



OUR CONTRIBUTORS.

THE COURSE OF PROGRESS.

A thoughtful study of the history of mankind shows that it has ever been governed by the law of progress...

It is in order to follow the effect of progress upon the race we should have present to the mind the dual nature of man...

Yet, surrounded as man was, by violence, and living by violence, he could not be satisfied with the idea of a beneficent God...

What a contrast! In America, a cradle guarded by the sword of a Washington—virtue defending liberty...

The new world was the home of the Indians. Savages they were called; savages they were, as being ignorant of all the advantages and all the vices of civilization...

Apply the same principles of spirit-atmosphere conditions to old Europe; reckon the centuries of wars, of violence, of heinous crimes...

I have said that progress may be made to deviate from its course, but that it can not be permanently checked...

Notwithstanding these struggles, then, too often ending in the temporary victory of evil over good, mankind has advanced steadily...

Its truths discovered were lost, but remained to help the onward march. Read between the lines of history and you can trace this advance throughout the past ages...

No purer motives ever existed than those of the men who inaugurated the French revolution; no greater and more successful efforts to vindicate the rights of man...

What a contrast! In America, a cradle guarded by the sword of a Washington—virtue defending liberty. In France the struggling infant strangled by a Bonaparte...

That this picture of the generous nature of the Aborigines is not overdrawn, every American medium can testify. The white man has cheated, robbed, destroyed his Indian brother...

Apply the same principles of spirit-atmosphere conditions to old Europe; reckon the centuries of wars, of violence, of heinous crimes. Think of the enslaved people reduced to a condition worse than that of the beast of the fields...

I have said that progress may be made to deviate from its course, but that it can not be permanently checked. The work of 1789 could not be lost. After one hundred years France is free once more...

Notwithstanding these struggles, then, too often ending in the temporary victory of evil over good, mankind has advanced steadily. If on entering every new stage of progress, it was handicapped by the burden of past mistakes, it benefited nevertheless by the conquests of the spirits...

It is in order to follow the effect of progress upon the race we should have present to the mind the dual nature of man. The material and the spiritual, each urging him to advance, by different means...

Yet, surrounded as man was, by violence, and living by violence, he could not be satisfied with the idea of a beneficent God. He sought to placate him with blood-offerings; he slaughtered animals on his altars...

What a contrast! In America, a cradle guarded by the sword of a Washington—virtue defending liberty. In France the struggling infant strangled by a Bonaparte. Ambition murdering freedom!

The new world was the home of the Indians. Savages they were called; savages they were, as being ignorant of all the advantages and all the vices of civilization; but they were an independent, free people...

Apply the same principles of spirit-atmosphere conditions to old Europe; reckon the centuries of wars, of violence, of heinous crimes. Think of the enslaved people reduced to a condition worse than that of the beast of the fields...

I have said that progress may be made to deviate from its course, but that it can not be permanently checked. The work of 1789 could not be lost. After one hundred years France is free once more...

Notwithstanding these struggles, then, too often ending in the temporary victory of evil over good, mankind has advanced steadily. If on entering every new stage of progress, it was handicapped by the burden of past mistakes, it benefited nevertheless by the conquests of the spirits...

Notwithstanding these struggles, then, too often ending in the temporary victory of evil over good, mankind has advanced steadily. If on entering every new stage of progress, it was handicapped by the burden of past mistakes, it benefited nevertheless by the conquests of the spirits...

What disposition did Mr. Beecher make of all this evidence? He dismissed as rubbish the spiritual manifestations of today, the Bible record shares the same fate.

The Beechers were a family of Spiritualists. Charles Beecher wrote a valuable book on the subject. Mrs. Beecher with her husband received remarkable manifestations...

It is a pitiable spectacle, and teaches a valuable lesson to spiritual culture which Free Thinkers ought to heed in the education of their children...

Written for the LIGHT OF TRUTH.

PSYCHOMETRY.

REV. E. CASE.

Two instances of this wonderful phenomena I will give for the benefit of the readers of this paper. In the first instance I hold in my hand a small piece of anthracite coal...

At the bit of coal in my hand tells a tale. I am now the voyant and carried through ages to the time of the period. Not a human being in sight for there were none...

I then take a letter in my hand. Its postmark is Savannah, Ga., and from an acquaintance. I press this to my forehead and close my eyes. In a few minutes I am lost to all around me...

A few days later, I was called into a front store where a lady wanted to see me. I went in when she told there would be identical lady I had seen psychometrically through the letter.

As the letter was correct, may we not allow that the former was also? Is psychometry not a science worth cultivating?

Written for the LIGHT OF TRUTH.

The Relation of Spirits to Matter.

MRS. R. R. HOLBE.

Can spirits see material objects independently, or do they need a material medium for that purpose? This depends upon circumstances, and upon the spirit.

The following from the Michigan Catholic is a fair specimen of what Catholics are expected to believe as true, coming as it does from the Holy Church, says the American Citizen: "Dean Wagner, of Windsor, Ontario, came to Knock some time ago in wretched health, completely broken down...

DUBUQUE, IA., Nov. 3.—A car-load of cripples left here for Canton, Minn., to be cured by the vision of the virgin and children in the church window there.

The operator of this infamous swindle still runs at large and fills his pockets with the hard earned savings of his dupes while Miss Doss Debar was run out of society for infinitely less infamy.—Patriotic American.

Spirit M

OUR

E

At Douglas Hall

REF

QUESTION

ANSWER

There are three

stanzas and to

can to come to

proof of their

as you mention

to communicate

news has gone

and the spirit

some one in

piece, and I,

We have been

this kind of

the work in

see how you

write, we

medium, you

congregate

you think I

A thought

second, you

will be you

know not

lower your

bring the

time. You

on the ap

head that

additional

spirit fr

tiful took

many was

not only

not for

(inter)

Qu

the at

room?

Are

them to

blem, fo

lie, fo

see the

chairs;

the lo

believe

course

have

desired

but I

need

for to

to be

As

one

pos

scar

tan

neit

due

to

my

cat

m

epi

lea

he

id

ea

er

T

le

W

o

b

o

o

o

o

o

o

o











