will noise it around the village, ring the bell, and we'll have a crowd this very night."

"As you say. I am a humble servant in the hands of the Lord."

So was it arranged, and when the bell rang that evening, a large audience assembled, and the next night the house was filled to the siles.

Howarth was magnetic. He had studied mesmerism, or as it is now called hypnotism, and practiced it in a quiet way. He was favored by what may be called the magnetic temperament. As certain fishes, as the torpedo, are equipped with an electric battery, so certain persons have an arrangement of cellular tissue which makes them magnetic batteries, capable of discharging an atmosphere of magnetism around themselves. When such a condition is connected with high moral and intellectual powers for good. When, however, the passions dominate the same power is given them for destruction.

Howarth was an adept, and compared with him Arling was ice. His sentences swept like streams of electric fire through the hearts of his hearers. It was not his words so much as the magnetic force that gave power and fascinating influence. He pictured the sacrifice of Jesus, dying in awful agony on the cross to save lost souls. For the dreadful suffering, for the wounded hands and feet, for the spear-thrust in his side, for the bitter cup he drank, for his descending from the throne of the Great, I am to wear a crown of thorns, all he asked was that we believe on him! He begged; he entreated, he implored the sinner to come!

Then he folminated the wrath of God. He pictured the horrors of the bottomless pit, burning forever and forever, and the lost souls with blood like molten lava coursing through their veins, crying vainly for a single drop of water to cool their parched tongues. It was awful in its intensity, and women, appalled, fainted, and strong men shuddered, and children, awed by the indefinable terror in the atmosphere, clung sobbing to their elders. After the sermon a hymn was announced, one of the legibus libels on poetry and the Almighty perpetrated by that prince of American hymn-makers, Watts. The organ wailed and groined in a prelude which sounded like the lamentations of souls baptised in the floods of misery. The choir started the hymn and the congregation followed:

And are we wretches yet alive
And dare we yet rebel?
'Tis bondage, 'tis amazing love
That bears us up from hell!
The burden of our weighty guilt
Would sink us down to Babel,
And threatening vengeance rolls above
To crush our feeble frames.
Almighty goodness cries "Forbear!"
And straight the thunder stays:
And dare we now provoke his wrath,
And weary out his grace?
Lord, we have long abused Thy love,
Too long indulged our sin;
Our aching hearts e'en bleed to see
What rebels we have been.
No more, ye lusts, shall ye command:
No more, will we obey;
Stretch out, O God, Thy conquering hand
And drive thy foes away!

When the last note vibrated into silence the evangelist did not appear satisfied with the result, and he gave out another hymn

Oh, if my soul were formed for woe,
How would I vent my sighs,
Repentance should like rivers flow
From both my streaming eyes.
Twas for my sins, my dearest Lord,
Hung on the cursed tree,
And ground away a dying life
For thee, my soul, for thee.
Oh, how I hate those lusts of mine
That crucified my God;
Those sins that pierced and nailed his flesh
Fast to the fatal wood.
Yes, my Redeemer, they shall die;
My heart has so decreed;
Nor will I spare the guilty things
That made my savior bleed.
Whirl, with a melting, broken heart,
My murdered Lord I view
I'll raise revenge against my sins
And slay the murderers too.

At the close the audience was brought to the required state of mind. The front seats were vacated, and those who desired special aid were invited to come forward. A large number came. They were the most susceptible to hypnotic influence, such as would have been selected by a public exhibitor. They were hypnotized by the preacher, and he made his work sure by going down and taking each by the hand and speaking to them some word of encouragement. Having them together, they formed a battery directed by him, and thus strengthened, he was enabled to influence more difficult subjects, and these again adding strength until he had his audience under control. He bade them attend, and they came. He willed them to come forward, and they obeyed. They experienced a strange sensation and were aware of acting without volition, and were informed that there were evidences of the presence of the Holy Ghost and conversion. This pleasing explanation they accepted, gave way to the illusion, and were borne onward with the flood tide of ecstasy. The front pews could not contain the penitents, and all were converted into "anxious seats," in which the occupants might rise and "request prayers." Skepticism might stand abashed before this outpouring of the holy spirit.

Sherwood Canning attended to study the psychical phenomena as a physician would enter a hospital to observe the symptoms of disease. He was educated beyond the influences of the evangelist. And here it may be observed that revivals depend on their success on the ignorance and educational bias of the converted. A child is taught in a Sunday-school, and although when a youth he protests against the Church doctrines, yet, in his inner consciousness he retains the feeling that these doctrines may be right, and the scheme of salvation true. If he is not educated to a full knowledge of the laws of the nature and human being, he will be first to yield to the revivalist. On Thursday evening Sherwood had invited Stella Stanwick to accompany him. He felt the influence of the speaker, but knew its origin and meaning and was thus shielded from it. Miss Stanwick was drawn under the magic spell with the others. She resisted, but unconsciously she leaned forward, and her eyes were chained by the basalak glance of the preacher. The presence of her escort, in some measure, counteracted the influence and held her back. On the way home she said with a shiver:

"Had you not been with me I should have gone forward."

I feel that I had committed some heinous sin, unpardonable except by God's grace.

"Talk of an angel sinning!" exclaimed Canning hotly. "I am exasperated by such folly. If religion be what it claims, this force is blasphemy."

When he reached the porch where so often they had met and parted with sweet words he said: "I must say goodnight."

"Good-night!" that sounds fearfully ominous," she replied. "I can not shake off a sense of foreboding and of coming disaster."

"Oh, that comes of your experience to-night. It will go away with your sleep."

"Not for this evening, but for days I have felt it stronger and stronger." She placed her hand on his arm and said earnestly, "You must exercise extra care and watchfulness for my sake."

"Anything you desire, my prophesies. But have a care yourself, for really you are in more danger than I. To-morrow evening I will call for you. It is not often we have such an opportunity to observe the psychic forces, and we must improve the occasion. Good-night, and angels care for you."

(To be Continued.)

HAS DR. MCGLYNN RETREATED? Or Has Rome Compromised?

LYMAN C. HOWE.

Thoughtful patriots are watching theological movements, especially those bearing upon the relation of Church and State. The entire history of Roman Catholicism sustains this tendency. Nowhere has the authority, competent to speak on the subject, ever abdicated in whole or in part, the demand for the political as well as the spiritual sovereignty of the world. At no time in any country has the "Vicegerent of God on earth" pronounced against this claim. But Roman theologians are the best trained diplomats in the world. They conceal their purposes through long periods of time, when the situation makes it necessary to success. But in no instance do they fail to re-assert, without abatement or modification, the demand for recognition as the divinely appointed authority over all laws and governments, whenever the circumstances make it practicable and safe. There is much in the Catholic religion to inspire esteem and reverence. There is much in the history of the Church that bears the sweet fruit of humility and spiritual devotion.

In arraigning the Church for its theological intrigues and barbarous persecutions and cruelties, we should not forget the redeeming graces that have been the leverage of its moral power, and the charm by which it has been enabled to work so much ruin in its devastating wars against science, reason, and human liberty; nor should we allow these redeeming qualities in the religion associated with and dominated by its blighting theology, to blind us to the "true inwardness" of its subtle machinations. A few years ago the patriotic spirit of true Americans was stirred to enthusiasm by the manly exhibitions of independence and progressive liberality of a Roman Catholic priest in New York. Dr. McGlynn dared to think without first asking the Pope; and he dared to persist in his noble independence in defiance of the mandates issued from Rome. He was summoned to the Vatican to receive the discipline of the Pope. He refused to go, and was excommunicated and his charge taken from him. He incurred the curse of the vicegerent of God, and still lived. Perhaps he was himself as much surprised as was Jacob after his nocturnal rough-and-tumble with a spirit whom he called God, when he exclaimed: "I have seen God face to face, and my life is preserved." (Gen. xxxii, 30). Dr. McGlynn seemed thoroughly imbued with the spirit of American independence, while he still clung to his religious superstitions—or they clung to him. In these intervening years—since 1886—Dr. McGlynn has emphasized his convictions before many enthusiastic audiences since he was pronounced an unworthy sinner; and has doubtless inspired many with the spirit of American liberty and self-dependence, and higher ideals than he could have awakened before his curse was pronounced. His influence has evidently been formidable, and dangerous to the dictatorial authority of the Church. He could influence more Catholics than all the Protestant orators in America. Hence he was a valuable accession to liberalizing agents in the interest of American principles and patriotism. Rome could not compel him by threats and anathemas. He did not waver under the papal curse. He continued strong, active, and healthfully radical, and rationally conservative. His digestion did not seem to suffer from the papal poison administered in his spiritual diet. The power of the vicegerent to blight and destroy did not affect him.

In his "apostasy," he was evidently more than a match for the Vatican curses. The omnipotence and infallibility of the Pope were a failure in his case. The people could not fail to note it. Thinking Catholics lost faith in the supreme authority of the Pope. What could be done to circumvent this influence which was carrying so many Catholics with it straight into Protestant and liberal folds? Roman diplomacy is equal to every need. Dr. McGlynn can not be killed by a bull, silenced by threats and anathemas, or reclaimed by penal persecutions. The Pope could not recant after he had excommunicated the rebellious priest. But what was the offense? He had objected to establishing a parochial school in connection with his Church, and insisted that the public schools were safe for the children of Roman Catholics. This was a serious offense against the great authority. But he did more. He publicly advocated the single-tax principles of Henry George. He was summoned to appear at the Vatican. He refused to go. He probably remembered Galileo and Bruno, and did not feel drawn that way. Had those great martyrs been citizens of the United States they too might have defied the Pope and escaped their horrible doom.

Dr. McGlynn was a dangerous element to be at large in the United States while Rome was exerting every influence to make this a Catholic country. Does any reader question this statement? Does anyone console himself with the idea that Rome has no such intention? Is it supposed that this is a sensational scare invented and circulated by fanatical alarmists? If so, it is because they are not posted. This purpose to make the United States a Catholic country was boldly avowed at the great Catholic Convention held in Baltimore in November, 1890. Every movement of the Church hierarchy is in that direction. But they will not attempt open violence

or offensive aggressiveness until they think the condition ripe for it. Diplomacy is their supreme reliance. When violence comes—if come it must—it will be another stroke in the same diplomacy that rules all their smooth attacks in such ways as to escape the pronounced animadversion of freemen. Dr. McGlynn is a strong ally on either side of any issue where his undivided interest and support may fall. The far-seeing eye of Rome takes in the situation, and Dr. McGlynn, the offending sinner, the excommunicated priest, the defiant American Catholic, must be utilized in the great scheme of making this a Catholic country.

Therefore, *proleshawe*. Dr. McGlynn is absolved and declared free from ecclesiastical censure, and restored to the exercise of his priestly functions, after having satisfied the Pope's legate on all points in his case. The "Pope's legate" is Mgr. Satolli, whose mission to this country can easily be guessed by the trend of events with which he is associated. What the surrenders were that "satisfied the Pope's legate" are not made public. This implies that the surrender was either mutual, or totally on the side of the "legate" and dictator. If Dr. McGlynn had made a recantation and humiliated himself before the Church and plead for pardon, it is not likely the fact would be withheld from the public. If Rome has surrendered, in this case, it is only a stroke of policy. The supreme object to-day before the Church is to "make this a Catholic country," and for that end the ruling spirit will do anything that diplomacy deem necessary to secure at perpend the sources of its concentrated power. The Pope hides in Rome, while his diplomacy absolves heretics of the McGlynn type through the secret agency that makes such terms as he can and announces them as satisfactory. Has Dr. McGlynn retreated and abandoned his noble independence? Or has Rome pardoned his offense to hold his influence for Romanizing America?

MEDIUMS AND PSYCHOLOGY.

H. B. HILL.

The spirit communication which is referred to in this article should not only be read by every one interested in spirit intercourse and psychic phenomena, but remembered when mediums are criticized and condemned for much they are not accountable for. It is easy to censure, but far better to learn the cause of the effect before passing judgment.

The following extract was taken from a communication received from one of the most powerful potentates in the line of the Christian hierarchy—Innocent III, Pope of Rome. It explains the method employed in both worlds by the spirit enemies of Spiritualism to effect their purposes in opposing the advance of Spiritualism and in persecuting mediums. His communication will be found on page 190 of "Antiquity Unveiled."

After speaking upon various other topics this spirit psychologist concludes as follows: "I am requested to state that psychology is the main instrument used by spirits to lead those astray who seek to give the truth of spirit intercourse with mortals to the world. By the power of psychology we confuse their senses and thus cause them to act in ways that will lessen or destroy their influence. As spirits we are adepts in the use of this power, and we use it for the purpose of propagating our ideas whenever we think it will serve our purposes. We often carry this power to the extent of obsessing and possessing those whom we feel can obstruct the propagation of our views."

What a significant statement! The late J. M. Roberts, editor of *Mind and Matter*, in commenting upon this communication, says:

"This confession comes from one of the most powerful and successful psychologists that ever swayed the thoughts and actions of mankind by his mastery exercise of this mysterious power. Who can doubt but that every step, stage, and condition of the movement of Modern Spiritualism has been beset and interfered with by this subtle opposing power? In view of this undoubted fact, what is the lesson it teaches and what the duty it points out to every friend of spiritual truth? Is it not that they should be ever on their guard against the operation of these hostile forces and avoid condemning mediums for thoughts, words and actions for which they are not responsible, but which are the result of spirit psychology exerted over them? By this unjust condemnation of mediums they aid and abet these spirit enemies of truth in their efforts to degrade mediumship by the exercise of their baneful influence over them. So long as Spiritualists continue to cling to the creeds, dogmas, and observances to which these spirit bigots devoted their mortal lives they are contributing to the sustenance of a power in spirit life which is descending with crushing effect upon us and impeding the march of human progress as nothing else could do."

It is upon this ground that the final battle will be fought when truth from spirit life grapples in the final struggle with the gigantic errors of heathen mythology. From these errors have been forged the chains that hold humanity in bondage. To escape from this bondage seems to be the very thing which so many half-breeds in the spiritual ranks dread, therefore they still cling to their fetters and enroll themselves as Christian Spiritualists, whatever that term denotes. This is just the result desired by the powerful psychological adepts of the type of Innocent III, who are employing all the means at their command to turn the tide of every movement in the direction of "civilized paganism," as Christianity is being termed in these days by some of its learned expounders. Hence the timid who desire freedom, but lack moral courage are held in bondage. A moment's reflection should convince this misguided class that truth and error can not exist together in harmony.

Christianity and Spiritualism will not assimilate and produce a compound termed Christian Spiritualism in order to meet the wishes of those who have not outgrown the effect of centuries of false teachings. Notwithstanding this the great truth Spiritualism moves steadily onward, and is destined to overcome all obstacles in its course and eventually will wave the sceptre of peace over a world redeemed from ignorance, which is really the only sin that exists in the broad universe.

I will not enlarge further upon this subject now, but leave it for the consideration of the numerous readers of LIGHT OF TRUTH.

the benefit of the
erience. You can
my most humble

LIGHT OF TRUTH
nds of readers. It
should read it. It
plicity and pority
m. Read it, and be

VS.
ort space in your
Francisco, a most
medium, is holding
ich are largely at-
and satisfactory to
an honest, earnest
file will be with us
et, N. W.—Yours

scorn, of 196 Fifth
st, and pure medi-
a clairvoyant and
an Horn was there
dy to welcome an-

that the meetings
cted by its presen-
very satisfactory
addition in the
ifornia, enlivened
a large number of
es, circumstances,
is enthusiastically
en's communica-
friends a taste for
der circumstances,
character in the

sive Club of this
ywhere. An un-
royam was pre-
eng, after which
cellent lecture on
subsequent adop-
beautifully deco-
flowers, among
oe, the gift of our
e. The election
curled Monday,
Moreland, presi-
t, Thomas Ryan,
d corresponding
ry truly yours.

E. A. D.
ressive Associa-
following officers
ie Kenyon, Presi-
Mr. N. Davey,
fessrs. Brayslaw,
orts for good
nted postal was
essive spirit that

Religion."
that public
e held on Sun-
v. R. B. Marsh,
12:10 at Rouse's
who love liberty,
us in sincere and
nd. At the first
organization will
Tom Paine's
y country, to do
the Universalist
uent inspirational
y trying to raise
May all that is

C. BRAYSHAW.

e Leon Springs,
nuati, Chicago &
ficial route to the
tion at De Leon
en made by which
ckets on January
s). Tickets will
May 31, 1893,
official route on
1 palace sleeping
ct connection in
rids.
trip to De Leon
g Four Route" or
eland, Ohio.

ood's Sarasparilla
food'. Household
A happier combi-
and utility of art
The lovely pic-
hed in many deli-
while the part is
arp, plain figures
arp by sending six
s for two, to C. I.

mmas, which we
Columbus, busily
es.

OUR CONTRIBUTORS.

Written for the Light of Truth by...

PETER THE POPE.

When will expeditious literary work and research cease to be... Peter, the Pope of Rome, says Catholic tradition, was Peter, the Apostle...

By authority of these words the present Pope of Rome assumes to direct who shall not enter into heaven or be not into hell...

It is long since the Holy See, after consultation with the bishops of the United States of America, decreed that public schools be within themselves approximate danger to faith and morals...

Before proceeding further, let me ask: Is the above insulting language to be tolerated? Does the Catholic power already feel secure in its hold on American institutions?

The Catholic hierarchy takes its authority from Pope Peter, one of the twelve apostles associated with the Jewish reformer, Jesus Christ. If Catholics were allowed to reason on their own...

Consider the degree of transubstantiation. The priests teach that the bread and wine partake of the character of the actual body and blood of Christ...

Verse 11. The Jews therefore strove among themselves, saying: How can this man give us his flesh to eat?

What are Catholic children taught concerning images? They are taught that the Mother of God and the Son of God are actually represented in these images...

We have an instance in mind of a young man, a good Catholic, but afflicted by drunkenness and immorality who came to us and said: "Tell me, can I get saved from the dead through a spirit medium?"

Spiritual improvements come next, and plans were given, which are now being rapidly developed, and will be brought to perfection...

What about purgatory? An instance occurs to me of a gentleman whose wife was a devotee of the Roman Church...

What for? To pass the soul through purgatory. But the journey of the soul was only half made. The same amount must again be forthcoming...

Two large groups were once delegated to guide an extremely young lad to and from school, the school being a long distance. The youngster carried with him a family book, consisting of chicken, cats, etc.

Well may we say: The Church is a millstone about the neck of the people. The losses of knowledge and reason must lift that burden. Then will knowledge, of conscience be a thing of the past.

THE AWAKENING AT CASSADAGA.

Written for the Light of Truth by...

When the session of the closed in August at this popular resort, now famous the world over, it was felt by the leaders and prominent workers that the season had been the most successful...

In addition to this great pressure was brought to bear by those who wished to investigate the phenomena of Spiritualism, to test for themselves the reality of the claims made by the friends at Cassadaga...

This spiritual work, affecting, as we have stated, all the platform speakers, and other mediums as well, came directly from those mediums of the spiritual world...

When the August meeting closed the spirit of reform was hovering in the air. Great material improvements were needed, and the camp guides, both seen and unseen, set to work to accomplish them.

But the spirit world was not dismayed. Mr. P. L. O. A. Keeler, the well known slide-writer, was held at the camp, he knew not why, for some months after the close of the meeting...

They first undertook to improve the Grand Hotel, which mission they have most successfully accomplished. Its walls have been long, many of the rooms replastered, while two substantial coats of paint have added much to its inner and outer beauty...

Spiritual improvements come next, and plans were given, which are now being rapidly developed, and will be brought to perfection...

Another philosopher, whose heart was troubled by the appeals and demands of the spirit world, came forward offering to put in electric light for the camp...

Yet another matter must be attended to, commended by the guides, and, behind a screen, study and editing, stopped forth with their bidding: "Should Park be fixed in."

Again the command was given that a school should be established at Cassadaga, where instruction could be given upon physical topics, from which can be obtained the higher spiritual truths appertaining to the development of the human mind...

The above stated plans and accomplishments are some of the results of the awakening at Cassadaga. The reform spirit, long hovering near us, has at last materialized, and is working miracles in the way of practically improving our camp...

MATTER, MIND AND LIFE.

Written for the Light of Truth by...

What thoughts these words evoke? What ideas they imply? How easy it is for us to drift into the old grooves of reason and accept the Paley philosophy that the wonderful mechanism of a watch implies a watchmaker...

This is not a true syllogism. Because it requires a watch-maker to construct a watch the conclusion does not logically follow that it requires a divine conception to bring the true sense into existence. To construct a watch or any other machine the artisan uses material already in existence...

It is support of the divine idea without a being, we are told that "matter is the obedient servant of the mind, and not its parent." Is there any instance known to science or truthful observation where inanimate matter has been controlled or moved by mind independent of physical contact?

Many people, ever among educated and intelligent Spiritualists, are not conscious of life without the interpretation of a divine power. "It is our matter and we perceive life, but life is not a potentiality of matter. That matter may exist without life," we are told...

No one, except the imaginative, whose mind flies beyond all known facts, can conceive the slightest evidence of life or mind independent of and disconnected with matter. Some of our good friends do not seem to draw distinction between mentality, which is a force produced by the combinations of the brain and atomic intelligence, the manifestations of which are produced by forces inherent in crude matter...

Because there is no death in nature; because our loved ones are gone to greater joys and a better life than this because their love is purer and their minds stronger and clearer than ours, prove that they are organized beings possessed of qualities peculiar to that condition of life...

When our dear ones part the psychic veil between the two worlds and come with love to greet us, they come with minds and sensitivities as associations belonging to them as products of nature.

Faith as a profession is better than Agnosticism, but knowledge has a substantial basis upon which to rest.

PECULIAR PSYCHICAL EXPERIENCE.

Written for the Light of Truth by...

Some six years ago the writer was awakened one night by a heavy rapping on the flooring of his bed room. After listening intently and waiting the regular frequency of the raps, indicating an intelligence, and knowing the positions where the raps came from...

Our experiments in the matter of the globe in which I have resided, Northern Queensland, were considered unique. While sitting and typing, together with planographic work and automatic writing were placed on commission...

San Francisco is blessed with some fine mediums just now, among them I might mention Mrs. Wade, frequently called the "psychic wonder." She surpasses anything I have heard or seen as a platform test medium...

THE PRIEST'S OATH.

Written for the Light of Truth by...

"I, _____, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the sacred Host of Heaven, and to you, my Lord, I do declare from my heart, without mental reservation that the Pope is Christ's vice-governor and the true and only head of the universal Church throughout the earth...

I do denounce and disown any allegiance as due to any Protestant king, prince, or State, or obedience to any of their inferior officers. I do further declare the doctrine of the Church of England, of the Calvinists, Huguenots, and other Protestants, to be damnable and those to be damned who will not forsake the same.

I do further declare that I will help, assist, and abet all or any of his holiness' agents, in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise.

"In testimony whereof I take this most holy and blessed Sacrament of the Eucharist, and witness the same with my consecrated hand in the presence of my holy father and all the priests who assist him in my ordination to be pronounced."

Read Hudson Tuttle's story "Led to the Light."

Spirit Messages.

Written for the Light of Truth by...

OUR FREE. Every Teacher. In England, Italy, France, Holland, Spain, Portugal, Greece, Russia, America, Canada, and all parts of the world...

REPORT OF...

Written for the Light of Truth by...

PROLOGUE BY. I like mediums and free or given from the sea. No, I do not believe in them. I do not believe in them. I do not believe in them. I do not believe in them.

QUESTIONS...

Written for the Light of Truth by...

QUESTIONS. How can this man give us his flesh to eat? How can this man give us his flesh to eat? How can this man give us his flesh to eat? How can this man give us his flesh to eat?

QUESTIONS...

Written for the Light of Truth by...

QUESTIONS. How can this man give us his flesh to eat? How can this man give us his flesh to eat? How can this man give us his flesh to eat? How can this man give us his flesh to eat?

Spirit Message Department

OUR FREE CIRCLE.

Every Tuesday Afternoon, At Douglas Hall, corner Walnut and Sixth Streets. Doors open at 7 o'clock. No admittance after services have begun.

REPORT OF SEANCE.

Tuesday, January 17, 1893. PROLOGUE BY MRS. SAGMASTER. O life, boundless and free, more precious than diamonds or gems from the sea.

QUESTIONS AND ANSWERS.

Ques.—How far can we "try the spirit," according to St. Paul's advice? Ans.—My friend, if I or any other spirit approach you, and represent ourselves as being true and good and just, and then give you something which seems to you all that is base, you have no right to receive us.

Ques.—Can a person who is obsessed by a spirit ever get rid of the spirit, and is there any way to find out who the spirit is? Ans.—The question of obsession has been talked of twice before upon this platform. I have shown you that a spirit will enter into the body and take possession, and hold the spirit that inhabits that body a prisoner.

of you to give all the attention you possibly can to the forces which surround you, and give them one hour, if possible, a day, whereby they may instruct you. If our friend will do this, he may not feel much gratification as he does at this time.

Ques.—Do you know that there is a host of unorganized Christian spirits, mostly of the Methodist and Baptist orders, who are most efficient auxiliaries of the Catholic Church in its efforts to bring all and everything on earth into subordination to the Church? To effect this end, do these spirits often inspire or destroy, if they can, those who oppose them and the Church? Ans.—My dear friends, there are many Christians who hold together on the spiritual side of life, apparently unwilling to give up the ideas which ruled them in the earth life.

Ques.—What do you think of men in responsible positions, and possessing ample means, who will attend circles and expatiate, in private, upon the wonders seen and avow belief in spirit-return, and yet do little or nothing for the cause, but, instead, will plot and plan and be parties to schemes to rob or injure their fellow-men in their material rights? Ans.—I would say that such a man as that does not understand anything about Spiritualism. He might accept your phenomena, he might say that he saw materialized forms, he might say that he heard spirit voices, he might believe all the phenomena that could be brought before him.

Ques.—For twenty-five years I have, at times, felt physical weakness for a day or week or more, with no known natural cause. I have been told that it is the work of spirits drawing forces for carrying forward some beneficent work. May this be so? Are mortals thus drawn upon? Ans.—Spirits often draw very near a mortal to gather strength through the physical. In the case of mental mediumship, it is seldom necessary for the spirits to draw power from the spirit enshrined in the physical body.

David Anderson. I am glad, friends, to be here. I am rejoicing to-day in spirit. I can not see how anyone who has received this glorious light can hide it. I can not understand why they should want to keep it.

James Thomas. I am here this afternoon, and am trying to help the conditions surrounding you. I wish to help you.

Viola A. Webster. I am glad to be here this afternoon. I have been in the spirit life a long time, and have oftentimes returned and knocked hard, as it were, at the door of those I love, but they seemed to understand it not.

Rachel Cooper. I bring my love to my son. Charles Hoovey. Chairlady and Friends: I am glad to be able to express myself in this place at this time. I was not altogether a stranger to Spiritualism whilst upon the earth plane.

Daisy Zell. Good afternoon, friends. I am so glad to be able to come this way to-day. I want to send a love message, too. I knew that spirits came back before I passed on, although I was only a little girl.

Philip, Freddie, and Wm. Hampton. There appears now to me two children, boys, and I will speak for them. They tell me that they were drowned, and that they have some one in this room that is very near and dear to them. Before she came here she said: "I hope that some one will come to me," and so Philip and Freddie come to their mother.

VERIFICATIONS. Through the kindness of a friend I was handed a copy of your valuable paper of December 10, 1892, and in the Message Department I find a message from Mrs. Annie Boyley to her husband, Henry Boyley, whom I recognize as my brother's wife.

Through the kindness of a friend I was handed a copy of your valuable paper of December 10, 1892, and in the Message Department I find a message from Mrs. Annie Boyley to her husband, Henry Boyley, whom I recognize as my brother's wife. The circumstances as related are correct, except the name which is Hiram Doley instead of Henry.

I wish to verify the message of my son, George Calhoun, published in the LIGHT OF TRUTH, January 7th. With joy and thankfulness we received this additional evidence of the power of our loved one to return and bless us with his presence. Every word of his message is proof to us of its genuineness.

The Progressive Lyceum.

Opening Song. The waves are bright with every light, I am so beautiful and true, I am so beautiful and true, I am so beautiful and true.

Silver Chain Recitation. Truth, we turn to thee as to the light, Thou art a treasure above all price, To thee, we bow the knee as to our king, Thou givest us pleasant peace.

Lesson. Suggestive Outline. (NOTE.—In the discussion of the lesson it should be a fundamental rule never to be departed from that in which all are expected to express their views fully and freely, there must not be any indulgence in personally or antagonistic debate.)

WHAT IS TRUTH? That man has ever been in search of truth shows that he is not depraved. Above all things he desires to know what is the absolute truth.

Closing Song. O Sacred Presence! Life Divine! We rear for thee no gilded shrine— Unshowered by the hand of art, Thy temple is the child-like heart.

LITERARY REVIEW. THE FALLEN RACE. By Anstyn Granville, F. T. Neely, publisher, Chicago, Ill. Price, paper cover, 50 cents; cloth, \$1.25.

The following from the Chicago Tribune is about as good a condensation of its plot as can be given: "Narrates the experiences of Dr. Paul Gifford among the Anonos, a non-descript race inhabiting the shores of a lake in the heart of Australia. The result of a cross between the savages and kangaroos, the Anonos unite human traits to those of their brutish ancestors.

THE LIGHT OF TRUTH,

C. C. STOWELL, Cincinnati, Ohio.

Room 7, 200 Race St., Cincinnati, Ohio.

Terms of Subscription.

The LIGHT OF TRUTH will be furnished until further notice at the following terms, payable in advance.

One year \$1.00
Six months .75
Three months .50
Single copies 10c

Remit by Postal Note Money Order, Registered Letter, or Draft on Cincinnati or New York.

CINCINNATI, SATURDAY, JANUARY 26, 1893.

The LIGHT OF TRUTH cannot well undertake to reach the homes of its many subscribers.

Advertisements which appear fair and honorable upon their face are accepted.

Notice of Spiritualist Meetings in order to insure prompt insertion, must reach this office on Tuesday of each week.

Rejected items will not be returned without postage accompanying the same—sent prepaid beyond thirty days after receipt.

TABLE OF CONTENTS.

First Page: Led to the Light, story by Hudson Tuttle.
Second Page: Peter the First, by W. H. Humphrey.
Third Page: The Priest's Wish.
Fourth Page: A Book and Its Critic.
Fifth Page: The Secular Press on Spiritualism.
Sixth Page: A Query and Its Answer.
Seventh Page: Adverse to Satolli.
Eighth Page: The American Pope.

CHRISTIANITY AND WOMAN.

The Rev. W. P. O'Neil, of Buffalo, recently delivered a lecture in that city on "Woman's Debt to Christianity," and of course attempted to show that all the benefits she derives from civilization, which are few enough, are to be attributed to Christianity.

"Among the different titles that has been given to our Lord none is more appropriate than the one which connects Him with the great reforms of the centuries. He has been called the 'Emancipator,' and the fitness of the designation appears at once upon an examination of the influence which he has exerted on the moral progress of the ages.

It has ever been a favorite theme of churchmen to glorify the honors of Christianity after the infidelity which it has engendered has made it respectable. If there is any one thing more than another that Jesus and the Apostles did not do, it was something for the amelioration of woman's condition.

Woman has achieved her present prerogatives in spite of Christianity. Wherever woman has triumphed the Church has trampled her as long as its power held out, then it has endorsed her.

Woman has achieved her present prerogatives in spite of Christianity. Wherever woman has triumphed the Church has trampled her as long as its power held out, then it has endorsed her. When she gets through with the precepts of Jesus and Paul as they pertain to herself, and when she repudiates the astute pilots of the Church, and ceases to bow her head before a masculine god she will attain her full freedom.

No power contributed more to the exaltation and perpetuation of slavery than the Evangelical Churches. It was a rare thing for a preacher to declare that the institution of slavery was repugnant to the character of God or the principles of Christianity.

Women and the Constitution.

The theory that women have the right to enter the arena of political affairs bids fair to become a practical application in the near future. Among other avenues looking toward this end is the present effort to give women the opportunity to be chosen delegates to the constitutional convention in New York State in February.

"That manifest injustice which thus far has disfranchised one-half of the citizens of the State should be remedied. This bill permits women to be delegates to the constitutional convention. It reads: 'The electors may elect as a delegate any citizen of this State above the age of 21 years.' Certainly a woman is a citizen and I believe our courts have not gone so far as to ever rule otherwise.

Failure heretofore to obtain these rights has only resulted in the formation of women's clubs who are more active than ever before in their demands for recognition by political and deliberative bodies. Like Banquo's ghost the women will not be down, and like a good many other ghosts who have shamed men into justice and decency, the ghost of woman's cause is fast materializing into a good, solid body that has come to stay.

A Query and Its Answer.

The query is often raised as to the propriety or necessity for so much animadversion against the Churches on the part of some of our speakers. The argument put forth is that the Churches have outgrown the dogmas against which strictures are aimed, and hence there is no force in the repeated assaults.

While there is a modicum of truth in the position thus taken there is a larger misapprehension with regard to the settled growth and expansion of Church formulas. We believe that Christianity, evangelically considered, has filled a place and performed an office in the affairs of Anglo Saxon civilization. All things come in their time and conduce to man's progress and happiness, but the trouble lies in pumping vitality into them after their office has expired and their race run out.

The present efforts on the part of the conservative wing of the Church in closing the World's Fair on Sundays shows that the old puritanical spirit of intolerance is still alive and active.

Among the distinguished dead this week are Bishop Brooks and Justice Lamar. With ex-President Hayes and General B. F. Butler the country has sustained a considerable loss with which to begin the new year.



The coming American Pope, as suggested by Father Corrigan in New York "Sun" interview under date of January 10th.

THE AMERICAN POPE.

Mgr. Satolli has been created Permanent Delegate Apostolic in the United States. This means that an Italian Archbishop, a stranger to the institutions and even the language of this country, is clothed with plenary power to set up and put down and overrule every other ecclesiastical officer of the Roman Catholic Church in the United States.

We strictly forbid any one, whether bishop or priest, and this is the express prohibition of the Sovereign Pontiff through the sacred congregation, either by act or threat, to exclude from the sacraments as unworthy parents who choose to send their children to the public schools.

It is plain that Mgr. Satolli is deceiving or has been deceived. It will require more than this to remove in the minds of the people a suspicion of double dealing. It is well known that the public schools are and always have been a thorn in the flesh of Rome.

The Secular Press on Spiritualism.

There was a time, not long ago, when the secular press, if it mentioned Spiritualism at all, did so only to sneer. It is quite different now, for not a day passes but some one of the leading journals has an article on that subject, treating it with fairness, and usually with comprehensive understanding.

An article in the Berlin Unserer Zeit, translated for the Public Opinion, a sketch of the early history of Spiritualism, and after stating the number of believers at ten to eleven millions in the United States, he enumerates the societies in the cities of Europe, and makes this remarkable admission:

"Natural philosophers are subjecting its wonders to very strict examinations, which were arranged only with the aim of unmasking the mediums as deceivers or finding them victims of hallucinations. These attempts only partially succeeded. On the other hand, a portion of these phenomena have stood the most severe tests without a trace of deception being discovered. Many of the investigators have therefore been changed from strong opponents to defenders of the doctrine. Among these are many distinguished Americans, as the chemists Hare and Mape; Englishmen, as Alfred Russell Wallace, Varley, and William Crookes; and Germans, as William Weber and Friedrich Zollner, as well as the philosopher Lechner and Carl du Prel.

L. O. HULL has a leading article in the Fort Wayne News which is one of the most caustic criticisms on Christianity and able defense of Spiritualism we have met with in many a day.

"Led to the Light."

One of the finest stories that ever appeared in a Spiritualist paper is now running through the LIGHT OF TRUTH. It is one of Hudson Tuttle's best efforts, in that line; and those desiring to read it and enjoy a rare treat, should subscribe at once.

Cardinal Antonelli says: "The catechism alone is essential for the education of the people."

SPECIAL TO OUR READERS.

A number of our subscribers, who are ever ready to do service towards spreading the truth, have asked us how it could be made possible by joint action of all the readers to give the LIGHT OF TRUTH a boom that would bring it before the public and perhaps increase its subscription list to some extent.

SATOLLI WILL STAY.

BALTIMORE, January 20th.—All doubt as to the mission and length of Mgr. Satolli's stay in this country is at an end. He is here as the permanent Apostolic Delegate, and will be formally recognized as such next Sunday.

The particular reason for the appointment of a permanent Ablegate, as announced in the cardinal's forthcoming letter with reference to the continual increase of permanent rectorships which are now to come more especially under the Papal delegate.

Archbishop Satolli is the first incumbent of this office in this city, and the creation of such a position, according to the cardinal, elevates the Catholic Church in America to the station it holds in European Catholic countries.

It is denied by the cardinal that Mgr. Satolli is coming to Baltimore. The facts are he proposes for the present, at least, to make Washington his headquarters.

ADVERSE TO SATOLLI.

A MOVEMENT TO MAKE UNPLEASANT THE STAY IN AMERICA OF THE PAPAL DELEGATE.

INDIANAPOLIS, January 17.—It is reported here that the Patriotic Order Sons of America, better known throughout the West as the "Deputies," the "Orange Men," and all allied organizations have started a fund to create opposition in this country to Mgr. Satolli, the papal delegate to this country.

Anti-Catholic leaders here denounce in the bitterest terms the attempt of the Vatican to take advantage of the Columbian celebration to create sympathy for the Catholics because the country was discovered under auspices somewhat religious.

"Public schools open to all children for the education of the young should be under the control of the Romish Church, and should not be subject to civil power, nor made to conform to the opinions of the ages."—Pope Pius IX.

Notes from

The past week we have on Thursday Mrs. A. B. C. to ride six miles out into North-place of Mr. Caldwell in October, had it retained formerly used as a road State park road, and is and wife, staunch Spurg.

Misses made waxes, then were extract the heat from. Linton's great gas fields of its prophecy seems.

Whatever gifts; or to wrong and in for it. The sought, for the terminer lar which in the every human will say that that if a pe for it. But well not be for poverty all too long is the planet to short of what

The upon tl Wilson I an a phys misfor ing, an done to be m Winter

The ulist's Sunda J. T. B. day, J. moris and pl oustr vestig or fa and s facts in the p ignor ages, by cr was from rath in c ever men dev fast cur len wh the no De Mr Ne ga

Hi la; B. al ge tr A la it w

News from Correspondents

Notes From Mrs. R. S. Lillie.

The past week we have spent in Washington, Penn. and on Thursday Mrs. A. B. ...

Man can manufacture glass and cover areas of land if he wants to, then bore a hole down into the heart of the earth...

Sunday, January 23d, we had a very fair audience, as there were counter-attractions in the spiritual line...

Whatever poverty exists to the exclusion of the higher gifts; or to the extent which forbids their growth there is wrong and injustice...

The entire discourse was listened to with marked interest and indications of favor. We have received at the hands of some good friends in Cleveland two beautiful floral pieces...

The guides closed the exercises with an improvisation upon the flowers. Mr. Lillie's music, accompanied by Miss Wilson, has apparently been enjoyed during our engagement...

Boston Letter.

The cold weather has not cooled the ardor of the Spiritualists in Boston and vicinity. Large audiences gather every Sunday morning and evening in Berkeley Hall...

In the evening Mr. Dean spoke upon "The hindrances to the progress of the gospel of Spiritualism," naming first the ignorance and bigotry that had been handed down from past ages...

Mr. J. W. Colville spoke at the Spiritual temple, corner Newbury and Elexeter streets, Sunday, where a large audience gathered to listen to this truly gifted and eloquent speaker...

Not long since a delegation from the Boston Lyceum visited Malden and organized a lyceum in that beautiful city, which is growing very rapidly...

come when a similar organization shall exist in connection with every spiritual society in the country. We can not place too much importance upon the education of our children...

The Ladies Industrial Union, Mrs. Ella P. Whitlock, president, met every Thursday afternoon and evening at Arlington Hall, Washington Street, where a circle in unity...

These meetings are always open to welcome visitors, and friends stopping in the city will always receive a hearty welcome...

G. H. Brooks in Kansas City, Mo.

I have so much to say that I do not know where to begin, for it has been some time since I have written to your paper...

And although he may love his children as fondly as others, he is obliged to force them to assist in the support of the family...

It has been six years since I was here to do any spiritual work, and during that period there have been marked changes, perhaps as much so as any city in the country...

The society meets in quite a pretty hall, 1315 Grand Avenue. The meetings are held there in the afternoon and at eight in the evening...

All the officers are united in the work, and when there is a lack they put their hands into their pockets and foot the bills. The society is growing, and while Kansas City has many Spiritualists, yet the work seems to fall on a few...

J. Frank Baxter has lectured here four nights to crowded houses. Standing-room was all occupied and the anti-room was full also...

In looking over the Columbus papers of recent date, I saw quite a glowing account of the great revivals of religion that had occurred in the different churches of our city...

Omaha, Neb.—The First Society of Progressive Spiritualists of this city, are now having a three weeks course of lectures delivered by Dr. Henry Slade...

Not long since a delegation from the Boston Lyceum visited Malden and organized a lyceum in that beautiful city, which is growing very rapidly...

AYER'S Cherry Pectoral

Has no equal for the prompt relief and speedy cure of Colds, Coughs, Whooping Cough, Hoarseness, Loss of Voice, Preacher's Sore Throat, Asthma, Bronchitis, La Grippe, and other derangements of the throat and lungs...

AYER'S Cherry Pectoral

taken for consumption, in its early stages, checks further progress of the disease, and even in the later stages, it eases the distressing cough and promotes refreshing sleep...

AYER'S Cherry Pectoral

Having used Ayer's Cherry Pectoral in my family for many years, I can confidently recommend it for all the complaints it is claimed to cure...

AYER'S Cherry Pectoral

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price 30c per bottle. Prompt to act, sure to cure.

ENAMELINE STOVE POLISH

THE MODERN STOVE POLISH. Ready for use, Applied with a Cloth. LITTLE LABOR, NO DUST, NO ODOR. THE BEST AND MOST ECONOMICAL STOVE POLISH IN THE WORLD.

FANCY WORK

EMBROIDERY MATERIAL. Send 2c for 1893 catalogue, or 2c, to say postage for the largest catalogue in the world. Shows over 500 designs. Do your own stamping. Money made in stamping for others.

Newcom Fly-Shuttle Rag Carpet LOOM

WEAVES 100 yards per day. Call on or write to W. N. NEWCOMB, 100 W. St. Des Moines, Iowa.

A Reliable Woman

Wanted in every county to establish a Corset Parlor for the sale of Dr. Nichols' Celebrated Spiral Spring Corsets and Girdles. Wages \$10 to \$25 per month and expenses. We furnish all the necessary outfit.

A BOOK FOR MEN!

Best medical book ever published. It tells you how to cure all the ailments of youth and manhood. It is a complete and infallible cure, which is a necessity to the young man of today...

VITA-PATHY, The Best.

Every Physician and every health should have it. Fully taught at the American Health College, Ch'lt, O. "I find VitaPathy far superior to Allopathy."

THE 30 SYLPHS, OVERLANDS, RUDGES

HIGHEST GRADE Agents Wanted Everywhere. And Western Wheel Works' line, of which we are Manufacturers, Importers and General Agents, offer unequalled values to...

COLLEGE SANITARIUM

Patronage, CINCINNATI, OHIO. Plan's Remedy for Catarrh is the most successful medicine ever used. Sold by druggists or sent by mail, 50c. E. T. Haseltine, Warren, Pa.

A NEW INVENTION Ether Ray Apparatus

Now being introduced into the United States. PROF. OSKAR KORSCHNITZ'S Ether Ray Apparatus. Awarded the Gold Medal at the Hygiene Exhibition at Halle, Germany, 1891...

Going to Buy a Dictionary?

WEBSTER'S INTERNATIONAL DICTIONARY. Fully Abstract of the Times. A Choice Gift. A Grand Family Educator. The Standard Authority.

Patents

Categories, Trade-marks, Design Patents, Copyrights. And all Patent business conducted for MODERATE FEES.

DROPSY

TREATED FREE. Superiorly has removed permanently. Instantly without pain, by Electro-Chemical Fluid. In order to prove superiority, we will for next 30 days send sample bottle and testimonials free...

A Marvellous Discovery Free.

Superiorly has removed permanently. Instantly without pain, by Electro-Chemical Fluid. In order to prove superiority, we will for next 30 days send sample bottle and testimonials free...

SEELEY'S HARD-RUBBER TRUSSES

Will retain the most difficult forms of HERNIA or RUPTURE with comfort and safety. Impervious to moisture, may be used in bathing, and affixes properly to the form of body, are worn without inconvenience by the most delicate child, or the laboring man, standing all day...

FREE

Dr. Judd's Electric Belt. Trial. Why suffer from the bad effects of the La Grippe, Lame Back, Kidney and Liver Disease, Rheumatism, Indigestion, Dyspepsia, any kind of weakness, or other diseases when Electricity will cure you and keep you in health...

THE 30 SYLPHS, OVERLANDS, RUDGES

HIGHEST GRADE Agents Wanted Everywhere. And Western Wheel Works' line, of which we are Manufacturers, Importers and General Agents, offer unequalled values to...

OUR SUPERIOR INDUCEMENTS

Bring us orders from every State, Territory and large city in the U. S. If you want one or two cycles, it will pay you to write to us. We sell everywhere. LARGEST STOCK IN AMERICA. Catalogue and Bargain List free.

ROUSE, HAZARD & CO., 652 C ST., PEORIA, ILL.

Female Weakness Positive Cure.

Electric Cure. Allow me to express my appreciation of the wonderful instrument called "The Electric Pole." A severe cough, following a stubborn case of "Grippe," suddenly disappeared by its use...

Central Electropoise Co.

Room 6. B. E. Cor. Race and Longworth Sts., CINCINNATI, O.

GUNS

DOUBLE BREECH LEADER \$7.50. RIFLES: 40. WATCHES. BICYCLES \$10. A. J. H. SCHWARTZ, 125 Blue Island Ave., Chicago, Ill.

GAS and GASOLINE ENGINES

STATIONARY and PORTABLE. All Sizes. Dwarfs in Size, but Giants in Strength. Expresses sent at a hour per horse power attention to run them. Very Engine Guaranteed by mail. Particulars free by mail. VAN DUZEN. GAS & GASOLINE ENGINE CO., Cincinnati, O.

"WAS ABRAHAM LINCOLN A SPIRITUALIST?"

12 mo., Cloth and Gold, 16 Illus., \$1.50. Sent express charges prepaid from this office anywhere in the U. S. The Most Remarkable Book of Modern Times. By Mrs. N. C. Maynard. Every Spiritualist in America should read it. For sale by C. C. Stowell, 30 Race St. Room 3, Cincinnati, O.

STUTTERING

And speech impediments cured permanently and permanently under guaranty. Letters promptly answered. Enclose \$1.00. DR. L. SCHWARTZ, Specialist, 125 Blue Island Avenue, Chicago, Ill. 4-20-93

SEELEY'S HARD-RUBBER TRUSSES

Will retain the most difficult forms of HERNIA or RUPTURE with comfort and safety. Impervious to moisture, may be used in bathing, and affixes properly to the form of body, are worn without inconvenience by the most delicate child, or the laboring man, standing all day...

FREE

Dr. Judd's Electric Belt. Trial. Why suffer from the bad effects of the La Grippe, Lame Back, Kidney and Liver Disease, Rheumatism, Indigestion, Dyspepsia, any kind of weakness, or other diseases when Electricity will cure you and keep you in health...

THE 30 SYLPHS, OVERLANDS, RUDGES

HIGHEST GRADE Agents Wanted Everywhere. And Western Wheel Works' line, of which we are Manufacturers, Importers and General Agents, offer unequalled values to...

OUR SUPERIOR INDUCEMENTS

Bring us orders from every State, Territory and large city in the U. S. If you want one or two cycles, it will pay you to write to us. We sell everywhere. LARGEST STOCK IN AMERICA. Catalogue and Bargain List free.

ROUSE, HAZARD & CO., 652 C ST., PEORIA, ILL.

THE WOMEN'S CLUB. Conducted by EMMA B. TUPPER. SHE WHO IS TO COME. A woman—in so far as she beholds...

WOMEN'S CLUB CORRESPONDENCE. Here comes a pioneer from Colorado, who gives Carrie Smith a whirl. Dear sisters: I knock at the door of the club room...

MEETINGS. Boston.—The Boston Progressive Spiritualists Society meets every Sunday at 7:30 p. m. at the Metropolitan Hotel...

A WILLIS Materializing Medium, 204 East Third Street, City. Harry W. Archer, 334 Lower Broadway St., New York City.

Spiritual Advance. A quarterly spiritual journal devoted to the study of the occult, metaphysics, and religion. An Opportunity. Two Good Papers for \$1.50.

YEARNING. The ladies of the First Spiritual Church, Louisville, Ky., have an anxiety and society, by which they endeavor to lighten the burdens of the main society...

Buffalo, N. Y.—The First Spiritual Society meets every Sunday at 7:30 p. m. at the Metropolitan Hotel. Chicago, Ill.—The Chicago Spiritualists Society meets every Sunday at 7:30 p. m. at the Metropolitan Hotel...

Mrs. J. H. Stowell, TRANCE MEDIUM, 408 Baymiller Street, CINCINNATI, O. Mrs. A. E. Kibby, TRANCE MEDIUM, 130 Locust St., near Sanders St., St. Louis, MO.

Mrs. J. H. Stowell, TRANCE MEDIUM, 408 Baymiller Street, CINCINNATI, O. Mrs. A. E. Kibby, TRANCE MEDIUM, 130 Locust St., near Sanders St., St. Louis, MO.

An Astonishing Offer. Send three-cent stamps, lock of hair, age, sex, and one leading symptom, and your disease will be diagnosed free by spirit power. DR. A. B. DOBSON, San Jose, California.

TO OUR CONTRIBUTORS. I wish to request all who have contributed to the Women's Club to send me their P. O. address, that I may keep a list for the use of those who wish to communicate...

Grandmother's Baked Indian pudding. Take one quart of boiling milk. Pour it upon one coffee-cup of Indian meal. Stir till without lumps...

Mrs. M. T. Shelhamer-Longley, Medium of "The Banner of Light." Under the guidance of her spirit hand will answer questions and give advice upon all business prospects...

Mrs. Hannah Clayton, Deputy N. D. C. Developing Medium, Will attend private classes at her own home in and around Cincinnati.

Better than Gold. Have you the Catarrh, Weak Eyes, Impure Blood or Indigestion, and are suffering from it? Magne-Cathin Remedies...

TO OUR CONTRIBUTORS. I wish to request all who have contributed to the Women's Club to send me their P. O. address, that I may keep a list for the use of those who wish to communicate...

Grandmother's Baked Indian pudding. Take one quart of boiling milk. Pour it upon one coffee-cup of Indian meal. Stir till without lumps...

Mrs. M. T. Shelhamer-Longley, Medium of "The Banner of Light." Under the guidance of her spirit hand will answer questions and give advice upon all business prospects...

Mrs. Hannah Clayton, Deputy N. D. C. Developing Medium, Will attend private classes at her own home in and around Cincinnati.

Better than Gold. Have you the Catarrh, Weak Eyes, Impure Blood or Indigestion, and are suffering from it? Magne-Cathin Remedies...

Mrs. Martha J. Nash, editor of the Magazine of American History, closed her earthly life January 2d at the Coleman House, in New York, after an illness of about a week. Pneumonia was the fatal agent of death...

CHRISTMAS POEM, 1892. The ground was covered with a mantle of snow, On Christmas eve, one year ago. In an easy chair, by a blazing hearth, Sat a lonely old man, weary of earth...

Mrs. Hannah Clayton, Deputy N. D. C. Developing Medium, Will attend private classes at her own home in and around Cincinnati.

FOR YOU. Send four cents postage, a lock of your hair, name, age, sex, and receive a clairvoyant diagnosis of your disease free.

College of Magnetism. An Institute of Refined Therapeutics, including the Sun Cure, Vitapathy, and other methods. Address: H. D. BABBITT, M. D., Des Moines, Iowa.

WOMAN'S PROGRESS. It is flippantly remarked that this is woman's era. It seems to be a sort of proverb passing from mouth to mouth, without any consideration as to the facts of what makes it so...

TO OUR CONTRIBUTORS. I wish to request all who have contributed to the Women's Club to send me their P. O. address, that I may keep a list for the use of those who wish to communicate...

Mrs. Hannah Clayton, Deputy N. D. C. Developing Medium, Will attend private classes at her own home in and around Cincinnati.

FOR YOU. Send four cents postage, a lock of your hair, name, age, sex, and receive a clairvoyant diagnosis of your disease free.

College of Magnetism. An Institute of Refined Therapeutics, including the Sun Cure, Vitapathy, and other methods. Address: H. D. BABBITT, M. D., Des Moines, Iowa.

WOMAN'S PROGRESS. It is flippantly remarked that this is woman's era. It seems to be a sort of proverb passing from mouth to mouth, without any consideration as to the facts of what makes it so...

TO OUR CONTRIBUTORS. I wish to request all who have contributed to the Women's Club to send me their P. O. address, that I may keep a list for the use of those who wish to communicate...

Mrs. Hannah Clayton, Deputy N. D. C. Developing Medium, Will attend private classes at her own home in and around Cincinnati.

FOR YOU. Send four cents postage, a lock of your hair, name, age, sex, and receive a clairvoyant diagnosis of your disease free.

College of Magnetism. An Institute of Refined Therapeutics, including the Sun Cure, Vitapathy, and other methods. Address: H. D. BABBITT, M. D., Des Moines, Iowa.

WOMAN'S PROGRESS. It is flippantly remarked that this is woman's era. It seems to be a sort of proverb passing from mouth to mouth, without any consideration as to the facts of what makes it so...

TO OUR CONTRIBUTORS. I wish to request all who have contributed to the Women's Club to send me their P. O. address, that I may keep a list for the use of those who wish to communicate...

Mrs. Hannah Clayton, Deputy N. D. C. Developing Medium, Will attend private classes at her own home in and around Cincinnati.

FOR YOU. Send four cents postage, a lock of your hair, name, age, sex, and receive a clairvoyant diagnosis of your disease free.

College of Magnetism. An Institute of Refined Therapeutics, including the Sun Cure, Vitapathy, and other methods. Address: H. D. BABBITT, M. D., Des Moines, Iowa.

