





Spirit Message Department

OUR FREE CIRCLE.

Every Tuesday Afternoon.

At Douglas Hall, corner Walnut and Sixth Streets. Doors open at 2:30. No one admitted after services have begun.

REPORT OF SEANCE.

Tuesday, December 20, 1892.

PROLOGUE.

Whilst the spirits are rejoicing at the advancement which mortals are making—coming forth with your joy—the sound echoes back and forth from the north to the south, and from the east to the west; and as each spirit incarnated looks up towards the spirit freed from the body, the latter reach down and meet them in joy and gladness, trying to guard them and direct them to a higher and truer life.

QUESTIONS AND ANSWERS.

Ques.—What is the position of the spirits, so far as your observations extend, upon the policy of the Roman Catholic Church in the United States.

Ans.—My dear friends, we, as spirits from the other side of life, looking down upon you, yea, mingling with you day by day, and witnessing the struggle that is going on against liberty of thought, against liberty of the religious world, are banded together to prevent any such calamity as combination of Church and State from coming to the United States.

Ques.—In LIGHT OF TRUTH, November 26th, on the subject of obsession, a spirit states that he took possession of another person's body and lived in it for three years, and left him in a strange place where he knew no one and could not recognize the condition he was placed in.

Ans.—In answer to this question, friends, I will say, as I stated on a recent Tuesday afternoon, that the spirit for the time being was held prisoner in his own house. It is as one asleep. There can be no possible advancement for the spirit so held.

Ques.—For over three years I have been controlled to speak in a foreign language, and have been promised for the last two years that in a short time I would speak English.

Ans.—The controls which hold this man must be spirits who have never come in contact with spirits who converse in this man's language.

control to bring to him some one from the spirit side of life who would be enabled to interpret the language given. I have seen this oftentimes. Some times an Indian will take possession of an organism, who cannot speak the English language.

Ques.—If spirits love a creature, do they accept Darwin, Wallace, and Spencer's doctrine of evolution, or is there an evolution of species under its own distinct laws?

Ans.—All spirits and Spiritualists hold that what is always laws in some form. I cannot say that I endorse all of the ideas of any of the parties spoken of. I am a spirit. I know that I have eternal existence. I have been, am, and will be, and I know we have evolved out of one condition into another, and as we involve and evolve out of conditions, we grow higher intellectually, which is proven on your planet.

Ques.—What is the mission of Spiritualism in individual salvation?

Ans.—The mission of Modern Spiritualism in individual salvation is to teach man his own responsibility. Man has been taught that he dare break the law, that he dare live a careless life, that he dare do many things providing that before he has passed over to the spirit side of life he would say "I believe upon Jesus Christ," and then he would pass into the realm of bliss.

Ques.—May we be silent yet efficient workers in the cause of reform?

Ans.—Yes. You can work silently and throw from your thoughts which will help you and help the cause, and help bring about the reform so much needed by your country. Band together as a brotherhood; let love bind you close and then send out thoughts of kindly feeling to those who are in ignorance, and may that love be so pure and so perfect that those seeing you may hasten to follow in your footsteps.

SPRIT MESSAGES.

Julius Laroge.

I desire to send my love to my mother and three others who are so near and dear to me. I want them to know, although they have placed my body in the ground, my spirit hovers over the home every day.

Joseph and Katherine Steever.

I desire to speak to my aunt Sarah. I am glad to be here this afternoon. Mother is with me; we are all together, and I want you to know that I am with you in the home. I want to make a promise to you.

R. P. Wilson.

Good afternoon, friends. I come here this afternoon by permission of the guides. I also desire to send a love mes-

sage, for I know that the door is wide open, and I know that the message sent will be received. I want my dear ones to know that I am with you far away. I want my dear sister to know that I am with her often, helping her in the work.

James Little.

I desire to send my spirit love to my loved ones. I want them to know that whilst I have not received all the happiness that I expected, yet I feel that I am as happy as I deserve to be, under the circumstances.

Fraud and Louis Horine.

These spirits seem to be sisters, and they bring messages of love and cheer to the father. They say, "Tell father we are often with him and often manifest to him. We are always glad when he goes to a place where we can come to him."

Tom McGowan.

I have been trying for a long time to get back to this plane, feeling that I might do some good. I was a wicked man when I passed out, but I have had a great surprise. I little thought the evening I attended the theater and was so lively with my friends, that I would soon be cold and still in death.

Charlie Howe and Willie Cressey.

I desire to communicate with my mother in New York City. I was taken away from the dear ones, but they know now that it was for a purpose; they know I could not have remained upon this earth plane and been sane, but I would have been an insane person if I had been allowed to remain in the body.

John Wood.

I desire to be remembered to the friends in Allegheny. I am from Allegheny City, Penn.

Benoni Newkirk

Comes and brings with him James and Charles Cathcart, of Laporte, Ind. They want the folks up there to know they are often with them and are not dead at all and often try and impress them that they are there.

Bell Abbott.

This spirit comes to her husband. With her comes Serrouseus to Frank M. and Mary Abbott, of Indianapolis. They have often longed to come to this circle-room and to lend a hand. Bell says her husband will get better.

James B. Howard.

Tell the folks at home that he is still keeping accounts, but does not keep them around his cane. He keeps accounts of different kinds. He comes to the dear friends in Duluth, Minn.

W. Butts

Says he wishes his wife could realize more fully that the spirits do return, for it would be such a benefit to her. He sends greetings to Mr. Jansen and tell dear Sister Ellsworth he has met her controls and she is developing all the time and seems to be receiving new power.

George Burke

Sends kind greeting to Lizzie Bailey, of Louisville, Ky. He knows it all now and does not doubt a bit. This lady will be glad to receive the message because she will know better than the medium what it means.

J. R. Fowler.

I am glad to be here, and I desire to send my love to one in a far-away place. I desire that they know that I have progressed in spirit life, and that I have cast away from me the old ideas, and realize that a man in earth life must learn the great lesson of the spirit. They must learn spiritual truths. They must do that which they know to be right if they desire happiness in the hereafter.

The numerous A. P. A. organizations which are being formed all over the country receive a great deal of their aid from the lodges or camps of that order in Omaha, Neb. The A. P. A., or American Protective Association, is very strong here and is rapidly growing. Just why it should have a firm hold here can not be easily explained.

The Progressive Lyceum.

Opening Song.

Hold the fort, for light is coming. Angels signal still. Raise the banners high before it. By their help we will. See the mighty hosts advancing. Hurry leading on. Mighty men among them falling. Courage almost gone—Clio.

Silver Chain Recitation.

What is the Lyceum? A school of liberal and harmonious education. What is its object. The unfoldment of all the faculties in their due order and degree. How is this attained? By first removing all obstacles to self-development and then providing appropriate intellectual food.

Lesson, Suggestive Outline.

[NOTE:—In the discussion of the lesson it should be a fundamental rule never to be departed from that in which all are expected to express their views fully and freely, there must not be any indulgence in personality or antagonistic debate. It is the truth, not what any individual thinks the truth to be, that should engage attention.]

THE MESSIAH—THE CHRIST IDEA.

The idea of an incarnate, divine mediator between God and man of great antiquity. Was Jesus the first incarnation of this idea? No. The Persians had a savior god called Mithias; the Cabalists called theirs Metatron; the Platonized Jews of Alexandria, Logos, or the Word. The Hindoo savior is Krishna; the Egyptian was Horus; the Greeks Apollo; the Aztec called theirs Quetzalcoatl.

How many saviors are there? The most conspicuous number nearly a score. Were they of similar parentage? All were born of virgins. Were they miracle-workers? Every one, and proved their mission thereby. What is held as their birth-day? December 25th.

What is the kernel of truth in the Christ-idea? The Christ-child was a divine child—every child is divine, and as such capable of infinite perfection. Every child is a son of God, inasmuch as it is the incarnation and individualization of the Infinite Spirit.

Closing Song.

SPIRITUAL FELLOWSHIP.

Blest be the tie that binds Our hearts in holy love! The fellowship of kindred minds Is like to that above. We share our mutual woes, Our mutual burdens bear; And often for each other flows The sympathizing tear.

A FLOWER SEANCE.

A. ROSE.

For the benefit of the readers of your most excellent paper, I beg space enough to say something in regard to a seance lately held in Indianapolis, Ind., by Miss Lizzie Chillis who has that grand rare gift of materializing flowers, and also that of slate-writing and independent voices.

I was invited by a friend to attend a flower-seance of this medium. I must say it was grand. We, with other friends and the medium, were seated around a large dining-room table. The latter told us to clasp hands, which we did. Then the control came and spoke independently, telling us what conditions were needed in a seance of this kind and then retired.

Miss Lizzie Chillis also has a lady control who entertains the circle while the flowers are coming by singing sweet songs during the time that her medium is talking. This was also regarded as a splendid feat. Miss Chillis has a grand future before her with such gifts.



News from Correspondents

Notes From Mrs. K. S. Lillie. I write this Christmas Eve. I have just returned from...

We have just received the annual letter of Christmas greeting and good cheer from our co-worker Walter Howell...

Brooklyn, N. Y. Brooklyn is alive about this time with spiritual news of changes, organizations, seances and entertainments of all kinds...

Springfield, O. As there are many readers of your valuable paper all over the country, we feel that it may be of interest to you as well...

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A Friend

Wishes to speak through the Register of the beneficial results he has received from a regular use of Ayer's Pills.

In Need

of a laxative to try Ayer's Pills. Boothby (Me.), Register.

Ayer's Pills

and I began to use them, and soon noticed an improvement. Encouraged by this, I kept on till I took two boxes...

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"I'M A DAIRY."

which we propose to send to you, transparently, the little baby...

Ayer's Pills

and I began to use them, and soon noticed an improvement. Encouraged by this, I kept on till I took two boxes...

Every Dose Effective

A Marvellous Discovery Free

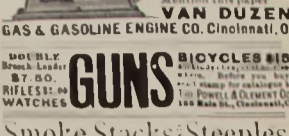
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